# BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA CALLED MEETING AGENDA LARGE COURTROOM, 2<sup>ND</sup> FLOOR MONTICELLO, GEORGIA

May 18, 2020 6:00 p.m.

\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.

\*\*\*See Revised Continued Precautions in Response to the Covid-19 Virus at bottom of Page 2.

\*\*\* Citizen Access will be available. \*\*\*

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – CARL PENNAMON				
DISTRICT 2 – BRUCE HENRY, CHAIR				
DISTRICT 3 – DON JERNIGAN				
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR				
DISTRICT 5 - DOUG LUKE				
II. Pledge of Allegiance –				
III. Invocation – District 2				
IV. Approval of Agenda				
V. Consent Agenda –				
1.				
VI. Public Hearing		-		

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

#### **VII. County Commissioner Items**

#### VIII. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

#### IX. Regular Agenda

# **Business Items:**

- 1. FY 2021 Employee Health Insurance Program
- 2. County Extension Service Funding FY 2021 Budget
- 3. FY 2021 Budget Planning

## X. County Attorney Items

### XI. County Manager Update

## **XII.** Citizen Comments

Comments from citizens via the Jasper County Facebook Page.

#### XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

### XIV. Adjournment

## \*\*\*\*Details for Meeting Attendance\*\*\*\*

- All persons will be temperature checked at the door.
- Temperature readings of 100.4 or higher will not be allowed to enter the building.
  - Masks will be provided and recommended to be worn, but not required.
    - 3 persons per bench; every other bench unoccupied.
    - Limit of 25 persons on main floor. 12 Additional chairs in balcony