

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA**

November 4, 2019

6:00 p.m.

**Commissioner's Meeting Room – Ground Floor Ste. 16
MONTICELLO, GEORGIA**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – CARL PENNAMON, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - DOUG LUKE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 3

IV. Approval of Agenda

- V. Consent Agenda –**
1. Approval of Minutes:
 - Regular Meeting Minutes October 7, 2019
 2. Check Register – Check #'s **56510 - 56715**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. *A public hearing will be held for a rezoning at 53 Pennington Road Shady Dale, Ga 31085. The property is currently zoned Commercial (C-2) and the owner is requesting it to be rezoned to Residential (R-1).*
2. *A public hearing will be held for a rezoning at 600 Edwards Road Monticello, Ga 31064. The property is currently zoned Agricultural (AG) and the owner is requesting it to be rezoned to Manufacturing (M).*
3. *A public hearing will be held for a Special Exception to build a conventional subdivision instead of a conservation subdivision. This property is located on the following Tax Maps: Tax Map 013B Parcel 009, Tax Map 013C Parcel 047, and Tax Map 013C Parcel 046A. This property is located at the intersection of Ga Hwy 212 West and Landers Lane.*

VII. County Commissioner Items

VIII. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

IX. Regular Agenda

Old Business:

1. 2020 GDOT LMIG Application
2. Jasper County Courthouse Roof Repair Project

New Business:

1. Rezoning Request - 53 Pennington Road from Commercial (C-2) to Residential (R-1).
2. Rezoning Request - Portion of 600 Edwards Road from Agricultural (AG) to Manufacturing (M).
3. Request for Special Exception - Develop a Conventional Subdivision instead of a Conservation Subdivision at Intersection of SR 212 West and Landers Lane.
4. Recreation Board Appointment
5. Facility Use Request – American Legion Post #110
6. Memorandum of Agreement with Northeast Georgia Regional Commission – Jasper County Pre-Disaster Mitigation Plan Update
7. Language Access Plan Update – 2019 CDBG Requirement
8. Fiscal Year 2020 DHS Family Connection Budget Amendment
9. New Bank Account for the 2019 CDBG Grant - Health Department
10. FY 2020 1st Quarter Financial Report
11. Human Resources Report

X. County Attorney Items

XI. County Manager Update

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 4, 2019

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Regular Meeting Minutes October 7, 2019

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Regular Meeting Minutes October 7, 2019

Jasper County Board of Commissioners

October 7, 2019

Regular Meeting Minutes

6:00 P.M.

Comm. Pennamon called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Carl Pennamon, Vice-Chairman, Bruce Henry, Don Jernigan, Gerald Stunkel, and Doug Luke.

Staff Present: Mike Benton, County Manager, Administrative Specialist, Sheila Belcher, Finance Director, Dennis Pate, and County Attorney, David Ozburn.

Pledge of Allegiance:

Invocation:

Commissioner Bruce Henry

Agenda Approval:

Comm. Jernigan made motion approve the agenda with the modification (table item 8 until next month), Comm. Henry seconded; passed unanimously.

Consent Agenda:

Approval of Minutes:

Comm. Henry made motion to approve the Minutes of September 9, 2019. Comm. Stunkel seconded; passed unanimously.

Check Register:

Comm. Luke made motion to approve the check register which included Check #'s 56215-56509 for payment, Commissioner Jernigan seconded; passed unanimously.

Public Hearing:

1. **A public hearing will be held for an addition to the Jasper County Ordinance for a Nuisance Party/Nuisance Party Location.** – Commissioner Jernigan motioned to go into public hearing #1 at 6:06 pm, Commissioner Henry seconded the motion, passed unanimously.

Shane Sealy spoke about the ordinance which had been heard by the Planning and Zoning Board on August 1st. They recommended approval 5-0 with a few stipulations. The stipulations were remove some words and make the new ordinance the existing ordinance. They changes sections to divisions. The Zoning board asked to remove the word 'and' on the second line under division 1. It's now formatted to look like the original ordinance in Municode.

The floor was opened for those who opposed and for those who support the ordinance. There were no comments.

Questions from the board. Commissioner Jernigan questioned if there are safe guards in place for the people who are intoxicated and have to leave the party. Sheriff Pope said that it would be on a case by case basis, but with common sense. Commissioner Pennamon stated that the ordinance would need to be presented to the City of Monticello and City of Shady Dale once adopted for their consideration. Chairman Pennamon said that he spoke with the City Manager Tim Young about the ordinance.

Commissioner Henry motioned to close the Nuisance Party Public hearing at 6:13 pm, Commissioner Stunkel seconded the motion, passed unanimously.

2. **A public hearing will be held on the Annual Update of the Capital Improvements Element and Short Term Work Program for FY 2019.**

Commissioner Luke motioned to enter Public Hearing #2 at 6:13 pm, Commissioner Stunkel seconded the motion, passed unanimously.

Mike Benton stated that there are four documents in the agenda packet to support the CIE.

The floor was opened for those who oppose and support. There were not public comments.

Questions for the Board: Commissioner Luke stated that he appreciated how the board worked together to come up with the final numbers.

Commissioner Pennamon stated that it creates problems with the previous fee structure since there were funds that could not be used. There is more need in other departments.

Commissioner Luke stated that this is also needed in order to stay grant eligible.

Commissioner Luke motioned to close public hearing on CIE update at 6:16 pm, Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner's Items:

Commissioner Jernigan- Stated that he received calls and the residents are looking forward to getting the stripping project started.

Commissioner Henry- Dykes Road, residents calling with mixed reviews, some are complaining about the dust others are happy that work is being done. Kudos to Public works for a job well done.

Commissioner Pennamon- Campbell Crossroad complaints and needs immediate attention Fullerton-Phillips need signage at the intersection of Goolsby Road. Requesting triple surface on Concord Church Road from Hwy 16 to the church.

Commissioner Stunkel- Attended ACCG Legislative conference, there is a big push for online tax collection. DCA has money for courthouse updates for courthouses such as ours. They have a person on staff to do the grant writing.

Commissioner Luke- Residents on Herds Creek wants to have the road triple surface. Limb cutting on Ellis Road (Liberty Church) looks good. Shoulder clippings that have been done looks great. The residents on

Rainbow Dr. are happy with the work that is being done. Glad that people are starting to see that we are making progress and becoming more efficient. Requested that we get an end of the year update from Preston Campbell.

Presentations/Delegations: None

Regular Agenda:

Old Business:

Item 1: Oconee Community Service Board Appointment

Commissioner Luke motioned to reappoint Roberta Anderson to serve as Jasper County's representative on the Oconee Community Service Board for a 3-year term (July 1, 2019-June 30, 2022). Commissioner Henry seconded the motion passed unanimously.

Item 2: Central Georgia Region 5 Emergency Medical Services Council Appointment

Mr. Griffin Attaberry withdrew his consideration.

Commissioner Jernigan motioned to reappoint Chief Chris Finch to serve on the Region 5 EMS Council for a three year term (2019-2022). Commissioner Stunkel seconded the motion, passed unanimously.

Item 3: FY 2019 Additional Year End Budget Amendments

Mr. Pate presented two budget amendments to the board for consideration. He stated that the changes for 2019.10.07A would be funded through increased revenues through the GEMA grant and EMS collections.

Commissioner Jernigan, motioned to approve FY2019 fiscal year end budget amendment # 2019.10.07A. Commissioner Stunkel seconded the motion, passed unanimously.

Mr. Pate presented budget amendment #2019.10.07B – Other Sources and Uses Department, we will raise that budget through funding increases through Alcohol Excise Tax and Local Option Sales Tax.

Commissioner Luke, motioned to approve FY2019 fiscal year end budget amendment #2019.10.07B. Commissioner Stunkel seconded the motion, passed unanimously.

Item 4: 2020 LMIG Application Resurfacing Options

Engineer, Robert Jordan reviewed options to complete the North end of Post Road. He stated that he, Mike and Preston met with the GDOT representatives to look at different options. The least expensive would call for conservative patching and going to Hwy 142. Crack sealing would be done then a two inch overlay. There is no widening involved with this option.

The second option is same type of repair that has been done previously on Post Road. The base would be completely reconstructed and would be very effective.

The third option is patch, crack seal, and widening before overlay. It's more costly because a two foot milling would have to be done on both sides since the whole road would not be ground up.

Option 1 – 4.2 Miles, Patch and Overlay, Maintain 20’ Width -	\$933,722 (\$220,000/mile)
Option 2 – 4.2 Miles, FDR and Overlay, Widen to 22’ -	\$1,291,885 (\$307,000/mile)
Option 3 – 4.2 Miles, Patch and Overlay, Widen to 24’ - (Option 3 width is 24’ due to minimum 2 ft. milling process)	\$1,400,162 (\$333,000/mile)

Commissioner Pennamon said that our wishes is that we could complete the 4.2 miles but we do not need to deviate from the work that has already been done and keep the road the same width. His opinion is that we go back and have Mr. Jordan look at the 2.5 miles and see where we go from there. We may have to extend some to next year.

Commissioner Henry stated that he agrees that we need to go with option 2 as far as the work. The mileage needs to fall within our LMIG for 2020.

Commissioner Luke stated that it looks like we can get into the 3 plus mile range. He questioned how far we will get with that. Mr. Jordan stated that it would get us approximately up near Pitts Chapel. Commissioner Luke stated that one of the scariest parts of that road is the curve between Shiloh and Pitts Chapel Road.

Commissioner Stunkel questioned whether we have left over LMIG funds to put towards the completion of this project beyond \$798,091. He also asked if we have a healthy addition to Fund Balance coming.

Commissioner Luke said that he wants to get as far as we can with the finances we have. The snippet in the summary needs to be put in the paper so that we can show the cost to pave roads. He asked what kind of money we have to work with. \$126,081 is the amount.

Commissioner Stunkel asked what our projected Fund Balance is for this year.

Mike Benton stated that they are still working on numbers. He stated we do need to assign other road projects to match the GDOT requirements.

Commissioner Luke stated that he would suggest triple surfacing Broughton and spend any extra money on Post Road so that we can finish it. We could use our in house resources for Broughton.

Commissioner Jernigan motioned to table Item #4 to go to Item #5 and come back to Item# 4 after actions are made for Item #5. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Pennamon, stated that he had asked Mike Benton to contact GDOT to see if they had any available funds similar to when they gave us Shepherd Road. Mike stated that we should have some answers/guidance by the next meeting.

Commissioner Jernigan motioned to authorize staff along with engineer to research the cost and distance using Option #2 within our budget. Commissioner Luke seconded the motion, passed unanimously.

Item 5: Broughton Road Resurfacing Options-

Commissioner Stunkel motioned to move forward with Option #2 and use leftover funds from the 2019 LMIG funds and notify the contractor on October 8th. Commissioner Jernigan seconded the motion, passed unanimously.

	<u>Option 2</u>
Traffic Control	\$ 8,175.00
12.5 mm SP topping at 1.5”	\$ 23,677.50
Open Graded Crack Relief Interlayer SP at 80#/syd	\$ 00.00
Patching – 25mm SP at 4”	\$ 3,865.00
Solid Traffic Stripe 5” white	\$ 252.00
Solid Traffic Stripe 5” yellow	<u>\$ 252.00</u>
Total	\$ 36,221.50

New Business:

Item 1: Jasper County Library Board of Trustees Appointment:

Mr. Benton stated that there are two vacancies on the Jasper County Library Board of Trustees and we have two interested persons. The Library board sent letters on behalf of Ms. Watson and Mr. Hayes.

Ms. Watson stated that she has been a librarian for many years and want to do anything she can to help.

Commissioner Luke motioned to appoint Margaret Watson to the Jasper County Library Board of Trustees for a six-year term (July 1, 2019-June 30, 2025) Commissioner Jernigan seconded the motion, passed unanimously.

Mr. Hayes stated that he serves on the School Governance Committee and they are passionate about increasing literacy in the community. He is not interested in changing anything but insuring the survival of a necessary institution.

Commissioner Jernigan, motioned to appoint J. Ross Hayes to the Jasper County Library Board of Trustees for a six-year term (October 1, 2019- June 30, 2025). Commissioner Henry seconded the motion, passed unanimously.

Item 2: Jasper County Water and Sewer Authority Board Appointments:

Mr. Benton noted there are three vacancies on the Water Authority Board. There is one interested person to fill a vacancy.

Ms. Cummings stated that she has been a property owner in the county for 21 years, and recently became a citizen. She stated that she wants to do anything she can to make the town and county the best it can be.

Commissioner Luke stated that Ms. Cummings would be great asset to bridge the gap of communication. He has received some concerns lately with people trying to get questions answered.

Commissioner Luke, motioned to appoint Ms. Wanda Cummings to serve on the Jasper County Water and Sewer Authority Board to serve a five-year term, October 1, 2019 to September 30, 2024 and continue to advertise for the remaining vacancies. Commissioner Stunkel seconded the motion, passed unanimously.

Item 3: 2005 SPLOST Recreation Allocation Final Purchases Approval

Roger Minter, Recreation Director, stated that there is \$2,277.06 left in the 2005 SPLOST that is allocated to Recreation. There are some items needed at the Rec,

- Edger and Sod Cutter
- Infield Nail Drag

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- Temporary Fence
- Temp Fence Ground Sleeves
- Snapper 21” Mower (with bagger)

The remaining \$236.44 will be funded from the FY 2020 Recreation budget.

Commissioner Henry motioned to authorize the Recreation Department to spend amount of \$2,513.50 using the remaining 2005 SPLOST and Recreation budget. Commissioner Jernigan seconded the motion, passed unanimously.

Item 4: Nuisance Party/Nuisance Party Location Ordinance Adoption

Commissioner Jernigan motioned to adopt the Nuisance Party/ Nuisance Party Location Ordinance as presented and submit it to the City of Monticello and City of Shady Dale for consideration. Commissioner Henry seconded the motion, passed unanimously.

Item 5: Annual Update of the Capital Improvements Element and Short Term Work Program for FY 2019 Approval to Submit to NEGRC

Commissioner Luke motioned to approve resolution # 2019.10.07 authorizing the Draft Update of the Annual Capital Improvements Element and Short Term Work Program for FY 2019 be submitted to the Northeast Georgia Regional Commission for review and then forwarded to the DCA for State review. Commissioner Stunkel seconded the motion, passed unanimously.

Item 6: Jasper County Pre-Disaster Mitigation Plan – Approval to Contract with Northeast Georgia Regional Commission for the required update

Mr. Benton stated that the plan is updated every five years. Every county has to update their plan. It is time for Jasper County to update our plan. There is a FEMA grant that helps with the cost. Our cost is not to exceed \$3,000.

Commissioner Jernigan motioned to authorize the Chairman to sign a letter to the Northeast Georgia Regional Planning Commission requesting assistance with updating Jasper County’s Pre-Disaster Mitigation Plan. Commissioner Henry seconded the motion, passed unanimously.

Item 7: FY 2019 4th Quarter Financial Report

Mr. Pate discussed budgeted amounts vs. actuals. Budget amendments were made in September. (A copy of the report will be attached and made a part of the official minutes).

Commissioner Stunkel asked about Line 20.

Mr. Pate stated that much of that is grants, interest, rents, capital lease, and insurance claims.

Item 8: Monthly Human Resources Report

This item was tabled until next month.

County Attorney Items:

Attorney Ozburn suggested that a copy of the Nuisance Ordinance be attached to the minutes and online.

County Manager Items:

CDBG- DCA comes out on 10/28 at the new Health Department. Mark Beatty will hold a public hearing on the county's behalf at 2pm at the Board of Commissioners boardroom. We got the Dump truck for Public works.

Citizens Comments:

J. Ross Hays- stated that the commissioners are doing a good job, suggested to Stunkel to interrupt sometimes because he has great ideas.

Executive Session:

Commissioner Jernigan motioned to go into Executive session at 7:20 pm. Commissioner Luke seconded the motion, passed unanimously.

Commissioner Henry motioned to come out of Executive Session at 8:20 pm. Commissioner Stunkel seconded the motion, passed unanimously.

Adjourn:

Commissioner Henry motioned to adjourn the meeting at 8:20 pm. Commissioner Stunkel seconded the motion, passed unanimously.

Carl Pennamon, Chairman

Sheila Belcher, Administrative Specialist

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 4, 2019

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **56510 - 56715**

Public Hearing - Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Rezoning Request - 53 Pennington Road from Commercial (C-2) to Residential (R-1).

Summary:

Elijah Jones has recently purchased 53 Pennington Road and wants to rezone it from Commercial (C-2) to Residential (R-1). He wants to make it a residence to rent out.

This piece of property has been zoned Commercial for some time now. It has seen many businesses come and go, as none have really seemed to have a lot of success.

RE-ZONING APPLICATION

JASPER COUNTY ZONING ORDINANCE

email!

Lijejeeljones
cc.
com

RECEIVED 9-23-19 2019 200²
LOCATION OF TRACK 53 Pennington TAX MAP 006-026
ACRES 1.5 CURRENT ZONING Commercial PROPOSED ZONING Residential (R1)

APPLICANT Elijah Jones OWNER Elijah Jones
ADDRESS 53 Pennington Rd ADDRESS 8293 Hwy 142 S.W. Del Rio, TX
PHONE 706-468-2249 PHONE 706-468-2249
Newborn GA 31085 GA

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. A LETTER OF INTENT CLEARLY INDICATING HOW THE PROPERTY IS TO BE USED IF REZONED.
4. FILING FEE (See attached fee schedule)
5. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
6. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT [Signature] DATE 9-23-19
PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF APPEALS Zoning Board 10-24-19
RECOMMENDATION _____ CHAIRMAN/DATE _____
APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 19-2-002 FILED 9-24

20 19 TO REZONE REAL PROPERTY DESCRIBED AS FOLLOWS:

To rezone 53 Pennington Road from Commercial (C-2) to
~~P~~ Residential (R-1) to use for residential living.

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

_____	_____
_____	_____
_____	_____
_____	_____

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

23 DAY OF Sept YEAR 2019


SIGNATURE OF APPLICANT


NOTARY PUBLIC



AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR REZONING OR VARIANCE

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2019-2-002, SHOWN AS PARCEL 026 ON JASPER COUNTY TAX MAP 006.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A VARIANCE OR
FOR THE REZONING OF THIS PROPERTY.

NAME OF APPLICANT Elijah L. Jones

ADDRESS ~~8275 Hwy 142 Study Dale, GA 31085~~
53 Pennington Road Newbern, GA

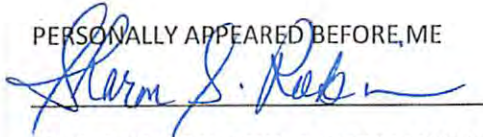
TELEPHONE 706-468-2249

NAME OF PROPERTY OWNER Elijah L. Jones

ADDRESS _____


SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME



WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

NOTARY PUBLIC

9-23-19

DATE



1454

FILED AND RECORDED June 15 2018
at 1:30 P.M. in Deed Book 989 p. 066-68
CLUCKS DEP
Superior Court, Jasper County GA

Record and Return To:

Prepared by:
Kenneth N. Smolar, Esq.
PC Law Associates
200 Fleet Street, Suite 6100
Pittsburgh, PA 15220
Georgia Bar ID: 111708

Local Estate Transfer Tax
PAID \$ 75.10
DATE June 15 2018
CLUCKS DEP
SUPERIOR COURT
079-2018-000433

Order No.: 218288850

Tax ID Number: 006 026
County of: Jasper

SPACE ABOVE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 8 day of June, 2018.

BETWEEN BAYVIEW LOAN SERVICING, LLC, a Delaware Limited Liability Company, whose address is 4425 Ponce De Leon Boulevard, 5th Floor, Coral Gables, FL 33146 (herein, "Grantor"),

and

ELIJAH L. JONES, whose address is 8293 Highway 142, Shady Dale, GA 31085 (herein, "Grantee") (the words "Grantor" and "Grantee" including their respective heirs, successors, assigns, survivors, distributes and personal representatives forever where the context requires or permits).

WITNESSETH, that the said Grantor, for and in consideration of the sum of Seventy-five Thousand Ten Dollars and 00/100 (\$75,010.00), cash in hand paid by Grantee at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the Grantee, his or her successors and assigns, the following described property:

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situated in the County of Jasper, and State of Georgia, being more particularly described as:

SEE "EXHIBIT A" ATTACHED HERETO,

BEING the same property conveyed to BAYVIEW LOAN SERVICING, LLC, a Delaware Limited Liability Company, by Deed from ROCKY O. TAYLOR, acting by and through BAYVIEW LOAN SERVICING, LLC, a Delaware Limited Liability Company, as the duly

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appointed agent and Attorney-in-Fact, dated April 3, 2018 and recorded April 26, 2018 in Book 983, Page 238 of the Register of Deeds Office, Jasper County, Georgia.

Subject to: all covenants, conditions, reservations, limitations, easements and restrictions or agreements of record, if any, and to all applicable zoning ordinances and/or governmental restrictions, if any, affecting the same.

TOGETHER with all the appurtenances to and the estate and rights of Grantor in said premises.

TO HAVE AND TO HOLD the said property hereinabove described, together with all and singular the rights, members and appurtenances thereunto appertaining to the only proper use, benefit and behoof of the said Grantee, his or her successors and assigns, in FEE SIMPLE; and the said Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through and under the Grantor.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

This instrument prepared from information provided by the parties. PC Law Associates makes no representation as to title or accuracy.

IN WITNESS WHEREOF, the Grantor has signed, sealed and executed this deed, the day and year first above written.

BY GRANTOR

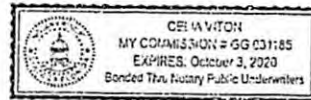
BAYVIEW LOAN SERVICING, LLC

X [Signature] (Seal)
By: Patrick J. Jara
Its: AVP

Signed, sealed and delivered
In the presence of:

Milly Jara Nely Jara
Unofficial Witness (print name below)

[Signature]
Notary Public



My commission expires _____

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EXHIBIT A - LEGAL DESCRIPTION

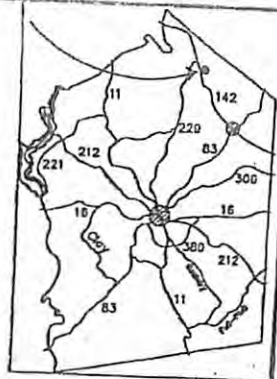
The following property, to wit:

All that tract or parcel of land lying and being in Land Lot 195 of the 19th District, 290th GMD, Jasper County, Georgia, and being more particularly described as follows:

Beginning at a railroad spike at the intersection of the northeastern side of the 100 foot right-of-way of Georgia Highway 142 and the northwestern side of the 80 foot right-of-way of Pennington Road (CR 286); thence North 29 degrees 11 minutes 24 seconds West along the northeastern right of way of Georgia Highway 142, 335.54 feet to a point; thence North 41 degrees 58 minutes 02 seconds East 232.76 feet to the southwestern side of the railroad right-of-way; thence South 17 degrees 55 minutes 38 seconds East along the southwestern side of the railroad right-of-way 420.00 feet to a 5/8 inch rebar at the northwestern right-of-way of Pennington Road; thence South 61 degrees 18 minutes 26 seconds West along the northwestern right-of-way of Pennington Road 138.26 feet to the railroad spike on the northwestern right-of-way of Georgia Highway 142 at the point of beginning, being a 1.50 acre tract with a store building thereon, as shown on Survey for Rocky Taylor, by Linda H. Jordan, County Surveyor, dated 1-23-1996, as revised for division 3-19-2004, and being a portion of the 3.00 acres tract shown on survey for Frank Gregory Wyatt, recorded at Plat Book 10, Page 68, Jasper County, Georgia Records.

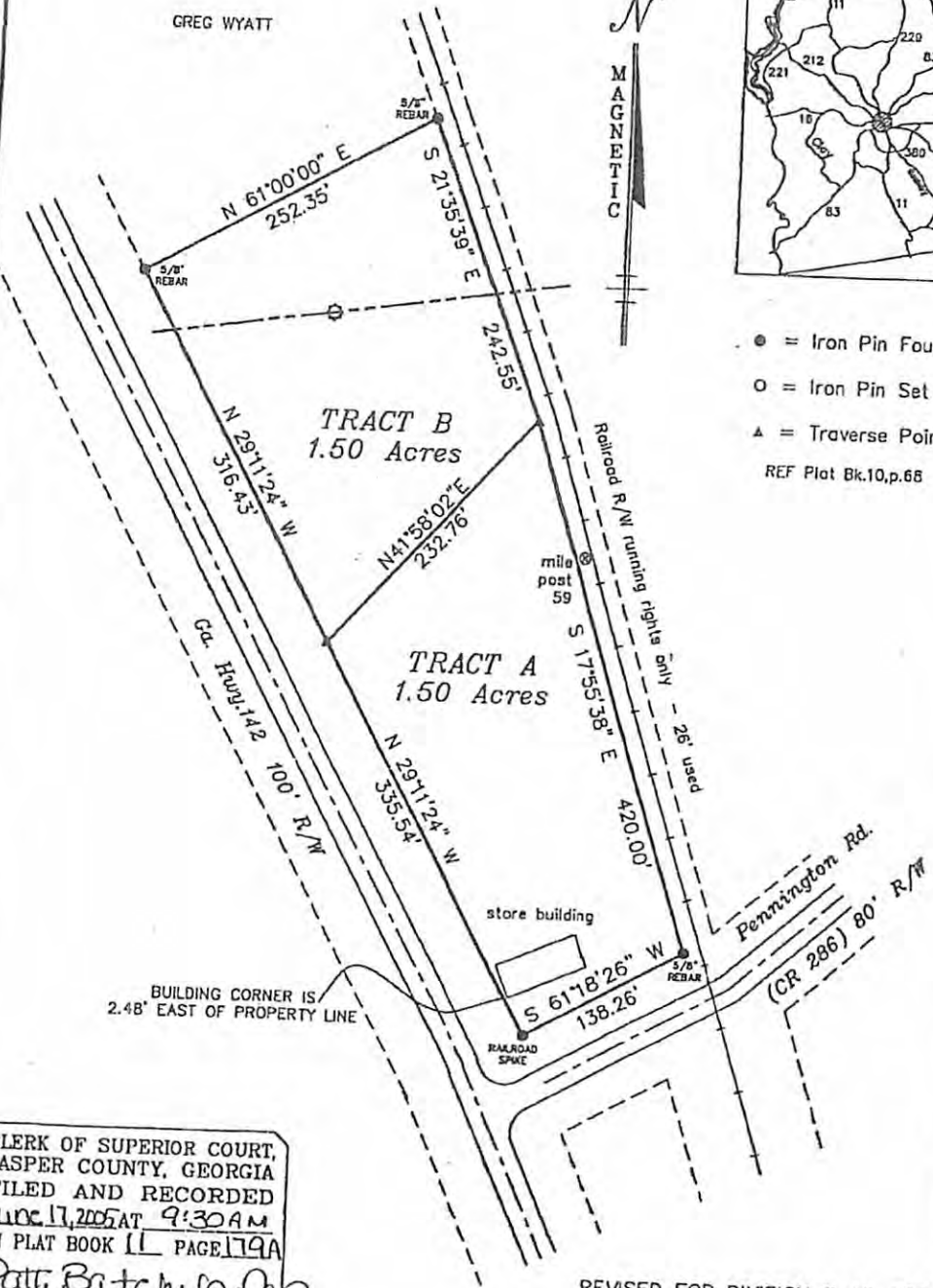
Parcel ID Number: 006 026

Commonly known as: 53 Pennington Road, Shady Dale, GA 31085



- = Iron Pin Found
 - = Iron Pin Set
 - ▲ = Traverse Point
- REF Plot Bk.10,p.68

MAGNETIC



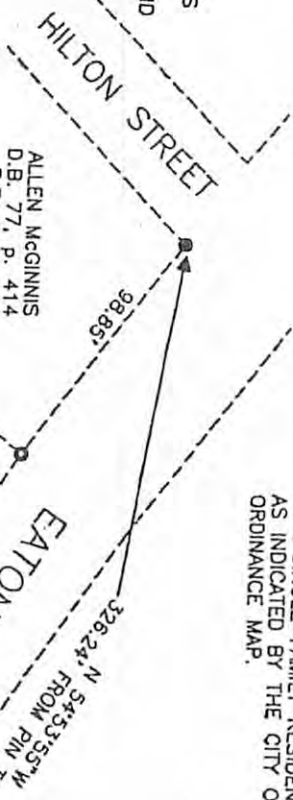
REFERENCES:
 DEED RECORD: D.B. 111, p. 277
 D.B. A-7, p. 264

TAX RECORD: TAX MAP M07, PARCEL 114

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 22,912 FEET, AND AN ANGULAR ERROR OF 6" PER ANGLE POINT, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,000,000,000, FEET.

FIELD DATA WAS COLLECTED USING NIKON DTM-730 ELECTRONIC TOTAL STATION.



THE PROPERTY SHOWN HEREON IS LOCATED IN A SINGLE-FAMILY RESIDENTIAL (R-20) ZONING DISTRICT AS INDICATED BY THE CITY OF MONTICELLO ZONING ORDINANCE MAP.

CLERK OF SUPERIOR COURT,
 JASPER COUNTY, GEORGIA
 FILED AND RECORDED
 June 17, 2005 AT 9:30 AM
 IN PLAT BOOK 11 PAGE 179A
Patty Batchelor
 DAN JORDAN, CLERK

REVISED FOR DIVISION 3-19-2004
 NO NEW FIELD WORK DONE
 Survey for: 1-23-1996

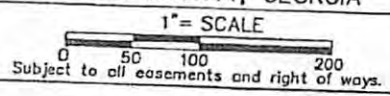
TRACT A ROCKY TAYLOR

LAND LOT(S): 195	G.M.D.: 290
DISTRICT: 19	
CITY: CITY	
JASPER COUNTY, GEORGIA	



I certify that in my opinion, this is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements by law. All bearings shown are calculated from angles turned.

Linda H. Jordan
 E. O. JORDAN, INC.
 128-A.N. Warren St
 Monticello, Ga. 31084
 (708)488-8832





CLERK OF SUPERIOR COURT,
 JASPER COUNTY, GEORGIA
 FILED AND RECORDED

AT _____
 IN PLAT BOOK _____ PAGE _____

DAN JORDAN, CLERK



- Legend
-  Parcels
 -  Roads

Parcel ID	006 026	Owner	JONES ELIJAH L.	Last 2 Sales			
Class Code	Commercial		8293 HWY. 142	Date	Price	Reason	Qual
Taxing District	UNINCORPORATED		SHADY DALE GA 31085	6/8/2018	\$75010	FR	U
	UNINCORPORATED	Physical Address	53 PENNINGTON RD	4/3/2018	0	FC	U
Acres	1.5	Assessed Value	Value \$160800				

(Note: Not to be used on legal documents)

Date created: 9/23/2019
 Last Data Uploaded: 9/23/2019 11:05:36 AM

Developed by  **Schneider**
 GEOSPATIAL



Summary

Parcel Number 006 026
 Location Address 53 PENNINGTON RD
 Legal Description 142 GRILL/CONV PB10/68 TRT A (1.5 DB989/66
 (Note: Not to be used on legal documents)
 Class C4-Commercial
 (Note: This is for tax purposes only. Not to be used for zoning.)
 Tax District UNINCORPORATED (District 01)
 Millage Rate 34.259
 Acres 1.5
 Homestead Exemption No (50)
 Landlot/District 121 / 19

[View Map](#)



Owner

JONES ELIJAH L.
 8293 HWY. 142
 SHADY DALE, GA 31085

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Commercial	County Commercial #2	Acres	65,340	0	0	1.5	0

Commercial Improvement Information

Description Cocktail Lounges-3
 Value \$39,792
 Actual Year Built 1910
 Effective Year Built 1985
 Square Feet 2488
 Wall Height 12
 Wall Frames Bearing Wall
 Exterior Wall Brick Veneer
 Roof Cover Galvanized Metal
 Interior Walls Painted Masonry
 Floor Construction Wood Joists & Subfloor
 Floor Finish Concrete
 Ceiling Finish Pine
 Lighting Standard F.F.
 Heating Heat Pump System
 Number of Buildings 1

Description Convenience Stores-4
 Value \$22,625
 Actual Year Built 2004
 Effective Year Built 2000
 Square Feet 1400
 Wall Height 10
 Wall Frames Wood
 Exterior Wall Wood
 Roof Cover Galvanized Metal
 Interior Walls Sheetrock
 Floor Construction Wood Joists & Subfloor
 Floor Finish Carpet/Vinyl Tile
 Ceiling Finish Sheetrock
 Lighting Standard F.F.
 Heating Heat Pump System
 Number of Buildings 1

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
6/8/2018	989 66	10 68	\$75,010	Foreclosure Sale	BAYVIEW LOAN SERVICING, LLC	JONES ELIJAH L. *
4/3/2018	983 238		\$0	Foreclosure	TAYLOR ROCKY	BAYVIEW LOAN SERVICING, LLC
3/15/2012	784 322		\$200,000	Owner Financing	TAYLOR ROCKY	PIERCE ALLISON R
3/1/2004	454 316	10 68	\$120,000	Adjoining Land	WYATT FRANK G & KATH	TAYLOR ROCKY
4/8/1997	197 141	8 429	\$0	Quit Claim	WYATT FRANK GREGORY	WYATT FRANK G & KATH
2/23/1996	172 314	10 68	\$22,000	Fair Market Value	PRICKETT WALT	WYATT FRANK GREGORY

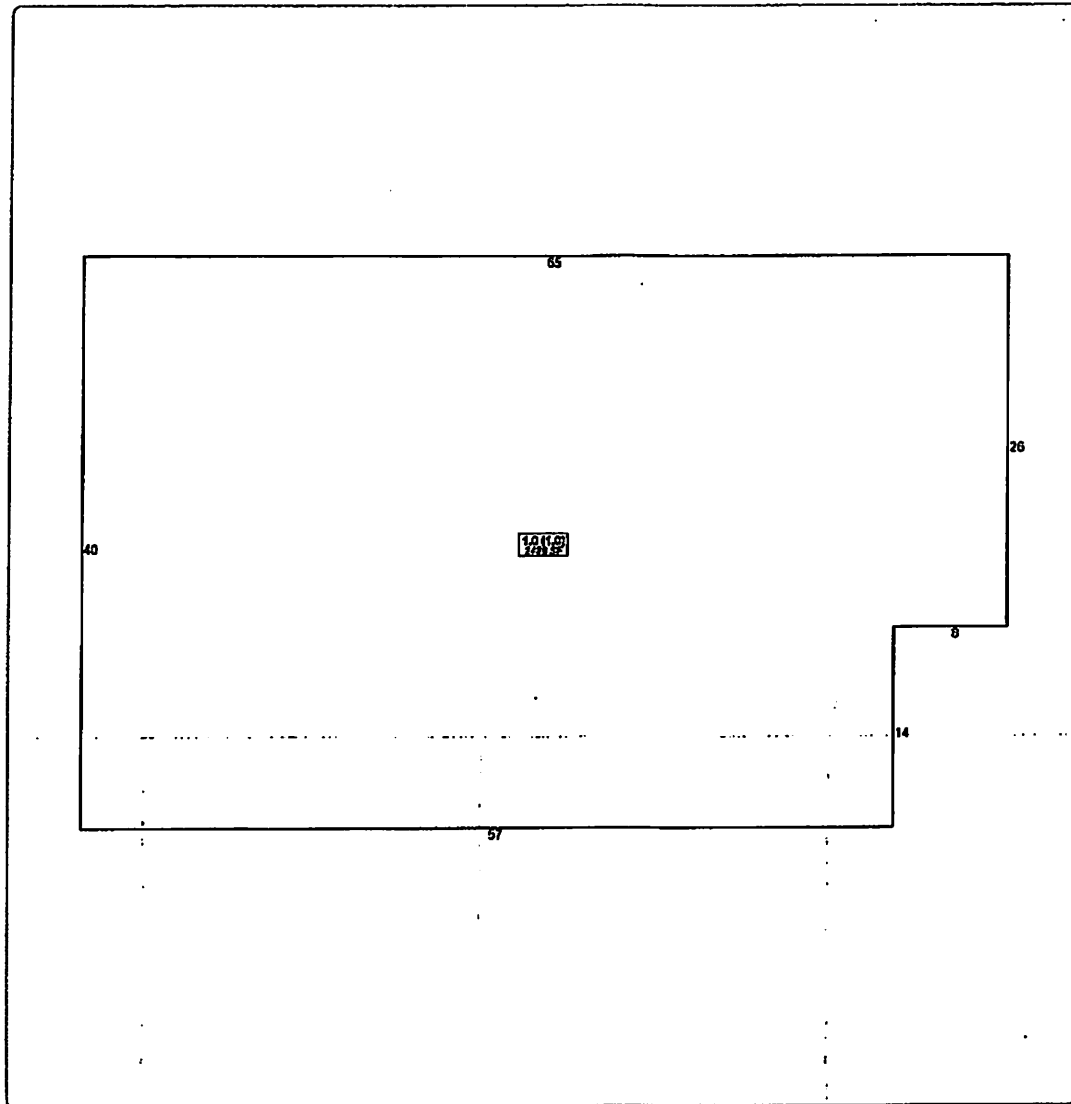
Valuation

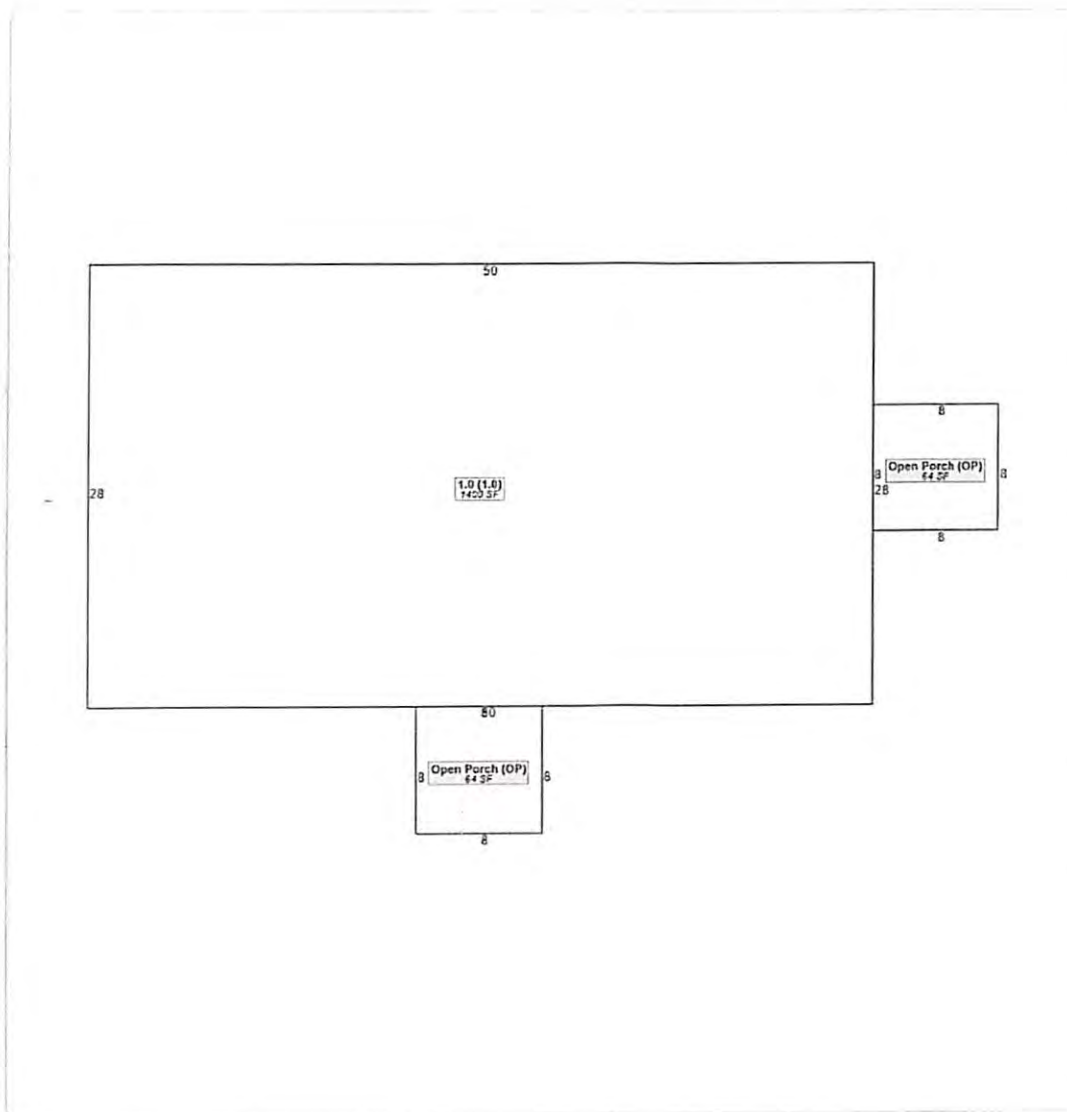
	2020	2019	2018	2017	2016
Previous Value	\$75,010	\$160,800	\$160,800	\$153,100	\$153,100
Land Value	\$27,000	\$12,593	\$27,000	\$27,000	\$27,000
+ Improvement Value	\$133,800	\$62,417	\$133,800	\$133,800	\$126,100
+ Accessory Value	\$0	\$0	\$0	\$0	\$0
= Current Value	\$160,800	\$75,010	\$160,800	\$160,800	\$153,100

Photos



Sketches





No data available for the following modules: Rural Land, Conservation Use Rural Land, Residential Improvement Information, Mobile Homes, Accessory Information, Prebill Mobile Homes, Permits.

The Jasper County Assessor's Office makes every effort to provide the most accurate information available. The warranties expressed or implied are provided for the data herein for use in interpretation. This assessment information is from the 2020 preliminary tax roll. All other data is subject to change.

User Privacy Policy
GDPR Privacy Notice

Last Data Upload: 9/23/2019, 11:05:36 AM



Version 2.3.4

Public Hearing – Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Rezoning Request - Portion of 600 Edwards Road from Agricultural (AG) to Manufacturing (M).

Summary: Barry Wyatt owns an 8.97 acre tract of land with a home on it that he rents out. He is wanting to cut out 3.97 acre tract and rezone it to Manufacturing (M). He is going to keep the rental house with five acres to keep the minimum acreage required in Agricultural zoning. The future land use map shows this area as being Manufacturing (M).

RE-ZONING APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 9-10-19 2019 Z 001
LOCATION OF TRACK 600 Edwards Road TAX MAP 039A parcel 032
ACRES 8.97 CURRENT ZONING AG PROPOSED ZONING M
APPLICANT James Barry Wyatt OWNER James Barry Wyatt
ADDRESS 11661 Hwy 83 S Monticello ADDRESS _____
PHONE 706-819-9190 PHONE _____

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. A LETTER OF INTENT CLEARLY INDICATING HOW THE PROPERTY IS TO BE USED IF REZONED.
4. FILING FEE (See attached fee schedule)
5. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
6. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

X SIGNATURE OF APPLICANT [Signature] DATE 9/10/19

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF APPEALS Zoning Board 10/24/19

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR REZONING OR VARIANCE

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2019-2-001, SHOWN AS PARCEL 032 ON JASPER COUNTY TAX MAP 0394.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A VARIANCE OR
FOR THE REZONING OF THIS PROPERTY.

NAME OF APPLICANT James Barry Wyatt

ADDRESS 11661 Hwy 83 S
Mantice Il, GA 31064

TELEPHONE 706-819-9190

NAME OF PROPERTY OWNER James Barry Wyatt

ADDRESS 11661 Hwy 83 S Mantice Il, GA 31064

email: jamesbwyatt@icloud.com

x Barry Wyatt

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Barry Wyatt

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

Sheila Belcher

NOTARY PUBLIC

9/10/19
DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 19-2-001 FILED September 10

20 19 TO REZONE REAL PROPERTY DESCRIBED AS FOLLOWS:

To rezone 600 Edwards Road from Agricultural (AG) zoning to
Manufacturing (M) zoning.

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

_____	_____
_____	_____
_____	_____
_____	_____

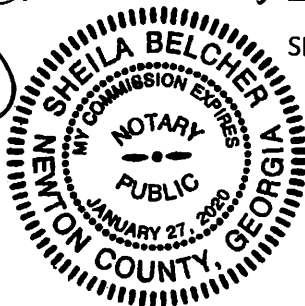
I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

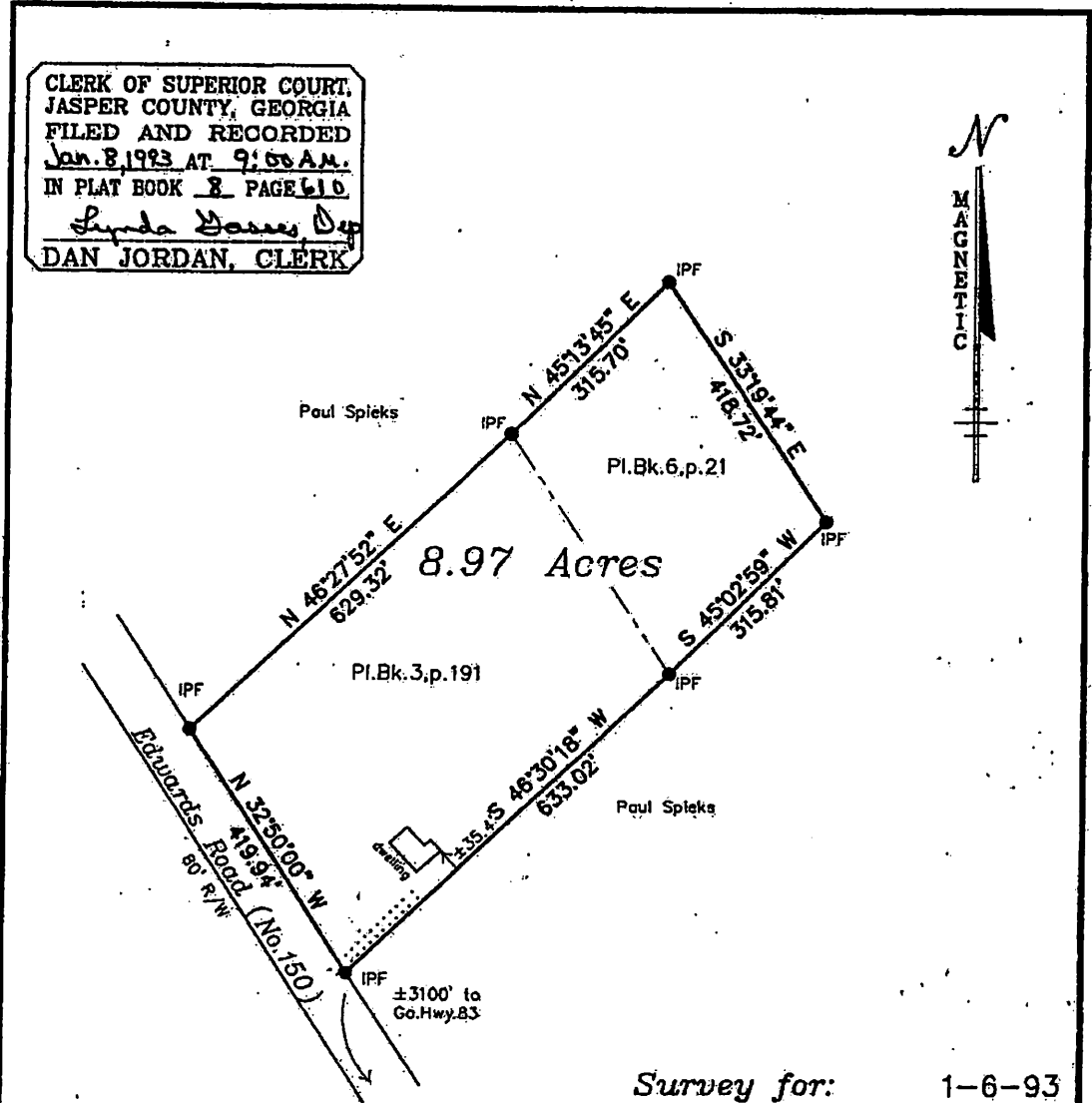
10 DAY OF Sept YEAR 2019

X Barry Wyatt
SIGNATURE OF APPLICANT

Sheila Belcher
NOTARY PUBLIC





CLERK OF SUPERIOR COURT,
 JASPER COUNTY, GEORGIA
 FILED AND RECORDED
 Jan. 8, 1993 AT 9:50 A.M.
 IN PLAT BOOK 8 PAGE 610
Linda Jordan
 DAN JORDAN, CLERK



Survey for: 1-6-93

	<p>I certify that, in my opinion, this is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements by law. All bearings shown are calculated from angles turned.</p> <p><i>Linda H. Jordan</i> E. O. JORDAN, INC. 128-A N. Warren St. Monticello, Ga. 31064 (706)488-8832</p>	JAMES O. BELL, JR. EDNA B. BELL	
		LAND LOT(S): 7	
		DISTRICT: 16 G.M.D.: 295	
		CITY: JASPER COUNTY, GEORGIA	
		1" = 200' Subject to all easements and right of ways.	



- Legend
-  Parcels
 -  Roads

Parcel ID	039A032	Owner	WYATT JAMES BARRY	Last 2 Sales			
Class Code	Residential		11661 HWY 83 S	Date	Price	Reason	Qual
Taxing District	UNINCORPORATED		MONTICELLO GA 31064	8/22/2016	0	QC	U
	UNINCORPORATED	Physical Address	600 EDWARDS RD	5/23/2008	\$130000	FM	Q
Acres	8.97	Assessed Value	Value \$44600				

(Note: Not to be used on legal documents)

Date created: 9/9/2019

Developed by  Schneider
GEOSPATIAL

JASPER COUNTY, GEORGIA
 Real Estate Transfer Tax
 PAID \$ None
 DATE 8-23-16
 Dan Jordan, Clerk Superior Court
 099-2016-000596

Filed and recorded Aug. 23, 2016
 at 8:30 A.M. in Deed Book 925 p 110
 Dan Jordan, Clerk
 Superior Court, Jasper County, GA

QUIT-CLAIM DEED

STATE OF GEORGIA
COUNTY OF JASPER

THIS INDENTURE, made this 18 day of August in the year of our Lord Two Thousand Sixteen between JUSTIN W. WYATT and THOMAS H. WYATT of the first part, and, JAMES BARRY WYATT of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of TEN (\$10.00) DOLLARS and Other Valuable Consideration, cash in hand paid the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release and forever quit-claim to the said parties of the second part, his heirs and assigns, all the right, title, interest, claim or demand which the said party of the first part has or may have had in and to the following described property:

All that tract or parcel of land lying and being in 295th GMD, Land Lot 7 of the 16th Land District of Jasper County, Georgia, containing 8.97 acres as shown on that plat of survey for James O. Bell, Jr. and Edna B. Bell, prepared by Linda H. Jordan, Jasper County Surveyor, dated January 6, 1993, and recorded at Plat Book 8, Page 610, Public Records of Jasper County, Georgia; said plat by reference thereto being incorporated herein and made a part hereof for a more particular description of the captioned property.

Said property being known as 600 Edwards Rd., Monticello, Ga. 31064, according to the present system of numbering houses in Jasper County, Georgia.

with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the said parties of the second part, his heirs and assigns, so that neither the said party of the first part nor its heirs, nor any other person or persons claiming under it shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands and affixed their seal the day and year above written.

Signed, sealed and delivered
In the presence of:

[Signature]
Witness

[Signature]
JUSTIN W. WYATT

[Signature]
Notary Public

[Signature]
THOMAS H. WYATT



Corporate License No. 1517000768
JORDAN
ENGINEERING
 104 N. WARREN ST., MONTICELLO, GA 31064
 (706) 468-8999 www.jordaneng.com
 Engineering • Surveying • GIS • UAV Mapping

DIVISION CONCEPT SKETCH FOR
BARRY WYATT
 LAND LOT 7, DISTRICT 16
 GEORGIA MILITIA DISTRICT XXX
 JASPER COUNTY, GEORGIA

SCALE 2" = 200'
 0 100 200 300
 SEPTEMBER 25, 2019

S:\SURVEY\WYATT, BARRY - EDWARDS RD M1 PARCEL WYATT, BARRY - EDWARDS RD RD.DWG September 25, 2019

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 19-2-001 FILED September 10

20 19 TO REZONE REAL PROPERTY DESCRIBED AS FOLLOWS:

To rezone 600 Edwards Road from Agricultural (AG) zoning to
Manufacturing (M) zoning.

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

_____	_____
_____	_____
_____	_____
_____	_____

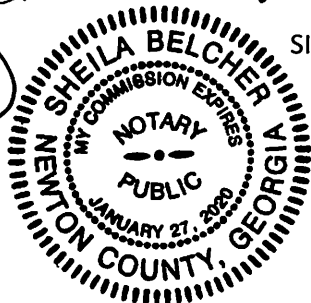
I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

10 DAY OF Sept YEAR 2019

X Barry Wyatt
SIGNATURE OF APPLICANT

Sheila Belcher
NOTARY PUBLIC



Public Hearing – Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Request for Special Exception - Develop a Conventional Subdivision instead of a Conservation Subdivision at Intersection of SR 212 West and Landers Lane.

Summary: Nick Platek is requesting Tax Map 013B parcel 009, Tax Map 013C parcel 046A, Tax Map 013C parcel 047 located on Hwy 212 West and Landers Lane consisting of 67 acres to be developed as a conventional subdivision instead of the required conservation subdivision.

This property has been in the Landers-Nash family for quite some time. Nick Platek has owned the property around one year.

SPECIAL EXCEPTION APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 9/18/2019 20 19 SE 001

LOCATION OF TRACK Parcels: 013 B009, 013 C047, 013 C046A TAX MAP _____

ACRES 67 Acres REASON ASKING FOR A SPECIAL EXCEPTION: Would like to get an exception to build a conventional subdivision vs. a conservation subdivision. We will still have a lot of greenspace with the conventional subdivision. Estimated at roughly 22% of the total development or 14.75 acres of 67 acres.

APPLICANT Nick Platek OWNER Nick Platek & Lake Jackson Land Protection, LLC

ADDRESS 2589 Acorn Ave Ne Atlanta, GA 30305

PHONE 513-213-7184 PHONE 513-213-7184

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. WRITTEN DESCRIPTION OF YOUR REQUEST.
4. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
5. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
6. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT *Nick Platek* DATE 9/18/2019

PUBLIC HEARING BEFORE JASPER COUNTY Zoning Board BOARD OF APPEALS 10-24-19

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR SPECIAL EXCEPTION

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER _____, SHOWN AS PARCEL 013 B009, 013 C047, 013 C046A ON JASPER COUNTY TAX MAP _____

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A SPECIAL
EXCEPTION OF THIS PROPERTY.

NAME OF APPLICANT Nick Platek

ADDRESS 2589 Acorn Ave Ne Atlanta, GA 30305

TELEPHONE 513-213-7184

NAME OF PROPERTY OWNER Nick Platek & Lake Jackson Land Protection, LLC

ADDRESS 2589 Acorn Ave Ne Atlanta, GA 30305



SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Nicholas A. Platek

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.



NOTARY REPUBLIC

September 18th, 2022

DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 201_____ FILED September 18th,

2019 TO APPLY FOR SPECIAL EXCEPTION ON REAL PROPERTY DESCRIBED AS FOLLOWS:

Would like to get an exception to build a conventional subdivision vs. a conservation subdivision. We will still have a lot of greenspace with the conventional subdivision. Estimated at roughly 22% of the total development or 14.75 acres of 67 acres.

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

No Campaign Contributions Given

_____	_____
_____	_____
_____	_____
_____	_____

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

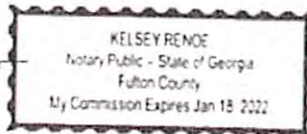
SWORN TO AND SUBSCRIBED BEFORE ME THIS

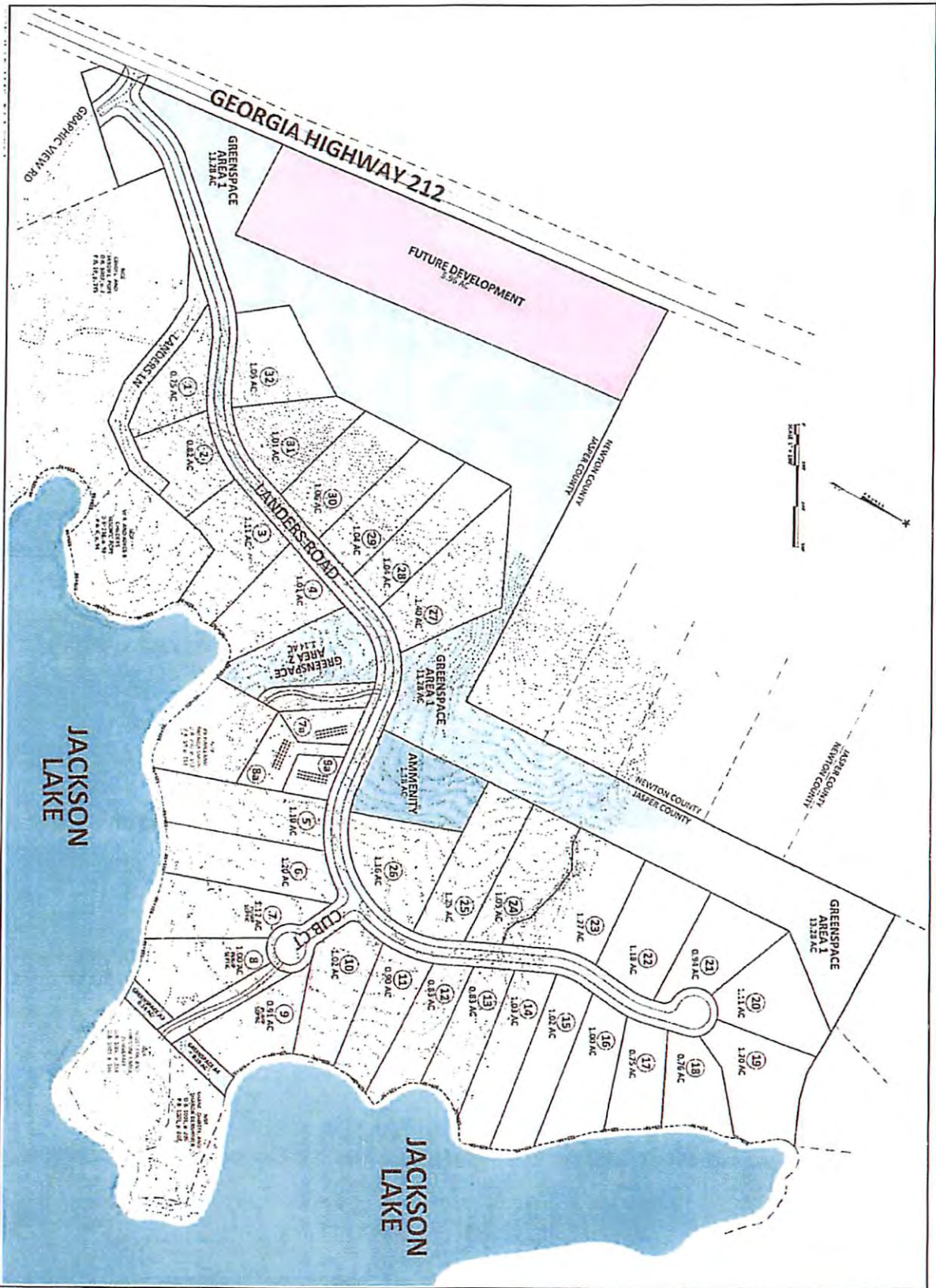
18th DAY OF SEP. YEAR 2019

Nick Plate

SIGNATURE OF APPLICANT

Kelsey Renoe
NOTARY PUBLIC





Sheet No.
1

Date	Revision

Platok Development
Jasper County, Georgia

PRELIMINARY
CONCEPT PLAN

JORDAN
ENGINEERS & ARCHITECTS
INCORPORATED
1000 W. BROADWAY, SUITE 200
JASPER, GEORGIA 30143
770.286.1111

JASPER COUNTY, GEORGIA
Real Estate Transfer Tax

PAID \$ None
DATE 3-27-19

For [Signature]
CLERK SUPERIOR COURT
019-2019-000251

Prepared By
Name: _____
Address: _____
State: _____ Zip Code: _____

After Recording Return To
Name: _____
Address: _____
State: _____ Zip Code: _____

RECORDED March 29, 2019
at 1:15 P.M. in Deed Book 1016 p. 226-227

For [Signature]
Recorder Court Jasper County GA

Space Above This Line for Recorder's Use

GEORGIA QUIT CLAIM DEED

STATE OF GEORGIA

Jasper COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ten dollars (\$ 10) in hand paid to

Lake Jackson Land Protection, LLC, a Georgia Company, residing at 2589 Acorn Ave NE
County of Fulton, City of Atlanta, State of Georgia

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to

Nick Platch, a resident, residing at 2589 Acorn Ave NE
County of Fulton, City of Atlanta, State of Georgia

(hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Jasper County, Georgia to-wit:

Parcel 013C 047 comprising of 30.175
acres

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Nick Platek

Grantor's Signature

Nick Platek - Manager/owner of Lake

Grantor's Name Jackson Land Protection LLC

Address 2589 Acorn Ave NE

City, State & Zip Atlanta, GA 30305

Grantor's Signature

Grantor's Name

Address

City, State & Zip

In Witness Whereof,

Autumn Lewis

Witness's Signature

Autumn Lewis

Witness's Name

Address 126 W. Greene St

City, State & Zip Monticello, GA 31064

Witness's Signature

Witness's Name

Address

City, State & Zip

STATE OF GEORGIA)

COUNTY OF Jasper)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nick Platek whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29 day of March, 2019.



Leann Airington
Notary Public

My Commission Expires: 3/2/23

FILED AND RECORDED Oct 3 2018
at 11:00 A.M. in Deed Book 998 Page 27-27
Clarks Dep
Superior Court, Jasper County, GA

2228

ROCKDALE COUNTY, GEORGIA
Real Estate Transfer Tax
PAID \$ None
DATE Oct 3 2018
Clarks Dep
ROCKDALE SUPERIOR COURT
079-2018-00072

RETURN TO:
Talley & Associates, P.C.
1892 Ga. Hwy. 138, SE
Conyers, GA 30013
20180230

Quit-Claim Deed

State of Georgia County of Rockdale

THIS INDENTURE, made the 28 day of Sept. 2018, between

Jeanne Landers Nash, individually and sole surviving Trustee under an Irrevocable Trust Indenture dated December 28, 1976

and

Jeanne L. Nash and Helen S. Landers and Mark N. Landers, individually and as General Partner of Landers – Nash Family Limited Partnership

As party or parties of the first part, hereinafter called Grantor

Lake Jackson Land Protection, LLC

As party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever Quitclaim unto Grantee:

ALL THAT TRACT or parcel of land lying and being in Land Lots 98, 99 and 100 of the 9th District of Jasper County, Georgia, being Tract 1, containing 23.767 acres, and Tract 2, containing 9.49 acres, and Tract 3, containing 30.175 acres, being more particularly described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH AND SUBJECT to a non-exclusive perpetual easement for ingress and egress over and across the property herein conveyed along what is known as Landers Lane, as shown on survey dated November 1, 2012 and revised July 23, 2018 for Landers-Nash Family LP, by Thomas R. Paul Land Surveying, Inc. and attached hereto as Exhibit "B" and incorporated herein by referenced

The purpose of this deed is to release any and all right, title and interest Grantors may have in above referenced property.

TO HAVE AND TO HOLD the said described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered
In the presence of:

Juliet Varpa (SEAL) Trustee
Unofficial Witness
Jeanne Landers Nash, Individually and
Sole Surviving Trustee under an Irrevocable
Trust Indenture dated December 28, 1976

M. Claude
Notary Public

Juliet Varpa (SEAL)
Unofficial Witness
Jeanne L. Nash, Individually and as
General Partner of Landers - Nash Family
Limited Partnership

M. Claude
Notary Public

Juliet Varpa (SEAL)
Unofficial Witness
Helen S. Landers, Individually and as
General Partner of Landers - Nash Family
Limited Partnership

M. Claude
Notary Public

Juliet Varpa (SEAL)
Unofficial Witness
Mark N. Landers, Individually and as
General Partner of Landers - Nash Family
Limited Partnership

M. Claude
Notary Public



EXHIBIT A

ALL THOSE TRACTS OR PARCELS OF LAND IN THE 905 DISTRICT, G.M.,
LAND LOTS 98,99, AND 100, 9th LAND DISTRICT OF JASPER COUNTY,
GEORGIA, AS SHOWN ON A PLAT BY THOMAS R. PAUL LAND SURVEYING
DATED NOVEMBER 1st 2012, AND REVISED JULY 23rd 2018.

TRACT 1
BEGINNING AT THE COMMON LAND LOT CORNER OF LAND LOTS 98,99,100,
AND 101 THE TRUE POINT OF BEGINNING.

THENCE N 01 05 15 W 212.82 FEET TO A IRON PIN
THENCE N 01 05 20 W 200.01 FEET TO A IRON PIN
THENCE N 01 05 50 W 242.69 FEET TO A IRON PIN
THENCE N 01 04 45 W 218.46 FEET TO A IRON PIN
THENCE N 01 06 40 W 273.19 FEET TO A IRON PIN
THENCE N 01 55 50 W 37.49 FEET TO A IRON PIN
THENCE S 88 32 45 E 307.82 FEET TO A IRON PIN
THENCE S 87 41 05 E 136.19 FEET TO A IRON PIN
THENCE N 77 38 45 E 73.21 FEET TO A IRON PIN
THENCE N 68 15 20 W 109.86 FEET TO A IRON PIN ON THE SHOARE LINE OF
LAKE JACKSON

THENCE ALONG THE SHOARE LINE OF LAKE JACKSON AS FOLLOWS
S 27 45 10 E 168.48 FEET
S 12 30 10 E 108.29 FEET
S 40 52 10 E 76.16 FEET
S 31 55 10 E 143.33 FEET
S 43 43 10 E 137.94 FEET
S 23 41 10 E 184.65 FEET
S 46 48 50 W 186.45 FEET
S 51 05 10 E 170.58 FEET
S 19 23 50 W 99.71 FEET
S 06 37 35 E 195.85 FEET TO A IRON PIN ON THE SHOARE LINE OF LAKE
JACKSON AND LAND LOT 99 AND 100
THENCE S 89 55 25 W 977.49 FEET TO A IRON PIN, THE TRUE POINT OF
BEGINNING.

CONTAINING 23.767 ACRES OF LAND, MORE OR LESS.

EXHIBIT A Continued

TRACT 2
BEGINNING AT THE COMMON LAND LOT CORNER OF LAND LOTS 98,99,100,
AND 101, THE TRUE POINT OF BEGINNING

THENCE N 89 55 25 E 977.49 FEET TO A IRON PIN ON LAND LOT 99 AND 100
AND THE SHOARE LINE OF LAKE JACKSON

THENCE ALONG THE SHOARE LINE OF LAKE JACKSON AS FOLLOWS
S 09 29 05 E 92.45 FEET
S 50 12 25 E 55.12 FEET
S 81 58 15 E 59.41 FEET
N 63 59 05 E 32.49 FEET TO A POINT ON THE SHOARE LINE OF LAKE
JACKSON

THENCE S 16 58 45 W 16.75 FEET TO A IRON PIN
THENCE S 16 58 45 W 141.80 FEET TO A IRON PIN IN THE CENTERLINE OF
LANDERS LANE
THENCE S 16 57 05 W 111.43 FEET TO A IRON PIN
THENCE S 16 57 05 W 7.85 FEET TO A POINT ON THE SHOARE LINE OF LAKE
JACKSON

THENCE ALONG THE SHOARE LINE AS FOLLOWS
N 62 25 05 W 46.58 FEET
S 76 52 50 W 102.23 FEET
S 72 25 35 W 125.45 FEET
S 63 09 25 W 110.69 FEET
S 53 48 40 W 110.37 FEET
S 36 40 40 W 97.79 FEET
S 54 43 30 W 33.43 FEET TO A IRON PIN ON THE SHOARE LINE
THENCE N 17 09 50 W 235.16 FEET TO A IRON PIN
THENCE N 86 44 05 W 205.22 FEET TO A IRON PIN
THENCE N 30 11 55 W 464.54 FEET TO A IRON PIN, THE TRUE POINT OF
BEGINNING.

CONTAINING 9.49 ACRES OF LAND, MORE OR LESS.

EXHIBIT A Continued

TRACT 3
BEGINNING AT THE COMMON LAND LOT CORNER OF LAND LOTS 98,99,100
AND 101, THE TRUE POINT OF BEGINNING.

THENCE S 30 11 55 E 464.54 FEET TO A IRON PIN
THENCE S 00 59 40 W 179.95 FEET TO A IRON PIN
THENCE S 18 24 20 W 184.45 FEET TO A IRON PIN
THENCE N 82 13 45 W 217.38 FEET TO A IRON PIN ON LANDERS LANE
THENCE ALONG LANDERS LANE AS FOLLOWS
S 24 45 15 W 56.95 FEET TO A IRON PIN
S 12 42 10 W 231.70 FEET TO A IRON PIN
S 38 19 35 W 132.22 FEET TO A IRON PIN
S 84 49 35 W 103.64 FEET TO A IRON PIN
N 78 00 15 W 174.30 FEET TO A IRON PIN
N 84 57 50 W 81.88 FEET TO A IRON PIN
S 65 01 40 W 129.79 FEET TO A IRON PIN
S 43 35 45 W 202.51 FEET TO A IRON PIN ON LANDERS LANE
THENCE S 50 03 50 E 122.04 FEET TO A IRON PIN
TNENCE S 43 58 45 W 298.12 FEET TO A IRON PIN
THENCE N 46 31 05 W 51.06 FEET TO A IRON PIN ON THE RIGHT OF WAY OF
GEORGIA HIGHWAY 212
THENCE ALONG THE RIGHT OF WAY OF GEORGIA HIGHWAY 212
N 04 18 35 W 1533.44 FEET TO A IRON PIN
THENCE N 89 45 30 E 1078.20 FEET TO A IRON PIN THE TRUE POINT OF
BEGINNING

CONTAINING 30.175 ACRES OF LAND, MORE OR LESS.

EXHIBIT "B"

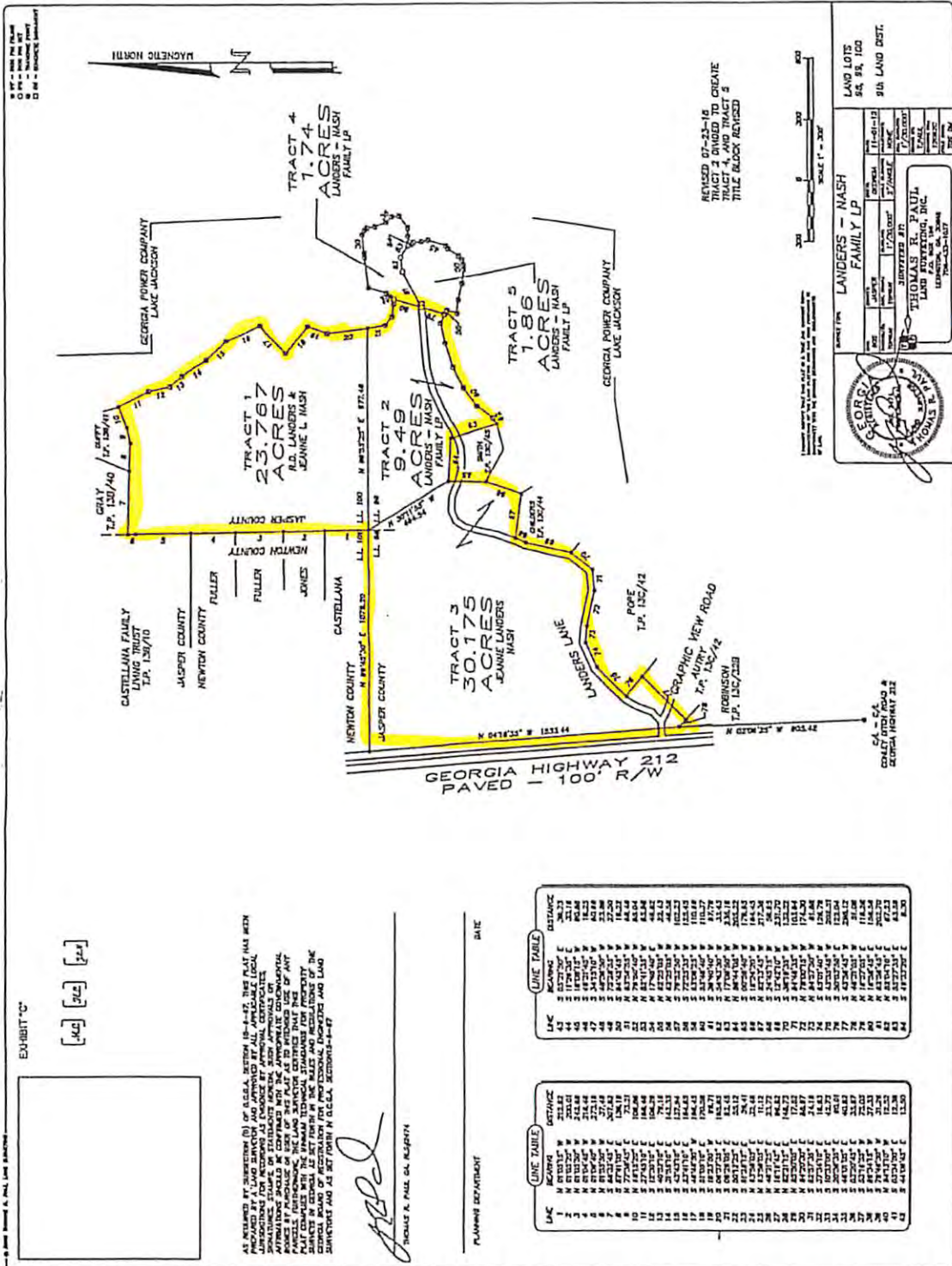
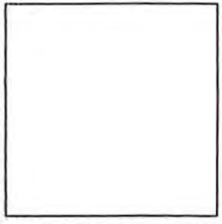


EXHIBIT "C"



AS RETURNED BY SURVEYOR (S) OF GEORGIA, SECTION 10-4-87, THIS PLAN (HAS) WITH
 ADEQUATE INFORMATION FOR RECORDING AS EVIDENCE OF APPROVAL CONTRACTS
 AND/OR RECORDS FOR THE PURPOSES OF THE PLAT AS TO THE LOCATION OF
 BOUNDARIES, DISTANCES, BEARINGS, AND OTHER DATA, AND THE APPROVAL OF
 THE PLAT AS TO THE LOCATION OF THE PLAT AS TO THE LOCATION OF THE
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[Signature]
 THOMAS R. PAUL, SURVEYOR

PLANNING DEPARTMENT DATE

LINE	BEARING	DISTANCE
1	N 87°03'15" W	235.82
2	N 87°03'15" W	235.82
3	N 87°03'15" W	235.82
4	N 87°03'15" W	235.82
5	N 87°03'15" W	235.82
6	N 87°03'15" W	235.82
7	N 87°03'15" W	235.82
8	N 87°03'15" W	235.82
9	N 87°03'15" W	235.82
10	N 87°03'15" W	235.82
11	N 87°03'15" W	235.82
12	N 87°03'15" W	235.82
13	N 87°03'15" W	235.82
14	N 87°03'15" W	235.82
15	N 87°03'15" W	235.82
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17	N 87°03'15" W	235.82
18	N 87°03'15" W	235.82
19	N 87°03'15" W	235.82
20	N 87°03'15" W	235.82
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22	N 87°03'15" W	235.82
23	N 87°03'15" W	235.82
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26	N 87°03'15" W	235.82
27	N 87°03'15" W	235.82
28	N 87°03'15" W	235.82
29	N 87°03'15" W	235.82
30	N 87°03'15" W	235.82
31	N 87°03'15" W	235.82
32	N 87°03'15" W	235.82
33	N 87°03'15" W	235.82
34	N 87°03'15" W	235.82
35	N 87°03'15" W	235.82
36	N 87°03'15" W	235.82
37	N 87°03'15" W	235.82
38	N 87°03'15" W	235.82
39	N 87°03'15" W	235.82
40	N 87°03'15" W	235.82
41	N 87°03'15" W	235.82
42	N 87°03'15" W	235.82

Old Business – Item 1:

Agenda Request – Jasper County BOC

Department: LMIG & Road and Bridges

Date: November 4, 2019

Subject: 2020 GDOT LMIG Application

Summary:

Post Road, 10” FDR, 2” Asphalt, 2’ Widening, 22’ Total Width

2.85 Miles	\$875,824
4.20 Miles	\$1,274,011
Marginal Cost to Pave Over 2.85 Miles	\$294,953 per mile

Background:

GDOT 2020 LMIG Funding	\$613,916
County 30% Match from SPLOST	<u>\$184,175</u>
Total 2020 LMIG Project	\$798,091

Potential Funding:

2018 Remaining Matching Required Expenditures	\$4547
2019 Remaining Matching Required Expenditures	\$70,343

Potential Combined Total:

GDOT 2020 LMIG Funding	\$613,916
County Required 30% Match from SPLOST	\$184,175
2018 Remaining Matching Required Expenditures	\$ 4547
2019 Remaining Required Matching Expenditures	<u>\$ 70,343</u>
Grand Total	\$872,981

Cost:

Based on Total Length

Recommended Motion:

Board Discretion

Jasper County 2020 LMIG

Engineer's Cost Estimate - Post Road north section

PROJECT NAME	Post Rd - north section	
PROJECT LOCATION	Jasper County	2.85 miles
Estimate Date	10/31/19	22' pavement width (2' widening)
LMIG Grant Year	2020	

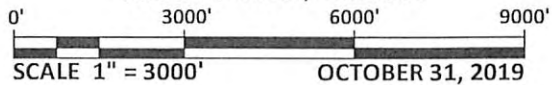
<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1	Mobilization/Demob; project management; bonding; other misc items	1	LS	\$35,000.00	\$35,000.00
2	Traffic Control, signage, etc.	1	LS	\$22,000.00	\$22,000.00
3	Grading Complete (2' shoulder) includes pre-mill topsoil strip	5.70	LM	\$5,500.00	\$31,350.00
4	Full-depth (10") reclamation of base	36784	SY	\$7.10	\$261,166.40
5	Portland cement (type 1 or 2) 47.5 lbs/sy (includes prime coat)	874	TN	\$160.00	\$139,779.20
6	Asphalt overlay: 12.5 mm SP recycled asphalt 2" thickness (220 lb/sy)	4230	TN	\$80.00	\$338,412.80
7	Temporary and permanent grassing	2.9	AC	\$3,500.00	\$9,975.00
8	Thermo Traffic Stripe 5 in white (edge)	5.70	LM	\$2,600.00	\$14,820.00
9	Thermo Traffic Stripe 5" yellow (dlb centerline)	2.85	LM	\$5,200.00	\$14,820.00
10	Thermo Stripe 24" (stop bar)	0	LF	\$150.00	\$0.00
11	Geotechnical testing and support	1	LS	\$8,500.00	\$8,500.00
Total Project Cost					\$875,823.40

cost per mile \$307,306.46

2ft widening, 22' FDR, 2" overlay, striping, shoulders.



2020 LMIG SITE LOCATION MAP FOR
POST ROAD RESURFACING
 (NORTHERN SECTION)
 JASPER COUNTY, GEORGIA



144 N. WARREN ST. MONTICELLO, GA 31064
 (706) 468-8999 www.jordan-eng.com

Engineering • Surveying • Soils Classification

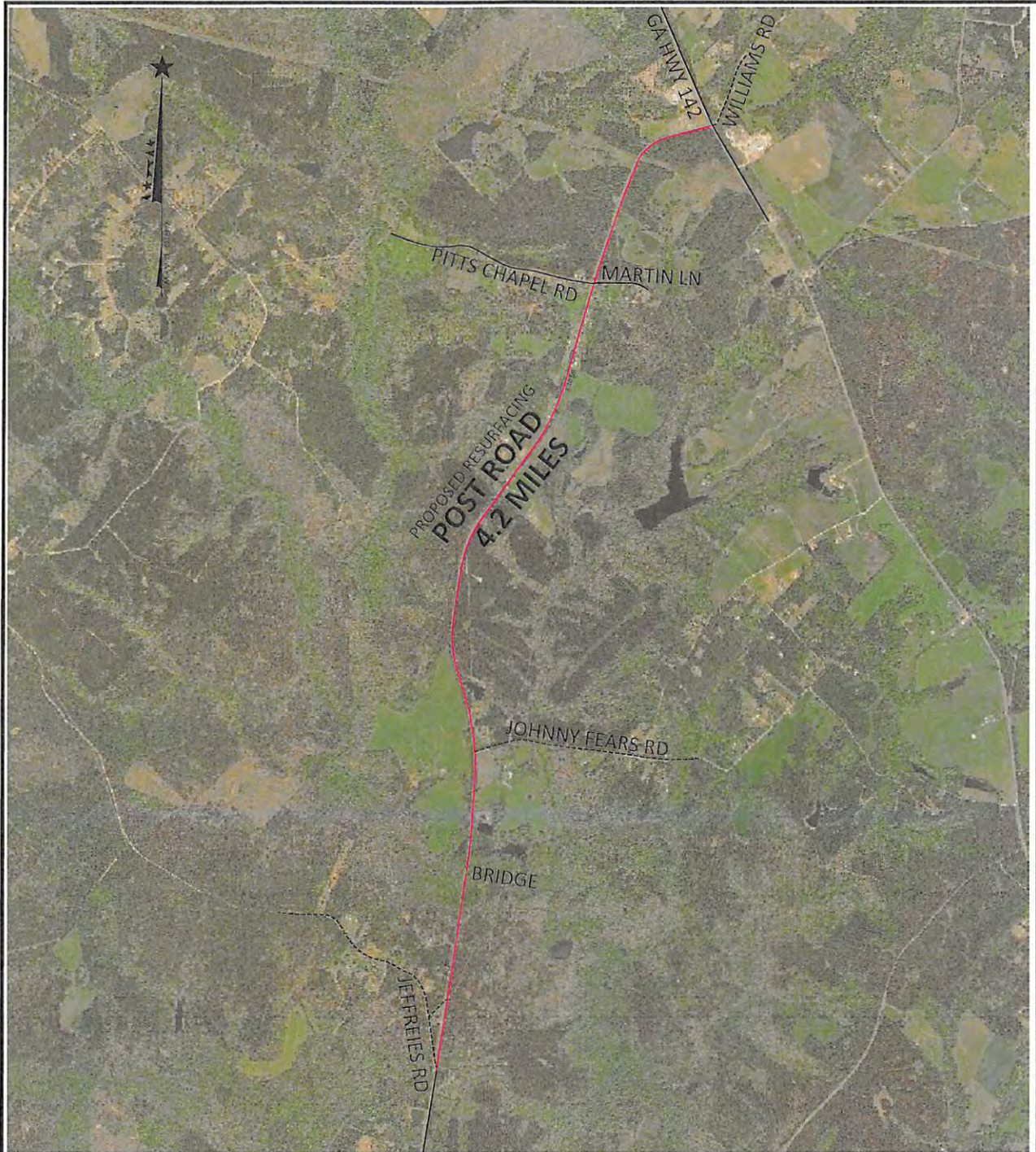
Jasper County 2020 LMIG

Engineer's Cost Estimate - Post Road north section

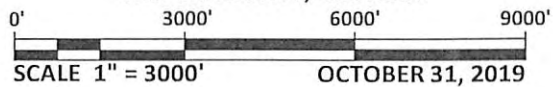
PROJECT NAME	Post Rd - north section	
PROJECT LOCATION	Jasper County	4.20 miles
Estimate Date	10/31/19	22' pavement width (2' widening)
LMIG Grant Year	2020	

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1	Mobilization/Demob; project management; bonding; other misc items	1	LS	\$40,000.00	\$40,000.00
2	Traffic Control, signage, etc.	1	LS	\$30,000.00	\$30,000.00
3	Grading Complete (2' shoulder) includes pre-mill topsoil strip	8.40	LM	\$5,500.00	\$46,200.00
4	Full-depth (10") reclamation of base	54208	SY	\$7.10	\$384,876.80
5	Portland cement (type 1 or 2) 47.5 lbs/sy (includes prime coat)	1287	TN	\$160.00	\$205,990.40
6	Asphalt overlay: 12.5 mm SP recycled asphalt 2" thickness (220 lb/sy)	6234	TN	\$80.00	\$498,713.60
7	Temporary and permanent grassing	4.2	AC	\$3,500.00	\$14,700.00
8	Thermo Traffic Stripe 5 in white (edge)	8.40	LM	\$2,600.00	\$21,840.00
9	Thermo Traffic Stripe 5" yellow (dlb centerline)	4.20	LM	\$5,200.00	\$21,840.00
10	Thermo Stripe 24" (stop bar)	9	LF	\$150.00	\$1,350.00
11	Geotechnical testing and support	1	LS	\$8,500.00	\$8,500.00
Total Project Cost					\$1,274,010.80
cost per mile \$303,335.90					

2ft widening, 22' FDR, 2" overlay, striping, shoulders.



2020 LMIG SITE LOCATION MAP FOR
POST ROAD RESURFACING
 (NORTHERN SECTION)
 JASPER COUNTY, GEORGIA



144 N. WARREN ST. MONTICELLO, GA 31064
 (706) 468-8999 www.jordan-eng.com

Engineering • Surveying • Soils Classification

Old Business – Item 2:

Agenda Request – Jasper County BOC

Department: County Government Buildings

Date: November 4, 2019

Subject: Jasper County Courthouse Roof Repair Project

Summary:

Services to include roof repair scope, specifications, bid preparation, bid publication and construction oversight.

Background:

The Jasper County Historic Courthouse is in need of roof repair.

Cost:

To be Determined

Recommended Motion:

Authorize County Manager to procure services, architectural or consulting, for the Jasper County Historic Courthouse Roof Repair Project including roof repair scope and specifications, bid preparation, bid publication and construction oversight for all roof structures including the original Courthouse Roof, the Dome Roof and the Courthouse Addition Roof.

New Business - Item 1: Agenda Item

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Rezoning Request - 53 Pennington Road from Commercial (C-2) to Residential (R-1).

Summary: Elijah Jones has recently purchased 53 Pennington Road and wants to rezone it from Commercial (C-2) to Residential (R-1). He wants to make it a residence to rent out.

Background: This piece of property has been zoned Commercial for some time now. It has seen many businesses come and go, as none have really seemed to have a lot of success.

Cost:

N/A

Recommended Motion:

Board's Discretion

New Business - Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Rezoning Request - Portion of 600 Edwards Road from Agricultural (AG) to Manufacturing (M).

Summary: Barry Wyatt owns an 8.97 acre tract of land with a home on it that he rents out. He is wanting to cut out 3.97 acre tract and rezone it to Manufacturing (M). He is going to keep the rental house with five acres to keep the minimum acreage required in Agricultural zoning. The future land use map shows this area as being Manufacturing (M).

Background: See above

Cost:

N/A

Recommended Motion:

Board's Discretion

New Business - Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 4, 2019

Subject: Request for Special Exception - Develop a Conventional Subdivision instead of a Conservation Subdivision at Intersection of SR 212 West and Landers Lane.

Summary: Nick Platek is requesting Tax Map 013B parcel 009, Tax Map 013C parcel 046A, Tax Map 013C parcel 047 located on Hwy 212 West and Landers Lane consisting of 67 acres to be developed as a conventional subdivision instead of the required conservation subdivision.

Background: This property has been in the Landers-Nash family for quite some time. Nick Platek has owned the property around one year.

Cost:

N/A

Recommended Motion:

Board's Discretion

New Business – Item 4:

Agenda Request – Jasper County BOC

Department: Recreation

Date: November 4, 2019

Subject: Jasper County Recreation Board Appointment

Summary:

The Jasper County Recreation Board is a 9-member Advisory Board. The Recreation Board has one (1) vacancy as a result of an unexpired term that needs to be filled. The term will expire in July 2020.

Staff has advertised for volunteers that are willing to serve on the Recreation Advisory Board. The following people have expressed an interest:

Michael Fleming
Sam Dyche
Derreck Bartlett
Austin Sullivan
Rachelle Stanionis

Background:

The Jasper County Recreation Department is in need of one new Board member to fill an unexpired term through July 2020.

Cost: None

Recommended Motion:

Board Discretion

Sharon Robinson

From: Michael Fleming <mflaming1035@gmail.com>
Sent: Tuesday, October 22, 2019 8:14 AM
To: Sharon Robinson
Subject: Rec Board

Mrs. Robinson,

My name is Michael Fleming and I am new to Jasper County. What all do you need so I can try and be on the Jasper County Recreation department board? Thank you for your time and hope to hear from you soon

Michael Fleming

Sharon Robinson

From: Sam Dyche <samdyche2@att.net>
Sent: Tuesday, October 22, 2019 10:08 PM
To: Sharon Robinson
Subject: Volunteer

Hello,

My name is Sam Dyche. I'm interested in the volunteer position and would like more information on the tasks and expectations of the position.

Qualifications:

- USMC mortarman 2001-2005
- Deployed to Okinawa, Japan- 2002
- Deployed to Mount Fuji, Japan- 2002
- Deployed to Iraq- 2004
- Section leader in charge of 19 Marines including more than 160 successful raid/ high profile missions on high profile targets in Al Anbar Province, Iraq, including a Navy Marine Corps Achievement Medal for most successful missions in theater.
- Three meritorious promotions to the rank of Corporal in my first 3 years of service.
- Trained as a USMC sniper
- Member of International Union of Elevator Constructors Local 32, in good standing on my dues
- Promoted to Temporary Mechanic and Mechanic In Charge of three elevator crews on my current job
- I have 20 years of carpentry/construction experience and can build/ repair almost anything given the proper instruction

Contact:
Samdyche2@att.net

Thank you for your consideration.

Respectfully,

Sam Dyche

[Sent from AT&T Yahoo Mail for iPhone](#)

Sharon Robinson

From: dbartlett newtonsheriffga.org <dbartlett@newtonsheriffga.org>
Sent: Thursday, October 24, 2019 8:51 PM
To: Sharon Robinson
Subject: Jasper County Recreational Board member

Ms. Robinson,

My name is Derreck Bartlett and I am sending this email in regards to the open position on the recreation board. I would like to advise you of my interest in being on the board. I am unclear as to the necessary qualifications required.

Both of my children actively participate in multiple sports all year and I would like to be more involved within the recreation department. I have spent the last three years either head coaching or being an assistant coach for baseball, football, and softball.

As stated above, I honestly have no clue as to what the Board governs. At this time I do not know what qualifications are needed. I am CPR certified and renew my certification every year. Being employed by the Newton County Sheriffs Department, I am skilled in de-escalation techniques. I also have previous years of team management and multiple years of experience running multiple crews and balancing budgets for multiple job sites as a foreman while employed as an industrial painter.

If considered for the position, I can be contacted by email or on my cell phone. My cell phone number is 470-417-0398. Thank you for you consideration.

Derreck Bartlett.

Sharon Robinson

From: Austin Sullivan <sullivanAustin212@gmail.com>
Sent: Tuesday, October 29, 2019 3:22 PM
To: Sharon Robinson

Hi Sharon, My name is Austin Sullivan I have lived in Jasper Co. For 12 Yrs. And graduated from Jasper High in 09'. I have a wife and 3 kids. A adopted 9 yr old and two 9 month older Twins. My 9yr old has played soccer for the last 4 yrs. I know several ppl around our community and down at the Rec Dept. I am 28 yrs old and would be interesting to volunteer for the recreation board. Thanks Austin Sullivan

October 28, 2019

Jasper County Board of Commissioners

126 W Greene Street, Suite 110

Monticello, GA 31064

Dear BOC,

As a team mom and dedicated community member, I was thrilled to see your posting for a volunteer to fill the open seat on the Recreation Board. The position has been posted several times over the last few years and each time I think a little more about volunteering for it. The recreation department has seen a lot of changes over the last several months. We have recently had some issues arise that have left our community questioning our recreation department and its commitment to our children. That is why after much consideration I have decided to submit my letter of interest for the vacant seat on the Recreation Board.

My son has played multiple sports with the Jasper County Recreation Department for years now. His dad has coached for the last couple of years. I work for the Jasper County Charter System so I know a lot of the kids who play for this county. I absolutely love Jasper and brag about our beloved small town frequently. I am very dedicated to our wonderful community and am always looking for ways to become more involved. Prior to moving to Monticello, my son played sports in Newton County for a couple of years. Sports wise making the adjustment from Newton to Jasper was quite a change. The more involved we have become with Jasper's recreation department the more involved I want to be. I know with the right help our recreation department can grow into so much more.

This last sports season there was quite an uproar amongst parents and a lot of disappointment with the rec and how the board handled one particular situation. That particular situation is a big reason as to why I finally decided to submit my letter of interest. It was unfortunately not a onetime issue. It is an issue I have seen in the past over several seasons. Now as my family prepares for another basketball season with the rec, we hear more and more how our friends are unsure if they want their children playing for the Jasper County Recreation Department right now. That truly hurts my heart. I love our community and our rec. The county has plans for an expansion. I wholeheartedly believe now is our time but instead we have families looking to Newton or Butts County to play sports.

Several years ago I did marketing and community relations for Kohl's Department Stores. I can bring those years of knowledge to this board. When I look at our rec, I see big things. I see what it could be and what it should be. I want to see our recreation department succeed and expand. I want to see the kids in our community have fun and learn not just how to play sports but how to have good sportsmanship and be a great team member. As someone who has also served as a team mom for multiple sports and been the parent of the child playing for someone else, I see both sides of the issues

facing our rec department. I believe my knowledge and love of this community can be a huge asset for our rec department. I am truly committed to assisting our rec overcome past concerns and expand into the amazing institution it can become.

I would welcome the opportunity to assist Roger Minter and the Recreation Board in being the very best it can be.

Thank you for your consideration,

Rachelle Stanionis

Rstan521@gmail.com

[REDACTED]

[REDACTED]

New Business – Item 5:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 4, 2019

Subject: Facility Use Request – American Legion Post #110

Summary:

Items for Consideration:

Suitable Location
Certificate of Insurance
Liability Waiver
Certified Range Master
Security
Precedent
Restroom Facilities
General Policies and Procedures

Background:

The American Legion Post #110 is looking for a suitable location to hold a turkey shoot that will be open to the public.

Cost:

To be determined

Recommended Motion:

Board Discretion

New Business – Item 6:

Agenda Request – Jasper County BOC

Department: EMA

Date: November 4, 2019

Subject: Memorandum of Agreement with Northeast Georgia Regional Commission – Jasper County Pre-Disaster Mitigation Plan Update

Summary:

The Northeast Georgia Regional Commission will assist Jasper County in the development of an updated Pre-Disaster Mitigation Plan.

The total fee due to the NEGRC will be \$16,000.00.

Jasper County EMA Staff applied for and received confirmation of an approved cost share reimbursement grant with shared funding per the following entities and percentages.

Federal –	75%
State -	10%
Local Government -	15%

Background:

Jasper County is required to update its Pre-Disaster Mitigation Plan every five years.

Jasper County’s current plan expires May 25, 2020.

Cost:

Jasper County’s local share is \$2400.00.

Funding to be provided by the FY 2020 General Fund.

Recommended Motion:

Authorize Chairman to sign the Memorandum of Agreement with the Northeast Georgia Regional Commission to assist in the development of an updated Pre-Disaster Mitigation Plan.

MEMORANDUM OF AGREEMENT

JASPER COUNTY PRE-DISASTER MITIGATION PLAN UPDATE

This Agreement made and entered into by and between the Northeast Georgia Regional Commission (hereinafter "NEGRC") and The JASPER COUNTY, Georgia (hereinafter "LOCAL GOVERNMENT").

Witnesseth:

The LOCAL GOVERNMENT agrees to engage the NEGRC and the NEGRC hereby agrees to assist in the development of an updated Pre-Disaster Mitigation (PDM) Plan for the LOCAL GOVERNMENT as described below:

1. **Term**: The term of this Agreement shall commence upon execution and shall continue until July 15th, 2020.
2. **Project Overview**: The Disaster Mitigation Act of 2000, "provides the legal basis for FEMA mitigation planning requirements for state, local and Indian tribal governments as a condition of mitigation grant assistance." The Federal Emergency Management Agency (FEMA) publishes rules regulating the requirements for the acceptance of mitigation grants. The NEGRC, on behalf of and in coordination with the LOCAL GOVERNMENT, will develop a Pre-Disaster Mitigation Plan that meets the Minimum Standards and Procedures of Title 44 Code of Federal Regulations (CFR) §201.6.
3. **Scope of Work**:
 - a. **LOCAL GOVERNMENT Responsibilities**:
 - i. Promptly furnish to the NEGRC data and information requested by the NEGRC that is needed for rendering of services herein. The LOCAL GOVERNMENT shall provide to the NEGRC all such information as is available to the LOCAL GOVERNMENT and the LOCAL GOVERNMENT's consultants and contractors, and the NEGRC shall be entitled to rely upon the accuracy and completeness thereof.
 - ii. When applicable, appoint relevant staff, officials, residents, and others to participate in the Pre-Disaster Mitigation Planning Committee or any subcommittee thereof. County shall ensure attendance.
 - iii. Designate a person (or persons) to act as the LOCAL GOVERNMENT's representative(s) with respect to the services to be rendered under this Agreement. Such person(s) shall have complete authority to transmit instructions, receive information, interpret and define the LOCAL GOVERNMENT's policies and decisions with respect to materials, equipment, elements and systems pertinent to the NEGRC's services.
 - iv. Respond to inquiries by NEGRC staff regarding the JASPER COUNTY PDM PLAN UPDATE in a timely manner, not to exceed five (5) business days.
 - v. Execute applicable documents regarding the JASPER COUNTY PDM PLAN UPDATE.
 - vi. Provide adequate meeting space, as requested by the NEGRC, and arrange for publication of all required advertisements.
 - vii. Perform all activities assigned to the LOCAL GOVERNMENT as outlined in the project implementation schedule, included as **ATTACHMENT A**.
 - b. **NEGRC Responsibilities**:
 - i. When applicable, facilitate activities of the Pre-Disaster Mitigation Planning Committee or any subcommittee thereof.
 - ii. Designate a person (or persons) to act as the NEGRC's representative(s) with respect to the services to be rendered under this Agreement. Such person(s) shall serve as the primary contact to transmit instructions and receive information pertinent to this Agreement and, with oversight from the Director of Planning & Government Services, shall have the authority to interpret and define the NEGRC's policies and decisions with respect to materials, equipment, elements and systems pertinent to this Agreement.
 - iii. Respond to inquiries by the LOCAL GOVERNMENT regarding the JASPER COUNTY PDM PLAN UPDATE in a timely manner, not to exceed five (5) business days.
 - iv. Assist the LOCAL GOVERNMENT with compliance with any and all procedural requirements related to the JASPER COUNTY PDM PLAN UPDATE, including provision of template language for meeting advertisements, transmittal letters, adopting resolutions, etc., where available.
 - v. Facilitate the Pre-Disaster Mitigation Planning Committee or any subcommittee thereof, to be composed of staff and officials by the LOCAL GOVERNMENT.
 - vi. Conduct two (2) public hearings on behalf of the LOCAL GOVERNMENT as opportunities for public participation during the drafting stage of the PDM Plan Update and to comment on final draft prior to adoption. The LOCAL GOVERNMENT will be responsible for the legal advertisements.
 - vii. Perform all activities assigned to the NEGRC as outlined in the project implementation schedule, included as **ATTACHMENT A**.

4. **Compensation:** The LOCAL GOVERNMENT agrees to pay the NEGRC a fee of \$16,000.00 for providing the services described herein. The NEGRC will invoice the LOCAL GOVERNMENT for services rendered by June 30th of each year during which the project is active. A final invoice will be issued at project completion. Payment is expected within 30 days of each invoice.
5. **Changes in the work:** Changes to the work shall be authorized in writing by the Chief Elected Official, be accepted by the NEGRC, and describe, as applicable, the revised scope of work, specifications, schedule, deliverables, and compensation. The provisions of this Agreement shall apply to all such revisions.
6. **Ownership of Work Product:** Unless stated otherwise in work orders or writings, after payment in full of the NEGRC's compensation, the LOCAL GOVERNMENT shall be assumed to own all work products developed herein. The NEGRC retains the right to include work product as part its portfolio.
7. **Termination:** This Agreement may be terminated by either party at any time by written notice at least thirty (30) days in advance of the desired termination date. Upon termination, the LOCAL GOVERNMENT shall pay the NEGRC for all reasonable time and expenses incurred to date whereupon the NEGRC shall furnish to the LOCAL GOVERNMENT all work products completed to date.
8. **Severability and Reformation:** Any provision or part thereof of this Agreement held to be void or unenforceable under any law shall be deemed stricken and all remaining provisions shall continue to be valid and binding upon the parties. The parties agree that this Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision which comes as close as possible to expressing the intention of the stricken provision.
9. **Agreement:** This Agreement, including any applicable Attachment(s), constitutes the entire Agreement between the parties and supersedes all prior written and oral understandings between them. This Agreement may not be amended in any respect other than by written instrument signed by both parties.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the date written.

Acting for and on behalf of:
 Northeast Georgia Regional Commission
 305 Research Drive
 Athens, Georgia 30605-2795

Acting for and on behalf of:
 Jasper County, Board of Commissioners
 126 West Greene Street, Suite 18
 Monticello, Georgia, 31064

 Burke Walker, Executive Director
 Northeast Georgia Regional Commission

 Carl Pennamon, Chairman
 Jasper County, Board of Commissioners

Date: _____

Date: _____

 Billy Pittard, Chairperson
 Northeast Georgia Regional Commission

Date: _____

ATTACHMENT A

INTENDED PROJECT TIMELINE JASPER COUNTY PRE-DISASTER MITIGATION PLAN UPDATE

The following project implementation schedule is provided as a general guide. Tasks will be undertaken and pursued in such sequence as to assure their expeditious completion and as may be required elsewhere in this memorandum. All services required herein shall be completed on or before July 15th, 2020.

Timeline of Project:

Milestone	Date
NEGRC facilitates meeting with County Manager and EMA Director	October 2019
LOCAL GOVERNMENT provides list of required employees for steering committee and planning committee	October 2019
NEGRC facilitates kickoff meeting for PDM Plan Update (steering and planning committee meeting #1)	November 2019
NEGRC facilitates steering committee meetings 1-3 (Input for Draft)	November-December 2019
NEGRC facilitates public hearing #1	December 2019
NEGRC composes PDM Plan Update draft	January 2020
LOCAL GOVERNMENT provides feedback on draft	January 2020
NEGRC facilitates steering committee meetings 4-6 (Draft Review)	January-February 2020
NEGRC facilitates planning committee & steering committee meeting #2	January 2020
NEGRC facilitates public hearing #2	January 2020
LOCAL GOVERNMENTS adopts PDM Plan Update	January/February 2020
LOCAL GOVERNMENT submits PDM Plan Update draft to GEMA	February 2020
GEMA reviews the PDM Plan Update and will submit to FEMA OR send back to LOCAL GOVERNMENT for revisions	March 2020
NEGRC facilitates steering committee meetings 7-9 (Optional, based on revisions GEMA review)	March 2020
NEGRC facilitates planning committee meeting #3 (Optional, based on Revisions from GEMA review)	April 2020
NEGRC revises PDM Plan Update based on GEMA and steering committee feedback (Dependent on GEMA review)	April 2020
LOCAL GOVERNMENT submits PDM to GEMA (Dependent on GEMA review)	May 2020

New Business – Item 7:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 4, 2019

Subject: Language Access Plan Update – 2019 CDBG Requirement

Summary:

It is the policy of Jasper County to comply with all federal statutes and regulations in the administration of federally funded programs.

Jasper County Staff has updated its Language Access Plan for the purpose of reducing language barriers for limited English speaking persons to access Jasper County programs.

Background:

Jasper County applied for and was awarded a 2019 Department of Community Affairs Community Development Block Grant for improvements to Jasper County's Health Department.

Cost:

None

Recommended Motion:

Adopt the attached updated 2019 Jasper County Language Access Plan.



LANGUAGE ACCESS PLAN

Jasper County

Updated 2019

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Grantee: Jasper County

Grant Number: 19p-y-079-1-6072

Project Area: 825 Eatonton St, Monticello, GA 31064

Preparer: Mark Beatty, (706) 369-5650, mbeatty@negrc.org

Section 1: Introduction

Federal guidance mandates that Jasper County, a sub-recipient of federal funds awarded by Georgia Department of Community Affairs (DCA), is obligated to reduce language barriers that could preclude Meaningful Access by Limited English Proficient (LEP) persons to Jasper County programs that are funded with such federal financial assistance. Jasper County has prepared this Language Access Plan (“LAP” or “Plan”), which defines the actions to be taken to ensure Meaningful Access to Jasper County services, programs, and activities on the part of LEP persons. In preparing this Plan, Jasper County conducted a Four-Factor Analysis, considering (a) the number or proportion of LEP persons eligible to be served or likely to be encountered by Jasper County or its federally-funded programs; (b) the frequency with which LEP persons come into contact with Jasper County’s programs; (c) the nature and importance of the programs, activities, or services to people’s lives; and (d) resources available to execute the programs and the costs of providing the LEP services.

Section 2: Policy

It is the policy of Jasper County to comply with all federal statutes and regulations in the administration of federally-funded programs. Pursuant to the requirements of Title VI, sub-recipients of federal funds received through an administration grant/award made by DCA are required to make reasonable efforts to provide timely, Meaningful Access for LEP persons to programs and activities. In order to do so, Jasper County will conduct an assessment to determine the need for language assistance within its service area. This is accomplished by conducting the Four-Factor Analysis. After completion of the Four-Factor Analysis, Jasper County will be aware of all spoken languages in its service area and can then determine how to provide needed language assistance. Based upon the findings of the Four-Factor Analysis, and when deemed necessary, Jasper County will prepare an LAP addressing its plan for ensuring Meaningful Access to programs and activities for LEP persons. Jasper County, along with all other sub-recipients, retain flexibility in determining how to appropriately address the needs of the LEP population(s) they serve. Jasper County will take timely and reasonable steps to provide LEP persons with Meaningful Access to programs and activities conducted by Jasper County. An individual’s inability to speak, read, write or understand English should not prevent them from accessing federally- funded programs and services by Jasper County. DCA encourages each sub-recipient to review and update its LEP Four-Factor Analysis and LAP at least every five years. Jasper County administrators will receive training from DCA on procedures to implement and continuously monitor and evaluate the implementation of LAPs in the State of Georgia. Jasper County is also required to select an individual responsible for LEP compliance, train staff involved in programs and activities on LEP requirements, keep records of assistance provided and actions taken, and update the Four-Factor Analysis and LAP, as needed.

Section 3: Purpose and Plan Overview

The purpose of this Plan is to analyze the location and needs of any LEP individuals in Jasper County's service area, through the Four-Factor Analysis of Census data. The Plan establishes guidelines in accordance with Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, 65 Fed. Reg. 50,121 (Aug. 16, 2000). The Plan will also describe how Jasper County will promote Meaningful Access and provide substantially equal and meaningfully effective access to Jasper County programs and services for LEP individuals, as well as eliminate or reduce LEP as a barrier to receipt of services offered by Jasper County programs and activities. Under this plan, Jasper County will provide two primary types of language access services; oral and written. Both oral language access services and written language access services will meet the standards for Meaningful Access as described in this Plan, including interpretation and translation services being conducted by a demonstrably qualified bilingual staff member communicating directly in an LEP person's language or a qualified contractor providing interpretation or translation services. Jasper County will continually monitor the effectiveness of its Plan in eliminating barriers to Meaningful Access for LEP individuals, as well as regularly report compliance to DCA, as outlined below. Jasper County will engage in outreach efforts to ensure that LEP persons are aware of the language access services available to them.

Section 4: Definitions

Beneficiary: The ultimate consumer of federally-funded programs who receives benefits from a federally-funded recipient.

Bilingual: Fluent in two languages and is able to conduct the business of the workplace in either of those languages. This is to be distinguished from proficiency in more than one language. Interpretation and translation require the interpreter or translator to be fluently bilingual and also require additional specific skills for interpretation and translation.

Customer: Any individual or organization communicating with a DCA program. Direct "In-Language"

Communication: Monolingual communication in a language other than English between a multilingual staff and an LEP person (e.g., Korean to Korean).

Effective Communication: Communication sufficient to provide an LEP individual with substantially equivalent levels of service access received by non-LEP individuals. Staff must take reasonable steps to ensure communication with an LEP individual is as effective as communication with non-LEP individuals when providing similar programs and services.

External Stakeholder: A person who is not a sub-recipient employee and who has contact with, or is seeking information or services from, sub-recipient programs or activities. External stakeholders include, but are not limited to, members of the general public, renters, homeowners, and small business owners.

Federal Financial Assistance: Grants, loans, and advances of federal funds; the grant or donation of federal property and interests in property, or any other assistance as specified in 24 CFR Part I § 1.2(e).

Four-Factor Analysis: The analysis that recipients of federal funding are required to use to determine what language assistance measures are sufficient to assist LEP persons in the different programs and activities in which the recipient engages, as described in "Final Guidance to Federal Financial Assistant Recipients

regarding Title VI Prohibition against National Origin Discrimination, affecting Limited English Proficient Persons” published in the Federal Register (January 22, 2007). The four factors include:

- 1.) The number or proportion of LEP persons eligible to be served or likely to be encountered in the service population ("served or encountered" includes those persons who would be served or encountered by the recipient if the persons received adequate education and outreach and the recipient provided sufficient language services);
- 2.) The frequency with which LEP persons come into contact with the program;
- 3.) The nature and importance of the program, activity, or service provided by the program; and
- 4.) The resources available to execute the program and costs of providing the LEP services.

Fluent: The ability to express oneself easily and articulately in conversations and public speaking.

Interpretation: The act of listening to a communication in one language (source language) and orally converting it to another language (target language) while retaining the same meaning.

Language Access Plan (LAP): A written implementation plan that addresses identified needs of the LEP persons served.

Language Assistance Services: Oral and written language services needed to help LEP individuals communicate effectively with staff, and oral and written language services that provide LEP individuals with Meaningful Access to, and an equal opportunity to participate fully in, the services, activities, or other programs administered by DCA.

Limited English Proficient (LEP) Individuals: Individuals who do not speak English as their primary language and who have a limited ability to read, write, speak, or understand English because of their national origin. For purposes of Title VI and the LEP Guidance, persons may be entitled to language assistance with respect to a particular service, benefit, or encounter. (HUD LEP Guidance). LEP individuals may be competent in English for certain types of communication (e.g., speaking or understanding), but still demonstrate LEP for other purposes (e.g., reading or writing).

Meaningful Access: Accurate, timely, and effective participation in, or benefit from, federally-funded programs that is meaningfully equivalent to that of non-LEP individuals, at no cost to the LEP individual.

Multilingual staff or employee: A staff person or employee who has demonstrated fluency in English and reading, writing, speaking, or understanding at least one other language as authorized by his or her Division.

Primary Language: The language in which an individual most effectively communicates.

Proficient: The ability of a person to speak, read, write, and understand a language. An individual who is proficient in a language may, for example, be able to greet an LEP individual in his or her language or facilitate access to translation services, but not conduct Agency business in that language.

Qualified Translator or Interpreter: An in-house or contracted translator or interpreter who has demonstrated his or her competence to interpret or translate.

Recipient: Qualified applicants in compliance with 24 CFR §1.2(f) who are awarded federal, financial assistance. According to 24 CFR §1.2(f) Recipient is defined as "any State, political subdivision of any State, or instrumentality of any State or political subdivision, any public or private agency, institution, organization, or other entity, or any individual, in any State, to whom Federal financial assistance is extended, directly or through another recipient, for any program or activity, or who otherwise participates in carrying out such program or activity (such as a redeveloper in the Urban Renewal Program), including

any successor, assign, or transferee thereof, but such term does not include any ultimate beneficiary under any such program or activity."

Sight Translation: Oral rendering of written text into spoken language by an interpreter without change in meaning based on a visual review of the original text or document.

Sub-recipient: Any public or private agency, institution, organization, or other entity to whom federal financial assistance is extended, through DCA for any program or activity, or who otherwise participates in carrying out such program or activity, but such term does not include any Beneficiary under any such program.

Translation: The replacement of written text from one language (source language) into an equivalent written text in another language (target language).

Vital Document: Any document that is critical for ensuring Meaningful Access to the recipients' major activities and programs by beneficiaries generally and LEP persons specifically. Whether or not a document (or the information it solicits) is "vital" may depend upon the importance of the program, information, encounter, or service involved, and any consequences the LEP person might face if the information in question is not provided accurately or in a timely manner. For instance, applications for auxiliary activities, such as certain recreational programs in public housing, would not generally be considered a vital document, whereas applications for housing would be considered vital. However, if the major purpose for funding the recipient were its recreational program, documents related to those programs would be considered vital. Where appropriate, recipients are encouraged to create a plan for consistently determining, over time and across its various activities, what documents are "vital" to the Meaningful Access of the LEP populations they serve.

Section 5: Four-Factor Analysis

Factor 1: Number or Proportion of LEP Persons Served or Encountered in Eligible Service Population

To determine the proportion of LEP persons served or encountered in any service area in Jasper County, demographic data was used in an analysis of Factor 1.

Jasper County reviewed LEP data to identify if the county exceeded 5 percent of the area population or 1,000 individuals within a geographic area (Jasper County). Jasper County has a population of 12,807 people. It was determined that Jasper County does not reach either of the aforementioned thresholds as 2.21 percent of the population "speaks English less than 'very well'" according to the Census Bureau's American Community Survey (ACS) 5-year file (2011–2015) – Table "B16001: Language Spoken at Home by Ability to Speak English for the Population 5 Years and Older." Additionally, 2.5 percent of the population "speaks English less than 'very well'" according to the Census Bureau's American Community Survey (ACS) 5-year file (2012–2016) – Table "S1601: Language Spoken at Home." In raw numbers, this is also below the threshold of 1,000 individuals. In both tables the data showed about 80 percent of individuals who speak a language other than English speak Spanish (copies of these reports may be found in Appendix A).

Utilizing the DCA mapping tool it was determined that no portions of Jasper County fall within census tracts with LEP persons within the set thresholds.

Jasper County will update this information using ACS data and the DCA mapping tool every five years in accordance with the overall update of its LAP policy.

Factor 2: Frequency with which LEP Individuals Come into Contact with the Program(s)

Jasper County determined LEP persons will predominantly come into contact with DCA programs on an annual basis. The Community Development Block Grant annual competition and its set asides are the primary programs through which contact will occur. Engagement with the public may occur at the below listed steps:

- a. When notifying the public about a grant award application and its proposed activities
- b. When notifying the public about the grant award and its funded activities
- c. When seeking applicants to participate in the program (e.g., when seeking homeowners for rehabilitation assistance)
- d. When seeking qualified contractors
- e. When working with homeowners selected for assistance
- f. When seeking bids from builders to construct homes
- g. When notifying the public about a grant award closeout and its accomplishments

Additional contact may occur between residences and the county regarding other programs receiving HUD funding.

LEP individuals will receive direct language assistance commensurate with the frequency with which these individuals interact with the programs.

Factor 3: Nature and Importance of the Program, Activity, or Service Provided by Program(s)

While Jasper County will provide outreach regarding services available to LEP individuals across all program(s), the county will prioritize vital document translation and subsequent LEP outreach based on the importance of the activity, information, service, or program or possible consequences of a lack of service to the LEP persons.

LEP outreach will focus on the programs that provide critical services to program recipients, including but not limited to: homeowners, landlords, renters, and small business owners. Those programs that provide a means of helping individuals obtain or rehabilitate housing or supporting businesses are critically important to LEP individuals.

Jasper County will be renovating the Jasper County Health Department building, located at 825 Eatonton Street, Monticello GA 31064. This activity will directly benefit 2,524 LMI persons. The program is necessary to provide modern, affordable healthcare and environmental services to the county. Denial or delay of access to these services or information would not cause serious or life-threatening implications for LEP persons.

Factor 4: Resources Available and Costs of Providing LEP Services

Jasper County takes all reasonable steps to ensure Meaningful Access for LEP persons to county programs and activities. The availability of resources, however, may limit the provision of language services in some instances. "Reasonable steps" may cease to be reasonable when the costs imposed substantially exceed the benefits. Jasper County's LAP balances the needs of the LEP community with the funding resources available.

Jasper County has determined that due to its limited resources and small number of LEP individuals within the county the translation of all vital documents is not cost effective. The county, however, does recognize

the importance of providing Meaningful Access for LEP persons. Jasper County has determined that public notices, fliers, and any applications for assistance should have notifications of available translation services. In an effort to further provide services to LEP persons, Jasper County will make LEP individuals aware of the forms that are available in multiple languages on the HUD website. Jasper County may also, when appropriate, utilize free websites to translate written materials. The costliest option for providing LEP services would be to contract with outside persons that are proficient in interpretation of spoken word and in translation of documents. Jasper County will do this when necessary. It is expected that the cost of obtaining such services will vary depending upon the nature of the services requested, and the service provider selected.

Jasper County has identified those vital documents for each federally-funded program it operates that directly affects LEP individuals and for which a delay in service provision might significantly, negatively impact the wellness of any individual that program serves. Jasper County has determined that, when appropriate, public notices, fliers, and any applications for assistance are considered vital. In addition to any vital documents, Jasper County will also disseminate federally-provided fair housing documents and brochures to clients, whenever applicable.

Section 6: Staff as Resources

Jasper County has undertaken or will undertake the following tasks to ensure that LEP individuals have Meaningful Access to federally-funded services, programs, and activities. These tasks are predominantly focused on addressing the needs of LEP individuals accessing sub-recipient-administered housing assistance and other programs.

Jasper County names the County Manager as its LAP Coordinator.

Broadly speaking, the LAP Coordinator will coordinate compliance with DCA's and Jasper County's respective LAP's. The LAP Coordinator is expected to:

- Communicate Jasper County staff's responsibility to provide language access services to the local LEP population, including the dissemination of DCA's and Jasper County's LAP to staff;
- Train staff involved in programs and activities on LEP requirements;
- Keep records of assistance provided and actions taken; and
- Update the Four-Factor Analysis and LAP, as needed.

Section 7: Language Assistance Measures

Provision of Language Access Services to LEP Individuals

All Jasper County programs with direct contact to the public are responsible for providing written or oral language services. "I Speak" cards are used by all staff who may have direct interaction with LEP individuals to identify language needs and begin the provision of access services. The "I Speak" card used by DCA is included within this document.

Plan for Providing Language Access Services to Meeting Participants and Attendees

Jasper County will leverage translation services and bilingual staff to provide interpretation services as needed for all meetings related to program eligibility determinations. Jasper County is committed to providing interpreters for large, medium, small, and one-on-one meetings with any LEP individuals or organizational representatives as needed and as appropriate.

Jasper County will include a statement in its meeting notices indicating that 1) Jasper County is prepared to provide appropriate language services for LEP individuals and 2) requesting that the respondent identify any language services needed within a specified period of time, including which language(s) such services are required.

Jasper County's ability to provide an in-person interpreter upon request is limited by available resources and the scheduling availability of the translation service(s).

Plan for Translating Informational Materials Detailing Provided Services and Activities

Jasper County will ensure that all important documents—whether “vital” or relating to public engagement — are translated into the relevant language as necessary.

Those programs identified in the Four-Factor Analysis (in which LEP individuals may directly interact with Jasper County programs or staff) are prioritized in the translation of vital documents, identified in step four. Classification of a document as “vital” depends upon the importance of the program, information, encounter, or service involved, and the consequence to the LEP person if the information in question is not provided accurately or in a timely manner.

Jasper County will assess the considerations in this Plan, including the Four-Factor Analysis, and make decisions within agency discretion, and consistent with component language access plans as to how to provide Meaningful Access to written texts.

Translation of Notices, Public Hearings, and Citizen Participation Periods

Any printed materials disseminated by Jasper County intended for public outreach will include a “language disclaimer” at the bottom of the document in each relevant language, stating that further information is available and that an interpreter is available upon request to attend the public hearings to provide interpretation services to attendees.

Complaints and Appeals

Any person who believes they have been denied the benefits of this LAP or that DCA has not complied with Title VI of the Civil Rights Act of 1964, 42 U.S.C. 2000(d) and Executive Order 13166 regulations may file a complaint with the Jasper County LAP Coordinator. The department or program POC may be the first point of contact for any complaints or appeals, but the Jasper County LAP Coordinator must be informed of all complaints and appeals. The LAP Coordinator will provide oversight of the complaint/appeal resolution process. To file a complaint, submit the written complaint to:

Jasper County Board of Commissioners Office
126 W. Greene Street, Suite 18
Monticello, GA 31064

Section 8: Monitoring, Evaluating and Updating LAP

Jasper County will monitor and maintain Language Access Plan year-round. The LAP will be updated every five years to reassess the number of LEP individuals in the county and the effectiveness of the services provided. Jasper County will review American Community Survey data as it is updated to determine the size of LEP populations and the languages of LEP populations within Jasper County, review additional guidance provided by HUD, and update the Language Access Plan accordingly.

Appendix A: ACS Data Reports

- 1-3 Census Bureau's American Community Survey (ACS) 5-year file (2011–2015) – Table
“B16001: Language Spoken at Home by Ability to Speak English for the Population 5
Years and Older”

- 4 Census Bureau's American Community Survey (ACS) 5-year file (2012–2016) – Table
“S1601: Language Spoken at Home”

New Business – Item 8:

Agenda Request – Jasper County BOC

Department: Finance

Date: November 4, 2019

Subject: Fiscal Year 2020 DHS Family Connection Budget Amendment

Summary:

Effective October 1, 2019 DHS is reducing the operating budget for the FY2020 contract by \$2,000.00. The total contract amount is being reduced from \$50,000.00 to \$48,000.00 for FY2020.

Background:

None

Cost: \$0 Pass-Through Only

Recommended Motion:

Approve Chairman to sign budget amendment for a total budget amount of \$48,000.00 for the FY2020 Family Connection contract.

Brian P. Kemp
Governor

Robyn A. Crittenden
Commissioner



Georgia Department of Human Services

Aging Services | Child Support Services | Family & Children Services

September 20, 2019

Dennis Pate
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064-1236

RE: Amendment # 1 to State Fiscal Year (SFY) 2020 DHS Family Connection Contract #93-202000100
\$2,000.00 Budget Reduction to SFY 2020 Contract Amount

Dear Dennis Pate:

O.C.G.A. § 45-12-85(b) provides authority for the Office of Planning and Budget to review and alter the Department's annual budget allotments. It reads:

(b) The Governor through the Office of Planning and Budget shall seek to effect economy, efficiency, decentralization of state government, and sound fiscal management in reviewing budget allotment requests and may make such changes to the budget allotment requests to meet these goals and objectives and which are consistent with and subject to the method and provisions contained in the General Appropriations Act. Upon determination that the requested budget allotment conforms with the approved work program and meets the above-mentioned goals and objectives, the Governor shall execute his or her warrant on the treasury for the funds included in the approved budget allotment. Notwithstanding any authorization for expenditure included in an appropriations Act, all appropriations in excess of the approved budget allotments for the budget year, as determined by the Office of Planning and Budget, shall cease to be an obligation of the state. The Office of Planning and Budget shall notify the House Budget and Research Office and the Senate Budget and Evaluation Office of any such actions with appropriate supporting information.

Pursuant to this statute, the Governor's Office of Planning and Budget has directed that each Department submit an Amended SFY 2020 Budget which includes a 4% state general funds

reduction from the current amount appropriated for SFY 2020 (HB 31). Paragraph #107-B of your organization's contract contemplates a situation such as this occurring and provides that the Department can make financial and other adjustments to the contract.

Based upon the terms of the budget reduction which reduces available funds, and pursuant to your organization's contract, the Department is making a financial adjustment and notifying you accordingly. Therefore, effective October 1, 2019, the amount reflected in paragraph 301 of the above-referenced contract is reduced by \$2,000.00.

Accordingly, you are hereby notified that the contract, at Section III, PARA #301 Department Payment to Contractor, is hereby amended as follows:

AS READS

SECTION III:

PARA #301 DEPARTMENT PAYMENT TO CONTRACTOR:

(301D) 03/10/16

The total approved budget for this Contract is \$50,000.00. The Department will make payments to the Contractor based upon reimbursement for expenses incurred which are within the approved budget. Total contract reimbursement for expenses shall not exceed \$50,000.00.

IS AMENDED TO READ

SECTION III:

PARA #301 DEPARTMENT PAYMENT TO CONTRACTOR:

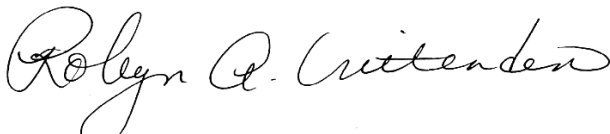
(301D) 03/10/16

The total approved budget for this Contract is \$48,000.00. The Department will make payments to the Contractor based upon reimbursement for expenses incurred which are within the approved budget. Total contract reimbursement for expenses shall not exceed \$48,000.00.

This notice serves as the amendment to the referenced SFY 2020 contract. No additional action is required by the contractor or the Family Connection collaborative. **Please be aware that the maximum amount of the reimbursement to be paid under the terms of the referenced SFY 2020 contract will not exceed \$48,000.00.**

If you need additional information, please contact Linda Lunsford, the Family Connection Contract Manager, at (404) 527-7394.

Sincerely,



Robyn A. Crittenden, Commissioner

cc: Chair: Angela Hardy
Coordinator: Targie Folds

BUDGET AMENDMENT - #2019.11.04
FOR FISCAL YEAR 2020

Commission approved a budget for fiscal year 2020 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Family Connection budgets by the following:

<u>GL ACCOUNT- OTHER SOURCES USES</u>	<u>Debit</u>	<u>Credit</u>
100-900-09000-00057-572180 Family Connection Expense		\$48,000.00

<u>GL ACCOUNT- OTHER SOURCES USES</u>	<u>Debit</u>	<u>Credit</u>
100-900-09000-00033-334001 State Grant Family Connection Rev	\$48,000.00	

Adopted this _____ of _____ 2019.
Day Month

BOC Chair

Finance Manager

New Business – Item 9:

Agenda Request – Jasper County BOC

Department: Finance Department

Date: November 4, 2019

Subject: New Bank Account for the 2019 CDBG Grant - Health Department

Summary:

Finance requests to open 1 new bank account to be used specifically for receiving and disbursing the 2019 CDBG Grant proceeds.

Background:

The Department of Community Affairs requires a non-interest bearing bank account be established to receive the drawdown of funds from the CDBG Grant. This bank account will be utilized to pay vendor invoices approved and administered by the Northeast Georgia Regional Commission.

The Jasper County's 2017 CDBG Grant proceeds were banked with Ameris Bank. Management proposes to bank the Jasper County 2019 CDBG Grant proceeds with Bank of Monticello.

Cost:

N/A

Recommended Motion:

Authorize Chairman to sign the Bank of Monticello new account agreement.

New Business –Item 10:

Agenda Request – Jasper County BOC

Department: Finance

Date: November 4, 2019

Subject: FY 2020 1st Quarter Financial Report

Summary:

Staff will present a Financial Report for 1st Quarter FY2019.

Background:

Cost:

None

Recommended Motion:

None Required

JASPER COUNTY BOARD OF COMMISSIONERS
 FY2020 1ST QUARTER
 FINANCIAL REPORT
 SEPTEMBER 30, 2019

FUND #	LINE #	REVENUE	FY 2020		%		REMAINING
			BUDGET	ACTUAL	COLLECTED		
100	GENERAL FUND -						
	1	ADVALOREM PROPERTY TAX	\$ 5,868,921	\$ 2,972,498	50.6%	49.4%	
	2	VEHICLE & MOBILE HOME TAX	\$ 662,640	\$ 276,844	41.8%	58.2%	
	3	PRIOR YEARS TAX	\$ 209,800	\$ 145,075	69.1%	30.9%	
	4	FOREST LAND PROTECTION GRANT	\$ 684,182	\$ -	0.0%	100.0%	
	5	LOCAL OPTION SALES TAX	\$ 647,054	\$ 123,698	19.1%	80.9%	
	6	INSURANCE PREMIUM TAX	\$ 751,000	\$ -	0.0%	100.0%	
	7	TAX COMMISSIONER COMMISSION	\$ 221,760	\$ 103,464	46.7%	53.3%	
	8	OTHER TAXES	\$ 420,563	\$ 63,025	15.0%	85.0%	
	9	PENALTIES & INTEREST	\$ 100,510	\$ 46,712	46.5%	53.5%	
	10	EMS	\$ 351,400	\$ 43,336	12.3%	87.7%	
	11	PROBATE COURT	\$ 134,000	\$ 28,367	21.2%	78.8%	
	12	SUPERIOR COURT	\$ 135,000	\$ 39,914	29.6%	70.4%	
	13	SHERIFF	\$ 40,000	\$ -	0.0%	100.0%	
	14	JAIL	\$ 16,500	\$ 2,834	17.2%	82.8%	
	15	RECREATION	\$ 62,000	\$ 25,424	41.0%	59.0%	
	16	PLANNING & ZONING	\$ 103,100	\$ 28,674	27.8%	72.2%	
	17	EMA	\$ 5,000	\$ -	0.0%	100.0%	
	18	ANIMAL CONTROL	\$ 8,500	\$ 1,231	14.5%	85.5%	
	19	FIRE DISTRICT - JCWSA	\$ 43,500	\$ 25,590	58.8%	41.2%	
	20	OTHER REVENUE	\$ 206,000	\$ 41,856	20.3%	79.7%	
	21	SENIOR CENTER	\$ 141,067	\$ 13,087	9.3%	90.7%	
	22	TOTAL GENERAL FUND REVENUE	\$ 10,812,497	\$ 3,981,629	36.8%	63.2%	

DEPT #	GENERAL FUND -	FY 2020		%		UNENCUMBERED
		BUDGET	ACTUAL	EXPENDED		
100	GENERAL GOVERNMENT	\$ 1,803,960	\$ 409,086	22.7%	77.3%	
200	JUDICIAL	\$ 844,288	\$ 188,988	22.4%	77.6%	
300	PUBLIC SAFETY	\$ 4,832,651	\$ 953,711	19.7%	80.3%	
400	PUBLIC WORKS	\$ 1,935,215	\$ 452,182	23.4%	76.6%	
600	CULTURE/RECREATION	\$ 494,879	\$ 108,874	22.0%	78.0%	
700	HOUSING & DEVELOPMENT	\$ 246,827	\$ 60,681	24.6%	75.4%	
900	APPROPRIATIONS	\$ 271,796	\$ 60,320	22.2%	77.8%	
950	COMPONENT UNITS	\$ 661,156	\$ 165,289	25.0%	75.0%	
31	CAPITAL TRANSFER	\$ 93,663	\$ -	0.0%	100.0%	
32	TOTAL GENERAL FUND EXPENDITURES	\$ 11,184,435	\$ 2,399,132	21.5%	78.5%	

JASPER COUNTY BOARD OF COMMISSIONERS

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FINANCIAL REPORT

SEPTEMBER 30, 2019

LINE #	DEPT #	GENERAL FUND - EXPENDITURES	FY 2020		%	
			BUDGET	ACTUAL	EXPENDED	UNENCUMBERED
100		GENERAL FUND -				
100		GENERAL GOVERNMENT-				
32	01110	BOARD OF COMMISSIONERS	\$ 236,535	\$ 48,383	20.5%	79.5%
33	01300	EXECUTIVE	\$ 200,520	\$ 42,761	21.3%	78.7%
34	01400	ELECTIONS	\$ 28,942	\$ 874	3.0%	97.0%
35	01401	REGISTRAR	\$ 64,678	\$ 12,107	18.7%	81.3%
36	01510	FINANCIAL ADMINISTRATION	\$ 127,961	\$ 26,101	20.4%	79.6%
37	01540	HUMAN RESOURCES	\$ 105,272	\$ 15,953	15.2%	84.8%
38	01545	TAX COMMISSIONER	\$ 257,032	\$ 54,672	21.3%	78.7%
39	01150	TAX ASSESSOR	\$ 324,298	\$ 88,295	27.2%	72.8%
40	01565	GOV'T BUILDINGS	\$ 164,800	\$ 53,144	32.2%	67.8%
41	80000	DEBT SERVICE	\$ 293,922	\$ 66,796	22.7%	77.3%
42		TOTAL GENERAL GOVERNMENT	\$ 1,803,960	\$ 409,086	22.7%	77.3%
200		JUDICIAL-				
43	02150	SUPERIOR COURT	\$ 371,644	\$ 80,513	21.7%	78.3%
44	02200	DISTRICT ATTORNEY	\$ 52,132	\$ 10,566	20.3%	79.7%
45	02400	MAGISTRATE COURT	\$ 115,843	\$ 34,476	29.8%	70.2%
46	02450	PROBATE COURT	\$ 194,423	\$ 33,987	17.5%	82.5%
47	02600	JUVENILE COURT	\$ 5,000	\$ 1,072	21.4%	78.6%
48	03100	COURTS: OTHER COSTS	\$ 105,246	\$ 28,373	27.0%	73.0%
49		TOTAL JUDICIAL	\$ 844,288	\$ 188,988	22.4%	77.6%
300		PUBLIC SAFETY-				
50	03300	SHERIFF	\$ 2,398,768	\$ 470,257	19.6%	80.4%
51	03326	JAIL	\$ 987,782	\$ 195,709	19.8%	80.2%
52	03360	COURTHOUSE SECURITY	\$ 113,120	\$ 25,832	22.8%	77.2%
53	03550	FIRE RESCUE	\$ 1,138,770	\$ 224,001	19.7%	80.3%
54	03700	CORONER	\$ 25,688	\$ 3,158	12.3%	87.7%
55	03900	ANIMAL CONTROL	\$ 153,057	\$ 28,411	18.6%	81.4%
56	03920	EMERGENCY MANAGEMENT	\$ 15,466	\$ 6,342	41.0%	59.0%
57		TOTAL PUBLIC SAFETY	\$ 4,832,651	\$ 953,711	19.7%	80.3%
400		PUBLIC WORKS-ROADS AND BRIDGES	\$ 1,935,215	\$ 452,182	23.4%	76.6%
600		CULTURE/RECREATION-				
59	06100	RECREATION-	\$ 258,805	\$ 59,229	22.9%	77.1%
60	06200	SENIOR CENTER	\$ 236,074	\$ 49,645	21.0%	79.0%
61		TOTAL CULTURE/RECREATION	\$ 494,879	\$ 108,874	22.0%	78.0%
700		HOUSING DEVELOPMENT-				
62	07100	COUNTY EXTENSION SERVICE	\$ 48,840	\$ 11,161	22.9%	77.1%
63	07410	PLANNING AND ZONING	\$ 197,987	\$ 49,520	25.0%	75.0%
64		TOTAL HOUSING AND DEVELOPMENT	\$ 246,827	\$ 60,681	24.6%	75.4%

JASPER COUNTY BOARD OF COMMISSIONERS
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 FINANCIAL REPORT
 SEPTEMBER 30, 2019

100 GENERAL FUND -		FY 2020	FY 2020	%	%
DEPT #	EXPENDITURES	BUDGET	ACTUAL	EXPENDED	UNENCUMBERED
900	APPROPRIATIONS/CONTINGENCY-				
65	572030 DEPT OF FAMILY AND CHILDRENS SERVICES	\$ 10,375	\$ 2,594	25.0%	75.0%
66	572060 CONSERVATION	\$ 3,000	\$ 750	25.0%	75.0%
67	572070 JC BOARD OF EDUCATION	\$ 34,000	\$ 6,831	20.1%	79.9%
68	572080 PUTNAM-JASPER SUPPORT SERVICES	\$ 5,760	\$ 1,440	25.0%	75.0%
69	572100 UNCLE REMUS LIBRARY	\$ 100,043	\$ 25,011	25.0%	75.0%
70	572101 UNCLE REMUS LIBRARY - 2% LOST	\$ 12,942	\$ 1,251	9.7%	90.3%
71	57211 GA FORESTRY	\$ 15,876	\$ 3,969	25.0%	75.0%
72	572180 FAMILY CONNECTION	\$ 8,500	\$ 8,875	104.4%	-4.4%
73	572190 CHAMBER OF COMMERCE	\$ 38,400	\$ 9,600	25.0%	75.0%
74	572200 FOUR COUNTY DEV AUTHORITY	\$ -	\$ -		
75	573000 JCSWA	\$ 42,900	\$ -	0.0%	100.0%
76	579000 CONTINGENCY & PAYROLL CONTINGENCY	\$ -	\$ -		
77	579200 911 AUTH PAYROLL CONTINGENCY	\$ -	\$ -		
78	TOTAL APPROPRIATIONS/CONTINGENCY	\$ 271,796	\$ 60,320	22.2%	77.8%
950	COMPONENT UNITS-				
79	611200 JASPER COUNTY HEALTH DEPARTMENT	\$ 54,967	\$ 13,742	25.0%	75.0%
80	611300 ECONOMIC DEVELOPMENT AUTHORITY	\$ 107,513	\$ 26,878	25.0%	75.0%
81	611400 E911 JOINT COUNTY AUTHORITY	\$ 362,715	\$ 90,679	25.0%	75.0%
82	612500 TRANSFER TO SENIOR CENTER	\$ -	\$ -		
83	612540 TRANSFER TO LANDFILL	\$ 150,063	\$ 37,516	25.0%	75.0%
84	618000 TRANSFER FROM CURBSIDE	\$ (14,102)	\$ (3,526)	25.0%	75.0%
85	TOTAL COMPONENT UNITS	\$ 661,156	\$ 165,289	25.0%	75.0%
86	CAPITAL TRANSFER	\$ 93,663	\$ -	0.0%	100.0%

New Business – Item 11:

Agenda Request – Jasper County BOC

Department: Human Resources

Date: November 4, 2019

Subject: Human Resources Report

Summary:

Staff will present a Human Resource Report for the period of July 1, 2019 – September 30, 2019.

Background:

A Quarterly Human Resource Report will be provided to the Board of Commissioners going forward.

Cost:

None

Recommended Motion:

None Required



Jasper County Human Resources Report

1st Quarter FY2020

Period Covered: July 1, 2019 to September 30, 2019

Current Open Positions

CDL Driver (1)

Paramedic (1)

EMT (3)

New Hires

Senior Center – 2 Part-time

Recreation – 2 Full-time

Public Works – 7 Full-time

Sheriff/Jail – 2 Full-time

Fire Rescue – 1 Part-time

Terminations/Resignations

Recreation – 2

Public Works – 2

Sheriff/Jail - 3

Fire Rescue - 8

Total Employees = 150

Full-time = 109

Part-time = 41