

# JASPER COUNTY BOARD OF COMMISSIONERS

will have a

## **Work Session**

**Monday, September 21, 2020**

**At 6:00 p.m.**

**Commissioner's Meeting Room, Ground Floor Ste. 16**

**Topics for Discussion include:**

- **Public Facilities Authority**
- **2021 CDBG Program**

**\*\*\*\*Details for Meeting Attendance\*\*\*\***

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
  - **Masks will be provided and recommended to be worn, but not required.**
  - **Seating May be Limited.**