

**Jasper County Board of Commissioners**  
**May 30, 2023**  
**Called Meeting Minutes**  
**6:00 P.M.**

Chairman Jernigan called the meeting to order at 6:00 p.m.

Commissioners Present: Don Jernigan, Chairman; Sheila Jones, Vice-Chairman (by phone); Bruce Henry; and Steven Ledford.

Staff: Mike Benton, County Manager, Sharon Robinson, Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Chris Finch, Fire Chief, and Barry Fleming, Fleming Nelson Attorney Group

**Pledge of Allegiance:**

**Invocation:** Commissioner Sheila Jones, District 1.

**Agenda Approval:** Commissioner Ledford motioned to approve the agenda as presented. Commissioner Henry seconded the motion, passed unanimously.

**Consent Agenda:** None

**Public Hearings:** None

**Presentations/Delegations-** None

**Citizens Comments:** None

**County Commissioner's Items:**

**Commissioner Ledford-** None

**Commissioner Stunkel-** None

**Commissioner Jernigan-** None

**Commissioner Jones-** None

**Commissioner Henry-** None

**Business Items:**

**Item 1: Request to Purchase a New Ambulance:** Chief Chris Finch presented a list of our current fleet.

**Frontline Ambulances Fleet**

Medic 1	2017 Ford	164,476 miles
Medic 3	2021 Chevrolet	43,706 miles

**Spare Ambulances**

Medic 2 – 2014 Chevrolet	228,525 miles
Medic 7 – 2014 Chevrolet	272,627 miles

One of the 2014s stayed in the shop for over eight months because of the availability of parts. This one is not licensed. We have to pay for a reinspection fee to get it inspection. He stated that it is hard to purchase ambulances right now. Most are two years out. This unit will go in to replace Medic 1.

**Proposal from Ten-8**

2024 Ford F-450 4x4 Diesel with a Demers MXP-170 ambulance conversion

Ambulance Cost	\$312,947.00
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Stryker Powerload and Power Pro	<u>\$55,801.00</u>
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Total Ambulance Package

\$367,748.00

Estimated Delivery Time – 10 Months from Order Date

Commissioner Ledford motioned to authorize chairman to sign proposal from Ten-8 for the new ambulance as presented for an amount not to exceed \$368,748 and the funds to come from Fund Balance. Commissioner Jones seconded the motion, passed unanimously.

**County Attorney Items:** None

**County Manager Update:** None

**Executive Session:**

None

**Adjourn:** Commissioner Ledford motioned to adjourn the meeting at 6:15 p.m. Commissioner Henry seconded the motion, passed unanimously.

  
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Don Jernigan, Chairman  
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Sharon Robinson, Clerk