

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA  
May 4, 2020  
6:00 p.m.**

**\*\*\*Due to Continued Precautions, in Response to the Covid-19 Virus, Citizen Access is Only Available  
Via Facebook Live on the Jasper County Georgia Facebook Page\*\*\*  
MONTICELLO, GEORGIA**

| <b>I. Call to Order (6:00 p.m.)</b>      |                          |                          |                          |         |
|--|--------------------------|--------------------------|--------------------------|---------|
| NAME                                     | PRESENT                  | ABSENT                   | LATE                     | ARRIVED |
| DISTRICT 1 – CARL PENNAMON               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 2 – BRUCE HENRY, CHAIR          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 3 – DON JERNIGAN                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 5 - DOUG LUKE                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |

**II. Pledge of Allegiance –**

**III. Invocation – District 1**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - Work Session Minutes, February 24, 2020
  - Regular Meeting Minutes, March 2, 2020
  - Called Meeting Minutes, March 16, 2020
2. Check Register – Check #'s **57708 - 58235**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

**VII. County Commissioner Items**

**VIII. Presentations/Delegations –**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**IX. Regular Agenda**

**Business Items:**

1. Board of Assessors Appointment
2. Development Authority of Jasper County Board Appointments
3. Family Connection FY2020 Contract Budget Amendment
4. Senior Center Budget Amendments
5. UGA Cooperative Extension – Memorandum of Understanding
6. Jasper Memorial Hospital Request for Patient Transport Reimbursement
7. FY 2021 Budget Discussion

**X. County Attorney Items**

**XI. County Manager Update**

**XII. Citizen Comments**

*Comments from citizens via the Jasper County Facebook Page.*

**XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

**XIV. Adjournment**