

STATE OF GEORGIA

COUNTY OF JASPER

NOTICE OF LETTING OF CONTRACT

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Jasper County Board of Commissioners will let a contract to the most-experienced, responsible, qualified, Bidder for the Courthouse Roof Replacement and Exterior Stabilization project for the Historic 1907 Jasper County Courthouse which is located at 126 W. Greene Street Jasper, GA.

Qualifications and experience shall be submitted to the Jasper County Board of Commissioners, 126 W. Greene Street Monticello, GA 31064, no later than **2:00 p.m.**, Eastern Time, Tuesday February 18, 2020 for the work as outlined in the drawings and project manual. A MANDATORY pre-bid meeting will be held at the Commissioners' Office on February 4th at 2 p.m.

NO CONTACT can be made with the County Administrator, Commissioners or any other Jasper County personnel. Contacting any individuals with Jasper County will immediately disqualify any bidder.

Qualification Documents can be obtained online at [ftp.carterwatkins.com](ftp:carterwatkins.com) . Access instructions can be requested by sending an email request to info@carterwatkins.com.

Bidders are responsible for accessing PDF files online and printing and submitting such documents. Additionally, all Bidders are responsible to check the Architect's FTP Site periodically for any Addenda that have been issued.

Bidders shall address all questions regarding the project or documents to info@carterwatkins.com No questions will be answered via telephone.

Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. Proof of General Liability Insurance and Workman's Compensation Insurance will be required with The Jasper County Board of Commissioners listed as an additional insured.

The Jasper County Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities or irregularities and to award the bid based on the highest and best interests of Jasper County.

Mr. Mike Benton, County Manager

JASPER COUNTY BOARD OF COMMISSIONERS