BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA CALLED MEETING AGENDA

December 12, 2019 6:00 p.m. Commissioner's Meeting Room – Ground Floor Ste. 16 MONTICELLO, GEORGIA

| I. Call to Order (6:00 p.m.) | | | | |
|--------------------------------------|---------|--------|------|---------|
| NAME | PRESENT | ABSENT | LATE | ARRIVED |
| DISTRICT 1 – CARL PENNAMON, CHAIR | | | | |
| DISTRICT 2 – BRUCE HENRY, VICE-CHAIR | | | | |
| DISTRICT 3 – DON JERNIGAN | | | | |
| DISTRICT 4 – GERALD STUNKEL | | | | |
| DISTRICT 5 - DOUG LUKE | | | | |

II. Pledge of Allegiance –

III. Invocation – District 4

IV. Approval of Agenda

V. Consent Agenda –

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

VII. County Commissioner Items

VIII. Presentations/Delegations -

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

IX. Regular Agenda

Old Business:

1. None

New Business:

1. Public Facilities Authority

X. County Attorney Items

XI. County Manager Update

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the <u>3 minute</u> time limit.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment