

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA
SMALL COURT ROOM ON THE SECOND FLOOR
MONTICELLO, GEORGIA
February 1, 2021
6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.
***See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.
*** Citizen Access will be available with limited Seating. *****

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 3

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - January 4, 2021 Regular Meeting Minutes
 - January 25, 2021 Work Session Minutes
2. Check Register – Check #'s **60464 – 60721**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A public hearing will be held for the construction of a new cell tower. The property is located on Post Road on a piece of property owned by Robert Sidney Aiken at 3901 Post Road Monticello, Ga 31064. Tax Map 028, parcel 051. Current zoning is Agricultural (A). Applicant is Verizon Wireless.
2. A public hearing for Application 2020-TA-004 – To add “Livestock Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.
3. A public hearing for Application 2020-TA-005 – To add “General Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.

VII. County Commissioner Items

VIII. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

IX. Regular Agenda

Business Items:

1. Jasper County Water and Sewer Authority Board Appointments
2. Alcovy Shores Water and Sewer Authority Board Appointments
3. 911 Authority Board Appointments
4. Planning and Zoning Board Appointments
5. Jasper County Public Facilities Authority Board Interviews
6. ~~Jasper County Recreation Association Board Amended Bylaws Adoption - Withdrawn~~
7. Resolution for 2021 CDBG Application
8. 2020 Pre Disaster Mitigation Plan Update Adoption
9. 2021 LMIG Project Invitation to Bid
10. Official Jasper County Zoning Map Update
11. Honoring Carl Pennamon – Road Name Change Discussion
12. No Littering Program
13. Community Redevelopment Tax Incentive Program - Blight Tax
14. FY 2021 2nd Quarter Financial Report
15. Schedule Work Sessions and Called Meetings

X. County Attorney Items

XI. County Manager Update

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

XIV. Adjournment

******Details for Meeting Attendance******

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
 - **Masks will be provided and recommended to be worn, but not required.**
 - **Seating will be Limited.**

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- January 4, 2021 Regular Meeting Minutes
- January 25, 2021 Work Session Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- January 4, 2021 Regular Meeting Minutes
- January 25, 2021 Work Session Minutes

Jasper County Board of Commissioners
January 4, 2021
Regular Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald Stunkel, Vice-Chairman, Don Jernigan, and Doug Luke.

Staff Present: Mike Benton, County Manager, Sharon Robinson, Administrative Services Director, Dennis Pate, Finance Director and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: District 5- Chairman Bruce Henry

Agenda Approval:

Commissioner Stunkel motioned to approve the agenda as presented. Commissioner Jernigan seconded the motion, passed unanimously.

Consent Agenda:

Approval of Minutes:

Commissioner Jernigan motioned to approve the minutes for the December 7, 2020 Regular Meeting, December 15, 2020 Called Meeting, and December 15, 2020 Work Session; Commissioner Stunkel seconded the motion, passed unanimously.

Check Register:

Commissioner Jernigan motioned to approve the check register check numbers 60223-60463. Commissioner Ledford seconded the motion, passed unanimously.

Public Hearing: Commissioner Stunkel motioned to go into Public Hearing at 6:03 p.m. Commissioner Ledford seconded the motion, passed unanimously.

A public hearing was held for a change to the minimum lot width in Residential R-1 and RL-3 from 100' to 125'.

Shane Sealy stood before the board to present Application 2020-TA-003. Jasper County Planning and Zoning is looking to increase the minimum lot width in Residential (R-1 and RL3) from 100' to 125'. He stated that also in the ordinance it states that the cul-de-sac must maintain 60' of frontage.

Commissioner Jernigan motioned to close the Public Hearing at 6:05 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Jernigan motioned to go into the second public hearing at 6:09 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

A public hearing was held for a text amendment to the Guest House ordinance.

Shane Sealy presented application 2020-TA-005 Text amendment to the guest house ordinance.

The existing definition reads: Guest house means an accessory building subordinate to a principal single-family dwelling used a dwelling only for family members for the non-commercial boarding of guest or if on a farm, full-time workers on that farm.

The proposed definition reads: Guest House means an accessory building subordinate to a principal single-family dwelling used as dwelling only for family members or guests. Guest house shall not have a separate driveway coming off of the county or state road from the principle residence and a secondary driveway coming off the principle driveway shall be a minimum of 100' from the right of way of the county or state road. The guest house will have to share the same electrical service as the principle single-family dwelling. The guest house will only be for non-commercial boarding of guest. The maximum size for a guest house is 750 heated square feet. A guest house is only allowed agricultural and rural residential zoning.

Commissioner Stunkel motioned to close the public hearing at 6:10 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner's Items:

Commissioner Ledford- None

Commissioner Stunkel- None

Commissioner Jernigan- None

Chairman Henry- Chairman reminded everyone on Facebook to be respectful in their comments. He welcomed Commissioner Ledford to the board. Chairman Henry stated that the Jasper County Food Bank has a lot of extra food. He stated that they are open on Thursdays from 9:30 a.m. until 1 p.m. He mentioned that any resident can go to get food until further notice.

Presentations/Delegations- None

Appointments:

Appointment of Chairman- Commissioner Stunkel motioned to appoint Bruce Henry to continue to be the chairman of the board. Commissioner Jernigan seconded the motion, passed unanimously.

Appointment of Vice-Chairman- Bruce Henry motioned to appoint Commissioner Stunkel to continue to serve as Vice-Chairman of the board. Commissioner Jernigan seconded the motion, passed unanimously.

Appointment of County Attorney- Commissioner Jernigan motioned to appoint David Ozburn of the firm, Ozburn Law Firm, LLC as the County Attorney for 2021. Commissioner Stunkel seconded the motion, passed unanimously.

Appointment of County Clerk- Commissioner Jernigan motioned to appoint Sharon Robinson as the County clerk for 2021. Commissioner Stunkel seconded the motion, passed unanimously.

Regular Agenda:

Item 1: Application 2020-TA-003-increase the minimum lot width in Residential(R-1 and RL3) from 100' to 125': Commissioner Stunkel motioned to approve Application 202-TA-0003 to increase the minimum lot width in Residential (R-1 and RL3) from 100' to 125' as presented. Commissioner Ledford seconded the motion, passed unanimously.

Item 2: Application 2020-TA-005 Text amendment to the guest house ordinance: Commissioner Jernigan motioned to approve application 2020-TA-005 Text amendment to the guest house ordinance as presented. Commissioner Stunkel seconded the motion, passed unanimously.

Item 3: Alternate Site for Superior Court Jury Selection: County Manager Mike Benton stated that in 2020 all jury trials were suspended. The Supreme Court of Georgia is desiring to start back having trials because they are getting backed up. There are certain safety protocols that have to be in place. Every county has been required

to offer an alternate location for jury selection. All possible jurors have to be able to hear the attorneys at once. The best place that would work in our county is Charlie Elliot. There is a \$500 fee that covers setup, breakdown, cleaning, equipment, and other items.

Commissioner Jernigan motioned to authorize the Chairman to sign the Charlie Elliott Conference Center Meeting and Lease Contract and Resolution # 2021.01.04 establishing the Charlie Elliott Conference Center Banquet Hall as the Alternate Location for Superior Court Jury Selection. Commissioner Stunkel seconded the motion, passed unanimously.

Item 4: Schedule Work Sessions: A work session was scheduled for Monday, January 25th at 6 p.m. Topics for discussion during this work session includes PFA Applicants and Blight tax.

County Attorney Items: Attorney Ozburn thanked the board for the opportunity to serve as the County's attorney for 2021.

County Manager Items: Mr. Benton gave updates on the permits given by the P&Z Office. There were 149 new construction permits for 2020. There were 564 total permits for 2020. The Public Works Shop building is moving along. The expected completion date is late March. Benton Tree service is scheduled to start trimming on Thomaston Road and should be finished by the end of the week. The Health Department is moving along.

Citizens Comments: There was one Facebook comment asking the commissioners to put the Work Sessions on Facebook citizen comments.

Executive Session: None

Adjourn:

Commissioner Stunkel motioned to adjourn the meeting at 6:38 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Jasper County Board of Commissioners

January 25, 2021

Work Session Minutes

6:00 P.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Vice-Chairman, Gerald Stunkel; Don Jernigan; and Stephen Ledford.

Staff Present: Mike Benton, County Manager and Sharon Robinson, County Clerk.

Work Session:

Jasper County Public Facilities Authority Board Appointments- Review Applicants- Chairman Henry ask each applicant to come before the board to introduce themselves and to tell why they would be a good candidate for the PFA Board.

Hal Harris – Mr. Harris stated that he has lived in the county since 1972. He stated that he owns a business here in town since 1992 (Harris Sample Books). He see this as an opportunity to serve the county and he would like to advance the county. Commissioner Jernigan asked Mr. Harris where he would like to see Jasper County in 5 years. He stated that he would like to see the county continuing to grow. Commissioner Jernigan asked Mr. Harris what he see as the biggest problem in the county. Mr. Harris stated that he may not see all problems. He stated that the problem that he thinks the county will face is the growth that is going to continue Jasper County and whether we will have the infrastructure to support it. Chairman Henry asked Mr. Harris what type of growth he was referring to. Mr. Harris stated that there is opportunity for all types of growth but thinks that there will be more residential growth than commercial growth.

Adam McGinnis- Mr. McGinnis stated that he has been in Jasper full time since the 80s. He has had the opportunity to serve on several boards. He stated that he is involved in the city and county politics in Jasper County. He stated that he has had the opportunity to see what works and what doesn't work in other communities. He thinks it's important to know that we all want the same thing we have to come together to get to our ultimate goals.

James Thiele- Mr. Thiele has been in the county for seven years. He was a founding president of Grayson Cluster Schools a nonprofit foundation which raised moneys for schools and gave grants to teachers. Commissioner Jernigan asked Mr. Thiele where he would like to see Jasper County in five years. Mr. Thiele stated that he would like to see growth but in a limited way. He wants to see it very residential and very rural but have access to internet and broadband.

Greg Kerbow- Mr. Kerbow stated that he has been in the county for 15 years. He stated that his background is in Construction and is interested in that part of the PFA. He stated that is focus has

always tended to be on the younger generations. He thinks it's important that we provide them with training to become viable and productive citizens. He stated that he has had the opportunity to work throughout the country and have some ideas of how projects are funded and funding mechanisms.

Blight Tax- Mr. David Dyer stood before the board to present information about the Blight tax. Mr. Dyer stated that when site acquisition managers come here they come to take us off their list. They look at the community itself. Blight Tax is recognize by the State of Georgia's constitution. There are six necessary elements to the blight tax. One of the most critical is what blight is. There is not a lot of room for guessing. It is important to be able to identify who owns certain properties especially when there is an estate. We have to know the standards of rehabilitation. You can go as high as a 10% penalty. He talked about uses for funds that are brought in through this penalty. It is more effective if the county and city can work together with this property. The penalty cannot be used for primary residences. Eminent Domain can be used as well. Residential structures that are vacant or used for purposes other than primary residence, commercial or industrial structures, brownfields and land that is unlikely to be used or underdeveloped land can be considered blighted. The burden is always on the municipalities.

When considering the legal challenges you have to make sure that you adhere to constitutional boundaries, find the appropriate owners for notice, and not messing with primary residences. It's important to have support from the community and leaders. Public awareness is critical. There are some administrative burdens that will fall on the county, i.e. making sure that funds are segregated. Process management has to be consistent. The blight tax is not a revenue generating tool. The decrease has to be directly related to the remediation plan.

Tax Assessor Lynn Bentley stated that this much less complicated than the homestead that we were considering.

Attorney Ozburn stated that he would suggest starting with the model ordinance and keeping some of the basics of it like the procedural things.

New Home Minimum Square Footage

Commissioner Stunkel stated that we have not had any houses built under 1800 sq ft since 2006. This hurts first time buyers, seniors looking to downsize, and rentals. He stated that we have a need to help our community by revisiting this. Most first time buyers are looking to purchase homes that they can use HUD assistance with. This also causes many people to come back to ask for variances when they have smaller lots.

Shane Sealy stated that most lots in Turtle Cove does not meet the .7 acre minimum.

Chairman Henry asked if we do this would we be spot zoning? Mr. Sealy stated that it is not rezoning.

David Ozburn stated that you would not be rezoning but altering the zoning classification regulations. There will have to be some proof of lot size. It would be difficult to tie it to specific geographic locations. He stated that there is a lot of flexibility within a zoning classification to regulate it, it just applies to everything in that zoning classification.

Chairman Henry asked Lynn Bentley how this will affect the property values.

Ms. Bentley stated that it will depend on what's going on with that neighborhood.

Chairman Henry declared the Work Session closed at 7:35 p.m.

Bruce Henry, Chairman

Sharon S. Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **60464 – 60721**

Public Hearing – Item 1 - 1st HEARING:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: February 1, 2021

Subject: Application 2020-SU-006 – Construction of a new Cell Tower on Post Road located on Tax Map 028 parcel 051. Current zoning is Agricultural. Property owner is Robert Sidney Aiken.

Summary:

Verizon Wireless has applied for construction of a new 250' self-support tower. The property is located on Post Road on Tax Map 028 parcel 051.

The Ga Center for Local Government has reviewed the application and has recommended conditional approval of the application. If approved, the facility will address a gap in coverage between Post Road and areas in the North portion of the County.

A balloon test was properly scheduled and conducted on October 3, 2020 from 10am to 2pm. based on the balloon test, it appears that the visibility of the tower would be mostly limited to the parent tract and South of the tower along Post Road.

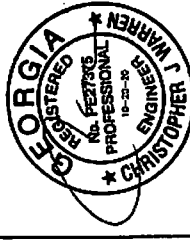


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**INFINIGY8
ENGINEERING, PLLC**
2255 SEWELL HILL ROAD, SUITE 130
MONTICELLO, GA 31064
(770) 276-1100
FAX: (770) 276-1100

1	10/20/19	ISSUED FOR CONSTRUCTION
2	10/20/19	ISSUED FOR CONSTRUCTION
3	10/20/19	ISSUED FOR REVIEW
4	10/15/19	ISSUED FOR REVIEW

DESIGNED BY: CES
CHECKED BY: PHR



PROJECT INFORMATION

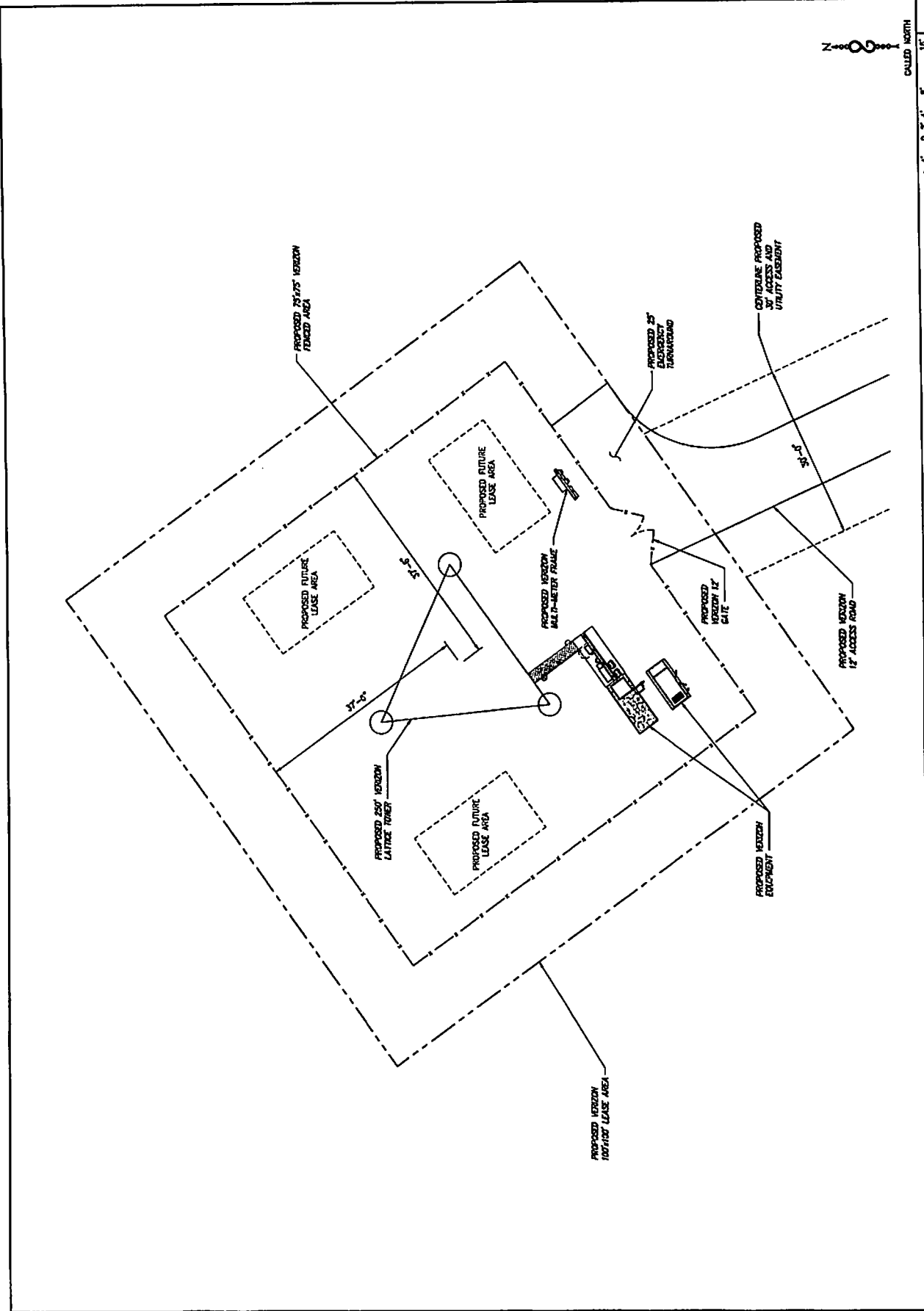
BLACKWELL
3901 POST ROAD
MONTICELLO, GA 31064

SHEET TITLE

COMPOUND PLAN

SHEET NUMBER

A-2 1



COMPOUND PLAN
SCALE: 1" = 100' (SEE SHEET 11111) SHEET 1/16 - 1'-0" (SEE SHEET 11111) SCALE 11/16 - 1'-0" (SEE SHEET 11111)
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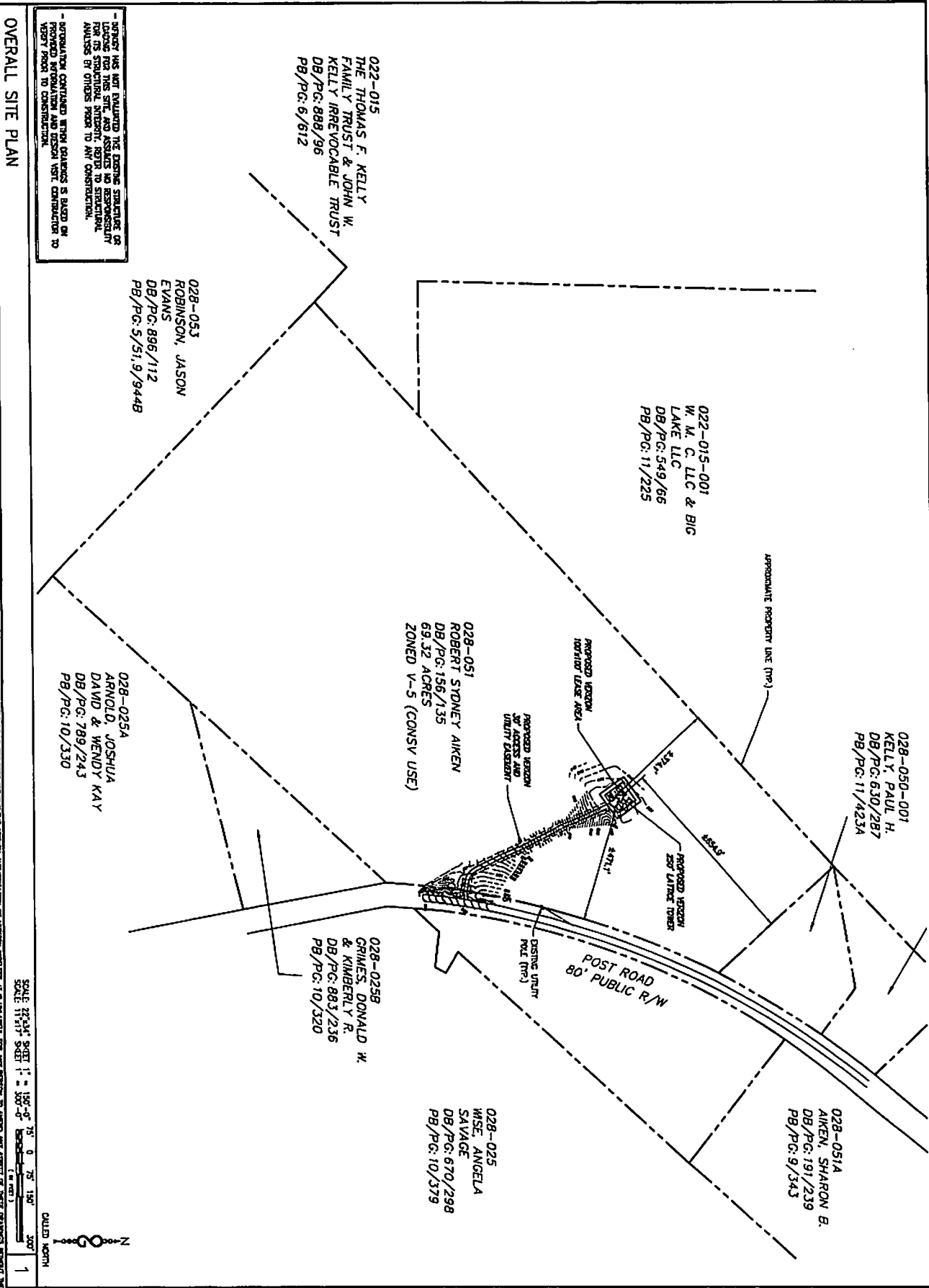
NO.	DESCRIPTION	DATE	BY	CHECKED BY
1	ISSUED FOR CONSTRUCTION			
2	ISSUED FOR CONSTRUCTION			
3	ISSUED FOR REVIEW			
4	ISSUED FOR REVIEW			

DESIGN BY: CES CHECKED BY: PHR



PROJECT INFORMATION
BLACKWELL
3901 POST ROAD
MONTICELLO, GA 31064

SHEET TITLE
OVERALL SITE PLAN
DATE: 08/20/13
SCALE: 1" = 100'-0" (SEE NOTE)
A-1



OVERALL SITE PLAN

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ComSite

3060 Mercer University Drive, Suite #210, Atlanta, GA 30341

Using the preferences information and based on cross-references with several tower companies' inventories, along with a physical assessment of the search area, no existing towers or structures were found in or near the search area to serve Verizon's needs. The nearest towers are owned by Tillman (300' self-support tower, 2.3 miles WNW) and ATC (300' self-support tower, 3.5 miles SE). Accordingly, we reviewed available properties within the geographic area dictated to it by Verizon RF to locate a property that will allow the construction of the Facility, upon receipt of a TSP. The vast majority of parcels within this geographic area are rural agriculturally and residentially zoned or used, and the Property had sufficient area for the location of a tower facility without the need for any setback variances.

The Property is a heavily wooded parcel of approximately 69.3 acres overall, owned by Robert S. & Sharon B. Aiken ("*Owner*") of 3988 Post Road, Monticello, GA. The Property is currently undeveloped rural woodlands, located over eight miles from the nearest adjacent property line. Owner has leased the Site to Verizon, together with a utility and access easement, for the placement of the Facility. Verizon leases 0.23 acres of the Property for the Facility as an accessory use to the existing timberland use. Specifically, the Site is proposed to be located in a cleared area northwest of Post Road, with substantial existing forested area surrounding the Site. Construction of the Facility will maintain existing tree buffer considerations and will result in a minimal amount of removal of existing tall tree growth. Applicant's proposal to locate the Facility on the Property requires no rezoning or variance; instead, it merely requires approval of the Facility as a conditional use for the TSP.

Once constructed, the Facility will be designed to support not only Verizon Wireless, Applicant's proposed initial tenant, but a minimum of four additional carriers as well. The Facility will not be detrimental to the public welfare, safety, or health of surrounding properties. Instead, the Facility is designed to support residents, commuters, visitors, and businesses of the County who rely upon wireless coverage and capacity for safety, connectivity, and data needs, and will provide more seamless communication capabilities for emergency and first responder personnel. Furthermore, the Facility being located on rural forested property supports its compatibility with existing zoning and general character and aesthetics of the area and minimizes to the greatest extent practicable impacts on nearby properties. The Facility conforms to the minimum setback requirements of the County Standards, without any need for variance. This Facility will allow Verizon to ensure access to reliable wireless communications services in this area of Jasper County and encourages, by its design to allow collocation, the use of the Facility by other wireless carriers.

Per Section 115-72 (j) of the County Zoning Ordinance, Applicant attests that the Facility shall be maintained in a safe manner and in full compliance with all conditions of the TSP, as well as with all applicable federal, state, county, and municipal laws, rules, and regulations. Applicant further affirms that the construction of this Facility shall be performed by a legally permitted and licensed Construction Management firm, who shall follow County Permitting regulations as well as any and all conditions concurrent with the TSP issuance, including but not limited to landscaping and fencing specifications.

Applicant respectfully requests a Timing Waiver for provision of a Geotechnical Survey, as Verizon normally performs that study prior to submitting plans for Permitting. The calculations derived from this analysis also go towards design of appropriate foundation to ensure structural stability of the tower base, and all of these calculations and results shall be submitted for Permitting Review by the County. The requisite Balloon Test, resulting in the Photo Simulations document submitted, was performed on October 3rd, 2020, after two separate weather-related delays forced postponement of the test in September.



3060 Mercer University Drive, Suite #210, Atlanta, GA 30341

October 24th, 2020

Jasper County Planning & Zoning Department
Attn: Shane Sealy, Director
126 W. Greene Street, Suite 18
Monticello, GA 31064

Re: Tall Structure Permit Application ("*Application*") by Steve Watkins ("*Applicant*"), authorized agent for Verizon Wireless for a new self-support telecommunications facility at 3901 Post Road, Monticello, Jasper County, Georgia 31064 (the "*Property*"), Tax Parcel #028 051.

LETTER OF INTENT

Dear Mr. Sealy:

This telecom firm (ComSite, LLC) has the pleasure of representing Verizon Wireless with respect to this Application. Applicant respectfully submits for Jasper County's (the "*County's*") consideration the Application, the approval of which will result in the County's issuance of a Tall Structure Permit ("*TSP*") to allow the construction, operation, and maintenance of a 250-foot (254 feet overall, including a 4-foot lightning rod and appurtenances) self-support tower (lattice-style wireless telecommunications structure) and related antennas and ground equipment (collectively, the "*Facility*") on an approximately 0.23-acre (10,000 square foot) portion (the "*Site*") of the Property. The Facility will be an integral part of the wireless network providing telecommunications services for Verizon and is the least obtrusive means to satisfy Verizon's radio frequency ("*RF*") needs for coverage and capacity for its customers as well as emergency services personnel.

Verizon's RF engineers determined that there is a need for a new wireless facility in the general area surrounding the Property in order to increase capacity of existing and adjacent Verizon sites by offloading LTE (also known as "long term evolution" or 4G) traffic, provide improved coverage and reduced dropped calls for the area of Jasper County along Post Road, north of the city of Monticello near Blackwell Road.

Applicant has more than twenty years of experience in the wireless infrastructure industry including leasing, permitting, construction, operation, and management of wireless facilities throughout the southeast. Verizon engaged Applicant to help identify an opportunity (whether by co-location, new tower, or otherwise) to fill the need identified by its RF engineers. As always in evaluating a carrier's needs, Applicant considered the following, in order of carrier preference:

1. Co-location of the carrier's antennas on existing communication towers or tall structures that will meet the coverage objective while also being able to support the additional loading of the carrier's equipment.
2. Pursue the construction of a new tower by administrative approval.
3. If an existing structure is not available, and if the applicable ordinances or codes will not allow for the construction of a new tower by administrative approval, then pursue the construction of a new tower that meets the coverage objective and has the least amount of impact on the surrounding area by obtaining land use entitlements as may be needed (and avoid, if possible, rezoning or variance requests).

service no later than 180 (one hundred eighty) days from the date of the Special Use Permit or the Permit shall be deemed to have expired and of no use or effect.

- k. Once the Applicant has met all the conditions of the building permit and all requirements of the governing County Ordinance and a building permit is issued, the Applicant must notify the Jasper County Code Enforcement Officer if an inspection is required which is not performed by the County. Upon passing the final inspection a recommendation to issue a Certificate of Occupancy shall be made.
- l. The Applicant shall have sufficient funds in the escrow account with the County to pay all expenses related to the application review and the issuance of permits.
- m. Verizon Wireless shall not be permitted to allow any commercial attachment to the tower until the Certificate of Occupancy or its functional equivalent is issued or shall risk forfeiting its Permit.
- n. Prior to the Final Inspection, Verizon Wireless shall provide to the Jasper County Code Enforcement Officer a copy of the Contractor's Completion Report detailing that all work performed was completed in compliance with the Construction Drawings and materials as submitted in the application, including compliance with all conditions of approval, and certified as being truthful and accurate by an individual authorized to do so.
- o. Verizon Wireless shall not be permitted to actually provide service commercially, until the Certificate of Completion or its functional equivalent is issued or risk forfeiting its Permit.

This constitutes GCLG's recommendation to Jasper County as regards the issuance of a Special Use Permit, including considerations and conditions, for the application filed by Steve Watkins on behalf of Verizon Wireless for the installation and operation of a multi-tenant wireless support structure and associated wireless facility for this proposed site.

Respectfully,

David Dyer

David Dyer

Georgia Center for Local Government

478.731.2468

- d. The application contains FAA Aeronautical Evaluation (Federal Airways and Airspace site specific evaluation for number 2018-ASO-10028-OE) which references structure height at 254 feet above ground level (AGL). The evaluation indicates no air hazards at this site at the applied for height.
- e. GCLG was not able to locate a copy of a Geotechnical Sub-Surface Soils Investigation report in the application Therefore, GCLG recommends what is known as a "Timing" waiver from the requirement in the County's ordinance such that Verizon shall submit to the County and GCLG for review the necessary required Geotechnical Study (soils study) prior to applying for a building permit. This will ensure: i) that the Building Permit is not granted by personnel who may be unaware of the conditions of the Tall Structure Permit; ii) that the foundation design is appropriate for the conditions at this location and that the Monopole will be structurally stable; and iii) that Verizon does not have to bear the cost of a Geo Tech study until it is necessary and without slowing down the construction of the facility.
- f. The ordinance requires a valid certificate of liability insurance and a tower removal bond. As a condition of approval GCLG recommends a timing waiver for these two items such that prior to the issuance of a building permit Verizon Wireless, LLC shall provide to the Jasper County Code Enforcement Officer a current valid certificate of liability insurance prior to the policy expiration date and an abandoned tower removal bond as required by Ordinance.
- g. The Application contains the required National Environmental Policy Act (NEPA) report and Phase 1 Environmental report. The reports contain NO negative findings.
- h. A balloon test, as required by Ordinance was properly scheduled and conducted
- i. The Ordinance requires, "At a wireless telecommunications facilities site an access road turn around space and parking shall be provided to assure adequate emergency and service access". The Construction Drawings as presented by the Applicant DO NOT include construction detail for an adequate access road turn around space. As a condition of approval, the Applicant shall construct, immediately adjacent to the equipment compound, access road turn around space and parking to assure adequate emergency and service access.
- j. To prevent warehousing of permits or authorizations and to assure the best service to the County's residents as expeditiously as possible, except in situations normally and traditionally deemed to be matters of a force majeure nature, including those influenced by Acts of God, strikes, or power outages, or unless granted extension by the Jasper County Code Enforcement Officer, the wireless support structure and wireless facility shall be built, activated and be providing

Building a new tower requires compliance with the Federal Communications Commission's (FCC) rules for environmental review. These FCC rules ensure that licensees and registrants take appropriate measures to protect environmental and historic resources, and that the agency meets its obligations under the National Environmental Policy Act (NEPA) to consider the potential environmental impact of its actions, as well as under other environmental statutes such as the National Historic Preservation Act (NHPA) and the Endangered Species Act (ESA). A new tower construction requires:

- Approval from the state or local governing authority for the proposed site;
- Compliance with FCC rules implementing the NEPA, which includes separate procedures
- Depending on the tower's height and location, construction may also require:
 - Federal Aviation Administration (FAA) notification; and,
 - Antenna Structure Registration (ASR) with the FCC.

Recommendation for Conditional Approval

Based on the information presented and GCLG's recommendation for the Applicant's compliance with recommended Conditions for Approval, we find that the Applicant will substantially comply with the Jasper County Ordinance Regulating the Siting of Wireless Telecommunications Facilities. GCLG recommends the grant of a Special Use Permit to the Applicant *upon the Applicant's compliance with the following conditions*:

- a. The wireless support structure shall have a finished height of no more than the permitted height above pre-construction grade. We recommend that a conditional permit should be granted for a permitted height of two hundred fifty (250) feet for a self-support wireless support structure with a four foot appurtenance, i.e., 254 feet above the existing grade to the top of the appurtenance (lightening rod) with an anticipated antenna center line height of 250 feet. There shall be no berm constructed to increase the height of the base of the facility.
- b. The Ordinance (in part) requires, promotes and encourages the placement and height of Wireless Telecommunications Facilities in such a manner, including but not limited to the use of stealth technology, to minimize adverse impacts on the land, property, buildings, and other facilities in generally the same area which shall mean using the least visually and physically intrusive facility that is not technologically impracticable. The site is situated in a heavily forested area. There are no habitable structures located within the Fall Zone.
- c. As a condition of approval and in order that the nearby landowners are aware of the public hearing, the Applicant shall notify all landowners within one-thousand five hundred (1,500) feet of any property line of the lot or parcel on which the new Wireless Telecommunications Facilities are proposed to be located. The Applicant has provided proof in writing of notification. The notices provided for in this subparagraph shall state the time, place and purpose of the public hearing as well as the nature of the request provided for in the application.



Georgia Center for Local Government

PO Box 53 Hillsboro, GA 31038 Tel 478.731.2468 ddyer01@bellsouth.net

November 18, 2020

RE: Verizon Wireless Application to construct a new wireless support structure with associated wireless facilities to be located at 3901 Post Road, Site Name: Blackwell.

Mr. Shane Sealy
Planning and Zoning Director
126 W. Greene Street
Courthouse – Suite 017
Monticello, Ga 31064

Subject: Conditional Recommendation Report

Dear Mr. Sealy:

We have reviewed the application filed by Steve Watkins on behalf of Verizon Wireless for a Special Use Permit for a new wireless support structure (tower), site name Blackwell. The new tower will be located at 3901 Post Road. This review provides substantial evidence in a written record to support an informed decision for conditional approval of the Application.

As noted in the Conditional Recommendation for Approval section of this report, Georgia Center for Local Government (GCLG) has requested additional information as required by Local Ordinance. Issuance of a building permit shall be contingent on receipt of the requested documentation.

The Application as submitted provided information requesting a self-support tower height of 250 feet with a 4-foot lightning rod for a total height of 254 feet. The antenna RAD Center (radiation center) will be 250 feet. Propagation data sheet information was also provided substantiating a RAD Center at 250 feet.

The proposed tower is designed to accommodate additional antenna arrays and equipment. If approved, the facility will address a gap in coverage along Post Road and areas in the North portion of the County.

The Application (Site Selection Process) indicates that Verizon Wireless completed sufficient research to determine if collocation on an existing tower or other structure could be possible. No adequate structure could be found for purposes of collocation.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 200 20-SU-006 FILED 12-9-20

20 FOR A SPECIAL USE PERMIT:

N/A

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

9th DAY OF 12 YEAR 2020

Robert Sidney Aiken

Robert Sidney Aiken

Donna Aiken
NOTARY PUBLIC



AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A SPECIAL USE PERMIT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2020-SU-006, SHOWN AS PARCEL 028-051 ON JASPER COUNTY TAX MAP _____.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A SPECIAL USE PERMIT TO THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT Steve Watkins

ADDRESS ComSite, LLC - 3060 Mercer University Drive, Suite #210
Atlanta, GA 30341

TELEPHONE (404) 734-5503

NAME OF PROPERTY OWNER Robert Sidney Aiken

ADDRESS 3988 Post Road, Monticello, GA 31064

Robert S. Aiken

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Robert Aiken

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

Donna Coe

NOTARY REPUBLIC

1/21/22

DATE



SPECIAL USE PERMIT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 12-9-20 2020 SU 006
LOCATION OF TRACK Post Road TAX MAP 028-051
ACRES 69.32 CURRENT ZONING VS AG

WHY A SPECIAL USE PERMIT IS NEEDED:

New telecom facility for Verizon Wireless -- 100' x 100' leased area for 250' self-support tower and fenced equipment compound -- leased 30' access and utility easement from Post Road to compound. Requesting Tall Structure Permit.

APPLICANT Steve Watkins OWNER Robert Sidney Aiken
ADDRESS 3060 Mercer Univ. Dr., #210, Atlanta, GA 30341 ADDRESS 3988 Post Road, Monticello, GA 31064
PHONE (404) 734-5503 PHONE (706) 476-1233

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT Steve Watkins DATE 12/9/20

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS 2-1-21

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

NOTE: All applicants for a new wireless support structure must contact GCLG to arrange for a Site Visit and Pre-Application Meeting as the first step and prior to submitting an application. Completed 3/4/20.

Balloon Test – completed 10/3/2020.

(GCLG use only) GCLG Project name:

Georgia Center for Local Government (GCLG)

**Wireless Telecommunication Facilities Application
Project Information Form**

Please complete this form and provide it to GCLG in order that we may establish our database and initialize the project.

Applicant: Verizon Wireless

Applicant Project Name & #: Blackwell N/A

Applicant's Agent or Representative: Clark Davidson

Address: 3060 Mercer University Drive, Suite 210, Atlanta, GA 30341

PRIMARY CONTACT INFORMATION

Contact Person (Site Acquisition): Clark Davidson

Contact Person (Carrier/Tower Company) Must be the individual responsible for this project, i.e. who can make decisions re the application: Shawn Grace

Phone No.: 770-329-6781

Phone No.: 760-707-2093

Fax No.: N/A

Fax No.: N/A

E-Mail Address: CDavidson@ComSite-LLC.com

E-Mail Address: Shawn.Grace@verizonwireless.com

Location/Address: 3060 Mercer University Drive
Suite 210
Atlanta, GA 30341

Location/Address: 10300 Old Alabama Road
Alpharetta, GA 30022

Contact Person (Support Structure Owner): N/A

Phone No.: N/A

E-Mail Address: N/A

Fax No.: N/A

Location/Address: N/A

New Tower

Co-location

Modification

Site Address: 3901 Post Road

City: Monticello

County: Jasper County, Georgia

Tax Map Parcel/PIN #028 051

Zone Agricultural

Please provide a **DETAILED** narrative description of the wireless communications facilities work proposed and the reason or need for the work, e.g. gap in coverage, capacity, change in technology.

Proposed new 250' SST (254' to top of lightning rod) with 6 antennas and 6 RRUs installed at a 250' RC. The need for this site is provide new coverage and improve some areas of existing coverage within Jasper County. Particularly in the areas north of Monticello along Post Road.

Applicable Version of EIA/TIA Structural Standards, i.e. Revision F or G G

Amount of Consulting Assistance Escrow Deposit: \$ 500 Amount of County's Application Fee \$6,500

Date Escrow Deposit Submitted: 2/18/2020

Checks No. 2589 and 2590

Submitted By (Name, title): Clark Davidson, member ComSite Date: 2/18/2020

Name and Address for Return of Escrow Deposit Balance:

ComSite
3060 Mercer University Drive
Suite 210
Atlanta, GA 30341

Public Hearing – Item 2 - 1st HEARING:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: February 1, 2021

Subject: Application 2020-TA-004 – To add “Livestock Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.

Summary:

In the “Table of Permitted Uses (Sec 119-269) there is no use for a “Livestock Auction”. So with no use listed there it is impossible to obtain a business license or allow this in Jasper County. With it listed as a use in Agricultural zoning and required to obtain a “Special Use Permit” to do this allows the County to look at each specific property individually and can place stipulations at each location as it would have to go through public hearings to obtain.

Use	AG	R-R	R-2	R-1	RL	V-P	O-I	C-1	C-2	M
Furniture store						X		X	X	
Furniture upholstery shop								X	X	
Game room, arcade						X			X	
Gasoline service station						X		X	X	X
Go-cart/motorbike track										
Golf course	S	S	S	S	S			X	X	
Golf course, miniature									X	
Greenhouse, commercial	X									
Guest house, 750 sf maximum	A	A						X	X	
Gunsmith						X			X	
Health/athletic club									X	X
Heavy agricultural equip. sales and repair										
Home occupation	A	A	A	A	A	A				
Homeowners' recreation area	X	X	X	X	X	X				
Horseback riding facility, commercial	S						X			
Hospital							X			
Hotel							X		X	X
Ice, mfg. and sales										
Industrialized home	X	X	X	X	X	X				
Intermediate care home						X		X	X	
Jewelry store										S
Junkyard									S	
Kennel, commercial	S									
Liquor store								X	X	
Live bait sales	X	A						X	X	X
Local/state/fed. government bldg.	X	X	X	X	X	X		X	X	X
Locksmith						X		X	X	X
Machine shop										
Manufactured home—Class A	X	X								

S

Livestock Auction

↑ Example

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 20-TA-004 FILED 10-28-2020

20____ FOR A TEXT AMENDMENT:

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

_____	<i>N/A</i>	_____
_____		_____
_____		_____

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF Oct YEAR 2020

X *William J. [Signature]*

SIGNATURE OF APPLICANT

Beverly Hardeman

NOTARY PUBLIC



AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A TEXT AMENDMENT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,

NUMBER 2020-TA-004, SHOWN AS PARCEL 038 ON JASPER COUNTY TAX MAP 023A.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A TEXT AMENDMENT TO THE JASPER COUNTY ORDINANCES.

X NAME OF APPLICANT William Johnson

X ADDRESS 3392 Liberty Church Rd Monticello

TELEPHONE 678-972-4886

NAME OF PROPERTY OWNER Justin Wyatt

ADDRESS 21753 ~~152~~ N. Main St. Shady Dale, GA 31085



SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.



NOTARY REPUBLIC

28 Oct 2020

DATE



TEXT AMENDMENT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 10-28-2020 2020 TA 004

LOCATION OF TRACK 21753 Hwy 83 North TAX MAP 023A 038

ACRES 3 CURRENT ZONING AG

WHY A TEXT AMENDMENT IS

NEEDED: To add livestock Auction to the permitted use table in Agricultural zoning with a Special Use Permit required

X APPLICANT William Johnson OWNER Justin Wyatt

X ADDRESS 3392 Liberty Church Rd ADDRESS 22805 North main St Shady Dale GA 31085

X PHONE 678-972-4886 PHONE 706-819-9370

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

X SIGNATURE OF APPLICANT [Signature] X DATE 10-28-2020

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS 2-1-2021

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

Public Hearing – Item 3 - 1st HEARING

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: February 1, 2021

Subject: Application 2020-TA-005 – To add “General Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.

Summary: In the “Table of Permitted Uses (Sec 119-269) there is no use for a “General Auction”. So with no use listed there it is impossible to obtain a business license or allow this in Jasper County. With it listed as a use in Agricultural zoning and required to obtain a “Special Use Permit” to do this allows the County to look at each specific property individually and can place stipulations at each location as it would have to go through public hearings to obtain.

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A TEXT AMENDMENT

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER 2020-TA-015, SHOWN AS PARCEL 038 ON JASPER COUNTY TAX MAP 023A.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A TEXT AMENDMENT TO THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT William Johnson
~~Billy and Barbara Johnson~~

ADDRESS 3392 Liberty Church Rd,
Monticello, GA 31064

TELEPHONE 678-972-4886

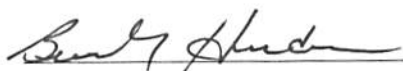
NAME OF PROPERTY OWNER Justin Wyatt

ADDRESS 22805 N. Main St, Shady Dale, GA


SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.



NOTARY REPLUBLIC

28 OCT 2020

DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 20JA-005 FILED 10-28-2020

2020 FOR A TEXT AMENDMENT:

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

<hr/> <hr/> <hr/> <hr/>	<u>N/A</u>	<hr/> <hr/> <hr/> <hr/>
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I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF Oct YEAR 2020

X William Johnston

SIGNATURE OF APPLICANT

Beverly Hardeman
NOTARY PUBLIC



TEXT AMENDMENT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED 10-28-2020 2020 TA 005
LOCATION OF TRACK 21753 Hwy 83 N TAX MAP 023A-038
ACRES 3 CURRENT ZONING AG

WHY A TEXT AMENDMENT IS

NEEDED: To add general auction to the permitted use table in Agricultural zoning, with a special use permit required

X APPLICANT ~~William Johnson~~ William Johnson OWNER Justin Wyatt
X ADDRESS 3392 L. Bertie Church Rd ADDRESS 22805 N. Main St. Shady Park
X PHONE 678-972-4886 PHONE 706-819-9376

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
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I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

X SIGNATURE OF APPLICANT William Johnson DATE 10-28-2020

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS 2-1-2021

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

Commissioner's Items Note Page:

Chairman, Bruce Henry –

Vice-Chairman, Gerald Stunkel –

District 1, Vacant –

District 3, Don Jernigan –

District 5, Steven Ledford –

Business Item – 1:

Agenda Request – Jasper County BOC

Department: Water Authority

Date: February 1, 2021

Subject: Jasper County Water and Sewer Authority Board Appointment

Jasper County Water and Sewer Authority has 3 expired terms and 3 vacant positions. Staff has advertised the positions and the following individuals have expressed interest:

- Bill Whitten – (re-appointment)

Background:

The Jasper County Water and Sewer Authority is a 9-member Board, appointed by the Board of Commissioners to serve 5-year terms.

Cost:

None

Recommended Motion(s):

Reappoint Bill Whitten to serve on the Jasper County Water and Sewer Authority Board to serve a 5-year term, March 2021 to March, 2026.



Jasper County Farm Bureau

671 WEST WASHINGTON STREET
P.O. DRAWER 70
MONTICELLO, GEORGIA 31064
OFFICE: 706-468-2278 • FAX: 706-468-9841

January 4, 2021

Sharon S. Robinson, County Clerk
126 W. Greene Street Ste. 18
Monticello, GA. 31064

To Jasper County Board of Commissioners,

I, William H. Whitten, wish to be reinstated to the Jasper County Water & Sewer Authority Board.

I have currently held a position on the Jasper County Water & Sewer Authority Board.

Sincerely,

William H. Whitten

A handwritten signature in blue ink that reads "William H. Whitten". The signature is written in a cursive style with a large, stylized "W" and "H".

Business Item – 2:

Agenda Request – Jasper County BOC

Department: Water Authority

Date: February 1, 2021

Subject: Alcovy Shores Water and Sewer Authority Board Appointment

Summary:

Ms. Rosemary Thompson's position on Alcovy Shores Water and Sewer Authority Board is expiring.

The Authority is requesting that the Board of Commissioners reappoint Ms. Thompson for a four year term.

Background:

The Alcovy Shores Water & Sewerage Authority Board is comprised of three voting members. The term length is four years.

Cost: \$0

Recommended Motion:

Reappoint Ms. Rosemary Thompson to the Alcovy Shores Water and Sewer Authority Board for a four-year ending February, 2025.

Alcovy Shores Water & Sewerage Authority

484 BLUE HERON DR. • MONTICELLO, GEORGIA 31064
PHONE: 770-786-2542 • EMERGENCY: 770-853-9263

MEMO TO: Jasper County Board of Commissioners

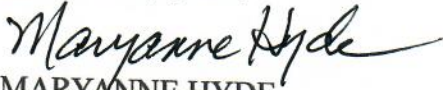
FROM: Alcovy Shores Water & Sewerage Authority Board

DATE: January 11, 2021

It is requested that Rosemary Thompson be reinstated on our Board for 4 years beginning at the end of her current term. This is in accordance with our House Bill, Rules & Regulations and By-Laws.

Thanking you in advance for your quick approval.

Respectfully yours,



MARYANNE HYDE
OFFICE MANAGER

Business Item – 3:

Agenda Request – Jasper County BOC

Department: 911 Joint Authority

Date: February 1, 2021

Subject: 911 Joint Authority Board Appointments

Summary:

Currently there are 3 terms expiring on the 911 Authority Board to be appointed by the Jasper County BOC.

The terms end on 3-01-2021.

Jasper County BOC Staff has advertised the open board positions.

The expiring terms are: Sandra Carter, Jeffery Lee, Sr, and Julie Bennet; all have submitted letters to be reappointed.

Mary Patrick has also submitted a letter of interest to serve on this board.

Background:

The BYLAWS of Jasper County Joint E-911 Authority states that the governing board shall consist of eleven members, five appointed by Jasper County, three appointed by the City of Monticello, and one appointed by the City of Shady Dale. In addition, the Sheriff of Jasper County and the Director of Emergency Medical Services in Jasper County shall serve as members. The County Manager serves on this board by position.

The Jasper County Joint E-911 Authority is comprised of 11 members.

Five of the members are appointed by the Jasper County BOC.

Cost:

Recommended Motion:

Motion to appoint 3 citizens to Jasper County 911 Authority Board with the term ending 3-01-2025.

Sharon,

Please accept this as a formal request of the County Commissioners to reappoint me as a representative of the county on the 911 Authority Board.

I am blessed to be able to serve the county in this way and I am grateful for the opportunity. We as a board have a lot of unfinished projects that we all want to see come to fruition.

Thank you once again for considering me as a member of this board.

Jeffrey C. Lee Sr.

Sandra G. Carter
227 Davis Carter Road
Monticello, Georgia 31064
sandra.carter618@gmail.com
(706) 468-6171

January 27, 2021

Mr. Bruce Henry, Chairman
Jasper County Board of Commissioners
126 West Green Street, Suite 18
Monticello, Georgia 31064

Subject: Request for Reappointment

Dear Commissioner Henry:

I am writing this letter to you to thank you for the opportunity to have served on the Jasper County 911 Authority for the past several years. It has been both an honor and a blessing to serve on the Board. In fact, now that I am coming to the end of my term, I humbly request that you afford me the opportunity to continue to serve on the Board. In so doing, you would give me the opportunity to continue to be a part of a valuable organization that admirably serves the citizens of this great county.

Thank you, again, for the opportunity to serve on the Jasper County 911 Authority, and I thank you for taking the time to consider my request. Please contact me by email or by phone, if you have any questions.

Respectfully,

Sandra G. Carter

Hi Sharon,

I am interested in remaining on the Jasper County 911 Authority Board.

Sincerely,
Julie Bennett
678-468-6686

MARY P. PATRICK

**3501 Highway 212 W
Monticello, GA 31064
706-468-8162**

January 8, 2021

Jasper County Board of Commissioners
Attn: Sharon Robinson, County Clerk

Via email: srobinson@jaspercountyga.org

Letter of Interest to Serve on 911 Authority Board

I am interested in serving on the 911 Authority Board in one of the three (3) vacancies advertised in *The Monticello News*.

Based on the past seven (7) annual county audits, it appears the 911 Authority Board needs someone with some accounting and/or financial expertise. The 911 Authority has been written up for over 7 straight years in the county audit for failing to meet any type of accounting standards stating, "The 911 Authority did not maintain accurate accounting records."

Failing to meet accounting standards or even keeping accurate accounting records can result in serious financial problems. If I was appointed to the 911 Authority Board I would be able to ask for the records and review them at the board meetings in an attempt to make sure the financials are up to date as well being usable in making decisions for the 911 Authority. I feel the 911 Authority needs to be on sound financial footing to be able to perform at the high standards necessary.

My qualifications are: I have been a Certified Public Accountant for over 30 years and I am well acquainted with financial statements as well as the underlying documentation.

Your consideration of my appointment to the 911 Authority Board would be appreciated.

Sincerely,

Mary P. Patrick

Mary P. Patrick

Business Item – 4:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: February 1, 2021

Subject: Planning and Zoning Board Appointments

Summary:

Planning and Zoning has 2 terms expiring on the Planning and Zoning Board.

Staff has advertised the positions.

The Board of Commissioners needs to appoint citizens to fill the expiring terms of Julie Bennet and Ron Burch.

Julie Bennett and Ron Burch are both seeking reappointment.

Mary Patrick has sent a letter of interest to be appointed to this board.

Background:

Members of the Planning and Zoning Board serve 3-year terms.

Cost:

Recommended Motion:

Appoint 2 members to the Planning and Zoning Board to serve 3-year terms to 03-01-2024.

I, Ronald Burch, am currently a member of the Jasper County Planning & Zoning Board. I have enjoyed my time on the Board and strive to get the best for Jasper County.

I ask to be considered for reappointment to the Planning and Zoning Board.

Thank You.

Ronald Burch
642 Eagle Dr.
Monticello, GA 31064
706-468-6676

From: [Shane Sealy](#)
To: [Sharon Robinson](#)
Cc: [Mike Benton](#)
Subject: FW: P-Z Board
Date: Tuesday, January 26, 2021 1:46:33 PM

For your info

From: Julie [mailto:bennett02@bellsouth.net]
Sent: Tuesday, January 26, 2021 1:41 PM
To: Shane Sealy <ssealy@jaspercountyga.org>
Subject: Re: P-Z Board

Hi Shane,

Thank you for the reminder that my term is ending. I have enjoyed being on the P&Z Board and would like to continue to serve as a board member for another term.

Julie Bennett

Sent from my iPhone

On Jan 26, 2021, at 10:11 AM, Shane Sealy <ssealy@jaspercountyga.org> wrote:

Good Morning,

I need to get a letter emailed to me stating that you want to serve again on the Planning and Zoning Board.

Thanks,
Shane

MARY P. PATRICK

3501 Highway 212 W
Monticello, GA 31064
706-468-8162

January 20, 2021

Jasper County Board of Commissioners
Attn: Sharon Robinson, County Clerk

Via email: srobinson@jaspercountyga.org

Letter of Interest to Serve on Jasper County Planning & Zoning Board

I am interested in serving on the Planning & Zoning Board in one of the two (2) vacancies advertised in *The Monticello News*.

I am very well versed in the Zoning Codes/Ordinances of Jasper County and have been attending meetings for twenty (20) years. I honestly think more details should be considered before voting on issues that come before the Planning & Zoning Board.

For the past two years I have served on the Planning & Zoning Variance Board. I have seen that if the Planning & Zoning Board had reviewed the proposed plats more carefully and asked more questions, they would have realized that the required county setbacks could not be met on most of the lots with a house larger than 1800 square foot. The Variance Board has had to allow (and will have to continue to allow) a variance for each and every lot that the property owner wants to build on in the Peninsula subdivision.

I understand the background of the Development ordinance as well as the various codes. I believe that the Planning & Zoning Board should review some of the codes and discuss possible changes to keep our county as the place people want to come for peace, quiet, and an enjoyable way of life we all enjoy in Jasper County.

Your consideration of my appointment to the Planning & Zoning Board would be appreciated.

Sincerely,

Mary P. Patrick

Mary P. Patrick

Business Item – 5:

Agenda Request – Jasper County BOC

Department: Public Facilities Authority

Date: February 1, 2021

Subject: Jasper County Public Facilities Authority Board Interviews

Summary:

Jasper County's Public Facilities Authority was established by the Jasper County Board of Commissioners and approved by act by the Georgia General Assembly. The Public Facilities Authority is comprised of five (5) members who shall be residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County. The members of the Authority shall be appointed to serve for a term of one (1) year from the date of such appointment and until their successors have been selected and appointed.

At the October 5, 2020 meeting, Gerald Stunkel was appointed the County Commissioner to serve on this Board.

The Board of Commissioners staff has advertised for 4 citizen applicants to serve on The Public Facilities Board. Commissioners received 11 applications; one was ineligible due to residency requirement not being met, and one was already serving on another county appointed board.

Commissioners interviewed 4 of the applicants at their Work Session on Monday, January 25:
Hal Harris, Adam McGinnis, James Thiele, and Greg Kerbow.

Applicants to be interviewed at this meeting include:
Charles Forsythe, Christine Hunt, Tony Tanner, Tyson Harty, and William Nash

Background:

The Jasper County Public Facilities Authority was created for the purpose of promoting the public good and wellbeing of the citizens of Jasper County. The Authority has the ability to enable financing to provide long term capital projects including facilities, equipment and services within Jasper County.

Cost:

**Recommended Motion:
Board's Discretion**

Jasper County Public Facilities Authority
Interested Persons List

1. Charles E. Forsythe

2. Christine Hunt

3. Hal Harris

4. Kenneth McMichael

5. Richard White

6. Tony Tanner

7. Tyson Harty

8. Adam McGinnis

9. James Thiele

10. Greg Kerbow

11. William Nash

Business Item – 6:

Agenda Request – Jasper County BOC

Department: Jasper County Recreation

Date: February 1, 2021

Subject: Jasper County Recreation Association Board Amended Bylaws Adoption

Summary:

Background:

Cost:

Recommended Motion:

WITHDRAWN

Business Item –7:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Resolution for 2021 CDBG Application

Summary:

The Jasper County Board of Commissioners needs to adopt a resolution to approve the submission of the 2021 Community Development Block Grant (CDBG) application to finance the Food Bank Relocation.

Background:

The Board of Commissioners have requested the assistance of the Northeast Georgia Regional Commission in preparing the CDBG application. If awarded, the Board of Commissioners designate the Northeast Georgia Regional Commission as the grant administrator, in accordance with local government requirements, the Common Rule Selection Process, and the Community Development Block Grant program guidelines.

Cost:

\$22,500 as a local match for the CDBG Application.

Recommended Motion:

Authorize the Chairman to sign Resolution # 2021.02.01A to execute any and all documents necessary to apply for and obtain the Community Development Block Grant.

Resolution #2021-02-01A

JASPER COUNTY, GEORGIA 2021 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION SUBMISSION FOR REDEVELOPMENT OF THE JASPER COUNTY FOOD BANK

The Jasper County Board of Commissioners by this resolution do hereby approve the submission of a 2021 Community Development Block Grant (CDBG) application to finance the Food Bank Relocation within the designated target area. The Board of Commissioners do hereby authorize the Chairman to execute any and all documents necessary to apply for and obtain the Community Development Block Grant.

The Board of Commissioners have requested the assistance of the Northeast Georgia Regional Commission in preparing the CDBG application. If awarded, the Board of Commissioners designate the Northeast Georgia Regional Commission as the grant administrator, in accordance with local government requirements, the Common Rule Selection Process, and the Community Development Block Grant program guidelines.

The Board of Commissioners do hereby appropriate \$22,500 as a local match for the CDBG Application.

This resolution has been adopted at the legally held Jasper County Board of Commissioners meeting on the 1st day of February 2021.

Jasper County

Bruce Henry, Chairman

Date

ATTEST: County Manager

Date

ATTEST: County Clerk

Date

Business Item – 8:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: 2020 Pre-Disaster Mitigation Plan Update Adoption

Summary:

The 2020 update to the Jasper County Pre-Disaster Mitigation Plan is a cooperative effort between the County and the municipalities of Monticello and Shady Dale.

Background:

The Disaster Mitigation Act of 2000 established mitigation planning requirements and requires an update to the local plan every five years in order for local jurisdictions to maintain eligibility for federal emergency funding.

The Georgia Emergency Management Agency and the Federal Emergency Management Agency oversee and approve updates to the local plan.

Cost:

Recommended Motion:

Adopt Resolution # 2021.02.01B accepting the 2020 Jasper County Pre-Disaster Mitigation Plan Update.

Resolution #2021-02-01B

**A RESOLUTION OF THE
JASPER COUNTY BOARD OF COMMISSIONERS
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000
AUTHORIZING ADOPTION OF THE
JASPER COUNTY HAZARD MITIGATION PLAN**

WHEREAS, JASPER County and its municipal governments are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, JASPER County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

NOW THEREFORE LET IT BE RESOLVED THAT THE JASPER COUNTY BOARD OF COMMISSIONERS FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.

RESOLVED THIS 1st DAY OF February, 2021

Signed: Bruce Henry, Chairman

(County Seal)

Attest: Sharon S. Robinson, County Clerk



2020 JASPER COUNTY PRE-DISASTER MITIGATION PLAN UPDATE

Prepared by the
Northeast Georgia
Regional Commission

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Chapter 1 Planning Process

1.0 Introduction

The Jasper County Pre-Disaster Mitigation Plan (PDM) was originally approved by the Georgia Emergency Management Agency (GEMA) and the Federal Emergency Management Agency (FEMA) and subsequently adopted by resolution of participating local governments in 2008. The Disaster Mitigation Act of 2000 (DMA2K) established mitigation planning requirements under 44 CFR Part 201. Included in the DMA2K is a requirement that each jurisdiction review, update, and resubmit its PDM plan for approval every five years in order to maintain eligibility for mitigation grant funding [44 CFR §201.6(d)(3)]. Federal hazard mitigation funding assistance programs include the following:

- Hazard Mitigation Grant Program
- Pre-Disaster Mitigation
- Flood Mitigation Assistance
- Severe Repetitive Loss

The 2020 update to the Jasper County Pre-Disaster Mitigation Plan is a cooperative effort between the County and the municipalities of Monticello and Shady Dale, and is funded through a grant from the FEMA Hazard Mitigation Grant Program. The County and both municipalities were also participants in the original 2008 Pre-Disaster Mitigation Plan process; therefore, the participating jurisdictions have not changed. In October 2019, the Jasper County Board of Commissioners requested assistance from the Northeast Georgia Regional Commission (NEGRC) to facilitate the planning process and prepare the plan update for submission to GEMA.

A summary table of updates is included at the beginning of each chapter of this document to highlight changes that have been made to the previously adopted plan.

Table 1-1 : Summary of Updates to Chapter 1

Section	Update Summary
1.1 Purpose and Need	Text Revisions
1.2 Methodology	Text Revisions
1.3 Review, Analysis, and Revision Process	Identification of contents of specific chapters; addition of Mitigation Actions Guides for natural and technological hazards; text revisions
1.4 Organization of the Plan	Text revisions
1.5 Multi-Jurisdictional Considerations	Text revisions
1.6 Adoption, Implementation, Monitoring, & Evaluation Process	Text revisions
1.7 Community Data	2019 ESRI Business Analyst data additions; text revisions

1.1 Purpose and Need

Natural and technological (manmade) disasters can occur without warning and may result in damages that extend beyond the initial costs of recovery. Disasters can devastate neighborhoods, the local economy, and infrastructure, posing significant risks to the health and welfare of residents. The intent of

Business Item – 9:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: 2021 LMIG Project Invitation to Bid

Summary:

2021 LMIG Bids need to be developed and published.

2021 LMIG Application submitted to GDOT with the following projects:

Post Road Final section to intersect SR 142	1.76 miles	FDR	\$315,345 per mile	\$555,008
Pintail Drive	.16 miles	FDR	Flat Rate	\$81,897
Post Rd Sections resurfaced in 2015, 2017, 2018	5.0 miles	Crack Sealing	\$6000 per mile	\$30,000
Jackson Lake Rd Section from SR 212 West to SR 16 West	6.2 miles	Crack Sealing	\$6000 per mile	\$37,200
Total of Listed Projects				<hr/> \$704,105

Jackson Lake Rd from SR 212 West to Lakeview Marina area was discussed for needing milled asphalt patching.

Jackson Lake Rd from SR 212 West to SR 11 North was discussed for needing FDR.

County Line Rd from SR 11 North to County Line Extension was discussed for needing FDR.

Background:

GDOT 2021 LMIG Funding	\$533,232
County Required 30% Match	<u>\$159,970</u>
Total	\$693,202

Cost:

Recommended Motion:

Board Discretion

**2021 LMIG PROJECT PRIORITY LIST AND SCHEDULE
JASPER COUNTY**

ROAD NAME	BEGINNING	ENDING	LENGTH	DESCRIPTION OF WORK	PROJECT COST	PROJECT SCHEDULE
Post Road (North end section)	End of 2020 LMIG resurfacing project	Georgia Highway 142	1.76 mi	Full-depth reclamation with 2- foot widening, asphalt surfacing, striping, shoulder work, and grassing.	\$555,008	ITB in 4/2021, contractor select 6/2021, Construction 8/2021
Pintail Drive	Jackson Lake Road	Turtle Cove Trailway	0.16 mi	Full-depth reclamation, asphalt surfacing, striping, shoulder work, and grassing	\$81,897	ITB in 4/2021, contractor select 6/2021, Construction 8/2021
Jackson Lake Road	Georgia Highway 212	Georgia Highway 16	6.2 mi	Crack sealing	\$37,200	ITB in 4/2021, contractor select 6/2021, Construction 8/2021
Post Road (south end section)	Monticello City Limits	275' north of Bowden Road	2.5 mi	Crack sealing	\$15,000	ITB in 4/2021, contractor select 6/2021, Construction 8/2021
Post Road (Smith-Brock north section)	50' south of Smith- Brock Road	780' north of Jeffries Road	2.5 mi	Crack sealing	\$15,000	ITB in 4/2021, contractor select 6/2021, Construction 8/2021
				Total:	\$704,105	

2021 GDOT LMIG allotment for unincorporated Jasper County: \$533,232.43
 Minimum Jasper County match (30% of allotment): \$159,969.73
 Minimum contract amount to use entire allotment: \$693,202.16

Jasper County 2021 LMIG

Engineer's Cost Estimate - Post Road (Northern end) FDR

PROJECT NAME	Post Rd (Northern end)	
PROJECT LOCATION	Jasper County	1.76 miles
Estimate Date	01/07/21	22' pavement width (2' widening)
LMIG Grant Year	2021	

Item No.	Description	Quantity	Unit	Unit Price	Amount
1	Mobilization/Demob; project management; bonding; other misc items	1	LS	\$25,000.00	\$25,000.00
2	Traffic Control, signage, etc.	1	LS	\$35,000.00	\$30,000.00
3	Grading Complete (2' shoulder) includes pre-mill topsoil strip	1.76	LM	\$7,500.00	\$13,200.00
4	Full-depth (10") reclamation of base	22716	SY	\$5.70	\$129,479.68
5	Portland cement (type 1 or 2) 47.5 lbs/sy (includes prime coat)	539	TN	\$170.00	\$91,714.77
6	Asphalt overlay: 12.5 mm SP recycled asphalt 2" thickness (220 lb/sy)	2499	TN	\$93.00	\$232,381.95
7	Temporary and permanent grassing	1.8	AC	\$4,300.00	\$7,568.00
8	Thermo Traffic Stripe 5 in white (edge)	3.52	LM	\$2,200.00	\$7,744.00
9	Thermo Traffic Stripe 5" yellow (dlb centerline)	1.76	LM	\$4,500.00	\$7,920.00
10	Thermo Stripe 24" (stop bar)	10	LF	\$150.00	\$1,500.00
11	Geotechnical testing and support	1	LS	\$8,500.00	\$8,500.00

Total Project Cost \$555,008.41

cost per mile \$315,345.68

2ft widening, 22' FDR, 2" overlay, striping, shoulders.

Jasper County 2021 LMIG

Engineer's Cost Estimate - Pintail Drive FDR

PROJECT NAME	Pintail Drive	
PROJECT LOCATION	Jasper County	0.16
Estimate Date	01/07/21	20' pavement width
LMIG Grant Year	2021	

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1	Mobilization/Demob; project management; bonding; other misc items	1	LS	\$10,000.00	\$15,000.00
2	Traffic Control, signage, etc.	1	LS	\$10,000.00	\$10,000.00
3	Grading Complete (2' shoulder) includes pre-mill topsoil strip	0.16	LM	\$7,500.00	\$1,200.00
4	Full-depth (10") reclamation of base	2168	SY	\$7.00	\$15,176.00
5	Portland cement (type 1 or 2) 47.5 lbs/sy (includes prime coat)	51	TN	\$170.00	\$8,753.30
6	Asphalt overlay: 12.5 mm SP recycled asphalt 2" thickness (220 lb/sy)	238	TN	\$95.00	\$22,655.60
7	Temporary and permanent grassing	0.2	AC	\$4,300.00	\$688.00
8	Thermo Traffic Stripe 5 in white (edge)	0.32	LM	\$2,200.00	\$704.00
9	Thermo Traffic Stripe 5" yellow (dlb centerline)	0.16	LM	\$4,500.00	\$720.00
10	Thermo Stripe 24" (stop bar)	20	LF	\$150.00	\$3,000.00
11	Geotechnical testing and support	1	LS	\$4,000.00	\$4,000.00

Total Project Cost \$81,896.90

cost per mile \$511,855.63

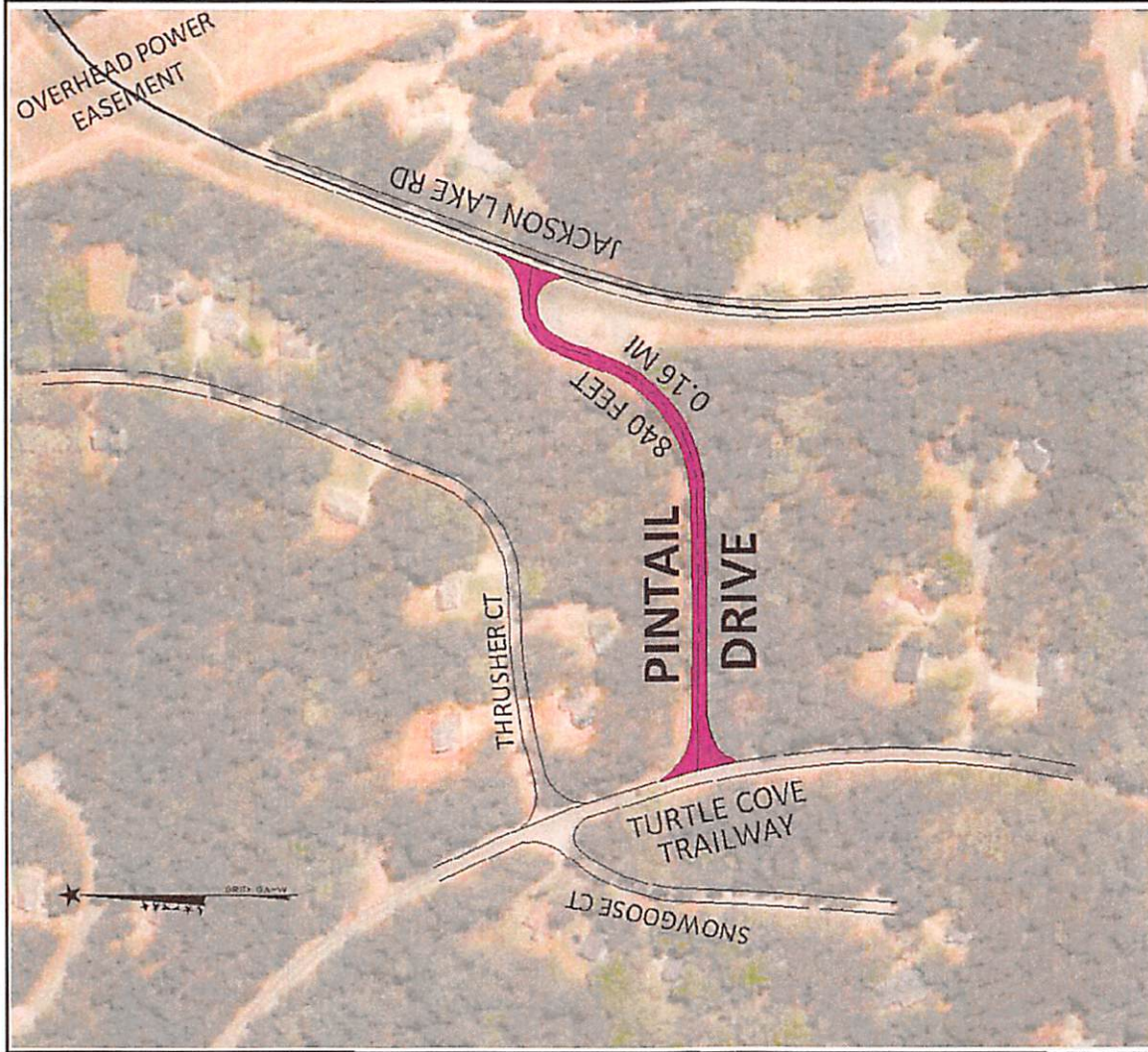
20' FDR, 2" overlay, striping, shoulders.



2021 LMIG SITE LOCATION MAP FOR
POST ROAD - NORTH SECTION
 (NORTHERN SECTION)
 JASPER COUNTY, GEORGIA



114 N. WARREN ST. MONTICELLO, GA 31054
 (706) 485-8999 www.jordan-eng.com
 Engineering Surveying Soil Classification



JORDAN
ENGINEERING

1414 WARREN ST. MONTICELLO, GA 31204
(706) 455-8999 www.jordan-eng.com
Engineering & Surveying Soils Classification

2021 LMIG SITE LOCATION MAP FOR
PINTAIL DRIVE
JASPER COUNTY, GEORGIA

0' 200' 400' 600'

SCALE 1" = 200' JANUARY 8, 2021

Business Item – 10:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: February 1, 2021

Subject: Official Jasper County Zoning Map Update

Summary:

The zoning map has not been updated since 2012. This new map will show the rezoning's that have occurred since then. Here is a list of changes.

- 1) 9301 Hwy 212 W Monticello, Ga (Dollar General) 2015-C-001 zoned from Agricultural (AG) to Commercial (C-2). Approved November 2, 2015
- 2) 12166 Hwy 212 W Monticello, Ga. Ralda Drummond 2018-Z-001 zoned from Residential (R1) to Office-Institutional (O-I) Personal Care Home. Approved September 10, 2018.
- 3) Edwards Road Monticello, Ga 2019-Z-001 zoned from Agricultural (AG) to Manufacturing (M). Approved November 4, 2019
- 4) 53 Pennington Road Shady Dale, Ga 2019-Z-002 zoned from Commercial (C-2) to Residential (R1). Approved November 4, 2019

Looking at doing this more frequently as needed.

Cost:
N/A

Recommended Motion:
Board's Discretion

Jasper County Zoning Map

This certifies that this is the official zoning map of Jasper County, Georgia referenced to in Article 2 of the zoning ordinance of Jasper County, Georgia

Legend

Zoning Code

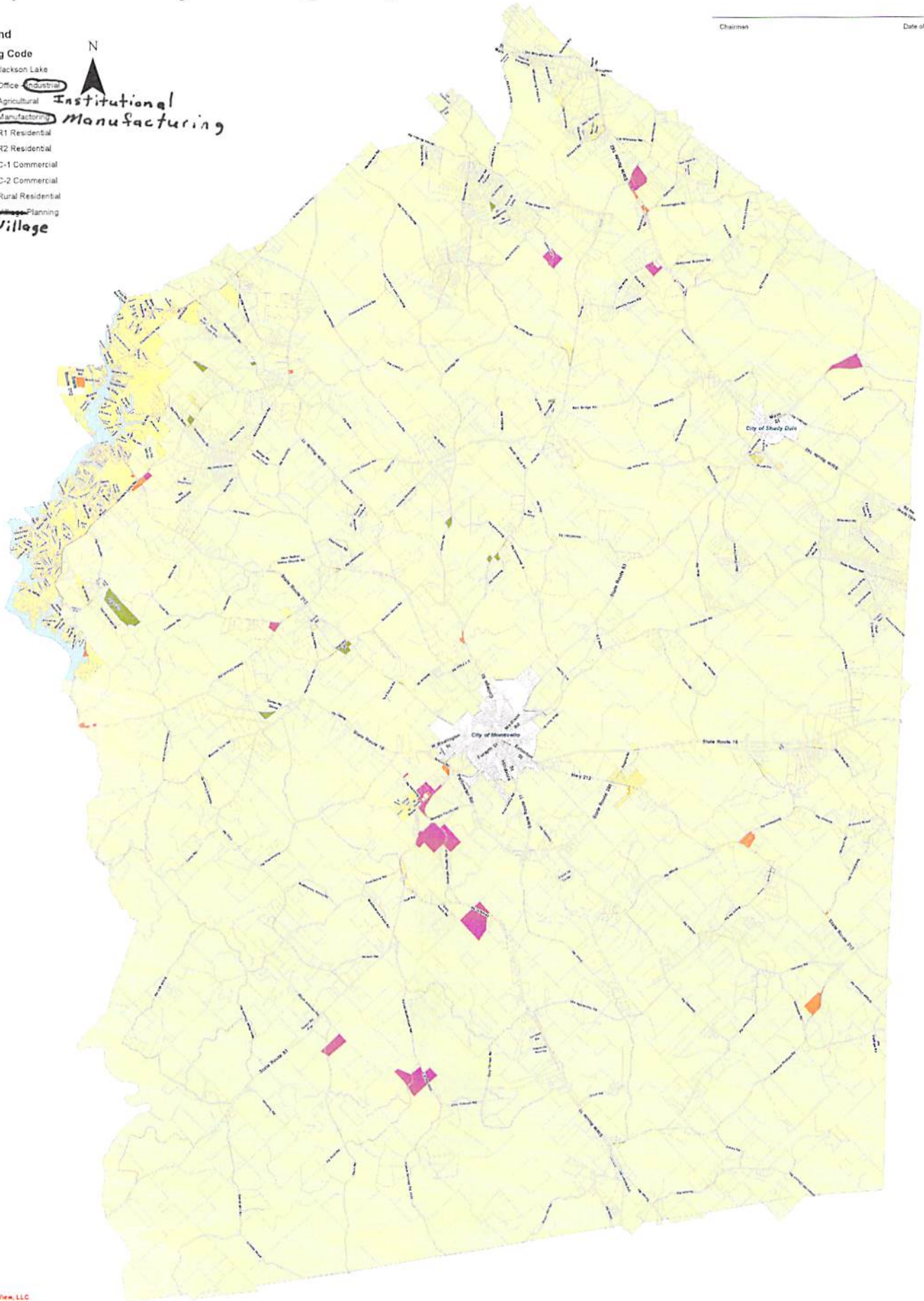
- Jackson Lake
- Office Industrial
- Agricultural
- Manufacturing
- R1 Residential
- R2 Residential
- C-1 Commercial
- C-2 Commercial
- Rural Residential
- Village Planning

N

*Institutional
Manufacturing*

Chairman

Date of Adoption



Map Created by: GeoView, LLC
Date: 1-28-2021
Map compiled from data provided
by the Jasper County Zoning Dept.
GeoView, LLC makes
no warranty either expressed or implied
as to the accuracy of the data contained
on this map. The user of this map assumes
all liability for their dependence on the data
contained herein.

0 2 4 Miles

Business Item – 11:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Honoring Carl Pennamon – Road Name Change Discussion

Summary:

BOC to discuss renaming a county road in honor of Carl Pennamon.

Georgia Pacific Road was discussed by the BOC at a work session on December 15, 2020.

Background:

Cost:

Recommended Motion:

Business Item – 12:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: No Littering Program

Summary:

Board of Commissioners to discuss a No Littering Program

Background:

Cost:

Recommended Motion:

Business Item – 13:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Community Redevelopment Tax Incentive Program - Blight Tax

Summary:

The Board of Commissioners had an initial discussion on the Community Redevelopment Tax Incentive Program a.k.a. the “Blight Tax” at a Work Session held on 1-25-2021.

Background:

The Georgia Constitution Article IX, Section II, Paragraph VII, Subsection (d) provides for a Community Redevelopment Tax Incentive Program to rehabilitate blighted properties.

Cost:

Recommended Motion:

Board Discretion

CONSTITUTION
OF THE
STATE OF GEORGIA
(As Amended Through January 1, 2017)

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maintain facilities therefor. Such special districts may be created and fees, assessments, or taxes may be levied and collected therein by any one or more of the following methods:

(a) By general law which directly creates the districts.

(b) By general law which requires the creation of districts under conditions specified by such general law.

(c) By municipal or county ordinance or resolution, except that no such ordinance or resolution may supersede a law enacted by the General Assembly pursuant to subparagraphs (a) or (b) of this Paragraph.

Paragraph VII. **Community redevelopment.** (a) Each condemnation of privately held property for redevelopment purposes must be approved by vote of the elected governing authority of the city within which the property is located, if any, or otherwise by the governing authority of the county within which the property is located. The power of eminent domain shall not be used for redevelopment purposes by any entity, except for public use, as defined by general law.

(a.1) The General Assembly may authorize any county, municipality, or housing authority to undertake and carry out community redevelopment.

(b) The General Assembly is also authorized to grant to counties or municipalities for redevelopment purposes and in connection with redevelopment programs, as such purposes and programs are defined by general law, the power to issue tax allocation bonds, as defined by such law, and the power to incur other obligations, without either such bonds or obligations constituting debt within the meaning of Section V of this article, and the power to enter into contracts for any period not exceeding 30 years with private persons, firms, corporations, and business entities. Such general law may authorize the use of county, municipal, and school tax funds, or any combination thereof, to fund such redevelopment purposes and programs, including the payment of debt service on tax allocation bonds, notwithstanding Section VI of Article VIII or any other provision of this Constitution and regardless of whether any county, municipality, or local board of education approved the use of such tax funds for such purposes and programs before January 1, 2009. No county, municipal, or school tax funds may be used for such purposes and programs without the approval by resolution of the applicable governing body of the county, municipality, or local board of education. No school tax funds may be used for such purposes and programs except as authorized by general law after January 1, 2009; provided, however, that any school tax funds pledged for the repayment of tax allocation bonds which have been judicially validated pursuant to general law shall continue to be used for such purposes and programs. Notwithstanding the grant of these powers pursuant to general law, no county or municipality may exercise these powers unless so authorized by local law and unless such powers are exercised in conformity with those terms and conditions for such exercise as established by that local law. The provisions of any such local law shall conform to those requirements established by general law regarding such powers. No such local law, or any amendment thereto, shall become effective unless approved in a referendum by a majority of the qualified voters voting thereon in the county or municipality directly affected by that local law.

(c) The General Assembly is authorized to provide by general law for the creation of enterprise zones by counties or municipalities, or both. Such law may provide for exemptions, credits, or reductions of any tax or taxes levied within such zones by the state, a county, a municipality, or any combination thereof. Such exemptions shall be available only to such persons, firms, or corporations which create job opportunities within the enterprise zone for unemployed, low, and moderate income persons in accordance with the standards set forth in such general law. Such general law shall further define enterprise zones so as to limit such tax exemptions, credits, or reductions to persons and geographic areas which are determined to be underdeveloped as evidenced by the unemployment rate and the average personal income in the area when compared to the remainder of the state. The General Assembly may by general law further define areas qualified for creation of

enterprise zones and may provide for all matters relative to the creation, approval, and termination of such zones.

(d) The existence in a community of real property which is maintained in a blighted condition increases the burdens of state and local government by increasing the need for governmental services, including but not limited to social services, public safety services, and code enforcement services. Rehabilitation of blighted property decreases the need for such governmental services. In recognition of such service needs and in order to encourage community redevelopment, the counties and municipalities of this state are authorized to establish community redevelopment tax incentive programs as authorized in this subparagraph. A community redevelopment tax incentive program shall be established by ordinance of the county or municipality. Any such program and ordinance shall include the following elements:

(1) The ordinance shall specify ascertainable standards which shall be applied in determining whether property is maintained in a blighted condition. The ordinance shall provide that property shall not be subject to official identification as maintained in a blighted condition and shall not be subject to increased taxation if the property is a dwelling house which is being used as the primary residence of one or more persons; and

(2) The ordinance shall establish a procedure for the official identification of real property in the county or municipality which is maintained in a blighted condition. Such procedure shall include notice to the property owner and the opportunity for a hearing with respect to such determination.

(3) The ordinance shall specify an increased rate of ad valorem taxation to be applied to property which has been officially identified as maintained in a blighted condition. Such increase in the rate of taxation shall be accomplished through application of a factor to the millage rate applied to the property, so that such property shall be taxed at a higher millage rate than the millage rate generally applied in the county or municipality, or otherwise as may be provided by general law.

(4) The ordinance may, but shall not be required to, segregate revenues arising from any increased rate of ad valorem taxation and provide for use of such revenues only for community redevelopment purposes;

(5) The ordinance shall specify ascertainable standards for rehabilitation through remedial actions or redevelopment with which the owner of property may comply in order to have the property removed from identification as maintained in a blighted condition. As used herein, the term 'blighted condition' shall include, at a minimum, property that constitutes endangerment to public health or safety;

(6) The ordinance shall specify a decreased rate of ad valorem taxation to be applied for a specified period of time after the county or municipality has accepted a plan submitted by the owner for remedial action or redevelopment of the blighted property and the owner is in compliance with the terms of the plan. Such decrease in the rate of taxation shall be accomplished through application of a factor to the millage rate applied to the property, so that such property shall be taxed at a lower millage rate than the millage rate generally applied in the county or municipality, or otherwise as may be provided by general law.

(7) The ordinance may contain such other matters as are consistent with the intent and provisions of this subparagraph and general law.

Variations in rate of taxation as authorized under this subparagraph shall be a permissible variation in the uniformity of taxation otherwise required. The increase or decrease in rate of taxation accomplished through a change in the otherwise applicable millage rate shall affect only the general millage rate for county or municipal maintenance and operations. A county and one or more municipalities in the county may, but shall not be required to, establish a joint community redevelopment tax incentive program through the adoption of concurrent ordinances. No Act of the General Assembly shall be required for counties and municipalities to establish community redevelopment tax incentive programs. However, the General Assembly may by general law regulate, restrict, or limit the powers granted to counties and municipalities under this subparagraph.

Paragraph VIII. *Limitation on the taxing power and contributions of counties, municipalities, and political subdivisions.* The General Assembly shall not authorize any county, municipality, or other political subdivision of this state, through taxation, contribution, or otherwise, to appropriate money for or to lend its credit to any person or to any nonpublic corporation or association except for purely charitable purposes.

Paragraph IX. *Immunity of counties, municipalities, and school districts.* The General Assembly may waive the immunity of counties, municipalities, and school districts by law.

SECTION III. INTERGOVERNMENTAL RELATIONS

Paragraph I. *Intergovernmental contracts.* (a) The state, or any institution, department, or other agency thereof, and any county, municipality, school district, or other political subdivision of the state may contract for any period not exceeding 50 years with each other or with any other public agency, public corporation, or public authority for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services, or facilities which the contracting parties are authorized by law to undertake or provide. By way of specific instance and not limitation, a mutual undertaking by a local government entity to borrow and an undertaking by the state or a state authority to lend funds from and to one another for water or sewerage facilities or systems or for regional or multijurisdictional solid waste recycling or solid waste facilities or systems pursuant to law shall be a provision for services and an activity within the meaning of this Paragraph.

(b) Subject to such limitations as may be provided by general law, any county, municipality, or political subdivision thereof may, in connection with any contracts authorized in this Paragraph, convey any existing facilities or equipment to the state or to any public agency, public corporation, or public authority.

(c) Any county, municipality, or any combination thereof, may contract with any public agency, public corporation, or public authority for the care, maintenance, and hospitalization of its indigent sick and may as a part of such contract agree to pay for the cost of acquisition, construction, modernization, or repairs of necessary land, buildings, and facilities by such public agency, public corporation, or public authority and provide for the payment of such services and the cost to such public agency, public corporation, or public authority of acquisition, construction, modernization, or repair of land, buildings, and facilities from revenues realized by such county, municipality, or any combination thereof from any taxes authorized by this Constitution or revenues derived from any other source.

Paragraph II. *Local government reorganization.* (a) The General Assembly may provide by law for any matters necessary or convenient to authorize the consolidation of the governmental and corporate powers and functions vested in municipalities with the governmental and corporate powers and functions vested in a county or counties in which such municipalities are located; provided, however, that no such consolidation shall become effective unless separately approved by a majority of the qualified voters of the county or each of the counties and of the municipality or each of the municipalities located within such county or counties containing at least 10 percent of the population of the county in which located voting thereon in such manner as may be prescribed in such law. Such law may provide procedures and requirements for the establishment of charter commissions to draft proposed charters for the consolidated government, and the General Assembly is expressly authorized to delegate its powers to such charter commissions for such purposes so that the governmental consolidation proposed by a charter commission may become effective without the necessity of further action by the General Assembly; or

Business Item – 14:

Agenda Request – Jasper County BOC

Department: Finance

Date: February 1, 2020

Subject: FY 2021 2nd Quarter Financial Report

Summary:

Staff will present a Financial Report for 2nd Quarter FY2021.

Background:

Cost:

None

Recommended Motion:

None Required

JASPER COUNTY BOARD OF COMMISSIONERS

FY2021 2ND QUARTER

FINANCIAL REPORT

JUNE 30, 2021

FUND #		FY 2021 BUDGET	FY 2021 ACTUAL	% COLLECTED	% REMAINING
100	GENERAL FUND - REVENUE				
1	ADVALOREM PROPERTY TAX	\$ 6,081,643	\$ 5,014,252	82.4%	17.6%
2	VEHICLE & MOBILE HOME TAX	\$ 826,012	\$ 542,057	65.6%	34.4%
3	PRIOR YEARS TAX	\$ 204,300	\$ 191,892	93.9%	6.1%
4	FOREST LAND PROTECTION GRANT	\$ 560,709	\$ -	0.0%	100.0%
5	LOCAL OPTION SALES TAX	\$ 694,818	\$ 349,405	50.3%	49.7%
6	INSURANCE PREMIUM TAX	\$ 770,000	\$ 804,475	104.5%	-4.5%
7	TAX COMISSIONER COMMISSION	\$ 200,000	\$ 177,951	89.0%	11.0%
8	TIMBER TAX	\$ 60,000	\$ 23,139	38.6%	61.4%
9	RAILROAD TAX	\$ 30,000	\$ -	0.0%	100.0%
10	REAL ESTATE TRANFER TAX	\$ 32,000	\$ 32,493	101.5%	-1.5%
11	INTANGIBLE TAX	\$ 88,000	\$ 101,993	115.9%	-15.9%
12	ALCOHOL EXCISE TAX	\$ 60,000	\$ 33,240	55.4%	44.6%
13	BUSINESS LICENSE TAX	\$ 20,000	\$ -	0.0%	100.0%
14	ENERGY EXCISE TAX	\$ 5,500	\$ 2,413	43.9%	56.1%
15	SPECIAL DIGEST - STANTON SPRINGS	\$ 186,162	\$ -	0.0%	100.0%
16	OTHER TAXES	\$ 750	\$ 421	56.1%	43.9%
17	PENALTIES & INTEREST	\$ 91,500	\$ 83,372	91.1%	8.9%
18	EMS	\$ 355,000	\$ 157,572	44.4%	55.6%
19	PROBATE COURT	\$ 120,000	\$ 68,638	57.2%	42.8%
20	SUPERIOR COURT	\$ 125,000	\$ 89,441	71.6%	28.4%
21	SHERIFF	\$ 40,000	\$ -	0.0%	100.0%
22	JAIL	\$ 14,000	\$ 3,353	23.9%	76.1%
23	RECREATION	\$ 60,000	\$ 8,634	14.4%	85.6%
24	PLANNING & ZONING	\$ 120,500	\$ 99,470	82.5%	17.5%
25	EMA	\$ 5,000	\$ -	0.0%	100.0%
26	ANIMAL CONTROL	\$ 5,500	\$ 1,947	35.4%	64.6%
27	FIRE DISTRICT - JCWSA	\$ 43,500	\$ 46,376	106.6%	-6.6%
28	CARES GRANT	\$ -	\$ 589,644		
29	FOREST WILDLIFE GRANT	\$ 25,000	\$ -	0.0%	100.0%
30	INTEREST	\$ 25,000	\$ 6,435	25.7%	74.3%
31	FAMILY CONNECTION GRANT	\$ 48,000	\$ 7,815	16.3%	83.7%
32	OTHER REVENUE	\$ 16,644	\$ 109,794	659.7%	-559.7%
33	SENIOR CENTER	\$ 139,567	\$ 72,947	52.3%	47.7%
34	TOTAL GENERAL FUND REVENUE	\$ 11,054,105	\$ 8,619,167	78.0%	22.0%

DEPT #		FY 2021 BUDGET	FY 2021 ACTUAL	% EXPENDED	% UNENCUMBERED
100	GENERAL FUND - EXPENDITURES				
35	100 GENERAL GOVERNMENT	\$ 2,171,989	\$ 1,136,527	52.3%	47.7%
36	200 JUDICIAL	\$ 863,724	\$ 398,747	46.2%	53.8%
37	300 PUBLIC SAFETY	\$ 4,982,134	\$ 2,173,663	43.6%	56.4%
38	400 PUBLIC WORKS	\$ 1,952,581	\$ 1,058,794	54.2%	45.8%
39	600 CULTURE/RECREATION	\$ 501,247	\$ 234,498	46.8%	53.2%
40	700 HOUSING & DEVELOPMENT	\$ 300,216	\$ 137,873	45.9%	54.1%
41	900 APPROPRIATIONS	\$ 339,396	\$ 173,916	51.2%	48.8%
42	950 COMPONENT UNITS	\$ 661,156	\$ 330,578	50.0%	50.0%
43	900 CAPITAL TRANSFER	\$ -	\$ -		
44	TOTAL GENERAL FUND EXPENDITURES	\$ 11,772,443	\$ 5,644,597	47.9%	52.1%

JASPER COUNTY BOARD OF COMMISSIONERS

FY2021 2ND QUARTER

FINANCIAL REPORT

JUNE 30, 2021

LINE #	DEPT #	GENERAL FUND - EXPENDITURES	FY 2021 BUDGET	FY 2021 ACTUAL	% EXPENDED	% UNENCUMBERED
	100	GENERAL GOVERNMENT-				
45	01110	BOARD OF COMMISSIONERS	\$ 243,645	\$ 104,721	43.0%	57.0%
46	01300	EXECUTIVE	\$ 202,083	\$ 95,632	47.3%	52.7%
47	01400	ELECTIONS	\$ 28,962	\$ 18,452	63.7%	36.3%
48	01401	REGISTRAR	\$ 66,495	\$ 46,409	69.8%	30.2%
49	01510	FINANCIAL ADMINISTRATION	\$ 129,232	\$ 54,460	42.1%	57.9%
50	01540	HUMAN RESOURCES	\$ 105,715	\$ 41,506	39.3%	60.7%
51	01545	TAX COMMISSIONER	\$ 256,226	\$ 116,336	45.4%	54.6%
52	01150	TAX ASSESSOR	\$ 315,553	\$ 147,096	46.6%	53.4%
53	01565	GOV'T BUILDINGS	\$ 466,163	\$ 325,542	69.8%	30.2%
54	80000	DEBT SERVICE	\$ 357,916	\$ 186,373	52.1%	47.9%
55		TOTAL GENERAL GOVERNMENT	\$ 2,171,989	\$ 1,136,527	52.3%	47.7%
	200	JUDICIAL-				
56	02150	SUPERIOR COURT	\$ 376,557	\$ 173,685	46.1%	53.9%
57	02200	DISTRICT ATTORNEY	\$ 53,037	\$ 25,582	48.2%	51.8%
58	02400	MAGISTRATE COURT	\$ 128,615	\$ 61,721	48.0%	52.0%
59	02450	PROBATE COURT	\$ 193,557	\$ 88,807	45.9%	54.1%
60	02600	JUVENILE COURT	\$ 5,000	\$ 2,020	40.4%	59.6%
61	03100	COURTS: OTHER COSTS	\$ 106,958	\$ 46,932	43.9%	56.1%
62		TOTAL JUDICIAL	\$ 863,724	\$ 398,747	46.2%	53.8%
	300	PUBLIC SAFETY-				
63	03300	SHERIFF	\$ 2,465,263	\$ 1,024,497	41.6%	58.4%
64	03326	JAIL	\$ 1,000,343	\$ 418,808	41.9%	58.1%
65	03360	COURTHOUSE SECURITY	\$ 115,611	\$ 60,157	52.0%	48.0%
66	03550	FIRE RESCUE	\$ 1,204,170	\$ 566,648	47.1%	52.9%
67	03700	CORONER	\$ 25,895	\$ 11,653	45.0%	55.0%
68	03900	ANIMAL CONTROL	\$ 155,386	\$ 67,776	43.6%	56.4%
69	03920	EMERGENCY MANAGEMENT	\$ 15,466	\$ 24,124	156.0%	-56.0%
70		TOTAL PUBLIC SAFETY	\$ 4,982,134	\$ 2,173,663	43.6%	56.4%
71	400	PUBLIC WORKS-ROADS AND BRIDGES	\$ 1,952,581	\$ 1,058,794	54.2%	45.8%
	600	CULTURE/RECREATION-				
72	06100	RECREATION-	\$ 261,115	\$ 107,707	41.2%	58.8%
73	06200	SENIOR CENTER	\$ 240,132	\$ 126,791	52.8%	47.2%
74		TOTAL CULTURE/RECREATION	\$ 501,247	\$ 234,498	46.8%	53.2%
	700	HOUSING DEVELOPMENT-				
75	07100	COUNTY EXTENSION SERVICE	\$ 63,246	\$ 13,693	21.7%	78.3%
76	07410	PLANNING AND ZONING	\$ 236,970	\$ 124,180	52.4%	47.6%
77		TOTAL HOUSING AND DEVELOPMENT	\$ 300,216	\$ 137,873	45.9%	54.1%

JASPER COUNTY BOARD OF COMMISSIONERS

FY2021 2ND QUARTER

FINANCIAL REPORT

JUNE 30, 2021

			FY 2021 BUDGET	FY 2021 ACTUAL	% EXPENDED	% UNENCUMBERED
100	GENERAL FUND -					
DEPT #	EXPENDITURES					
900	APPROPRIATIONS/CONTINGENCY-					
78	572015	JASPER MEMORIAL HOSPITAL	\$ 14,000	\$ 1,350	9.6%	90.4%
79	572030	DEPT OF FAMILY AND CHILDRENS SERVICES	\$ 10,375	\$ 5,188	50.0%	50.0%
80	572060	CONSERVATION	\$ 3,000	\$ 1,500	50.0%	50.0%
81	572070	JC BOARD OF EDUCATION	\$ 34,000	\$ 13,836	40.7%	59.3%
82	572080	PUTNAM-JASPER SUPPORT SERVICES	\$ 5,760	\$ 2,880	50.0%	50.0%
83	572100	UNCLE REMUS LIBRARY	\$ 100,043	\$ 50,022	50.0%	50.0%
84	572101	UNCLE REMUS LIBRARY - 2% LOST	\$ 12,942	\$ 6,988	54.0%	46.0%
85	57211	GA FORESTRY	\$ 15,876	\$ 7,938	50.0%	50.0%
86	572179	FAMILY CONNECTION	\$ 8,500	\$ 4,250	50.0%	50.0%
87	572180	FAMILY CONNECTION	\$ 48,000	\$ 15,065	31.4%	68.6%
88	572190	CHAMBER OF COMMERCE	\$ 44,000	\$ 22,000	50.0%	50.0%
89	572200	FOUR COUNTY DEV AUTHORITY	\$ -	\$ -		
90	573000	JCSWA	\$ 42,900	\$ 42,900	100.0%	0.0%
91	579000	CONTINGENCY & PAYROLL CONTINGENCY	\$ -	\$ -		
92	579200	911 AUTH PAYROLL CONTINGENCY	\$ -	\$ -		
93		TOTAL APPROPRIATIONS/CONTINGENCY	\$ 339,396	\$ 173,916	51.2%	48.8%
950	COMPONENT UNITS-					
94	611200	JASPER COUNTY HEALTH DEPARTMENT	\$ 54,967	\$ 27,483	50.0%	50.0%
95	611300	ECONOMIC DEVELOPMENT AUTHORITY	\$ 107,513	\$ 53,757	50.0%	50.0%
96	611400	E911 JOINT COUNTY AUTHORITY	\$ 362,715	\$ 181,358	50.0%	50.0%
97	612500	TRANSFER TO SENIOR CENTER	\$ -	\$ -		
98	612540	TRANSFER TO LANDFILL	\$ 150,063	\$ 75,032	50.0%	50.0%
99	618000	TRANSFER FROM CURBSIDE	\$ (14,102)	\$ (7,051)	50.0%	50.0%
100		TOTAL COMPONENT UNITS	\$ 661,156	\$ 330,578	50.0%	50.0%
101	600010	CAPITAL TRANSFER	\$ -	\$ -		

Business Item – 15:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: February 1, 2021

Subject: Work Sessions and Called Meetings

Summary:

Work Sessions and Called Meetings scheduled as needed.

Background:

Cost:

Recommended Motion: