

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 REGULAR MEETING AGENDA  
 BOARD OF COMMISSIONERS MEETING ROOM  
 GROUND FLOOR, STE. 16  
 MONTICELLO, GEORGIA  
 December 7, 2020  
 6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.  
 \*\*\*See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.  
 \*\*\* Citizen Access will be available. \*\*\***

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - DOUG LUKE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 3**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - November 2, 2020 Regular Meeting Minutes
  - November 10, 2020 Work Session Minutes
  - November 16, 2020 Work Session Minutes
2. Check Register – Check #'s **59866-60222**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

1. A public hearing will be held for a change to the minimum lot width in Residential R-1 and RL-3 from 100' to 125'.
2. A public hearing will be held for a text amendment to the Guest House ordinance.

**VII. County Commissioner Items**

## **VIII. Presentations/Delegations –**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

## **IX. Regular Agenda**

### **Business Items:**

1. Alcohol License Renewals
2. Landfill Compliance & Engineering Consulting Services – Triple Point Engineering, Inc.
3. Georgia EPD Release Voluntary Notification/Reporting Form
4. Landfill Operations Update
5. Emergency Operations Agreement – Senior Center & Jasper Memorial Hospital
6. FY 2021 1<sup>st</sup> Quarter Financial Report
7. Jasper County Human Resources and County Boards Report
8. 2021 Regular Meeting Dates
9. 2021 Tentative Holidays
10. Schedule Work Sessions

## **X. County Attorney Items**

## **XI. County Manager Update**

## **XII. Citizen Comments**

*Comments from citizens via the Jasper County Facebook Page.*

## **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

***To Be Held***

## **XIV. Adjournment**

### **\*\*\*\*Details for Meeting Attendance\*\*\*\***

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
  - **Masks will be provided and recommended to be worn, but not required.**
  - **Seating will be Limited.**