

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 CALLED MEETING AGENDA  
 \*\*\*\*COMMISSIONERS MEETING ROOM GROUND FLOOR\*\*\*\*  
 MONTICELLO, GEORGIA  
 JANUARY 13, 2022  
 6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.  
 \*\*\*See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.  
 \*\*\* Citizen Access will be available with limited Seating. \*\*\***

| <b>I. Call to Order (6:00 p.m.)</b>      |                          |                          |                          |         |
|--|--------------------------|--------------------------|--------------------------|---------|
| NAME                                     | PRESENT                  | ABSENT                   | LATE                     | ARRIVED |
| DISTRICT 1 – SHEILA G. JONES             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 2 – BRUCE HENRY, CHAIR          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 3 – DON JERNIGAN                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| DISTRICT 5 - STEVEN LEDFORD              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |

**II. Pledge of Allegiance –**

**III. Invocation – District 1**

**IV. Approval of Agenda**

**V. Consent Agenda –**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

**VII. Presentations/Delegations**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.*

**IX. County Commissioner Items**

**X. Regular Agenda**

**Business Items:**

1. Adopt Final Redistricting Map – Legislative Reapportionment Office Draft
2. Planning and Zoning Services – Third Party Provider
3. Schedule Work Sessions and Called Meetings

**XI. County Attorney Items**

**XII. County Manager Update**

**XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

**XIV. Adjournment**

**\*\*\*Details for Meeting Attendance\*\*\***

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
  - **Masks will be provided and recommended to be worn, but not required.**
  - **Seating will be Limited.**