

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA**

March 5, 2018

6:00 p.m.

**Commissioner's Meeting Room – Ground Floor Ste. 16
MONTICELLO, GEORGIA**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – CARL PENNAMON, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – CRAIG SALMON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - DOUG LUKE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 5

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - Regular Meeting Minutes, February 5, 2018
2. Check Register – Check #'s- 052207 - 52440

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

VII. County Commissioner Items

VIII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

- Jasper County's New Agriculture and Natural Resource Extension Agent

IX. Regular Agenda

Old Business:

1. Senior Center New Van Lettering and Logo
2. Sheriff Department Vehicles Lease Financing

New Business:

1. Request by the American Legion, Post 110 for a Proclamation to Name Jasper County a “Purple Heart County”.
2. New Alcohol Application for Bear Creek Marina Restaurant
3. Hazard Mitigation Plan Grant Pre Application
4. Health Department Mold Remediation Quotes
5. Clean Up Jasper County – April 2018

X. County Attorney Items

XI. County Manager Update

1. Roads and Bridges
2. Legislative
3. Planning

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, Discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 5, 2018

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Regular Meeting Minutes, February 5, 2018

Called Meeting Minutes, February 12, 2018 and Work Session Minutes of February 26, 2018 will be presented at next Meeting.

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Regular Meeting Minutes, February 5, 2018

Jasper County Board of Commissioners

February 5, 2018

Regular Meeting Minutes

6:00 P.M.

Comm. Pennamon called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Carl Pennamon, Vice-Chair, Bruce Henry, Don Jernigan, Craig Salmon and Doug Luke arrived at 6:02 p.m.

Staff Present: Mike Benton, County Manager, Finance Director, Rhonda Blissit, and County Attorney, David Ozburn.

Pledge of Allegiance:

Invocation:

District 3, Don Jernigan

Agenda Approval:

Comm. Jernigan made motion approve the agenda as presented, Comm. Henry seconded; passed unanimously.

Consent Agenda:

Minutes:

Comm. Henry made motion to approve the Minutes of January 4, 2018 Regular Meeting, Jernigan seconded; passed unanimously.

Comm. Salmon made motion to approve the Minutes of January 4, 2018 Regular Meeting, Henry seconded; passed unanimously.

Check Register:

Comm. Salmon made motion to approve the check register which included check #'s 52036-52206 for payment, Henry seconded; passed unanimously.

Public Hearing:

None

Commissioner's Items:

Jasper County Board of Commissioners Meeting Minutes: February 5, 2018– Regular Meeting

Jernigan: - Been getting quite a few calls on Jackson Lake Road needs striping. Also has had requests for trash pickup on Jackson Lake Road. Would like County Manager to get with Departments Head as we go into budget season to find it in their hearts and minds to cut back on some of their wants in order to give our employees a pay raise that is tied to performance as well as cost of living.

Henry: King Plow Road off 83, there is a clogged culvert that is causing damage to the road. April 14th Jasper County FFA is holding a tractor pull, in the past we have allowed Mayor Champion to use the rubber tire tractor, he would like the board to approve that.

Comm. Henry made motion that we allow Mayor Champion to use the rubber tire tractor for the FFA Tractor Pull on April 14th and they will pick up and return the tractor, Jernigan seconded; passed unanimously.

Pennamon: Asked County Manager to extend a thanks to Captain Walker and the Community Service Workers that picked up trash along our county roads.

Salmon: Jackson Lake Road striping as well. Would like to look at a preventative maintenance plan. Want to keep Palalto and Herd Creek Road in forefront where we have subdivision that you have to travel a dirt road to get to the subdivision. Palalto has a low point on one end. Also sent an email, he got a request on Turbo and Fields Roads getting in pretty bad shape again.

Luke: He finally remembered to bring evaluation forms for possible use that they use at his place of business.

Presentations/Delegations:

2017 CAFR Presentation – Mark Hardison, Clifton, Lipford, Hardison, & Parker:

Mr. Hardison presented the FY2017 Audit, noting the county has received a clean opinion. He also noted that the County has won the GFOA Certificate of Excellence for the 7th year.

Mr. Hardison reviewed the audit noting that as of June 30th 2017 the county had \$5million dollars in the bank, \$5.8 million assets, Liabilities were \$1million sixty six thousand.

Mr. Hardison discussed Fund Balance, SPLOST, Landfill, and Curbside.

Comm. Salmon made motion to accept the FY2017 Audit as presented, Jernigan seconded; passed unanimously.

Four County Development Authority – Economic Update – Shane Short, Walton County:

Mr. Shane Short thanked the board for having him at their meeting and provided an Economic Update on Four County Development Authority.

Mr. Short gave update on the purchase and sale agreement on the Morning Hornet LLC, fortune 200 company. They will have 5 phase development in Stanton Springs, they approved a bond resolution for \$48 billion dollars. The company is solely responsible for the bond. This is the largest ever in the state of Georgia. The PILT (payment in lieu of taxes) is quite significant.

Comm. Luke questioned the tentative ground breaking time.

Mr. Short noted they expect the announcement sometime later this month.

Comm. Henry questioned how many acres they are purchasing.

Mr. Short noted a total of 416 acres and about 250 acres is owned by Joint Development Authority. The JDA will preliminarily collect about \$15 million dollars on the sale of the property. This sale of the property immediately eliminates the debt service on the property, once the deal is closed.

Mr. Short noted after this deal there is still about 600 acres of developable property.

Mr. Luke questioned the projection of jobs it will create.

Mr. Short noted approximately 50 full-time employees per building with starting salaries of about \$60k.

Mr. Pennamon noted the debt service being eliminated will be a savings of about \$70k for Jasper County.

Mr. Short added that the county will also begin receiving funds from the PILT.

Regular Agenda:

Appointments:

Appointment of Chairman:

Comm. Salmon nominated Carl Pennamon for Chairman, Jernigan seconded; passed unanimously.

Appointment of Vice-Chairman:

Comm. Jernigan nominated Craig Salmon for Vice-Chairman, Luke seconded for discussion; passed unanimously.

Mr. Luke questioned if Mr. Salmon would be available.

Mr. Salmon noted he would.

Appointment of County Attorney:

Comm. Salmon nominated David Ozburn for County Attorney and any associates that he will need to rely on, Jernigan seconded; passed unanimously.

Appointment of County Clerk:

Comm. Jernigan nominated Sharon Robinson as County Clerk, Pennamon seconded; passed unanimously.

Old Business:

Senior Center Budget Amendment – Funding from Northeast Georgia Area Agency on Aging:

Ms. Norton noted she is asking the BOC to approve the one time Budget Increase for FY18 for \$4,800 from the NEGA Area Agency on Aging. These funds must be fronted by the county and then will be reimbursed by the NEGA Area Agency on Aging, as approved by Director Peggy Jenkins.

Comm. Jernigan made motion to amend the Senior Center budget by \$4,800; Henry seconded; passed unanimously.

911 Authority – Communications System Update and Request for Funding:

Ms. Betty Jump noted the update of phase 1 completed on the radios on December 18th. The 911 Board is requesting ½ of the Transcomm cost be funded from the Jasper County BOC Contingency. This will leave the other half of the bill outstanding.

Mr. Benton noted that the work has been completed and reviewed potential funding sources. (See agenda packet). If there is still work to be done he is fine with paying half of the bill at this time.

Comm. Henry made motion to approve recommended funding source as outlined in the agenda packet totaling \$35,228.99, Salmon seconded; passed unanimously.

Comm. Henry questioned if the department heads are aware that these funds will be used.

Mr. Benton noted yes.

Comm. Luke made motion to pay ½ of the \$35,228.99 and then get a report back and pay the remaining balance, Jernigan seconded; passed unanimously.

New Business:

Judicial Alternatives of Georgia Probation Services Agreement for Magistrate Court:

Mr. Pennamon noted these are annual agreements that are to be renewed annually.

Atty. Ozburn noted he has reviewed the document

Comm. Salmon made motion to authorize the Chairman to sign the Probation Services Agreement between the Jasper County Magistrate Court and Judicial Alternatives of Georgia, Inc., Henry seconded; passed unanimously.

Judicial Alternatives of Georgia Probation Services Agreement for Superior Court:

Comm. Salmon made motion to authorize the Chairman to sign the Probation Services Agreement between the Jasper County Superior Court and Judicial Alternatives of Georgia, Inc., Jernigan seconded; passed unanimously.

Jasper County Health Department Building Repairs Update and Request for Funding:

Ms. Christa McMillian, Nurse Manager, Jasper County Health Department and Mr. Morris Hutchinson, Director of Developmental Special Projects for the North Central Health District both addressed the Board of the needs of the Jasper County Health Department, and to request an application for the 2019 CDBG Grant.

Comm. Salmon made motion to seek bids for mold remediation at Health Department, Jernigan seconded; passed unanimously.

Comm. Jernigan made motion to apply for CDBG grant funding in 2019 for the purpose of funding the renovation of Jasper County Health Department, Salmon seconded; passed unanimously.

Tub Grinding Storm Materials Bid Award:

Mr. Benton noted that staff received 4 bids for tub grinding material located at Jasper County C&D Landfill. 85% of the cost will be reimbursed by FEMA and the remainder charged to the Landfill budget.

Comm. Henry made motion to award the bid for Tub Grinding of Storm Materials to Landrum Environmental Grinding located in Stockbridge, GA in the amount of \$15,496, Luke seconded; passed unanimously.

FY2019 Budget Calendar Review and Approval:

Mr. Pennamon noted we need to approve the FY2019 Budget Calendar.

Comm. Henry made motion to accept the FY2019 Budget Calendar as presented, Henry seconded; passed unanimously.

County Attorney Items:

None

County Manager Items:

Roads and Bridges:

Mr. Benton noted the County has received the 2018 LMIG fund in the amount of \$546,259 so we do need to be thinking about the final road selection.

Working on identifying a Chip Seal Program for the year.

Communications:

Mr. Benton commended Comm. Salmon for initiating staff to upgrade our phone system to Voice over IP. He would like to engage an independent person.

Comm. Henry made motion to ask County Manager to proceed with the investigation with what we need to improve our phone system, Salmon seconded; passed unanimously.

Legislative Update:

HB 446 and HB 751, our ACCG representatives support both bills as they pertain to 911.

HB533, ACCG is negotiating to take the teeth out the bill as it pertains to Broadband.

Planning:

Work Session scheduled on February 12th and 26th at 6:00 p.m.

Qualifying is March 5th – 9th.

Citizens Comments:

Rev. Jimmy Horton – Thanks, Recognition of Mr. Pennamon

Rev. Leroy Grant -

Executive Session:

Comm. Henry made motion to go into Executive Session at 8:15 p.m., Jernigan seconded; passed unanimously.

Comm. Salmon made motion to come out of Executive Session at 8:55 p.m., Jernigan seconded; passed unanimously.

Adjourn:

Comm. Jernigan made motion to adjourn at 8:56 p.m., Luke seconded; passed unanimously.

Carl Pennamon, Chairman

Sharon S. Robinson, Clerk

Consent Agenda – Item 2

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 5, 2018

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s 052207 - 52440

Presentation

Date: March 5, 2018

Subject: Jasper County's New Agriculture and Natural Resource Extension Agent

Old Business – Item 1:

Agenda Request – Jasper County BOC

Department: **Jasper County Senior Center**

Date: **3/5/18**

Subject: **Jasper County Logo for Vehicles**

Summary: We are requesting consideration for the **revision of the county logo** which will go on the new county senior center shuttle bus and could go on all county vehicles with small modifications. Our new senior center **bus has been delayed and is expected to be ready by May 31st so the logo needs to be approved by end of April.**

Background: The current county logo is not readable for nearby drivers and it fails to promote senior services. The senior center vehicles drive all over the county transporting seniors and this is a simple logical way to promote senior services and to educate and recruit new members so that we can grow. I recommend that all senior center vehicles get the same updated logo. This new logo can be modified to fit each county department if the commissioners so choose. It adds color, enlarges the font so that it is readable for nearby drivers, and shows unified focus of county government.

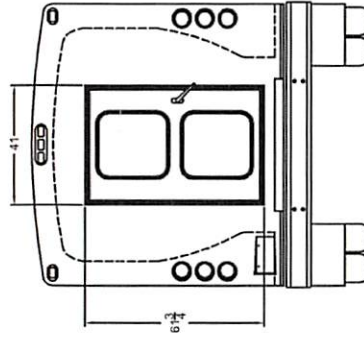
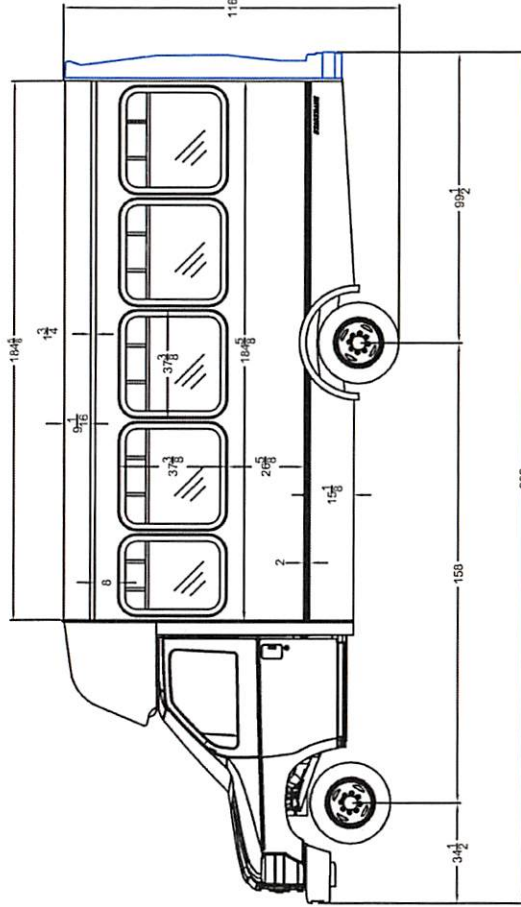
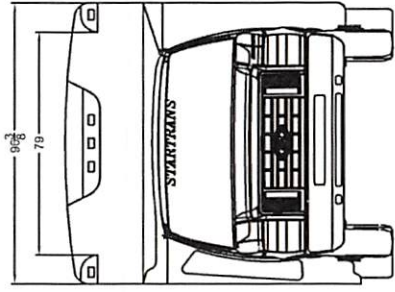
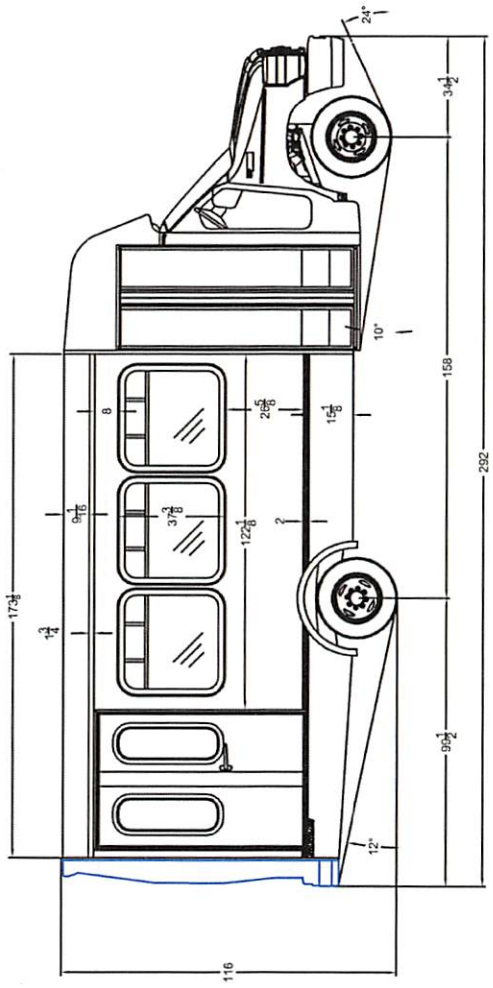
I like the design and colors of Clayton County’s but would make “Jasper County Senior Center” bolder and have the tag line say “Healthy Aging Never Gets Old” (three lines not four) – this would go on the sides; on the back state “Jasper County Senior Services 706-468-7507”. If the BOC decides not to fund more than the \$325 then I recommend “Jasper County Senior Services 706-468-7507” be put on the two sides and the rear without a county logo due to limited funds. (NOTE: This is being worked up by The Bus Center and are trying to have an updated report for you on 3/5.)



Cost: The Shuttle Bus order includes \$325 for 3 lines of lettering, which is one line per side plus one on rear. (Cost of logo as proposed will be forthcoming.)

Recommended Motion: Board Discretion

NOTE: ADD 2" FOR ROMEO REAR BUMPER



SENATOR
FORD

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REV.	DESCRIPTION OF CHANGE	BY	CHK	DATE	ECN No.	TOLERANCE UNLESS OTHERWISE SPECIFIED
						WOOD ± 1/8" ± 1°
						OTHER ± 1/16" ± 1/2°

STARTRANS a division of Forest River, Inc.
158" WB 163 BODY
24' SENATOR II
DATE: 02/26/18 TITLE:
NAME: JPC DIV. No. 158 WB 24 FT SENATOR

Mike Benton

From: Tracy Norton
Sent: Monday, February 26, 2018 5:43 PM
To: Mike Benton; cpennamon.jaspercountyga.org; Craig Salmon; Bruce Henry; dluke.jaspercountyga.org; Don Jernigan
Subject: Senior Center Van Exterior Elevations for Lettering and Logo
Attachments: 158 WB 24 RLIFT STD FLOOR RDOOR.pdf

Attached you will see exterior drawings of the future van which was ordered. Within the price quote we are allowed 3 lines of lettering for \$350. I have asked for more info on what this includes and will forward this to you. If we only have 1 line per side then I would recommend leaving out the front. Each line could simply say "Jasper County Senior Center 706-468-7507" for the \$350. If you all want to incorporate the Jasper County logo into each line it may cost more.

Tracy T. Norton
Director
Jasper County Senior Center
26 Mack Tillman Drive
Monticello, GA 31064
706.468.7507
(fax) 706.468.7506
(cell) 478.457.4911
tnorton@jaspercountyga.org

From: Karla Lynch [mailto:klynch@thebuscenter.com]
Sent: Monday, February 26, 2018 3:21 PM
To: Tracy Norton <tnorton@jaspercountyga.org>
Subject: Exterior Elevations for Lettering and Logo

Tracy,

Attached are the exterior elevations. Please do a mock-up of your lettering/logo and I will send it to our lettering vendor to see what kind of price we are looking at.

Thank you,

15 **Karla Lynch**
Transit Sales Coordinator

THE BUS CENTER FAMILY OF COMPANIES

800.930.7144 [Toll Free]

470.303.0979 [Mobile]

205.663.2378 [Fax]



THEBUSCENTER

A TRADITION IN TRANSPORTATION SINCE 1972

NASHVILLE BIRMINGHAM ATLANTA

From: Mark Barczak [mailto:mbarczak@forestriverinc.com]

Sent: Monday, February 26, 2018 3:19 PM

To: Karla Lynch <klynch@thebuscenter.com>

Subject: FW:

Mark A. Barczak

Starcraft Bus & Startrans Bus Div. of

Forest River, Inc. A Berkshire Hathaway Company

Office: 574-642-3112 ext 115

Cell: 574-238-1219

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Mike Benton

From: Tracy Norton
Sent: Friday, February 23, 2018 5:19 PM
To: Mike Benton
Cc: cpennamon.jaspercountyga.org; Craig Salmon; Bruce Henry; dluke.jaspercountyga.org; Don Jernigan
Subject: Van Logo

Mike and Carl,

The Bus Center is now ready to receive the Van Logo that the county wants put on the sides of the van. Will you send me a copy of the logo that the county uses with colors? We will position it on the front doors.

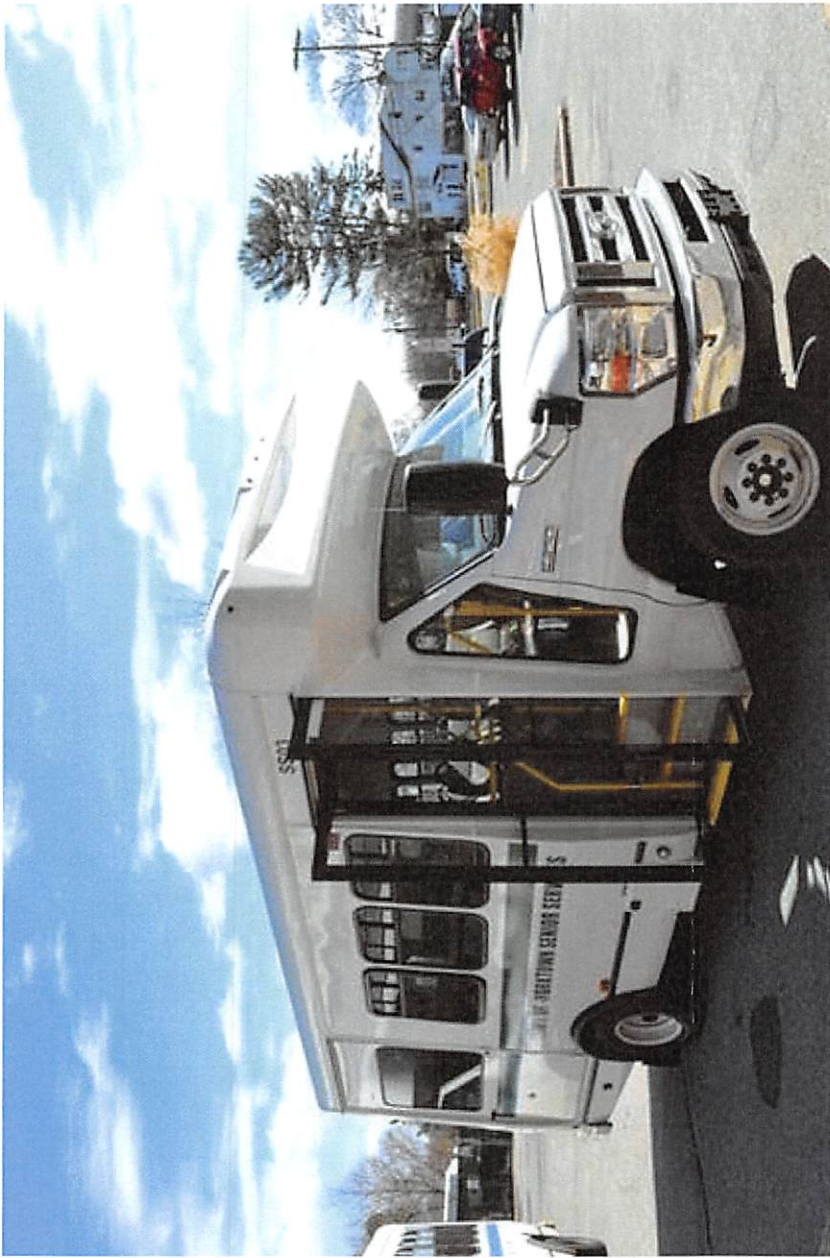
Also, I would like to add "Jasper County Senior Center where we age well together" with our phone number and website in the center of the sides of the van as well as on the back. This will help us to grow our membership as is greatly needed especially after the new building is complete. This is a great help to our program. If you prefer to only promote Jasper County on the sides of the van, would you consider just having the center info on the back. Here are some ideas:





MANTECA

SENIOR CENTER



NAPERVILLE
Senior Center





Clayton County
Senior Services
— Department —

changing the face of aging

I would prefer the Clayton County look and colors but state: "Jasper County

Senior Center

~Healthy Aging Never Gets Old~" and then add our phone number on the front and back.

Tracy T. Norton

Director

Jasper County Senior Center

26 Mack Tillman Drive

Monticello, GA 31064

706.468.7507

(fax) 706.468.7506

(cell) 478.457.4911

tnorton@jaspercountyga.org

Old Business – Item 2:

Agenda Request – Jasper County BOC

Department: Sheriff Department

Date: March 5, 2018

Subject: Sheriff Department Vehicles Lease Financing

Summary:

FY 2018 Budget contains approval for three months of lease payments for the lease financing of four new Sheriff Department vehicles.

BB&T Governmental Lease Finance Program for new vehicles -

Interest rate – 3.72%

Amortization – 60 months

Background:

Approved FY 2018 Budget - \$8572 - Three months total of lease payments for four Sheriff Department vehicles.

FY 2018 Budget details -

\$160,000 – Purchase of vehicles, safety package, light package, computer package for all four vehicles

Interest rate – 2.75%

Amortization – 60 Months

Cost:

Actual lease financing details -

\$158,011.50 – Purchase of vehicles, safety package, light package, computer package for all four vehicles.

Interest rate – 3.72%

Amortization – 60 Months

\$8670.30 - 3 Months Total Cost for FY 2018

\$98.30 - Additional total cost for FY 2018 funded by Sheriff Dept. FY 2018 Budget

Recommended Motion(s):

Authorize Chairman to sign resolution authorizing the execution of a lease purchase agreement with ACCG for the following four Dodge Chargers for the Sheriff Department with VIN #'s

2C3CDXAT0JH189088; 2C3CDXAT2JH189089; 2C3CDXAT9JH189090; 2C3CDXAT0JH189091

per amortization schedule.

Branch Banking and Trust Company
Draft Amortization Schedule

Jasper County
Patrol Cars

Nominal Annual Rate : 3.720 %

AMORTIZATION SCHEDULE - Normal Amortization

	Date	Payment	Interest	Principal	Balance
Loan	04/01/2018				158,011.50
1	05/01/2018	2,890.10	489.84	2,400.26	155,611.24
2	06/01/2018	2,890.10	482.39	2,407.71	153,203.53
3	07/01/2018	2,890.10	474.93	2,415.17	150,788.36
4	08/01/2018	2,890.10	467.44	2,422.66	148,365.70
5	09/01/2018	2,890.10	459.93	2,430.17	145,935.53
6	10/01/2018	2,890.10	452.40	2,437.70	143,497.83
7	11/01/2018	2,890.10	444.84	2,445.26	141,052.57
8	12/01/2018	2,890.10	437.26	2,452.84	138,599.73
2018 Totals		23,120.80	3,709.03	19,411.77	
9	01/01/2019	2,890.10	429.66	2,460.44	136,139.29
10	02/01/2019	2,890.10	422.03	2,468.07	133,671.22
11	03/01/2019	2,890.10	414.38	2,475.72	131,195.50
12	04/01/2019	2,890.10	406.71	2,483.39	128,712.11
13	05/01/2019	2,890.10	399.01	2,491.09	126,221.02
14	06/01/2019	2,890.10	391.29	2,498.81	123,722.21
15	07/01/2019	2,890.10	383.54	2,506.56	121,215.65
16	08/01/2019	2,890.10	375.77	2,514.33	118,701.32
17	09/01/2019	2,890.10	367.97	2,522.13	116,179.19
18	10/01/2019	2,890.10	360.16	2,529.94	113,649.25
19	11/01/2019	2,890.10	352.31	2,537.79	111,111.46
20	12/01/2019	2,890.10	344.45	2,545.65	108,565.81
2019 Totals		34,681.20	4,647.28	30,033.92	
21	01/01/2020	2,890.10	336.55	2,553.55	106,012.26
22	02/01/2020	2,890.10	328.64	2,561.46	103,450.80
23	03/01/2020	2,890.10	320.70	2,569.40	100,881.40
24	04/01/2020	2,890.10	312.73	2,577.37	98,304.03
25	05/01/2020	2,890.10	304.74	2,585.36	95,718.67
26	06/01/2020	2,890.10	296.73	2,593.37	93,125.30
27	07/01/2020	2,890.10	288.69	2,601.41	90,523.89
28	08/01/2020	2,890.10	280.62	2,609.48	87,914.41
29	09/01/2020	2,890.10	272.53	2,617.57	85,296.84
30	10/01/2020	2,890.10	264.42	2,625.68	82,671.16
31	11/01/2020	2,890.10	256.28	2,633.82	80,037.34
32	12/01/2020	2,890.10	248.12	2,641.98	77,395.36
2020 Totals		34,681.20	3,510.75	31,170.45	
33	01/01/2021	2,890.10	239.93	2,650.17	74,745.19

Jasper County
Patrol Cars

	Date	Payment	Interest	Principal	Balance
	34 02/01/2021	2,890.10	231.71	2,658.39	72,086.80
	35 03/01/2021	2,890.10	223.47	2,666.63	69,420.17
	36 04/01/2021	2,890.10	215.20	2,674.90	66,745.27
	37 05/01/2021	2,890.10	206.91	2,683.19	64,062.08
	38 06/01/2021	2,890.10	198.59	2,691.51	61,370.57
	39 07/01/2021	2,890.10	190.25	2,699.85	58,670.72
	40 08/01/2021	2,890.10	181.88	2,708.22	55,962.50
	41 09/01/2021	2,890.10	173.48	2,716.62	53,245.88
	42 10/01/2021	2,890.10	165.06	2,725.04	50,520.84
	43 11/01/2021	2,890.10	156.61	2,733.49	47,787.35
	44 12/01/2021	2,890.10	148.14	2,741.96	45,045.39
	2021 Totals	34,681.20	2,331.23	32,349.97	
	45 01/01/2022	2,890.10	139.64	2,750.46	42,294.93
	46 02/01/2022	2,890.10	131.11	2,758.99	39,535.94
	47 03/01/2022	2,890.10	122.56	2,767.54	36,768.40
	48 04/01/2022	2,890.10	113.98	2,776.12	33,992.28
	49 05/01/2022	2,890.10	105.38	2,784.72	31,207.56
	50 06/01/2022	2,890.10	96.74	2,793.36	28,414.20
	51 07/01/2022	2,890.10	88.08	2,802.02	25,612.18
	52 08/01/2022	2,890.10	79.40	2,810.70	22,801.48
	53 09/01/2022	2,890.10	70.68	2,819.42	19,982.06
	54 10/01/2022	2,890.10	61.94	2,828.16	17,153.90
	55 11/01/2022	2,890.10	53.18	2,836.92	14,316.98
	56 12/01/2022	2,890.10	44.38	2,845.72	11,471.26
	2022 Totals	34,681.20	1,107.07	33,574.13	
	57 01/01/2023	2,890.10	35.56	2,854.54	8,616.72
	58 02/01/2023	2,890.10	26.71	2,863.39	5,753.33
	59 03/01/2023	2,890.10	17.84	2,872.26	2,881.07
	60 04/01/2023	2,890.10	9.03	2,881.07	0.00
	2023 Totals	11,560.40	89.14	11,471.26	
	Grand Totals	173,406.00	15,394.50	158,011.50	

All four vehicles are 2018 Dodge Chargers Four Door Sedans

VIN #	Item	2C3CDXAT0JH189088	2C3CDXAT2JH189089	2C3CDXAT9JH189090	2C3CDXAT0JH189091	Total
Don Jackson	Car	\$ 22,698.00	\$ 22,698.00	\$ 22,698.00	\$ 22,698.00	\$ 90,792.00
Basic car cost						
Transcom	All units					\$ 42,579.50
Safety and Lights Outfitting						
Watchguard Video	All units					\$ 23,320.00
DVR, Cameras, Audio						
Printability	All units					\$ 1,320.00
Lettering						
Total		\$ 22,698.00	\$ 22,698.00	\$ 22,698.00	\$ 22,698.00	\$ 158,011.50

RESOLUTION AUTHORIZING, AMONG OTHER THINGS, THE EXECUTION OF A LEASE PURCHASE AGREEMENT WITH ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA

WHEREAS, the Board of Commissioners of JASPER COUNTY, GEORGIA (the "County") has determined that it is in the best interest of the County to lease certain equipment (the "Equipment") from Association County Commissioners of Georgia ("ACCG") pursuant to a Lease Purchase Agreement (the "Lease"); and

WHEREAS, in order to provide the funds needed to purchase the Equipment, ACCG will assign its interest in the Lease to Branch Banking and Trust Company ("BB&T") pursuant to an Assignment, Transfer and Security Agreement (the "Assignment").

NOW, THEREFORE, be it resolved by the Board of Commissioners of the County, and it is hereby resolved by the authority of the same, as follows:

Section 1. Findings. The obligation of the County to make the payments under the Lease is annually renewable as provided therein. The obligation of the County to make such payments will not constitute a debt of the County within the meaning of any constitutional or statutory limitation on indebtedness. The Lease does not directly or contingently obligate the County to make any payments beyond those appropriated for the County's then current calendar year.

Section 2. Authorization of Lease. The Chairman and the Vice Chairman are hereby authorized, empowered and directed to execute and deliver the Lease. The Lease shall be in substantially the form attached hereto as Exhibit A, or with such changes therein as may be deemed necessary by the person executing the same to accomplish the purposes of the transactions contemplated therein and in this Resolution. The execution of the Lease shall constitute conclusive evidence that the Lease and any and all changes thereto have been approved by the person executing the same.

Section 3. Consent to Assignment. The County hereby consents to the execution and delivery of the Assignment.

Section 4. General Authority. The Chairman, Vice Chairman, Clerk and officers and employees of the County are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the documents herein authorized and as may be necessary to carry out the purposes and intents of this Resolution.

Section 5. Actions Ratified, Approved and Confirmed. All acts and doings of the Chairman, Vice Chairman, Clerk and officers and employees of the County which are in conformity with the purposes and intents of this Resolution are hereby ratified, approved and confirmed.

Section 6. No Personal Liability. No stipulation, obligation or agreement contained in this Resolution or in the documents authorized hereby shall be deemed to be a stipulation, obligation or agreement of any member of the Board of Commissioners, officer or employee of the County in his or her individual capacity, and no such member of the Board of Commissioners officer or employee shall be personally liable or be subject to personal liability or accountability.

Section 7. Repealing Clause. All resolutions or parts thereof in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

Section 8. Effective Date. This Resolution shall take effect immediately upon its adoption.

Section 9. Reimbursement. The County intends that the adoption of this Resolution will be a declaration of the County's official intent to reimburse expenditures for the Equipment from the proceeds of the financing described above.

Section 10. Bank Qualification. The Lease is hereby designated as a qualified tax-exempt obligation within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

Adopted on _____, _____

Jasper County, Georgia

(SEAL)

By: _____
Chairman

Attest:

By: _____
Clerk

CLERK'S CERTIFICATE

The undersigned Clerk of the Board of Commissioners of Jasper County, Georgia, DOES HEREBY CERTIFY that the foregoing pages of typewritten matter pertaining to a Lease Purchase Agreement constitute a true and correct copy of the Resolution adopted on _____, 2018 by the Board of Commissioners in a meeting that was open to the public, and that the original of said Resolution appears of record in the minute book of the Board of Commissioners, which is in my custody and control.

WITNESS my hand and the official seal of the Board of Commissioners of Jasper County, Georgia.

(SEAL)

Clerk

New Business – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 5, 2018

Subject: Request by the American Legion, Post 110 for a Proclamation to Name Jasper County a “Purple Heart County”.

Summary:

Otis Clark with the American Legion will request a proclamation to name Jasper County a “Purple Heart County”.

Mr. Clark will provide information regarding this designation.

Background:

History and Purpose of the “Purple Heart” Designation will be provided by Otis Clark.

Cost:

To be determined

Recommended Motion(s):

Board Discretion

New Business - Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: March 5, 2018

Subject: New Alcohol Application for Bear Creek Marina Restaurant

Summary: New application of Alcohol License

Bear Creek Marina Restaurant: Application number 2018-A-009 located at 60 Bear Creek Marina Road Mansfield, Ga 30055. Name of applicant: John Herman and Nick Platek. Applying for pouring license for distilled spirits, beer, and wine.

Bear Creek Marina Store: Application number 2018-A-010 located at 62 Bear Creek Marina Road Mansfield, Ga 30055. Name of applicant: John Herman and Nick Platek. Applying for retail sales for beer and wine.

Background:

John Herman and Nick Platek are new owners of Bear Creek Marina Restaurant and Bear Creek Marina Store. They plan on opening the business back up and running it. The place has been shut down for a while.

Cost:

N/A

Recommended Motion:

Board's Discretion

* Pouring - All

Application #
A-009

**JASPER COUNTY
ALCOHOLIC BEVERAGE LICENSE
APPLICATION**

check
#165

JASPER COUNTY PLANNING AND ZONNG
126 W. Greene Street Monticello, Ga 31064
706-468-4905

1. BUSINESS NAME Bear Creek Marina Restaurant PHONE 404-915-3686
2. CORPORATION NAME Unit 12, LLC
3. BUSINESS LOCATION 60 Bear Creek Marina Road Mansfield, GA 30055
(Street Address)
4. MAILING ADDRESS 1116 Piedmont Ave NE, Apt 12, Atlanta, GA 30309
5. APPLICANT'S FULL NAME John Herman

9. HAVE YOU EVER BEEN ARRESTED? YES NO IF YES, DATE AND OFFENSE _____

CONSENT AUTHORIZATION: I hereby authorize any agent of Jasper County to receive any criminal history Record information pertaining to me which may be in the files of any state or local criminal justice agency in Ga.

10. TYPE OF LICENSE: () NEW () RENEWAL () TRANSFER BEER _____ WINE _____
11. THIS LICENSE IS FOR: RETAIL POURING WHOLESALE LIQUOR _____ ALL
12. TYPE OF ESTABLISHMENT: Restaurant _____ Service Station _____ Lounge _____ Package Shop _____
Private Club _____ Grocery Store _____ Convenience Store _____ Other: Marina

ACCEPTANCE OF PAYMENT BY THE COUNTY DOES NOT CONSTITUTE FINAL APPROVAL OF THE LICENSE APPLICATION. THIS APPLICATION IS SUBJECT TO ALL NECESSARY APPROVALS. SAID LICENSE FEE SHALL BE REFUNDED IN THE EVENT THAT FINAL APPROVAL IS NOT GRANTED.

1/22/2018
Date applied for

[Signature]
Signature of Applicant



NOTARY

**Vanessa C. Wade
NOTARY PUBLIC
Fulton County, Georgia
My Commission Expires 2/15/2021**

1. WHAT IS THE SEATING CAPACITY FOR THE BUSINESS LOCATION?

150

2. WHAT PERCENTAGE OF THE BUSINESS' ANNUAL GROSS INCOME FOR THE PREVIOUS YEAR WAS FOR SALES OF FOOD TO BE CONSUMED ON PREMISES?

60%

3. IS THERE ANY PART OF THE BUSINESS OTHER THAN THE DINING AREA WHERE PATRONS ARE ALLOWED TO CONGREGATE? IF SO, PLEASE DESCRIBE SUCH AREA(S) IN DETAIL.

No

4. DOES THE LICENSE, PARTNER, CORPORATION OR OWNER HAVE ANY OWNERSHIP INTERESTS IN ANY OTHER LICENSED ALCOHOLIC BEVERAGE BUSINESS IN THE STATE OF GEORGIA? IF SO, GIVE NAME, BUSINESS NAME, AND BUSINESS LOCATION.

No

NOTE: Before signing this application, check all answers and explanations to see that you have answered All questions fully and correctly. This application is to be executed under oath and subject to the penalties for false swearing, and it includes all attached sheets submitted herewith. Licensee understands that any license issued pursuant to this application is conditioned upon the truth of the answers and statements made herein and that any false answers and statements herein shall constitute cause for the suspension or revocation of any license issued pursuant to this application.

STATE OF GEORGIA
JASPER COUNTY

I, John Herman (applicant), do solemnly swear subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application are true and no false or fraudulent statement or answer is made herein to procure the granting of such license.

Applicant's signature

1/22/18
Date

I hereby certify that John Herman signed his/her name to the foregoing application after stating to me that he/she knew and understood all statements and answers therein, and, under oath actually administered by me, has sworn that said statements and answers are true.

This 22nd day of January, 2018.

Notary Public

Wendens C. Wade
NOTARY PUBLIC

Fulton County, Georgia
My Commission Expires 2/15/2021
1202/15/2021
NOTARY PUBLIC
Wendens C. Wade

**JASPER COUNTY
ALCOHOLIC BEVERAGE LICENSE
APPLICATION**

JASPER COUNTY PLANNING AND ZONING
126 W. Greene Street Monticello, Ga 31064
706-468-4905

R

1. BUSINESS NAME Bear Creek Marina Store PHONE 404-918-3686
2. CORPORATION NAME Unit 12, LLC
3. BUSINESS LOCATION 60 Bear Creek Marina Road Mansfield, GA 30055
(Street Address)
4. MAILING ADDRESS 116 Piedmont Ave NE, Apt 12, Atlanta, GA 30309
5. APPLICANT'S FULL NAME John Herman



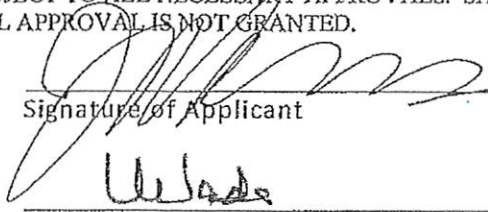
9. HAVE YOU EVER BEEN ARRESTED? YES NO IF YES, DATE AND OFFENSE _____

CONSENT AUTHORIZATION: I hereby authorize any agent of Jasper County to receive any criminal history Record information pertaining to me which may be in the files of any state or local criminal justice agency in Ga.

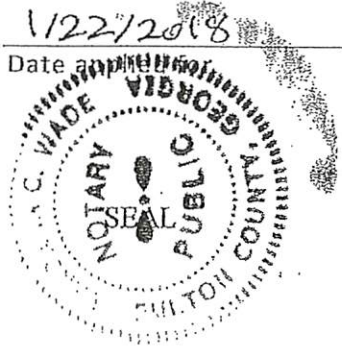
10. TYPE OF LICENSE: NEW RENEWAL TRANSFER BEER WINE
11. THIS LICENSE IS FOR: RETAIL POURING WHOLESALE LIQUOR ALL _____
12. TYPE OF ESTABLISHMENT: Restaurant _____ Service Station _____ Lounge _____ Package Shop _____
Private Club _____ Grocery Store _____ Convenience Store _____ Other: Marina

ACCEPTANCE OF PAYMENT BY THE COUNTY DOES NOT CONSTITUTE FINAL APPROVAL OF THE LICENSE APPLICATION. THIS APPLICATION IS SUBJECT TO ALL NECESSARY APPROVALS. SAID LICENSE FEE SHALL BE REFUNDED IN THE EVENT THAT FINAL APPROVAL IS NOT GRANTED.

1/22/2018
Date of Application



Signature of Applicant



NOTARY

Vergens C. Wade
NOTARY PUBLIC
Fulton County, Georgia
My Commission Expires 2/15/2021

Georgia Crime Information Center (GCIC)
Purpose Code "E"/"W"/"N"/"M" Consent Form

I hereby authorize Jasper County to receive any criminal history record information pertaining to me that be in the files of any state or local criminal justice agency in Georgia.

John Herman

Full Name Printed

Post Office Box

1116 Piedmont Ave NE, #12

Street

Atlanta, GA 30309

City, State, Zip



Sex



Race



Date of Birth



Social Security Number

Print any other names you have used

Wade

Notary Public

Vandana C. Wade
NOTARY PUBLIC
Fulton County, Georgia
My Commission Expires 2/15/2021

[Signature]
Signature

1/22/18

Date Submitted

A criminal history record check has been conducted through the Georgia Crime Information Center (GCIC) on the above person, and no criminal history was located.

Terminal Operator/Agency

PUR/E GENERAL EMPLOYMENT

PUR/N NURSING HOME/ELDER CARE

Date

PUR/M CARE FOR MENTALLY ILL

PUR/W CARE TO CHILDREN

Georgia Crime Information Center (CGIC)
Purpose Code "E"/"W"/"N"/"M" Consent Form

I hereby authorize Jasper County to receive any criminal history record information pertaining to me that be in the files of any state or local criminal justice agency in Georgia.

Nicholas Platek

Full Name Printed

Post Office Box
2589 Acorn Ave

Street
Atlanta, GA 30305

City, State, Zip

Sex

Race

Date of Birth

Social Security Number

Print any other names you have used

[Handwritten signature]

Notary Public



[Handwritten signature in red ink]

Signature

2/14/2018

Date Submitted

A criminal history record check has been conducted through the Georgia Crime Information Center (GCIC) on the above person, and no criminal history was located.

Terminal Operator/Agency

PUR/E GENERAL EMPLOYMENT

PUR/N NURSING HOME/ELDER CARE

Date

PUR/M CARE FOR MENTALLY ILL

PUR/W CARE TO CHILDREN

Agenda Request – Jasper County BOC

Department: EMA

Date: 03/05/2018

Subject: Approval for submission of Hazard Mitigation Plan Grant Pre- Application

Summary: This is a Federal grant to assist in paying for the costs associated with updating Jasper County’s Hazard Mitigation Plan. This grant can be made up of local funds as well as in-kind services.

Background: Jasper County’s Hazard Mitigation Pre-Application is due on March 15, 2018. The update of the plan can take up to 18 months. Therefore, beginning the update process now is proactive. Jasper County is required by the Federal Government to have an approved plan on file to be eligible for Federal funding for disaster assistance, mitigation projects and grants.

Cost:	Federal Project Share	\$ 19,500.00
	Local Project Share	\$ 3,000.00
	State Project Share	\$ 3,500.00
	Total Project Cost	\$ 26,000.00

Recommended Motion: Approval to submit the Hazard Mitigation Plan Grant Application.

THIS SECTION FOR STATE USE ONLY

FEMA-____-DR-____
 Application Complete
 In Declared Area
 Statewide

HMGP Planning
 Eligible Applicant
 State or Local Government
 Private Non-Profit (Tax ID Received)

Community NFIP Status:

Participating Community ID #: _____
 State Application ID _____

In Good Standing Non-Participating CRS
 Date Application Received _____

State Reviewer _____

Signed _____ Date _____

FEMA Application Hardcopy Submittal Date: _____

FEMA Application Completed NEMIS Entry Date: _____

**** Please submit one signed and one Microsoft Word copy of the application ****

This application is for the Hazard Mitigation Grant Program (HMGP) for a plan update proposal administered by the Georgia Emergency Management Agency (GEMA). Please complete all sections and provide all information as requested. Incomplete applications will not be forwarded to FEMA for their review. If you require assistance with this application, contact Alan Sloan, Planner at (229) 276-2773.

Applicant Information

1. **Project Title:** HAZARD MITIGATION PLAN UPDATE

2. **Applicant (Organization):** Jasper County

3. **Applicant Type**

State or Local Government Recognized Indian Tribe Private Non-Profit

State Legislative District(s) 125th Congressional District(s) 8

Federal Tax I.D. Number 58-6000846 DUNS Number 079-377-420

FIPS Code: 99159

4. **National Flood Insurance Program CID #:** 130519

5. **NFIP Community Rating System Class Number** N/A

6. **Point of Contact (Individual responsible for the grant)**

Ms. Mr. Mrs. Dr. First Name Betty Last Name Jump

Title EMA Director Telephone (706) 468-4930 Fax 706-598-3638

Street Address Post Office Box 670

City Monticello State GA Zip Code 31064

E-mail address bjump@jaspercountyga.org

7. **Application prepared by (if different from Point of Contact):**

Name _____ Telephone _____ E-mail address _____

8. **Authorized Applicant Agent (An individual authorized to sign financial and legal documents on behalf on the local government (e.g., the Chairperson, Board of County Commissioners or the County Manager, etc.)**

Ms. Mr. Mrs. Dr. First Name Carl Last Name Pennamon

Title Chairman Telephone 706-468-4900 Fax 1706-468-4942

Street Address 126 West Greene Street, Suite 18

City Monticello State GA Zip Code 31064

E-mail address cpennamon@jaspercountyga.gov

Signature: _____ Date: _____

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

I. Project Description – Narrative Statement

A. Mitigation Activity

1. Please describe the strategy for completing this planning activity, including the review process, adoption and FEMA's approval.

Jasper County will form a planning committee comprised of representatives of various county departments, as well as other interested parties, such as outside state and regional agencies, local businesses, residents, the Cities of Monticello and Shady Dale, public etc. The committee will be lead by the EMA Director and will meet on a regular basis in order to accomplish the items set forth in the Scope of Work below, including addressing any recommended revisions from the original plan's review crosswalk (attached). The EMA Director will coordinate the planning process including the meetings, write the plan based on committee findings and work through the State and Federal review and approval process. The EMA Director will coordinate the process of meeting the objectives outlined in the Scope of Work below with the assistance and input of the appropriate committee members and local staff resources as necessary. Outside interested parties will be invited to participate, by direct invitation and by public postings and meeting notices. A minimum of two public hearings will be held in order to provide the public an opportunity to comment during the drafting phase and prior to final adoption.

2. Please describe how the applicant will manage the costs and schedule and how successful performance will be ensured.

A budget will be set according to the budget figures in this application to allow for labor on the part of committee members and other staff members and the purchase of necessary materials. Expenses will be incurred according to the budget items and will not exceed the total grant award. This will be tracked by the county as well as the State's grants management system which tracks expenses to date and remaining grant figures. Also, the county will track each budget allocation as expenses are incurred under those allocations to ensure that expenses remain within the allowed budget.

3. Please describe the staff and resources needed to implement this mitigation activity and the applicant's ability to provide these resources.

This planning process involves a variety of staff and expertise, which will be used as necessary. Specifically, expertise will be needed from the Fire Department, Tax Assessor, Building Inspections, Public Health, etc. Jasper County is able to provide the staff resources to meet these needs.

4. Please explain how this mitigation activity will leverage involvement of partners to enhance its outcome.

The planning process will involve the opportunity for outside agencies and public to be a part. This will be done by a combination of direct invitation, public notice and individual meetings with the various agencies as necessary.

5. Please describe the outreach activities that are planned relative to this mitigation activity (signs, press releases, success stories, etc) and/or how this mitigation activity will serve as a model for other communities.

At the outset of the process, the EMA Director will invite various outside State agencies, local businesses, The Cities of Monticello and Shady Dale and others to be a part of the process. In addition, the public will be notified and invited to attend through public notices and a minimum of two public meetings with opportunity for public comment.

6. Please describe how this planning activity will benefit the applicant's constituents.

This activity will benefit the local citizens of Jasper County by providing a current and up to date hazard mitigation plan for Jasper County and the Cities of Monticello and Shady Dale, thereby ensuring the County and Cities' eligibility to participate in future mitigation grants.

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

7. Does your County plan to update your Hazard Mitigation Plan In-House or with the assistance of an outside contractor?

In-House Contractor

(If outside contractor selected please describe the duties they will perform to meet the Scope of Work below)

Jasper County intends to contract with a consultant to act as the facilitator of the planning process as well as to develop and write the plan update. The consultant and the County will attend GEMA Hazard Mitigation planning workshops as they are offered.

The contracted consultant will meet with the EMA Director and GEMA as necessary to discuss the plan development process and construct an invitation list for the larger planning committee.

The contracted consultant and County EMA Director will pull together existing data, plans, and EMA capabilities together in a draft report to be discussed by both the Task Force and the larger stakeholder group. This will include the base HRV analysis provided by GEMA and added to by local data and the contracted consultant efforts.

The contracted consultant will review all hazards to address any newly identified hazards that pose a more significant threat than was apparent when the previously approved plan was prepared and discuss new occurrences of hazard events and update the probability of future occurrences.

The contracted consultant will work the Task Force to update the current inventory of existing and proposed buildings, infrastructure, and critical facilities in hazard areas.

The contracted consultant will update the loss estimate to reflect any changes to the hazard profile and/or the inventory of structures.

The contracted consultant will analyze, update, and continue development of Goals, Objectives, and Action Steps with the assistance of the task force and stakeholders.

The contracted consultant will update the Plan Maintenance and Implementation to include an analysis of whether the previously approved plan's method and schedule for monitoring, evaluating, and updating the plan worked, and what elements or processes, if any, were changed; and discuss the method and schedule to be used over the next five years.

The contracted consultant will describe how the community was kept involved during the plan maintenance process over the previous five years, within the planning process section of the plan update and how they will continue public involvement during the planning period.

The contracted consultant will work with the planning committee and GEMA staff throughout the State and Federal plan review process to ensure that, in the end, Jasper County has a federally approved updated hazard mitigation plan

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

B. Scope of Work

Jasper County will update its existing Multi-jurisdictional Pre-disaster Mitigation Plan according to the requirements of the Disaster Mitigation Act of 2000. This Scope of Work was designed in conformance to FEMA Plan Guidance requirements.

Jasper County agrees to have representatives attend and participate in all GEMA and local level mitigation planning meetings and workshops. The county will coordinate as needed with the GEMA representative to utilize the tools necessary and to ensure that the plan meets the most current Federal regulations. Each county will be required to complete the following: Critical Facility Inventory and basic mapping will be established in the Georgia Mitigation Information System, including running reports by jurisdiction for each identified hazard; GEMA Worksheets 3A for each participating jurisdiction for each identified hazard; high level detail for all mitigation action steps as required by FEMA and GEMA; insure all "recommended revisions" from their previous FEMA Plan review are addressed in the plan update.

Additionally, Jasper County will insure the plan update is consistent with the most current requirements from FEMA, including:

- **Identify all changes to the plan within each section**
- **Update the Planning Process**
 - List jurisdictions participating in the plan that seek approval.
 - Describe process used to review and analyze each section of plan, as well as process used to determine if a section warranted an update.
- **Improve the risk assessment**
 - Address any newly identified hazards that pose a more significant threat than was apparent when previously approved plan was prepared.
 - Discuss new occurrences of hazard events and update the probability of future occurrences.
 - Incorporate new information where data deficiencies were identified in the original plan, or if the data deficiencies remain unresolved, explain why they remain unresolved and include a schedule to resolve the issue.
 - Include current inventory of existing and proposed buildings, infrastructure, and critical facilities in hazard areas, including existing NFIP repetitive loss structures. The community will determine how far into the future they wish to go in considering proposed buildings and Critical Facilities based on and timed with data gathering phase of their comprehensive plan or land use plan update.
 - The loss estimate should be updated to reflect any changes to the hazard profile and/or the inventory of structures. Any changes to analysis methodologies must be noted. Any previously noted data deficiencies should be updated or explained.
 - Should include a general overview of land uses and types of development occurring within community and highlight any new and/or relevant information.
 - If there are changes in the risk assessment or the vulnerability of the community to the hazards, the information must be attributed to the appropriate jurisdiction(s) or to the whole planning area, whichever applies.
- **Analyze, update, and continue development of Goals, Objectives, and Action Steps**
 - Use this update as an opportunity for jurisdictions to reconsider the goals and objectives. For goals and actions that remain, the plan must document that they were re-evaluated and deemed valid and effective.
 - Goals and objectives shall include the community's strategy for new or continued NFIP participation. Continue to use the "STAPLEE Criteria" (Social, Technical, Administrative, Political, Legal, Economic, and Environmental), or incorporate the STAPLEE Criteria if not previously used to assess the value of and develop an understanding of the cost effectiveness of mitigation action steps. If actions remain unchanged, the updated plan must indicate why changes are not necessary.
 - Shall include evaluation and prioritization for any new mitigation action steps.
- **Update the Plan Maintenance and Implementation**
 - Must include an analysis of whether previously approved plan's method and schedule for monitoring, evaluating, and updating plan worked, and what elements or processes, if any, were changed; and discuss method and schedule to be used over next five years.
 - Describe other planning mechanisms or ordinances that this plan will be incorporated into, such as Comprehensive Plans.
- **Information Dissemination**
 - Describe how community was kept involved during plan maintenance process over previous five years, within planning process section of plan update.
 - Plan maintenance section shall describe how community will involve public during plan maintenance process over next five years.
- **Adoption and Review**
 - The plan will be submitted for State review and recommendation prior to adoption.
 - Upon recommendation from GEMA, the county and participating municipalities will adopt the plan.
 - The adopted plan will be submitted for FEMA review and approval.

B. Evaluation Information

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

1. Current Jasper County Hazard Mitigation Plan Approval Date: May 26, 2015
2. Current Jasper County Hazard Mitigation Plan Expiration Date: May 25, 2020
3. Does Jasper County participate in the Community Rating System (CRS)? Yes No If yes, what is your CRS rating? 1 2 3 4 5 6 7 8 9 10
4. Is Jasper County a Cooperating Technical Partner (CTP)? Yes No
5. Has Jasper County adopted building codes consistent with the International Codes? Yes No
6. Have Jasper County's building codes been assessed on the Building Code Effectiveness Grading Schedule (BCEGS)? Yes No If yes, BCEGS rating? 1 2 3 4 5 6 7 8 9 10
7. Is Jasper County a Firewise Community? Yes No If yes, Firewise Community number? _____
8. Has Jasper County adopted the National Fire Protection Association (NFPA) 5000 code? Yes No

C. Project Milestones

List the major milestones in this project:

<u>Milestone</u>	<u>Number of Days to Complete</u>
Issuance of Subgrantee/Grantee Agreement	90 days
Hire Planning Consultant	60 days
Establish and Form Planning Committee	60 days
Gather Critical Facilities Data	90 days
Hazard Identification and Risk Assessment Update	120 days
Analyze, update, and continue development of Goals, Objectives, and Action Steps	90 days
Mitigation Strategy Update	90 days
Update Plan Maintenance and Implementation	60 days
Update the Planning Process	60 days
Submit Plan for GEMA Review and Approval	30 days
Submit Plan for FEMA Review and Approval	60 days
Plan Adoption and implementation	60 days
Financial Reconciliation and Closeout	<u>90 days</u>
Total	960 days

D. Location

Please provide a county map and give a brief description of the county and list the municipalities that will be covered by this plan update along with a description of each. (Example: Date founded, population, major industries, special events, etc.)

Cities in this County

Monticello
Shady Dale

Population 13,960

Population 2000 11,426

Population Growth 21.7

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

County Seat Monticello

County Area 373.6 Square Miles

Location Map



History

Originally named Randolph County, Jasper County was created from Baldwin County on Dec. 10, 1807 by an act of the General Assembly (Ga. Laws 1807, p. 3). Georgia's 31st county was named for Virginia congressman John Randolph (1773-1833), whose political views were popular in Georgia. On Dec. 10, 1810, a legislative act renamed the county because of Randolph's opposition to the War of 1812 (though eventually he was forgiven and in 1828 would be recognized by having another new Georgia county named in his honor). On this day, the county became Jasper County in honor of Revolutionary War hero Sgt. William Jasper, who during the siege of Savannah was mortally wounded while retrieving his regiment's flag from the British.

In 1821, a portion of Jasper County was used to create Newton County.

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

E. History of Hazards

Please provide an assessment of the frequency and severity of each of the following hazards that have affected Jasper County in the past.

Coastal Storms:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Earthquake:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Windstorms:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Fire:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Flood:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Freezing:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Hurricane:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Mud/Landslide:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Severe Ice Storms:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Severe Storms:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Snow:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Tornado:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Tsunami:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Typhoon:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

Volcano:

Frequency: Not Applicable Very Low Low Moderate High

Severity: Minor Serious Extensive Catastrophic

GEORGIA EMERGENCY MANAGEMENT AGENCY
HMGP Planning Application

II. Budget

In this section, with regard to the Scope of Work [Section I(B) above], please provide details of all costs in relation to this project. Reasonable cost estimates are essential. **Do not** include contingency costs in the budget. (See example below)

A. Labor

<u>Description</u>	<u>Hours</u>	<u>Rate</u>	<u>Cost</u>	<u>Source</u>
County Staff	200	\$25.00/hr	\$5,000	County Budget

The budget includes \$5,000 for county staff to be utilized as part of the non-Federal share. The cost for the county staff was determined based upon an average salary for the staff anticipated to participate in the planning process multiplied by the estimated hours to oversee the process, research hazard histories, inventory building and infrastructure assets, identify goals and objectives and get the updated plan adopted and approved.

B. Fees Paid Include any other costs associated with the project, engineering, permits, inspections, etc.

<u>Description of Task</u>	<u>Hours</u>	<u>Rate</u>	<u>Cost</u>	<u>Source</u>
Contractor Fee	500	\$30.00/hr.	\$15,000	Grant

C. Hazus Level 2 Analysis Include any other costs associated with the project, engineering, permits, inspections, etc.

<u>Description of Task</u>	<u>Cost</u>	<u>Source</u>
Hazus Level 2 Analysis	\$6,000.00	Grant

Total Estimated Project Cost \$ 26,000

D. Funding Sources (round figures to the nearest dollar) The maximum FEMA share for HMGP projects is 75%. The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but other Federal funds (except for Federal funds which lose their Federal identity at the State level – such as CDBG, ARS, HOME) may not be used for the State or Local match.

Estimated FEMA Share	\$ <u>19,500</u>	<u>75</u> % of Total
Non-Federal Share		
Estimated Local Share	\$ <u>3,000</u>	<u>12</u> % of Total (Cash)
Estimated State Share	\$ <u>3,500</u>	<u>13</u> % of Total (Cash)
Total Project Costs	\$ <u>26,000</u>	<u>100</u> % of Total

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED APPLICANT AGENT	TITLE Chairman
APPLICANT ORGANIZATION Jasper County	DATE SUBMITTED 09/05/2018

***Board of Commissioners
of Jasper County***

Carl Pennamon
Bruce Henry
Don Jernigan
Craig Salmon
Doug Luke

Courthouse
126 West Greene Street, Suite 18
Monticello, GA 31064
Phone (706)468-4900 Fax (706)468-4942

Mike Benton
County Manager

March 5, 2018

Mr. Terry K. Lunn
Director
Hazard Mitigation Division
Georgia Emergency Management Agency
Post Office Box 18055
Atlanta, Georgia 30316

RE: Jasper County Five Year Hazard Mitigation Plan Update Grant Pre-Application for FEMA Grant Funding

Dear Mr. Lunn:

I have been well informed of the County staff's preparation of the Hazard Mitigation Planning Grant (HMGP) Application Worksheet. If accepted, we understand that the county may be eligible for federal grant funding to assist with the update of our Hazard Mitigation Plan.

I am writing to assure you that Jasper County has funding to meet the required 12% Local Match for this project. We appreciate your assistance and the assistance of your staff in the preparation of this application.

Sincerely,

Carl Pennamon, Chairman
Jasper County Board of Commissioners

New Business – Item 4:

Agenda Request – Jasper County BOC

Department: Jasper County Health Department

Date: March 5, 2018

Subject: **Mold Remediation Proposals to Remove Mold in Jasper County Health Department**

Summary:

Bids for mold remediation at the health department for Phase 1 remediation have been procured.

Bid 1: ServPro - Macon	\$ 8,949.92
Bid 2- Rapid Mold Removal – Zebulon	\$ 5,275.00
Bid 3- Bio Restore - Monticello	\$15,065.40
Bid 4- Merritt Pro Carpet Cleaning & Restoration	\$ 3679.39

Background:

Mold inspection was conducted in the health department in January. At the February meeting of the BOC, the inspection report was presented, and the Commission approved requesting bids for the phase 1 mold remediation which involves cleaning of the Environmental Health offices and bathrooms as well as cleaning the HVAC system. Phase II would involve patching and repairing roof leaks, holes allowing access into attic space, and leaching pipes.

Cost:

Bid 1 -	\$ 8,949.92
Bid 2 -	\$ 5,275.00
Bid 3 -	\$ 15,065.40
Bid 4 -	\$ 3679.39

Recommended Motion(s):

The Health Dept. is requesting Commissioners vote on and award a bid to one of the mold remediation firms who submitted bids, so that work may begin as soon as possible, and the Commissioners approve bidding the patching and repair of the roof at the health department to prevent further moisture accumulation.

A 1

Servpro of Macon

P.O. Box 4631
Macon, GA 31208
Tax I.D. # 58-1420749
Office 478-474-6700, Fax # 478-845-7665
Franchise # 1884

JASPERCOUNTYHEALTH

Main Level

Main Level

DESCRIPTION	QTY
1. Haul debris - per pickup truck load - including dump fees	1.00 EA
2. Add for personal protective equipment (hazardous cleanup)	8.00 EA
3. Equipment setup, take down, and monitoring (hourly charge)	3.00 HR

Environmental Office

Height: 9' 1"

Subroom: Offset (1)

Height: 9' 1"

DESCRIPTION	QTY
4. HEPA Vacuuming - Detailed - (PER SF)	1,039.67 SF
5. Apply anti-microbial agent to more than the walls and ceiling	1,039.67 SF
6. Clean more than the walls and ceiling	1,039.67 SF
7. Content Manipulation charge - per hour	5.00 HR
8. Hazardous Waste/Mold Cleaning Technician - per hour	10.00 HR
9. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	3.00 DA

Environmental Closet

Height: 8'

DESCRIPTION	QTY
10. HEPA Vacuuming - Detailed - (PER SF)	209.75 SF
11. Apply anti-microbial agent to more than the walls and ceiling	209.75 SF
12. Clean more than the walls and ceiling	209.75 SF
13. Content Manipulation charge - per hour	1.00 HR
14. Hazardous Waste/Mold Cleaning Technician - per hour	2.00 HR

Bathroom

Height: 8'

DESCRIPTION	QTY
15. HEPA Vacuuming - Detailed - (PER SF)	198.57 SF
16. Apply anti-microbial agent to more than the walls and ceiling	198.57 SF
17. Clean more than the walls and ceiling	198.57 SF

Servpro of Macon

P.O. Box 4631
 Macon, GA 31208
 Tax I.D. # 58-1420749
 Office 478-474-6700, Fax # 478-845-7665
 Franchise # 1884

Duct Cleaning

DESCRIPTION	QTY
18. Clean duct work	1.00 EA

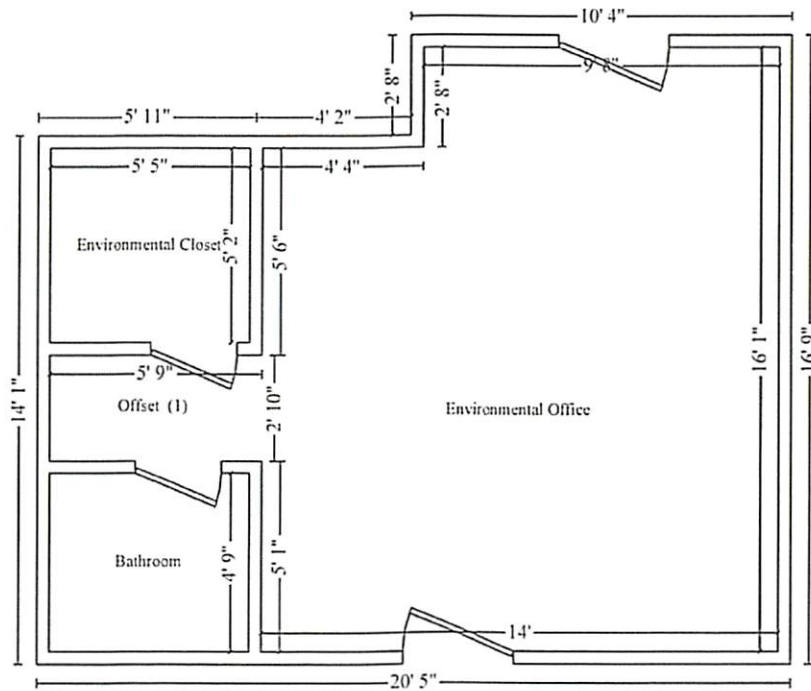
Grand Total \$8,949.42

Candace Johnson

Grand Total Areas:

880.75 SF Walls	283.62 SF Ceiling	1,164.37 SF Walls and Ceiling
283.62 SF Floor	31.51 SY Flooring	97.83 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	113.17 LF Ceil. Perimeter
283.62 Floor Area	315.09 Total Area	880.75 Interior Wall Area
684.88 Exterior Wall Area	74.33 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	

Main Level



Main Level

#2



Rapid Mold Removal, LLC

Serving Monticello & Surrounding Areas.
(706) 523-8348
info@rapidmoldremoval.net

Insured: Christa Mcmillian Jasper Co Health Dept
Property: 336 E Greene St
Monticello, Georgia 31064

Phone:

Dear Christa Mcmillian Jasper Co Health Dept,

Thank you for trusting Rapid Mold Removal with your home. As you probably already know by now we pride ourselves on our knowledge and great customer service. RMR was created in order to service a very specific problem in homes. We don't claim to be a one size fits all company, in fact we believe in doing one or two things but doing them very well.

Mold can be concerning at the very least and downright scary, choosing the right company to remove it is extremely important. Important not only for liability reasons but for peace of mind as well. If you are shopping you are likely to see prices all over the place. We believe our pricing, our technicians, and our removal techniques are the most modestly priced while still utilizing the latest technology.

If you have any questions about the process please do not hesitate to contact us by phone or by email. Once again thank you for choosing RMR and we hope your experience is a great one.

Sincerely,

Teresa Christmas
Teresa@rapidmoldremoval.net



Rapid Mold Removal, LLC

Serving Monticello & Surrounding Areas.
(706) 523-8348
info@rapidmoldremoval.net

The following is an estimate to remove mold at the above address in the locations listed below. This estimate was generated using data supplied by the agent, inspector, buyer, or seller and all details must be verified when a technician arrives on site to perform services. Any changes in size, hidden, or undiscovered mold is not included in this estimate and will be subject to additional fees. Any appointment cancelled less than two business days before the scheduled appointment time is subject to a time slot occupancy fee.

Scope of Work:

This is not an inspection report and should not be treated as such. Please ask about our testing to identify species or concentrations of airborne spores.

Description	Amount
Attic Abatement Using RMR-86	\$3,375.00
600 sq ft of HEPA treatment to incl. office and 2 bathrooms	\$1,200.00
Your sales manager is Teresa Christmas. Thank you for choosing RMR !	
Fogging of the HVAC system	\$700.00

Total: \$5,275.00



Rapid Mold Removal, LLC

Serving Monticello & Surrounding Areas.
(706) 523-8348
info@rapidmoldremoval.net

Incidental damage disclosure:

When performing services in the attic incidental drywall and paint damage can occur in the living space below due to technicians applying weight to rafters. This damage can include cracking, nail pops, dust, and other cosmetic items. Rapid Mold Removal, LLC is not responsible for repairing damage due to rafter deflection or damage that is incidental and is in the course of our duties. We will provide repairs at cost and in addition to this estimate, any damage that is not considered negligence by a Rapid Mold Removal, LLC employee or not included in this estimate will be subject to a change order and additional charges.

Post testing:

Rapid Mold Removal, LLC crews may choose to take air tests in the staging area for internal controls. If there is a concern about air quality or cross contamination it is recommended that a 3rd party not associated with Rapid Mold Removal, LLC nor any of its affiliates conduct clearance testing. The reason testing is not mandatory is due to the size and location of the mold colonies and the way convection moves air throughout the home.

5 Year Removal Warranty:

Customer, Christa Mcmillian Jasper Co Health Dept acknowledges the restoration/repair project for which Rapid Mold Removal, LLC, has provided services for has been completed in full and has restored/removed the proposed area to my/our satisfaction. Any and all additional work orders are included and all invoices must be paid for the warranty to be valid.

5 Years from the date of completion the areas of the home that were encapsulated with our anti-microbial encapsulant or RMR-86 Stain remover are warranted against reoccurrence of all species of fungi in the same area. The area must be kept free of excess moisture in order to keep this warranty valid, excess is defined as anything above outside atmospheric humidity or due to direct contact with water or moisture. If Rapid Mold Removal did not fix the moisture source, a 3rd party must do so within 60 days. If mold returns to the area before the moisture source correction takes place, Rapid Mold may charge a return trip fee to remove the additional mold.

A copy of this warranty will be mailed to the address where services are performed. This warranty is not valid unless all outstanding invoices have been paid.

Terms: Terms for payment are 50% at the time of scheduling and 50% due upon completion. After which a 5-year limited workmanship warranty will be released to the homeowner.

I accept these terms and wish to schedule work to be performed.

Return via email or fax to schedule services.
Fax: (800) 207-5665
Email: info@rapidmoldremoval.net

#3



BioRestore

MOLD, ASBESTOS, INDOOR AIR QUALITY, & RECONSTRUCTION

Joseph Hinton

Subject Property:
336 East Greene St
Monticello, GA 31064

706.818.1980

joseph@tsmcontractors.com

Mold Abatement Invoice

Introduction

Customer is concerned with mold issues inside of subject property. Due to the elevated spore counts and moisture issues, a full remediation is recommended with an HVAC cleaning and treatment.

Treatment Protocol

The scope of work provided below includes the steps necessary to remediate identified mold growths within the subject property. These areas are to undergo mold-cleaning disinfecting, and sealing procedures required to complete remediation activities. Procedures used will include containment using 6-mil plastic and negative air machines, wire brushing as needed, air scrubbing with HEPA filtering machines, HEPA vacuuming, disinfection, and removal or sealing of contaminated materials. Specific activities to be performed by BioRestore would be performed according to federal, state and local regulations and include the following.

All areas inside building: (Utilizing properly trained, insured, and protected personnel)

- Establish HEPA filtered negative pressure containment of work areas
- Vigorous scrubbing to disinfect all exposed porous surfaces with visible mold growth
- HEPA Vacuum all exposed surfaces
- Disinfect all non-porous surfaces
- Fog all rooms with TM100 (enzymes)
- Cut small hole next to back door at rotten door frame to inspect for mold growth behind wall. If mold is present, remove accordingly and treat
- If necessary, remove and properly dispose of contaminated materials



BioRestore

- HEPA Air Scrub for 48hrs minimum (at 8+ air changes per hour)

Clearance Standards

All work will continue until the following clearance standards have been met. Clearance standards for mold are as follows:

- No visible mold growths
- Total mold spores indoors less than 2000 (or less than outdoors' total airborne spore count if outdoors' level is higher than 2000)
- Less than 200 Stachybotrys spores per cubic meter in the air indoors
- Surface samples indicating no more than "Low" levels of mold

1. Peel & seal zipper
2. Containment Barrier/Airlock/Decon. Chamber
3. Equipment setup, take down, clean and sterilize, and monitoring
4. Equipment decontamination charge
5. HEPA filter (upright vacuums)
6. Personal protective equipment (hazardous cleanup)
7. Respirator cartridge - HEPA & vapor gas
8. Respirator - Full face - multi-purpose resp.
9. Debris removal from (location)
10. Neg. air fan/Air scrubbing- period)
11. HEPA Vacuuming - Detailed - "NOTE" (Several passes needed to remove mold from cavities)
12. Apply/Treat/Wipe open cavities certified all-natural products – Agitate - Repeat
13. Clean and fog of upstairs and basement

Total Estimate: \$15,065.40



BioRestore

The above costs, specifications and conditions are satisfactory and are hereby accepted.

All work and materials are guaranteed to be as specified. All work will be completed in a professional and courteous manner. Any alteration or deviation from above specifications involving extra cost will be executed only upon written orders from the home owner. Mutually agreed upon modifications to the scope of this project may change price considerations. BioRestore cannot prevent mold from growing, if there is water intrusion that is left untreated for 24-48 hours or the humidity is left over 50% for any length of time, as specified by the EPA.

Name (Printed): _____

Signature: _____

Date: _____

#4



MERRITT Pro. Carpet Cleaning & Restoration, Inc

Tax ID 20-8773614

Client: Jasper Co Health Dept (Mold Remediation)
Property: 336 E Greene St
Monticello, GA 31064

Home: (706) 468-6850

Operator: MATT

Estimator: Matt Coxwell
Company: MERRITT Professional Carpet Cleaning &
Restoration, Inc

Type of Estimate: Other

Date Entered: 2/28/2018

Date Assigned: 2/28/2018

Price List: GAMA8X_FEB18

Labor Efficiency: Restoration/Service/Remodel

Estimate: 2018-02-28-1649

Dear Valued Client,

Please refer to the enclosed itemized estimate of repairs to restore your property. This estimate represents the cost for repairs for the loss and was used using local cost.

Thank you for allowing MERRITT Pro. Carpet Cleaning and Restoration, Inc. to serve your needs. Should you have any questions arise concerning this estimate, please contact our office at 478-453-3422.



2018-02-28-1649

Main Level

Main Level

DESCRIPTION	QTY	UNIT PRICE	TOTAL
1. Service call - during business hours	1.00 EA @	121.55 =	121.55
2. Cleaning & Remediation - Supervisory - per hr Supervisor labor to gather information and oversee work.	4.00 HR @	45.58 =	182.32
3. Equipment setup, take down, and monitoring (hourly charge) 3 hrs setup + 3 hrs takedown + 2 hrs monitoring	8.00 HR @	43.31 =	346.48
4. Content Manipulation charge - per hour 2 men x 2 hrs	4.00 HR @	28.60 =	114.40
5. Add for personal protective equipment (hazardous cleanup)	4.00 EA @	7.49 =	29.96
6. Clean register - heat / AC	23.00 EA @	3.90 =	89.70
7. Clean ductwork - Interior - Heavy clean (PER RETURN)	2.00 EA @	37.25 =	74.50
8. Clean ductwork - Interior - Heavy clean (PER REGISTER)	21.00 EA @	37.25 =	782.25
9. Heat/AC register - Mechanically attached - Detach & reset	23.00 EA @	5.54 =	127.42
10. Apply plant-based anti-microbial agent to returns/register vents	1.00 SF @	45.00 =	45.00
11. Add for HEPA filter (for negative air exhaust fan)	1.00 EA @	186.82 =	186.82

Office

Height: 9'

Missing Wall

3' 2" X 9'

Opens into HALLWAY

DESCRIPTION	QTY	UNIT PRICE	TOTAL
12. HEPA Vacuuming - Light - (PER SF)	929.42 SF @	0.35 =	325.30
13. HEPA Vacuuming - hourly charge	1.00 HR @	60.78 =	60.78
14. Clean desk - large	2.00 EA @	20.63 =	41.26
15. Clean bookcase	10.00 SF @	0.78 =	7.80
16. Clean table - end table	2.00 EA @	8.27 =	16.54
17. Clean file cabinet - four drawer - metal	4.00 EA @	19.56 =	78.24
18. Clean file cabinet - two drawer - metal	1.00 EA @	9.85 =	9.85
19. Clean chair - plastic/vinyl	3.00 EA @	11.51 =	34.53
20. Clean outlet or switch	5.00 EA @	2.37 =	11.85
21. Clean office chair - leather	1.00 EA @	25.59 =	25.59
22. Apply plant-based anti-microbial agent to the volume	1,886.63 SF @	0.21 =	396.19
23. Protect - Cover with plastic	221.00 SF @	0.29 =	64.09
24. Peel & seal zipper	2.00 EA @	12.03 =	24.06
25. Containment Barrier - tension post - per day 3 tension posts x 4 days	12.00 DA @	3.30 =	39.60
26. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	4.00 DA @	105.00 =	420.00



Grand Total Areas:

952.83 SF Walls	278.76 SF Ceiling	1,231.60 SF Walls and Ceiling
278.76 SF Floor	30.97 SY Flooring	111.67 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	118.00 LF Ceil. Perimeter
278.76 Floor Area	309.88 Total Area	952.83 Interior Wall Area
710.83 Exterior Wall Area	73.67 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	



Summary

Line Item Total	3,656.08
Material Sales Tax	23.31
Replacement Cost Value	\$3,679.39
Net Claim	\$3,679.39

Matt Coxwell



Recap of Taxes

	Material Sales Tax (7%)	Storage Rental Tax (7%)	Local Food Tax (3%)
Line Items	23.31	0.00	0.00
Total	23.31	0.00	0.00



Recap by Room

Estimate: 2018-02-28-1649

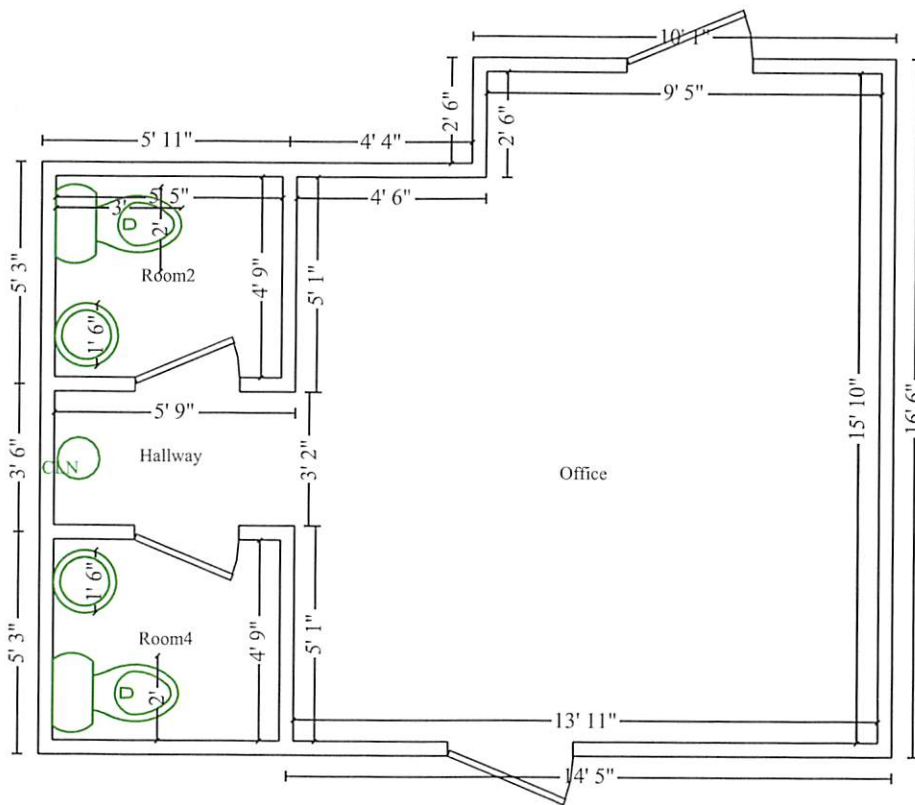
Area: Main Level	2,100.40	57.45%
Office	1,555.68	42.55%
<hr/>		
Area Subtotal: Main Level	3,656.08	100.00%
<hr/>		
Subtotal of Areas	3,656.08	100.00%
<hr/>		
Total	3,656.08	100.00%



Recap by Category

Items	Total	%
CONT: CLEAN - HARD FURNITURE	145.89	3.97%
CLEANING	1,093.52	29.72%
CONTENT MANIPULATION	114.40	3.11%
CONT: CLEAN,UPHOLSTRY & SOFT	60.12	1.63%
HAZARDOUS MATERIAL REMEDIATION	700.65	19.04%
WATER EXTRACTION & REMEDIATION	1,541.50	41.90%
Subtotal	3,656.08	99.37%
Material Sales Tax	23.31	0.63%
Total	3,679.39	100.00%

Main Level



Main Level

2018-02-28-1649

3/2/2018

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New Business – Item 5:

Agenda Request – Jasper County BOC

Department: Landfill

Date: March 5, 2018

Subject: Clean Up Jasper County – April 2018

Summary:

Clean Up Jasper County is a project designed to encourage community involvement in cleaning up the roadways and landscapes of Jasper County. In support of this project, the Jasper County Board of Commissioners will not charge tipping fees to Jasper County residents for the month of April. Jasper County businesses and residents and businesses of surrounding counties will continue to pay standard tipping fees.

Advanced Disposal Services has once again agreed to support the project by providing the following.

- Large plastic trash bags for residential and community participants
- Disposable gloves
- High visibility safety vests

Background:

Beginning in April 2016, the Jasper County Board of Commissioners began providing a benefit to all residents of Jasper County by waiving tipping fees for the month of April.

Results from the last two years have been very positive.

Average number of residents tipping at the landfill is approximately 250 per month.

Average number of residents that have tipped at the landfill for the past two years is over 1200 for the month of April.

Cost:

Estimated landfill tipping fee revenue forgone -	\$1970
Estimated additional personnel cost -	\$1280
Estimated additional closure/post closure accounting charge -	<u>\$1700</u>
Total Estimated Additional Cost	<u>\$4950</u>

Recommended Motion(s):

Approve Jasper County Landfill to waive tipping fees for the month of April for Jasper County residents only.

County Manager Update:

1. **Roads and Bridges**

2. **Legislative:**

3. **Planning:**