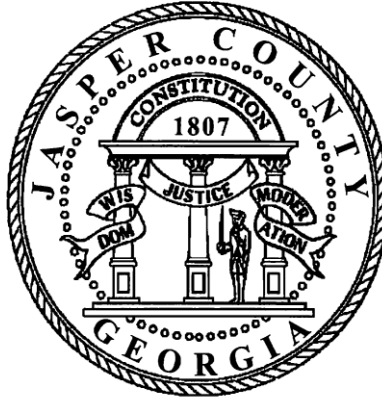


**JASPER COUNTY**  
**BOARD OF COMMISSIONERS**



**SPECIFICATIONS**  
**AND**  
**CONTRACT DOCUMENTS**  
**FOR**

**JASPER COUNTY**  
**MONTICELLO, GEORGIA**

**Crew Cab Flat Bed Truck**

## **INSTRUCTIONS TO BIDDERS**

### **GENERAL**

The Jasper County Board of Commissioners are seeking sealed bids for a New or Used Crew cab Flat Bed Truck to be picked up at bidder location.

### **SUBMITTING BIDS**

Sealed bids must be received by August 3, 2018 at 10:15 A.M. for bid opening at 10:15 A.M. in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Road Crack Sealing Applicator, Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

### **AUTHORITY TO SIGN**

The name and mailing address must be shown on the proposal. A post office box is not acceptable to Jasper County as a mailing address.

The Bidder should ensure that the legal and proper name of his proprietorship, firm, partnership, or corporation is printed or typed in the space provided on the proposal form.

### **RIGHTS RESERVED**

Jasper County reserves the right to reject any or all bids, to waive informalities and to re-advertise. It is understood, that all bids are made subject to this agreement, that Jasper County reserves the right to decide which bid is to be deemed best low bid.

No Bid may be revoked or withdrawn until sixty (60) days after the time set for opening the bids.

## **PROJECT DESCRIPTION**

### **Crew Cab Flat Bed Truck**

#### **Specifications**

- Crew cab
- One ton minimum
- Diesel powered
- 10 – 12 ft flatbed with side rail capability
- Dual rear wheels
- 8 cylinder
- Standard hitch
- Automatic Transmission Preferred
- Manual Transmission Acceptable

#### **Bidder to provide additional specifications including**

- Transmission
- Engine Specs
- Braking System
- All other specifications

Provide warranty program for new

Provide warranty program for used

BID PROPOSAL

Bid Price Picked up at Bidder Location: \_\_\_\_\_

**Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of Jasper County Board of Commissioners has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
**Federal Work Authorization User Identification Number**

\_\_\_\_\_  
**Date of Authorization**

\_\_\_\_\_  
**Name of Contractor**

**Name of Project** \_\_\_\_\_ **Jasper County Board of Commissioners** \_\_\_\_\_  
**Name of Public Employer**

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on, \_\_\_\_\_, \_\_\_\_\_, 201\_\_\_\_ in \_\_\_\_\_, \_\_\_\_\_.  
**(Month) (Day) (Year) (City) (State)**

\_\_\_\_\_  
**Signature of Authorized Officer or Agent**

\_\_\_\_\_  
**Printed Name and Title of Authorized Officer or Agent**

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC**  
**My Commission Expires:** \_\_\_\_\_