

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA
SMALL COURT ROOM ON THE SECOND FLOOR
MONTICELLO, GEORGIA
February 1, 2021
6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.
***See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.
*** Citizen Access will be available with limited Seating. *****

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 3

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - January 4, 2021 Regular Meeting Minutes
 - January 25, 2021 Work Session Minutes
2. Check Register – Check #'s **60464 – 60721**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A public hearing will be held for the construction of a new cell tower. The property is located on Post Road on a piece of property owned by Robert Sidney Aiken at 3901 Post Road Monticello, Ga 31064. Tax Map 028, parcel 051. Current zoning is Agricultural (A). Applicant is Verizon Wireless.
2. A public hearing for Application 2020-TA-004 – To add “Livestock Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.
3. A public hearing for Application 2020-TA-005 – To add “General Auction” to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.

VII. County Commissioner Items

VIII. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

IX. Regular Agenda

Business Items:

1. Jasper County Water and Sewer Authority Board Appointments
2. Alcovy Shores Water and Sewer Authority Board Appointments
3. 911 Authority Board Appointments
4. Planning and Zoning Board Appointments
5. Jasper County Public Facilities Authority Board Interviews
6. Jasper County Recreation Association Board Amended Bylaws Adoption
7. Resolution for 2021 CDBG Application
8. 2020 Pre Disaster Mitigation Plan Update Adoption
9. 2021 LMIG Project Invitation to Bid
10. Official Jasper County Zoning Map Update
11. Honoring Carl Pennamon – Road Name Change Discussion
12. No Littering Program
13. Community Redevelopment Tax Incentive Program - Blight Tax
14. FY 2021 2nd Quarter Financial Report
15. Schedule Work Sessions and Called Meetings

X. County Attorney Items

XI. County Manager Update

XII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

XIV. Adjournment

******Details for Meeting Attendance******

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
 - **Masks will be provided and recommended to be worn, but not required.**
 - **Seating will be Limited.**