BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA REGULAR MEETING AGENDA SMALL COURT ROOM ON THE SECOND FLOOR MONTICELLO, GEORGIA March 1, 2021

6:00 p.m.

*** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page. ***See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2. *** Citizen Access will be available with limited Seating. ***

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – VACANT				
DISTRICT 2 – BRUCE HENRY, CHAIR				
DISTRICT 3 – DON JERNIGAN				
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR				
DISTRICT 5 - STEVEN LEDFORD				

II. Pledge of Allegiance –

III. Invocation – District 4

IV. Approval of Agenda

V. Consent Agenda –

- 1. Approval of Minutes:
 - February 1, 2021 Regular Meeting Minutes

2. Check Register – Check #'s 60722 - 60894

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

- Public hearing for application number 2020-SU-006 for the construction of a new cell tower (Blackwell). The property is located on Post Road on a piece of property owned by Robert Sidney Aiken at 3901 Post Road Monticello, Ga 31064. Tax Map 028, parcel 051. Current zoning is Agricultural (A).
- 2. Application 2020-TA-004 To add "Livestock Auction" to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.
- 3. Application 2020-TA-005 To add "General Auction" to the Permitted Use Table under Agricultural zoning with a Special Use Permit required. Applicant is William Johnson.

VII. Citizen Comments

VIII. County Commissioner Items

IX. Presentations/Delegations -

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

X. Regular Agenda

Business Items:

- 1. IGA Development Services for Stanton Springs
- Application 2020-SU-006 Construction of a new Cell Tower on Post Road located on Tax Map 028 parcel 051
- 3. Application 2020-TA-004 To add "Livestock Auction" to the Permitted Use Table under Agricultural zoning with a Special Use Permit required
- 4. Application 2020-TA-005 To add "General Auction" to the Permitted Use Table under Agricultural zoning with a Special Use Permit required
- 5. Probation Services Agreement Jasper County Superior Court
- 6. Probation Services Agreement Jasper County Probate Court
- 7. Alcohol License Retail Sales of Beer and Wine Cholista Ann Owens
- 8. Human Resources Report
- 9. County Boards Report
- 10. 911 Joint Authority Board Appointment
- 11. Planning and Zoning Appeals Board Appointment
- 12. Tax Assessor Board Appointments
- 13. Jasper County Family Connection Fiscal Agent
- 14. Jasper County Water and Sewer Authority Board Appointments
- 15. Upper Ocmulgee River RC&D Council Appointment
- 16. Jasper County Public Facilities Authority Board Appointments
- 17. Jasper County Recreation Association Board Amended Bylaws Adoption
- 18. Tub Grinding Bid Award Tree Limbs and Stumps
- 19. FY 2020 Capital Improvements Element Update Adoption
- 20. Assistance to the City of Shady Dale
- 21. Central Georgia EMC Broadband Initiative
- 22. Schedule Work Sessions and Called Meetings

XI. County Attorney Items

XII. County Manager Update

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the <u>3 minute</u> time limit. Comments noted from citizens via the Jasper County FB Page.

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided

To Be Held

XIV. Adjournment

******Details for Meeting Attendance******

- All persons will be temperature checked at the door.
- Temperature readings of 100.4 or higher will not be allowed to enter the building.
 - Masks will be provided and recommended to be worn, but not required.
 - Seating will be Limited.