

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA
SMALL COURT ROOM ON THE SECOND FLOOR
MONTICELLO, GEORGIA**

April 5, 2021

6:00 p.m.

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

*****See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.**

***** Citizen Access will be available with limited Seating. *****

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 1

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:

- February 22, 2021 Work Session Minutes
- March 1, 2021 Regular Meeting Minutes
- March 22, 2021 Work Session Minutes

2. Check Register – Check #'s **60895 - 61159**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A public hearing for a Special Use permit application 2020-SU-004 for a “Livestock Auction (400 pounds or less)” will be heard for Tax Map 023A parcel 038 minus the portion East of Hwy 83. 21753 Hwy 83 North Monticello, Ga 31064. Applicant is William Johnson. Owner is Justin Wyatt.

VII. Citizen Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

VIII. County Commissioner Items

IX. Presentations/Delegations –

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

Damian Tripp, Director of JC Travel Sports, will present a presentation on the JC Ducks Basketball Program.

X. Regular Agenda

Business Items:

1. Special Use Permit for Tax Map 023A Parcel 038 Small Livestock Auction
2. Request to Bid Janitorial Services for County Buildings
3. Request to Bid Pest Control Services for County Buildings
4. Sheriff Department Vehicle Lease Financing
5. Interim Emergency Management Director Appointment
6. Health Department Property – 825 Eatonton St – DAJC Proposal to Market 2.5 Acres
7. No Littering Signage Program
8. Homestead Property Value Freeze Discussion
9. Schedule Work Sessions and Called Meetings

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

XIV. Adjournment

******Details for Meeting Attendance******

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
 - **Masks will be provided and recommended to be worn, but not required.**
 - **Seating will be Limited.**