

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 April 1, 2019
 6:00 p.m.
 Commissioner's Meeting Room – Ground Floor Ste. 16
 MONTICELLO, GEORGIA**

WORK SESSION (5:00 p.m.) –2018 CAPITAL IMPROVEMENT ELEMENT UPDATE

| I. Call to Order (6:00 p.m.) | | | | |
|--------------------------------------|--------------------------|--------------------------|--------------------------|---------|
| NAME | PRESENT | ABSENT | LATE | ARRIVED |
| DISTRICT 1 – CARL PENNAMON, CHAIR | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| DISTRICT 2 – BRUCE HENRY, VICE-CHAIR | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| DISTRICT 3 – DON JERNIGAN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| DISTRICT 4 – VACANT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| DISTRICT 5 - DOUG LUKE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

II. Pledge of Allegiance –

III. Invocation – District 5

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - Regular Meeting Minutes March 4, 2019
2. Check Register – Check #'s 54638 - 54865

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. **A public hearing will be held for a Special Event Center addition to the Permitted Uses in the Jasper County Ordinance under Agricultural zoning (AG) with a Special Use Permit required. (1st Reading)**
2. **A public hearing will be held for a Special Use Permit for a family burial plot on Tax Map 042-031 containing 141.78 acres. Owner of the property is Phillip Greene.**

VII. County Commissioner Items

VIII. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

IX. Regular Agenda

Old Business:

1. 2018 CIE Update
2. Jasper County Recreation Board Appointment
3. 2019 LMIG Project – Goolsby Road Bid Award

New Business:

1. Tax Assessor – Mapping Contract – Geoview, LLC
2. Tax Assessor – Board of Assessor Appointment
3. Extension – Request County Funding to Match UGA Funding – IT Equipment
4. Family Cemetery Special Use Permit
5. East GA Broadband Resolution
6. Courthouse Maintenance RFP Award – Inspection, Bid Preparation, Project Oversight
7. Senior Center – NEGRC DHS Transportation Additional Funding – Budget Amendment
8. Senior Center – NEGRC AAA Additional Funding – Budget Amendment
9. Senior Center - NEGRC AAA Additional Funding Reimbursement – Budget Amendment

X. County Attorney Items

XI. County Manager Update

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 1, 2019

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Regular Meeting Minutes, March 4, 2019

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Regular Meeting Minutes, March 4, 2019

Jasper County Board of Commissioners

March 4, 2019

Regular Meeting Minutes

6:00 P.M.

Comm. Pennamon called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Carl Pennamon, Vic-Chairman, Bruce Henry, Don Jernigan, and Doug Luke.

Staff Present: Mike Benton, County Manager, Clerk, Sharon Robinson, Finance Director, Dennis Pate, and County Attorney, David Ozburn. Also, Planning Director, Shane Sealy, Senior Center Director, Tracy Norton, and Public Works Director, Preston Campbell.

Pledge of Allegiance:

Invocation:

Rev. Preston Campbell, Maddox Chapel Missionary Baptist Church.

Agenda Approval:

Comm. Henry made motion approve the agenda as presented, Comm. Luke seconded; passed unanimously.

Consent Agenda:

Minutes:

Comm. Jernigan made motion to approve the Regular Meeting Minutes of February 4, 2019, Henry seconded; passed unanimously.

Check Register:

Comm. Jernigan made motion to approve the check register which included check #'s 54402 - 54637 for payment, Luke seconded; passed unanimously.

Public Hearing:

None

Commissioner's Items:

Jernigan – He has gotten calls about the litter problem in the count. Sheriff notified him On March 23rd there will be a Community-wide litter pick-up and would like for permission to be granted to take litter to Landfill at no cost. Thanked Rev. Horton and Boys to Men Club of Springfield Baptist Church for their efforts in picking up trash. Also Kasey Hall has offered to have 4-H'ers volunteer to pick up trash.

Henry – None

Luke - County Line Rd, Bear Creek Marina, and Bear Creek Point need clean-up. Bragged on how professional the Landfill staff was when he was there on Saturday.

Pennamon – talked to Steve Edwards at Advanced Disposal and he has agreed to provide trash bags year round, asks that the County Manager purchase the bags through the county and he will reimburse the county. He has received calls about blighted properties in the county.

Presentations/Delegations:

None

Regular Agenda:

Old Business:

Cannery Property Status:

Comm. Pennamon noted we may have another option on this property. He asks to move this discussion to after Executive Session.

Board members agreed to move it to after Executive Session.

2018 Capital Improvements Element – Impact Fees:

Mr. Benton noted we have met, had Public Hearings and submitted documents to DCA. DCA has returned the documents and would like the projects to be more specifically named and not use “facility update” as a description.

Comm. Pennamon noted this goes along with Impact Fees, he feels we need to look at percentages and the projects we will use Impact Fee monies on.

Mr. Benton noted we have to get the 2018 CIE updated and also the 2019 CIE is also on the agenda to discuss.

Mr. Benton reviewed a project update report with the Board.

Board agreed to have a Work Session at the April meeting to discuss Impact Fees.

2019 CDBG Application DCA Submission Approval:

Mr. Benton noted the minimum local cash match is \$22,500. The BOC will need to approve and match the cash match of \$22,500 if awarded.

Comm. Henry made motion to approve and Authorize Chairman to sign the resolution 2019-03-04-02 approving the submission of a 2019 Community Development Block Grant application to the Department of Community Affairs to help finance the Health Department Relocation and Renovation project as stated; Jernigan seconded. Passed unanimously.

New Business:

Appointments to Planning and Zoning Board:

Jasper County Board of Commissioners Meeting Minutes March 4, 2019 – Regular Meeting

Mr. Sealy noted Planning and Zoning has five (5) vacancies for the Planning and Zoning Board and they have four expired members willing to serve again. They have advertised the vacancies and did receive an interest letter from Ronald Burch.

Comm. Pennamon gave Mr. McCombie, Ms. Campbell, and Mr. Burch the opportunity to publicly express their interest in serving on the board. Mr. Owens and Ms. Bennett could not be in attendance.

Comm. Luke made motion to appoint Justin Owens for a 3-year term, Henry seconded; passed unanimously.

Comm. Henry made motion to appoint Julie Bennett for a 2-year term, Jernigan seconded passed unanimously.

Comm. Luke made motion to appoint Mike McCombie for a 3-year term, Henry seconded; passed unanimously.

Comm. Henry made motion to appoint Francis Campbell for a 1-year term, Jernigan seconded; passed unanimously.

Comm. Jernigan made motion to appoint Ronald Burch for a 2-year term, Henry seconded; passed unanimously.

Appointments to Planning and Zoning Appeals Board:

Mr. Sealy noted Planning and Zoning has five (5) vacancies for the Zoning Appeals Board and they have three expired members willing to serve again. They have advertised the vacancies and did receive an interest letter from Mary Patrick.

Comm. Pennamon gave Mr. Boyd, Mr. Wynn, and Ms. Patrick the opportunity to publicly express their interest in serving on the Appeals Board. Mr. Kelly could not be in attendance.

Comm. Henry made motion to appoint Andrew Boyd for 3-year term, Jernigan seconded; passed unanimously.

Comm. Jernigan made motion to appoint Terry Wynn for a 3-year term, Luke seconded; passed unanimously.

Comm. Luke made motion to appoint Paul Kelly for a 1-year term, Henry seconded; passed unanimously.

Comm. Luke made motion to appoint Mary Patrick for a 2-year term, Henry seconded; passed unanimously.

HB 302 and SB 172 – Preemption of Local Building Design Standards:

Mr. Sealy noted HB 302 and SB 172 is legislation introduced into the Georgia General Assembly that would preempt local government's ability to regulate building design elements in single or double family dwellings standards. The proposed bills would prohibit counties from adopting local building standards.

Mr. Sealy further noted, if a house meets state minimum standard building codes, it can be built. The preemption does not apply to state or federal historic districts, mobile homes and homes governed by a neighborhood association or covenant.

Comm. Jernigan made motion to authorize Chairman to sign Resolution # 2019-03-04-01 Opposing House Bill 302 and Senate Bill 172, Preemption of Local Building Design Standards, Henry seconded; passed unanimously.

Senior Center 2012 SPLOST Expenditure Request:

Tracy Norton noted the Senior Center 2012 SPLOST has \$2,087.35 remaining allocation. The Senior Center would like to purchase a 5-compartment steam table with this. We currently have a four-compartment steam table but need a 5-compartment for our new kitchen. We will allow the Sheriff’s Department kitchen to use our old steam table.

Comm. Luke made motion to approve the Senior Center to use the remaining 2012 SPLOST Senior Center allocation in the amount of \$2087.54 for the expenditures of purchasing a 5-compartment steam table; remainder of \$671.43 will come out of Senior Center line item budget for a total of \$2,758.78, Henry seconded; passed unanimously.

Clean Up Jasper County – April 2019:

Comm. Pennamon noted the Board of Commissioners has been allowing residents of Jasper County to use the landfill during the month of April at no charge. They would like to do that again this year as well.

Commissioners had discussion about not allowing contractors to waive the fees.

Comm. Luke made motion to approve Jasper County Landfill to waive tipping fees for the month of April 2019 during Landfill hours for Jasper County residents only; only 4 tires per household, only pick-up trucks and yard trailers and allow Sheriff clean up free of charge on March 23rd. Jernigan seconded; passed unanimously.

Four Roads Asphalt Repair Bid Award:

Mr. Benton noted 4 bids were received:

| | |
|------------------------|-------------|
| East Coast Grading - | \$43,700.00 |
| Houston Asphalt - | \$32,410.00 |
| Jack Buckland Paving - | \$24,500.00 |
| Womack Paving - | \$42,300.00 |

Mr. Benton noted County Engineer, Public Works Director and County Manager recommend awarding the bid to Jack Buckland Paving and charge it to the 2018 SPLOST.

Comm. Luke made motion to award the Four Roads Overlay Repairs Project bid to the apparent low bidder, Jack Buckland Paving, in the amount of \$24,500.00 to come out of 2018 SPLOST, for placement of asphalt for the four roads (Turtle Cove Trailway (100’ x 22’), Fullerton Phillips Road (220’ x 20’), Jones Road (230’ x 20’), and McMichael Road (200’ x 18’). Henry seconded; passed unanimously.

Public Works Equipment:

Mr. Benton noted that there was a Work Session held earlier and some immediate need for a Tandem Dump Truck and Motor grader were expressed by Public Works Director, Preston Campbell.

Mr. Henry noted they discussed that the Dump Truck was an immediate need and the motor grader could be put off until we got employees to operate.

Mr. Benton noted the lead time for the motor grader is pretty quick response.

Commissioners agreed to advertise for help and get someone hired and trained.

Comm. Henry made motion to get bids on Tandem Dump Truck based on Work Session discussion and bring bids back to secure funding; Jernigan seconded; passed unanimously.

Comm. Luke made motion to table motor grader purchase until we get a properly trained operator, Henry seconded; passed unanimously.

Public Works Shop Building:

Mr. Benton noted it was also discussed in the Work Session about the need for a Public Works Shop Building.

Commissioners agreed to have County Manager, Public Works Director, and County Engineer to come back to Board with plans.

2019 Capital Improvements Element – Impact Fees:

Comm. Henry made motion to table until next Regular Meeting Work Session, Jernigan seconded; passed unanimously.

County Attorney Items:

Atty. Ozburn noted City of Monticello submitted a bill that changed Charter to add Municipal Court back, they have an IGA with Magistrate Judge, no detrimental effect to County. Also noted he will need an Executive Session.

County Manager Items:

Mr. Benton noted that Goolsby Road, Shepherd Road to be finalized; cleanup and repair at Animal Shelter. Public Works is going to work with Animal Shelter to fix some drainage issues. Reached out for help on Courthouse repairs, has one proposal waiting on 2 more; will come to board when he gets them all.

Comm. Pennamon noted that Mr. L.O. Benton passed away, he has been an asset to the County and his services will be this Friday.

Citizens Comments:

Jasper County Board of Commissioners Meeting Minutes March 4, 2019 – Regular Meeting

None.

Executive Session:

Comm. Jernigan made motion to go into Executive Session at 7:04 p.m. to discuss real estate and potential litigation, Henry seconded; passed unanimously.

Comm. Henry made motion to come out of Executive Session at 8:30 p.m., Jernigan seconded; passed unanimously.

Comm. Henry made motion to enter into an IGA and lease cannery property to The Development Authority, Luke seconded; passed unanimously.

Comm. Henry made motion to enter into an IGA with the Development Authority for financing and purchase of 825 Eatonton Street, Luke seconded; passed unanimously.

Adjourn:

Comm. Henry made motion to adjourn at 8:31 p.m., Jernigan seconded; passed unanimously.

Carl Pennamon, Chairman

Clerk, Sharon Robinson

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 1, 2019

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s 54638 - 54865

Public Hearing - Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 1, 2019

Subject: Public Hearing for Event Center addition to the Permitted Use Table under Agriculture to be able to attempt to get a Special Use Permit for an Event Center. (1st Reading)

A public hearing will be held for a Special Event Center addition to the Permitted Uses in the Jasper County Ordinance under Agricultural zoning (AG) with a Special Use Permit required.

Summary:

To add under Agricultural zoning in the Table of Permitted Uses Event Center with an S on the table. This would allow someone in Agricultural zoning to apply for a Special Use Permit to have an Event Center. This would allow each individual property to be looked at to see if it is the appropriate location for an Event Center. I have also included literature to be added to the ordinance for more specific details and rules for the Event Center.

Background:

With the Special Use Permit route, this could allow each site to be looked at closely and evaluate if it is the right location for an Event Center. The Planning and Zoning Board recommended approval 3-1 at their meeting on March 28, 2019

| | | | | | | | | | | |
|--------------|----|-----|-----|-----|----|-----|-----|-----|-----|---|
| Use | AG | R-R | R-2 | R-1 | RL | V-P | O-I | C-1 | C-2 | M |
| Event Center | S | | | | | | | | | |

TEXT AMENDMENT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 3-4-19 2019 TA 001
LOCATION OF TRACK 6740 Post Road TAX MAP 022 parcel 032-011
ACRES 10.04 CURRENT ZONING AG

WHY A TEXT AMENDMENT IS
NEEDED: see attached

APPLICANT Julie / Greg Rowland OWNER Julie / Greg Rowland
ADDRESS 6740 Post Rd. ADDRESS 6740 Post Rd.
PHONE 404 516 3534 PHONE 404 516 3534

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT JMR DATE 3/4/19

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS

April 1, 2019

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

paid with check #1075 For \$500.00
received by Shane Sealy

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A TEXT AMENDMENT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2019 74-025 SHOWN AS PARCEL 032-011 ON JASPER COUNTY TAX MAP 022

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A TEXT
AMENDMENT TO THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT Greg & Julie Rowland

ADDRESS 6740 Post Rd
Monticello Ga 31064

TELEPHONE 404 516.3534

NAME OF PROPERTY OWNER Julie / Greg Rowland

ADDRESS 6740 Post Rd Monticello Ga 31064

JMR

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Julia Rowland

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

[Signature]

NOTARY REPUBLIC

3-5-17

DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 19-TA-001 FILED 3-4

20 19 FOR A TEXT AMENDMENT:

See attached

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

N/A

N/A

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

5 DAY OF MARCH YEAR 2019

[Signature]

SIGNATURE OF APPLICANT

[Signature]
NOTARY PUBLIC



This is a petition to amend the text of the Jasper County, Georgia Code of Ordinances Section 119-269, Table of Permitted Uses.

We are requesting the addition of a Land Use designated: "Special Event Center" under the Agriculture Zoning districts with a designation of (S) Special Use Permitting

This addition under the Land Use Table would allow permitted Land/Business owners in Agricultural Zoned Districts to use their property to host special events such as weddings, bridal showers etc., for business purposes. Special Use Permits would be issued to Land/business owners on a case by case basis. Each Land/business owner would have to apply for a business license and petition the Planning and Zoning Board for permission to use their location as a special event facility. The Planning and Zoning Board would then make their recommendation to the Board of Commissioners who would then make the final decision to issue the Special Use Permit. If Special Use Permitting is received then a business license would be issued. Each year the business license would be renewed at the discretion of the Jasper County Planning And Zoning Department.

**SPECIAL USE PERMIT APPLICATION FOR EVENT FACILITIES
JASPER COUNTY ZONING ORDINANCE**

RECEIVED _____ 20__SU__

LOCATION OF TRACK _____ TAX MAP _____

ACRES _____ CURRENT ZONING _____

WHY A SPECIAL USE PERMIT IS NEEDED:

APPLICANT _____ OWNER _____

ADDRESS _____ ADDRESS _____

PHONE _____ PHONE _____

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT _____ DATE _____

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS _____

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

AUTHORIZATION OF PROPERTY OWNER
APPLICATION FOR A SPECIAL USE PERMIT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER _____, SHOWN AS PARCEL _____ ON JASPER COUNTY TAX MAP _____.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A SPECIAL USE
PERMIT TO THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT _____

ADDRESS _____

TELEPHONE _____

NAME OF PROPERTY OWNER _____

ADDRESS _____

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

NOTARY PUBLIC

DATE

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 200 _____ FILED _____

20____ FOR A SPECIAL USE PERMIT:

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ DAY OF _____ YEAR _____

NOTARY PUBLIC

SIGNATURE OF APPLICANT

EVENT FACILITIES

- (1) Purpose. In the basic recognition of the unique nature of certain activities, the intent of this section is to minimize the impact of event facilities. This section is necessary to ensure that they will pose no threat the health, safety, and general welfare to the citizens of Jasper County.
- (2) Applicability.
 - a. This ordinance shall apply to event facilities that are on private property.
 - b. Specific events regulated under this ordinance include the following:
 - 1) Weddings
 - 2) Receptions
 - 3) Bridal showers
 - 4) Baby showers
 - 5) Birthday parties
 - 6) Corporate events
 - 7) Similar uses, as determined by the planning director
 - c. This ordinance shall not govern private gatherings, parties, or other similar type entertainment hosted by a property owner in their own residential building, structure or land for the enjoyment and benefit of the owner or current resident, without compensation, and otherwise permitted under the county's ordinances.
 - d. This ordinance shall not govern church events when located on property with a conditional use permit for a church (or on a property with a legal nonconforming Church use); however, all other relevant sections of the Jasper County Zoning Ordinance shall still apply.
- (3) Special use permit required.
 - a. Any applicant desiring to have an event facility must file an application for a special use permit and a plan for such a proposed use with the planning and zoning department. After due public hearings and notice thereof, with the planning and zoning board and the board of commissioners, the board of commissioners shall approve or disapprove the request.
 - b. Review factors:
 1. Whether or not quiet enjoyment of surrounding property will be adversely affected by the applicant's request (including the intensity, frequency, and duration of those activities);
 2. Whether or not adequate provisions are made for waste disposal, parking, traffic, and security;
 3. Whether or not the intensity of the use is appropriate in light of the surrounding land uses and the nature of the property; and
 4. Whether the times and hours of operation will adversely affect the use of the adjoining properties.
 - c. Revocation. If at any time after a special use permit has been issued, the planning official finds that the conditions imposed and the agreements have not been or are not being fulfilled by the holder of the special use permit, the permit shall be cancelled; and the operation of such use must be discontinued.

(4) Infrastructure

- a. The property shall be served by public highways and streets adequate to serve the traffic created by the use, and entrances to the property shall not create a traffic hazard.

(5) Design standards

- a. A traffic analysis may be required, as determined by the director of the planning and zoning department.
- b. In determining buffer requirements, consideration, at minimum, shall be given to the following:
 1. Location of proposed activities within the site
 2. Proximity to adjacent residential properties
 3. Noise and light expected to be generated by the proposed use.

(6) Operational Standards.

- a. Alcohol shall be permitted only when provided by a licensed alcohol caterer or where the location qualifies for an alcohol license, and only in areas delineated and approved as a part of the special use permit.
- b. Restroom facilities, both temporary and permanent, shall meet the requirements of the environmental health department.
- c. Lighting, temporary or permanent, shall be established in such a manner that adjacent properties are not adversely affected, and that no direct light is cast upon adjacent properties or roadways.
- d. The noise ordinance will be followed as shown in chapter 18, article 2, section 18-20.

Actual table in ordinance

by this section are specifically prohibited in that district. All uses shown as an accessory use are specifically permitted only as an accessory to some other lawful principal use. However, not all accessory uses are indicated and the absence of a designation as an accessory use does not necessarily prohibit it.

X = Permitted Use; S = Special Use Permit Required; A = Accessory Use Only

| Use | AG | R-R | R-S | R-I | RL | V-P | O-I | C-I | C-S | M |
|--|----|-----|-----|-----|----|-----|-----|-----|-----|---|
| Adult entertainment business | | | | | | | | | S | |
| Agriculture | X | X | | | | | | | | X |
| Airport, heliport | S | | | | | | | | | S |
| Ambulance/emergency service | S | | | | | | | | | |
| Animal hospital | X | | | | | | | | S | X |
| Animal shelter | X | X | | | | | | | | |
| Antique shop | A | | | | | X | | X | | |
| Appliance, hardware store | | | | | | X | | | X | |
| Armory | S | | | | | | S | | | X |
| Art studio | A | | | | | X | X | | | |
| Auto auctions | | | | | | | | | S | |
| Auto parts (new) and tires | | | | | | | | | X | |
| Auto repair and body work garage | | | | | | | | | | X |
| Auto sales and service | | | | | | | | | X | |
| Bakery sales | A | | | | | X | | X | | |
| Baking establishment | A | | | | | X | | | | X |
| Banks/financial institutions | | | | | | X | | | X | |
| Bar (separate from restaurant) 2,000 sf maximum floor area | | | | | | S | | | X | |
| Bar, brew pub | | | | | | X | | X | X | |
| Beer and wine sales | | | | | | X | | X | X | |
| Bicycle shop (sales and repair) | | | | | | X | | X | X | |
| Boardinghouse/roominghouse | | | | | | X | X | | | |
| Bottling/canning plant | | | | | | X | X | | | |
| Bowling alley | | | | | | X | | | X | X |

Public Hearing - Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 1, 2019

Subject: Special Permit Request – Family Burial Plot – Phillip Greene - 82 Sprayberry Rd

Summary:

A public hearing will be held for a Special Use Permit for a family burial plot on Tax Map 042-031 containing 141.78 acres. Owner of the property is Phillip Greene.

Phillip Greene who lives at 82 Sprayberry Road Monticello, Ga 31064 wants to put a 1.2 acre Family Burial Plot on his private property. He has had a Land Surveyor map out where it will sit on his property.

Mr. Greene owns over 100 acres and this burial site is not near any property line. Planning and Zoning Board recommended approval 4-0 at their meeting on March 28, 2019.

SPECIAL USE PERMIT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 1-29-2019 2019 SU 001
LOCATION OF TRACK Sprayberry Rd. TAX MAP 042-031
ACRES 1.20 CURRENT ZONING AG
WHY A SPECIAL USE PERMIT IS NEEDED:
Wants to have family cemetery on his
personal property.
APPLICANT Phillip Greene OWNER Phillip Greene
ADDRESS 82 Sprayberry Road ADDRESS _____
PHONE 706-468-1200 PHONE _____

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

X SIGNATURE OF APPLICANT Phillip Greene DATE Jan 29-19

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS

April 1, 2019

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A SPECIAL USE PERMIT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2019-54-001, SHOWN AS PARCEL 031 ON JASPER COUNTY TAX MAP 042

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A SPECIAL USE PERMIT TO THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT Phillip Greene
ADDRESS 82 Sprayberry Road Monticello, GA 31064

TELEPHONE 706-468-1206

NAME OF PROPERTY OWNER Same as applicant

ADDRESS _____

X Phillip Greene

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME
this 29th day of 2019

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

Mark D. Hughes

NOTARY REPLUBLIC
1/29/2019

DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 2019-SU-001 FILED 1-29

2019 FOR A SPECIAL USE PERMIT:

I have not donated any in the
previous two years.

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

29 DAY OF Jan YEAR

Mark D. Hughes

NOTARY PUBLIC



X Philby Green
SIGNATURE OF APPLICANT

1150

Att. for: Mally H. Watson
 Haywood, Lynch, Harris,
 Hulon & Watson, LLP
 87 North Lee Street
 P. O. Box 657
 Ferndale, GA 31029
 File No. A27-29613

JASPER COUNTY GEORGIA
 Real Estate Transfer Tax
 PNC # 23.50
 Date: May 26, 2015
 [Signature]
 DEB JORDAN, CLERK SUPERIOR COURT
 079-2015-000362

Filed and recorded: May 26, 2015
 \$ 2,300 M. to Deed Book 885, p. 2-3
 [Signature]
 Superior Court, Jasper County, GA

STRICTLY ABOVE THIS LINE FOR RECORDING PURPOSES ONLY

WARRANTY DEED CREATING JOINT TENANCY WITH SURVIVORSHIP

STATE OF NEVADA,
 COUNTY OF NYE.

THIS INDENTURE, made and entered into this 22nd day of MAY, 2015, between, CATHERINE ARNETT a/k/a CATHERINE A. ARNETT, individually and as TRUSTEE of the CATHERINE ARNETT FAMILY TRUST, DATED MARCH 30, 2009, and as MEMBER-MANAGER of BRUSH CREEK FARM & OUTFITTERS, LLC, of the State of Nevada, County of Nye, hereinafter referred to as Grantor, and PHILLIP GREENE and SHEILA M. GREENE, of the State of Georgia, County of Jasper, hereinafter referred to as Grantees.

WITNESSETH:

That Grantor, for and in consideration of OTHER VALUABLE CONSIDERATIONS AND TEN AND NO/100 (\$10.00) DOLLARS, to Grantor paid, receipt and sufficiency of which is hereby acknowledged, has this day bargained and sold, and does hereby transfer and convey unto Grantees as **JOINT TENANTS**, for and during their joint lives, and, upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor, the following described property, to-wit:

All that tract or parcel of land situate, lying and being in the 289th G.M.D. of Jasper County, Georgia, containing **10.0 ACRES**, according to that certain plat of survey entitled "PROPERTY OF WALKER P AND MARY G. KITCHENS", prepared by C. T. Edwards, Georgia Registered Land Surveyor, and recorded March 31, 1972, in Plat Book 4, Page 74, in the Office of the Clerk of Superior Court of Jasper County, Georgia, said plat is by this reference incorporated herein and made a part of this description for all purposes.

This is the identical property described in that certain Warranty Deed from Walker P. Kitchens and Mary G. Kitchens to Catherine Arnett, dated 1996, and recorded June 14, 1996, in Deed Book 179, Page 211, Clerk's Office, Jasper County, Georgia; and that certain Warranty Deed from Catherine Arnett to Catherine Arnett Family Trust, dated March 30, 2009, Catherine Arnett, Trustee, dated March 30, 2009, and recorded in Deed Book 707, Pages 142-143, aforesaid records.

The above-described 10.0-acre tract includes the following described property:
 All that tract or parcel of land situate, lying and being in Land Lot 73 of the 14th Land District, 289th G.M.D. of Jasper County, Georgia, containing **2.0 ACRES**, and any interest grantor may have in that certain **30' EASEMENT**, all as shown on that certain plat of survey entitled "PLAT OF PROPERTY FOR WAYNE A. SALES & TAMMY K. SALES", dated August 21, 1989, and recorded in Plat Book 9, Page 2, in the Office of the Clerk of Superior Court of Jasper County, Georgia, said plat is by this reference incorporated herein and made a part of this description for all purposes.

Said property is conveyed subject to that certain driveway maintenance agreement recorded in Deed Book 82, Page 86, Clerk's Office, Jasper County, Georgia.

Also, conveyed herewith is that certain 1990 Horton Model 3+2 Doublewide Mobile Home (24' x 48').

Deed references: Quitclaim Deed from Linda H. Stanberry to Catherine Arnett, dated May 12, 1997, and recorded in Deed Book 221, Pages 61-62, Clerk's Office, Jasper County, Georgia; Warranty Deed from Catherine A. Arnett to Catherine A. Arnett as Member-Manager of Brush Creek Farm & Outfitters, LLC, dated August 12, 1999, and recorded in Deed Book 256, Pages 207-210, aforesaid records; Warranty Deed from Catherine Arnett to Catherine Arnett Family Trust, dated March 30, 2009, Catherine Arnett, Trustee, dated March 30, 2009, and recorded in Deed Book 707, aforesaid records.

Said Grantees to have and to hold said property and its appurtenances as JOINT TENANTS, for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor.

The undersigned warrant the title to said described property unto the said Grantees, against the lawful claims of all persons whomsoever.

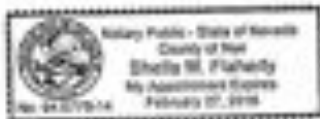
Wherever the word "Grantor" is used herein the same shall be construed to include, when appropriate, either gender, a corporation, partnership, limited partnership, or any other legal entity, and both singular and plural, and the grammatical construction of sentences shall conform thereto. Wherever the word "Grantees" is used herein the same shall always be construed as plural; and also the same shall be construed to include, when appropriate, either gender, and the grammatical construction of sentences shall conform thereto.

WITNESS the hand and seal of Grantor on the date above written.

Signed, sealed and delivered in the presence of:

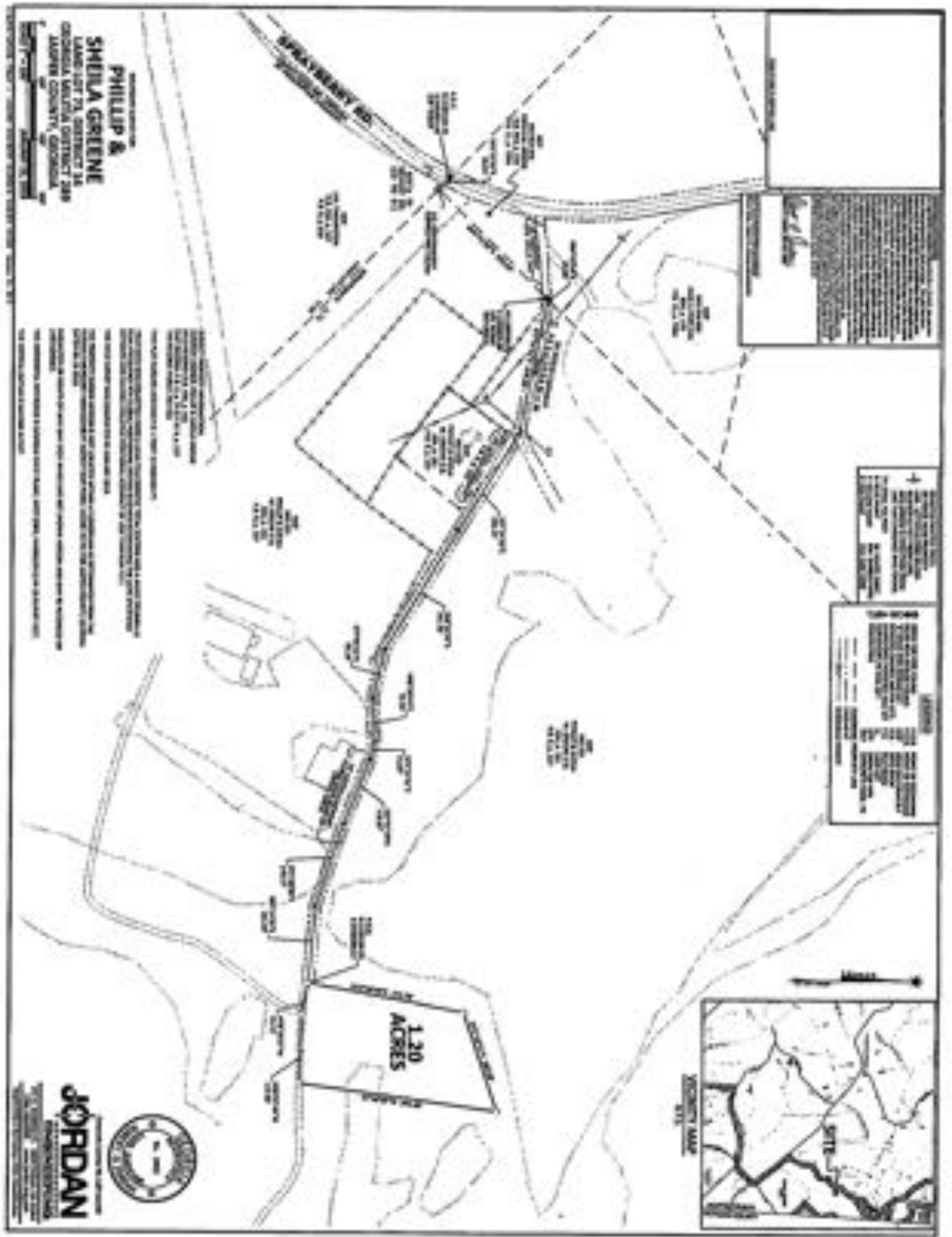
Melba Lynn Pitt
Witness

Shelley M. Flaherty
Notary Public
My Commission Expires:
(Affix Notary Seal)



Catherine Arnett (SEAL)
CATHERINE ARNETT a/k/a CATHERINE A. ARNETT, individually and as TRUSTEE of the CATHERINE ARNETT FAMILY TRUST DATED MARCH 30, 2009, and as MEMBER-MANAGER of BRUSH CREEK FARM & OUTFITTERS, LLC

Catherine Arnett Trustee
of Catherine Arnett Family Trust.
Richard P. Arnett
Member-Manager of Brush Creek Farm + Outfitters, LLC



Old Business Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 1, 2019

Subject: 2018 Capital Improvements Element Update

Summary:

| <u>Public Facility</u> | <u>Project Description Submitted with 2018 CIE Update</u> |
|------------------------|---|
| Parks & Recreation | Park Expansion |
| Fire | Facility Updates |
| Jail | Facility Update |
| Sheriff | Facility Updates |
| E911 | Facility Updates |

DCA is not accepting the project descriptions, Park Expansion and Facility Updates.

DCA is requiring specific projects such as Gymnasium, Multi-Purpose Building, Fire Station, Fire Engine, Fire Tanker, Jail Addition, Sheriff Administration Building Addition, Communications Tower, Communications Telephone System, Communications Radio System, etc.

Background:

The Georgia Department of Community Affairs requires Counties that participate in the Impact Fee Program to submit an annual update of the Capital Improvements Element of the Impact Fee Program. NEGRC provides an initial review and then submits to DCA.

Staff submitted a 2018 CIE Update as required.in accordance with the Development Impact Fee Compliance Requirements established by the Georgia Department of Community Affairs.

DCA is requiring additional information to the previously submitted 2018 CIE Update.

Additional information required:

Expand Financial Report to Include Impact Fees Encumbered.

Specific Projects in the Project Description Section of the Impact Fee Capital Improvement Project List

Cost:

None

Recommended Motion:

Board Discretion

Old Business Item 2:

Agenda Request – Jasper County BOC

Department: Recreation

Date: April 1, 2019

Subject: Jasper County Recreation Association Board Appointment

Summary:

Jasper County Recreation Association Board has one open position with a term that expires in July 2019. The open position on the Jasper County Recreation Association Board was advertised.

Received one applicant requesting to serve on the board.

Applicant: Ed Jernigan

Background:

The Jasper County Recreation Association Board amended their bylaws in February, 2019 increasing their directors from seven to nine members.

Currently, the Jasper County Recreation Association Board has one opening with a term that expires in July 2019.

Cost:

None

Recommended Motion:

Appoint Ed Jernigan to serve as a director on the Jasper County Recreation Association Board to the open position that expires in July 2019.

Mike Benton

From: Ed Jernigan <Jernigan0411@gmail.com>
Sent: Friday, March 01, 2019 8:53 AM
To: Sharon Robinson
Subject: Interest

Follow Up Flag: Follow up
Flag Status: Flagged

William "Ed" Jernigan
121 Runner Road
Monticello, Georgia 31064
Cell 762-435-9639 / 470-389-1431
jernigan0411@gmail.com

February 28th 2019

Jasper County Board of Commissioners
126 West Greene Street #110
Monticello, Georgia 31064

Jasper County Board of Commissioners,

This letter is to notify you of my interest to serve as a citizen volunteer on the Jasper County Recreation Board. I have been a resident of Jasper County since 1999, and a 2008 Jasper County High School graduate. Growing up here, I have participated in the Baseball, Football, and Basketball programs offered by the Jasper County Recreation Department. I have also used the Disc Golf Course and have seen firsthand the improvements made at the Recreation Department to increase the safety and beauty of the area.

I am pleased to say that my three year old son is registered to start wee-ball this upcoming season. I look forward to and am thankful that Jasper County has offered this opportunity for such a young age group. I serve in Law Enforcement as a Middle School Resource Officer (SRO) where I have volunteered my time to assist with the Middle School Football and Baseball program. I feel like sporting activities are vital for youth, even more so now with the current technology available to children.

My desire is to give back anyway I can to the Jasper County Recreation Department, Jasper County as a whole, and the citizens that utilize the park. I was given the chance to participate with the park as a child and now want to offer my time to do the same for others. I would appreciate any consideration given to this matter from the Jasper County Board of Commissioners.

Sincerely,

William "Ed" Jernigan

Old Business Item 3:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: April 1, 2019

Subject: 2019 LMIG Project Bid Award

Summary:

2019 LMIG Project:

Goolsby Rd - Spot Mill, Patch, Level Course, Double Surface Treatment, Sand Seal

North Section 2.17 miles

South Section 3.15 miles

Total miles 5.32 miles

Received Four Bids:

Georgia Asphalt, Inc. \$616,492.87

Pittman Construction Co. \$668,890.32

Blount Construction Co. \$742,967.60

Womack Paving, Inc. \$791,000.00

Background:

GDOT 2019 LMIG \$559,173.67

Required Jasper County Match \$167,752.10

Total 2019 LMIG Projects \$726,925.77

Cost:

Georgia Asphalt, Inc. Bid \$616,492.87

Funding

GDOT LMIG \$559,173.67

2012 SPLOST \$ 57,319.20

Total \$616,492.87

If Bid Awarded to Georgia Asphalt:

Remaining Jasper County Required 2019 LMIG Match \$110,432.90

Additional Projects to be Determined

Recommended Motion:

Award 2019 LMIG Project to Georgia Asphalt, Inc. with low bid of \$616,492.87 for resurfacing 5.32 miles of Goolsby Rd per bid document.



Mr. Mike Benton, County Manager
Jasper County Commissioners Office
126 W. Greene Street, Suite 110
Monticello, Georgia 31064

March 28, 2018

Re: 2019 Goolsby Road LMIG resurfacing

Dear Mr. Benton:

I have reviewed four bid package submittals for the Goolsby Road patching, leveling, and resurfacing project. The lowest bidder was Georgia Asphalt, Inc. in the amount of \$616,492.87. Other bids were as follows:

| | |
|------------------------------|--------------|
| Pittman Construction Company | \$668,890.32 |
| Blount Construction Co. | \$742,967.60 |
| Womack Paving, Inc. | \$791,000.00 |

I have reviewed the Georgia Asphalt bid and confirmed that the math is correct on the bid form and have found no irregularities in their proposal. The 5% bid bond and a signed E-Verify affidavit were included and appear to be in good order. Georgia Asphalt is located in the Macon area. According to their website, they have been in business for 14 years and employ about 65 employees.

Based on the information I have outlined above, I recommend that the Jasper County Board of Commissioners contract with Georgia Asphalt, Inc. to complete the Goolsby Road LMIG patching, leveling, and resurfacing project.

Sincerely,

Jordan Engineering, Inc.

A handwritten signature in blue ink, appearing to read "Robert D. Jordan", is written over a light blue horizontal line.

Robert D. Jordan, PE RLS

rj

Jasper County Goolsby Road LMIG surfacing

Bid Summary

Bid Opening 2pm 01/28/19 at Jasper Co Courthouse

| Bidding Company | Bid Bond or cashier's check included? (5% base bid amt) | Acknowledge Addendum 1 receipt? | Bid Amount |
|----------------------------------|---|------------------------------------|----------------------|
| 1. <u>BLOUNT CONSTRUCTION CO</u> | <u>YES</u> | <u>YES</u> | <u>\$ 742,967.60</u> |
| 2. <u>GEORGE A. SMITH INC</u> | <u>YES</u> | <u>YES</u> | <u>\$ 616,492.87</u> |
| 3. <u>PITMAN SURFACING CO</u> | <u>YES</u> | <u>YES</u> | <u>\$ 668,890.32</u> |
| 4. <u>WOMACK PAVING INC</u> | <u>YES</u> | <u>NO</u> | <u>\$ 791,000.00</u> |
| 5. _____ | | | \$ _____ |
| 6. _____ | | | \$ _____ |
| 7. _____ | | | \$ _____ |
| 8. _____ | | | \$ _____ |
| 9. _____ | | | \$ _____ |
| 10. _____ | | | \$ _____ |

Bids opened by: Robert J. [Signature]
 Summary recorded by: [Signature]

BID FORM (Page 1 of 2)
2019 Jasper County LMIG Paving Project

Goolsby Road Patching, Leveling, and Surface Treatment

Bidding Company: **Blount Construction Company, Inc**

| Item | Description | Qty | Unit | Unit Price | Amount |
|------|--|--------|------|--------------------------|---------------------------|
| 1 | Mobilization, bonding, traffic control, misc. | 1 | LS | \$ 33,293. ⁴⁵ | \$ 33,293. ⁴⁵ |
| 2 | Traffic control, signage, etc. | 1 | LS | \$ 7,920. ⁰⁰ | \$ 7,920. ⁰⁰ |
| 3 | Grading complete (3' shoulder building) | 10.64 | LM | \$ 8,831. ⁵⁶ | \$ 90,767. ⁸⁰ |
| 4 | 12.5MM asphalt patching (4" depth) (3236 square yards estimated @ 440 lb/SY) | 712 | TN | \$ 155. ⁰⁰ | \$ 110,360. ⁰⁰ |
| 5 | Rec asphalt concrete leveling including bitum & H lime (85 lbs/sy, about 1/4" thickness) | 2653 | TN | \$ 106. ⁹³ | \$ 283,685. ²¹ |
| 6 | Tack coat (1 app @ 0.06 gal/sy) for patching and leveling | 3746 | GAL | \$ 2. ⁹⁵ | \$ 11,050. ⁷⁰ |
| 7 | Double surface treatment (#7, #89 agg), sand seal and bituminous mtl as per GDOT Sect 424 Specs | 62,431 | SY | \$ 2. ⁹⁸ | \$ 186,044. ³⁸ |
| 8 | Temporary and permanent grassing (2 x 3' x 5280' x 5.32 mi) | 3.9 | AC | \$ 4,807. ⁰⁰ | \$ 18,747. ²⁰ |
| 9 | Thermo traffic stripe 5 in white (edge) | 10.64 | LM | \$ 2,200. ⁰⁰ | \$ 23,408. ⁰⁰ |
| 10 | Thermo traffic stripe 5" yellow (dbl centerline) | 5.32 | LM | \$ 4,400. ⁰⁰ | \$ 23,408. ⁰⁰ |
| 11 | Thermo stripe 24" (stop bar) | 18 | LF | \$ 62. ⁵⁰ | \$ 1,487. ⁰⁰ |
| 12 | Excavate, replace, and compact base and/or subgrade and place 4" asphalt patch at culvert depression (12 sy) 2500' south of Hwy 11 | 1 | LS | \$ 3,193. ⁸⁸ | \$ 3,193. ⁸⁸ |

Total Project Cost: \$ 742,967.⁶⁰

Total Lump Sum Bid Amount (written out):

Seven hundred forty-two thousand nine hundred sixty-seven dollars and 60 cents.

Note 1 -- Jasper County reserves the right to increase or decrease the length of the project due to funding and budget available for this project.

Note 2 -- See Section 424 GDOT Standard specifications, Bituminous Surface Treatment, construction of transportation systems

BID FORM (Page 1 of 2)
2019 Jasper County LMIG Paving Project

Goolsby Road Patching, Leveling, and Surface Treatment

Bidding Company: GEORGE A ASPHALT

| Item | Description | Qty | Unit | Unit Price | Amount |
|------|--|--------|------|--------------|-----------------|
| 1 | Mobilization, bonding, traffic control, misc. | 1 | LS | \$ 7625.00 | \$ 7625.00 ✓ |
| 2 | Traffic control, signage, etc. | 1 | LS | \$ 17,782.00 | \$ 17,782.00 ✓ |
| 3 | Grading complete (3' shoulder building) | 10.64 | LM | \$ 2,826.00 | \$ 30,068.64 ✓ |
| 4 | 12.5MM asphalt patching (4" depth) (3236 square yards estimated @ 440 lb/SY) | 712 | TN | \$ 140.27 | \$ 99,872.24 ✓ |
| 5 | Rec asphalt concrete leveling including bitum & H lime (85 lbs/sy, about 1" thickness) | 2653 | TN | \$ 82.96 | \$ 220,092.88 ✓ |
| 6 | Tack coat (1 app @ 0.06 gal/sy) for patching and leveling | 3746 | GAL | \$ 2.68 | \$ 10,039.28 ✓ |
| 7 | Double surface treatment (#7, #89 agg), sand seal and bituminous mtl as per GDOT Sect 424 Specs | 62,431 | SY | \$ 2.77 | \$ 172,933.87 ✓ |
| 8 | Temporary and permanent grassing (2 x 3' x 5280' x 5.32 mi) | 3.9 | AC | \$ 3300.00 | \$ 12,870.00 ✓ |
| 9 | Thermo traffic stripe 5 in white (edge) | 10.64 | LM | \$ 1,924.00 | \$ 20,472.64 ✓ |
| 10 | Thermo traffic stripe 5" yellow (dbl centerline) | 5.32 | LM | \$ 4,066.00 | \$ 21,631.12 ✓ |
| 11 | Thermo stripe 24" (stop bar) | 18 | LF | \$ 21.40 | \$ 385.20 ✓ |
| 12 | Excavate, replace, and compact base and/or subgrade and place 4" asphalt patch at culvert depression (12 sy) 2500' south of Hwy 11 | 1 | LS | \$ 2,700.00 | \$ 2,700.00 ✓ |

Total Project Cost: \$ 616,492.87 ✓

Total Lump Sum Bid Amount (written out):

Six Hundred Sixty Six Thousand, Four Hundred Ninety Two Dollars + Eighty Seven Cents ✓

Note 1 - Jasper County reserves the right to increase or decrease the length of the project due to funding and budget available for this project.

Note 2 - See Section 424 GDOT Standard specifications, Bituminous Surface Treatment, construction of transportation systems

PITTMAN

BID FORM (Page 1 of 2)
2019 Jasper County LMI&G Paving Project

| Goolsby Road Patching, Leveling, and Surface Treatment | | | | | |
|---|--|------------|-------------|-------------------|---------------|
| Bidding Company: <i>PITTMAN</i> | | | | | |
| Item | Description | Qty | Unit | Unit Price | Amount |
| 1 | Mobilization, bonding, traffic control, misc. | 1 | LS | \$ 15,000.00 | \$ 15,000.00 |
| 2 | Traffic control, signage, etc. | 1 | LS | \$ 19,100.00 | \$ 19,100.00 |
| 3 | Grading complete (3' shoulder building) | 10.64 | LM | \$ 3,850.00 | \$ 40,964.00 |
| 4 | 12.5MM asphalt patching (4" depth) (3236 square yards estimated @ 440 lb/SY) | 712 | TN | \$ 171.00 | \$ 121,752.00 |
| 5 | Rec asphalt concrete leveling including bitum & H lime (85 lbs/sy, about 1/2" thickness) | 2653 | TN | \$ 89.30 | \$ 236,912.90 |
| 6 | Tack coat (1 app @ 0.06 gal/vy) for patching and leveling | 3746 | GAL | \$ 3.00 | \$ 11,238.00 |
| 7 | Double surface treatment (#7, #89 agg), sand seal and bituminous mtl as per GDOT Sect 424 Specs | 62,431 | SY | \$ 2.67 | \$ 166,690.77 |
| 8 | Temporary and permanent grassing (2 x 3' x 5280' x 5.32 mi) | 3.9 | AC | \$ 2916.94 | \$ 11,376.15 |
| 9 | Thermo traffic stripe 5 in white (edge) | 10.64 | LM | \$ 2,060.00 | \$ 21,918.40 |
| 10 | Thermo traffic stripe 5" yellow (dbl centerline) | 5.32 | LM | \$ 4,120.00 | \$ 21,918.40 |
| 11 | Thermo stripe 24" (stop bar) | 18 | LF | \$ 56.65 | \$ 1,019.70 |
| 12 | Excavate, replace, and compact base and/or subgrade and place 4" asphalt patch at culvert depression (12 sy) 2500' south of Hwy 11 | 1 | LS | \$ 4,000.00 | \$ 4,000.00 |

Total Project Cost: \$ 668,890.32

Total Lump Sum Bid Amount (written out):

Six Hundred sixty-eight thousand eight hundred ninety dollars and thirty two cents

Note 1 - Jasper County reserves the right to increase or decrease the length of the project due to funding and budget available for this project.

Note 2 - See Section 424 GDOT Standard specifications, Bituminous Surface Treatment, construction of transportation systems.

1. 1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000
 2. 1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000
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 9. 1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000
 10. 1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000

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 2. 1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000

Womack Paving, Inc.
Sandy Brooks

BID FORM (Page 1 of 2)
2019 Jasper County LMIG Paving Project

Goolsby Road Patching, Leveling, and Surface Treatment

Bidding Company: WOMACK

| Item | Description | Qty | Unit | Unit Price | Amount |
|------|--|--------|------|--------------|---------------|
| 1 | Mobilization, bonding, traffic control, misc. | 1 | LS | \$ 19,604.50 | \$ 19,604.50 |
| 2 | Traffic control, signage, etc. | 1 | LS | \$ 32,000.00 | \$ 32,000.00 |
| 3 | Grading complete (3' shoulder building) | 10.64 | LM | \$ 1,950.00 | \$ 20,748.00 |
| 4 | 12.5MM asphalt patching (4" depth) (3236 square yards estimated @ 440 lb/sy) | 712 | TN | \$ 140.00 | \$ 99,680.00 |
| 5 | Rec asphalt concrete leveling including bitum & H lime (85 lbs/sy, about 3" thickness) | 2653 | TN | \$ 112.00 | \$ 297,136.00 |
| 6 | Tack coat (1 app @ 0.06 gal/sy) for patching and leveling | 3746 | GAL | \$ 5.50 | \$ 20,603.00 |
| 7 | Double surface treatment (#7, #89 agg), sand seal and bituminous mtl as per GDOT Sect 424 Specs | 62,431 | SY | \$ 3.10 | \$ 193,536.10 |
| 8 | Temporary and permanent grassing (2 x 3' x 5280' x 5.32 mi) | 3.9 | AC | \$ 12,950.00 | \$ 50,505.00 |
| 9 | Thermo traffic stripe 5 in white (edge) | 10.64 | LM | \$ 2,665.00 | \$ 28,355.60 |
| 10 | Thermo traffic stripe 5" yellow (dbl centerline) | 5.32 | LM | \$ 4,865.00 | \$ 25,881.80 |
| 11 | Thermo stripe 24" (stop bar) | 18 | LF | \$ 25.00 | \$ 450.00 |
| 12 | Excavate, replace, and compact base and/or subgrade and place 4" asphalt patch at culvert depression (12 sy) 2500' south of Hwy 11 | 1 | LS | \$ 2,500.00 | \$ 2,500.00 |

Total Project Cost: \$ 791,000.00

Total Lump Sum Bid Amount (written out):

Sevenhundredninetyone thousand dollars + zero cents

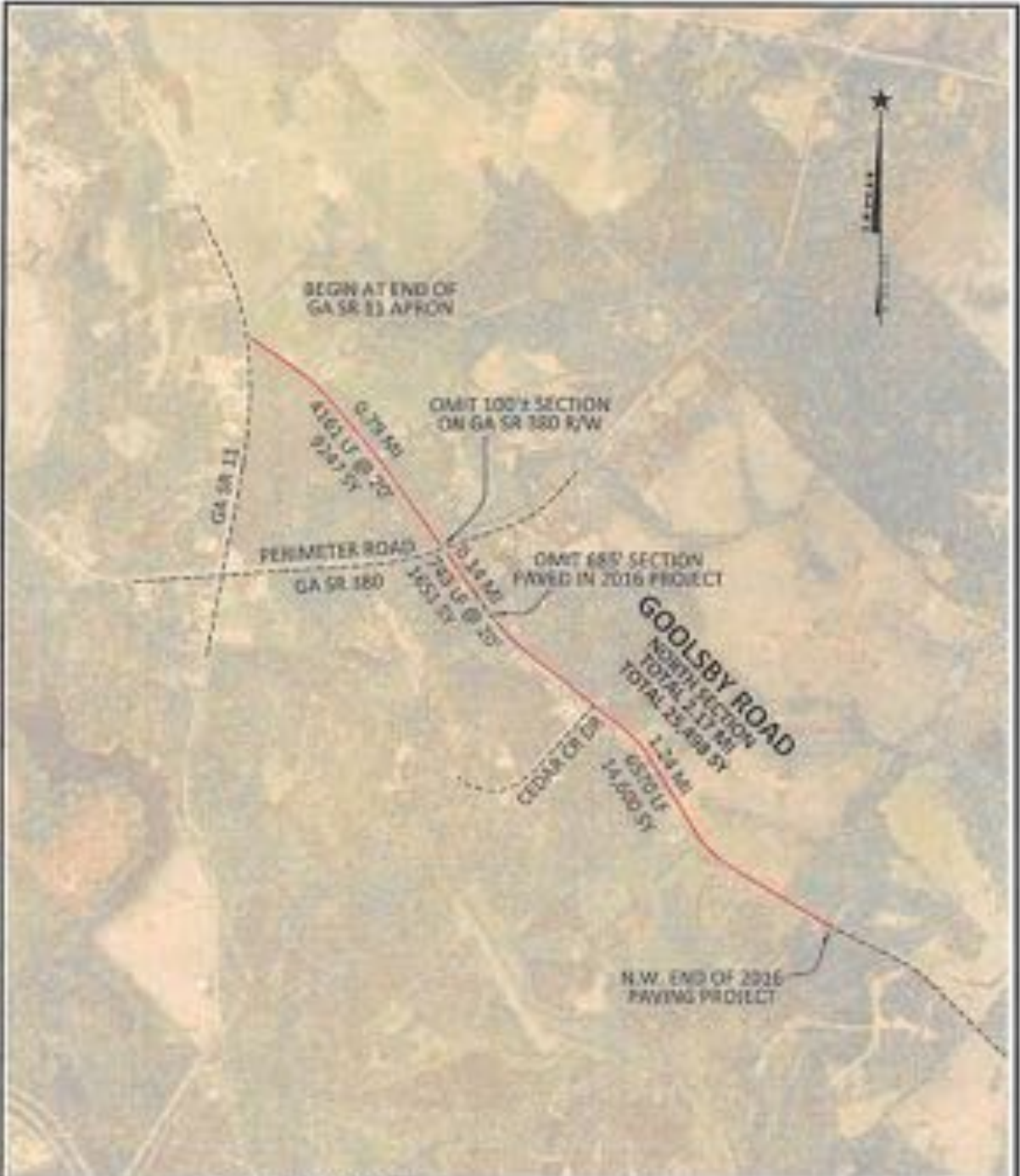
Note 1 - Jasper County reserves the right to increase or decrease the length of the project due to funding and budget available for this project.

Note 2 - See Section 424 GDOT Standard specifications, Bituminous Surface Treatment, construction of transportation systems

2019 LMIG PROJECT PRIORITY LIST AND SCHEDULE JASPER COUNTY

| ROAD NAME | BEGINNING | ENDING | LENGTH (Miles) | DESCRIPTION OF WORK | PROJECT COST \$ | PROJECT SCHEDULE |
|-----------------------------|---|--|-------------------|---|--------------------|--|
| Goobly Road (south section) | At intersection of Goobly Road with Fullerton-Phillips Road | 3.1 miles north of Fullerton-Phillips Road at south end of 2016 LMIG project | 3.2 | Patching, leveling course, and double surface treatment with sand seal | \$373,664 | RFP in 1/2019, Contractor select 3/2019, Construction 5/2019 |
| Goobly Road (north section) | At north end of 2016 LMIG project | At intersection of GA SR11 and Goobly Road | 2.2 | Patching, leveling course, and double surface treatment with sand seal; replacement of deteriorated 24" CMP culvert | \$356,950 | RFP in 1/2019, Contractor select 3/2019, Construction 5/2019 |
| | | | | Total: | \$730,613 | |

2019 GDOT LMIG allotment for unincorporated Jasper County: \$559,173.67
 Minimum Jasper County match (30% of allotment): \$167,752.10
 Minimum contract amount to use entire allotment: \$726,925.77

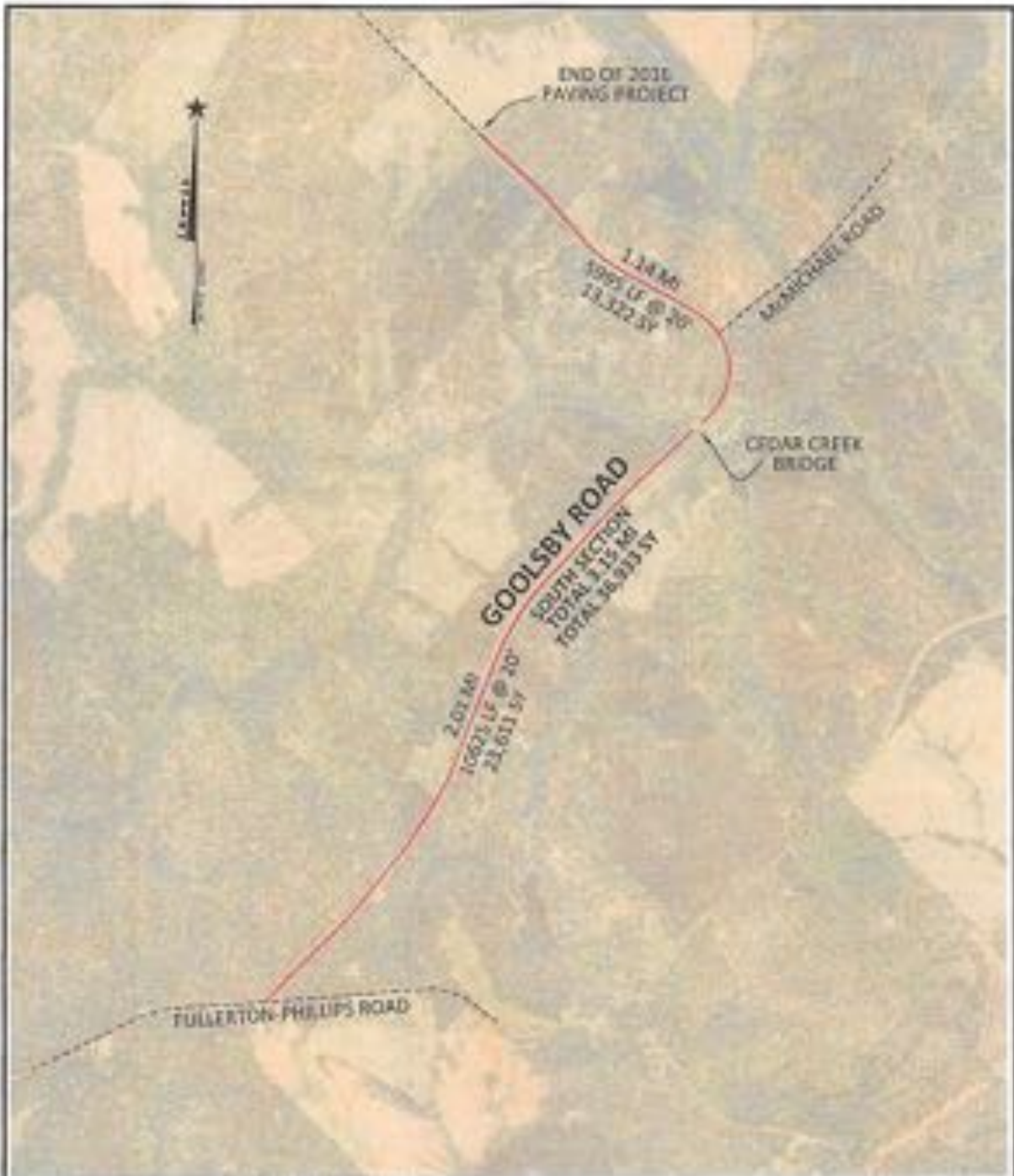


LMG RESURFACING PROJECT:
GOOLSBY ROAD
 North Section
 JASPER COUNTY, GEORGIA



201 N. JEFFERSON ST. MONROE, LA 70501
 (504) 488-8888 www.jordaneng.com
 Registered Professional Engineering Firm

S:\CH2\WORKER 2018 LMG GOOLSBY\JORDAN\RD LCC\WP 01.DWG Drawn BY: PL 0918



1MB RESURFACING PROJECT:
GOOLSBY ROAD
 South Section
 JASPER COUNTY, GEORGIA



JORDAN
 ENGINEERING

544 S. MARSH ST., MONTICELLO, GA 30680
 (706) 485-9991 www.jordaneng.com
 Engineering | Surveying | Soil Investigation

New Business Item 1:

Agenda Request – Jasper County BOC

Department: Tax Assessor

Date: April 1, 2019

Subject: Tax Assessor Mapping Contract - GeoView

Summary:

Tax Assessor seeks approval to engage Geoview, LLc for GIS services.

Background:

We have done business with Sewall mapping for many years. They have been purchased by another company and the quality of work has declined. I am impressed with GeoView and would like to start with a one year contract. Additionally, they are in Georgia as opposed to Maine, where Sewall was located.

Cost:

\$6500 for one year.
Amount I have budgeted for mapping.

Recommended Motion:

Authorize Chairman to sign one year contract with Geoview, LLC. for GIS services as per contract.

J. Justin Daniel, GISP
GeoView, LLC
2821 Bay Branch Church Rd
Clanton, GA 30417
912-512-3608
daniel@geographic1@gmail.com



February 25, 2019

Mr. Carl Pennamon
Chairman,
Jasper County Commissioners
125 W Greene St # 124
Monticello, GA 31064

Dear Mr Pennamon:

It is my privilege to provide the Jasper County Commissioners with this contract for GIS services within the county tax assessor's office. GeoView, LLC has been providing GIS consulting and maintenance services to county assessor offices since 2007. We have been involved with every aspect of the digital tax mapping process from the creation of a new GIS parcel dataset to yearly parcel maintenance to consulting services to aerial imagery acquisition. It is our hope that GeoView, LLC will establish a long-term partnership with Jasper County, and be your GIS advocates.

OBJECTIVE

Outline obligations for yearly GIS services

SCOPE OF SERVICES

I. Procedures

YEARLY DATA MAINTENANCE:

A. Provide Annual Maintenance of Data

- GeoView, LLC will provide quarterly updates to data, telephone support and storage of County data on GeoView's file server, or on ESRI's Cloud service (an up to date ESRI license is needed for cloud services)
- All data will be delivered to web provider of Jasper's choice (i.e. Qpublic)
- GeoView will provide Jasper Assessors with a new large format printed map book for use in the office. This book will contain both county and city maps and all sub maps (upon request)

Costs

YEARLY DATA MAINTENANCE: (1 Year Term)

- Provide Annual Maintenance of Data: \$6,500.00/yr.

Payment Structure

- Quarterly Charge of \$1,625.00
(Invoices will be sent near the beginning of each quarter, updates to q-public will be sent before the end of each quarter)

PRINTED MAP BOOK CREATION (Upon Request)


- County Maps: \$750.00
- City Maps: \$750.00

Mr. Carl Pennamon
(Pick the Date)
Page 2

JASPER COUNTY ASSESSORS RESPONSIBILITIES

The above estimate is contingent on certain assumptions on the part of GeoView, they are as follows.

1. GeoView will be provided Cams Property Tables Quarterly
2. Jasper Assessors provides GeoView with plat & deed information for splits
3. Each split will be accompanied by short explanation of transaction, if not obvious by plat and deed

 2-25-19

J. Justin Daniel, ESFP
Owner/Operator,
GeoView, LLC

Carl Pennamon
Chairman,
Jasper County Commissioners

New Business Item 2:

Agenda Request – Jasper County BOC

Department: Tax Assessor

Date: April 1, 2019

Subject: Board of Assessors Appointment

Summary:

The Jasper County Board of Assessors has one open position.
The open position was advertised.

Received one applicant to serve on the board.

Applicant: Londa Champion

Background:

The Jasper County Board of Assessors is a five member board.
Currently, the Board has one opening.
Londa Champion has served on the Board since 2010 and is currently chairman.

Cost:

None

Recommended Motion:

Appoint Londa Champion to the Board of Assessors for the open position with a three year term.

From: londajc <londajc@bellsouth.net>
Sent: Tuesday, February 12, 2019 7:39 AM
To: lbentley.jaspercountyga.org
Subject: Board of Assessors

Attention Lynn Bentley and Jasper County Board of Commissioners

My position on Jasper County Board of Assessors has come time for renewal. I would love to continue to serve on the Board of Assessors and continue my role as Chairman.

Thank you
Londa Champion

Sent from my Verizon, Samsung Galaxy smartphone

New Business Item 3:

Agenda Request – Jasper County BOC

Department: County Extension

Date: April 1, 2019

Subject: Extension – Request County Funding to Match UGA Funding – IT Equipment

Summary:

Again this year UGA has a limited amount of matching funds available through our district office that we can request to be used toward the replacement of computers and IT equipment at a significant savings. The warranty for the laptop computer that the County Coordinator/4-H Agent uses will expire next month (May 2019). When the warranties expire, Dell will not allow them to be repaired free of charge. The computer has already had to have the battery replaced, and has issues with the unit overheating. I would like to request matching funds to replace this laptop and to purchase an additional monitor for our Ag Agent at a total cost of **\$751.00** to the county with UGA paying the remaining half of the cost. Around April 15, I will receive notification of the matching funds awarded for our county’s request along with the invoice for payment.

Background:

In the past, money has been included in the County Extension budget as part of Operating Supplies to go toward the purchase of computers and IT equipment as needed. During the proposed budget review with the County Manager and the BOC four years ago, I was told not to include the funding for such equipment purchases in my budget because they were to come out of contingency funds when needed. Now I am needing one laptop computer to be replaced at the recommendation of our IT support staff for our district because of the warranty that will expire next month and its ongoing issues, and we would like to get an additional monitor for our Ag Agent at this time while the matching funds are available. The last time County Extension submitted a request for these matching funds from the BOC and UGA was in April 2017.

Cost:

Cost to Jasper County \$751.00

Funding Source General Fund Balance

Recommended Motion:

Approve a Budget Amendment # 2019-04-01A in the amount of \$751.00 to the Jasper County Extension office for one half of the cost to purchase a laptop for the County Coordinator and one half of the cost of a new monitor for the Ag Agent, the other one half cost to be funded by UGA.

BUDGET AMENDMENT - #2019.04.01A
FOR FISCAL YEAR 2019

Commission approved a budget for fiscal year 2019 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the County Extension budget by the following:

| | | |
|---|------------------|-------------------|
| <u>GL ACCOUNT- COUNTY EXTENSION</u> | <u>Debit</u> | <u>Credit</u> |
| 100-700-07100-00053-531740 Operating Supplies | | \$751.00 |
| <u>GL ACCOUNT- FUND BALANCE</u> | <u>Debit</u> | <u>Credit</u> |
| 100-013-13400-00013-134000 General Fund Balance | \$751.00 | |

Adopted this _____ of _____ 2019.
Day Month

BOC Chair

Finance Manager

New Business - Item 4:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 1, 2019

Subject: Special Permit Request – Family Burial Plot – Phillip Greene - 82 Sprayberry Rd

Summary:

Phillip Greene who lives at 82 Sprayberry Road Monticello, Ga 31064 wants to put a 1.2 acre Family Burial Plot on his private property. He has had a Land Surveyor map out where it will sit on his property.

See Public Hearing Section for application documents.

Background:

Mr. Greene owns over 100 acres and this burial site is not near any property line. Planning and Zoning Board recommended approval 4-0 at their meeting on March 28, 2019.

Cost:

N/A

Recommended Motion:

Approve Special Permit Request by Phillip Greene to place a family burial plot on 1.2 acres on his property on Sprayberry Rd per Jasper County Ordinance.

New Business Item 5:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 1, 2019

Subject: East Georgia Broadband Initiative Resolution

Summary:

In partnership with local, county, and municipal governments, East GA Broadband intends to construct a long-haul transport fiber network which will be available for dark fiber lease and Indefeasible Right of Use (IRU) contractual agreements. This network will create a much-needed express transport route from Atlanta, GA. The following counties encompass the “Project Area”:

| County | County Seat |
|-----------|---------------|
| Baldwin | Milledgeville |
| Glascock | Gibson |
| Hancock | Sparta |
| Jasper | Monticello |
| Jones | Gray |
| McDuffie | Thomson |
| Putnam | Eatonton |
| Warren | Warrenton |
| Wilkinson | Irwinton |

Background: Broadband access is not a luxury, but rather a necessity. The Fiber Broadband Association (2018) states that rural communities need and warrant the same robust network as their urban neighbors providing access to economic, educational, and healthcare resources.

Cost:

\$0.00 to support resolution.

Federal and State Grants are being applied for to cover network build-out costs.

Recommended Motion:

Authorize Chairman to sign the East Georgia Broadband Initiative Resolution # 2019.04.01 as presented.



**East Georgia Broadband
Initiative
Project Prospectus**

January 9, 2019

Introduction

Technology has become an integral and indispensable part of modern life. Technology gives us the ability to drive cross-country without a paper map, it enables a doctor on one continent to examine a patient on another, it allows us to receive instruction or entertainment wherever we go, and it powers industries from the most high-tech factory to a farmer's fields. Technology is only useful, though, if you have access to it. There are many people, predominantly in rural America – and rural Georgia – who do not enjoy the technological benefits that are taken for granted by much of our country's population.

The United States Department of Agriculture (USDA) has recognized the existence of this digital divide and is releasing funds to support the expansion of rural broadband infrastructure in underserved rural areas and tribal lands. According to the USDA website (<https://www.usda.gov/broadband>), this new funding option was created by the United States Congress in the Consolidated Appropriations Act of 2018 as an ambitious initiative to rebuild America's infrastructure. The USDA's foresight in pursuing this effort has opened a door for communities who are willing to step up and work to close this digital divide and provide opportunities for their citizens.

Our part of Georgia has just the right community and the right partners for this type of initiative.

Broadband – Not a Luxury

Broadband access has become a fundamental building block for communities and individuals in the information age. Opportunities for education, employment, and quality of life are denied to those who do not have broadband access, while those that enjoy it have all of those things and more. The Federal Communications Commission (FCC), in its *2018 Broadband Deployment Report*, recognized "fixed services" (as opposed to wireless) as those that provide "high-speed, switched, broadband telecommunication capability that enables users to originate and receive high-quality voice, data, graphics, and video telecommunications using any technology." The FCC's current speed benchmark is 25 Mbps (Megabits per second) download/3 Mbps upload (25 Mbps/3 Mbps). Americans continue to rely on fixed broadband connections and require greater bandwidth at home, to the point where some providers have begun deploying fixed gigabit connections in certain areas.

According to the *2018 Broadband Deployment Report*, nearly thirty percent of Georgia's rural population lacks Internet access that meets even the minimum definition of "broadband." In Georgia, particularly in the southeastern and east central parts of the state, there are multiple agrarian-based counties that face significant technological distress due to limited or non-existing network service offerings. The Rural Broadband Association (2018) suggests the need for collaborative efforts to "leverage resources, expertise and efficiencies to ensure that rural communities can fully participate in today's 21st century economy." Fortunately, opportunities exist for public and private partnerships in the rural areas of Georgia that span Georgia's digital divide between urban and rural Georgia communities.

The need for broadband connectivity is a nationwide concern, and this effort is not the first initiative to address rural areas that are underserved with technology. The *Lynchburg (Virginia) News and Advance* published an editorial following Governor Ralph Northam's July 1, 2018 announcement to bring high-speed connectivity to rural Virginia, stating "It's not about online gaming or watching the latest viral video on YouTube, but rather economic development, education, and participation in the greater society and e-commerce. Communities and regions without broadband, to put it bluntly, will die slow and painful deaths as the 21st century progresses." (Editorial Board, *News and Advance*, July 15, 2018).

Today, broadband access is not a luxury, but rather a necessity. The Fiber Broadband Association (2018) suggests that rural communities need and warrant the same robust network as their urban neighbors providing access to economic, educational, and healthcare resources.

Fiber-Optic Technology and Broadband Access

Broadband access is most efficiently distributed utilizing fiber-optic technology. This technology is not new, and in fact it has evolved steadily since the 1970s through today and is now a highly-desirable and dependable form of data transfer. In a world in which video transmission and high-speed communications is essential for everything from remote medical consultations to cloud data storage, fiber-optic has no equal in terms of speed and capacity. The fiber itself is made of glass and uses light in order to transmit a signal. The use of light means that the signal is much faster than using traditional copper cables, and data capacity is far greater than with copper as well, meaning that larger files can be transmitted more quickly.

Most communities across the United States – urban and rural – have copper infrastructure that has been in place for many years (decades) to facilitate telephone communications, so the initial go-to infrastructure for providing internet service to rural communities has been copper. In other words, service providers have opted to provide internet access through existing infrastructure, which is very limited in speed and capacity. A common method of this access is through a Digital Subscriber Line (“DSL”). The signal is transmitted through electrical impulses through a traditional phone line, whereas fiber-optics use light. Likewise, cable TV infrastructure uses copper – typically through co-axial cables. Another means by which people in rural communities get access to the internet is through satellite dishes, which have limitations as well. The chart below describes the differences:

| | DSL | Cable | Satellite | Fiber |
|--------------------------|---|----------------------------------|--|--------------------------------|
| Speed* | 128kbps – 24mbps | 150mbps | 25-100mbps | 1000mbps |
| Medium | Copper phone lines | Copper coaxial cable | Satellite dish | Fiber-optic (glass or plastic) |
| Coverage (United States) | 90% | 89% | Can be placed nearly anywhere | 25% |
| Obstacles | Speed varies depending on distance to phone provider. | Bandwidth split among neighbors. | Access to constellation and weather disruption | Expensive to install |

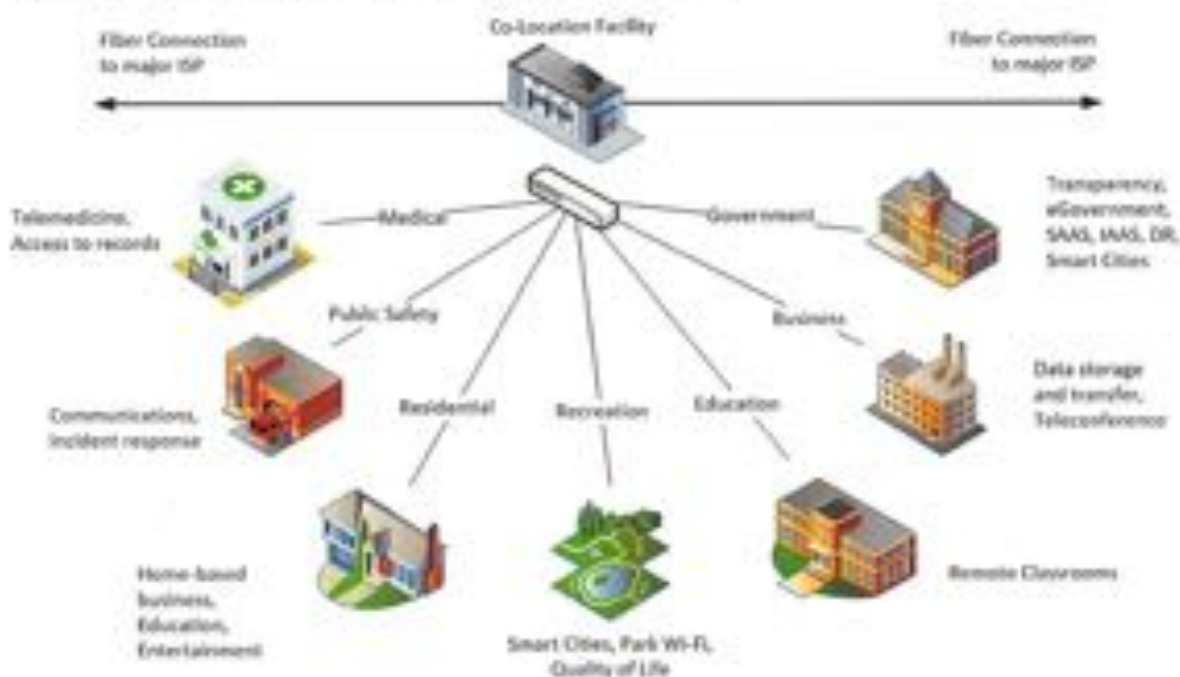
*Mbps stands for megabits per second and is the standard measure of internet connection speed. Technical advances are being made to increase the maximum of the various methods, so the speeds shown in the chart should not be accepted as the definitive final answer. Note: some satellite providers are offering 100mbps speeds, but 25Mbps or lower is more typical.

The practical application of the information in the chart can be described by answering a simple question: How long does it take to download a 1GB (gigabyte) file using each technology?

- DSL (24mbps): 6 minutes
- Cable (150mbps): 1 minute
- Satellite (100mbps): 1 minute, 25 seconds. Typical Satellite would yield DSL speeds.
- Fiber (1000 mbps): 8 seconds

Fiber-optic connectivity has a clear advantage over the other types of connections that are available. The disadvantage for rural areas is that, while they have copper infrastructure in place, the cost of fiber relative to the number of potential paying customers prevents major telecommunications companies from investing in the community. In other words, there is no Return-On-Investment (ROI) for traditional telecom companies to bring fiber to rural communities. The community must do without unless they have a champion who is willing to bring them this essential service. The result is that the ability of smaller communities to compete for limited development opportunities is compromised by their lack of modern digital infrastructure.

When fiber is placed in a community, it unleashes the potential that is currently restricted by small copper wires. The manner in which a fiber-optic "pipeline" comes into a community is similar to a municipal water system, in which a large pipe from a water source brings water to a treatment plant, which then distributes water to customers. In this analogy, the fiber-optic connection to a major telecom service provider is the large pipe. Likewise, the treatment plant is analogous to a co-location facility (which is also known as a Point-of-Presence, or POP) where various service providers place equipment to deliver service to their customers. At the local level, the fiber will go from the co-location facility into the community, and it will connect to buildings, traffic infrastructure, etc., just like a water tap in a home. A typical fiber-optic network and its advantages are shown below:



In urban areas, the presence of high-speed internet is taken for granted and is expected for schools, government buildings, commercial ventures, and private residences. In rural areas, this level of connectivity is a rarity and a connection to a fiber-optic network opens a new world of communications and opportunity. If the broadband supply in these areas is compared to water access – as was illustrated above – they are being asked to make do with a trickle of water when growth requires a steady supply.

The Partnership

Planters Communications ("Planters") is a Competitive Local Exchange Carrier (CLEC) operating in the State of Georgia. A subsidiary of Planters Rural Telephone Cooperative, Planters is an Incumbent Local Exchange Carrier (ILEC), servicing rural communities since 1950. The CLEC and ILEC share the same management team and core engineering talent for the telecommunications network operations. Planters Rural Telephone Cooperative is a current USDA Rural Utility Service (RUS) borrower in good standing, and enjoys a long and successful relationship with RUS, in providing services in rural markets. Planters has developed a straightforward, cost effective, and mutually beneficial plan for disrupting the digital deficit currently experienced by some of these rural Georgia counties, specifically Baldwin, Glascock, Hancock, Jasper, Jones, McDuffie, Putnam, Warren, and Wilkinson, as shown in the map on the next page. The area in question fits within a triangle bounded by Atlanta in the northwest, Macon in the southwest, and Augusta in the east.

In partnership with local, county, and municipal governments, Planters intends to construct a long-haul transport fiber network which will be available for dark fiber lease and Indefeasible Right of Use (IRU) contractual agreements. This network will create a much-needed express transport route from Atlanta, GA to Augusta, GA, passing through several Georgia counties that, in most cases, are bereft of broadband access. The counties encompass the "Project Area" to which reference will be made later in this document. Planters is a proven, collaborative partner willing to assist communities in bridging this digital divide and feels that it is uniquely qualified due to a long history of similar partnerships across rural Georgia.

Within the seat of each participating county, Planters intends to establish an open, neutral co-location facility complete with distribution fiber. The co-location facility is a site in which internet service providers can place equipment used to distribute connectivity and signals to local sites. With these facilities in place, Planters will be capable of offering broadband services to core institutions: schools, libraries, hospitals, city and county government agencies, and industrial parks. This model will allow Planters to provide broadband access to those areas in the region with the most dire need of broadband service.

This project is unique because it satisfies a number of large-scale and small-scale needs. It will establish long haul, dark fiber routes between Atlanta and Augusta which are essential to carriers and Internet Service Providers (ISPs), as well as permitting diverse access to the new Georgia Cyber Center. The project shall provide the fiber-optic infrastructure required for county and city government inter-connectivity, serve as a catalyst to attract secondary suppliers, and, perhaps most importantly, greatly improve internet access for underserved residents along this information corridor.

The map below illustrates a Proposed Primary Route (in red), from a yellow marker at Flowilla, GA marker to another at Thomson, GA. The importance of Flowilla is that it is the location of a major north-



south fiber-optic line to which Planters can connect. In essence, Flovilla would serve as the western anchor of the line that would service this impoverished section of Georgia.



Proposed co-locations include Monticello, Milledgeville, Sparta, Warrenton, and Thomson, GA. A possible secondary route would include Jones County and Wilkinson County (with co-location sites of Gray and Irwinton, respectively).

An Area Left Behind

The Counties identified above form a corridor that has been left behind by Georgia’s growth economy. The growth experienced in Georgia’s sprawling urban and suburban areas have left this section of the state relatively untouched. Even Baldwin County, home of historic Milledgeville and the campus of Georgia College & State University, suffers a poverty rate of 26% and unemployment of nearly 7%.

Poverty & Unemployment

The counties that stand to gain an economic lifeline from this initiative all suffer from adverse economic conditions, illustrated in the chart below:

| County | County Seat | Population (2016) | Poverty Rate (2015) | Unemployment Rate (2017) |
|------------|---------------|-------------------|---------------------|--------------------------|
| Baldwin | Milledgeville | 39,530 | 26.0% | 6.8% |
| Glascock | Gibson | | | |
| Hancock | Sparta | 8,640 | 34.7% | 8.4% |
| Jasper | Monticello | 13,654 | 17.4% | 4.8% |
| Jones* | Gray | 28,623 | 14.2% | 4.8% |
| McDuffie | Thomson | 21,490 | 27.4% | 7.3% |
| Putnam | Easton | | | |
| Warren | Warrenton | 5,442 | 27.7% | 6.9% |
| Wilkinson* | Irwinton | 9,104 | 20.9% | 6.3% |

* Jones and Wilkinson Counties may be part of the secondary route.

The information in the chart above was derived from data found on the United States Department of Agriculture Economic Research Service site, located at: <https://www.ers.usda.gov/data-products/country-level-data-sets/>. In summary the chart shows that there are over 126,000 people who can gain access to a valuable and necessary resource through this proposed project, including almost 30,000 who live in poverty and almost 8,000 who are unemployed.

Georgia's overall poverty rate in 2015 was 17.2%, so all but one county in the potential target area of this project is above the state average. The need is further emphasized when it is considered that five of the seven counties have higher unemployment than Georgia's overall unemployment rate in 2017 (5.4%).

Broadband "Poverty"

The project area is poorly served by true broadband providers. The information provided previously has demonstrated that areas that do not have access to broadband are bereft of opportunities for economic development, healthcare, and education that abound in better-served areas. The table below compares the project-area counties to US National and State of Georgia in terms of broadband provider availability serving percentage of population. The area compares favorably at the most basic, minimal level, but when more providers (thus choice, and capability) are considered, the disparity becomes apparent. The number of providers for nearly all of the project area counties fall below national and state averages. All of the counties (even Baldwin, the home of Georgia College and State University) are far below the Georgia average for 3-or-more-providers. The "providers" information shown below is somewhat misleading, since providers that are only serving satellite and DSL are counted as valid broadband providers for these statistics. It has been explained previously how poorly these two technologies fare when compared to other types of broadband. Additionally, the right-hand column indicates that all but one of these counties fall below the Georgia average for the percentage of households with broadband internet subscriptions, and all of them fall below the US average.

| County | Percent of Population Served by # of Providers | | | | % of Households with Broadband (2013-2017) |
|---------------------|--|---------------------|---------------------|---------------------|--|
| | 0 providers | 1 or more providers | 2 or more providers | 3 or more providers | |
| US (nationwide) | 0.10 | 99.90 | 94.12 | 72.57 | 78.1 |
| Georgia (statewide) | 0 | 100 | 92.20 | 67.53 | 76.8 |
| Baldwin | 0 | 100 | 94.22 | 49.48 | 67.8 |
| Glenn | 0 | 100 | 0 | 0 | 0 |
| Hancock | 0 | 100 | 5.71 | 0 | 43.6 |
| Irwin | 0 | 100 | 60.13 | 0 | 63.0 |
| Jones | 0 | 100 | 83.62 | 26.03 | 77.7 |
| McDuffie | 0 | 100 | 90.66 | 0.20 | 57.5 |
| Peach | 0 | 100 | 0 | 0 | 0 |
| Warren | 0 | 100 | 0 | 0 | 49.7 |
| Wilkinson | 0 | 100 | 57.27 | 0.13 | 55.3 |

Source of Provider Information: <https://broadbandmap.fcc.gov> area comparison

Source of Household Broadband Information: US Census Bureau Quickfacts,
<https://www.census.gov/quickfacts/facilitymap/ga,US/NT100217>

The location summary information available at <https://broadbandmap.fcc.gov> tells a tale even more grim. As stated previously, much of the “broadband” availability is through satellite providers. Hancock County, in particular, has vast tracts of land that are only served by satellite (and its comparatively low upload and download speeds). The other choice in these areas is typically through DSL, which is capable of 6 Mbps download and 0.512 upload, and which is generally being phased out as a broadband transport method.

The Project and the Cost

How is it proposed to solve the problem (lack of broadband access) in the project area that has been identified above? The solution is an “all-hands-on-deck” endeavor in which all of the cities and counties involved will need to cooperate so that the entire group can experience the benefits of broadband infrastructure.

This project is expensive and complex. Planter’s proposal, if seen through to its ultimate conclusion, will entail thousands of hours of administrative and project management work, the digging of hundreds of miles of trenches in which conduit and fiber will be laid, boring under driveways and railroad tracks, and site selection plus renovation or construction of the co-location facilities within the county seats. Additionally, there will be the construction of the distribution networks that will encompass courthouses, schools, police stations, fire departments, industrial parks, and water treatment plants, and finally residential access for citizens that are currently dependent on old, sub-standard technology that delivers sub-standard performance. At the end of the project, there will be affordable high-speed and high-quality digital access for the citizens of the counties in the project area.

One of the key factors in the success of the project will be the inclusion of Community Anchor Institutions (CAI) such as hospitals and schools. A list of the important CAIs has been assembled in Appendix A for each of the communities in question. These facilities have also been assigned priorities, which are explained below.

The potential cost of the project has been estimated and displayed in the charts below. Totals are shown for each participating county, but the costs for each have also been broken down by priority. The Priority column in the table illustrates the importance of the various routes and facilities. For example, it is essential for each county to have a POP, so that feature is naturally assigned a value of “1”. The route that fiber must travel to get from county-to-county (and among the CAIs within the county) is also the Priority 1 route, which is shown in miles. Counties have also identified other routes and facilities that need access, and if funding is available for the construction outside of Priority 1, then the additional priority levels will be addressed as well.

In summary: If the project can obtain funding of \$16,682,500, then every route and facility designated as a Priority 1 can be funded. If \$25,295,750.00 is available, then all of the currently-identified routes and facilities can be incorporated into the project.

Maps of each county within the project area are shown in Appendix B. These maps show the color-coded priorities and CAI locations.

Please take note that ALL costs shown below are estimates and may fluctuate based on the cost of materials and labor between the time of the creation of this estimate and the beginning of actual construction.

Cost by County

| County | Priority | Description | Miles | Cost |
|----------|----------|-----------------------------|-------|----------------|
| Baldwin | 1 | Milledgeville POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 52 | \$2,357,500.00 |
| | | Total Baldwin | 52 | \$2,607,500.00 |
| | | | | |
| Glascock | | | | |
| | | | | |
| Hancock | 1 | Railroad Crossings | | \$25,000.00 |
| | 1 | Sparta POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 27.75 | \$1,207,500.00 |
| | 2 | Railroad Crossings | | \$25,000.00 |
| | 2 | Construction Miles and Cost | 22.5 | \$960,000.00 |
| | 3 | Railroad Crossings | | \$25,000.00 |
| | 3 | Construction Miles and Cost | 5.75 | \$252,500.00 |
| | | Total Hancock | 56 | \$2,745,000.00 |
| | | | | |
| Jasper | 1 | Railroad Crossings | | \$75,000.00 |
| | 1 | Monticello POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 48.75 | \$2,212,500.00 |
| | 2 | Construction Miles and Cost | 20.5 | \$902,500.00 |
| | 3 | Construction Miles and Cost | 22.75 | \$900,750.00 |
| | | Total Jasper | 92 | \$4,340,750.00 |
| | | | | |
| Jones | 1 | Railroad Crossings | | \$75,000.00 |
| | 1 | Gray POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 75 | \$3,317,500.00 |
| | 2 | Railroad Crossings | | \$25,000.00 |
| | 2 | Construction Miles and Cost | 2 | \$80,000.00 |
| | 3 | Construction Miles and Cost | 17.25 | \$742,500.00 |
| | | Jones Total | 94.25 | \$4,510,000.00 |
| | | | | |
| McDuffie | 1 | Railroad Crossings | | \$100,000.00 |
| | 1 | Thomson POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 41.75 | \$1,977,500.00 |
| | 2 | Construction Miles and Cost | 14.75 | \$605,000.00 |
| | 3 | Construction Miles and Cost | 6.5 | \$290,000.00 |
| | | Total McDuffie | 63 | \$3,222,500.00 |
| | | | | |
| Putnam | | | | |
| | | | | |

| County | Priority | Description | Miles | Cost |
|-----------|----------|-----------------------------|-----------------|----------------|
| Warren | 1 | Railroad Crossings | | \$50,000.00 |
| | 1 | Warren POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 22.25 | \$1,062,500.00 |
| | 2 | Railroad Crossings | | \$25,000.00 |
| | 2 | Construction Miles and Cost | 13.25 | \$627,500.00 |
| | 3 | Railroad Crossings | | \$25,000.00 |
| | 3 | Construction Miles and Cost | 70 | \$2,845,000.00 |
| | | | Total Warren | 105.5 |
| Wilkinson | 1 | Railroad Crossings | | \$50,000.00 |
| | 1 | Irwinton POP Facility | | \$250,000.00 |
| | 1 | Construction Miles and Cost | 47.5 | \$2,402,500.00 |
| | 2 | Railroad Crossings | | \$25,000.00 |
| | 2 | Construction Miles and Cost | 9 | \$472,500.00 |
| | 3 | Construction Miles and Cost | 1 | \$62,500.00 |
| | | | Total Wilkinson | 57.5 |

Summary by Priority

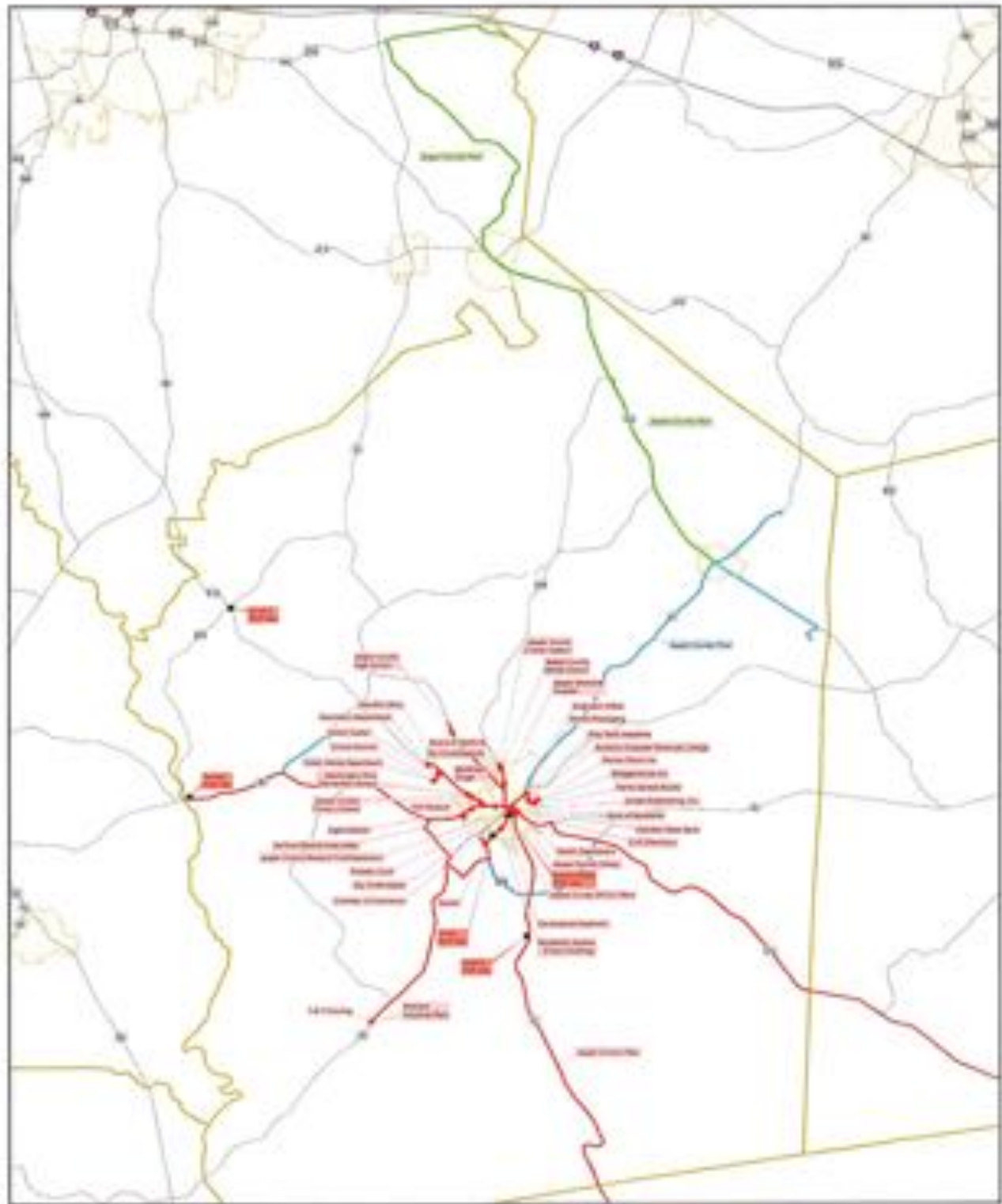
| County | Priority | Description | Miles | Cost |
|-----------------------|----------|-----------------------------|-------|-----------------|
| Priority 1 | 1 | Railroad Crossings | 15 | \$375,000.00 |
| | 1 | POP Facilities | 7 | \$1,750,000.00 |
| | 1 | Construction Miles and Cost | 315 | \$14,557,500.00 |
| | 1 | Priority 1 Total | | \$16,682,500.00 |
| Priority 2 | 2 | Railroad Crossings | 4 | \$100,000.00 |
| | 2 | Construction Miles and Cost | 82 | \$3,647,500.00 |
| | 2 | Priority 2 Total | | \$3,747,500.00 |
| Priority 3 | 3 | Railroad Crossings | 1 | \$25,000.00 |
| | 3 | Construction Miles and Cost | 117.5 | \$4,840,750.00 |
| | 3 | Priority 3 Total | | \$4,865,750.00 |
| Total Project Summary | | Railroad Crossing | 20 | \$500,000.00 |
| | | POP Facilities | 7 | \$1,750,000.00 |
| | | Construction Miles and Cost | 514.5 | \$23,045,750.00 |
| | | Total Project Cost | | \$25,295,750.00 |

Funding

The funding for this project is the key issue facing the potential members of this partnership. The stated goal, of course, is to bring broadband access to this area of east central Georgia. The project outlay is significant and daunting for any single county, but the cost to a group of like-minded, forward-thinking partners is much less for each participant because there is "purchasing power" in the amount of people that will be served by the project and the demonstrable need that we have seen. It is highly likely that the sources of funding will include a mix of Federal, State, and Local funds. The scope and success of the project will depend on the funding that can be obtained from these sources. Cooperation and unity are key factors for the partners in this initiative - it is essential that the "team" of cities, counties, and private partners work together in order to accomplish something that none of them can do alone.

Conclusion

Fiber-optics, broadband, high-speed internet, and other technological jargon are simply words if there is no capability to bring these technologies to people who need them. The preceding pages have illustrated a great need for broadband access in the east central region of Georgia across a swath of counties encompassing Jasper, Putnam, Wilkinson, Baldwin, Jones, Hancock, Warren, Gilascock and McDuffie. The opportunity exists through USDA grants and other local funding to provide the people of these counties with something that they have not been able to get: broadband internet access and the benefits that come with it. These benefits are not limited to or driven by entertainment, but they have the opportunity to enhance the quality-of-life, employment opportunities, and educational options for over 125,000 Georgians who need them. The concept of the East Georgia Broadband Initiative, if brought to fruition, can make a positive impact on this rural and needful part of our state.



East Georgia Broadband Initiative

Jasper County

Priority

-
-
-

RESOLUTION - #2019.04.01

A RESOLUTION EXPRESSING SUPPORT FOR THE EXPANSION OF RURAL BROADBAND THROUGH THE EAST GEORGIA BROADBAND INITIATIVE AND AFFIRMING JASPER COUNTY'S PARTICIPATION IN THE EAST GEORGIA BROADBAND INITIATIVE

WHEREAS, technology has become indispensable for modern life; and

WHEREAS, much of that technology requires access to – and is powered by – the internet; and

WHEREAS, in addition to having internet availability, modern technology requires internet speeds sufficient to support various applications; and

WHEREAS, high-speed internet – or broadband – is not available in many parts of Jasper County and much of rural Georgia; and

WHEREAS, that lack of broadband internet puts many communities in Georgia at a competitive disadvantage when it comes to education, workforce development, economic development and commercial activity; and

WHEREAS, that lack of broadband also deprives rural Georgians of many of the modern conveniences that citizens in larger communities enjoy; and

WHEREAS, the state of Georgia has recognized this as a major need through the House Rural Development Council and the Joint Study Committee on Rural Broadband; and

WHEREAS, Senate Bill 402 was approved and signed by the Governor in 2018 to establish a framework for assisting communities and other entities with the expansion of broadband; and

WHEREAS, a group of counties and cities have been working cooperatively with Planters Telephone and the Columbia County Community Broadband Utility to develop a project that would bring fiber to a vast underserved or unserved area of rural Georgia; and

WHEREAS, in addition to the parties mentioned above, this project includes partnerships with higher education, local boards of education, electric cooperatives, and development authorities; and

WHEREAS, the project takes a unique approach by placing a colocation facility in each county seat to maximize the potential that fiber-to-the-home providers will deploy assets; and

WHEREAS, county and city governments along the route will have an incredible opportunity to establish local distribution networks, connecting government facilities and gaining access to reliable high-speed internet; and

WHEREAS, mapping and cost estimates for the project have been developed through the generous assistance of the Columbia County Broadband and GIS departments; and

WHEREAS, this project is a unique situation where a company's business need is seamlessly aligned with a pressing need for Jasper County and other counties and cities in rural Georgia; and

WHEREAS, a unique group of partners and a unique approach sets this project apart from other rural broadband efforts; and

WHEREAS, the project is eligible for state funding through the Department of Community Affairs and federal funding through the United States Department of Agriculture and other agencies; and

WHEREAS, in addition to the state and federal funding, local funding will be required in order to make the project a success;

NOW, THEREFORE, BE IT RESOLVED, by the Jasper County Board of Commissioners, assembled in regular session or a duly called meeting, that Jasper County fully supports the East Georgia Broadband Initiative; and

BE IT FURTHER RESOLVED, that the Jasper County Board of Commissioners acknowledges that County resources will be required to successfully complete the project and the Jasper County Board of Commissioners pledges to allocate the necessary resources subject to their established budget processes and procedures.

THIS 1st DAY OF April, 2019.

Chairman

Jasper County Board of Commissioners

[County Seal]

Attest:

County Clerk

Jasper County Board of Commissioners

New Business Item 6:

Agenda Request – Jasper County BOC

Department: County Buildings

Date: April 1, 2019

Subject: Courthouse Maintenance Project RFP Award – Inspection, Bid Preparation and Project Oversight

Summary:

Received Two Requests for Proposals:

Carter Watkins Associates

Fee for Inspection Work \$7500.00

Fee for Bid Preparation, Bidding, Recommending and Project Oversight
6% of Construction

JMA

Fee for Inspection Work \$28,562.00

Fee for Bid Preparation, Bidding, Recommending and Project Oversight

15.15% of Construction up to \$1,000,000

13.25% of Construction \$1,000,001 to \$2,000,000

11.66% of Construction \$2,000,001 to \$3,500,000

9.5% of Construction \$3,500,001 to \$5,000,000

Background:

The Jasper County Courthouse needs significant repair and maintenance.

Due to the historic structure, type and scale of needed repair and physical size of the building, Jasper County published Request for Proposals for “Inspection, Bid Preparation, Recommendation and Construction Oversight” for the Jasper County Courthouse.

Cost:

Final cost to be determined based on percentage of total construction cost.

Funding of services:

Capital Improvement Fund or General Fund Balance

Recommended Motion:

Approve Fee Proposal from Carter Watkins Associates for Courthouse Repair Project, Inspection Fee is \$7500.00 and Bid Preparation, Bidding, Recommending and Project Oversight is 6% of Construction.

**JASPER COUNTY
BOARD OF COMMISSIONERS**



**REQUEST FOR PROPOSAL
INSPECTION AND BID PREPARATION OF
COURTHOUSE MAINTENANCE PROJECT**

**JASPER COUNTY
MONTICELLO, GEORGIA
February 19, 2019**

Board of Commissioners of Jasper County

Carl Pennington
Bruce Henry
Doug Laska
Don Jernigan
District 4 Open

Courthouse
126 West Greene Street, Suite 18
Monticello, GA 31064
Phone (706)468-4900 Fax (706)468-4942

Mike Denton
County Manager

REQUEST FOR PROPOSAL

Jasper County Courthouse Maintenance Project -

Scope Summary

The Jasper County Board of Commissioners is seeking proposals for building inspection, bid documentation preparation, bid publication, bid award recommendation and construction inspection for the the Jasper County Courthouse Maintenance Project located at 126 West Greene Street, Monticello, GA.

Scope of Work

Building Inspection

Inspect Courthouse Building from top of dome to bottom basement foundation, inside and outside.

Inspection to include but not limited to the following:

Roof systems
Exterior walls, windows, doors and flooring
Interior walls, windows, doors and flooring
Interior ceiling
HVAC System

Bid Preparation, Publication and Recommendation

Prepare bid documents
Publicize to contractors
Analyze bid submittals for recommendation to Board of Commissioners

Construction Inspection

Perform periodic inspection of construction

***Board of Commissioners
of Jasper County***

Carl Pennington
Bruce Henry
Doug Lake
Don Jernigan
District 4 Open

Courthouse
126 West Greene Street, Suite 18
Monticello, GA 31064
Phone (706)468-4900 Fax (706)468-4942

Mike Benton
County Manager

Fee for Service

The proposal will include inspecting the Courthouse from top to bottom, inside and outside, for maintenance and repair, preparation of bid documents to be published to contractors, analyze bid submittals for award recommendation and periodic inspection of construction as needed.

Provide cost of services to perform the work as described.

Send proposal and fee for service to:

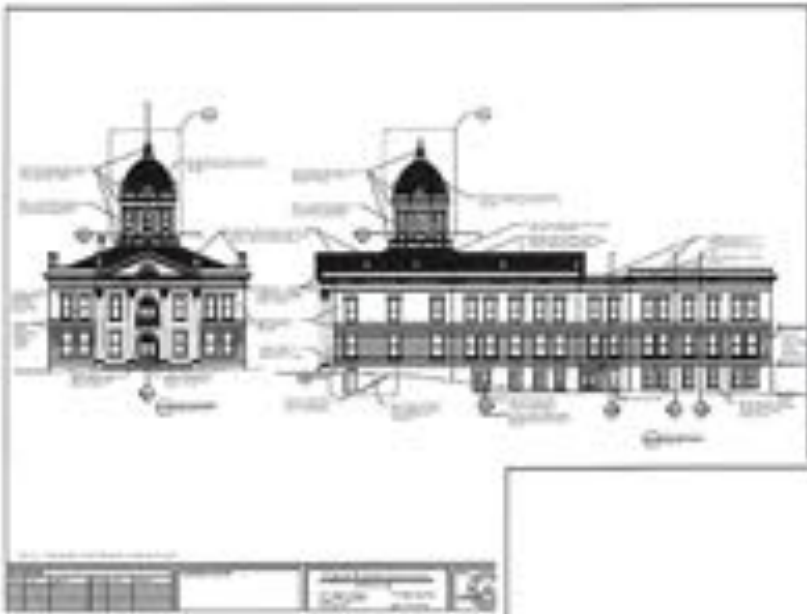
Email proposal to mbenton@jaspercountyga.org



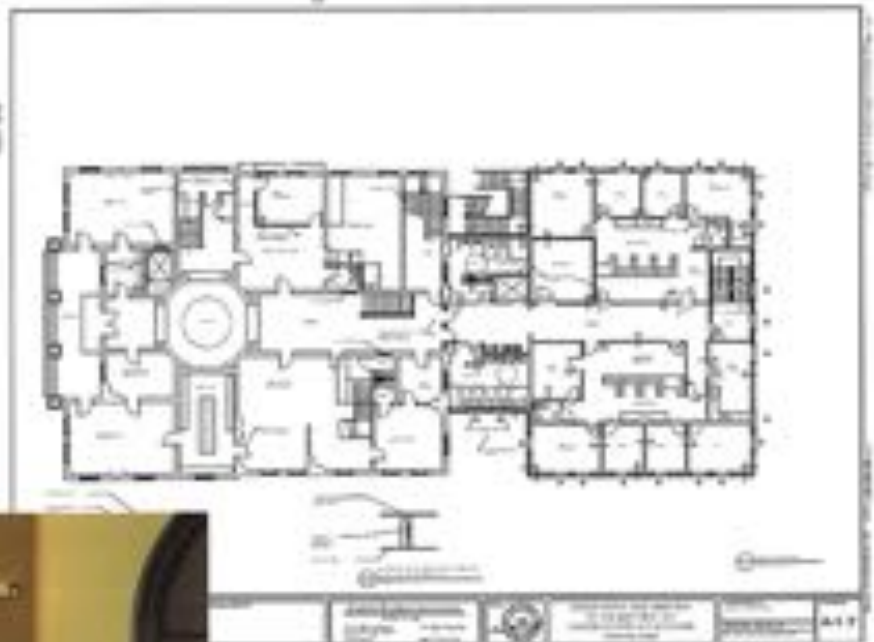
Mike Benton
County Manager
Jasper County Board of Commissioners
126 West Greene Street
Monticello, GA 31064

STATEMENT OF QUALIFICATIONS

JASPER COUNTY INSPECTION AND BID PREPARATION COURTHOUSE MAINTENANCE PROJECT FEBRUARY 28, 2019



Plan and Elevation of Addition



Below: Photo from June 10, 2004 Rededication



**CARTER WATKINS
ASSOCIATES**
ARCHITECTS,
INC.



CARTER WATKINS ASSOCIATES ARCHITECTS, INC.

DATE: February 28, 2019

TO: **Mr. Mike Benton, County Manager**
JASPER COUNTY BOARD OF COMMISSIONERS
126 W. Greene Street
Monticello, GA 31064

RE: **REQUEST FOR PROPOSAL**
Historic Courthouse Inspection and Bid Preparation

Thank you very much for the opportunity to submit this RFP for Historic Jasper County Courthouse. Carter Watkins Associates is uniquely qualified in that the firm has a great amount of experience with the Jasper County Courthouse, Court facilities, County Offices, and Maintenance of Historic Buildings and their unique requirements. The firm has worked on 30 Courthouses in Georgia, most of which involved Maintenance, Reallocation, Renovation, Expansion, and Annex options and budgets.

Additionally, the firm has just completed the exact same scope of work for Barrow County, Gordon County, and Burke County.

Lastly, we are very familiar with your Historic Courthouse and we great pride in providing cost-effective, detailed, professional services and have worked on many similar projects similar. A few related projects include:

- Whitfield County Facility Study 2018 – Dalton, Georgia. Analysis of Courthouse and Administration Buildings and provision of concept drawings and complete analysis.
- Barrow County Space Needs Study – Cartersville, Georgia. Complete analysis of all facilities.
- 1961/1989 Gordon County Courthouse and Annex Renovations and Expansion – Current Project
- 1880/1940 Burke County Courthouse Master Space Planning and new 82,000 square foot Judicial Center – Ongoing Project
- 1996 Baldwin County Courthouse – Space needs assessment with subsequent Courthouse Space Reallocation/Renovation and a new 30,000 Square foot County Administration Building
- 2005 Walton County Judicial Center – Design and construction of a 166,000 square foot Court House and Administration Building
- Putnam County Courthouse space needs analysis and subsequent Addition and Renovation
- 1921/1988 Barrow County Courthouse and Annex Renovation and expansion

In addition, the firm has completed Space Needs work, Renovations, Restorations and Additions to the following Courthouses:

- 1997 Douglas County Courthouse
- 1903 Barrow County Courthouse Life Safety Review
- New Atkinson County Courthouse – Construction of a new Courthouse in Pearson, Georgia

- 1881 Hancock County Courthouse Re-construction and Restoration following a 2014 devastating fire
- 1883 Walton County Courthouse Restoration
- 1895 Pike County Courthouse Renovation and Addition
- 1887 Oglethorpe County Courthouse Improvements
- 1895 Johnson County Courthouse Restoration
- 1895 Pike County Courthouse Rehabilitation and Addition
- 1901 Madison County Courthouse
- 1903 Wayne County Courthouse Rehabilitation
- 1903 Wilkes County Renovation and Addition
- 1908 Jasper County Courthouse Restoration and Addition
- 1904 Jefferson County Courthouse improvements
- 1905 Morgan County Courthouse Restoration
- 1918 Glascock County Courthouse Rehabilitation
- 1921 Candler Courthouse Rehabilitation
- 1934 Telfair County Courthouse Restoration
- 1895 Madison County Courthouse Renovations
- 1852 Polk County, North Carolina Courthouse Restoration and Annex Construction

Thank you for your time and consideration. We are deeply honored to be presently this Proposal to Jasper County.

Sincerely,
CARTER WATKINS ASSOCIATES ARCHITECTS, INC.

Joseph O. Watkins

Joseph O. Watkins, Architect, CFO



CARTER WATKINS
ASSOCIATES
ARCHITECTS, INC.

FEE PROPOSAL

**JASPER COUNTY
Courthouse Inspection and Bid Preparation**

Carter Watkins Associates Architects has been successfully performing work for County projects since 1994 and has an outstanding record of successful applications for various types of projects. We believe in providing cost-effective services and maintaining the Owner's budget at all time.

FEE INFORMATION

PROPOSED FEE: The proposed fee for the inspection work is \$ 7,500.00.

The Inspection would be completed and a scope of needed work developed within 4 weeks.

The fee for the Bid Preparation, Bidding, and Project oversight would be 6% of the Construction Cost of the work.

The fee would be invoiced in monthly increments reflecting the amount of work completed for that time period.

The proposed fee includes all aspects of work needed to provide services Jasper County with a complete Study, budgets and recommendations for the Historic Courthouse, Judicial Building, Administration Building, Public Works Building, Health Department, and proposed Agricultural Facility.

Reimbursable expenses: There will be no reimbursable or any other miscellaneous charges (i.e. Travel, Computer time, etc.) except for printing.

Additional Services: There will be **no Additional Services** fees charged. Carter Watkins will provide **all work necessary** to ensure that the documents are thorough and concise. Our work will include all Project Meetings, Presentation Boards, Public Meetings, Budget Meetings, travel, computer, etc.

Hourly Costs: There will be no hourly billing. If Jasper County wishes to engage our services for any other work, outside the scope of the work at hand, we will do so at a mutually agreed upon Lump Sum Fee.



Jasper County Board of Commissioners
c/o Mr. Mike Benton
126 W Greene St # 110
Monticello, GA 31064
Email: mbenton@jaspercountyga.org

March 10, 2019

Subject: Proposal for Architectural Design/Renovation Services
RE: Courthouse Renovation and Repair
Monticello, Georgia

Dear Mr. Benton:

We appreciate the opportunity to provide this proposal for your review for Design Architectural Design/Renovation Services for your Courthouse. We are excited about the project and look forward to working with the County to realize this important project. This document is in response to the RFP for services for the pre-design analysis of need, design and construction administration for this exciting project.

A. Project Understanding

Generally we understand that this project is intended to repair exterior and interior areas of age and wear for both the historic Courthouse and the new portion added in 2004. There currently are many issues related to water intrusion both from the roof and the exterior enclosure as well as electrical, mechanical and plumbing system concerns. Our review and analysis of the building will include:

1. Roof and Rotunda
2. Parapets and Copings
3. Exterior Walls
4. Exterior Windows
5. Interior Water Damage
6. Interior Finish Replacement
7. Mechanical System
8. Electrical System
9. Plumbing System
10. Interior Doors and Hardware

Our review will be for the items that can be observed without destructive testing since the facility is currently in use. Areas concealed by hard finishes or materials and not accessible will require evaluation when/if those materials are

1000 Main Street,
P.O. Box 814,
Perry, GA 31069
878-987-1811

removed during renovation. We also understand that the County will make personnel from the building maintenance or engineering department available to discuss observations from their familiarity with the structure. These discussions can help us understand patterns or behaviors in how the building is performing.

B. Services to be Provided

Based on our understanding of the project as stated, we are proposing the following services:

1. Pre-design building review and analysis
2. Architecture and Interior Design
3. Structural Engineering
4. HVAC, Plumbing Systems Engineering
5. Electrical Engineering

We propose to perform our work in accordance with a standard sequence of phases. Meetings per phase are proposed for each phase as shown:

- | | |
|---|--------------------------|
| 1. Pre-design and Analysis | As needed to cover scope |
| 2. Schematic Design | 2 meetings |
| 3. Design Development | 1 meeting |
| 4. Construction Documents | 1 meeting |
| 5. Pre-Bid Conference | 1 meeting |
| 6. Construction Administration | |
| a. Pre-Construction Conference | |
| b. Progress Meeting/Site Visits – 1 per month, 12 total anticipated | |
| c. Substantial Completion Inspection | |
| d. Final Completion Inspection | |

C. Permitting, Schedule, General

We understand that the project will be permitted through the City of Monticello or Jasper County and that a review by the State Fire Marshal will not be required.

We have assumed that the construction process will take approximately 12 months and will be under the direction of a qualified Construction Professional that will be selected by the County.

As is customary, our proposal assumes that there are no hazardous materials to be surveyed and remediated.

The design team will provide documentation in Revit 2019 and Autocad, with as-built documents provided to the County in .rvt and .pdf format. One hard copy will be provided.

We carry all insurances that are required by Jasper County, including Worker's Compensation and Employer's Liability, Commercial General Liability and Professional Liability (Errors and Omissions).

D. Owner's Responsibilities

We understand that the County will appoint a representative to the project that can represent the requirements of Jasper County to the design team. This representative will coordinate the direction and input regarding the project from the Board of Commissioners to the design team. We also understand that the County will provide the following for use by the Design Team - 1) a survey of the existing site for use by the Design Team; 2) existing drawings of the Courthouse; 3) a 24 hour water test from the nearest fire hydrant; 4) other testing as may be needed as determined during the design process.

E. Proposed Compensation

We propose to perform the services enumerated in this agreement as Basic Services as fixed fees as follows:

1. Pre-design building review and analysis \$28,562
2. Design and Construction Administration Services
 - a. Dependent on project size as indicated in table below:

| <u>Project Size</u> | <u>Proposed Fee as Percentage</u> |
|--------------------------|-----------------------------------|
| Up to \$1,000,000 | 15.15% |
| \$1,000,001 to 2,000,000 | 13.25% |
| \$2,000,001 to 3,500,000 | 11.66% |
| \$3,500,001 to 5,000,000 | 9.5% |

Expenses incurred in support of the execution of the work are in addition to the fees noted above.

Services Not Included

The following services are not included within the scope of this proposal: site survey, geotechnical engineering, special inspections, materials testing, hazardous materials surveying and/or remediation, signage and graphics, audio/visual system design, voice/data system design, security system design

Mr. Mike Benton
March 29, 2019
Page 4 of 4

and the development of bid alternates. Furniture, Fixtures and Equipment selection services are not a part of this proposal.

F. Form of Agreement and Terms

We understand that this work will be done on an AIA Standard Form of Agreement Between Owner and Architect, 1997 modified to reflect the terms and conditions noted in this proposal.

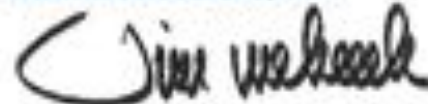
It is our normal practice to invoice each month for work completed during the previous month. We request payment within 15 days of submission of our invoicing. This proposal remains in effect for 30 days from the date of this document.

Mr. Benton please do not hesitate to contact me with any thoughts you have regarding our proposed scope of work and compensation.

We are very appreciative for this opportunity to work with Jasper County and we want to be a part of your team for this important project!

Sincerely,

JMA Architecture, Inc.



H. James Mehserle, Jr., AIA, LEED AP^{BD+C}
President

New Business Item 7:

Agenda Request – Jasper County BOC

Department: Senior Center

Date: April 1, 2019

Subject: Senior Center – NEGRC DHS Transportation Additional Funding – Budget Amendment

Summary:

The Senior Center has also received an increase in funding from DHS Transportation of **\$25,684.34**. This will require a Budget Amendment – **see attachment**.

Background:

The **\$25,684.34** will be dispersed as shown below on the Budget Amendment.

Cost:

\$0

Recommended Motion:

Approve Budget Amendment #2019-04-01B in the amount of \$25,684.34 (\$17,184.34 to Part-time wages, \$5,000 to Vehicle and Equipment Repair, and \$3,500 to Vehicle Gas).

BUDGET AMENDMENT - #2019.04.01B
FOR FISCAL YEAR 2019

Commission approved a budget for fiscal year 2019 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Senior Center budget by the following:

| <u>GL ACCOUNT- SENIOR CENTER</u> | <u>Debit</u> | <u>Credit</u> |
|--|--------------|---------------|
| 100-600-06200-00052-522210 Vehicle & Equipment Repair & Main | | \$ 5,000.00 |
| 100-600-06200-00053-531270 Vehicles – Gas | | \$ 3,500.00 |
| 100-600-62000-00051-511160 Part-time Wages – drivers | | \$17,184.34 |

| <u>GL ACCOUNT- SENIOR CENTER</u> | <u>Debit</u> | <u>Credit</u> |
|--|--------------|---------------|
| 100-600-06200-00034-334100 NGRC Transportation Revenue | \$25,684.34 | |

Adopted this _____ of _____ 2019.
Day Month

BOC Chair

Finance Manager

New Business – Item 8:

Agenda Request – Jasper County BOC

Department: Senior Center

Date: April 1, 2019

Subject: Senior Center - NEGRC AAA Additional Funding – Budget Amendment

Summary:

The Senior Center has received an increase in funding from NEGA RC/Area Agency on Aging (AAA) in the amount of **\$3,013.89**. This requires a Budget Amendment – see attachment.

Background:

The **\$3013.89** will go to offset increased costs of General Supplies 531100.

Cost:

\$0 extra from the county as the Senior Center has generated AAA funding

Recommended Motion:

Approve Budget Amendment #2019-04.01C in the amount of #3,013.89 to increase Senior Center General Supplies line item.

BUDGET AMENDMENT - #2019.04.01C
FOR FISCAL YEAR 2019

Commission approved a budget for fiscal year 2019 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Senior Center budget by the following:

| | | |
|---|--------------|---------------|
| <u>GL ACCOUNT- SENIOR CENTER</u> | <u>Debit</u> | <u>Credit</u> |
| 100-600-06200-00053-531100 General Supplies | | \$3,013.89 |
| <u>GL ACCOUNT- EQUITIES & OTHER CREDITS</u> | <u>Debit</u> | <u>Credit</u> |
| 100-600-06200-00034-334100 NGRC AAA Revenue | \$3,013.89 | |

Adopted this _____ of _____ 2019.
Day Month

BOC Chair

Finance Manager

New Business Item 9:

Agenda Request – Jasper County BOC

Department: Senior Center

Date: April 1, 2019

Subject: Senior Center – NEGRC AAA Additional Funding Reimbursement – Budget Amendment

Summary:

Northeast Georgia Regional Commission AAA is giving the Jasper County Senior Center additional funding of \$10,000 to help us furnish/equip our expanded facility. The funds must be fronted by the county and then they will reimburse it.

Background:

This is a gift to our center to help our seniors and Senior Center to grow.

Cost: \$0

Recommended Motion:

Authorize Senior Center to spend \$10,000 additional funding from NEGRC AAA to be reimbursed and approve Budget Amendment #2019-04-01D in the amount of \$10,000.

BUDGET AMENDMENT - #2019-04-01D
FOR FISCAL YEAR 2019

Commission approved a budget for fiscal year 2019 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Senior Center budget by the following:

| | | |
|---|--------------|---------------|
| <u>GL ACCOUNT- SENIOR CENTER</u> | <u>Debit</u> | <u>Credit</u> |
| 100-600-06200-00053-535000 Facility Expansion Expense | | \$10,000.00 |
| <u>GL ACCOUNT- EQUITIES & OTHER CREDITS</u> | <u>Debit</u> | <u>Credit</u> |
| 100-600-06200-00034-334100 NGRC AAA Revenue | \$10,000.00 | |

Adopted this _____ of _____ 2019.
Day Month

BOC Chair

Finance Manager

**Jasper County Senior Center
Facility Expansion Proposed Purchase List**

| | A | B | C | G | H | I |
|----|-----------------|----------------------------|-----------------|--------------------|---------------------|---|
| 1 | Quantity | Item | Company | Price | AAA Extra | |
| 2 | 115 | Chairs - Dining Rm | Webstaurant Sto | \$3,500.00 | \$ 3,500.00 | |
| 3 | 2 | Exercise Bikes | | \$1,000.00 | \$ 1,000.00 | |
| 4 | 8 | Rocking Chairs | Walmart | \$800.00 | \$ 800.00 | |
| 5 | 1 | Washer | | \$400.00 | \$ 400.00 | |
| 6 | 1 | Vending Machine | | \$3,000.00 | \$ 3,000.00 | |
| 7 | 1 | Telephone System | | \$400.00 | \$ 400.00 | |
| 8 | 1 | Office Bookcase | | \$300.00 | \$ 300.00 | |
| 9 | 1 | Security System | | \$600.00 | \$ 600.00 | |
| 10 | | TOTAL Furnish/Equip | | \$10,000.00 | \$ 10,000.00 | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | TOTAL ALL | | \$10,000.00 | \$ 10,000.00 | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |