

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA**

**March 2, 2020**

**6:00 p.m.**

**Commissioner's Meeting Room – Ground Floor Ste. 16  
MONTICELLO, GEORGIA**

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – CARL PENNAMON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - DOUG LUKE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 3**

**IV. Approval of Agenda**

- V. Consent Agenda –**
1. Approval of Minutes:
    - Regular Meeting Minutes, February 3, 2020
  2. Check Register – Check #'s **57521-57707**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

**Public Hearing will be held for a text amendment to allow lease lots to be eligible for “Lot of Record” status. Gap Family Holdings, LLLP and W.K. Malone has applied for this text amendment. 2<sup>nd</sup> Reading.**

**VII. County Commissioner Items**

**VIII. Presentations/Delegations –**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

# Public Health Full Scale Medical Countermeasures Exercise

## **IX. Regular Agenda**

### **Business Items:**

1. Ordinance Amendment - Allow lease lots to be eligible for "Lot of Record" status
2. 911 Authority Board Appointment
3. Four County JDA Board Appointments
4. Development Authority of Jasper County Board Appointments Review
5. Human Resources and Board Appointment Report
6. Fiscal Agent Designation for Family Connection Collaborative – FY 2021
7. Fire Rescue Impact Fees Projects
8. Sheriff Office Vehicle Lease Financing
9. Clean up Jasper - April Spring Clean Up
10. GDOT LIBP Detour Impact Form – Old Adgateville Rd Bridge
11. GDOT LIBP Detour Impact Form – Barr Bridge Rd Bridge
12. Courthouse Roof Repair and Building Exterior Stabilization Bid Results
13. 2019 CDBG Grant – Property Acquisition Funding

## **X. County Attorney Items**

## **XI. County Manager Update**

## **XII. Citizen Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit.*

## **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

## **XIV. Adjournment**

**Jasper County Board of Commissioners**  
**February 3, 2020**  
**Regular Meeting Minutes**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry, Vice-Chairman, Gerald Stunkel , Carl Pennamon, Don Jernigan, and Doug Luke.

Staff Present: Mike Benton, County Manager, Clerk, Sharon Robinson, Finance Director, Dennis Pate, and County Attorney, David Ozburn.

**Pledge of Allegiance:**

**Invocation:**

Chairman Henry

**Agenda Approval:**

Commissioner Pennamon stated that he would like Item 12 to be moved to Presentations. It was agreed that Judge Brown could present during Presentations/Delegation but Item 12 would need to remain since there had to be some action for the item.

Commissioner Luke motioned to add Item 14 to the Agenda to address the Public Works schedule and road work. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Luke made motion to approve the agenda as presented, Commissioner Stunkel seconded; passed unanimously.

**Consent Agenda:**

**Approval of Minutes:**

Commissioner Jernigan made the motion to approve the Minutes of January 6, 2020 as presented. Commissioner Stunkel seconded; passed unanimously.

**Check Register:**

Commissioner Pennamon made motion to approve the check register which included Check #'s 57250-57520 for payment, Commissioner Jernigan seconded; passed unanimously.

**Public Hearing:**

Commissioner Jernigan motioned to open the Public Hearing at 6:05 p.m. for a text amendment to allow lease lots to be eligible for "Lot of Record" status. Gap Family Holdings, LLLP and W.K. Malone has applied for this text amendment. Commissioner Pennamon seconded the motion, passed unanimously.

Shane Sealy, P&Z Director stated that public hearing is brought forward by the application 2019-TA-002 by the Gap Family Holdings. They are asking for a text amendment to the ordinance. Our ordinance give definitions of Lots of Record in three different areas. They are asking to add leased lots to the "Lot of Record" definition. They would like to add the text "The lease lot has remained in a consistent configuration and has been depicted on the tax assessor's maps as a discreet parcel, with or without a recorded legal description, since the year 2000." And "Prior to transfer of the fee title of a lease lot of record, the lease lot of record must satisfy the Jasper County Board of Commissioners Meeting Minutes February 3, 2020 – Regular Meeting

requirements of the Jasper County Health Department relative to water supply and sewage treatment.” He stated that the Malones have owned these lots for 50-60 years. They do not own the homes but they own the land. The tax assessor would break down the value of the home from the land. The homeowners would then mail a check to the Malones and he would in turn make a payment to the county. These are the only privately owned leased lots except for GA Power lots. They are asking that leased lots be added to the definition of Leased Lots in three areas in the ordinance. This consist of 16-17 lots. Mr. Sealy continued by reading Amendments one through three.

**In Favor:**

William Key Pete Malone states that he lives in Martinez, GA- He stated that he owns half of the interest in the property. The property is located off of Jackson Lake Road. He states that there are currently 16 lots. Fifteen of those lots are leased for a long time. Some over 60 years. He gave a history of how they property was leased out instead of sold. He stated that Lots of record would allow them to transfer Fee Simple Titles to the people who owns them. That way they can be grandfathered in just as a fee simple lot.

Commissioner Jernigan questioned whether there are people due to their age that can't or don't want to purchase the lots, what's their intentions on those lots?

Mr. Malone stated that most people have stated that they want to purchase. They are going through the process of getting the surveys done, locating septic tanks and wells. They will then have the lots appraised. He stated that he has made the residents aware that they would discount the appraisal by 20% because they have leased for a long time.

Commissioner Luke asked Shane how far are we into getting everything inspected to make sure we are meeting specifications.

Mr. Sealy stated that we are in the process right now. Jordan Engineering is locating the wells and septic tanks so that when we do get the lots established we want to be sure that there are not any encroachments. He stated that this request went before the P&Z board on 12/19 and they voted approval 5-0.

Commissioner Stunkel questioned whether the driveways be treated as shared property.

Mr. Sealy stated that they are considering bringing the property lines to the main road.

Mr. Mike Daniels of 150 Turtle Drive, Monticello. He stated that he has lived there for 36 years.

Mr. RC Tarleton of 180 Turbo Drive stated that he would love to stay there with the lease since he has been there for over 40 years.

Commissioner Pennamon questioned Mr. Malone that if a resident is not ready to purchase will he accommodate them.

Mr. Malone stated that he will work something out with the residents.

Commissioner Jernigan motioned to come out of the Public Hearing at 6:28 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

**Commissioner's Items:**

**Commissioner Luke**- Commissioner Luke explained why he wanted to add Public Works schedule to the Agenda. He stated that he would like to get quotes on Herd Creek and Templeton from Epps Brothers for triple surface. He also stated that he would like to know the cost to do the roads in-house.

**Commissioner Jernigan**- Commissioner Jernigan stated that he has been getting calls about the road condition. He stated that he has been explaining that there is little that can effectively be done to the roads while they are wet. He stated that he has received a lot of calls about trash on the roadways. He has spoken with the Sheriff who is gearing up for the inmates and community service people to pick up the trash.

**Commissioner Henry**- None

**Commissioner Pennamon**- Commissioner Pennamon made a motion to direct the County Manager to get with City of Monticello Manager to come up with work sessions to discuss traffic at the square. Commissioner Luke seconded the motion, passed unanimously.

**Commissioner Stunkel**- None

#### **Presentations/Delegations:**

##### **2020 Census Update- Carole Norris**

Carole Norris, Census Count Committee, stated that she and Sharon met with Robert Vinson- a partnership specialist out of Atlanta to form the Census Count Committee. He asked about who the elected officials selected for the committee. Ms. Carol ask the Commissioners to appoint a person of their choice for the committee. This committee does not go door to door but works to make sure everyone participates in the census.

##### **Voting Machine Update- Judge Andrea Brown**

Judge Andrea Brown made the commissioners that she had placed a packet in each of their seats. She stated that we have our new election equipment. The state sent out an inspector to make sure that the electrical was up to date in all of the polling places. We are in need of updates. The biggest need is in the courthouse. Early voting starts March 2<sup>nd</sup>. The state is also requiring security in each of the polling places. The state is providing grant money. For security they will be paying three parts to our one part. The county will be responsible for this upfront but will be reimbursed by the state. There is a \$15,000 total that the state will pay. That will be used for security and electrical.

Ms. Carole Norris stated that she had spoken with someone earlier in the day who advised that the state was looking to try to provide more funding but did not have any final details.

Commissioner Luke stated that if we have to we can get generators to run the machines.

#### **Regular Agenda:**

##### **Item 1: Jasper County Agricultural & Natural Resources Extension Agent Position Funding:**

Kasey Hall with the Extension office stated that she is requesting the county's continued financial support for the Agricultural and Natural Resources Agent position. The position has been vacant since Charlie Todd left in January. She stated that when a county agent position becomes vacant it is her responsibility as the County Coordinator to go to the county and request the continued funding. She has to get the County Salary Verification form signed off by the county official.

Commissioner Pennamon motioned to authorize Chairman to sign the Request for Verification of County Salary from UGA Extension to continue funding the Agricultural and Natural Resources Extension Agent for Jasper County as presented. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 2: Jasper County Extension Coordinator/4-H Agent Position Funding:** Ms. Hall introduced Mr. Bobby Smith the Northeast District Extension Director. Ms. Hall stated that her position was created in 2008 and was supposed to be funded through an endowment. She state that over the years money that was supposed to be there for the position never materialized. UGA can't continue to carry the salary due to the financial climate. She is asking that the county designate salary savings dollars from this year's budget to help partially fund her salary from UGA now and in the future. The goal is to have the county and the state to fund the position.

Commissioner Stunkel motioned to approve to fund the 4-H position for \$5,000. Commissioner Luke seconded the motion, passed unanimously.

**Item 3: Senior Center FY 2020 Budget Amendment – Fundraising Activity:**

Tracy Norton, Senior Center Director stated that the Senior Center has an ending balance in FY19 of \$3,670.00 in the fundraising category. She is requesting to move those fund to the FY2020 budget on the fundraiser line. Every year the members do fundraisers to raise funds for activities that are not funded in our regular budget, such as field trips, arts & crafts, games, and special events. The community donates toward these fundraisers in good faith that the funds will be spent as committed.

Dennis Pate, Finance Director stated that he did research by contacting some surrounding counties and asking them about how they handle fundraising. He stated that he spoke with Morgan County they track theirs the same way we do. He stated that he spoke with the auditor and they recommended to not set up a special revenue fund. There is not enough money to set up a special revenue fund.

Commissioner Pennamon motioned to approve Budget Amendment #02.03.2020A and the funds come from Fund Balance. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 4: Planning & Zoning FY 2020 Budget Amendment – Code Enforcement Training:**

Planning and Zoning director, Shane Sealy is asking for an increase of \$1,120.00 in the FY2020 Education and Training Budget. The funds will be used for Code Enforcement training to become a level one Code Enforcement Officers.

Commissioner Jernigan motioned to approve increasing the Planning and Zoning Budget for education and training GL # 100-700-07410-00052-523700 to allow additional code enforcement training. Commissioner Luke seconded the motion, passed unanimously.

**Item 5: Jasper County Health Department Renovation – CDBG Grant:** County Manager Mike Benton stated that the County was awarded a 2019 CDBG grant with the project scope of purchasing and renovating an existing building that would better serve the health needs of the residents of Jasper County. The architectural firm of Carter Watkins worked closely with the Jasper County Health Department Staff to determine renovations needed to improve the building's ability to serve as the Jasper County Health Department. He stated that as part of the program you have meet certain conditions before the funds become available. One of those is to have the renovations. He spoke about the floor plans. He stated that we are asking tonight just to approve the renovation floor plans.

Commissioner Luke motioned to authorize Chairman to sign the final renovation drawings for the Jasper County Health Department dated 1-16-2020. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 6: Public Works Shop Design Build Project – Request for Proposal:**

Mr. Benton stated that the staff was directed to work with Jordan Engineering to develop a plan to build a Public Works shop and bring it back to the board to publish. Mr. Robert Jordan of Jordan Engineer spoke. He stated that they have developed site work plans to build a 60x80 foot metal Public Works building. He state that in addition to developing bids to do the site works the design build would include the proposed bid would be for the design the build for the building itself.

Commissioner Jernigan motioned to authorize staff to publish the Invitation to Design-Build for Jasper County Public Works Shop as presented. Commissioner Luke seconded the motion, passed unanimously.

**Item 7: 2020 GDOT LMIG Projects:**

Mr. Benton stated that the 2020 LMIG funds did come in. Staff needs final project (s) list determinations for bid preparation for the 2020 LMIG Program funds. The options are:

Project Scope based on Minimum Total Project:

Post Rd	2.7 Miles	FDR, 2 foot widening	\$819,236
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Project Scope based on completing Post Rd to the intersection with SR 142:

Post Rd	4.2 Miles	FDR, 2 foot widening	\$1,274,011
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GDOT 2020 LMIG Funds Received \$613,916

Required 30% County Match \$184,175

Minimum Total Project \$798,091

Commissioner Luke motioned to complete bid out Post Road, 2.7 miles, full depth reclamation with 2 foot widening and also put out 4.2 miles FDR with 2 foot widening. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 8: Request approval to close bank accounts for the Senior Center - CDBG Grant:**

Mr. Dennis Pate stated Senior Center CDBG Grant Project is now completed. All banking activity for the project has been finalized, and the referenced bank accounts are to be closed as part of the final close out requirements under the grant. The Draw and Local account presently have a zero account balance. He stated that he is seeking approval to close out the two accounts.

Commissioner Jernigan motioned to authorize the Finance Director to request Ameris Bank to close the Jasper County Senior Center CDBG Draw account and Jasper County Senior Center CDBG local account, and issue final bank statements for both. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 9: FY 2021 Budget Calendar Review and Approval:**

Mr. Pated stated that he is seeking the board’s approval for the FY2021 budget calendar subject to necessary changes.

Commissioner Pennamon motioned to approve the budget calendar as presented. Commissioner Luke seconded the motion, passed unanimously.

**Item 10: FY 2020 2<sup>nd</sup> Quarter Financial Report:**

Mr. Pate presented the second quarter financial report. He stated that six months in the total Revenue collected \$9,036,890. Expenditures totaled \$5,260,228. Mr. Benton asked Mr. Pate to check on LOST amounts.

**Item 11: Capital Improvements Element and STWP Annual Update for FY 2019 – Adoption:**

Mr. Benton presented the CIE update.

Commissioner Stunkel motioned to adopt the Resolution for the 2019 Capital Improvements Element and Short Term Work Program Annual Update as presented. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 12: Jasper County Voter Precinct Locations Required Electrical Upgrades – Quotes:**

Commissioner Henry stated that he and county Manager Mr. Benton had worked together to get quotes. They contact Bluebird and Yoder Electric for quotes.

Commissioner Pennamon motioned to accept the low bid from Blue Bird Electric in the amount of \$9,650. Commissioner Jernigan seconded the motion, passed unanimously.

In regards to the security for the voting precincts, Mr. Benton stated that the county would pay 25% and the state would pay the remaining 75%. The total for the security is \$10,925. The county would pay to total cost up front and then be reimbursed by the state. The net amount that the county will have to pay is \$2,731.25.

Commissioner Stunkel motioned that we expend the \$10,925 for the mandated security measures for voting, Commissioner Pennamon seconded the motion, passed unanimously.

**Item 13: Work Sessions Prior to Board Appointments:**

Chairman Henry stated that there are several board appointments coming up. As we get letters in it would be better to get together to discuss the letters prior to the actual meetings. These meetings will be scheduled as needed.

**Item 14: Public Works work schedule:**

Commissioner Luke stated that he is basing this request on the call volume. He asked would it be better if we had some Friday coverage. He stated that he is suggesting authorizing overtime and altering the schedule for Public Works. Commissioner Jernigan stated that it is understanding that the 4 day/10 Hours exist because of the logistics to move the crew to where the equipment is and to bring equipment back to the yard every day.

Preston Campbell, Public Works Director stated that the schedule was in place prior to him being director. He also stated that you get more work done with the equipment by having the ten hour days. Commissioner Pennamon questioned whether it would be possible to go ahead and authorize overtime. Mr. Campbell stated that he have some employees that works at the landfill on Friday and Saturday. Chairman Henry stated that we should track the work that is completed on Fridays so that we can see how effective the Friday work is done.

Commissioner Jernigan motioned to approve overtime for Public Works and have the County manager and Public Works Director to work on addressing the challenges in scheduling, equipment, and labor in the department. Commissioner Luke seconded the motion, passed unanimously.

**County Attorney Items:**

Attorney Ozburn stated that the plat approval process may need addressing. He stated that there is not an urgent need to do that right now but he wanted to put it on their radar. He stated that this would have to be a planning Ordinance change.

**County Manager Items:**

Mr. Benton stated that they have the pre-bid meeting for the Courthouse bidding. Representative Holmes has confirmed that she have everything that she needs. The Public Facilities Authority should be in committee this



week. House Bill 276 is dealing with sales tax collected on online platforms such as Amazon and EBay. House Bill 779 deals with the TAVT tax change.

**Citizens Comments:**

Mr. Elvin Eshelman stated that he owns the Vanilla Bean. He stated that there is a very small amount of convenient parking. He stated that he heard that the nine spaces next to the courthouse will be dedicated only to courthouse employees. He stated that Five Loaves is not attached to The Vanilla Bean in any way. He stated that if the parking lot gets posted for courthouse employees only that it's marked in some way that it's Monday through Friday so that his employees can at least use the spots on the weekend.

Tracy Norton- 202 Wehunt Drive, Monticello, Ms. Norton spoke about a goal for Affordable Housing. Their average income is \$1200 which is poverty level. She stated that she would like to see us more aggressive in providing affordable housing.

**Executive Session:**

None

**Adjourn:**

Commissioner Jernigan motioned to adjourn the meeting at 8:30 pm. Commissioner Stunkel seconded the motion, passed unanimously.

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Bruce Henry, Chairman

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Sharon Robinson, Clerk

**Item 1: Public Hearing – 2<sup>ND</sup> HEARING**

**Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** March 2, 2020

**Subject:** To allow lease lots to be eligible for “Lot of Record” status

**Summary:** To add lease lots to “Lot of Record” definition in three sections of the ordinance. The lease lot has remained in a consistent configuration and has been depicted on the Tax Assessor’s maps as a discreet parcel, with or without a recorded legal description, since the year 2000. Also under Chapter 119-Zoning/Article VII. – Supplemental Regulations and Modifications/Section 119-379. – Area modifications and utility services for lots of record to include: Prior to transfer of the fee title of a lease lot of record, the lease lot of record must satisfy the requirements of the Jasper County Health Department relative to water supply and sewage treatment. The proposed change is identified as underlined text. The Planning and Zoning Board recommended approval 5-0.

**Background:** The Gap Family Holdings have owned these lots and have been leasing the land out approximately 50-60 years. The homes on the lots belong to the home owners and the Gap Family Holdings own the ground the house sits on. The family wants to sell the land to the home owners.

**Proposed Text Amendments**

**November 19, 2019**

Below are the proposed text amendments (in this case, additions only) to the Jasper County Code of Ordinances submitted for consideration by the Planning and Zoning Commission and the Jasper County Commission by Pete Malone in order to have long-time lease lots receive the same regulatory treatment as long-time fee simple lots relative to the lot of record definition in the zoning and development ordinance text.

**Amendment 1:**

Jasper County, Georgia – Code of Ordinances / Part II – Code of Ordinances / Chapter 105 – development Standards and Regulations / Article II. – Definition of Terms / Section 105-28. – General Definitions.

Lot of record means a lot which is part of a subdivision, the plat of which has been recorded in the office of the clerk of the superior court of the county; or a parcel of land described by metes and bounds, the plat or description of which has been recorded in said office; or a leased lot that has remained in a consistent configuration and has been depicted on the tax assessor's maps as a discreet parcel, with or without a recorded legal description, since the year 2000. If a portion of a parcel has been conveyed at the time of the adoption of the ordinance from which this chapter is derived, the remaining portion of the lot or parcel will be considered a lot of record.

**Amendment 2:**

Jasper County, Georgia – Code of Ordinances / Part II – Code of Ordinances / Chapter 119 – Zoning / Article I. – In General / Section 119-2. – Definitions.

Lot of record means a lot which exists as shown on a plat or described in a deed which has been recorded in the office of the clerk of the superior court of the county, or a leased lot that has remained in a generally consistent configuration and has been depicted on the tax assessor's maps as a discreet parcel, with or without a recorded legal description, since the year 2000.

**Amendment 3:**

Jasper County, Georgia – Code of Ordinances / Part II – Code of Ordinances / Chapter 119 – Zoning / Article VII. – Supplemental Regulations and Modifications / Section 119-379. – Area modifications and utility services for lots of record.

Where a lot of record at the time of the effective date of the ordinance from which this chapter is derived had less area or less width than herein required for the district in which it is located, said lot may nonetheless be used for a single-family dwelling, provided that all yard and other requirements of

the district are complied with. If two or more adjoining and vacant lots with continuous frontage are in a single ownership at any time after the adoption of the ordinance from which this chapter is derived and such lots individually are less than the lot width requirements for the district in which they are located, such groups of lots shall be combined and recorded as a single lot of conforming size and the lot or lots in one ownership shall be subject to the requirements of this chapter.

**Prior to transfer of the fee title of a lease lot of record, the lease lot of record must satisfy the requirements of the Jasper County Health Department relative to water supply and sewage treatment.**

TEXT AMENDMENT APPLICATION  
JASPER COUNTY ZONING ORDINANCE

RECEIVED 11-20-19 2019 TA 002  
LOCATION OF <sup>Tract</sup> ~~TRACT~~ NA TAX MAP NA  
ACRES NA CURRENT ZONING NA

WHY A TEXT AMENDMENT IS NEEDED: To allow long-time tenants of lease lots to purchase their lots and homes from the current owners.

APPLICANT William K. (Pete) Malone & GPF Family Holdings LLC OWNER  
ADDRESS 3045 Harding Oak Way Martinez, Ga. 30907 ADDRESS  
PHONE 404-218-4220 PHONE

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES. NA
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY. NA
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

NA

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT William K. Malone DATE 11/20/2019  
PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS 2-3-20

RECOMMENDATION \_\_\_\_\_ CHAIRMAN/DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ CONDITIONS? \_\_\_\_\_

NOTES:



SCALE 1"=100' DECEMBER 26, 2002  
 LEASE LOTS 9 AND 10 MODIFIED 11/14/03

AND WILLIAM K. MALONE  
 GWENDOLYN KEY MALONE  
 OF SURVEY FOR:  
 SHEET 2 OF 2

Land Lot 184, District 18  
 Georgia Militia District 296  
 Jasper County, Georgia



TRACT 1  
 56.68 ACRES  
 (LEASE LOT AREAS EXCLUDED)

LINE BEARING	DISTANCE
A 515°55'37" E	73.00'
A 52°07'28" E	44.81'
A 52°00'20" E	77.21'
LINE TABLE	
LOTS 10A AND 10B	

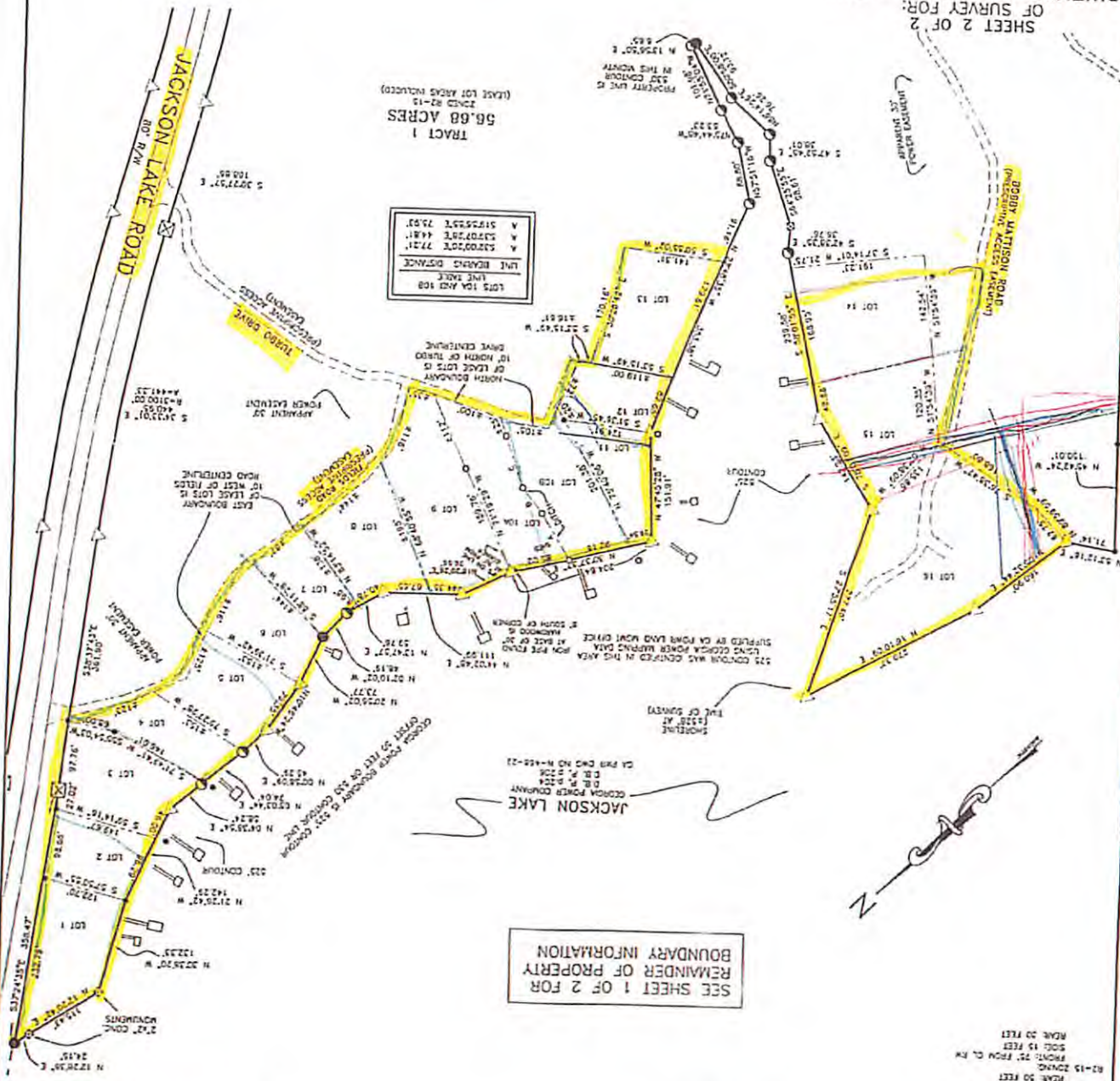
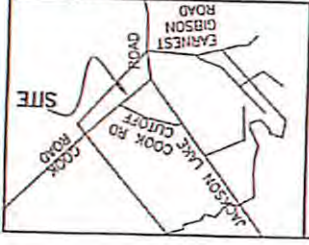
SEE SHEET 1 OF 2 FOR  
 REMAINDER OF PROPERTY  
 BOUNDARY INFORMATION

- LEGEND**
- 1" IRON PIPE FOUND
  - 5/8" SOLID ROD (REBAR) FOUND
  - 5/8" SOLID ROD (REBAR) SET
  - △ BEARING CHANGE (NO PIN SET)
  - ADJOINING PROPERTY LINE
  - OVERHEAD POWER
  - POWER POLE
  - P.O.B. POINT OF BEGINNING
  - D.B. DEED BOOK
  - P.B. PLAT BOOK
  - B.L. BUILDING LINE
  - LL LAND LOT
  - CA POWER MARKER

DEED RECORD: D.B. 8-24, P. 488 (TRACT 1)  
 DEED RECORD: D.B. 8-14, P. 488  
 THIS PLAT HAS BEEN CALCULATED FOR CORRECTION AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 25,000 FEET FOR EACH ONE AND SIXTEENTH FOR TRACT TWO.  
 THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSEST APPROXIMATION OF ONE FOOT IN 2,500 FEET, AND WAS OBTAINED USING THE LEAST SQUARES METHOD.  
 THIS PLAT HAS BEEN CALCULATED FOR CORRECTION AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 25,000 FEET FOR EACH ONE AND SIXTEENTH FOR TRACT TWO.  
 FIELD DATA HAS BEEN COLLECTED USING THE FOLLOWING METHODS:  
 DTM-321 ELECTRONIC TOTAL STATION  
 FIELD SURVEY COMPLETED THE WEEK OF AUGUST 14, 2002.  
 BUILDING SETBACK DISTANCES:  
 AS SHOWN.  
 FRONT: 100' FROM CL, 10' FROM CL, 50' FEET  
 REAR: 50' FEET  
 SIDE: 15' FEET  
 REAR: 20' FEET

A 25-foot unobstructed buffer is established by the STATE OF GEORGIA FROM THE TOP OF ERECTION CONTROL SURVEYORS.  
 TRACT 1 OF THIS PROJECT IS LOCATED IN A RESIDENTIAL AND AN AGRICULTURAL ZONE, AND TRACT 2 IS LOCATED IN AN AGRICULTURAL ZONE. (R-1) ZONING DISTRICT.  
 FORMS OF THIS PROJECT ALONG THE SOUTHERN BOUNDARY LINE AND A 100-FOOT BUFFER AS ESTABLISHED FROM FEDERAL RESOURCE MANAGEMENT AGENCY MAP PAVL 100119.  
 0123 B FOR JASPER COUNTY, GEORGIA.  
 ZONING DISTRICT MAP.

SITE LOCATION MAP



**Agenda Item – Presentations:**

**Agenda Request – Jasper County BOC**

**Department:** BOC

**Date:** March 2, 2020

**Subject:** Public Health Full Scale Medical Countermeasures Exercise

**Summary:**

Michael Hokanson, Department of Public Health Public Information Officer, Christa McMillian, Jasper County Health Department Nurse Manager, and Betty Jump, Jasper County EMA and 911 Director will give a presentation on the Public Health Full Scale Medical Countermeasures Exercise Drill.





# JASPER COUNTY Health Department

*We Protect Lives.*

825 Eatonton St.  
Monticello, GA 31064  
Phone: 706-468-6850  
Fax: 706-468-1422

## Public Health State-Wide Full-Scale Medical Countermeasures Exercise

March 26, 2020

Jasper County Health Department, North Central Health District, Jasper County Emergency Management Agency, Law Enforcement and other agencies and volunteers are working with Jasper County High School to participate in a state-wide full-scale exercise at the school Thursday, March 26, 2020 from 9 a.m. to 2 p.m. Public health and volunteers will set up and operate a Point of Distribution (POD), one of many occurring simultaneously throughout the state.

### What is the Medical Countermeasures Program?

The Medical Countermeasures (also called the Strategic National Stockpile) Program is a large quantity of medicines and medical supplies managed by the CDC. MCM contains antibiotics, antidotes, life-support medications, and other medical items that can be used to protect the public in an emergency. MCM is designed for rapid deployment to quickly augment state and local supplies.

### What should I expect during the exercise?

This exercise will simulate a response to an illness outbreak. Public health will act according to plans to respond to the scenario using Medical Countermeasures to provide medication to those affected by the incident. This will be exercised by providing **simulated medication (represented by empty bottles)** to volunteers via a POD. Students, teachers and staff can expect to see exercise participants performing assigned duties. During the exercise, public health and law enforcement will have an increased presence at the school since everyone will be playing a role in response to the scenario.

### Why do we exercise?

Just as everyone should have their emergency response plan, agencies and organizations have plans developed to work together to respond to disasters. Testing plans must be done prior to an actual emergency scenario to ensure they work as intended. This exercise allows everyone involved to perform their duties in a simulated environment. Exercises like this help improve coordination between teams, agencies and organizations involved in response, so individuals know their role and how each person fits into the overall response plan. By exercising, we can identify gaps in plans that can be addressed to improve plans and response before an emergency event. Public health has been regularly exercising plans for the past 20 years to ensure our communities are protected.

If you have any questions about the full-scale exercise, please contact North Central Health District Public Information Officer Michael Hokanson at [michael.hokanson@dph.ga.gov](mailto:michael.hokanson@dph.ga.gov) or 478-751-6626. If you would like to participate as a volunteer, please RSVP at [NCHD52.org/volunteer](http://NCHD52.org/volunteer).



# VOLUNTEERS NEEDED



## Take Part in a Public Health Exercise

Help us improve public health emergency preparedness at our state-wide full-scale exercise!



This volunteer opportunity is **open to the general public**. Everyone is invited to participate.



The public health full-scale exercise will test the North Central Health District and Jasper County Health Department's plans to **provide life-saving medication during an emergency**.



We need volunteers to **complete a Head of Household form and visit the Point of Distribution** to receive simulated medicine.



The exercise is scheduled for **Thursday, March 26, 2020** between **9 AM to 2 PM**.



As a volunteer, your role should take **only 30 to 45 minutes**.



The **Point of Distribution** for the exercise will be at Jasper County High School located at **14477 State Hwy. 11, Monticello GA 31064**.



Register as a volunteer at **[NCHD52.org/volunteer](https://www.nchd52.org/volunteer)**. For any questions about the exercise, email **[michael.hokanson@dph.ga.gov](mailto:michael.hokanson@dph.ga.gov)**.

**Agenda Item - Item 1: New Business**

**Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** March 2, 2020

**Subject:** Ordinance Amendment - Allow lease lots to be eligible for “Lot of Record” status

**Summary:** To add lease lots to “Lot of Record” definition in three sections of the ordinance. The lease lot has remained in a consistent configuration and has been depicted on the Tax Assessor’s maps as a discreet parcel, with or without a recorded legal description, since the year 2000. Also under Chapter 119-Zoning/Article VII. – Supplemental Regulations and Modifications/Section 119-379. – Area modifications and utility services for lots of record to include: Prior to transfer of the fee title of a lease lot of record, the lease lot of record must satisfy the requirements of the Jasper County Health Department relative to water supply and sewage treatment. The proposed change is identified as underlined text. The Planning and Zoning Board recommended approval 5-0.

**Background:** The Gap Family Holdings have owned these lots and have been leasing the land out approximately 50-60 years. The homes on the lots belong to the home owners and the Gap Family Holdings own the ground the house sits on. The family wants to sell the land to the home owners.

**Cost:**  
N/A

**Recommended Motion:**

Motion to approve the proposed ordinance amendment - Allow lease lots to be eligible for “Lot of Record Status” as presented.

**New Business- Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Joint E-911 Authority

**Date:** March 2, 2020

**Subject:** 911 Authority Board Appointment

**Summary:**

Currently there is one open seat on the Joint E-911 Authority Board to be appointed by the Jasper County BOC.

The term of the open seat ends on 2-20-2021.

Jasper County BOC Staff advertised the open seat on the Jasper County Joint E-911 Authority Board.

One applicant responded with a letter of interest...Hubert Wayne Digby.

**Background:**

The Jasper County Joint E-911 Authority is comprised of 11 members.

Five of the members are appointed by the Jasper County BOC.

**Cost:**

None

**Recommended Motion:**

Motion to appoint Hubert Wayne Digby to the Jasper County 911 Authority Board with the term ending 2-20-2021.

**Resume of Hubert Wayne Digby**  
**Jasper County 911 Authority Board**

**78 Quail Ct. Monticello, Ga. 31064**

**Phone 678-620-6053 / 706-468-1068**

**Education :**

**Graduated Newton County High School**

**Dekalb College, Business Math and College English**

**Police Academy, Georgia Peace Officers Standards and Training Council**

**Work Experience:**

**Police Officer, City of Covington Police Department**

**Chief of Police, City of Porterdale Police Department**

**Police Officer, City of Oxford Police Department**

**Jasper County Deputy Sheriff**

**Licensed General Contractor: Newton County Georgia**

**Licensed Home Inspector, Newton County Georgia**

**Facilities Maintenance Manager, City of Covington, Georgia**

**Commercial Pilot and Flight Instructor**

**New Business- Item 3:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** March 2, 2020

**Subject:** Four County JDA Board Appointments

**Summary:**

Currently there are two seats on the Four County Development Authority appointed by the Jasper County BOC that have expired terms.

Jasper County BOC Staff advertised for interested parties to serve on the Four County JDA Authority.

Jasper County BOC Staff received two letters of interest.

Commissioner Carl Pennamon provided a letter of interest to be re-appointed as the BOC Representative.

Steve Jordan provided a letter of interest to be re-appointed as the Citizen Volunteer.

**Background:**

Jasper County BOC appoints two members to the Four County Joint Development Authority of Jasper, Morgan, Newton and Walton Counties.

One (1) Jasper County Commissioner Representative Position  
The term of this seat expires 12-31-2023.

One (1) Jasper County Citizen Volunteer Position  
The term of this seat expires 12-31-2021.

**Cost:**

None

**Recommended Motion:**

Motion to re-appoint Commissioner Carl Pennamon as the BOC Representative and Steve Jordan as the Citizen Volunteer to the Four County Joint Development Authority of Jasper, Morgan, Newton and Walton Counties to complete the terms as specified.

## **Sharon Robinson**

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**From:** cpennamon.jaspercountyga.org  
**Sent:** Tuesday, February 11, 2020 10:05 AM  
**To:** Sharon Robinson  
**Cc:** cpennamon.jaspercountyga.org  
**Subject:** JDA Authority Appointment

Sharon,

I Carl Pennamon, am interested in being re-appointed to (JDA) Four County Joint Development Authority of Jasper, Morgan, Newton and Walton counties.

I am currently serving, and have served during several Terms and has a great deal of knowledge and understanding of what's going on the board. Also, I believe that I have represented Jasper County well, As a member on the board has brought great benefits to the Jasper county,

Thanks,  
Carl



Walker Jordan, President  
Don B. Kelly, Chairman  
Steve W. Jordan, Vice Chairman



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Phone: 706-468-6418  
Fax: 706-468-0436  
Infoline: 1-888-468-5216

January 27, 2020

Mr. Bruce Henry  
Chairperson, Jasper County Board of Commission  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

Re: 4- County Joint Development Authority Board

Dear Mr. Henry,

In response to the ad in the Monticello News on February 6, 2020, I would like to make an official request to be reappointed to serve on the 4-County Joint Development Authority Board.

Since this board was formed in 1999, I have been the citizen volunteer for Jasper County. I feel that my knowledge gained during the past 21 years is of great benefit for our county's representation on this board. As you know, in March, the counties will be receiving tax revenue from the Stanton Springs Development. We also are opening some 500 acres in new sites available to potential new industry. I feel that it is a critical time for an experienced person to represent our county.

There are other joint development authority groups in Georgia but none with the scope of Stanton Springs. Our county's participation in this project will continue to have long range benefits both in job creation and tax revenue. It has been my pleasure to serve on this board and I would appreciate your consideration to allow me to continue in this endeavor for Jasper County.

Sincerely,

Steve W. Jordan  
EVP/Vice Chairman

P.O. Box 29  
141 E. Greene Street  
Monticello, Georgia 31064

**New Business- Item 4:**

**Agenda Request – Jasper County BOC**

**Department:** BOC

**Date:** March 2, 2020

**Subject:** Development Authority of Jasper County Board Appointments Review

**Summary:**

Currently there are seven seats on the Development Authority of Jasper County that have expired terms.

Jasper County BOC Staff advertised for interested parties to serve on the DAJC Board.

Jasper County BOC received nineteen (19) letters of interest.

Jasper County held a work session on February 24, 2020 to review the letters of interest.

Staff was directed to schedule the 19 applicants to meet with the BOC over two separate dates.

Staff has scheduled the following:

March 2, 2020 Monthly Meeting – Eight (8) applicants are scheduled to attend.

March 16, 2020 Work Session – Nine (9) applicants are scheduled to attend with an additional two applicants pending.

**Background:**

The Development Authority of Jasper County has a seven member board appointed by the Jasper County BOC.

**Cost:**

N/A

**Recommended Motion:**

No motion scheduled.

Appointments are scheduled to be made at the 4-6-2020 BOC Meeting.



**DAJC Board Letters of Interest Received:**

- 1. Mary Patrick**
- 2. Lynn Bentley**
- 3. David Sheppard**
- 4. Tim Young**
- 5. Rusty Bullard**
- 6. Stephanie Puckett**
- 7. Jan Gaston**
- 8. Daniel Jefferies**
- 9. Jeff Greeson**
- 10. Dr. Christine Talmadge**
- 11. Steve Jordan**
- 12. Tyson Harty**
- 13. Bill Daugherty**
- 14. Joan Bell**
- 15. Jon Parrish**
- 16. Pam Mayer**
- 17. Robby Kelly**
- 18. Sam Kelly**
- 19. Roger Harrison**

**MARY P. PATRICK**  
CERTIFIED PUBLIC ACCOUNTANT

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3501 Highway 212 W  
Monticello, GA 31064  
(706) 468-8162

January 14, 2020

Jasper County Board of Commissioners  
Attn: Sharon Robinson  
Jasper County Courthouse  
Monticello, GA 31064

Commissioners:

I would like to serve on the Development Authority of Jasper County (DAJC) as a member of that authority.

I think it is vital that small businesses be represented on the authority. I have owned a small business for 40 years and have worked with many other small business during the past 40 years. I am aware of their needs as well as the financial and economic needs of Jasper County.

I have a degree in business with a major in accounting and a minor in economics, as well as being a licensed CPA. I would appreciate your consideration for one of the 7 open positions.

Sincerely,

*Mary P. Patrick*

Mary P. Patrick, CPA

TO: Jasper County Board of Commissioners

RE: Appointment to serve on the Development Authority of Jasper County.

I have been employed with the Jasper County Assessors' office for 15 years and have served as Chief Appraiser for 14 of those years. As Chief Appraiser, it is my responsibility to enter and maintain the abatements created by the Development Authority. I would like to have a greater role in these abatements as they are created and approved. Also as a citizen, I am interested in the activities of this Authority and would be proud to serve and participate as a member.

Additionally, I attend several seminars a year hosted by the Department of Revenue. The proper handling and reporting of abatements is a frequent topic. At these seminars, I have the opportunity to discuss with my peers the issues they face and the different types of abatements that are used across the state. I feel with my position as Chief Appraiser; this gives me a broader understanding of the impact of abatements.

As for further background on my work history, I was employed with Universal Solutions in Conyers for 10 years prior to coming to Jasper County. Universal Solutions contracted with pharmaceutical companies to process their returns. My last position with the company was Client Services Director. I was responsible for seven Account Executives, five Support Reps and five accounts of my own. Our clients were companies such as AstraZeneca, Novartis, and 3M. My department was there for any issues regarding the processing of the products and also to prepare and present executive level reviews to the clients on a regular basis.

Thank you for your consideration.

A handwritten signature in blue ink that reads "John Batty". The signature is written in a cursive, flowing style.

1-16-20

David M. Sheppard  
8220 Goolsby Rd.  
Monticello, Ga. 31064

Jasper County Board of Commissioners  
126 W. Green Street Ste. 18  
Monticello, Georgia 31064

Dear Sirs,

My name is David Sheppard and I would like to state my interest in being considered for one of the Volunteer positions on the Development Authority of Jasper County Board.

I'm a Citizen of Jasper County and my Wife and I have owned property here in Jasper County since 1996 in the Hillsboro Community on Goolsby Rd. We since built our retirement home and moved full time to Jasper County in 2007. My Wife and I are both retired and enjoy life here. We have one Son who lives in Metro Atlanta.

I'm interested because I feel it is my responsibility to give back and help participate in making our county as great as it can be both today and for years to come.

#### **Work History**

My career before I retired was working for the Kroger Company which I spent 41 years. Hired in 1972 still in High School and worked my way up thru the company. I joined the Store Management ranks in 1984 and managed several stores in the Metro Atlanta area. I opened three new stores and my last store was the store I opened in October of 2011 in Milledgeville and I retired from there 10/11/12. Many skills are necessary to manager a multi- million dollar operation with 250+ employees and I'm proud to say my team and I ran a very successful operation where ever I went in my career.

#### **Community Involvement**

For three years I was a Mentor at WPES.

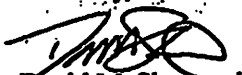
I Volunteered for three years with the National Park Service in Cherokee N.C.

I volunteer with Paralyzed Hunters of Georgia

Recently completed the 2019 Jasper County Leadership Program

I thank you for allowing me to show my interest in the position noted above and hope I can be given consideration and I assure all that I will make it a priority to attend any and all meetings as required.

Sincerely,



David M. Sheppard

Jasper County Board of Commissioners  
126 W. Greene Street Suite 18  
Monticello, Ga 31064

Re: The Development Authority of Jasper County Board

January 17, 2020

Gentleman,

I would like to volunteer to be a board member to The Development Authority of Jasper County Board. I am currently the City Manager for the City of Monticello and have been a guest at the monthly meetings of the DAJC since coming to Monticello.

My previous experience was as the City Manager of Hawkinsville, Ga and the Economic Development Director for the Pulaski County – Hawkinsville Development Authority. In my four years as City Manager / Economic Development Director some of the successes include:

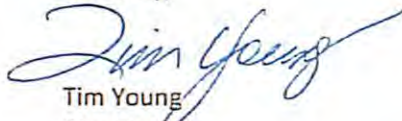
- ⊕ Graduate of the Georgia Academy of Economic Development
- ⊕ Improved City revenues from economic development projects and increasing natural gas sales.
- ⊕ Located 3 new economic development projects to the City bringing 100+ new jobs and \$80 million of new investment to the tax digest.
- ⊕ Worked closely with City, County, Regional, State and Company contacts to win economic projects for Hawkinsville and Pulaski County.
- ⊕ Successful completion and awards for \$500k Georgia EDGE Grant, Local Incentive Grant by Pulaski-Hawkinsville Development Authority.

Prior to being with the City of Hawkinsville I was the Plant Manager of Hollingsworth & Vose Company in Hawkinsville for 12 years. We were a 24/7/365 technical paper manufacturing facility with 120 employees.

I would appreciate the opportunity to work with the DAJC to grow our business community, employment and tax base to provide opportunities to our citizens.

Thank you for your full consideration to be appointed to The Development Authority of Jasper County.

Sincerely,



Tim Young  
City Manager  
City of Monticello  
Cell: 478.955.6059





## PLANNING & DEVELOPMENT P.C.

JANUARY 17, 2020

**MS. SHARON S. ROBINSON  
CLERK, JASPER COUNTY, GA  
126 W. GREENE STREET STE 18  
MONTICELLO. GA 31064**

Dear Ms. Robinson,

Please accept this correspondence as my letter of interest in continuing to serve the citizens of Shady Dale, Newborn, Monticello and unincorporated areas of Jasper County, by continuing as a member of the Development Authority of Jasper County. During my tenure as chairman of the Authority, I am proud to list the following accomplishments.

1. Cell Phone Service to Monticello, AT&T & Verison
2. Old Castel Manufacturing Plant in Shady Dale
3. Georgia Pacific, Medium Density Fiber Board Manufacturing Plant in Monticello
4. Cal Maine Egg Plant in Shady Dale
5. Southern Crescent Technical College in Monticello
6. Permatherm Manufacturing Plant in Monticello
7. Norton Packaging Plant in Monticello

In addition to these accomplishments, I worked to get the Jasper - Newton County Joint Development Authority established and served as its chairman until it became the Four County Development Authority, that developed Stanton Springs in Newton, Monroe and Morgan Counties.

Please ask the County Commission to reappoint me to the board for another term.

Thank you,

**FL "Rusty" Bullard, Principle  
Professional Land Surveyor 2269 GA  
LSF Certification #000404  
GSWCCA LEVEL II DESIGN PROFESSIONAL CERTIFICATION #4419**

01/20/2020

Sharon S. Robinson, County Clerk  
126 W. Greene Street Ste. 18  
Monticello, GA 31064

RE: Board of Development Authority opening

Dear Jasper County Board of Commissioners,

My name is Stephanie Strother Puckett I am writing to volunteer for an open position on the Jasper County Board of Development Authority. I am a born and raised citizen of Jasper County, I live at 228 Honeysuckle Street, Monticello. My sister and I own and operate Crazy Daisy's Floral LLC located at 546 Venture Court. I am happy to say we will have our 5 year anniversary this coming May. I am a college graduate with a BA in Business Administration and an Associates Degree in Secretarial Science. I have invested time in this county as a citizen, as a parent, a land owner and as a business owner. I am a current member of the Chamber of Commerce, Monticello Baptist Church, and Georgia Floral Association. My desire is to become an integral and invested member of the Jasper County Development Authority by learning first hand the steps and workings that play a role in this entity. I am willing to volunteer my time and efforts into seeing growth and prosperity in Jasper County. Being self employed allows me the flexibility to attend all meetings. I am very interested in the steps it takes to bring in a new industry. I am willing to work hard, learn new ideas and be a team player. I am very eager to learn and volunteer with the hopes of seeing industry located in Jasper County not only for myself, but for my two children who may one day choose to make their home here in Jasper County. I am open to new ideas and new ways of thinking where prosperity and growth are concerned. I have legal, organizational, management experience and I am hard worker. I hope to have the opportunity to expand on my desire to set on this board.

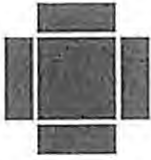
Again thank you for your time and consideration of allowing me to join the JCDA Board. I am very easy to contact and willing to show up to do the job that is asked of me. I truly believe in this community being that my family located here in the 60's and I have seen many changes come and go and I would like to follow in my mothers footsteps and make a difference in the community that I call home.

Please feel free to contact me with any further questions.

Sincerely,

Stephanie S. Puckett  
228 Honeysuckle road  
Monticello, GA 31064

706-468-0655 home  
706-819-9029 cell  
sdsmppuckett@yahoo.com  
706-468-7775 work



JASPER  
HEALTH  
SERVICES, INC.

January 22, 2020

Mr. Bruce Henry  
Chairperson, Jasper County Board of Commission  
126 W. Green Street, Suite 18  
Monticello, Ga. 31064

RE: Development Authority of Jasper County Board Member Reappointment

Dear Mr. Henry,

As required by law for reappointment to the Development Authority of Jasper County this letter serves as my request to be reappointed for an additional four-year term on the board. I have served for over 15 years on the Authority and currently serve as the Chairperson. As administrator of Jasper Health Services, Inc. I believe that my representation on the board promotes local healthcare which is essential to the economic strength and growth of a small county as Jasper County.

Sincerely,

Jan Gaston  
Administrator

cc: Gerald Stunkel, ViceChairperson District 4  
Doug Luke, Member District 5  
Carl Pennamon, Member District 1  
Don Jernigan, Member District 3  
Mike Benton, County Manager



Daniel D Jeffries

782 Forsyth Street

Monticello, GA 31064

770-823-8776

[dandeejeffries@gmail.com](mailto:dandeejeffries@gmail.com)

January 23, 2020

Dear Ms. Robinson,

I see where the county is seeking individuals to serve on the Development Authority of Jasper County board, and I would like to inquire about the position.

Me and my family have recently relocated northern Jasper county to downtown Monticello, and I am looking for ways I can get more involved in our community.

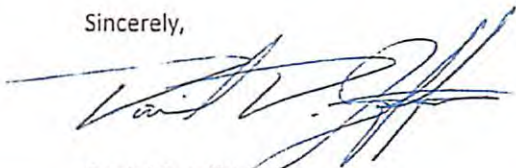
I have a Bachelor of Business Administration. I have many years of experience in accounting and finance and currently I am Controller for my current employer. I also own and operate Dee's ClockWorks LLC and as you know, I take care of our courthouse clock. I also repair and service all types of clocks in the surrounding areas.

When previously employed in Newton county, I served on a couple of County boards. Leadership Newton board, and was Chairman for a couple years, and Special Events Committee which facilitated the large chamber fundraising events. I also have served as Deacon at my church for several years as well.

I love serving and working in my community, and would very much like to help in Jasper county.

Thank you for your time and consideration, and I look forward to speaking with you about this opportunity.

Sincerely,



Daniel D. Jeffries



## Central Georgia EMC

923 S. Mulberry Street / Jackson, Georgia 30233 / Phone (770) 775-7857  
Fax (770) 775-3022 / [www.cgemc.com](http://www.cgemc.com)

January 25, 2020

Mr. Bruce Henry  
Chairman, Jasper County Board of Commissioners  
126 W. Green Street, Suite 18  
Monticello, GA 31064

RE: Reappointment to the Development Authority of Jasper County

Dear Mr. Henry,

This letter serves as my request to be reappointed to the Development Authority of Jasper County. Over the past ten years, the current board of directors has formed a good working relationship and continues to seek potential commercial and industrial customers who will enhance the quality of life in Jasper County. I feel that my leadership, professionalism, and business experience can contribute towards positive growth of Jasper County.

Sincerely,

Jeff Greeson  
VP of Information Technology  
Central Georgia EMC

cc: Gerald Stunkel, Vice Chairperson District 4  
Carl Pennamon, Commissioner District 1  
Doug Luke, Commissioner District 5  
Don Jernigan, Commissioner District 3  
Mike Benton, County Manager

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Dear Sharon S. Robinson, County Clerk,

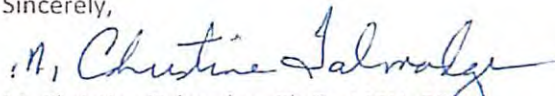
I have many years of experience in both clinical practice and in education and have specific interests in Historic Preservation, Mental Health, Crisis Intervention, Wildlife Preservation, Health Care and Criminal Justice areas and Organizations. I have served in both Administrative and Clinical positions and have also served on Community Boards and as President of both Community and Professional Organizations. My education is a combination of Public Health, (Health Services Administration), Nursing, Sociology and Criminal Justice. I have excellent written and oral communication skills and a real passion to learn and increase my skills, especially here in my hometown.

You will be able to see from my enclosed resume and the September 19, 2019 Monticello News article that I meet these qualifications and more.

I would very much like to discuss Volunteer opportunities with The Jasper County Board of Commissioners Development Authority of Jasper County Board. To schedule an interview, please call me at 912 531-0969 or email me at [MCT899720@gmail.com](mailto:MCT899720@gmail.com).

Thank you for taking the time to review my resume. I look forward to talking with you.

Sincerely,

  
M. Christine Talmadge, Ph.D., MPH, BSN

**Dr. Mary Christine Talmadge**  
105 Lancaster Point Statesboro, Ga. 30458  
2560 Calvin Rd Monticello, Ga 31084  
Statesboro, GA 30458 United States  
Mobile: (912) 531 - 0969 - Ext:  
Mobile: (912) 531-0969 - Ext:  
Email: mct689720@gmail.com

**Availability:**  
**Job Type:** Permanent, Term, Multiple Appointment Types  
**Work Schedule:** Full-Time, Part-Time

**Desired locations:**  
United States - HI - Honolulu United States - CA - Long Beach United States - CA - San Diego United States - HI - Maui Island United States - GA - Atlanta

**Work Experience:**  
**Dr. Mary Christine Talmadge**  
105 LANCASTER PT  
2560 Calvin Rd Monticello, Ga 31084  
STATESBORO, GA 30458 United States

**06/2006 - Present**  
**Hours per week:** 40

**Consultant**

**Duties, Accomplishments and Related Skills:**

Planned, researched and oversaw restoration of Pope - Talmadge Home in Monticello, Ga. and completed documentation for having home placed on National Register of Historic Places in July of 2008. This required hiring and oversight for carpenters, builders, roofers, electricians, etc. to accomplish work according to historic registry standards.

**Supervisor:** Self Employed (9125310969)

**Okay to contact this Supervisor:** Contact me first

**Bulloch County Accountability/Treatment Court (Mental Health) Superior Court Ogeechee Judicial Circu**  
**Superior Court Ogeechee Judicial Circuit**  
Statesboro, Ga. 30458  
Statesboro, GA 30458 United States

**02/2015 - Present**

**Hours per week:** 20

**Volunteer Community Representative**

**Duties, Accomplishments and Related Skills:**

Represent Community on Staffing Sessions, public information and input into program, see potential clients with coordinator as needed. Attend all Court Sessions. Adhere to all Mental Health Standards and attend training sessions yearly and attend all meetings of the team.

**Supervisor:** Judge Woodrum, Karen McClain, Coordinator (9127840181)

**Okay to contact this Supervisor:** Yes

**Homebound Services, Inc.**  
515 Denmark St, Suite 600  
Statesboro, GA 30458 United States

**04/2002 - 06/2004**

**Hours per week:** 40

**Executive Director**

**Duties, Accomplishments and Related Skills:**

Program helps clients stay in home versus assisted living or nursing home by providing Homemakers service, reassurance calls daily and help with Prescription drugs through Pharmaceutical companies. Prepare applications and grants for non-profit corporation funding. Secure yearly grants from United Way, Rotary Club, Board of Realtors, Altrusa International and others. Establish data base for program and work with Advisory Board. Established 3 year Plan and ongoing evaluation. Four employees.

**Supervisor:** Board of Directors, Lois Roberts President (9127648500)

**Okay to contact this Supervisor:** Contact me first

**Brewton-Parker College**  
David-Etza Foundation Circle, Mount Vernon, Georgia 30445  
Hinesville, Ga 313132140 Oglethorpe Hwy,  
Fort Stewart, GA 31313 United States

**08/2001 - 08/2003**

**Hours per week:** 40

**Director, Liberty County Campus**

**Duties, Accomplishments and Related Skills:**

Began as occasional professor and moved to full time for one year on main campus and then to Director of the Liberty County Campus. Taught Sociology, Criminology, Race & Ethnic Relations, Marriage & Family, Social Problems, Social Psychology, Biopsychology and Philosophy. As Director managed the campus, community relations, scheduling, advising and administration as required. Had one or two staff and at times no other staff.

**Supervisor:** Provost, Dr. Ron Histon, Provost (9125932241)

**Okay to contact this Supervisor:** Contact me first

California State University, Long Beach, CA  
1250 Bellflower Boulevard  
Long Beach, CA 90840 United States

02/1993 - 01/2001

Hours per week: 40

Professor and Director, Department of Nursing Retired 2001

Duties, Accomplishments and Related Skills:

Responsible for overall administration and management of the Department of Nursing comprised of 34 Faculty and Support Staff. Worked with faculty and students to create a climate conducive to the pursuit of academic and practice excellence based on caring within an urban high risk multicultural setting. Collaborate with faculty and students in setting goals for the program and themselves. Mobilize university, community and human resources to achieve goals through individual growth and empowerment. Interpret the program to colleagues and others within the university and community settings and in other segments of society, facilitate the achievement of a fiscal basis for the program through joint ventures and collaboration that enables departmental growth, program development and Scholarship. Fund Raising: Raised approximately \$3 million dollars for each year in Nursing Department. Received one gift of \$22 million from estate of graduate from Department. Established Community Joint Ventures with Medical Centers to increase numbers of professional nurses. Received California State University System Bautzer Fund Raising Award. Established Nursing Clinic in Santa Ana, California and received funding from city along with furnished building. This was used by Faculty and as a Clinical Practice Site for CSULB Undergraduate and Graduate Students. Assisted with grant for "Health on Wheels" RV that provided care for children on site and at some schools. Joint Venture between Department & Hoag Medical Center to offer nursing program through telecommunication on Hospital Campus. This was a factor in retention and promotion of graduate professional nurses. Worked with Kaiser Permanente to provide Masters Education to their Nurse Anesthetists. Wrote and participated in further development, implementation and administrative monitoring of federal, state and private grants. Foundation laid for School Status. Student population approached 1000 near end of my tenure. Worked closely with Board of Registered Nursing to maintain certification and accreditation. Retired as Professor Emeritus in 2001.

Supervisor: Dr. Lucy Hutchabay/Dr. Demid Landa (562) 985-2382

Okay to contact this Supervisor: Yes

Georgia Southern University  
Statesboro, Georgia  
Statesboro, GA 30460 United States

01/1990 - 02/1993

Salary: 50,000.00 USD Per Year

Hours per week: 40

Acting Department Chair, Nursing

Duties, Accomplishments and Related Skills:

Came to teach Community Health Nursing. After 6 months became Acting Chair, Department of Nursing. Responsible for overall management of department. Work with faculty and students to create a climate conducive to the pursuit of academic and practice excellence within a rural setting. Mobilize university, community and human resources to achieve goals. Participated in further development, implementation and administrative monitoring of U.S. Public Health Service, Division of Nursing, Advanced Education "Rural Community Health Clinical Nurse Specialist" Master of Science Nursing Programs. RN-BSN Degree Completion Program approved and funded for 3 years. Participated in and directed Self-Study for MSN Initial Program Accreditation Received 5 year full accreditation Also taught within Department of Sociology and Anthropology (1/89-8/89) Research on AIDS, Rural Health, At Risk Children in Georgia and Nigeria with Dr. Maria Okeke., 850-688-4788. Invited to present at AIDS Conference. Published Chapter in Book on At Risk Children.

Supervisor: Dr. Joyce Murray, Sharon Merrifield, Dr. Maria Okeke (850-688-4788)

Okay to contact this Supervisor: Contact me first

State of Hawaii  
Kona Hala, Honolulu, Hawaii  
Honolulu, HI 96822 United States

02/1970 - 02/1985

Hours per week: 40

Registered Nurse

Duties, Accomplishments and Related Skills:

Began RN position on Adolescent Unit, progressed to Director of Nursing, Hawaii State Hospital, and then Windward Community Counseling Center. Taught at University of Hawaii, School of Nursing. Spent one year as Administrative Assistant to Director of Health. Duties on Adolescent Unit and at State Hospital & Windward Community Counseling included: individual, family, couples & group counseling. Served on Governor appointed Member of the Windward Oahu Service Area Board on Mental Health and Substance Abuse (1985-1988). Served on Governor appointed Commission on Mental Health and Criminal Justice in Hawaii (1978-1980).

Supervisor: Dr. Emily Khaw / Flo Balonade, MSN (808 598-8118)

Okay to contact this Supervisor: Yes

#### Education:

Medical College of Georgia, Nursing Augusta, Georgia, GA United States

Sema College Coursework Completed 01/1993

GPA: 3.53 of a maximum 4.00

Credits Earned: 18 Semester hours

Major: Nursing: Adv MH PSY Nur; NSG 716, 1992; Biologic Ther: MH-Psy 73S; MH Psy Nsg 731 and Nursing 733

Relevant Coursework, Licenses and Certifications:

Advanced Nursing Practice, Mental Health/Psy Nursing

Two courses in 1992 and 2 in 1993. All were Clinical Related Courses looking toward clinical practice with Prescriptive Authority.

University of Hawaii Manoa Honolulu, HI United States

Doctorate 03/1988

GPA: 3.41 of a maximum 4

Credits Earned: 95 Semester hours

**Major: Philosophy Minor: Sociology**  
**Relevant Coursework, Licenses and Certifications:**  
 Eval Hth Scrs, Hth Serv Adm, Crim Jus System, Rosch Crim Jus, Macro Theory, Resrch Mthds/Dsgn, Micro Theory, Theory Construct, Advanced Stats, Dissertation Research, RN Licensure Hawaii, California, Georgia

**University of Hawaii Manoa Honolulu, HI United States**  
 Master's Degree 12/1971  
 GPA: 3.53 of a maximum 4  
 Credits Earned: 48 Semester hours  
 Major: MPH Minor: Health Services Administration  
**Relevant Coursework, Licenses and Certifications:**  
 Comm Mental Health, Fam Pl Theory, Eval Hth Serv, PH Org & Adm, Med Care Systems, Finc Mgt Hth, Compared and Contrasted the Health Care Systems of Guam, Hong Kong, Japan, Taiwan and US by traveling to each country and going to all parts of health care system and meeting the practitioners ; Have RN Licensure in Hawaii.

Attended Medical College of Georgia, School of Nursing and took following graduate courses: Found/Adv MH PSy Nursing, Biologic Ther: MH-Psy Nur, Group App: MH-Psy Nur and FMP APP: MH-Psy Nur in 1992 and 1993.

Took Nur and Health Care Students to Japan in Summer for Exchange and planned summer program for Japanese Students in Hawaii.

**University of Dayton Dayton, OH United States**  
 Bachelor's Degree 12/1968  
 GPA: 3.21 of a maximum 4.0  
 Credits Earned: 48 Semester hours  
 Major: Nursing Minor: Public Health  
**Relevant Coursework, Licenses and Certifications:**  
 Nursing Courses from Crawford W. Long Hospital of Emory University (45) Nursing Programs were known as diploma schools originally and students then would go to other colleges or universities to get BSN Degrees  
 Nursing, Philosophy Courses, University of Dayton. License: Registered Nursing-Ohio (46)

**Language Skills:**

Language	Spoken	Written	Read
Hawaiian	Novice	Novice	Novice

**Affiliations:**  
 Atrusa International Statesboro, Ga Club - Member 2003-Present/ President for 3 years  
 Safe Haven (Domestic Violence Shelter) - Member Board of Directors: President, BOD 2014  
 Accountability Courts of Bulloch, etc. Mental Health & Drug - Community Representative  
 Phi Kappa Phi - Member

**References:**

Name	Employer	Title	Phone	Email
Dr. Lucy Huckabay (*)	California State University, Long Beach	Director School Nursing	(562)985-4463	Lucy.huckabay@csulb.edu
Dr. Jerrold Michael (*)	University of Hawaii, School of Public Health (Ret)	Dean, School of Public Health (Retired)	3015702528	

<b>Name</b>	<b>Employer</b>	<b>Title</b>	<b>Phone</b>	<b>Email</b>
Judge Woodrum, Judge Mukdrew and Karen McClain (*)	Bulloch Co. Accountability/Treatment Court	Coordinator, Mental Health Court Treatment Program	912.764.0181	kmccclain@bullochcounty.net
Alice Takahashi, MSN (*)	California Board of Registered Nursing	BRN Consultant to CSULB School of Nursing	310 528 9669	
Dr. Maria Okeke (*)	Ga. Southern University, Statesboro, Ga 30458	Professor, Health Sciences, Georgia Southern University	850-668-4788	

(\*) Indicates professional reference



Walker Jordan, President  
Don B. Kelly, Chairman  
Steve W. Jordan, Vice Chairman



Phone: 706-468-6418  
Fax: 706-468-0436  
Infoline: 1-888-468-5216

January 27, 2020

Mr. Bruce Henry  
Chairperson, Jasper County Board of Commission  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

Re: Development Authority of Jasper County Board Member Reappointment

Dear Mr. Henry,

As required by law for reappointment to the Development Authority of Jasper County, this letter serves as my request to be reappointed for an additional four-year term on the board.

For some 25 years I have served on the Development Authority Board; during this time, I have also had the pleasure of representing Jasper County on the Four County Authority Board since its inception in 1999. During my tenure, I have completed all coursework available through the state for board members and had the opportunity to become a Leadership Georgia graduate.

I have been in the banking industry for over 45 years and have previously served as the 2008-2009 Chairman for the Georgia Bankers Association. This long-term career gives me a vast knowledge in financial background which is vital to making sure Jasper County continues to grow in economic strength.

Sincerely,

Steve W. Jordan  
EVP/Vice Chairman

P.O. Box 29  
141 E. Greene Street  
Monticello, Georgia 31064



January 29, 2020

Tyson Harty  
3558 Hwy 212 E  
Monticello, GA 31064

Jasper County Board of Commissioners  
126 W. Greene Street, Ste. 19  
Monticello, GA 30164

Dear Commissioners:

I am interested in serving on the Development Authority of Jasper County Board. Settling in Jasper County almost 20 years ago with my wife Jehan El-Jourbagy, I call Monticello my home. I have taught in the Jasper County school system for 15 years, as a science teacher at Jasper County High School (JCHS) for 10 years, and now as the engineering & technology teacher and film instructor.

Over the years, I been involved in several avenues to help guide Jasper County's growth. In 2007, I was a graduate of the Leader Jasper Training Program, and in 2008, I served on a special Zoning and Planning committee that reviewed the Jasper County future growth plan and recommended to the commissioners guidelines on conservation subdivisions. From 2007 to 2009, I was a board member of the Monticello Parks and Recreation Committee and instrumental in revitalizing Westview and Funderburg parks. In fact, I involved several environmental science classes at JCHS in the design and review process on those projects. For over a decade, I implemented and directed school-wide recycling and composting programs. From 2017 to 2019, I served as the Work-Based Coordinator for Jasper County Schools, placing student interns in businesses and organizations around Jasper County.

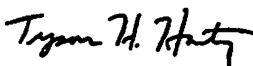
In addition, I served on the Jasper County Historical Foundation board from 2006 to 2012, helping to lead grant/loan funding and renovating stages for Thomas Persons Hall at 319 College Street. This past year, my growing high school film program (now at 40 students in its third year!), in conjunction with the Smithsonian exhibit, produced a 50-minute long documentary, "Monticello Crossroads," about the people and history of Jasper County, interviewing over 100 Jasper County residents about change and growth.

During my years as a high school teacher, I have sought opportunities outside the classroom, securing several grants to support equipment and materials for my students from the Community Foundation of Central Georgia, the Best Buy Foundation, Central Georgia EMC, the National Education Association, and the Georgia Film Academy. I have also presented over 50 workshops to teachers at conferences around the Southeast as a NASA Educator Ambassador and trainer with Green Power EMC.

I am very much vested in the future of Jasper County. With at least 15 years to go as an educator and raising four kids of my own under 10 on a farm of 32 acres, I am passionate about attracting the type of business and industry that will not only provide opportunities for our citizens and youth, but also maintain the essence and appeal of our rural, small-town heritage. I continually encourage my students to appreciate the uniqueness of the community in which they live, and I tell my potential future filmmakers from day one that my 5-to-10 year plan is to have them return and make movies right here in beautiful Jasper County.

I have received approval from principal Buddy Cain to attend the DJAC monthly meetings. Thank you for considering my interest and qualifications, and I look forward to the opportunity to serve Jasper County.

Sincerely,



Tyson Harty, Ph.D.

Email: [tharty@jasper.k12.ga.us](mailto:tharty@jasper.k12.ga.us)

Cell: 706-816-8733

**Bill Daugherty  
2438 Alexander Road  
Monticello, GA 31064  
10 February 2020**

**Jasper County Board of Commissioners  
126 West Greene Street  
Suite 18  
Monticello, GA 31064**

**Honorable Commissioners:**

**I wish to put forward my name for the board of the Development Authority of Jasper County.**

**While I have become a local citizen only recently, I have visited Monticello from time to time over the past forty years. My wife was born and raised here (Sylvia Blackwell Nickerson). For the past seven months I have endeavored to become familiar with Jasper County. I have been impressed with the leadership here and with the county officers' efforts both to hear and understand the community's needs and to communicate the county's plans and schedules. I would like to support these efforts and I believe my life experience can be of value to the Development Authority Board.**

**In the 1970s I opened a bookstore on the depressed west side of Chicago, which grew over time into five outlets. I gained experience there in working with development staff. After selling to my partner I began a commercial real estate brokerage and development business. Among other projects, we developed a five-court racquetball and luncheon club at 444 N. Michigan Avenue, Chicago.**

**In 1976 I moved from Chicago to Los Angeles. My experience in Los Angeles includes:**

**◇ Stockbroker with E. F. Hutton**

**◇ Executive - Shearson Lehman Brothers**

**Vice President, Training & Development**

**Coordinated \$250,000 program development of selection criteria and employment tests for beginning brokers (FCs). Facilitated groups determining essential tasks. Coordinated concurrent validation testing. Wrote and edited final testing materials. Designed reporting format.**

**Vice President, Resident Branch Manager**

**Supervised and administered all aspects of retail brokerage office of 30 financial consultants and 20 support staff. Second most profitable office in Southern California Division. Trained new and experienced FCs in sales techniques and their application to new and changing investment products, services, environments. Supervised back office operations and broker legal compliance.**

◊ **Hermosa Beach, CA**

**Volunteer executive director of First Night® Hermosa Beach, a family-oriented, alcohol-free New Year's event taking place in downtown Hermosa Beach, using various businesses' premises as venues. The events were well attended, with a crowd estimated at 10,000 attendees, thanks in large part to attentive City staff, including the Police, Fire, and Public Works Departments. The event was budgeted at just over \$100,000. We raised the money, auditioned the acts, and cajoled business owners into participation.**

**If these experiences suggest that I may be useful to the Board, I ask to be appointed.**

**Thank you,**

**Bill Daugherty**

Jasper County  
Board of Commissioners Feb. 6, 2020

I, Joan C. Bell is still  
interested in participating  
in serving on Both Boards  
in Jasper County: DFAC  
and DAJC.

- Thanks,  
Joan C Bell

***SOUTHEASTERN CONSULTING SERVICES, INC.***

5855 POST RD.  
MONTICELLO, GA. 31064

**Jasper County Board of Commissioners**  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

RE: Appointment to Economic Development Authority Board

To Whom It May Concern,

My name is Jon G. Parrish. I am President of Southeastern Consulting Services, Inc. We are a full-service land management and forestry consulting firm. We have been in Monticello, Ga, off Post Rd., for the last 19 years. SCS, Inc. has been awarded numerous awards, the latest being, the Top 100 fastest growing businesses owned by a UGA alumni. I am a graduate of the University of Georgia with a major in Forestry. My specific course of study at the Warnell School of Forestry and Natural Resources was Timber Management and Utilization. My wife and I have been married for 25 years and have raised three children in the Jasper County school system. She is employed by Monticello Baptist Church, where I am also a deacon.

The reason for my correspondence is to explore the possibility of an appointment to the Economic Development Authority Board of Jasper County. Jasper County is in need of smart business growth focused on Agribusiness and complementing businesses already established in the county. I believe that due to the fact that I have operated a forestry consulting business in the county for close to twenty years, I have a business perspective that would add a new and unique perspective to the board. I think that my skill set as a small business owner will not only add value to the Economic Development Authority Board, I believe it is my responsibility as a citizen of the county to try and provide a brighter future for Jasper County.

I have been on several similar boards and consider myself a team player. I will be a positive contributor to the board. Thank you for your time in reviewing this proposal. Please do not hesitate to contact me with any questions or concerns.

---

Jon G. Parrish  
Registered Forester #2495  
Southeastern Consulting Services, Inc.  
770-550-6151  
[jgparrish@scsforestry.com](mailto:jgparrish@scsforestry.com)  
[www.scsforestry.com](http://www.scsforestry.com)



## Sharon Robinson

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**From:** Pam Mayer <pam5mayer@gmail.com>  
**Sent:** Thursday, February 13, 2020 7:44 AM  
**To:** Sharon Robinson  
**Cc:** DAVID DYER; Bruce Henry  
**Subject:** Citizen Volunteer - DAJC

I am responding to the advertisement requesting citizen volunteers who are willing and able to serve the community. Please consider me to serve as a member of the Development Authority of Jasper County Board. I am very qualified for the position as I already have experience with this Board and its Director. As the former Chamber of Commerce Director, I have attended the DAJC board meetings for several years and worked with the Executive Director, David Dyer.

I have training and experience in tourism, tourism marketing, economic development, customer service, downtown development, historic preservation, leadership, communication and working with city, county and state government.

I have attended many classes and conferences to further my education: Celebrating Rural Georgia Conference, Main Street Conferences, Historic Preservation Conferences, Georgia History Conferences, Georgia Rural Development Conference, Governors Conference on Tourism Georgia Economic Development Conference, Georgia Convention and Visitors Bureau Conference, Georgia Convention and Visitors Bureau Conference, Georgia Regional Visitors Conference, Green Carpet Tour, Red Carpet Tour, Georgia Downtown Cities Conference, Georgia Municipal Association Conference, National League of Cities Housing Resource Conference, Georgia Association of Chamber of Commerce Executives, and more...

Now that I have formally retired, I have the time available to serve.

Thank you for your consideration.

Respectfully Submitted,  
Pam Mayer

[pam5mayer@gmail.com](mailto:pam5mayer@gmail.com)  
706-319-7022

The Jasper County Board of Commissioners has a need for citizen volunteers who are willing and able to serve their community as a member of:

**The Development Authority of Jasper County Board**



**Sharon Robinson**

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**From:** rrklaw@bellsouth.net  
**Sent:** Wednesday, February 12, 2020 4:12 PM  
**To:** Sharon Robinson  
**Cc:** Bruce Henry; Mike Benton; ddyer01@bellsouth.net  
**Subject:** Development Authority Appointment  
**Attachments:** LetterJasperCoBrdComm2.12.20.pdf

PLEASE SEE ATTACHED LETTER.

THANK YOU

Roy R Kelly III  
Kelly & Kelly LLP  
Attorneys At Law  
PO Box 191, 121 East Greene Street  
Monticello, GA 31064  
706.468.2211 – PH  
rrklaw@bellsouth.net

**Jasper County Board of Commissioners**  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

RE: Appointment to Economic Development Authority Board

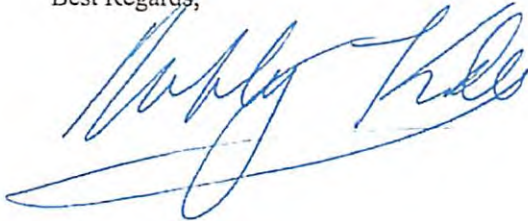
To Sharon Robinson

The reason for my correspondence is to express my interest in appointment to the Board of the Development Authority of Jasper County.

Jasper County is ready for business growth focused on targeted industries as well as existing businesses. I have provided legal oversight to the development authority and have attended development authority board meetings (as a non-voting attendee) for the past decade. My legal and financial business perspective, as a voting board member, will provide valuable input and cohesiveness to the board with Jasper County's rapidly expanding economic opportunities.

Please don't hesitate to contact me with any question or for any additional information you may need.

Best Regards,

A handwritten signature in blue ink, appearing to read "Wally Hall", with a long horizontal flourish underneath.

**Sharon Robinson**

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**From:** sam.columbiapanel@gmail.com  
**Sent:** Monday, February 17, 2020 10:58 AM  
**To:** Sharon Robinson  
**Subject:** Development Authority Board

To Whom It May Concern,

I am interested in volunteering for The Development Authority of Jasper County Board. I am a resident in the city of Monticello. I was raised in Monticello, graduated from high school here, and worked at Georgia-Pacific for a number of years. I have a history of service at the community level and I have a high desire to see Jasper County succeed economically. Below is a brief history of my qualifications:

- Graduated from Piedmont Academy Class of 1981
- Graduated from Ga. Southern College Class of 1986 BS Comm Arts
- Graduated from Georgia College Class of 2000 MBA
- Graduate of Jasper County Community Leadership Class of 1997
- Plant Manager at Georgia-Pacific
- Veteran Georgia Army National Guard – Desert Storm Veteran
- Leadership board member – Monticello First United Methodist Church

I have had a long history of managing plants and owning businesses that has given me excellent insight on the different economic factors that effect businesses and communities. I believe that I can contribute to the success of the development authority.

Your consideration is greatly appreciated.

Sincerely,

Sam Kelly  
489 College St.  
Monticello, GA 31064  
931-698-2398

**Sharon Robinson**

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**From:** Roger A. Harrison <roger@rogerharrison.com>  
**Sent:** Friday, February 14, 2020 4:51 PM  
**To:** Sharon Robinson  
**Subject:** JCEDA

**Jasper County Board of Commissioners**  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

**RE: Appointment to Economic Development Authority Board**

**To: Sharon Robinson**

The reason for my correspondence is to express my interest in appointment to the Board of the Development Authority of Jasper County.

Jasper County is ready for business growth focused on targeted industries as well as existing businesses. I have provided economic development oversight to multiple county authorities and have attended development authority board meetings in various counties for the past decade. My financial business perspective, as a voting board member, will provide valuable input and cohesiveness to the board with Jasper County's rapidly expanding economic opportunities.

Please don't hesitate to contact me with any question or for any additional information you may need.

Best Regards,  
Roger

Roger A. Harrison, BFA, MPA  
roger@rogerharrison.com  
404-987-4111

**ROGER A. HARRISON, BFA, MPA**  
PO Box 11 • Monticello • Georgia • 31064  
404-987-4111 • roger@rogerharrison.com

**Professional Experience:**

**President & CEO**

**Harrison Family of Companies – Harrison Family Farm, LLC & Harrison Recruiting, Inc.**

**2014 – Present**

- Created both brands and companies from scratch developing them into established brands in Georgia.
- Manage contract recruiters for East Metro Atlanta direct placements in the light industrial management sector.
- Execute marketing and promotional advertising for both brands.
- Develop, maintain, and manage all aspects of the companies' operating budgets.

**City Manager**

**City of Monticello**

**2018 – 2019**

- Managed \$9+ MM annual budget.
- Supervised 25 full-time employees including water, gas, sewer, and transportation departments.
- Maintained rapport with the community by meeting with citizens and advisory groups; reaching out to resolve concerns; settling disputes.
- Organized and conducted 9- monthly and annual events with the Chamber of Commerce, Office of Economic Development, Southern Crescent Technical College, Jasper County Historical Foundation, and Jasper County Government.

**Chief Business Development Officer (CBDO)**

**Wagner Service Solutions, Inc.**

**2013 – 2014**

- Re-developed all print, on-line, and social media to give Wagner a "Fortune 500" feel.
- Authored all press releases and communicated with the media about developments at the company and within the workforce.
- Signed Baxter Pharmaceutical as a corporate client for management recruiting.
- Managed the development of the Hall County market/office.
- Maintained relationships with all large employers in the East Metro Atlanta area.

**Senior Vice President, Office of Economic Development**

**Covington/Newton County Chamber of Commerce**

**2011 – 2013**

- Managed all economic development activities including prospect development, business retention and expansion, and workforce development for Newton County and its five municipalities.
- Served as staff for the Industrial Development Authority and the Joint Development Authority.
- Completed 4 new business projects and 3 expansions resulting in \$1.6 billion in capital investment and 2,000 new jobs.

**President & CEO**

**Hendry County Economic Development Council**

**2010 – 2011**

- Managed all economic development and tourism activities, projects, and prospects within Hendry County in coordination with the two municipalities and county government.
- Project portfolio consisted of \$500,000,000+ in capital investments with 2,500 in job creation potential.
- Responsible for private fundraising from business sector – achieved \$100,000+ in 2010.
- Served as President of Leadership Hendry & Glades Counties and the South Florida Ag Expo programs of the EDC.
- Coordinated workforce development and educational opportunities with local educational institutions.
- Managed 3 Full-time staff members and dozens of volunteers.

**Public Service Faculty**

**The University of Georgia**

**Archway Partnership for Economic Development**

**2008 – 2010**

- Served as subject matter expert on rural economic and community development in the rural region of East-Central Georgia.
- Connected resources of the University System of Georgia to rural communities.
- Facilitated Leadership Washington Community Leadership Program.
- Organized and led Executive Committee, Steering Committee, and Issue Work Group meetings.
- Managed 3 full-time employees and 8-10 interns (annually).
- Applied for, received, and managed \$2MM in grant funding.

**President & COO  
Cranium Freeze North America  
2005 – 2008**

- Lobbied on behalf of Cranium Freeze and similar beverage companies for advantageous legislation in the Southwestern United States.
- Partnered directly with community leaders (CEO's, President's and COO's) of major corporations to sponsor local community events ranging from State Fairs with attendances of 1,000,000+ to local festivals impacting families and small towns of 50,000 attendees. Manage 6 direct reports and an operating budget of \$1.75MM.
- Managed and achieved media and marketing placements for companywide goal of 2000 new placements per year.

**Business Development Manager  
The Coca-Cola Company  
2001 – 2005**

- Assisted growing corporations with site selection, employee retention, and profitability modeling.
- Worked directly with CEOs, CMOs, CFOs, and COO's of regional, national, and international customers of The Coca-Cola Company to develop, gain acceptance, and implement mutually beneficial marketing programs.
- Built high level value-based relationships helping to differentiate The Coca-Cola Company from the competition.
- Managed an operating budget of \$2MM, a marketing budget of \$1.4MM, and generated annual profits in excess of \$18MM.

**EDUCATION:**

**Doctor of Public Administration (in-process)**  
Valdosta State University, Valdosta, Georgia

**Economic Development Institute Graduate**  
University of Oklahoma, Oklahoma City, Oklahoma

**Master of Public Administration**  
Georgia College and State University, Milledgeville, Georgia

**Bachelor of Arts**  
Presbyterian College, Clinton, South Carolina

**PROFESSIONAL DEVELOPMENT/TRAINING:**

**Certified FASTER Entrepreneurship Facilitator**  
The Kauffman Foundation

**Georgia Economic Development Academy**  
The University of Georgia Continuing Education, Athens, Georgia

**Leadership Jasper**  
The University of Georgia, Fanning Institute, Athens, Georgia

**Georgia Economic Development Course**  
Georgia Institute of Technology, Atlanta, Georgia

**Public Speaking for the Public Speaker**  
The Coca-Cola Company, Atlanta, Georgia

**Six Sigma Green Belt**  
The Coca-Cola Company, Atlanta, Georgia

**COMMUNITY/PROFESSIONAL INVOLVEMENT:**

**Board Chairman – Southern Crescent Technical College Advisory Board**  
**Foundation Trustee – Georgia Piedmont Technical College**  
**Board Member/Committee Chair – Georgia Economic Developers Association**  
**Board Member/Committee Chair – Georgia 4-H Advisory Board**  
**Board Member – Arts Association in Newton County**  
**Board Member – Presbyterian College Alumni Board of Directors**  
**Board Member - Goodwill Industries**

**AWARDS/RECOGNITION:**

**Covington/Newton County 40 under 40**  
**Outstanding Recent Alumnus – Georgia College & State University**  
**Service-Learning Fellow – The University of Georgia**  
**Change Champion – The Coca-Cola Company**



When does the Board meet, how often does it meet and where does it meet?

- Board meets monthly (normally on First Tuesday).
- meeting time is 12:30 until 2:00.
- must be available for Called meetings.
- meetings are held at 149 Maple St, Monticello, GA.

Are there any special qualifications needed by a person?

Mixture of Special Qualifications:

- Financial Background / Banking & Finance experience.
- Upper level management light industry experience.
- State level project management experience.
- Public Administration degree.
- Economic Development Experience.
- Engineering education.
- Legal background.
- Wide ranging regional, state or national network.
- Must be available to attend required economic development training program(s) which may be taught at various locations in State of GA.

# Development Authority Training-Basic

Participants discuss their responsibilities as members of development authority boards and the role that development authorities serve within the local economic development process.

Topics include:

- legal issues
- ethics
- conflicts of interest
- open records and open meetings requirements
- the basics of financing development authority operations
- incentives
- bonds
- strategic planning in community development
- project development and management
- emerging issues that affect development authorities

Registration Fee: \$250 per person

## 2020 Development Authority Training – Basic Dates

- **May 14, 2020**  
UGA Griffin Campus in Griffin, Georgia
- **August 27, 2020**  
The Burson Center in Carrollton, Georgia
- **October 22, 2020**  
Middle Georgia Regional Commission in Macon, Georgia

*All Training sessions meet the statutorily mandated training requirement for development authority board members.*

# Development Authority Training-Advanced

Building on the foundational knowledge provided by Basic Training, this course allows board members, elected officials and economic development professionals to refine their skills and create a plan of action for their community.

The work of development authorities is crucial for the ability for local government to create a legacy of sustained prosperity and requires strong leadership from board

members, staff, and elected officials. Due to rapidly changing economic landscapes, community leaders must work collaboratively with stakeholders to bring the most promising opportunities to citizens. This course is designed to provide development authority officials with guidance on important topics such as effective board governance, partnership building, organization administration, and project development in addition to serving as an overview on how to remain dynamic and competitive.

Participants will explore the following:

- finance and deal structuring
- collaboration and partnership building
- skills and best practices for effective board governance
- community assets to leverage economic development strategies

Leave this course ready to secure the resources and incentives needed to effectively market your community and close the deal.

Registration Fee: \$250 development authority board members

### **2020 Development Authority Training – Advanced Dates**

- **March 26, 2020**  
UGA Center for Continuing Education and Hotel in Athens, Georgia
- **July 23, 2020**  
Middle Georgia Regional Commission in Macon, Georgia

*All sessions meet the statutorily mandated training requirement for development authority board members*

**New Business – Item 5:**

**Agenda Request – Jasper County BOC**

**Department:** Human Resources

**Date:** March 2, 2020

**Subject:** Human Resources and Board Appointment Report

**Summary:**

Staff will present a Human Resource Report and upcoming Board Appointments needed.

**Background:**

Staff has been requested to provide A Quarterly Human Resource Report along with upcoming expired Board appointments to the Board of Commissioners. Reports will be provided in the months of March, June, September, and December going forward.

**Cost:**

None

**Recommended Motion:**

None Required



## Jasper County Human Resources Report

Period Covered: December 2019 - February 2020

### Current Open Positions

**Equipment Operator (1)**

**Paramedic (1)**

**EMT (3)**

### New Hires

**Sheriff/Jail – 5**

**Fire Rescue – 3**

### Terminations/Resignations

**Sheriff/Jail - 2**

**Fire Rescue – 5**

**Tax Commissioner - 1**

### Total Employees = 155

**Full-time = 115**

**Part-time = 40**

### Board Appointments Needed:

Jasper County DFCS Board

Jasper County Water & Sewer Authority

Planning & Zoning Board

Board of Appeals

**New Business- Item 6:**

**Agenda Request – Jasper County BOC**

**Department:** Agencies

**Date:** March 2, 2020

**Subject:** Fiscal Agent Designation for Family Connection Collaborative – FY 2021

**Summary:**

Jasper County Board of Commissioners to continue as Fiscal Agent for the Jasper County Family Connection grant for the Fiscal Year 2020-2021.

**Background:**

Jasper County Family Connection has been in existence for over 20 years in Jasper County and have served several families in the community by providing the necessary resources they need to become self-sufficient. Jasper County Family Connection has been successful over the years implementing programs and activities for Special Needs Children and their families. We also continue to host our Annual Back to School Rally every year where we distribute over 450 bookbags to children in Jasper County and make sure they have the necessary school supplies they need to begin school. We also have a great relationship with the Jasper County School System and provide meals for children to take home over the weekend with strictly donations from the community and County Government. We will continue to explore the needs of the community and implement programs/activities throughout the community.

**Cost:** \$0 Pass-Through Only

**Recommended Motion:**

Approve Jasper County to continue to be the Fiscal Agent for Jasper County Family Connection for Fiscal Year 2020-2021.



**Fiscal Agent Designation and Acceptance Agreement****COUNTY: Jasper**

The Jasper County Board of Commissioners agrees to serve legal name of agency or  
board

as the Fiscal Agent for the Jasper County Family Connection  
name of Georgia Family Connection collaborative

for the period of July 1, 2020 through June 30, 2021.

The Fiscal Agent certifies they 1) understand this is a 12 month commitment, 2) understand expenses are reimbursable on a quarterly basis, 3) agree to receive all financial correspondence and payments relating to the funds, and make all records available for any required financial audit, 4) have appropriate accounting and financial systems to document costs incurred and claims made and 5) agree the local Family Connection collaborative governing body is the body responsible for all decisions associated with budgeting of these funds, but will ensure such decisions shall be in compliance with the Fiscal Agent's own policies and procedures.

Mail signed agreement with signed IRS W-9 form to:

FY 2021 Fiscal Agent Information  
Georgia Family Connection Partnership  
235 Peachtree Street  
Suite 1600  
Atlanta, GA 30303-1422

Deadline: February 17, 2020

**Family Connection Collaborative Chairperson:**

\_\_\_\_\_  
(Signature in ink)

Angela Hardy  
(Print Name in Block Letters)

Date: \_\_\_\_\_

**Family Connection Coordinator:**

\_\_\_\_\_  
(Signature in ink)

Targie Folds  
(Print Name in Block Letters)

Date: \_\_\_\_\_

**Fiscal Agent:**

Fiscal Agent's fiscal year end date  
(month and day): \_\_\_\_\_

\_\_\_\_\_  
(Signature of agency representative legally  
responsible to enter into contract.  
Signature in ink)

Mr. Bruce Henry  
(Print Name in Block Letters)

Title: Chairman  
(Print Title in Block Letters)

Date: \_\_\_\_\_

## **New Business Item 7.1**

### **Agenda Request – Jasper County BOC**

**Department:** Jasper County Fire Rescue

**Date:** March 2, 2020

**Subject:** Fire Rescue Impact Fees Projects Purchase Approval – Extrication Equipment

**Summary:** Jasper County Fire Rescue is requesting to purchase 2 full sets of edraulic extrication equipment to replace out dated, ineffective and unserviceable extrication equipment. These two sets would be placed in our 2 manned Fire Stations: Station 1 – Jackson Lake and Station 3 Monticello

**Background:** Jasper County Fire Rescue provides rescue extrication operations as part of our service delivery. Jasper County Fire Rescue current inventory of extrication equipment is outdated with many of the equipment dating back to 1990s and mid 2000s. With the advancement in new vehicle construction and new materials used in vehicles today, our current equipment was not designed for use in crash victim extrication. With federal motor vehicle safety standards that have changed over the last few decades to improve vehicles crashworthiness has prompt automakers to change the vehicle design construction and materials used. Automakers used mild steel years ago for which our tools were designed for. Today automakers use stronger steels referred to as high strength low alloy steels and ultra high strength steel commonly know has advanced steel for which our tools are ineffective. Advance steel used in vehicles manufactured today is as much as much as eight times stronger than conventional steel. The edraulics will provide Jasper County Fire Rescue with increased mobility, less equipment for operations and lower maintenance costs. See attachment for current inventory of extrication equipment. (Average age of equipment of known manufacture date is 20 years)

**Cost:** Total Cost - \$ 63,370.96

-Jasper County Fire Rescue to use impact fees of \$31,685.48

-Turtle Cove Ladies Auxiliary to donate \$31,685.48

Jasper County Fire Rescue – Has enough funds in impact fees to cover purchase

### **Recommended Motion:**

Approve purchase of two sets of edraulic extrication equipment from MES Municipal Emergency Services under sole source purchasing in the amount of \$63,370.96 funded as stated.



6701-C Northpark Blvd  
Charlotte, NC 28216

# Quote

Date 02/18/2020  
Quote # QT1339324  
Expires 03/19/2020  
Sales Rep Thompson, John  
PO #  
Shipping Method FedEx Ground

**Bill To**  
Chief Chris Finch  
Jasper County Fire Department  
185 Georgia Highway 212  
Monticello GA 31064  
United States

**Ship To**  
Chief Chris Finch  
Jasper County Fire Department  
185 Georgia Highway 212  
Monticello GA 31064  
United States

Item #	Description	Qty	Unit Price	Total Price
272788000	S 788E2 Package (includes S 788E2, charger, and 2 EXL batteries)	2	9,710.42	19,420.84
271555000	SP 555E2 Spreader Package w/ charger and 2 EXL batteries	2	10,722.43	21,444.86
274085000	Hurst R421E2 w/EXL Batts&Chrgr	2	7,506.11	15,012.22
272085412	Hurst 110v E2 Pwr Supply w/Plg	2	622.78	1,245.56
272080910	Hurst eDRAULIC Bank Charger DC	2	1,450.42	2,900.84
PPS788E2	Horizontal Mounting Bracket for S788E2 Cutter	2	206.27	412.54
PPSP555E2	Horizontal Mounting Bracket for SP555E2 Spreader	2	229.67	459.34
PPR421E2	Horizontal Bracket for R421E2 Ram	2	206.27	412.54
81-67-20	Chain Set (KSV 11)	① 2	831.11	831.11
				1,062.22

62,970.96

Subtotal	62,139.85
Shipping Cost (FedEx Ground)	400.00
<b>Total</b>	<b>\$62,539.85</b>

TOTAL - 63,370.96

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1339324



HURST Jaws of Life, Inc.  
711 North Post Road  
Shelby, NC 28150  
www.jawsoflife.com



Dinglee  
Hurst  
Lukas  
Vetter

October 22, 2019

Jasper County Fire Department  
Chief Chris Finch  
185 Georgia Highway 212  
Monticello, GA 31064

This will confirm that, as of the date hereof, the following Hurst dealer is the only Hurst dealer whose sales territory for Hurst® Low Pressure (5,000 psi), Hurst® High Pressure (10,000 psi), Hurst® eDRAULIC, Hurst® StrongArm®, and Vetter® rescue equipment includes the State of Georgia and whose personnel have been factory trained and certified by Hurst Jaws of Life, Inc. on operation, maintenance and service and are approved by Hurst Jaws of Life, Inc. to perform warranty repairs, warranty required annual maintenance and other service on Hurst® Low Pressure (5,000 psi), Hurst® High Pressure (10,000 psi), Hurst® eDRAULIC, Hurst® StrongArm®, Vetter® and Airshore® rescue equipment:

**MES - Southeast**  
**Charlotte, NC 28216**  
**Phone Number: 800-868-8584**  
**Fax Number: 704-599-4605**

Thank you for your interest in our rescue equipment. Feel free to contact us at 1-800-537-2659 or 704-487-6961 should you have any further questions or concerns.

Sincerely,

Mike Canon  
Vice President of Sales  
Hurst Jaws of Life, Inc.

tar

Cc: Barry Hopper, Southeast Regional Sales Manager, Hurst Jaws of Life, Inc.





HURST Jaws of Life  
711 North Post Road  
Shelby, NC 28150  
www.jawsoflife.com



Dinglee  
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Lukas  
Vetter

## **Hurst®, Hurst Jaws of Life®, eDRAULIC™ and Mini Lite™ Rescue Tools Lifetime Warranty (United States and Canada ONLY)**

Hurst®, Hurst Jaws of Life®, eDRAULIC™ and Mini Lite™ rescue tools (“Tools”) manufactured on or after January 1, 2012 and sold by Hurst for use in the United States and Canada are warranted by Hurst to be free from defects in material and workmanship for the expected life of the Tools, which is 10 years from the date of manufacture (“Lifetime Warranty Period”).

During the first 2 years of Lifetime Warranty Period, Hurst will repair or, at its option, replace at no charge any Tool or original or warranty replacement Tool part that Hurst determines to have failed during normal and proper use due to a defect in material or workmanship. After the first 2 years of the Lifetime Warranty Period until the end of the Lifetime Warranty Period, Hurst will provide replacement parts only (no labor) at no charge for any original or warranty replacement Tool part that Hurst determines to have failed during normal and proper use due to a defect in material or workmanship. Any repaired or replacement Tool or Tool part shall be warranted only for the remainder of the original Lifetime Warranty Period. If requested by Hurst, a Tool or Tool part that is claimed to be defective must be delivered to Hurst or an authorized Hurst dealer for inspection and evaluation. Any Tool or Tool part that is replaced shall be the sole property of Hurst and must be returned to Hurst upon request. Hurst shall have the right to use repaired and reconditioned Tools and Tool parts for warranty repairs and replacements.

This Lifetime Warranty protects only the original purchaser and applies only to Tools that Hurst manufactured on or after January 1, 2012 and sold for use in the United States and Canada and does not apply to subsequent purchasers or to any Tools sold as “Used” or “Reconditioned”, any Tools manufactured prior to January 1, 2012 or used outside the United States and Canada, or any rescue tools other than Hurst®, Hurst Jaws of Life®, eDRAULIC™ and Mini Lite™ rescue tools.

This Lifetime Warranty is conditioned upon and subject to:

- Registration of the Tool with Hurst by the original purchaser, within 90 days after the date of original purchase from Hurst or an authorized Hurst dealer. Instructions for registration of the Tool with Hurst are included with the Tool and can also be obtained by contacting Hurst’s Customer Service Department by telephone at (800)562-5041 or by email at [contacthurst@idexcorp.com](mailto:contacthurst@idexcorp.com).
- Annual service of the Tool by an authorized Hurst dealer during the Lifetime Warranty Period.

This Lifetime Warranty does not apply to:

- Damage to a Tool or Tool part occurring during or after shipment (claims of damage during shipment should be presented to the carrier)
- Normal wear and tear and consumable Tool parts and items, including, but not limited to seal rings, plunger blocks, couplings, cutter blades, hoses and other rubber components, and fluids
- Any issue related or attributable to abnormal or improper use or mishandling of a Tool, including, but not limited to, use for a purpose other than extrication and rescue
- Any issue related or attributable to failure to follow and strictly adhere to maintenance and inspection instructions and guidelines contained in the Owner’s Manual provided with a Tool or any maintenance or inspection bulletins or notices provided by Hurst
- Any issue related or attributable to failure to follow and strictly adhere to operating and use instructions and guidelines contained in the Owner’s Manual provided with a Tool or any operating and use bulletins or notices provided by Hurst
- Any issue related or attributable to repair or installation of a Tool or Tool part by persons other than Hurst or an authorized Hurst distributor





HURST Jaws of Life  
711 North Post Road  
Shelby, NC 28150  
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- Any issue related or attributable to rusting or corrosion of a Tool or Tool part
- Any Tool or Tool part that is changed, altered or modified unless the change, alteration or modification is made by Hurst or strictly in accordance with Hurst's written directions and instructions
- Any issue with a Tool or Tool part related or attributable to failure or substandard performance of any other manufacturer's equipment, system, product, component or part
- Any Hurst®, Hurst Jaws of Life®, eDRAULIC™ or Mini Lite™ brand products other than rescue tools
- Any engines, motors or batteries (Any warranty with respect to engines, motors and batteries shall be limited to a pass through of the warranty (if any) furnished by the manufacturer of such items.)
- Any accessories (including Mini Lite™ speed pumps), spare or non-warranty replacement parts, or other products that may be sold either with or separate from Tools (Any warranty with respect to such accessories, spare or replacement parts, and other products shall be limited to a pass through of the warranty (if any) furnished by the manufacturer of such items. For accessories and spare and non-warranty replacement parts manufactured by Hurst, see the Hurst®, Hurst Jaws of Life®, eDRAULIC™ and Mini Lite™ Rescue Tool Accessories and Parts Warranty.)

The above warranty and remedies are the sole and exclusive warranty and remedies offered by Hurst with respect to Hurst®, Hurst Jaws of Life®, eDRAULIC™ and Mini Lite™ rescue tools and are in lieu of any and all other warranties and remedies, express or implied, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose.

Unless and except to the extent mandated otherwise by law, under no circumstances shall Hurst have (i) any liability or obligation to the original purchaser or any other person for any claim, loss, damage, injury, liability, obligation, cost or expense that directly or indirectly relates to or arises out of the use or failure of any Hurst®, Hurst Jaws of Life®, eDRAULIC™ or Mini Lite™ rescue tool, other than as expressly set forth in this limited lifetime warranty, or (ii) any liability in connection with any Hurst®, Hurst Jaws of Life®, eDRAULIC™ or Mini Lite™ rescue tool for indirect, special, punitive or consequential damages, including, but not limited to, loss of sales, loss of profits, down time, loss of production, loss of contracts, or damage to reputation or good will, whether or not Hurst was aware of or advised of the possibility of such damages.

In any event, unless and except to the extent mandated otherwise by law, Hurst's liability in connection with any Hurst®, Hurst Jaws of Life®, eDRAULIC™ or Mini Lite™ rescue tool shall be limited to the original price paid to Hurst for such rescue tool.



# UNSTOPPABLE

## HURST CUTTING TECHNOLOGY

### The Science Behind Cutting Capability

With intuitive blade designs engineered to pull material to the center of the blades, industry leading cutting force at the point of attack and leading ergonomic design, Hurst Jaws of Life® cutters are undeniably the industry standard.

Years ago industry challengers began hyping “maximum cutting force” as the key selling point when considering cutters. This created an inaccurate standard of – the more force, the better.

This focus on “maximum cutting force” has created confusion in the marketplace regarding how cutting forces are calculated, why advertised cutting forces may vary from National Fire Protection Agency (NFPA) guidelines, and how some manufacturers inflate cutting force measurements for marketing purposes. For true comparison of cutting capability rescuers should utilize the NFPA cutter ratings.

	A	B	C		D	E
MATERIAL CATEGORY	ROUND BAR	FLAT BAR	ROUND PIPE		SQUARE TUBE	ANGLE IRON
MATERIAL	A-36 Hot-rolled	A-36	Schedule 40 A-53 Grade B		A-500 Grade B	A-36
	Diameter	Thickness x Width	Nominal Size	OD x Wall Thickness	Dimension x Wall Thickness	Square Dimension x Thickness
PERFORMANCE LEVEL	(in.)	(in. x in.)	(in.)	(in. x in.)	(in. x in.)	(in. x in.)
1	3/8	1/4 x 1/2	3/8	0.68 x 0.09	1/2 x 0.06	1/2 x 1/8
2	1/2	1/4 x 1	3/4	1.05 x 0.11	1 3/4 x 0.06	1 x 1/8
3	5/8	1/4 x 2	1	1.32 x 0.13	1 x 0.08	1 1/4 x 3/16
4	3/4	1/4 x 3	1 1/4	1.66 x 0.14	1 1/4 x 0.12	1 1/2 x 3/16
5	7/8	1/4 x 4	1 1/2	1.90 x 0.15	1 1/2 x 0.12	1 1/2 x 1/4
6	1	3/8 x 3	2	2.38 x 0.15	1 3/4 x 0.12	1 3/4 x 1/4
7	1 1/4	3/8 x 4	2 1/2	2.88 x 0.20	2 x 0.15	1 1/2 x 3/8
8	1 1/2	3/8 x 5	3	3.50 x 0.22	2 1/2 x 0.19	2 x 3/8
9	1 3/4	3/8 x 6	3 1/2	4.00 x 0.23	3 x 0.19	2 1/2 x 3/8

In the Hurst Jaws of Life® testing lab, our engineers calculate force measurements based on known facts, and then conduct real-world tests with production-grade tools to verify the data. And finally, we make sure our products are tested, retested, and tested again, until we are completely certain they can handle even the toughest emergency rescues.

### Cutting Force at the Right Point

Today’s modern vehicles use highly advanced types of steel in their construction. These highly reinforced structures do not compress into a tight bundle like the A-Posts, Roof Rails and B-Posts of passenger vehicles built in the 80s and 90s. Instead, when the cutter blades make contact with the high-strength outer layer of steel in today’s significantly larger posts, they are immediately up against the ultra-high-strength press-hardened Boron sheet metal and Martensite Boron Steel which lines the inside diameter of the structure. This means that when cutting large diameter posts on today’s vehicles, maximum cutting energy is required at the tips of the blades at near full open position.



2005 Subaru



2011 Mercedes

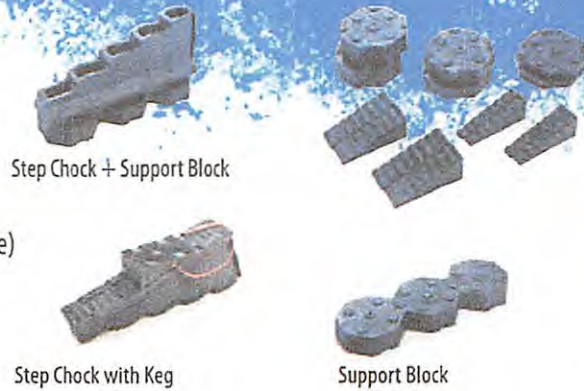
These advanced types of steel do not cut. And, compression of these structures is limited, which results in fracturing at greater than half their original diameter.



# UNSTOPPABLE

## LSS SUPPORT SYSTEM Highlights

- Blocks and wedges can be stacked
- Blocks lock and provide a stable stack
- Slip-resistant
- Non-absorbent - resist oil, acids and conventional solvents
- Environmentally friendly: made of recycled plastics (Polyethylene)
- Solid, long lifetime, will not crack or splinter
- Load bearing capacity: 1,700 PSI (110 kg/cm<sup>2</sup>)



### SET 1 #84150/9172

Consists of	2 x block	9 x 9 x 1 in.
	2 x block	9 x 9 x 2 in.
Total weight	2 x block	9 x 9 x 3 in.
	2 x wedge	9 x 3 x 3.1 in.
Total weight	2 x wedge	9 x 6 x 3.1 in.
	27.5 lbs	

### SET 2 #84150/9173

Consists of	4 x block	9 x 9 x 1 in.
	4 x block	9 x 9 x 2 in.
Total weight	4 x block	9 x 9 x 3 in.
	4 x wedge	9 x 3 x 3.1 in.
Total weight	4 x wedge	9 x 6 x 3.1 in.
	55 lbs	

### STEP CHOCK #84150/9174

Consists of	Step chock	27 x 5.9 x 10.8 in.
	Keg	9 x 6 x 4.7 in.
Total weight		18 lbs

### SUPPORT BLOCK #8150/9172-06

27 x 9 x 3 in.	
Total weight 14.8 lbs	

## BATTERY ACCESSORIES



EXL Battery  
272085410



DC BankCharger  
272080910



110V Power Supply  
272085412

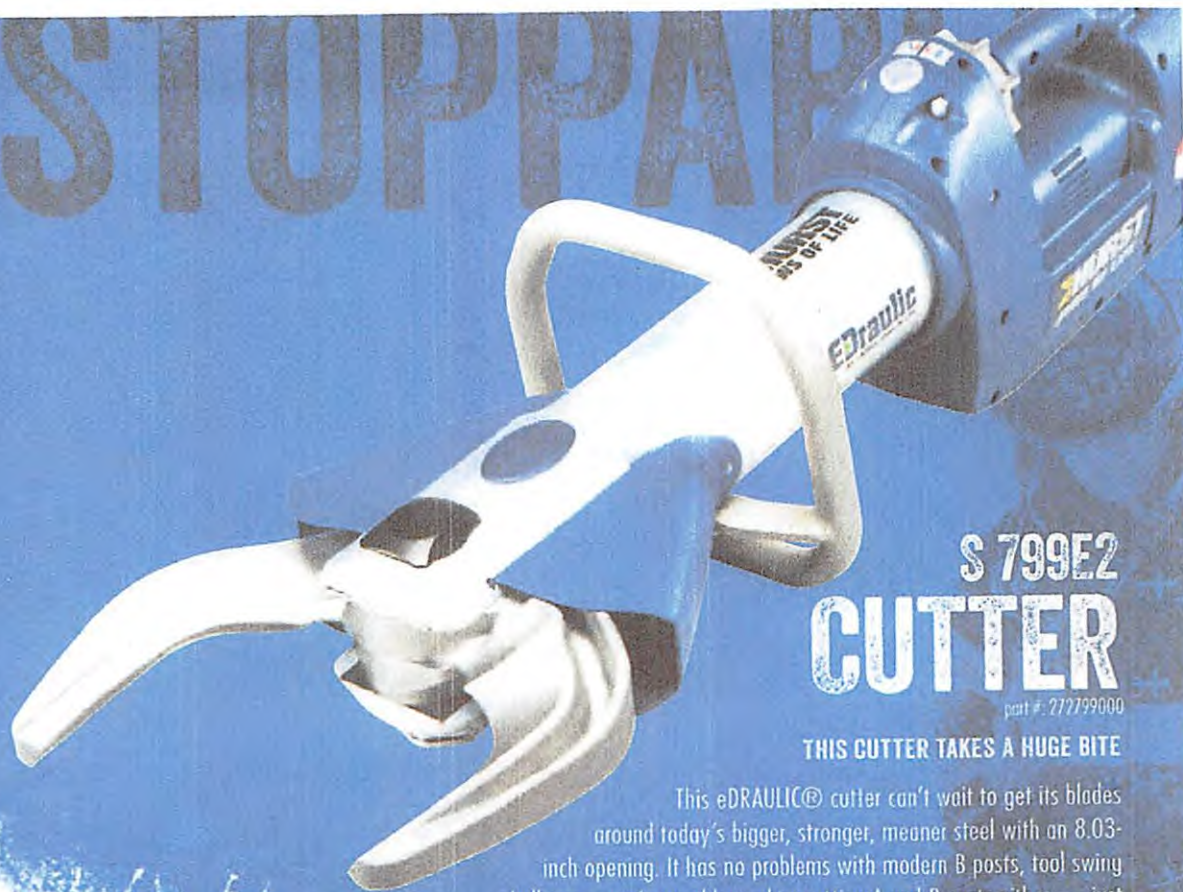
## EXTRICATION GLOVES

- 525R042 Medium
- 525R043 Large
- 525R044 Extra Large
- 525R045 2X Large



Hurst Jaws of Life Extrication Gloves provide complete protection for rescuers' hands, without limiting range of movement and agility, courtesy of a glove composition that includes 40 percent Kovenex fibers.





## S 799E2 CUTTER

part #: 272799000

### THIS CUTTER TAKES A HUGE BITE

This eDRAULIC® cutter can't wait to get its blades around today's bigger, stronger, meaner steel with an 8.03-inch opening. It has no problems with modern B posts, tool swing challenges aren't a problem when cutting A and B posts either — just cut them easily at a comfortable perpendicular angle. This cutter is so strong it gets an NFPA rating of 9 in all categories, making it the best in class.

### TECHNICAL SPECIFICATIONS

- Length: 39.8 in / 1010 mm
- Width: 10.9 in / 276 mm
- Height: 11.1 in / 281 mm
- Weight: 55.8 lbs / 25.3 kg
- Cutter Opening: 8.03 in / 204 mm
- NFPA Cutter Rating: A9/B9/C9/D9/E9
- NFPA 1936 2015 Compliant: Yes
- IP Rating: IP54

### FEATURES AND BENEFITS

- Wide blade opening at 8.03 inches
- An NFPA rating of 9 for all categories
- Reduces tool swing challenges
- Each tool comes with two batteries and one charger
- If needed, you can plug it in for limitless run time with the eDRAULIC 110V adapter

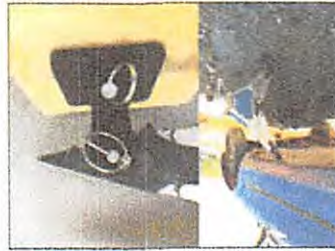


Weight 29.3 lbs. (13.3 kg)

KSV11



61-67-20



- Enhanced performance – 16% lighter and has 14% more power than its predecessor
- Single integrated cylinder body design
- Squeezing plates built into the arms
- “Shark Tooth” removable tips offer multifunctional design, with four rows of shark-like teeth for maximum performance and gripping
- Each tool comes with two lithium rechargeable batteries and one charger
- If needed, you can plug it in for unstoppable run time with a 110V adapter

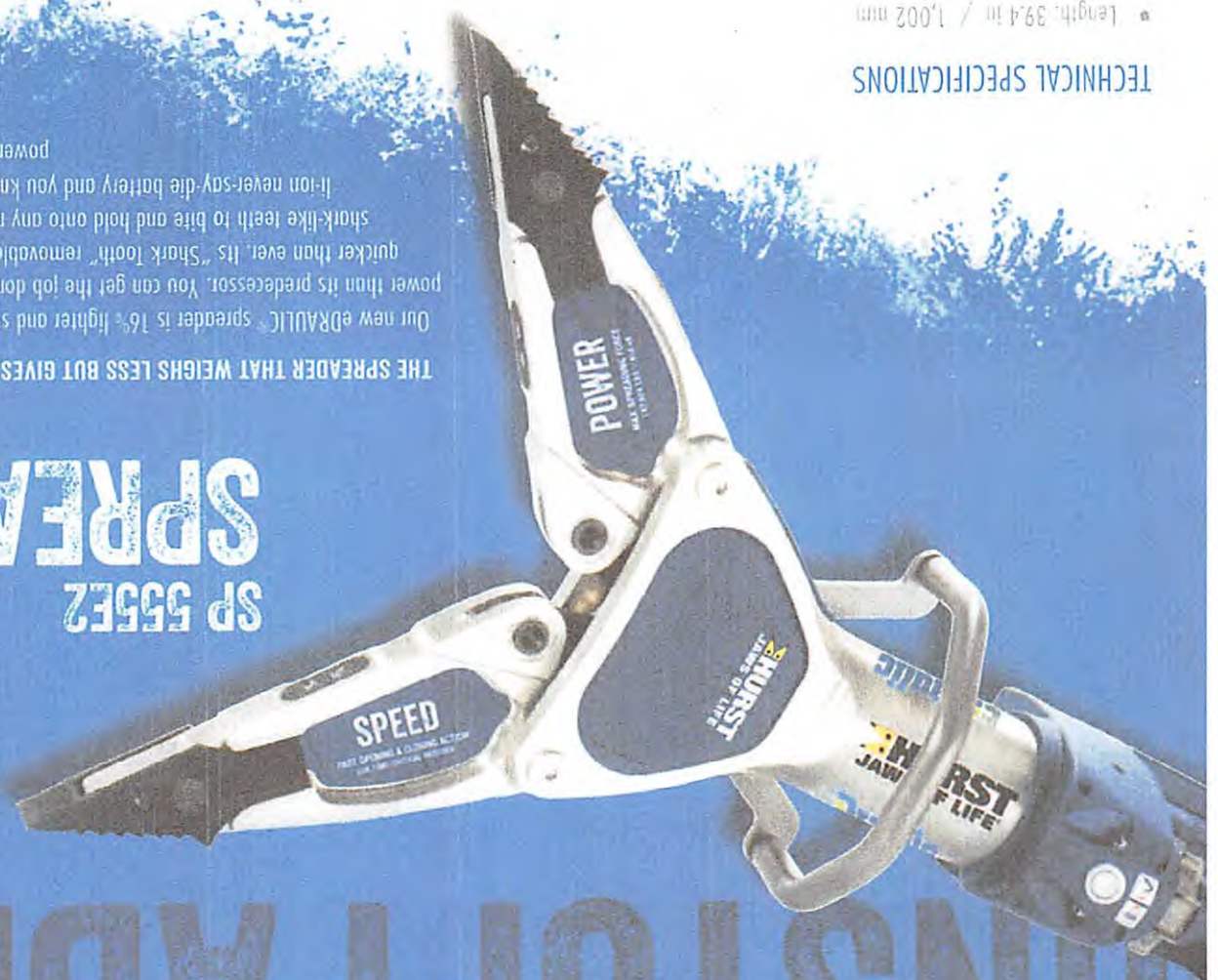
## FEATURES AND BENEFITS

**THE SPREADER THAT WEIGHS LESS BUT GIVES YOU SO MUCH MORE.**

Our new eBRAULIC spreader is 16% lighter and still gives you 14% more power than its predecessor. You can get the job done and make the rescue quicker than ever. Its “Shark Tooth” removable tips have four rows of shark-like teeth to bite and hold onto any material. Add that to its lithium never-say-die battery and you know you’ve got the right power and speed for any job.

part #: Z71555000

# SP 555E2 SPREADER



## TECHNICAL SPECIFICATIONS

- Length: 39.4 in / 1,002 mm
- Width: 10.4 in / 265 mm
- Height: 11 in / 280 mm
- Weight: 44.1 lbs / 20 kg
- Spreading Distance: 28.7 in / 730 mm
- Max Spreading Force: 147,924 lbs / 658 kN
- Max Pulling Force: 13,039 lbs / 58 kN
- NFPA HSF: 16,186 lbs / 72 kN
- NFPA LSF: 11,016 lbs / 49 kN
- NFPA HPF: 10,341 lbs / 46 kN
- NFPA LPF: 6,295 lbs / 28 kN
- NFPA 1936 2015 Compliant: Yes
- IP Rating: IP54



## R 421E2 RAM

part # 274085000

**EXTENDS UP TO 53".**

The R 421E2 is the industry's first battery-powered telescopic rescue ram. And while it is extremely compact, it offers enough strength to pack a wallop. The newly designed, sharp claws at both ends can be rotated 360 degrees, enabling you to apply the ram effectively in almost any precarious situation.

## R 422E2 RAM

part # 274087000

**EVERYONE NEEDS A LITTLE MORE RAM.**

The R 422E2 Ram is our new improved battery-powered telescopic rescue ram. With an extended length of 59.1 inches, this tool can give you room to spare. It has sharp claws at both ends that rotate 360 degrees, so you can use it in even the trickiest situations.

### TECHNICAL SPECIFICATIONS

• Ram Tool:	R 421E2	R 422E2
• Part #:	274085000	274087000
• Length Retracted:	23.5 in / 597 mm	29.5 in / 750 mm
• Length Extended:	53 in / 1,347 mm	59.1 in / 1,500 mm
• Width:	5.3 in / 135 mm	5.3 in / 135 mm
• Height:	12.3 in / 313 mm	12.3 in / 313 mm
• Weight:	41.9 lbs / 19 kg	45.9 lbs / 20.8 kg
• Stroke:		
	Piston 1: 15.2 in / 387 mm	Piston 1: 15.2 in / 387 mm
	Piston 2: 14.3 in / 363 mm	Piston 2: 14.3 in / 363 mm
	Piston 3: 29.5 in / 750 mm	Piston 3: 29.5 in / 750 mm
• Max Pushing Force:		
	Piston 1: 28,600 lbs / 127 kN	Piston 1: 28,600 lbs / 127 kN
	Piston 2: 13,500 lbs / 60 kN	Piston 2: 13,500 lbs / 60 kN
• NFPA 1936 2015 Compliant:	Yes	Yes
• IP Rating:	IP54	IP54



Optional Accessory



LRS-C Ram Support

Part #: 247R028



## ELECTRO-HYDRAULIC CUTTER

1. The tool is designed to be a hydraulically operated piston activating mechanical joints symmetrically to open or close a set of two opposite blade arms whereby cutting surfaces go on top of each other without making contact thus enabling objects to be cut.
2. Electro-hydraulic devices do not need to be connected to an external hydraulic source, generation of the required hydraulic pressure takes place within the body of the device by either a quick exchange lithium/ion battery or an external power supply.
3. The electro-hydraulic tool is equipped with light-emitting diodes attached on the operating side to facilitate work under poor lighting conditions. For simplicity, the lights must be powered by the same Lithium-Ion battery that powers the electro-hydraulic tool and not a secondary battery
4. The cylinder of the tool shall be made of anti-corrosive light aluminium alloy for its lightweight, strength and long life. The body of the tool shall have a high impact, non-metallic housing. The housing shall have ventilation holes on both sides of the unit for cooling the motor.
5. The maximum cutter opening at the tips will be 7.87 in (200 mm).
6. The cutter will be of slightly curved blade geometry for pulling the debris away and to the center with intelligent cutter geometry reducing tool movement and providing maximum cutting performance.
7. The blades shall be made of dropped-forged steel which has a glass-pearl blasted finish and are regrindable. The blades of the tool should be attached to the piston rod via removable links for ease of repair, efficient power transmission and smooth operation. The pivot points of the blades shall have a rubber boot hand guard for safety purposes.
8. The engineered curved blades with sophisticated geometry close at the tips and then pull the object to be cut towards the point where the maximum cutting force is applied to the relevant working range providing superior cutting performance and significantly reducing cutter wear.
9. The cutting performance of the tool shall be able to cut up to 1.65 in (42 mm) diameter round stock steel.
10. The tool shall have a dual pilot check valve to prevent accidental movement of the blades in the event of power loss.
11. The control mechanism shall feature a star-grip control actuator for ease of operation by allowing 360 ° operations in any position. The mechanism shall be separate and independent from the handle to provide added control in close-quarter operation.
12. The tool must provide a non-interflow shear seal “dead man” actuator, whereby the unit stops functioning when star grip control valve is released.
13. The opening and closing positions are clearly marked.
14. The tool shall be protected by a pressure relief valve that prevents it from being over pressurized.
15. The tool dimensions without the battery shall not be any longer than 38.9 (988 mm), wider than 10.5 in (266 mm) or higher than 11.1 in (281 mm).
16. The operating pressure to the tool will be 10,000 psi (70 MPa) .
17. The nominal electrical voltage (with power supply) is 24 V. The nominal electrical voltage (with lithium/ion battery) is 25.2 V.
18. The current consumption should be 12 amp in idle mode and 40 amp at maximum load.
19. The tool shall be able to tolerate an ambient temperature range of -4°F (-20°C) up to +131°F (+55°C).
20. The tool must be NFPA 1936; 2015 Edition certified and shall be labelled as such bearing the mark of the testing agency.
21. Cutting classification should no less than A8 / B9 / C8 / D9 / E9 as defined in NFPA 1936; 2015 and certified by a 3<sup>rd</sup> party testing agency.
22. The tool will not weigh more than 50 lbs (22.7 kg) excluding the power supply.



## ELECTRO-HYDRAULIC SPREADER

1. The tool is a designed hydraulically activated piston with two equal, opposite light metal alloy spreader arms that are symmetrically opened by mechanical joints, thereby spreading objects. Closing the spreader arms is also carried out hydraulically and mechanically by reverse order of the piston.
2. Electro-hydraulic devices do not need to be connected to an external hydraulic source. Generation of the required hydraulic pressure takes place within the body of the device by either a quick exchange lithium/ion battery or an external power supply.
3. The electro-hydraulic tool is equipped with lights to facilitate work under poor lighting conditions. For simplicity, the lights must be powered by the same Lithium-Ion battery that powers the electro-hydraulic tool and not a secondary battery.
4. The cylinder of the tool shall be a one piece design made of anti-corrosive light aluminium alloy for its lightweight, strength and long life. The body of the tool shall have a high impact, non-metallic housing. The housing shall have ventilation holes on both sides of the unit for cooling the motor.
5. The spreader can produce a maximum spreading force of up to 147,924 lbf. (658 kN).
6. The tool shall produce a maximum spreading distance of 28.7 in (730 mm).
7. According to NFPA testing standards the HSF test point produced 16,186 lbf (72 kN), the LSF test point produced 11,016 lbf (49 kN).
8. To maximize the capability of the spreader the unit should include an optional chain and shackle package for pulling operations, use only HURST chain set KSV 11. This should not require the removal of the tips for attachment. According to NFPA testing standards the HPF test point produced 10,341 lbf (46 kN), the LPF test point produced 6,295 lbf (28 kN).
9. The tool shall produce a pulling distance of 22.4 in (569 mm).
10. The tips are to be removable, multifunctional tips that can be used for spreading, squeezing and pulling without the need to be changed.
11. The removable tips shall have machined "Sharks Tooth" aggressive 4 row design for maximum performance and gripping capability.
12. The tips shall be easily removed by depressing spring loaded "button" style detent pins.
13. The arms of the tool should be made of aluminium alloy and attach via removable links for ease of repair, efficient power transmission and smooth operation. The arms shall include a metal protective and gripping squeezing plate on both the inside and the outside of each arm.
14. The control mechanism shall feature a star-grip control actuator for ease of operation by allowing 360 ° operations in any position. The tool must provide a non-interflow shear seal "dead man" actuator, whereby the unit stops functioning when thumb pressure is released. The star grip automatically returns to the central position, guaranteeing the full load-holding.
15. The tool shall have two handles. One located at the center of the tool and the other located below the control mechanism. The center crossbar handle allows easy ergonomic manipulation from the center or either side.
16. The tool will be equipped with a dual pilot check valve. This is to prevent accidental movement of the arms in the event of power loss.
17. The tool shall be protected by a pressure relief valve that prevents it from being over pressurized.
18. The tool dimensions without the battery shall not be any longer than 39.4 in (1002 mm), wider than 10.4 in (265 mm) or higher than 11 in (280 mm).
19. The nominal electrical voltage (with power supply) is 24 V. The nominal electrical voltage (with lithium/ion battery) is 25.2 V.
20. The tool shall be able to tolerate an ambient temperature range of -4°F (-20°C) up to +131°F (+55°C).
21. The tool must be NFPA 1936; 2015 Edition certified and shall be labelled as such bearing the mark of the testing agency.
22. The tool shall have an IP protection class rating of IP54.
23. The tool will not weigh more than 44.1 lbs (20 kg) excluding the power supply.



## RESCUE RAM

1. The rescue ram is a double-acting hydraulic cylinder. Extension and retraction is carried out hydraulically.
  2. The rescue ram is a multi-stage cylinder for applying pressure with varying pressure forces depending on the piston stage. The pressure force remains constant within one piston stage.
  3. The ram shall extend to a distance of up to 53 in (1347 mm). The retracted length is to be no less than 23.5 in.(313 mm).
  4. The ram shall feature a two stage stroke. The maximum stroke for piston 1 shall be 15.2 in (387 mm) producing up to 28,600 lbf (127 kN) force. The maximum stroke for piston 2 shall be 14.3 in (363 mm) producing up to 13,500 lbf (60 kN) force. The piston stroke overall shall be 29.5 in (750 mm).
  5. The tool shall include heat-treated, investment-cast steel ram claw feet on the piston side and on the cylinder side for durable gripping and minimizing slippage.
  6. The tool shall have a dual pilot check valve to prevent accidental movement of the piston rod in the event of power loss.
  7. The control mechanism shall feature a star-grip control for ease of operation by allowing 360° operation in any position. The mechanism shall be separate and independent from the handle to provide added control in close-quarter operation.
  8. The tool must provide a “dead man” actuator whereby the unit stops functioning when hand pressure is released.
  9. The extend piston and retract piston are clearly marked.
  10. The tool must be NFPA 1936; 2015 Edition certified and shall be labelled as such bearing the mark of the testing agency.
  11. The tool will not weigh more than 41.9 lbs (19 kg) excluding the power supply.
  12. Electro-hydraulic devices do not need to be connected to an external hydraulic source, generation of the required hydraulic pressure takes place within the body of the device by either a quick exchange lithium/ion battery or an external power supply.
  13. The electro-hydraulic tool is equipped with lights to facilitate work under poor lighting conditions.
  14. The cylinder of the tool shall be made of anti-corrosive light aluminium alloy for its lightweight, strength and long life. The body of the tool shall have a high impact, non-metallic housing. The housing shall have ventilation holes on both sides of the unit for cooling the motor.
  15. The tool shall be able to tolerate an ambient temperature range of -4°F (-20°C) up to +131°F (+55°C).
-

**JASPER COUNTY FIRE RESCUE**  
**Extrication Equipment Inventory 5.2018**

STATION	Apparatus	INVENTORY #	TYPE OF TOOL	MANUFACTURER / MODEL	SERIAL NUMBER	CONDITION / PROBLEMS	YEAR
1	Squad 1	1A	Cutter	Amkus/A	05070250	Fair	7/2005
1	Squad 1	1B	Spreader	Amkus/AMK 30 cx	05075429	Fair	7/2005
1	Squad 1	1D	Short Ram	Amkus/AMK 30r	96101355	Poor	10/1996
1	Squad 1	1E	Elec. Pump	Amkus EF2.5/XL	07060557	Fair	6/2007
1	Eng 1	2AB	Combi Tool	Amkus/AMK 15	99100608	Very Poor - Needs Replacing	10/1999
1	Eng 1	1G	Pump	Amkus	3584	Very Poor - Needs Replacing	Unknown
2	Eng 2	2B	Spreader	Holmatro	2003	Poor- Has Fluid Leak	1998
2	Eng 2	2A	Cutter	Holmatro	SP111303	Poor	1998
2	Eng 2	2E	Pump	Holmatro 6100-97	G100-3-33289	Poor- Needs Replacing	1997
3	Eng 3	3A	Cutter	Amkus/AMK 22	09060094	Fair	6/2009
3	Eng 3	3B	Spreader	Amkus/AMK 30cx	12046468	Fair	4/2012
3	Eng 3	3C	Ram	Amkus	60R779	Poor	Unknown
3	Eng 3	3E	Pump	Amkus /A	501303	Fair	Unknown
4	Eng 4	4A	Cutter	Holmatro	158.013.093	Fair	2001
4	Eng 4	4B	Spreader	Holmatro	Sp4D503	Fair	Unknown
4	Eng 4	4C	20" Ram	Holmatro	00204//3350	Fair	Unknown
4	Eng 4	4D	Pump	Holmatro 2060PU	0891950	Very Poor - Needs Replacing	Unknown
5	Eng 5	5A	Cutter	Amkus / M20	91100281-c	Very Poor - Needs Replacing	10/1991
5	Eng 5	5B	Spreader	Amkus /M28	91120931/s	Very Poor - Needs Replacing	10/1991
5	Eng 5	5D	Short Ram	Amkus	30 R 814	Very Poor - Needs Replacing	Unknown
5	Eng 5	5E	Pump	Amkus / 122702	3634	Very Poor - Needs Replacing	Unknown
5	Eng 5	5H	Combi Tool	Amkus	S2569	Poor	Unknown
6	Eng 6	6A	Cutter	Amkus / M25 B	90072169/C	Very Poor - Needs Replacing	7/1990
6	Eng 6	6B	Spreader	Amkus / M 30 CX	90071486/S	Very Poor - Needs Replacing	7/1990
6	Eng 6	6D	Short Ram	Amkus	R 20038	Very Poor - Needs Replacing	Unknown
6	Eng 6	6E	Pump	Amkus	0305X20259	Very Poor - Needs Replacing	Unknown
7	Eng 7	7A	Cutter	Amkus // 21	060549	Fair	6/2007
7	Eng 7	7B	Spreader	Amkus // M30cx	910818055	Fair	2007
7	Eng 7	7C	15" Ram	Amkus / 20RRam	07060348	Fair	2007
7	Eng 7	7E	Pump	Amkus B	512184	Fair	Unknown



**New Business Item 7.2:**

**Agenda Request – Jasper County BOC**

**Department:** Jasper County Fire Rescue

**Date:** March 2, 2020

**Subject:** Fire Rescue Impact Fees Projects Purchase Approval – Lucas Device – Chest Compression System

**Summary:** Jasper County Fire Rescue is requesting to purchase 2 Lucas Device Chest Compression systems for both of the front line ambulances.

**Background:** Jasper County Fire Rescue provides basic life support and advance life support care to the citizens of our community. The Lucas Device System is becoming an industry standard in the pre-hospital setting and improving outcomes to those suffering a cardiac arrest event. It is a device that attaches around the patient to provide high quality chest compressions to someone in cardiac arrest without interruptions which is the foundation to improved outcomes. Jasper County Fire Rescue relies on volunteer personnel for support during incidents that require additional manpower such as a cardiac arrest. Most volunteers do not run the typical EMS calls and are not available during the day. Many times the crews are left with 2 people manage a cardiac arrest event. This device accomplishes a very strenuous activity but out performs human performance and alleviates a position that a medic can now perform other duties such as airway management and medication administration.

**Cost:** Per Set - \$17,125.56

Jasper County Fire Rescue to use impact fees of \$17,125.56

Turtle Cove Ladies Auxiliary to donate \$17,125.56

Jasper County Fire Rescue has the monies in Impact Fees to cover purchase.

**Recommended Motion:**

Approve purchase of two Lucas Device Chest Compression Systems from Stryker under sole source purchasing in the amount of \$34,251.12 funded as stated.





## Jasper County Fire Rescue LUCAS Quote

Quote Number: 10066614  
 Version: 1  
 Prepared For: JASPER COUNTY FIRE RESCUE  
 Attn:

Remit to: P.O. Box 93308  
 Chicago, IL 60673-3308  
 Rep: Preston Willis  
 Email: preston.willis@stryker.com  
 Phone Number:

Quote Date: 02/19/2020  
 Expiration Date: 05/19/2020

### Delivery Address

Name: JASPER COUNTY FIRE RESCUE  
 Account #: 1320831  
 Address: 185 HWY 212 W  
 MONTICELLO  
 Georgia 31064

### End User - Shipping - Billing

Name: JASPER COUNTY FIRE RESCUE  
 Account #: 1320831  
 Address: 185 HWY 212 W  
 MONTICELLO  
 Georgia 31064

### Bill To Account

Name: JASPER COUNTY FIRE RESCUE  
 Account #: 1320831  
 Address: 185 HWY 212 W  
 MONTICELLO  
 Georgia 31064

### Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99576-000063	LUCAS 3, v3.1 Chest Compression System INCLUDES HARD SHELL CASE, SLIM BACK PLATE, TWO (2) PATIENT STRAPS, (1) STABILIZATION STRAP, (2) SUCTION CUPS, (1) RECHARGEABLE BATTERY, AND INSTRUCTIONS FOR USE WITH EACH DEVICE.	2	\$13,761.52	\$27,523.04
2.0	11576-000060	LUCAS Desk-Top Battery Charger	2	\$1,086.80	\$2,173.60
3.0	11576-000071	LUCAS External Power Supply	2	\$344.08	\$688.16
4.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	2	\$664.40	\$1,328.80
5.0	11576-000046	LUCAS Disposable Suction Cup (3 pack)	2	\$128.76	\$257.52
Equipment Total:					\$31,971.12

### ProCare Products:

#	Product	Description	Qty	Sell Price	Total
6.1	78000022	Protect Plus Batteries (Onsite) for LUCAS 3, v3.1 Chest Compression System INCLUDES HARD SHELL CASE, SLIM BACK PLATE, TWO (2) PATIENT STRAPS, (1) STABILIZATION STRAP, (2) SUCTION CUPS, (1) RECHARGEABLE BATTERY, AND INSTRUCTIONS FOR USE WITH EACH DEVICE.	2	\$1,140.00	\$2,280.00
ProCare Total:					\$2,280.00

### Price Totals:

Grand Total: \$34,251.12





## Jasper County Fire Rescue LUCAS Quote

Quote Number: 10066614  
Version: 1  
Prepared For: JASPER COUNTY FIRE RESCUE  
Attn:

Remit to: P.O. Box 93308  
Chicago, IL 60673-3308  
Rep: Preston Willis  
Email: preston.willis@stryker.com  
Phone Number:

Quote Date: 02/19/2020  
Expiration Date: 05/19/2020

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

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AUTHORIZED CUSTOMER SIGNATURE

**Deal Consummation:** This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

**Confidentiality Notice:** Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

**Terms:** Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

**Cancellation and Return Policy:** In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.



February 18, 2020

Stryker is the sole-source provider in the Hospital (hospitals and hospital-owned facilities), Emergency Response Services and Emergency Response Training (paramedics, professional and volunteer fire) markets in the U.S. and Canada for the following products:

- New LIFEPAK® 15 monitor/defibrillators
- New LIFEPAK 20e defibrillator/monitors
- New LIFEPAK 1000 automated external defibrillators
- New LUCAS® chest compression system
- TrueCPR™ coaching devices
- CODE-STAT™ data review software and service

Stryker is the sole-source provider in all markets for the following products and services:

- RELI<sup>SM</sup> (Refurbished Equipment from the Lifesaving Innovators) devices
- LIFENET® system and related software
- Factory-authorized inspection and repair services which include repair parts, upgrades, inspections and repairs
- HealthEMS® Software
- HomeSolutions.NET® Software
- ACLS (non-clinical) LIFEPAK defibrillator/monitors
- Heart Safe Solution<sup>SM</sup> Government Campus Solution
- MultiTech 4G and Titan III gateways

Stryker is also the sole-source distributor of the following products for EMS customers in the U.S. and Canadian markets:

- McGRATH™ MAC EMS video laryngoscope
- McGRATH MAC disposable laryngoscope blades
- McGRATH X Blade™

Stryker does not authorize any third-parties to sell these products or services in the markets listed above. We will not fulfill orders placed by non-authorized businesses seeking to resell our products or services. If you have questions, please feel free to contact your local Stryker customer service representative at 800.442.1142.

Sincerely,

Matt Van Der Wende, Senior Director, Americas Sales

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GDR 3321967\_L

### Emergency Care

11811 Willows Road NE, Redmond, WA 98052 USA | P +1 425 867 4000 | Toll-free +1 800 442 1142 | [stryker.com](http://stryker.com)



ProCare® Services

# Decoded



With a comprehensive ProCare service plan, you will receive dedicated and expert support designed to meet your team's needs.

Service plans\* may include preventive maintenance inspections, repair parts and labor, and other savings such as:

- Discounts on accessories and disposables (15%)
- Discounts on upgrades (15%)
- Free loaner device during maintenance or repair (\$360 value)
- Free software updates (\$560 value)
- Proactive battery replacement service (\$400-\$700 value per battery)

The Preventive Maintenance Plan also provides a 15% discount on parts and a 10% discount on labor if repairs are required.

## Our proactive approach

We believe the best service happens seamlessly—and sometimes it can be difficult to even notice, unless you're watching for it. You will have confidence in your device's state of readiness along with these additional benefits of your service plan. Service plan\* hidden values include:



### Proactive, onsite repairs

Your rep has the expertise to spot potential issues, noticing the small things before they turn into larger concerns. Repairs are often performed onsite, avoiding equipment downtime.



### Time saved

Avoid the hassle of obtaining POs and approvals for unexpected repairs. Your rep will manage maintenance schedules and keep track of your devices.



### Quick answers and constant support

Your rep will communicate reminders about proper device operation, and share advice about new features and accessories to help maximize your efficiency.



### Safety net coverage

Flexible support is available for events and unforeseen disasters. Our high-quality service may help to mitigate risk exposure, and documentation is provided for your compliance needs.



### Access to the Stryker's network

Gain access to Stryker resources including clinical, engineering, and customer support along with a nationwide network of service reps.



### Ensure your device matches your team's standard of excellence

Instill confidence by keeping your devices looking professional with regular replacement of parts that show wear and tear.\*\*

\*Level of service depends on service plan type or device covered. Please refer to Stryker's latest LIFEPAK and LUCAS ProCare service flyer (GDR 3340347\_B) for specific service plan details and coverage by device.

\*\*LIFEPAK® 15 monitor/defibrillator comprehensive service plans.



# Expert service designed

## to work for you



When lives are at stake, you need someone who takes a proactive approach to keeping your equipment up and running. With our ProCare Service, you can count on trusted experts dedicated to caring for your equipment, so you can focus on what truly matters – saving lives.

We're your ideal service partner and will provide you with OEM expertise as well as proprietary diagnostics tools that help us fix equipment efficiently and effectively.

### Stryker's ProCare Service plans tailored to your needs

Annual preventive maintenance inspection service

Documentation for regulating bodies

Stryker-trained service specialist

Loaner device during PMs and repairs

Discounts on upgrades, accessories and disposables




Software updates

24/7 telephone support

Stryker OEM parts

Battery servicing and replacement\*

Labor and travel expenses

	 <b>Preventive maintenance</b>	 <b>Protect plan</b>	 <b>Prevent plan</b>
Annual preventive maintenance inspection service	●		●
Documentation for regulating bodies	●		●
Stryker-trained service specialist	●	●	●
Loaner device during PMs and repairs	●	●	●
Discounts on upgrades, accessories and disposables	●	●	●
Software updates	●	●	●
24/7 telephone support	●	●	●
Stryker OEM parts		●	●
Battery servicing and replacement*		●	●
Labor and travel expenses	●	●	●

#### Service details

**Onsite Services** are performed between 8 a.m. to 5 p.m. local time, Monday through Friday, excluding holidays. Customer is to ensure Covered Equipment is available for Service at scheduled times or additional labor charges may apply. Some Services may not be completed onsite. Stryker will cover travel and/or round-trip freight for Covered Equipment that must be sent to our designated facility for repair.

**Ship-In Service** will ship your device to the nearest service center for repairs and inspections. We use only original manufacturer parts, and services will be performed at a designated Stryker facility. Stryker will cover round-trip shipping (ground only) for covered equipment sent to our designated facility for service.

**Loaners** will be provided if Covered Equipment must be removed from use to complete repairs. Stryker will strive to provide Customer with a similar loaner device until the Covered Equipment is returned. Customer assumes complete responsibility for the loaner and shall return the loaner in the same condition as received, upon the earlier of the return of the removed Covered Equipment or Stryker request.

**Updates** are changes to a device to enhance its current features, stability or software. Stryker will install Updates at no additional cost, provided such Updates are installed at the time of regularly scheduled Services. Updates at a time other than regularly scheduled Services will be billed on a separate invoice at 20% off the then-current list price of the Update. If parts must be replaced to accommodate installation of new software, such parts may be purchased at 30% off the then-current list price.

**Upgrades** are major, standalone versions of software or the addition of features or capabilities to a device. For all Service Plans, Upgrades are not provided under the Plan and must be purchased separately. Upgrades are available at 17% off the then-current list price.

Service Plans do not include: supply or repair of accessories or disposables; repair of damage caused by misuse, abuse, abnormal operating conditions, operator errors, acts of God, and use of batteries, electrodes or other products not distributed by Stryker; replacement or repair of cases; repair or replacement of items not originally distributed or installed by Stryker; Upgrades and installation of Upgrades.



## Preventive maintenance

- Update software to the most current version
- Check all batteries and battery pins
- Inspect the integrity of accessories and recommend replacement as needed
- Test the integrity of all cables and recommend replacement as needed
- Electrical safety check in accordance with NFPA guidelines
- Computer-aided diagnostics to test 30 device dimensions and verify the unit functions accurately, from waveform shape and defibrillation energy to pacing current and capnography readings (if present)
- Check electrode expiration dates and recommend replacement as needed
- Check printer operation and trace quality

## Preventive maintenance

- Update software to the most current version
- Check all batteries and battery pins
- Inspect the integrity of accessories and recommend replacement as needed
- Test linear sensor and recalibrate if needed
- Lubricate and adjust mechanical parts, including compression module and claw lock
- Clean hood, fan, intake and bellows
- Perform functional test on all mechanical components and electronics
- Computer-aided diagnostics
- Replacement of LUCAS Disposable suction cup, LUCAS Patient Straps, or LUCAS Stabilization Strap, as deemed necessary by Stryker

## Preventive maintenance

- Update software to the most current version
- Check all batteries and battery pins
- Inspect the integrity of accessories and recommend replacement as needed
- Test the integrity of all cables and recommend replacement as needed
- Electrical safety check in accordance with NFPA guidelines
- Computer-aided diagnostics to verify the unit functions accurately, including waveform shape and defibrillation energy
- Replace up to 1 battery pack in accordance with the device operating instructions or upon battery failure
- Replace 1 set of expired adult therapy electrodes at scheduled time of service

## Protect plan

- Repairs (parts and labor) to restore equipment to manufacturer specifications
- LIFEPAK battery-charger repair or replacement as deemed necessary by Stryker\*
- Power-adapter repair or replacement
- Replace up to 3 lithium-ion batteries in accordance with the device operating instructions or upon failure\*
- Replace up to 1 coin cell memory battery in accordance with the device operating instructions or upon failure\*

## Protect plan

- Repairs (parts and labor) to restore equipment to manufacturer specifications
- Replace up to 2 LUCAS chest compression system batteries in accordance with the Instructions for Use or upon battery failure\*
- Replacement of LUCAS Disposable suction cup, LUCAS Patient Straps, or LUCAS Stabilization Strap

## Protect plan

- Repairs (parts and labor) to restore equipment to manufacturer specifications

## Prevent plan

- Combines benefits of Protect and Preventive Maintenance Service Plans
- Replacement of protective display shield, corner bumper guards, CO2 connector cover, shoulder strap, handle, device labels, and battery pins as deemed necessary by Stryker at time of annual inspection.



**LIFEPAK 15**  
monitor/defibrillator

## Prevent plan

- Combines benefits of Protect and Preventive Maintenance Service Plans



**LUCAS 2/3**  
chest compression system

## Prevent plan

- Combines benefits of Protect and Preventive Maintenance Service Plans



**LIFEPAK 1000**  
defibrillator

Service Plans are also available for the LIFEPAK 20e, and LIFEPAK CR2 devices.

To find out more about our Service Plans, please contact your Stryker Representative, or call 1-800-STRYKER

\*Feature is available based on product specification and customization of package.

Stryker Corporation or its divisions or other corporate affiliated entities own, use or have applied for the following trademarks or service marks: CR2, LIFEPAK, LUCAS, ProCare, Stryker. All other trademarks are trademarks of their respective owners or holder.

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**stryker**

# LUCAS<sup>®</sup> 3, v3.1

Chest Compression System



**Your partner in life support**

# Consistency. It's a powerful thing.

The LUCAS Chest Compression System helps emergency care teams around the world do what they do best — save lives. With high-quality chest compressions and fewer interruptions than manual CPR, LUCAS is your partner that will administer Guidelines-consistent, high-quality compressions until the job is done.



## CPR quality

- Delivers Guidelines-consistent, high-quality chest compressions at recommended rate and depth while allowing for chest recoil
- Fewer interruptions, compared to manual CPR, leading to higher compression ratios<sup>1,2</sup> and increased blood flow to the brain<sup>3,4</sup>
- Higher EtCO<sub>2</sub> values, compared to manual CPR, indicative of higher chance of ROSC<sup>5</sup>

## Operational efficiencies

- Calms the event and reduces stress by eliminating the need to manage a compression rotation schedule
- Frees up care givers to focus on other tasks
- Utilizes data integration capabilities to enhance post event analysis and quality improvement efforts

## Bridge to care

- Overcomes caregiver fatigue by providing Guidelines-consistent chest compressions for multiple hours if required\*
- Allows for hands-free, high-quality chest compressions during transport<sup>1,5</sup>
- Extends reach of care and allows for treatment of underlying cause during CPR (e.g. ECMO/PCI)<sup>22</sup>

## Safety

- Rescuers can avoid awkward and potentially dangerous situations when performing CPR during patient transport
- Potential to reduce CPR-related injuries to the CPR provider
- Reduces X-ray exposure of CPR provider during PCI

\* When using multiple batteries or an external power source. Battery typically lasts for 45 minutes of operation



# Proven. Safe. Effective.



For over 15 years the LUCAS Chest Compression System has been helping lifesaving teams around the world deliver high performance, Guidelines-consistent chest compressions to cardiac arrest patient in the field, on the move and in the hospital.

The LUCAS device has been proven safe and effective in a large randomized controlled trial, the highest level of clinical evidence.<sup>10</sup>



# LUCAS by the numbers

**25,000+**

With over 25,000 devices in the global market, a patient is treated approximately every 2 minutes<sup>7,8</sup>

**16,830**

In a successful 2 hour 45 minute resuscitation, LUCAS administered 16,830 Guidelines-consistent compressions<sup>9</sup>

**>99%**

Operational reliability in clinical use<sup>10</sup>

**+60%**

Increased blood flow to the brain vs. manual CPR<sup>3</sup>

**>99%**

of survivors had good neurological outcomes in large randomized LINC trial<sup>10</sup>

**95%**

of patients fit in the LUCAS device<sup>10,11</sup>



"We know CPR is difficult to do well. People slow down. They don't always do it appropriately — even professional rescuers. A machine doesn't get tired; it is consistent, and consistency is key."

—Charles Lick, MD Medical Director, Allina Medical Transport & Emergency Department Director, Buffalo Hospital<sup>23</sup>



# Your power to improve CPR quality

## Less interruptions to CPR on the scene and during transport

**30-40%** of patients who have achieved return of spontaneous circulation (ROSC) on the scene will re-arrest prior to hospital arrival and may require CPR during transportation.<sup>20,21</sup>

On-scene<sup>1</sup>

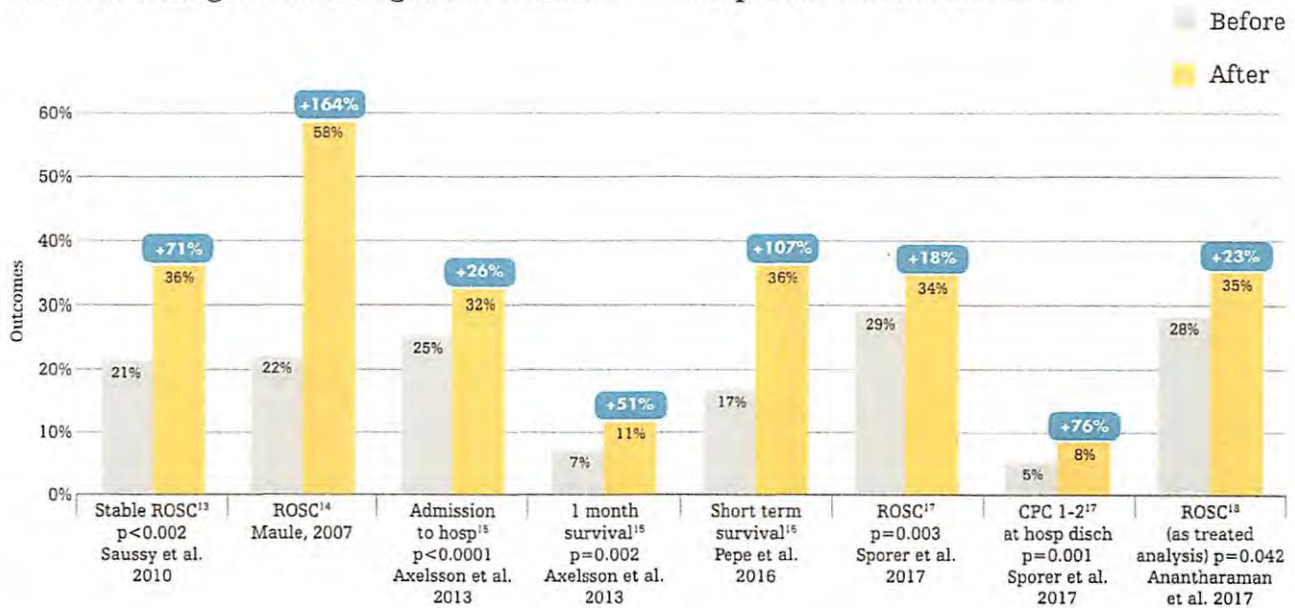


During transportation<sup>1</sup>



## LUCAS can contribute to improved outcomes

Systems of care implementing LUCAS together with a comprehensive approach to resuscitation\* have shown increased ROSC rates<sup>13-17</sup> as well as improved survival with good neurological outcomes<sup>15,17,19</sup> compared to historical data.



\*May include additional therapies or changes of protocols



# LUCAS 3, v3.1 at a glance

## 7 seconds

The two-step application (back plate, then upper part) makes the LUCAS device quick and easy to deploy, as short as a median 7 second interruption time when transitioning from manual CPR.<sup>12</sup>

Battery allows for 45 min continuous run time. Plug in the external power supply for prolonged operation/charging



Top window for quick battery check

Compact, lightweight carrying case included with every device



The carbon fiber LUCAS PCI back plate (optional) is intended specifically for use in the cath lab, with its radiotranslucent material minimizing image shadows



Wi-Fi® connectivity for device Post-Event reports and asset notifications over e-mail

Comprehensive post-event analysis of LUCAS and LIFEPAK® data in CODESTAT™ 11 data review software

Patient straps secure patient arms during transport

Release Rings to remove the upper part from the back plate

Disposable suction cup with optional pressure pad release during ventilations

Compression rate can be set at 102, 111 or 120 to meet unique protocols

Stabilization strap helps keep device in correct position on patient

Standard low profile back plate, easy to place

## High-quality CPR

Even if the patient lies upon a soft surface, the LUCAS device delivers Guidelines-consistent depth, overcoming the “mattress effect”.



# What's new with v3.1?\*

The LUCAS 3, v3.1 was designed with enhanced data capabilities to allow for better post-event reporting and asset management. With Wi-Fi and Bluetooth connectivity, your LUCAS device can be configured to meet your protocols within your LIFENET account. Integration with CODE-STAT 11 now allows for precise and timely post-event reviews that can help with training and quality improvements.

## Setup options



Increase compression rate **without** sacrificing depth. Compression rate can be fixed or variable during operation at 102, 111, or 120 compressions per minute while still maintaining desired depth between 1.8 to 2.1 inches/45 to 53mm (depth fixed during operation).



Adjustable depth: 1.8 and 2.1  $\pm$  0.1 inches / 45 to 53  $\pm$  2mm (fixed during operation)



Audible CPR timer:  
1-15 minutes  
(in 1 min. increments)



Adjust ventilation alerts, pause length and count



Optional pressure pad release (0.4 inches/10 mm) allows for chest rise during ventilation



Auto-lowering of piston (AutoFit or QuickFit)

\* Setup options should be changed only under the direction of a physician knowledgeable in cardiopulmonary resuscitation who is familiar with the literature in this area

# Connected care



## Post-Event reporting

Key metrics and dashboards:

- Compression time, ratio, and rate
- Count, number of pauses > 10 sec.
- Duration of longest compression pauses
- Visual timeline of the event



## Post-Event reporting

CODE-STAT 11 allows for LUCAS Post-Event Reports to be merged with reports from LIFEPAK 15 and LIFEPAK 20/20e devices.

Merged reports give a comprehensive view of cardiac arrest cases and can be used in quality improvement and training efforts.



## Asset management

LIFENET offers easily accessible asset dashboard for fleet status at latest device check-in.

Gives notifications of expiring and expired LUCAS batteries.





# Selected specifications

For further details on specifications, please see the LUCAS 3, v3.1 Data Sheet (GDR 3336665) or LUCAS 3, v3.1 Instructions for Use.

## Therapy

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- Rate:  $102 \pm 2$  compressions per minute
- Depth:  $2.1 \pm 0.1$  inches /  $53 \pm 2$  mm\*
- Compression duty cycle:  $50 \pm 5\%$
- ACTIVE 30:2 mode: 30:2 compression to ventilation ratio
- ACTIVE Continuous mode
- Ventilation alerts and pauses

Above specifications are factory default settings and for nominal patients. The LUCAS 3, v3.1 setup options allows you to tailor rate, depth and ventilation alerts and pauses within certain values, as well as setting up an optional audible timer, sending device data reports and connecting to Wi-Fi networks.

\*For smaller patients with sternum height less than 7.3 inches / 185 mm:  $1.5$  to  $2.1 \pm 0.1$  inches /  $40$  to  $53 \pm 2$  mm

## Device

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### Dimension

- Assembled (HxWxD):  
22.0 x 20.5 x 9.4 inches / 56 x 52 x 24 cm
- In carrying case (HxWxD):  
22.8 x 13.0 x 10.2 inches / 58 x 33 x 26 cm

### Weight

- Device with Battery (no straps): 17.7 lbs / 8.0 kg
- Battery: 1.3 lbs / 0.6 kg

### Environment

- Operating temperature:  
+32°F to +104°F / +0°C to +40°C  
-4°F / -20°C for 1 hour after storage at room temperature
- Storage temperature:  
-4°F to +158°F / -20°C to +70°C
- Device IP classification (IEC 60529): IP43

## Eligible patients

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- No patient weight limitation
- Chest height: 6.7 to 11.9 inches / 17.0 to 30.3 cm
- Maximum chest width: 17.7 inches / 44.9 cm

## Power specifications

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Power source: Proprietary battery alone or with external power supply or car power cable

### Battery

- Type: Rechargeable Lithium-ion Polymer (LiPo)
- Capacity: 3300 mAh (typical), 86 Wh
- Voltage (nominal): 25.9 V
- Run time (nominal patient): 45 minutes (typical).  
Extended run time connecting to external power supply
- Service life: Recommendation to replace battery every 3 to 4 years or after 200 uses

### Power supply

- Input: 100-240VAC, 50/60Hz, 2.3A, Class II
- Output: 24VDC, 4.2A
- Car power cable: 12-28VDC/0-10A
- Charging (at room temperature, +72°F / +22°C)  
Using external power supply:
  - Less than two hours
- Using external battery charger:
  - Less than four hours

# Your partner in life support



—in the **field**



—on the **move**



—in the **hospital**

**New Business – Item 8:**

**Agenda Request – Jasper County BOC**

**Department:** Sheriff Office

**Date:** March 2, 2020

**Subject:** Sheriff Office Vehicle Lease Financing

**Summary:** Approve resolution authorizing a lease purchase agreement of four vehicles for the Sheriff's Office with the Association of County Commissioners of Georgia.

Received two financing quotes:

Lease One Magnolia 3.24%, Monthly payment - \$3,036.68

Truist Bank 3.45%, Monthly payment - \$3,052.45

Four 2020 Chevrolet Tahoes – VIN #7611, VIN #1783, VIN #5055, VIN #4375

Base unit cost before equipment outfitting is \$39,710.00 per vehicle. Total for four vehicles is \$158,840.00

Financed equipment Cost as follows:

Bellamy Automotive Group	\$158,840.00
Watch Guard Video	<u>\$ 9,160.00</u>
Total Amount Financed	\$168,000.00

Equipment cost in excess of the allocated \$168,000.00 for financing will be funded by the Sheriff Department FY2020 Budget.

**Background:**

The Jasper County BOC approved the lease/purchase of four vehicles for the Sheriff's Office in the FY2020 budget.

**Cost:**

Amount to be financed - \$168,000 Amortization – 60 Months

**Option 1**

Lease One Magnolia 3.24% Monthly payment - \$3,036.68 Total payments (60 months) \$182,200.80

**Option 2**

Truist Bank (BB&T) 3.45% Monthly payment - \$3,052.45 Total payments (60 months) \$183,147.00

**Recommended Motion:**

Authorize Chairman to sign Resolution for lease financing with Lease One Magnolia for the purchase of four vehicles to be used by the Sheriff's Office with VIN #'s 7611, 1783, 5055 and 4375.



RESOLUTION AUTHORIZING, AMONG OTHER THINGS, THE  
EXECUTION OF A LEASE PURCHASE AGREEMENT WITH THE  
ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA

WHEREAS, the Board of Commissioners of JASPER COUNTY, GEORGIA (the "County") has determined that it is in the best interest of the County to lease certain equipment (the "Equipment") from Association County Commissioners of Georgia ("ACCG") pursuant to a Lease Purchase Agreement, (the "Lease"); and

WHEREAS, in order to provide the funds needed to purchase the Equipment, ACCG will assign its interest in the Lease to Lease One Magnolia (Magnolia Bank) pursuant to an Assignment, Transfer and Security Agreement (the "Assignment").

NOW, THEREFORE, be it resolved by the Board of Commissioners of the County, and it is hereby resolved by the authority of the same, as follows:

Section 1. Findings. The obligation of the County to make the payments under the Lease is annually renewable as provided therein. The obligation of the County to make such payments will not constitute a debt of the County within the meaning of any constitutional or statutory limitation on indebtedness. The Lease does not directly or contingently obligate the County to make any payments beyond those appropriated for the County's then current calendar year.

Section 2. Authorization of Lease. The Chairman and the Vice Chairman are hereby authorized, empowered and directed to execute and deliver the Lease. The Lease shall be in substantially the form attached hereto as Exhibit A, or with such changes therein as may be deemed necessary by the person executing the same to accomplish the purposes of the transactions contemplated therein and in this Resolution. The execution of the Lease shall constitute conclusive evidence that the Lease and any and all changes thereto have been approved by the person executing the same.

Section 3. Consent to Assignment. The County hereby consents to the execution and delivery of the Assignment.

Section 4. General Authority. The Chairman, Vice Chairman, Clerk and officers and employees of the County are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the documents herein authorized and as may be necessary to carry out the purposes and intents of this Resolution.

Section 5. Actions Ratified, Approved and Confirmed. All acts and doings of the Chairman, Vice Chairman, Clerk and officers and employees of the County which are in conformity with the purposes and intents of this Resolution are hereby ratified, approved and confirmed.



Section 6. No Personal Liability. No stipulation, obligation or agreement contained in this Resolution or in the documents authorized hereby shall be deemed to be a stipulation, obligation or agreement of any member of the Board of Commissioners, officer or employee of the County in his or her individual capacity, and no such member of the Board of Commissioners officer or employee shall be personally liable or be subject to personal liability or accountability.

Section 7. Repealing Clause. All resolutions or parts thereof in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

Section 8. Effective Date. This Resolution shall take effect immediately upon its adoption.

Section 9. Reimbursement. The County intends that the adoption of this resolution will be a declaration of the County's official intent to reimburse expenditures for the Equipment from the proceeds of the financing described above.

Section 10. Bank Qualification. The Lease is hereby designated as a qualified tax-exempt obligation within the meaning of Section 265(b) (3) of the Internal Revenue Code of 1986, as amended.

Adopted on \_\_\_\_\_, 20\_\_.

Jasper County, Georgia

(SEAL)

By: \_\_\_\_\_  
Chairman

Attest:

By: \_\_\_\_\_  
Clerk

**CLERK'S CERTIFICATE**

The undersigned Clerk of the Board of Commissioners of Jasper County, Georgia, DOES HEREBY CERTIFY that the foregoing pages of typewritten matter pertaining to a Lease Purchase Agreement constitute a true and correct copy of the Resolution adopted on \_\_\_\_\_, 2020 by the Board of Commissioners in a meeting that was open to the public, and that the original of said Resolution appears of record in the minute book of the Board of Commissioners, which is in my custody and control.

WITNESS my hand and the official seal of the Board of Commissioners of [County].

(SEAL)

\_\_\_\_\_  
Clerk

### Payment Amortization Report

Customer: Jasper Cty GA

Interest Rate: 3.24%

Per	Date	Payment	Principal	Interest	Principal Balance	Accrued Interest	Accrued Int Bal	Net Balance
0	3/20	0.00	0.00	0.00	168,000.00	0.00	0.00	168,000.00
1	4/20	3,036.68	2,583.08	453.60	165,416.92	453.60	0.00	165,416.92
2	5/20	3,036.68	2,590.05	446.63	162,826.87	446.63	0.00	162,826.87
3	6/20	3,036.68	2,597.05	439.63	160,229.82	439.63	0.00	160,229.82
	2020	9,110.04	7,770.18	1,339.86		1,339.86		
4	7/20	3,036.68	2,804.06	432.62	157,625.76	432.62	0.00	157,625.76
5	8/20	3,036.68	2,611.09	425.59	155,014.67	425.59	0.00	155,014.67
6	9/20	3,036.68	2,618.14	418.54	152,396.53	418.54	0.00	152,396.53
7	10/20	3,036.68	2,625.21	411.47	149,771.32	411.47	0.00	149,771.32
8	11/20	3,036.68	2,632.30	404.38	147,139.02	404.38	0.00	147,139.02
9	12/20	3,036.68	2,639.40	397.28	144,499.62	397.28	0.00	144,499.62
10	1/21	3,036.68	2,646.53	390.15	141,853.09	390.15	0.00	141,853.09
11	2/21	3,036.68	2,653.68	383.00	139,199.41	383.00	0.00	139,199.41
12	3/21	3,036.68	2,660.84	375.84	136,538.57	375.84	0.00	136,538.57
13	4/21	3,036.68	2,668.03	368.65	133,870.54	368.65	0.00	133,870.54
14	5/21	3,036.68	2,675.23	361.45	131,195.31	361.45	0.00	131,195.31
15	6/21	3,036.68	2,682.45	354.23	128,512.86	354.23	0.00	128,512.86
	2021	36,440.16	31,716.96	4,723.20		4,723.20		
16	7/21	3,036.68	2,689.70	346.98	125,823.16	346.98	0.00	125,823.16
17	8/21	3,036.68	2,696.96	339.72	123,126.20	339.72	0.00	123,126.20
18	9/21	3,036.68	2,704.24	332.44	120,421.96	332.44	0.00	120,421.96
19	10/21	3,036.68	2,711.54	325.14	117,710.42	325.14	0.00	117,710.42
20	11/21	3,036.68	2,718.86	317.82	114,991.56	317.82	0.00	114,991.56
21	12/21	3,036.68	2,726.20	310.48	112,265.36	310.48	0.00	112,265.36
22	1/22	3,036.68	2,733.56	303.12	109,531.80	303.12	0.00	109,531.80
23	2/22	3,036.68	2,740.94	295.74	106,790.86	295.74	0.00	106,790.86
24	3/22	3,036.68	2,748.34	288.34	104,042.52	288.34	0.00	104,042.52
25	4/22	3,036.68	2,755.77	280.91	101,286.75	280.91	0.00	101,286.75
26	5/22	3,036.68	2,763.21	273.47	98,523.54	273.47	0.00	98,523.54
27	6/22	3,036.68	2,770.67	266.01	95,752.87	266.01	0.00	95,752.87
	2022	36,440.16	32,759.99	3,680.17		3,680.17		
28	7/22	3,036.68	2,778.15	258.53	92,974.72	258.53	0.00	92,974.72
29	8/22	3,036.68	2,785.65	251.03	90,189.07	251.03	0.00	90,189.07
30	9/22	3,036.68	2,793.17	243.51	87,395.90	243.51	0.00	87,395.90
31	10/22	3,036.68	2,800.71	235.97	84,595.19	235.97	0.00	84,595.19
32	11/22	3,036.68	2,808.27	228.41	81,786.92	228.41	0.00	81,786.92
33	12/22	3,036.68	2,815.86	220.82	78,971.06	220.82	0.00	78,971.06

### Payment Amortization Report

Customer: Jasper Cty GA

Interest Rate: 3.24%

Per	Date	Payment	Principal	Interest	Principal Balance	Accrued Interest	Accrued Int Bal	Net Balance
34	1/23	3,036.68	2,823.46	213.22	76,147.60	213.22	0.00	76,147.60
35	2/23	3,036.68	2,831.08	205.60	73,316.52	205.60	0.00	73,316.52
36	3/23	3,036.68	2,838.73	197.95	70,477.79	197.95	0.00	70,477.79
37	4/23	3,036.68	2,846.39	190.29	67,631.40	190.29	0.00	67,631.40
38	5/23	3,036.68	2,854.08	182.60	64,777.32	182.60	0.00	64,777.32
39	6/23	3,036.68	2,861.78	174.90	61,915.54	174.90	0.00	61,915.54
	2023	36,440.16	33,837.33	2,602.83		2,602.83		
40	7/23	3,036.68	2,869.51	167.17	59,046.03	167.17	0.00	59,046.03
41	8/23	3,036.68	2,877.26	159.42	56,168.77	159.42	0.00	56,168.77
42	9/23	3,036.68	2,885.02	151.66	53,283.75	151.66	0.00	53,283.75
43	10/23	3,036.68	2,892.81	143.87	50,390.94	143.87	0.00	50,390.94
44	11/23	3,036.68	2,900.62	136.06	47,490.32	136.06	0.00	47,490.32
45	12/23	3,036.68	2,908.46	128.22	44,581.86	128.22	0.00	44,581.86
46	1/24	3,036.68	2,916.31	120.37	41,665.55	120.37	0.00	41,665.55
47	2/24	3,036.68	2,924.18	112.50	38,741.37	112.50	0.00	38,741.37
48	3/24	3,036.68	2,932.08	104.60	35,809.29	104.60	0.00	35,809.29
49	4/24	3,036.68	2,939.99	96.69	32,869.30	96.69	0.00	32,869.30
50	5/24	3,036.68	2,947.93	88.75	29,921.37	88.75	0.00	29,921.37
51	6/24	3,036.68	2,955.89	80.79	26,965.48	80.79	0.00	26,965.48
	2024	36,440.16	34,950.06	1,490.10		1,490.10		
52	7/24	3,036.68	2,963.87	72.81	24,001.61	72.81	0.00	24,001.61
53	8/24	3,036.68	2,971.88	64.80	21,029.73	64.80	0.00	21,029.73
54	9/24	3,036.68	2,979.90	56.78	18,049.83	56.78	0.00	18,049.83
55	10/24	3,036.68	2,987.95	48.73	15,061.88	48.73	0.00	15,061.88
56	11/24	3,036.68	2,996.01	40.67	12,065.87	40.67	0.00	12,065.87
57	12/24	3,036.68	3,004.10	32.58	9,061.77	32.58	0.00	9,061.77
58	1/25	3,036.68	3,012.21	24.47	6,049.56	24.47	0.00	6,049.56
59	2/25	3,036.68	3,020.35	16.33	3,029.21	16.33	0.00	3,029.21
60	3/25	3,036.68	3,029.21	7.47	0.00	7.47	0.00	0.00
	2025	27,330.12	26,985.48	364.64		364.64		
<b>Totals:</b>		<b>182,200.80</b>	<b>168,000.00</b>	<b>14,200.80</b>		<b>14,200.80</b>		





GOVERNMENTAL FINANCE

5130 Parkway Plaza Blvd.  
Charlotte, N.C. 28217  
(704) 954-1700  
Fax (704) 954-1799

February 14, 2020

Mr. Mike Benton  
County Manager  
Jasper County, Georgia

Mr. Brent Williams  
Ms. Kelly Pridgen  
ACCG

Via Electronic Mail: [MBenton@jaspercountyga.org](mailto:MBenton@jaspercountyga.org); [BWilliams@accg.org](mailto:BWilliams@accg.org); [KPridgen@accg.org](mailto:KPridgen@accg.org);

**Re: Jasper County Equipment Leasing Proposal**

Ladies and Gentlemen:

Truist Bank (“Truist”) is pleased to offer this proposal for the financing requested by Jasper County, Georgia (the “County”).

- (1) **Project:** Various Vehicles (Chevy Tahoes)
- (2) **Amount To Be Financed:** \$168,000
- (3) **Interest Rates, Financing Terms and Corresponding Payments:**

<u>Term</u>	<u>Rate</u>
60 Months	3.45%

Payments shall be monthly in arrears, as requested. See the attached sample payment schedule for information on payments. The interest rate stated above is valid for a closing not later than March 29, 2020. The financing documents shall allow prepayment of the principal balance in whole at any time at par.

All applicable taxes, permits, costs of counsel for the County and Truist, if any, and any other costs shall be the County’s responsibility and payable by the County. The stated interest rate assumes that the County expects to borrow less than \$10,000,000 in calendar year 2020 and that the County will comply with IRS Code Sections 141, 148, 149(e), Section 265(b)(3) and all applicable Georgia statutes. Truist reserves the right to terminate its interest in this bid or to negotiate a mutually acceptable rate if the financing is not qualified tax-exempt financing.

**(4) Financing Documents:**

Truist proposes to use the ACCG equipment lease purchase documentation with an assignment to Truist Bank. This financing shall be secured by a first lien security interest in all personal property acquired with proceeds. A model resolution is included. The financing documents shall include provisions that will outline appropriate changes to be implemented in the event that this transaction is determined to be taxable or non-bank qualified in accordance with Georgia statutes or the Internal Revenue Service code as a result of actions taken by the County.

\* \* \* \* \*

Truist shall have the right to cancel this offer by notifying the County of its election to do so (whether or not this offer has previously been accepted by the County) if at any time prior to the closing there is a material adverse change in the County's financial condition, if we discover adverse circumstances of which we are currently unaware, if we are unable to agree on acceptable documentation with the County or if there is a change in law (or proposed change in law) that changes the economic effect of this financing to Truist. We reserve the right to negotiate and/or terminate our interest in this transaction should we be the successful proposer. Truist will require audited financial statements to be delivered within 270 days after the conclusion of each fiscal year end throughout the term of the financing.

Truist appreciates the opportunity to make this financing proposal and requests to be notified within five days of this proposal should Truist be the successful proposer. Please call me at (704) 954-1706 with your questions and comments. We look forward to hearing from you.

Sincerely,

**Truist Bank**



Mary Parrish Coley  
Senior Vice President

Attachments

RESOLUTION AUTHORIZING, AMONG OTHER THINGS, THE EXECUTION OF A LEASE PURCHASE AGREEMENT WITH ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA

WHEREAS, the Board of Commissioners of JASPER COUNTY, GEORGIA (the "County") has determined that it is in the best interest of the County to lease certain equipment (the "Equipment") from Association County Commissioners of Georgia ("ACCG") pursuant to a Lease Purchase Agreement (the "Lease"); and

WHEREAS, in order to provide the funds needed to purchase the Equipment, ACCG will assign its interest in the Lease to Truist Bank ("Truist") pursuant to an Assignment, Transfer and Security Agreement (the "Assignment").

NOW, THEREFORE, be it resolved by the Board of Commissioners of the County, and it is hereby resolved by the authority of the same, as follows:

Section 1. Findings. The obligation of the County to make the payments under the Lease is annually renewable as provided therein. The obligation of the County to make such payments will not constitute a debt of the County within the meaning of any constitutional or statutory limitation on indebtedness. The Lease does not directly or contingently obligate the County to make any payments beyond those appropriated for the County's then current calendar year.

Section 2. Authorization of Lease. The Chairman and the Vice Chairman are hereby authorized, empowered and directed to execute and deliver the Lease. The Lease shall be in substantially the form attached hereto as Exhibit A, or with such changes therein as may be deemed necessary by the person executing the same to accomplish the purposes of the transactions contemplated therein and in this Resolution. The execution of the Lease shall constitute conclusive evidence that the Lease and any and all changes thereto have been approved by the person executing the same.

Section 3. Consent to Assignment. The County hereby consents to the execution and delivery of the Assignment.

Section 4. General Authority. The Chairman, Vice Chairman, Clerk and officers and employees of the County are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the documents herein authorized and as may be necessary to carry out the purposes and intents of this Resolution.

Section 5. Actions Ratified, Approved and Confirmed. All acts and doings of the Chairman, Vice Chairman, Clerk and officers and employees of the County which are in conformity with the purposes and intents of this Resolution are hereby ratified, approved and confirmed.

Section 6. No Personal Liability. No stipulation, obligation or agreement contained in this Resolution or in the documents authorized hereby shall be deemed to be a stipulation, obligation or agreement of any member of the Board of Commissioners, officer or employee of the County in his or her individual capacity, and no such member of the Board of Commissioners officer or employee shall be personally liable or be subject to personal liability or accountability.

Section 7. Repealing Clause. All resolutions or parts thereof in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

Section 8. Effective Date. This Resolution shall take effect immediately upon its adoption.

Section 9. Reimbursement. The County intends that the adoption of this Resolution will be a declaration of the County's official intent to reimburse expenditures for the Equipment from the proceeds of the financing described above.

Section 10. Bank Qualification. The Lease is hereby designated as a qualified tax-exempt obligation within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

Adopted on \_\_\_\_\_, 20\_\_.

Jasper County, Georgia

(SEAL)

By: \_\_\_\_\_  
Chairman

Attest:

By: \_\_\_\_\_  
Clerk



CLERK'S CERTIFICATE

The undersigned Clerk of the Board of Commissioners of Jasper County, Georgia, DOES HEREBY CERTIFY that the foregoing pages of typewritten matter pertaining to a Lease Purchase Agreement constitute a true and correct copy of the Resolution adopted on \_\_\_\_\_, 2020 by the Board of Commissioners in a meeting that was open to the public, and that the original of said Resolution appears of record in the minute book of the Board of Commissioners, which is in my custody and control.

WITNESS my hand and the official seal of the Board of Commissioners of Jasper County, Georgia.

(SEAL)

\_\_\_\_\_  
Clerk

Jasper County, Georgia  
 ACCG Lease Purchase of Vehicles  
 Sample Payment Schedule  
 Five (5) Years; Monthly Payments in Arrears

Nominal Annual Rate: 3.450%

TValue Amortization Schedule - Normal, 360 Day Year

	Date	Payment	Interest	Principal	Balance
Loan	02/14/2020				168,000.00
1	03/14/2020	3,052.45	483.00	2,569.45	165,430.55
2	04/14/2020	3,052.45	475.61	2,576.84	162,853.71
3	05/14/2020	3,052.45	468.20	2,584.25	160,269.46
4	06/14/2020	3,052.45	460.77	2,591.68	157,677.78
5	07/14/2020	3,052.45	453.32	2,599.13	155,078.65
6	08/14/2020	3,052.45	445.85	2,606.60	152,472.05
7	09/14/2020	3,052.45	438.36	2,614.09	149,857.96
8	10/14/2020	3,052.45	430.84	2,621.61	147,236.35
9	11/14/2020	3,052.45	423.30	2,629.15	144,607.20
10	12/14/2020	3,052.45	415.75	2,636.70	141,970.50
<b>2020 Totals</b>		<b>30,524.50</b>	<b>4,495.00</b>	<b>26,029.50</b>	
11	01/14/2021	3,052.45	408.17	2,644.28	139,326.22
12	02/14/2021	3,052.45	400.56	2,651.89	136,674.33
13	03/14/2021	3,052.45	392.94	2,659.51	134,014.82
14	04/14/2021	3,052.45	385.29	2,667.16	131,347.66
15	05/14/2021	3,052.45	377.62	2,674.83	128,672.83
16	06/14/2021	3,052.45	369.93	2,682.52	125,990.31
17	07/14/2021	3,052.45	362.22	2,690.23	123,300.08
18	08/14/2021	3,052.45	354.49	2,697.96	120,602.12
19	09/14/2021	3,052.45	346.73	2,705.72	117,896.40
20	10/14/2021	3,052.45	338.95	2,713.50	115,182.90
21	11/14/2021	3,052.45	331.15	2,721.30	112,461.60
22	12/14/2021	3,052.45	323.33	2,729.12	109,732.48
<b>2021 Totals</b>		<b>36,629.40</b>	<b>4,391.38</b>	<b>32,238.02</b>	
23	01/14/2022	3,052.45	315.48	2,736.97	106,995.51
24	02/14/2022	3,052.45	307.61	2,744.84	104,250.67
25	03/14/2022	3,052.45	299.72	2,752.73	101,497.94
26	04/14/2022	3,052.45	291.81	2,760.64	98,737.30
27	05/14/2022	3,052.45	283.87	2,768.58	95,968.72
28	06/14/2022	3,052.45	275.91	2,776.54	93,192.18
29	07/14/2022	3,052.45	267.93	2,784.52	90,407.66
30	08/14/2022	3,052.45	259.92	2,792.53	87,615.13
31	09/14/2022	3,052.45	251.89	2,800.56	84,814.57

32	10/14/2022	3,052.45	243.84	2,808.61	82,005.96
33	11/14/2022	3,052.45	235.77	2,816.68	79,189.28
34	12/14/2022	3,052.45	227.67	2,824.78	76,364.50
<b>2022 Totals</b>		<b>36,629.40</b>	<b>3,261.42</b>	<b>33,367.98</b>	
35	01/14/2023	3,052.45	219.55	2,832.90	73,531.60
36	02/14/2023	3,052.45	211.40	2,841.05	70,690.55
37	03/14/2023	3,052.45	203.24	2,849.21	67,841.34
38	04/14/2023	3,052.45	195.04	2,857.41	64,983.93
39	05/14/2023	3,052.45	186.83	2,865.62	62,118.31
40	06/14/2023	3,052.45	178.59	2,873.86	59,244.45
41	07/14/2023	3,052.45	170.33	2,882.12	56,362.33
42	08/14/2023	3,052.45	162.04	2,890.41	53,471.92
43	09/14/2023	3,052.45	153.73	2,898.72	50,573.20
44	10/14/2023	3,052.45	145.40	2,907.05	47,666.15
45	11/14/2023	3,052.45	137.04	2,915.41	44,750.74
46	12/14/2023	3,052.45	128.66	2,923.79	41,826.95
<b>2023 Totals</b>		<b>36,629.40</b>	<b>2,091.85</b>	<b>34,537.55</b>	
47	01/14/2024	3,052.45	120.25	2,932.20	38,894.75
48	02/14/2024	3,052.45	111.82	2,940.63	35,954.12
49	03/14/2024	3,052.45	103.37	2,949.08	33,005.04
50	04/14/2024	3,052.45	94.89	2,957.56	30,047.48
51	05/14/2024	3,052.45	86.39	2,966.06	27,081.42
52	06/14/2024	3,052.45	77.86	2,974.59	24,106.83
53	07/14/2024	3,052.45	69.31	2,983.14	21,123.69
54	08/14/2024	3,052.45	60.73	2,991.72	18,131.97
55	09/14/2024	3,052.45	52.13	3,000.32	15,131.65
56	10/14/2024	3,052.45	43.50	3,008.95	12,122.70
57	11/14/2024	3,052.45	34.85	3,017.60	9,105.10
58	12/14/2024	3,052.45	26.18	3,026.27	6,078.83
<b>2024 Totals</b>		<b>36,629.40</b>	<b>881.28</b>	<b>35,748.12</b>	
59	01/14/2025	3,052.45	17.48	3,034.97	3,043.86
60	02/14/2025	3,052.45	8.59	3,043.86	0.00
<b>2025 Totals</b>		<b>6,104.90</b>	<b>26.07</b>	<b>6,078.83</b>	
<b>Grand Totals</b>		<b>183,147.00</b>	<b>15,147.00</b>	<b>168,000.00</b>	

**New Business- Item 9:**

**Agenda Request – Jasper County BOC**

**Department:** Landfill

**Date:** March 2, 2020

**Subject:** Clean Up Jasper County – April 2020

**Summary:**

Clean Up Jasper County is a project designed to encourage community involvement in cleaning up the roadways and landscapes of Jasper County. In support of this project, the Jasper County Board of Commissioners will not charge tipping fees to Jasper County residents for the month of April. Jasper County businesses and residents and businesses of surrounding counties will continue to pay standard tipping fees.

This program is designed to help Jasper County residents clean up typical residential trash including a limit of four tires per load.

Standard tipping fees will apply to all commercial operations.

Advanced Disposal Services has once again agreed to support the project by providing the following.

- Large plastic trash bags for residential and community participants
- Disposable gloves
- High visibility safety vests

**Background:**

Beginning in April 2016, the Jasper County Board of Commissioners began providing a benefit to all residents of Jasper County by waiving tipping fees for the month of April.

Results from the last four years have been very positive.

Average number of residents tipping at the landfill each month is approximately 300.

Average number of residents that have tipped at the landfill during the month of April for the past four years is approximately 1400.

**Cost:**

Estimated landfill tipping fee revenue forgone -	\$3500
Estimated additional personnel cost -	\$1500
Estimated additional closure/post closure accounting charge -	<u>\$1700</u>
Total Estimated Additional Cost	<u>\$6700</u>

**Recommended Motion:**

Approve Jasper County Landfill to waive tipping fees for the month of April for Jasper County residents as specified.



**New Business- Item 10:**

**Agenda Request – Jasper County BOC**

**Department:** Roads and Bridges

**Date:** March 2, 2020

**Subject:** GDOT LIBP Detour Impact Form – Old Agateville Rd Bridge

**Summary:**

GDOT has placed Bridge # 159-5041-CR 117 over Cedar Creek on Old Adgateville Rd in the GDOT LIBP Program for consideration.

GDOT has provided a suggested detour for the construction phase of the potential project.

The BOC needs to approve the suggested detour.

Staff will complete the Detour Impact Form.

Project Field Scope Meeting – Tuesday, April 21 11:00 A.M.

**Background:**

The Georgia Department of Transportation developed a Low Impact Bridge Program to assist Counties in replacing local bridges that meet certain low impact criteria.

GDOT has placed the following bridge in the LIBP program for consideration:

Bridge # 159-5041-0 CR 117 over Cedar Creek on Old Adgateville Rd

**Cost:**

100% Federal Funding thru GDOT

**Recommended Motion:**

Motion to approve the detour as presented for Bridge # 159-5041-0 CR 117 over Cedar Creek on Old Adgateville Rd if approved with the GDOT LIBP Program.



**Russell R. McMurry, P.E., Commissioner**  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

February 17, 2020

Bruce Henry  
Chairman  
Jasper County Board of Commissioners  
126 W. Green St. Suite 18  
Monticello, GA 31064

RE: Request for Comments on GDOT County Bridge Replacement Candidates  
159-0026-0 CR 283 (Bar Bridge Rd.) over Murder Creek  
159-5041-0 CR 117 (Old Agateville Rd.) over Cedar Creek

Dear Commissioner Henry:

The Georgia Department of Transportation (GDOT) has developed a Low Impact Bridge Program (LIBP) to provide expedited project delivery for the least complicated bridge replacement projects. As noted in the online Program manual, prospective bridges will go through a tiered evaluation process that takes into account a number of factors. (<http://www.dot.ga.gov/PartnerSmart/DesignManuals/BridgeandStructure/LIBP%20Manual.pdf>)

The purpose of this letter is to solicit your input concerning the potential impacts of the proposed projects on the citizens in your community. Although each project could require a six to nine month closure, efforts will be made to minimize impacts and any overlapping detour routes. Please find attached detour maps showing the location of the bridges and proposed detour routes.

Since the bridges are on a locally owned and maintained route, it will be the local government's responsibility to maintain any local routes utilized for the detours. The Department will provide all necessary road closure and detour signage, in addition to maintaining any state route portion of the detours.

To allow us to fully evaluate the concerns of all stakeholders, please return the attached detour comment forms to: [LocalBridges@dot.ga.gov](mailto:LocalBridges@dot.ga.gov), by March 27, 2020. Documenting both the beneficial or adverse impacts of the proposed projects as they relate to the interest of your citizens is a vital part of the required environmental documentation. Your timely response is appreciated as there are several other bridges proposed for this fiscal year's cycle.

**It is understood as these projects develop, concerns may be identified that would prohibit the project from moving forward in this expedited process.** However, please be assured that GDOT is committed to advancing bridges not qualifying for this expedited process through our regular plan development process.

If you have any questions or comments concerning these projects, please contact Carol Kalafut of the Office of Bridge Design at [ckalafut@dot.ga.gov](mailto:ckalafut@dot.ga.gov) or 404-631-1882. Thank you for your assistance.

Sincerely,

William M. DuVall, P.E.  
State Bridge Engineer

WMD:JAC  
Attachments

cc: Corbett S. Reynolds, District Engineer  
Mike Benton, County Manager (via email)



Georgia Department of Transportation  
Bridge Replacement Project  
Detour Impact Form  
159-5041-0 CR 117 (Old Agateville Rd.) over Cedar Creek  
Jasper County

Using the attached detour map, please respond to the questions below. Please provide as much information as you feel is necessary. Please respond to all questions – use “N/A” or “Not-known” if no relevant information to question is available. If you need additional information or mapping for this project, please contact us using the information provided in the cover letter.

1. Please quantify the number of impacts anticipated by the off-site detour shown on the attached map.

Daily Number of vehicles \_\_\_\_\_ Daily Number of Trucks \_\_\_\_\_  
Number of Residences \_\_\_\_\_ Number of Businesses \_\_\_\_\_  
Detour Length \_\_\_\_\_

2. Please rate the impact on service if the bridge were closed for up to a year? (Please note that any concerns identified here must be explained in #3 below, in order for the Project Designers to address the concerns)

No Concerns       Moderate Concerns       Major Concerns

3. **If concerns were identified** on #2, please specify what they are below, be as specific as possible (Conditions of detour route, location of students, new development expected, weight restrictions, etc.). *In order for the project to continue in the Preliminary Engineering phase, any concerns regarding impact on service, must be addressed by project staff. For example, if the box for “Major Concerns” is checked, a response of N/A would not be valid.*

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4. Are there any future time periods or events that you know of where bridge closure would be of particular concern? Please note the event and any details you are familiar with.

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5. Is there anyone you feel we should contact specifically regarding this project? Please note their name, phone number, and reason we should contact them? (Separate letters and detour forms have been sent to the County EMA Director and the Superintendent of Schools.)

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6. Are there any additional comments you have regarding the project? Are the road names referenced the names the locals would use?

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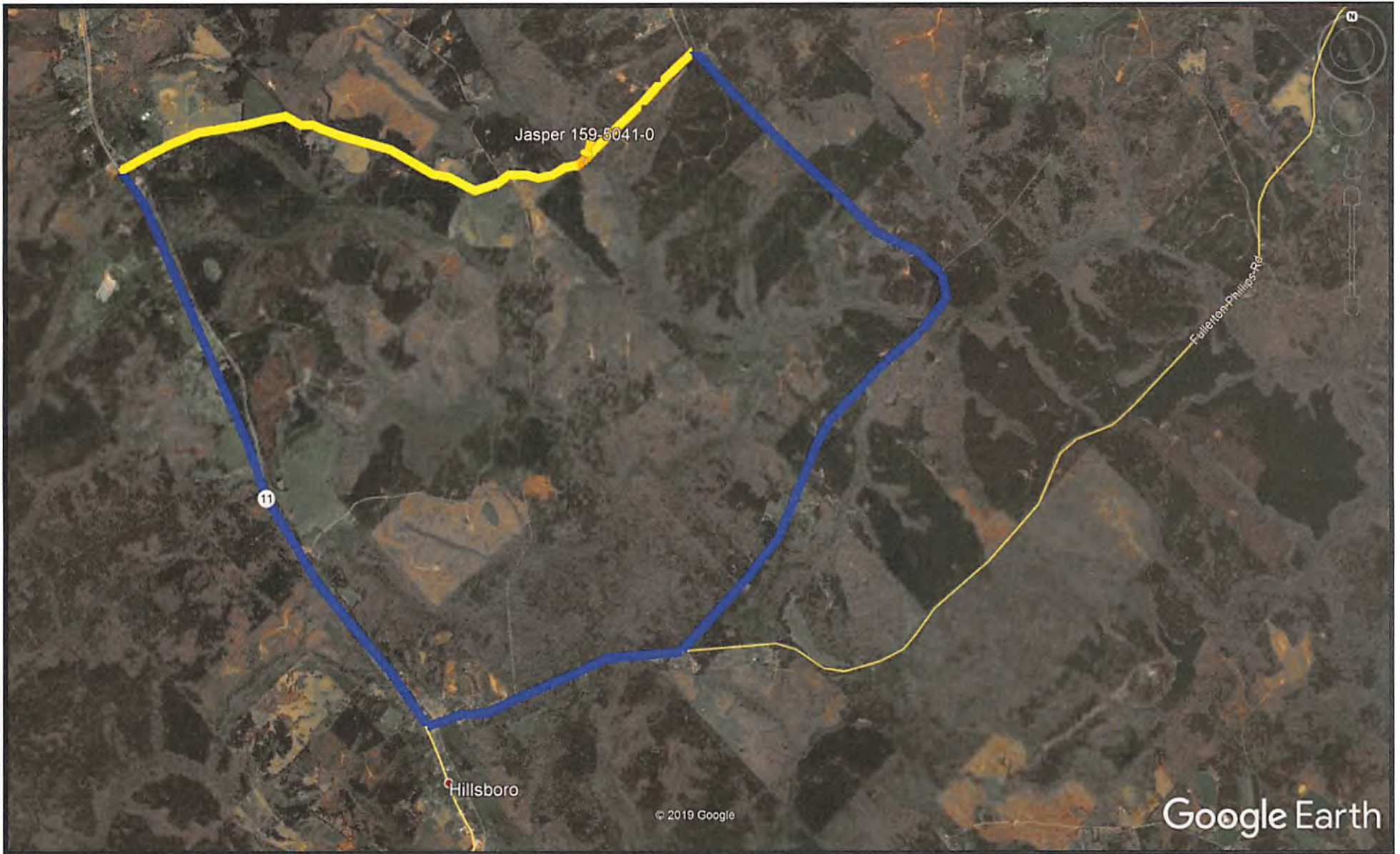
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7. Estimated width of existing right-of-way at bridge \_\_\_\_\_ ft

Form Completed by (Name): \_\_\_\_\_  
(Title): \_\_\_\_\_  
Date: \_\_\_\_\_

By checking this box, we support the bridge replacement utilizing an offsite detour.








## DETOUR MAP

Structure No. 159-5041-0  
 JASPER COUNTY

CR 117 (Old Agateville Rd.) over Cedar Creek

-  Road Closure (0.10 mi)
-  Open to Local Traffic (3.27 mi)
-  Proposed Detour Route (8.32 mi)



**New Business- Item 11:**

**Agenda Request – Jasper County BOC**

**Department:** Roads and Bridges

**Date:** March 2, 2020

**Subject:** GDOT LIBP Detour Impact Form – Barr Bridge Rd Bridge

**Summary:**

GDOT has placed Bridge # 159-0026-0 CR 283 over Murder Creek on Barr Bridge Rd in the GDOT LIBP Program for consideration.

GDOT has provided a suggested detour for the construction phase of the potential project.

The BOC needs to approve the suggested detour.

Staff will complete the Detour Impact Form.

Project Field Scope Meeting – Tuesday, April 21 10:00 A.M.

**Background:**

The Georgia Department of Transportation developed a Low Impact Bridge Program to assist Counties in replacing local bridges that meet certain low impact criteria.

GDOT has placed the following bridge in the LIBP program for consideration:

Bridge # 159-0026-0 CR 283 over Murder Creek on Barr Bridge Rd

**Cost:**

100% Federal Funding thru GDOT

**Recommended Motion:**

Motion to approve the detour as presented for Bridge # 159-0026-0 CR 283 over Murder Creek on Barr Bridge Rd if approved with the GDOT LIBP Program.



Georgia Department of Transportation  
Bridge Replacement Project  
Detour Impact Form  
159-0026-0 CR 283 (Bar Bridge Rd.) over Murder Creek  
Jasper County

Using the attached detour map, please respond to the questions below. Please provide as much information as you feel is necessary. Please respond to all questions – use “N/A” or “Not-known” if no relevant information to question is available. If you need additional information or mapping for this project, please contact us using the information provided in the cover letter.

1. Please quantify the number of impacts anticipated by the off-site detour shown on the attached map.

Daily Number of vehicles \_\_\_\_\_ Daily Number of Trucks \_\_\_\_\_  
Number of Residences \_\_\_\_\_ Number of Businesses \_\_\_\_\_  
Detour Length \_\_\_\_\_

2. Please rate the impact on service if the bridge were closed for up to a year? (Please note that any concerns identified here must be explained in #3 below, in order for the Project Designers to address the concerns)

No Concerns       Moderate Concerns       Major Concerns

3. **If concerns were identified** on #2. please specify what they are below, be as specific as possible (Conditions of detour route, location of students, new development expected, weight restrictions, etc.). *In order for the project to continue in the Preliminary Engineering phase, any concerns regarding impact on service, must be addressed by project staff. For example, if the box for “Major Concerns” is checked, a response of N/A would not be valid.*

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4. Are there any future time periods or events that you know of where bridge closure would be of particular concern? Please note the event and any details you are familiar with.

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5. Is there anyone you feel we should contact specifically regarding this project? Please note their name, phone number, and reason we should contact them? (Separate letters and detour forms have been sent to the County EMA Director and the Superintendent of Schools.)

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6. Are there any additional comments you have regarding the project? Are the road names referenced the names the locals would use?

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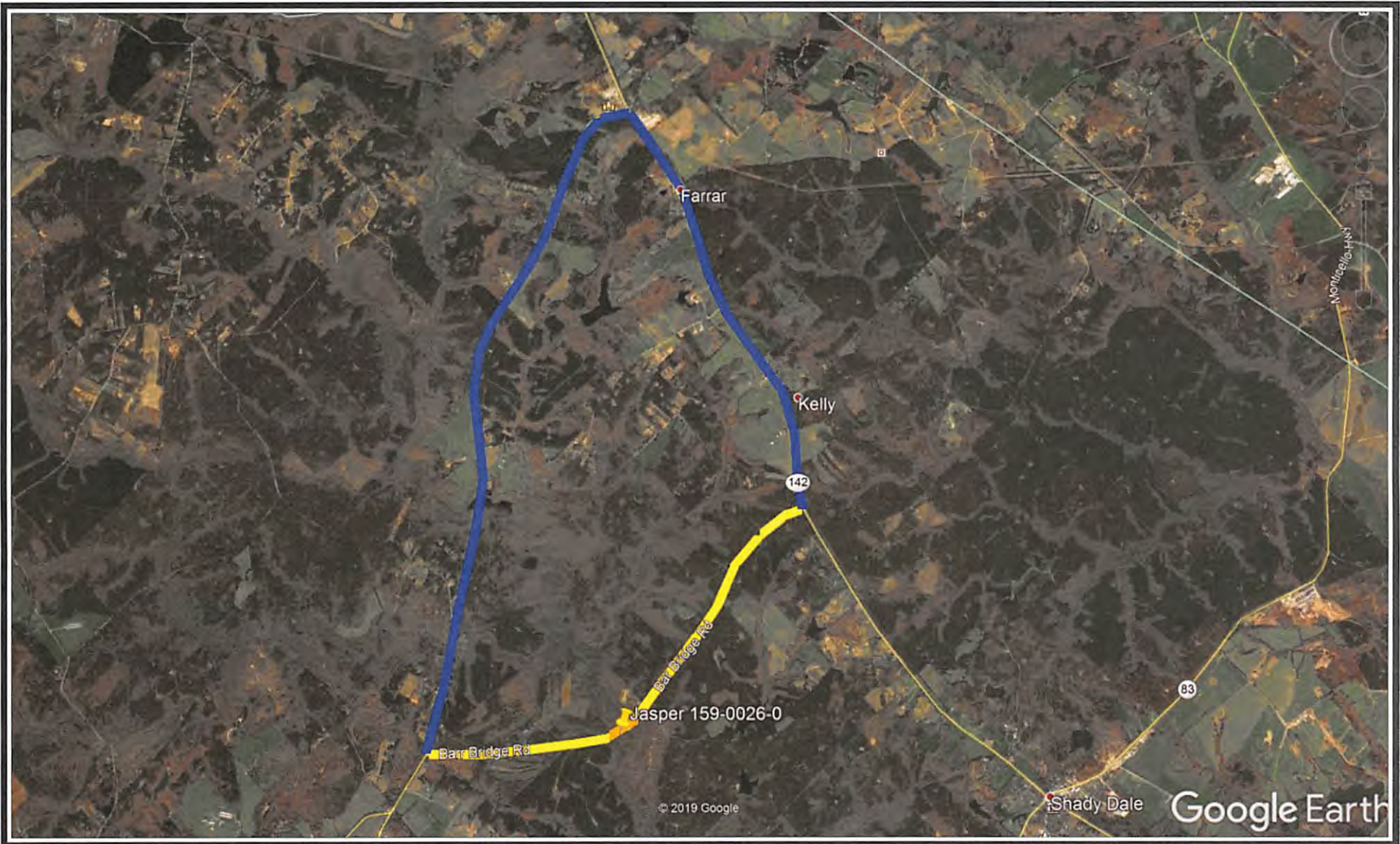
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7. Estimated width of existing right-of-way at bridge \_\_\_\_\_ ft

Form Completed by (Name): \_\_\_\_\_  
(Title): \_\_\_\_\_  
Date: \_\_\_\_\_

By checking this box, we support the bridge replacement utilizing an offsite detour.








## DETOUR MAP

Structure No. 159-0026-0  
JASPER COUNTY

CR 283 (Bar Bridge Rd.) over Murder Creek

-  Road Closure (0.10 mi)
-  Open to Local Traffic (3.23 mi)
-  Proposed Detour Route (8.17 mi)





**New Business- Item 12:**

**Agenda Request – Jasper County BOC**

**Department:** Government Buildings

**Date:** March 2, 2020

**Subject:** Courthouse Roof Repair and Building Exterior Stabilization Bid Results

**Summary:**

Three bids received:

Peachtree Construction	\$795,530
Skyline Construction	\$1,174,380
Midwest Maintenance	\$1,376,673

Carter Watkins has qualified the two low bidders.

The qualification process included review of references, projects, financials and statement of values.

Based on qualifications and low bid, Carter Watkins recommends Peachtree Construction.

**Background:**

The Jasper County BOC engaged Carter Watkins to inspect and prepare a bid document for the Jasper County Courthouse Roof Repair and Building Exterior Stabilization Project.

Summary of the bid project is as follows:

1. Removal and replacement of all existing membrane TPO Roof on the addition and on the low-pitch areas of the Historic Courthouse. Firestone Platinum 80 mil lifetime warranty.
2. Same membrane roof to be lined in concealed gutters and parapets of the historic courthouse.
3. Replacement of all metal parapet coping and missing and/or damaged metal entablature, cornices and dome lantern.
4. New pressed shingles and Ice and water shield to be installed on Dome.
5. All rotted wood decking on dome to be replaced.
6. Dome tower floor to be replaced.
7. Replace all wood at tower with resin members.
8. Repair all rotted window frames.
9. Scrape, prime and paint all exterior windows, stairs, railings, etc.
10. Replace rotted column at lower level entry with brick column.
11. Repair all damaged stucco.
12. Clean and seal all brick.
13. Install and access to rear roof hatch.
14. Install new roof hatch at connector roof.
15. Scrape, prime and paint all exterior doors.

16. Pressure wash front columns.
17. Paint underside of all porches.
18. Replace all broken window glass.
19. Core through parapet and extend new round architectural downspouts into existing storm sewer.
20. Replace all shingle roofing on Historic Courthouse with Slateline Architectural Asphalt Shingles with lifetime warranty.

**Cost:**

Based on BOC Decision

Funding source to be determined

**Recommended Motion:**

Award the Courthouse Repair bid to Peachtree Construction for the low bid amount of \$795,530.

# JASPER COUNTY

## EXTERIOR STABILIZATION OF THE HISTORIC 1907 JASPER COUNTY COURTHOUSE



January 13, 2020



**CARTER WATKINS  
ASSOCIATES**  
ARCHITECTS,  
INC.



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A305 CONTRACTOR QUALIFICATIONS

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GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT

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STATE OF GEORGIA

COUNTY OF JASPER

## NOTICE OF LETTING OF CONTRACT

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Jasper County Board of Commissioners will let a contract to the most-experienced, responsible, qualified, Bidder for the Courthouse Roof Replacement and Exterior Stabilization project for the Historic 1907 Jasper County Courthouse which is located at 126 W. Greene Street Jasper, GA.

Qualifications and experience shall be submitted to the Jasper County Board of Commissioners, 126 W. Greene Street Monticello, GA 31064, no later than **2:00 p.m.**, Eastern Time, Tuesday February 18, 2020 for the work as outlined in the drawings and project manual. A MANDATORY pre-bid meeting will be held at the Commissioners' Office on February 4<sup>th</sup> at 2 p.m.

NO CONTACT can be made with the County Administrator, Commissioners or any other Jasper County personnel. Contacting any individuals with Jasper County will immediately disqualify any bidder.

Qualification Documents can be obtained online at <ftp.carterwatkins.com> . Access instructions can be requested by sending an email request to [info@carterwatkins.com](mailto:info@carterwatkins.com).

Bidders are responsible for accessing PDF files online and printing and submitting such documents. Additionally, all Bidders are responsible to check the Architect's FTP Site periodically for any Addenda that have been issued.

Bidders shall address all questions regarding the project or documents to [info@carterwatkins.com](mailto:info@carterwatkins.com) No questions will be answered via telephone.

Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. Proof of General Liability Insurance and Workman's Compensation Insurance will be required with The Jasper County Board of Commissioners listed as an additional insured.

The Jasper County Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities or irregularities and to award the bid based on the highest and best interests of Jasper County.

**Mr. Mike Benton, County Manager**

**JASPER COUNTY BOARD OF COMMISSIONERS**



# JASPER COUNTY HISTORIC COURTHOUSE

February 18, 2020

Bids due 2:00 P.M.  
Bid Tabulation Sheet

	BID	E	A305	ADD		
BIDDER	BOND	VER.	pre-qual	1	BID AMOUNT	REMARKS/COMMENTS
MIDWEST MAINT	✓	✓	✓	✓	1,374,673.00	
<del>MIDWEST MAINT</del>						
SKYLINE CONST.	✓	✓	✓	✓	1,174,380.00	
PEACHTREE	✓	✓	✓	✓	795,530.00	
SRS CONST.			✓		No Bid	

Witnessed By:

Witnessed By:

Date:

Date:

**New Business – Item 13:**

**Agenda Request – Jasper County BOC**

**Department:** Health Department

**Date:** March 2, 2020

**Subject:** 2019 CDBG Grant – Property Acquisition Funding

**Summary:**

Per the 2019 CDBG award, \$460,000 of the grant will be used to pay down the property acquisition loan.

The loan payoff amortization date before the CDBG payment is scheduled for April 3, 2034

The loan payoff amortization date after the CDBG payment is made is scheduled for December 3, 2024

**Background:**

Jasper County BOC applied for and was awarded a \$750,000 grant with the DCA CDBG Program for the Jasper County Health Department.

**Cost:**

Maintaining the current payment of \$5884.17 would result in a reduction in interest cost of \$199,681.09

**Recommended Motion:**

Motion to drawdown \$460,000 from the 2019 CDBG Grant as required in the grant award, apply to Loan # 8296617 with Bank of Monticello with no adjustment to the monthly loan payment of \$5884.17.

<b>Funding Date:</b>	03/15/2020	<b>Compounding:</b>	U.S. Rule	<b>Principal:</b>	765,331.00
<b>First Payment Date:</b>	04/03/2020	<b>Period:</b>	Actual/365	<b>Initial Interest Rate:</b>	0.000%
		<b>Pmt Schedule:</b>	Monthly	<b>Interest Rate:</b>	3.890%
				<b>Pmt Amount:</b>	5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
1	04/03/2020	19	\$5,884.17	1,549.74	4,334.43	760,996.57	\$4,334.43
2	05/03/2020	30	\$5,884.17	2,433.10	3,451.07	757,545.50	\$7,785.50
3	06/03/2020	31	\$5,884.17	2,502.81	3,381.36	754,164.14	\$11,166.86
4	07/03/2020	30	\$5,884.17	2,411.26	3,472.91	750,691.23	\$14,639.77
5	08/03/2020	31	\$5,884.17	2,480.16	3,404.01	747,287.22	\$18,043.78
6	09/03/2020	31	\$5,884.17	2,468.91	3,415.26	743,871.96	\$21,459.04
7	10/03/2020	30	\$5,884.17	2,378.35	3,505.82	740,366.14	\$24,964.86
8	11/03/2020	31	\$5,884.17	2,446.05	3,438.12	736,928.02	\$28,402.98
9	12/03/2020	30	\$5,884.17	2,356.15	3,528.02	733,400.00	\$31,931.00
<b>2020</b>	<b>Totals:</b>		<b>52,957.53</b>	<b>21,026.53</b>	<b>31,931.00</b>		
10	01/03/2021	31	\$5,884.17	2,423.03	3,461.14	729,938.86	\$35,392.14
11	02/03/2021	31	\$5,884.17	2,411.60	3,472.57	726,466.29	\$38,864.71
12	03/03/2021	28	\$5,884.17	2,167.86	3,716.31	722,749.98	\$42,581.02
13	04/03/2021	31	\$5,884.17	2,387.85	3,496.32	719,253.66	\$46,077.34
14	05/03/2021	30	\$5,884.17	2,299.64	3,584.53	715,669.13	\$49,661.87
15	06/03/2021	31	\$5,884.17	2,364.45	3,519.72	712,149.41	\$53,181.59
16	07/03/2021	30	\$5,884.17	2,276.93	3,607.24	708,542.17	\$56,788.83
17	08/03/2021	31	\$5,884.17	2,340.91	3,543.26	704,998.91	\$60,332.09
18	09/03/2021	31	\$5,884.17	2,329.20	3,554.97	701,443.94	\$63,887.06
19	10/03/2021	30	\$5,884.17	2,242.70	3,641.47	697,802.47	\$67,528.53
20	11/03/2021	31	\$5,884.17	2,305.42	3,578.75	694,223.72	\$71,107.28
21	12/03/2021	30	\$5,884.17	2,219.61	3,664.56	690,559.16	\$74,771.84
<b>2021</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>27,769.20</b>	<b>42,840.84</b>		
22	01/03/2022	31	\$5,884.17	2,281.49	3,602.68	686,956.48	\$78,374.52
23	02/03/2022	31	\$5,884.17	2,269.59	3,614.58	683,341.90	\$81,989.10
24	03/03/2022	28	\$5,884.17	2,039.17	3,845.00	679,496.90	\$85,834.10
25	04/03/2022	31	\$5,884.17	2,244.95	3,639.22	675,857.68	\$89,473.32
26	05/03/2022	30	\$5,884.17	2,160.89	3,723.28	672,134.40	\$93,196.60
27	06/03/2022	31	\$5,884.17	2,220.62	3,663.55	668,470.85	\$96,860.15
28	07/03/2022	30	\$5,884.17	2,137.28	3,746.89	664,723.96	\$100,607.04
29	08/03/2022	31	\$5,884.17	2,196.14	3,688.03	661,035.93	\$104,295.07
30	09/03/2022	31	\$5,884.17	2,183.95	3,700.22	657,335.71	\$107,995.29
31	10/03/2022	30	\$5,884.17	2,101.67	3,782.50	653,553.21	\$111,777.79
32	11/03/2022	31	\$5,884.17	2,159.23	3,724.94	649,828.27	\$115,502.73
33	12/03/2022	30	\$5,884.17	2,077.67	3,806.50	646,021.77	\$119,309.23
<b>2022</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>26,072.65</b>	<b>44,537.39</b>		
34	01/03/2023	31	\$5,884.17	2,134.35	3,749.82	642,271.95	\$123,059.05
35	02/03/2023	31	\$5,884.17	2,121.96	3,762.21	638,509.74	\$126,821.26
36	03/03/2023	28	\$5,884.17	1,905.38	3,978.79	634,530.95	\$130,800.05
37	04/03/2023	31	\$5,884.17	2,096.39	3,787.78	630,743.17	\$134,587.83
38	05/03/2023	30	\$5,884.17	2,016.65	3,867.52	626,875.65	\$138,455.35
39	06/03/2023	31	\$5,884.17	2,071.09	3,813.08	623,062.57	\$142,268.43
40	07/03/2023	30	\$5,884.17	1,992.09	3,892.08	619,170.49	\$146,160.51
41	08/03/2023	31	\$5,884.17	2,045.64	3,838.53	615,331.96	\$149,999.04



Funding Date: 03/15/2020  
 First Payment Date: 04/03/2020

Compounding: U.S. Rule  
 Period: Actual/365  
 Pmt Schedule: Monthly

Principal: 765,331.00  
 Initial Interest Rate: 0.000%  
 Interest Rate: 3.890%  
 Pmt Amount: 5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
42	09/03/2023	31	\$5,884.17	2,032.96	3,851.21	611,480.75	\$153,850.25
43	10/03/2023	30	\$5,884.17	1,955.06	3,929.11	607,551.64	\$157,779.36
44	11/03/2023	31	\$5,884.17	2,007.25	3,876.92	603,674.72	\$161,656.28
45	12/03/2023	30	\$5,884.17	1,930.11	3,954.06	599,720.66	\$165,610.34
<b>2023</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>24,308.93</b>	<b>46,301.11</b>		
46	01/03/2024	31	\$5,884.17	1,981.38	3,902.79	595,817.87	\$169,513.13
47	02/03/2024	31	\$5,884.17	1,968.48	3,915.69	591,902.18	\$173,428.82
48	03/03/2024	29	\$5,884.17	1,829.38	4,054.79	587,847.39	\$177,483.61
49	04/03/2024	31	\$5,884.17	1,942.15	3,942.02	583,905.37	\$181,425.63
50	05/03/2024	30	\$5,884.17	1,866.90	4,017.27	579,888.10	\$185,442.90
51	06/03/2024	31	\$5,884.17	1,915.86	3,968.31	575,919.79	\$189,411.21
52	07/03/2024	30	\$5,884.17	1,841.37	4,042.80	571,876.99	\$193,454.01
53	08/03/2024	31	\$5,884.17	1,889.39	3,994.78	567,882.21	\$197,448.79
54	09/03/2024	31	\$5,884.17	1,876.19	4,007.98	563,874.23	\$201,456.77
55	10/03/2024	30	\$5,884.17	1,802.85	4,081.32	559,792.91	\$205,538.09
56	11/03/2024	31	\$5,884.17	1,849.46	4,034.71	555,758.20	\$209,572.80
57	12/03/2024	30	\$5,884.17	1,776.90	4,107.27	551,650.93	\$213,680.07
<b>2024</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>22,540.31</b>	<b>48,069.73</b>		
58	01/03/2025	31	\$5,884.17	1,822.56	4,061.61	547,589.32	\$217,741.68
59	02/03/2025	31	\$5,884.17	1,809.15	4,075.02	543,514.30	\$221,816.70
60	03/03/2025	28	\$5,884.17	1,621.91	4,262.26	539,252.04	\$226,078.96
61	04/03/2025	31	\$5,884.17	1,781.60	4,102.57	535,149.47	\$230,181.53
62	05/03/2025	30	\$5,884.17	1,711.01	4,173.16	530,976.31	\$234,354.69
63	06/03/2025	31	\$5,884.17	1,754.26	4,129.91	526,846.40	\$238,484.60
64	07/03/2025	30	\$5,884.17	1,684.47	4,199.70	522,646.70	\$242,684.30
65	08/03/2025	31	\$5,884.17	1,726.74	4,157.43	518,489.27	\$246,841.73
66	09/03/2025	31	\$5,884.17	1,713.00	4,171.17	514,318.10	\$251,012.90
67	10/03/2025	30	\$5,884.17	1,644.41	4,239.76	510,078.34	\$255,252.66
68	11/03/2025	31	\$5,884.17	1,685.22	4,198.95	505,879.39	\$259,451.61
69	12/03/2025	30	\$5,884.17	1,617.43	4,266.74	501,612.65	\$263,718.35
<b>2025</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>20,571.76</b>	<b>50,038.28</b>		
70	01/03/2026	31	\$5,884.17	1,657.25	4,226.92	497,385.73	\$267,945.27
71	02/03/2026	31	\$5,884.17	1,643.28	4,240.89	493,144.84	\$272,186.16
72	03/03/2026	28	\$5,884.17	1,471.60	4,412.57	488,732.27	\$276,598.73
73	04/03/2026	31	\$5,884.17	1,614.69	4,269.48	484,462.79	\$280,868.21
74	05/03/2026	30	\$5,884.17	1,548.95	4,335.22	480,127.57	\$285,203.43
75	06/03/2026	31	\$5,884.17	1,586.26	4,297.91	475,829.66	\$289,501.34
76	07/03/2026	30	\$5,884.17	1,521.35	4,362.82	471,466.84	\$293,864.16
77	08/03/2026	31	\$5,884.17	1,557.65	4,326.52	467,140.32	\$298,190.68
78	09/03/2026	31	\$5,884.17	1,543.35	4,340.82	462,799.50	\$302,531.50
79	10/03/2026	30	\$5,884.17	1,479.69	4,404.48	458,395.02	\$306,935.98
80	11/03/2026	31	\$5,884.17	1,514.46	4,369.71	454,025.31	\$311,305.69
81	12/03/2026	30	\$5,884.17	1,451.64	4,432.53	449,592.78	\$315,738.22

**Funding Date:** 03/15/2020  
**First Payment Date:** 04/03/2020

**Compounding:** U.S. Rule  
**Period:** Actual/365  
**Pmt Schedule:** Monthly

**Principal:** 765,331.00  
**Initial Interest Rate:** 0.000%  
**Interest Rate:** 3.890%  
**Pmt Amount:** 5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
<b>2026</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>18,590.17</b>	<b>52,019.87</b>		
82	01/03/2027	31	\$5,884.17	1,485.38	4,398.79	445,193.99	\$320,137.01
83	02/03/2027	31	\$5,884.17	1,470.85	4,413.32	440,780.67	\$324,550.33
84	03/03/2027	28	\$5,884.17	1,315.34	4,568.83	436,211.84	\$329,119.16
85	04/03/2027	31	\$5,884.17	1,441.17	4,443.00	431,768.84	\$333,562.16
86	05/03/2027	30	\$5,884.17	1,380.48	4,503.69	427,265.15	\$338,065.85
87	06/03/2027	31	\$5,884.17	1,411.61	4,472.56	422,792.59	\$342,538.41
88	07/03/2027	30	\$5,884.17	1,351.78	4,532.39	418,260.20	\$347,070.80
89	08/03/2027	31	\$5,884.17	1,381.86	4,502.31	413,757.89	\$351,573.11
90	09/03/2027	31	\$5,884.17	1,366.99	4,517.18	409,240.71	\$356,090.29
91	10/03/2027	30	\$5,884.17	1,308.45	4,575.72	404,664.99	\$360,666.01
92	11/03/2027	31	\$5,884.17	1,336.95	4,547.22	400,117.77	\$365,213.23
93	12/03/2027	30	\$5,884.17	1,279.28	4,604.89	395,512.88	\$369,818.12
<b>2027</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>16,530.14</b>	<b>54,079.90</b>		
94	01/03/2028	31	\$5,884.17	1,306.71	4,577.46	390,935.42	\$374,395.58
95	02/03/2028	31	\$5,884.17	1,291.59	4,592.58	386,342.84	\$378,988.16
96	03/03/2028	29	\$5,884.17	1,194.06	4,690.11	381,652.73	\$383,678.27
97	04/03/2028	31	\$5,884.17	1,260.92	4,623.25	377,029.48	\$388,301.52
98	05/03/2028	30	\$5,884.17	1,205.46	4,678.71	372,350.77	\$392,980.23
99	06/03/2028	31	\$5,884.17	1,230.19	4,653.98	367,696.79	\$397,634.21
100	07/03/2028	30	\$5,884.17	1,175.62	4,708.55	362,988.24	\$402,342.76
101	08/03/2028	31	\$5,884.17	1,199.25	4,684.92	358,303.32	\$407,027.68
102	09/03/2028	31	\$5,884.17	1,183.78	4,700.39	353,602.93	\$411,728.07
103	10/03/2028	30	\$5,884.17	1,130.56	4,753.61	348,849.32	\$416,481.68
104	11/03/2028	31	\$5,884.17	1,152.54	4,731.63	344,117.69	\$421,213.31
105	12/03/2028	30	\$5,884.17	1,100.23	4,783.94	339,333.75	\$425,997.25
<b>2028</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>14,430.91</b>	<b>56,179.13</b>		
106	01/03/2029	31	\$5,884.17	1,121.10	4,763.07	334,570.68	\$430,760.32
107	02/03/2029	31	\$5,884.17	1,105.37	4,778.80	329,791.88	\$435,539.12
108	03/03/2029	28	\$5,884.17	984.14	4,900.03	324,891.85	\$440,439.15
109	04/03/2029	31	\$5,884.17	1,073.39	4,810.78	320,081.07	\$445,249.93
110	05/03/2029	30	\$5,884.17	1,023.38	4,860.79	315,220.28	\$450,110.72
111	06/03/2029	31	\$5,884.17	1,041.44	4,842.73	310,377.55	\$454,953.45
112	07/03/2029	30	\$5,884.17	992.36	4,891.81	305,485.74	\$459,845.26
113	08/03/2029	31	\$5,884.17	1,009.27	4,874.90	300,610.84	\$464,720.16
114	09/03/2029	31	\$5,884.17	993.17	4,891.00	295,719.84	\$469,611.16
115	10/03/2029	30	\$5,884.17	945.49	4,938.68	290,781.16	\$474,549.84
116	11/03/2029	31	\$5,884.17	960.69	4,923.48	285,857.68	\$479,473.32
117	12/03/2029	30	\$5,884.17	913.96	4,970.21	280,887.47	\$484,443.53
<b>2029</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>12,163.76</b>	<b>58,446.28</b>		
118	01/03/2030	31	\$5,884.17	928.01	4,956.16	275,931.31	\$489,399.69
119	02/03/2030	31	\$5,884.17	911.63	4,972.54	270,958.77	\$494,372.23
120	03/03/2030	28	\$5,884.17	808.57	5,075.60	265,883.17	\$499,447.83

Funding Date: 03/15/2020  
 First Payment Date: 04/03/2020

Compounding: U.S. Rule  
 Period: Actual/365  
 Pmt Schedule: Monthly

Principal: 765,331.00  
 Initial Interest Rate: 0.000%  
 Interest Rate: 3.890%  
 Pmt Amount: 5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
121	04/03/2030	31	\$5,884.17	878.43	5,005.74	260,877.43	\$504,453.57
122	05/03/2030	30	\$5,884.17	834.09	5,050.08	255,827.35	\$509,503.65
123	06/03/2030	31	\$5,884.17	845.21	5,038.96	250,788.39	\$514,542.61
124	07/03/2030	30	\$5,884.17	801.84	5,082.33	245,706.06	\$519,624.94
125	08/03/2030	31	\$5,884.17	811.77	5,072.40	240,633.66	\$524,697.34
126	09/03/2030	31	\$5,884.17	795.01	5,089.16	235,544.50	\$529,786.50
127	10/03/2030	30	\$5,884.17	753.10	5,131.07	230,413.43	\$534,917.57
128	11/03/2030	31	\$5,884.17	761.25	5,122.92	225,290.51	\$540,040.49
129	12/03/2030	30	\$5,884.17	720.31	5,163.86	220,126.65	\$545,204.35
<b>2030</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>9,849.22</b>	<b>60,760.82</b>		
130	01/03/2031	31	\$5,884.17	727.26	5,156.91	214,969.74	\$550,361.26
131	02/03/2031	31	\$5,884.17	710.22	5,173.95	209,795.79	\$555,535.21
132	03/03/2031	28	\$5,884.17	626.05	5,258.12	204,537.67	\$560,793.33
133	04/03/2031	31	\$5,884.17	675.76	5,208.41	199,329.26	\$566,001.74
134	05/03/2031	30	\$5,884.17	637.31	5,246.86	194,082.40	\$571,248.60
135	06/03/2031	31	\$5,884.17	641.22	5,242.95	188,839.45	\$576,491.55
136	07/03/2031	30	\$5,884.17	603.77	5,280.40	183,559.05	\$581,771.95
137	08/03/2031	31	\$5,884.17	606.45	5,277.72	178,281.33	\$587,049.67
138	09/03/2031	31	\$5,884.17	589.01	5,295.16	172,986.17	\$592,344.83
139	10/03/2031	30	\$5,884.17	553.08	5,331.09	167,655.08	\$597,675.92
140	11/03/2031	31	\$5,884.17	553.90	5,330.27	162,324.81	\$603,006.19
141	12/03/2031	30	\$5,884.17	518.99	5,365.18	156,959.63	\$608,371.37
<b>2031</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>7,443.02</b>	<b>63,167.02</b>		
142	01/03/2032	31	\$5,884.17	518.57	5,365.60	151,594.03	\$613,736.97
143	02/03/2032	31	\$5,884.17	500.84	5,383.33	146,210.70	\$619,120.30
144	03/03/2032	29	\$5,884.17	451.89	5,432.28	140,778.42	\$624,552.58
145	04/03/2032	31	\$5,884.17	465.11	5,419.06	135,359.36	\$629,971.64
146	05/03/2032	30	\$5,884.17	432.78	5,451.39	129,907.97	\$635,423.03
147	06/03/2032	31	\$5,884.17	429.19	5,454.98	124,452.99	\$640,878.01
148	07/03/2032	30	\$5,884.17	397.91	5,486.26	118,966.73	\$646,364.27
149	08/03/2032	31	\$5,884.17	393.05	5,491.12	113,475.61	\$651,855.39
150	09/03/2032	31	\$5,884.17	374.90	5,509.27	107,966.34	\$657,364.66
151	10/03/2032	30	\$5,884.17	345.20	5,538.97	102,427.37	\$662,903.63
152	11/03/2032	31	\$5,884.17	338.40	5,545.77	96,881.60	\$668,449.40
153	12/03/2032	30	\$5,884.17	309.76	5,574.41	91,307.19	\$674,023.81
<b>2032</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>4,957.60</b>	<b>65,652.44</b>		
154	01/03/2033	31	\$5,884.17	301.66	5,582.51	85,724.68	\$679,606.32
155	02/03/2033	31	\$5,884.17	283.22	5,600.95	80,123.73	\$685,207.27
156	03/03/2033	28	\$5,884.17	239.10	5,645.07	74,478.66	\$690,852.34
157	04/03/2033	31	\$5,884.17	246.07	5,638.10	68,840.56	\$696,490.44
158	05/03/2033	30	\$5,884.17	220.10	5,664.07	63,176.49	\$702,154.51
159	06/03/2033	31	\$5,884.17	208.72	5,675.45	57,501.04	\$707,829.96
160	07/03/2033	30	\$5,884.17	183.85	5,700.32	51,800.72	\$713,530.28
161	08/03/2033	31	\$5,884.17	171.14	5,713.03	46,087.69	\$719,243.31

Date: 02/24/2020

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Funding Date: 03/15/2020  
First Payment Date: 04/03/2020

Compounding: U.S. Rule  
Period: Actual/365  
Pmt Schedule: Monthly

Principal: 765,331.00  
Initial Interest Rate: 0.000%  
Interest Rate: 3.890%  
Pmt Amount: 5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
162	09/03/2033	31	\$5,884.17	152.27	5,731.90	40,355.79	\$724,975.21
163	10/03/2033	30	\$5,884.17	129.03	5,755.14	34,600.65	\$730,730.35
164	11/03/2033	31	\$5,884.17	114.31	5,769.86	28,830.79	\$736,500.21
165	12/03/2033	30	\$5,884.17	92.18	5,791.99	23,038.80	\$742,292.20
2033	Totals:		70,610.04	2,341.65	68,268.39		
166	01/03/2034	31	\$5,884.17	76.12	5,808.05	17,230.75	\$748,100.25
167	02/03/2034	31	\$5,884.17	56.93	5,827.24	11,403.51	\$753,927.49
168	03/03/2034	28	\$5,884.17	34.03	5,850.14	5,553.37	\$759,777.63
169	04/03/2034	31	\$5,571.72	18.35	5,553.37	.00	\$765,331.00
2034	Totals:		23,224.23	185.43	23,038.80		
<b>Grand Totals:</b>			<b>994,112.28</b>	<b>228,781.28</b>	<b>765,331.00</b>		

*This amortization schedule is provided to you for your convenience. The amortization may include estimates based upon information provided by you. Actual terms of credit offered by us may vary from this amortization schedule. The outstanding balance shown above will vary from your actual outstanding balance owed to the Bank because of the timing of payments.*



<b>Funding Date:</b>	03/15/2020	<b>Compounding:</b>	U.S. Rule	<b>Principal:</b>	305,331.00
<b>First Payment Date:</b>	04/03/2020	<b>Period:</b>	Actual/365	<b>Initial Interest Rate:</b>	0.000%
		<b>Pmt Schedule:</b>	Monthly	<b>Interest Rate:</b>	3.890%
				<b>Pmt Amount:</b>	5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
1	04/03/2020	19	\$5,884.17	618.27	5,265.90	300,065.10	\$5,265.90
2	05/03/2020	30	\$5,884.17	959.39	4,924.78	295,140.32	\$10,190.68
3	06/03/2020	31	\$5,884.17	975.10	4,909.07	290,231.25	\$15,099.75
4	07/03/2020	30	\$5,884.17	927.94	4,956.23	285,275.02	\$20,055.98
5	08/03/2020	31	\$5,884.17	942.50	4,941.67	280,333.35	\$24,997.65
6	09/03/2020	31	\$5,884.17	926.18	4,957.99	275,375.36	\$29,955.64
7	10/03/2020	30	\$5,884.17	880.45	5,003.72	270,371.64	\$34,959.36
8	11/03/2020	31	\$5,884.17	893.26	4,990.91	265,380.73	\$39,950.27
9	12/03/2020	30	\$5,884.17	848.49	5,035.68	260,345.05	\$44,985.95
<b>2020</b>	<b>Totals:</b>		<b>52,957.53</b>	<b>7,971.58</b>	<b>44,985.95</b>		
10	01/03/2021	31	\$5,884.17	860.14	5,024.03	255,321.02	\$50,009.98
11	02/03/2021	31	\$5,884.17	843.54	5,040.63	250,280.39	\$55,050.61
12	03/03/2021	28	\$5,884.17	746.86	5,137.31	245,143.08	\$60,187.92
13	04/03/2021	31	\$5,884.17	809.91	5,074.26	240,068.82	\$65,262.18
14	05/03/2021	30	\$5,884.17	767.56	5,116.61	234,952.21	\$70,378.79
15	06/03/2021	31	\$5,884.17	776.24	5,107.93	229,844.28	\$75,486.72
16	07/03/2021	30	\$5,884.17	734.87	5,149.30	224,694.98	\$80,636.02
17	08/03/2021	31	\$5,884.17	742.36	5,141.81	219,553.17	\$85,777.83
18	09/03/2021	31	\$5,884.17	725.37	5,158.80	214,394.37	\$90,936.63
19	10/03/2021	30	\$5,884.17	685.47	5,198.70	209,195.67	\$96,135.33
20	11/03/2021	31	\$5,884.17	691.15	5,193.02	204,002.65	\$101,328.35
21	12/03/2021	30	\$5,884.17	652.25	5,231.92	198,770.73	\$106,560.27
<b>2021</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>9,035.72</b>	<b>61,574.32</b>		
22	01/03/2022	31	\$5,884.17	656.71	5,227.46	193,543.27	\$111,787.73
23	02/03/2022	31	\$5,884.17	639.44	5,244.73	188,298.54	\$117,032.46
24	03/03/2022	28	\$5,884.17	561.90	5,322.27	182,976.27	\$122,354.73
25	04/03/2022	31	\$5,884.17	604.52	5,279.65	177,696.62	\$127,634.38
26	05/03/2022	30	\$5,884.17	568.14	5,316.03	172,380.59	\$132,950.41
27	06/03/2022	31	\$5,884.17	569.52	5,314.65	167,065.94	\$138,265.06
28	07/03/2022	30	\$5,884.17	534.15	5,350.02	161,715.92	\$143,615.08
29	08/03/2022	31	\$5,884.17	534.28	5,349.89	156,366.03	\$148,964.97
30	09/03/2022	31	\$5,884.17	516.61	5,367.56	150,998.47	\$154,332.53
31	10/03/2022	30	\$5,884.17	482.78	5,401.39	145,597.08	\$159,733.92
32	11/03/2022	31	\$5,884.17	481.03	5,403.14	140,193.94	\$165,137.06
33	12/03/2022	30	\$5,884.17	448.24	5,435.93	134,758.01	\$170,572.99
<b>2022</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>6,597.32</b>	<b>64,012.72</b>		
34	01/03/2023	31	\$5,884.17	445.22	5,438.95	129,319.06	\$176,011.94
35	02/03/2023	31	\$5,884.17	427.25	5,456.92	123,862.14	\$181,468.86
36	03/03/2023	28	\$5,884.17	369.62	5,514.55	118,347.59	\$186,983.41
37	04/03/2023	31	\$5,884.17	391.00	5,493.17	112,854.42	\$192,476.58
38	05/03/2023	30	\$5,884.17	360.82	5,523.35	107,331.07	\$197,999.93
39	06/03/2023	31	\$5,884.17	354.60	5,529.57	101,801.50	\$203,529.50
40	07/03/2023	30	\$5,884.17	325.49	5,558.68	96,242.82	\$209,088.18
41	08/03/2023	31	\$5,884.17	317.97	5,566.20	90,676.62	\$214,654.38

<b>Funding Date:</b>	03/15/2020	<b>Compounding:</b>	U.S. Rule	<b>Principal:</b>	305,331.00
<b>First Payment Date:</b>	04/03/2020	<b>Period:</b>	Actual/365	<b>Initial Interest Rate:</b>	0.000%
		<b>Pmt Schedule:</b>	Monthly	<b>Interest Rate:</b>	3.890%
				<b>Pmt Amount:</b>	5,884.17

Payment Number	Payment Date	Days	Payment Amount	Interest Amount	Principal Reduction	Outstanding Balance	Equity Built
42	09/03/2023	31	\$5,884.17	299.58	5,584.59	85,092.03	\$220,238.97
43	10/03/2023	30	\$5,884.17	272.06	5,612.11	79,479.92	\$225,851.08
44	11/03/2023	31	\$5,884.17	262.59	5,621.58	73,858.34	\$231,472.66
45	12/03/2023	30	\$5,884.17	236.14	5,648.03	68,210.31	\$237,120.69
<b>2023</b>	<b>Totals:</b>		<b>70,610.04</b>	<b>4,062.34</b>	<b>66,547.70</b>		
46	01/03/2024	31	\$5,884.17	225.36	5,658.81	62,551.50	\$242,779.50
47	02/03/2024	31	\$5,884.17	206.66	5,677.51	56,873.99	\$248,457.01
48	03/03/2024	29	\$5,884.17	175.78	5,708.39	51,165.60	\$254,165.40
49	04/03/2024	31	\$5,884.17	169.04	5,715.13	45,450.47	\$259,880.53
50	05/03/2024	30	\$5,884.17	145.32	5,738.85	39,711.62	\$265,619.38
51	06/03/2024	31	\$5,884.17	131.20	5,752.97	33,958.65	\$271,372.35
52	07/03/2024	30	\$5,884.17	108.57	5,775.60	28,183.05	\$277,147.95
53	08/03/2024	31	\$5,884.17	93.11	5,791.06	22,391.99	\$282,939.01
54	09/03/2024	31	\$5,884.17	73.98	5,810.19	16,581.80	\$288,749.20
55	10/03/2024	30	\$5,884.17	53.02	5,831.15	10,750.65	\$294,580.35
56	11/03/2024	31	\$5,884.17	35.52	5,848.65	4,902.00	\$300,429.00
57	12/03/2024	30	\$4,917.67	15.67	4,902.00	.00	\$305,331.00
<b>2024</b>	<b>Totals:</b>		<b>69,643.54</b>	<b>1,433.23</b>	<b>68,210.31</b>		
<b>Grand Totals:</b>			<b>334,431.19</b>	<b>29,100.19</b>	<b>305,331.00</b>		

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**GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DCA)  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**BUDGET SUMMARY**

Recipient: Jasper County

Grant Number: 19p-y-079-1-6072

**Health Center**

**CDBG Budget**

<b>Activity Code</b>	<b>Description</b>	<b>Activity Budget</b>
P-001-01	Acquisition of Property (Public)	\$460,000.00
S-03P-00	Architecture - Health Facilities	\$25,000.00
P-03P-03	Health Center - Mental and Physical	\$252,500.00
A-21A-00	Administration	\$12,500.00
<b>Budget Total</b>		<b>\$750,000.00</b>

**Match and Leverage Budget**

<b>Fund Source</b>	<b>Match / Leverage</b>	<b>Private Act Code</b>	<b>Description</b>	<b>Type</b>	<b>Activity Budget</b>
Recipient Cash	Match	21A-00	<input type="checkbox"/> Administration	Administration	\$22,500.00
Recipient Cash	Leverage	21A-00	<input type="checkbox"/> Administration	Administration	\$2,500.00
Recipient Cash	Leverage	03P-03	<input type="checkbox"/> Health Center - Mental and Physical	Acquisition	\$69,500.00
Applicant/Recipient In-Kind	Leverage	03P-03	<input type="checkbox"/> Health Center - Mental and Physical	IT Donation	\$22,147.00
Applicant/Recipient In-Kind	Leverage	21A-00	<input type="checkbox"/> Administration	Grant Prep	\$2,000.00
			<input type="checkbox"/>		
<b>Budget Total</b>					<b>\$118,647.00</b>
<b>Grand Total</b>					<b>\$868,647.00</b>