

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 ****COMMISSIONER'S METING ROOM, GROUND FLOOR****
 MONTICELLO, GEORGIA
 April 4, 2022
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.
 ***See Revised Continued Precautions in Response to Covid-19 at bottom of Page 2.
 *** Citizen Access will be available with limited Seating. *****

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 5

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - March 7, 2022 – Regular Meeting Minutes
2. Check Register – Check #'s **63951 - 64181**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. **Text amendment to add Deer Processing to the permitted use table as a permitted use in Commercial (C-2) zoning and as a special use permit in agriculture (AG) zoning. 2nd Reading**

VII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items

X. Regular Agenda

Business Items:

1. Jasper County Public Facilities Authority Board Appointments
2. Development Authority of Jasper County Board Appointments
3. Planning and Zoning Appeals Board Appointments
4. Jasper County Recreation Board Appointment
5. New Alcohol License Application – Hillsboro Mini Mart
6. Ordinance Amendment – Deer Processing – Table of Permitted Uses
7. GDOT Entrance Plan for Landers Lane
8. Request to Lower Liberty Church Rd Speed Limit to 45 MPH
9. New Computer Purchase –Registrar
10. Additional Funding Request Meals on Wheels Van – Senior Center
11. County Road Abandonment Policy
12. Landfill Operations
13. Schedule Work Sessions and Called Meetings

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

TO BE HELD

XIV. Adjournment

******Details for Meeting Attendance******

- **All persons will be temperature checked at the door.**
- **Temperature readings of 100.4 or higher will not be allowed to enter the building.**
 - **Masks are recommended to be worn, but not required.**
 - **Seating will be Limited.**

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 4, 2022

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- March 7, 2022 – Regular Meeting Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- March 7, 2022 – Regular Meeting Minutes

Jasper County Board of Commissioners
March 7, 2022
Regular Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff Present: Sharon Robinson, County Clerk, Dennis Pate, Finance Director, Mike Benton, County Manager, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Reverend Jerry Williams, New Bethel Grove Baptist Church

Agenda Approval: Commissioner Jernigan motioned to amend the agenda to delete item #4 and move item# up to #4. Commissioner Ledford seconded the motion, passed unanimously.

Consent Agenda:

Commissioner Ledford motioned to approve the February 7, 2022-Regular Meeting Minutes. Commissioner Jones seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve Check #s 63736-63950. Commissioner Jones seconded the motion, passed unanimously.

Public Hearings:

1. Text amendment to add Deer Processing to the permitted use table as a permitted use in Commercial (C-2) zoning and as a special use permit in agriculture (AG) zoning.-1st Reading

Mike Benton went over the first read for the text amendment to add deer processing to the permitted use table as a special use permitted use in C-2 and AG zoning.

- No one spoke for or against the amendment reading.

Presentations/Delegations- None

Citizens Comments:

Wayne Bales- Apt-to-Miss Road, Monticello- Mr. Bales stood before the board and stated he questioned the boards ability to issue bonds. He talked about House Bill 871 which he has researched over the last few weeks. He discovered that it was carried through by Susan Holmes through research. He stated that this bill allows the PFA board to put us in debt without any public knowledge or input. He encouraged everyone to contact Ms. Holmes and ask her to have the bill repealed.

Jerry Williams- Monticello- Mr. Williams stood before the board to address the road closure. He stated that his family owns property in the middle of Blackwell Road. Barricades were put up but they were taken down. He stated that if the property is the middle of the road and the road is abandoned what happens to the property in middle that covers both sides of the road. He asked if the road loose value. The family members live in New York. The also would like to know if or when the County Commissioners will reach out to them. If the other landowner sales his land in the future will they have access to their land.

County Commissioner's Items:

Commissioner Ledford- None

Commissioner Stunkel- Absent

Commissioner Jernigan- Commissioner Jernigan stated that he would like to talk about the landfill and road resurfacing but since they are both on the agenda we will speak about them at that time

Commissioner Jones- None

Chairman Henry- Chairman Henry stated that he attended Jack's soft opening for breakfast. He stated that he would highly recommend it.

Regular Agenda:

Business Items:

Item 1: Board of Tax Assessor Board Appointment: Londa Champion stood before the board to introduce herself. She stated that she was originally appointed to the board in 2010. She has served on the board for 10 years and has served as Chairman of the board since 2015. She stated that she has been through almost every class possible. The county has invested a lot of money in her being on the board. Commissioner Ledford motioned to reappoint Londa Champion to the Board of Tax Assessors. Commissioner Jernigan seconded the motion, passed unanimously.

Item 2: 911 Authority Board Appointment: Amanda Proctor stood before the board to introduce herself. She stated that she is the EMA Director for Morgan County. She has been in public safety for over 15 years.

Commissioner Ledford motioned to appoint Amanda Proctor to the Jasper County 911 Authority Board with her term expiring March 2026. Commissioner Jones seconded the motion, passed unanimously.

Item 3: Renewal of Alcohol License- Bear Creek Marina: Don Wright stood before the board. He stated that he recently bought Bear Creek Marina. He is working on some renovations so that he can reopen towards the end of April.

Commissioner Ledford motioned to approve the renewal of alcohol license for Bear Creek Marina. Commissioner Jones seconded the motion, passed unanimously.

Item 4: Landfill Operations and Management: Kent McCormick with Triple Point Engineering stood and gave some info.

He stated that the group met and had a meeting with Kenneth as far what Triple Point was looking for as far as the operation itself, i.e. maintaining 3-1 slopes and other details. He stated that they discussed not overfilling. He stated that Robert Jordan was helpful by bringing some maps that he shot and developed back in October. We can take that map and compare it with the design grades and see how close we are filling and maxing that out. We think we have found some areas that have a substantial amount of air space. We talked about getting Robert Jordan out there to do some staking to help Kenny know where to put the waste and that he don't do it too high as well. Robert has been given his marching orders. There are a couple items of note: 1 we need to be careful with proper disposal of tires. While we can collect them there they need to be routinely disposed of. There was a minor modification submitted for that several years ago. On the submittal the request was for 250 tires. Once we reach that number the tires need to be disposed. Kent stated that he would like to see us working towards opening the last cell (cell #5). This cell is almost to grade. The last cell needs to be graded, there is some fill that needs to be added to that and then surveyed. Then we can submit that survey to the EPD requesting to be able to put waste in that cell.

Chairman ask if this is the last cell. And if we are done once that is full.

Mr. McCormick stated that is correct. He stated that Robert does a remaining capacity report every year. With that Robert does his topographic survey and approved contours and do a calculation of how much waste has Jasper County Board of Commissioners Meeting Minutes March 7, 2022 – Regular Meeting

been taken in during that year and then use formulas to come up with the amount of years left. For the last several years the waste stream almost doubled. Which means the life of the landfill is going down.

Commissioner Jernigan asked if there was way to narrow that down by month. In April we typically do free dumping.

Mr. McCormick stated that he has not looked at it in that detail.

Mike Benton stated that the dates on the 2020 was October which could have skewed the numbers. This year we should be back on track and use the July timeframe.

Commissioner Jernigan stated that in the past we have offered the free dump month to the residents of the county. He stated that he would like to continue to do so.

Mike Benton stated that we do need to talk about the burden on Public Works. Public Works is having to pick up the slack right now because we essentially lost two people.

Mr. McCormick stated that it would probably helpful if we had more information before allowing a free dumping month. He stated that before we apply to open the last cell it need to be constructed and Triple Point needs to get the five year plan done and sent in before we ask EPD. He stated that it is most likely going to be 6 weeks, there is some additional information that we need to get.

Chairman Henry asked how involved Mr. McCormick was with the sanitary landfill that was here and what are you doing to help us with that.

Mr. McCormick stated that as you know it's been closed for years but has not gotten the closed certification. He stated that it has to be monitored for a minimum of 30 years. The ball is in EPD's court right now we have responded to some of those comments.

Mike Benton stated that EPD is behind on their work. We are waiting on EPD.

Mr. McCormick stated that he know there were some things that needed to be tended to for a while which were out of our control. There really haven't been anyone driving it hard. He stated that the latest remaining capacity reports shows that we will close out the last cell in 12 years. There is nothing permitted after that.

Chairman Henry ask what steps would we have to take.

Mike Benton asked if we could expand more.

Mr. McCormick stated that you can expand more. There is a permitting process, field work that needs to be done. Triple Point can help with that. He recommends starting it within the next three years. EPD has gone to model of re-permitting every five years. The purpose is to bring the plans up to current standards.

Chairman Henry asked if anyone was working on a schedule for the landfill operations.

Michael Walsh stated that we need to work on that now.

Chairman Henry stated that we are currently open on Thursday-Saturday.

Michael Walsh stated that he have 2-3 guys from Public Works at the Landfill on Fridays and Saturdays.

Bruce Henry stated that if we stuck with Thursday through Saturday we would have to pull someone from Public Works on Thursday. This would take 2 people.

Michael Walsh stated that the two are CDL drivers and equipment operators.

Chairman Henry suggested that we should just open on Fridays and Saturdays until we find a permanent solution.

Mr. Walsh stated that he feels we can sustain a few more Thursdays while we get the word out to the public. We have several roll commercial companies that come in on Thursday. This will give them a heads up of what is coming.

Commissioner Ledford asked if Mr. Walsh is good with being open on Thursday until the end of the month.

Mr. Walsh replied yes.

Chairman Henry stated that we need to get signage and we can go ahead and start calling some of the commercial customers and let them know that we will start being closed on Thursday. We will be working on a solution but we do not know if we will accomplish that.

Commissioner Ledford advised Mr. Walsh to have his guys to let the commercial customers that come in know that we will be closed on Thursday.

Mike Benton stated that during our Work Session we discussed full time employment under our Public Works Director. We need to talk about April.

Commissioner Jernigan ask if we are closed on Thursday what kind of impact would having the free landfill in April for Jasper County residents, that's not going to affect you that much, or will it, if so how much.

Mr. Walsh stated that it will bring a few more people in. What would have been spread out in three days would be bunched down to two days.

Commissioner Jernigan ask but how is it going to affect your job Monday through Thursday because yall are working four days a week, 10 Hour days. Is that going to put a burden on you those four days?

Mr. Walsh stated not for Friday and Saturday.

Commissioner Jernigan stated so if we decided to still do the free dump month in April it would be Friday and Saturday only and you would be able to cover that without hurting.

Mr. Walsh stated that the problem with that is on the landfill end. There are some projects that need to be done out there. If we do a free month in April those projects are going to be pushed back another month or two. There are a few things that need to be done to close out cell one and a couple other odds and ends.

Commissioner Jernigan asked if Mr. Walsh is recommending that we do not do the free month.

Mr. Walsh stated that we may be able to handle one weekend. It takes about 10 men out there to run that.

Commissioner Jernigan ask if he would be comfortable with two weekends or just one.

Mr. Walsh stated just one. With everything that is going on at one time it's going to be a lot.

Commissioner Jernigan stated that if we advertise well ahead of time that it is the last weekend in April will that give you enough time to make preparations.

Mr. Walsh agreed.

Mr. McCormick stated that if you do that then it will give Robert Jordan time to survey the areas that we had that had capacity, which will be very helpful during that time.

Commissioner Jernigan state that is something that we will take up during our meeting and figure out whether we are going to do it at the end of the month. That gives everybody time to get prepared.

Mr. Walsh stated that we could also think about doing it one weekend in the fall.

Chairman Henry stated that we now have to work out a temporary management plan. We are going to do it just like that Friday and Saturday through Public Works. We need to look at the idea of having a long term management plan. That's where we were talking about trying to hire somebody, a certified landfill operator who can run the landfill make it a full time position and work Public Works as well. If this comes around we are back to being open three days a week and we have an extra person working Public Works two days a week.

Mr. Walsh stated that we can always find something for them to do.

Chairman Henry stated that we need to start advertising for that position.

Mike Benton stated that the certification process is a week, take the test on Friday.

Chairman Henry stated that we could hire somebody and let them get certified.

Mike Benton stated that we have trained several, the current two we trained (paid for their training).

Chairman Henry asked Mr. McCormick if he knew anyone else that could fill the void of landfill technologies.

Mr. McCormick stated that he do not know of anybody that is available.

Commissioner Ledford stated that if we open up the position and someone at Public Works is interested in it, they would need to stay in Public Works until their replacement is hired and trained.

Chairman Henry ask Mr. Walsh if he thought anyone in Public Works may be interested.

Mr. Walsh stated that it is possible.

Mike Benton stated that with the EPD requirement of having a certified operator on staff at all times we need to have multiple certified operators which we are making good progress on that. We had five at one time we have two right now. Two is not enough. He stated that the good thing is we have some money in the landfill budget available.

Chairman Henry stated that when we did it last April there were lines every weekend.

Commissioner Jernigan made the motion that the last weekend in April be free for Jasper County residents. That will be April 29th – 30th. No business or commercial customers.

Chairman Henry stated that at some point we have to say that if you are not in line by 2 p.m., he cut off his sentence and asked Sheriff Pope for his suggestions or thoughts.

Sheriff Pope stated that if you reduce it to a single weekend. You may want to consider getting some portable scales to help with the flow.

Commissioner Ledford asked if they think we need to postpone it until May.

Chairman Henry stated that he see only doing one weekend being a problem.

Commissioner Jernigan stated that he would rather do it for the whole month but he realize for this year we can't. He is concerned that if we push it back. He stated that he is fine if it is pushed back he just don't want the taxpayers to loose out on the ability to use the landfill for free one or two weekends.

Chairman Henry ask Mr. McCormick if he think we would fill up the cell.

Mr. McCormick stated that we have to go back and look at what was brought in historically.

Mike Benton stated that we brought in about 700 tons last year.

Mr. McCormick stated that we should be able to handle that. He stated that he would like for Robert to have the stakes in the ground.

Chairman Henry stated that in the meantime we need to try to get rid of the tires and start getting cell 5 ready.

Commissioner Jernigan asked Mr. Walsh do we need to push the free dump back to May.

Mr. Walsh said it probably depend on weather. Its possible to do but if it rains a lot or we have equipment failure would delay us.

Commissioner Jernigan stated that in past we have allowed up to four tires. Due to the circumstances this year I would suggest no tires.

Chairman Henry said since we are pushing this thing back to the end of April why don't we table this until the April meeting.

Commissioner Jernigan withdrew his motion.

Commissioner Ledford motioned to table the April Spring Cleaning Tipping Fees until the April 4th meeting. Commissioner Jones seconded the motion, passed unanimously. The board agreed to have Public Works to open the landfill on Thursdays until the end of the month in order to let commercial customers know the landfill will be closed on Thursdays.

Item 5: Human Resources and County Boards Report: HR Director, Sharon Robinson stood before the board and presented the Human Resources and County Board Report for December 2021 through February 2022.

Current Open Positions

Operator I

EMT

Paramedics

911 Dispatchers

Kennel Attendant – Part-time

Scale House Attendant/Landfill – Part-time

Chairman Henry stated that now the Scale House Attendant for the landfill needs to be a full time postion.

New Hires/Transfers

Senior Center – 1 (part-time)

Finance - 1

Superior Court - 1

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Jail – 1

Transfers:

1 – From Recreation to Public Works

Terminations/Resignations

Public Works – 2

Planning and Zoning – 1

Jail – 1

Sheriff - 2

Total Employees = 168

Full-time = 127

Part-time = 41

Upcoming Board Appointments Needed:

Jasper County Library Board: 1

Jasper County DFCS Board: 1

Economic Development Authority Board: 4

Board of Appeals – 2

Public Facilities Authority - 4

Item 6: County Road Abandonment Policy: Chairman Henry stated that we have had request to close roads.

Mike Benton stated that official code of Georgia O.C.G.A 32-7-2 allows county road abandonment when it is determined that a section of the county road system has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest. We have received several request to abandon prescriptive right away. Key items of the policy are to get started all signature is required by all owners of the property adjoining the road and by all owners of property who use the road as the only mean of ingress/egress to their property. The signatures shall be accompanied with a statement that the property owners release and indemnify the county from any duty to maintain the road. Two Public Hearings will be scheduled, staff will request impact statements from various individuals and departments (i.e. Fire Rescue, Sheriff's Department, Public Works, and Board of Education.)

Commissioner Ledford suggested adding utility providers to the list (electric, water).

Attorney Ozburn stated that even though we may abandon the road there may be certain easements for the utility companies would not change.

Commissioner Jernigan asked if the statements will be authorized statements.

Attorney Ozburn stated that only one Public Hearing is required by the statute. What's being proposed is over and beyond. The actual abandonment takes place on a vote by the board.

Commissioner Jernigan ask if out of town property owners could appoint someone to speak on their behalf.

Attorney Ozburn stated that they can. It does not have to be explicitly mentioned in the policy.

Commissioner Ledford ask if Commissioner Jernigan was concerned about someone coming in and saying that they have tried to reach the property owners.

Attorney Ozburn stated that the property owners have to be contacted before the process can move forward.

Mr. Benton stated that the board may want to consider touching on item #3.

“If the abandoned road is a prescriptive public road, the County may execute quitclaim deeds to the property owners along the road at their request. If the abandoned road was a deeded public road, the County may dispose of the property in accordance with the provisions of Official Code of Georgia Annotated S 32-7-4”

Commissioner Ledford noted that there is a \$500 fee for the process.

Commissioner Ledford motioned to approve the County Road Abandonment policy with the changes mentioned. Commissioner Henry seconded the motion, motion failed 2-2.

Item 7: County Roads Resurfacing- Miss Sara Road: Mike Benton stated that staff was ask to put together an improvement plan for Ms. Sarah Road. The plan has been put together but part of the plan was contingent on the upon the road abandonment policy. The middle section of the road is what the residents wants abandoned. Staff put together a three piece plan. The section that comes off 212 is about 500 feet. The middle section is about 200 yds. One area can be improved with a patching machine. The other end is really steep and have to be hardtop.

Attorney Ozburn stated that you can still abandon a road without the policy you just have to comply with the statutes. The policy streamlines things for staff.

Commissioner Ledford motioned to table until we can get more information from staff. Commissioner Jones seconded the motion, passed unanimously.

Item 8: County Roads Resurfacing- Remaining 2021 Chip Seal Road Projects: Mike Benton stated that staff was asked to provide cost comparisons between Public Works Chip Seal crew cost and commercial contractor resurfacing. Roads that were identified in 2021;

<u>Road</u>	<u>County Chip Seal</u>	<u>Commercial Estimate</u>
Purple Martin	\$35,102	\$64,000
Oriole Circle	\$36,675	\$48,000
Ernest Gibson	\$121,044	\$171,000
Shoreline Drive	\$31,714	\$72,000
Partridge Ct	\$22,188	\$25,000

Chairman Henry asked if any widening would be done. Mr. Walsh stated there will be very minimal if any.

Commissioner Jernigan stated that we have material stored behind the firehouse on Jackson Lake Road. We need to do something with that it's just taking up space there. He ask how far does Mr. Walsh think that material will go. He suggested that we get bids. He also suggested that if we chip seal a road that we do not allow any new building permits on the street until the road cures. We should also have the builder to put up a substantial bond so if they tear up the road they repair it.

Mike Benton stated that all of the commercial estimates are asphalt.

Michael Walsh stated that Ernest Gibson is probably the only one that does not have to be ground up.

Chairman Henry asked Mr. Walsh how soon could he get started with some if these projects if given the go ahead?

Mr. Walsh stated that it would depend on the weather.

Item 9: Schedule Work Sessions and Called Meetings as Needed: A Work Session was scheduled for Friday, March 18 at 1:00 p.m.

County Attorney Items: None

County Manager Update: Mr. Benton gave an update that building permits are still increasing

Executive Session:

Commissioner Jernigan motioned to go into Executive Session for personnel at 7:45 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Ledford motioned to exit Executive Session at 8:15 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Adjourn:

Commissioner Jernigan motioned to adjourn the meeting at 8:15 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 4, 2022

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **63951 - 64181**

Item 1: Public Hearing – 2nd READING

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 4, 2022

Subject: Add Deer Processing to the Permitted Use Table

Summary:

1. Text amendment to add deer processing to the permitted use table as a permitted use in Commercial (C-2) zoning and as a special use permit in agriculture (AG) zoning.

Public Hearing Notice

The Jasper County Board of Commissioners will have a public hearing on the following item at their meeting on April 4, 2022 beginning at 6:00 pm in the Commissioners meeting room on ground floor

1. Text amendment to add deer processing to the permitted use table as a permitted use in Commercial (C-2) zoning and as a special use permit in agriculture (AG) zoning.

The public is invited to attend and those with special needs related to handicapped accessibility, should contact the Board of Commissioners office at 706-468-4900.

Business Item 1:

Agenda Request – Jasper County BOC

Department: Public Facilities Authority

Date: April 4, 2022

Subject: Jasper County Public Facilities Authority Board Appointments

Summary:

Jasper County's Public Facilities Authority was established by the Jasper County Board of Commissioners and approved by act by the Georgia General Assembly. The Public Facilities Authority is comprised of five (5) members who shall be residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County. The members of the Authority shall be appointed to serve for a term of one (1) year from the date of such appointment and until their successors have been selected and appointed.

The Board of Commissioners staff has advertised for 4 citizen applicants to serve on The Public Facilities Board. There is also a need for a Commissioner Representative.

The following persons have submitted application to serve on the Jasper County Public Facilities Board:

Don Jernigan – Commissioner Representative

Hal Harris

William Nash

Wayne Bales

James Thiele

Background:

The Jasper County Public Facilities Authority was created for the purpose of promoting the public good and wellbeing of the citizens of Jasper County. The Authority has the ability to enable financing to provide long term capital projects including facilities, equipment and services within Jasper County.

Cost:

Recommended Motion:

Board's Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Don Jernigan

ADDRESS [REDACTED]

Monticello, GA 31064

TELEPHONE (home) [REDACTED]

(Cell) [REDACTED]

Email address [REDACTED]

Don Jernigan
Signature

3-29-2022
Date

*This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Don Terrigan

Date: 3-29-2027

I would like to apply for appointment to the following Board, Committee, or Authority:

PFA

How long have you been a resident of Jasper County?

22 YRS.

Which Jasper County district do you live in?

 (1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have been a substitute teacher in Jasper County.

Served on the Save Jasper Memorial Hospital board. Served on Senior Center board.

Served on the Rec. board. Served two terms on the T.C.P.V.A board.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes NO If Yes, please list.

Jasper County Board of Commissioners

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I would like to see more facilities for use by the public, parks, walking trails. Also I would like to see more fire stations

Explain your understanding of the duties of this Board, Committee, or Authority:

This board is to find funding for projects the board of commissioners would like to establish based on needs and wants of the citizens.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I would like to help the citizens of Jasper County have a better place to live.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Don Jeruegi
Signature

3-29-2022
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Hal Harris

ADDRESS [REDACTED]

TELEPHONE (home) _____

(Cell) [REDACTED]

Email address [REDACTED]

Hal Harris

3-23-22

Signature

Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org**

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Hal Harris

Date: 3-23-22

I would like to apply for appointment to the following Board, Committee, or Authority:

Public Facilities Authority

How long have you been a resident of Jasper County?

49 years

Which Jasper County district do you live in?

(1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I am a business owner in Jasper county and currently serve on the JPA

Are you currently serving on another Board, Committee, Authority or elected position?

Yes NO If Yes, please list.

Jasper County Public Facilities Authority

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I would like to help the county continue to grow and develop in a positive manner.

Explain your understanding of the duties of this Board, Committee, or Authority:

The JCPFA responsibility is to provide financing for projects for the various government within Jasper county

Briefly explain why you seek appointment to this Board, Committee, or Authority:

Having already served one year, I would like to help the county move forward with projects we have gotten started.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Hal Harris

Signature

3-23-22

Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

WILLIAM (BILL) H. NASH, JR.

[REDACTED]

TELEPHONE (home) NA

(Cell) [REDACTED]

Email address [REDACTED]

William H. Nash, Jr.
Signature

23 March 2022
Date

*This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: WILLIAM (BILL) H. NASH, JR. Date: 23 MARCH 2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Public Facilities Authority

How long have you been a resident of Jasper County? 7 years

Which Jasper County district do you live in?

 (1) (2) X (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

By profession I am a planner. I worked for 44 years as an architect helping businesses and governmental agencies figure out the best ways to turn needs into construction solutions. Clients have included the DOD, GSA, USDA, CDC, FAA, UGA, Ga Army National Guard, Bayer Crop Science, Lockheed-Martin, BASF, and others. Work for many of those clients included coordination with transportation, zoning, fire, water, and sewer departments. I believe my background in planning the best ways to meet needs will be of value on the PFA.

I have served on the JC PFA as secretary for the past 12 months. I would like to continue in that role to see at least the first project come to fruition.

Are you currently serving on another Board, Committee, Authority or elected position?
 X Yes NO If Yes, please list.

I currently serve on the JC PFA and the JC Planning and Zoning Board.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I see a county that plans for a future with adequate arterial roads, water and sewer systems, fire stations, zoning, schools, jails, parks, recreation, and libraries. I think that the PFA can foster a high quality of life in Jasper County that comes from anticipating these needs vs. reacting to crises.

Explain your understanding of the duties of this Board, Committee, or Authority:

The Jasper County Public Facilities Authority is tasked to arrange long term financing for capital projects applying revenue streams assigned by the related county or city entities. Per resolution passed by the PFA its intergovernmental agreements shall:

1. Limit the Jasper County Public Facility Authority's responsibility solely to the 'issuance of revenue bonds and other obligations', as authorized by law;
2. Include all other project-related tasks as the sole responsibility of the other agreeing governmental entity. Such other tasks shall include, but not be limited to: arranging of revenue streams, studies, land purchase, pre-design, testing, surveying, design, bidding, construction, equipment, furnishings, moving, insurance, utilities, staffing, etc.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I would like to continue the work started by the Jasper County Public Facilities Authority in the past year. I would like to see through the financing efforts begun for the county's Sheriff's Office / Jail Expansion.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

William H. Nash, Jr..

Signature

23 March 2022

Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME FRANSIS WAYNE BALES

ADDRESS [REDACTED]

MONTICELLO, GA 31064

TELEPHONE (home) [REDACTED]

(Cell) [REDACTED]

Email address [REDACTED]

Fransis Wayne Bales
Signature

3/31/2022
Date

*This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

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Applicant Name: FRANIS WAYNE BALES

Date: 3/31/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Public Facilities Authority

How long have you been a resident of Jasper County?

Born and raised here - moved back in 2008

Which Jasper County district do you live in?

____ (1) ____ (2) ✓ (3) ____ (4) ____ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have had experience in three large manufacturing plant construction with budget in excess of 130 million dollars each. I have had experience in Board issues including defending some after IRS had a rule change in 2006

Are you currently serving on another Board, Committee, Authority or elected position?
 Yes ✓ NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes ✓ NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I want to help Jasper county citizens keep our county real by keeping them informed. they should know that persons that were not elected were appointed by the BOC to shut down their voices by shutting down their ability to vote on issues

Explain your understanding of the duties of this Board, Committee, or Authority:

select projects of large investments that some think we need and figure out how to fund them and then have a revenue stream

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I see this Authority as the biggest betrayal to Jasper County voters in the history of this county by the persons we elected. If appointed I will do ALL in my power to inform citizens of the boards intentions and how they plan on doing it. We do NOT need unelected persons deciding our future.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Francis Waymbales
Signature

3/31/2022
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME JAMES THIELE

ADDRESS [REDACTED]

MONTICELLO GA 31064

TELEPHONE (home) [REDACTED]

(Cell) _____

Email address thielej2020@gmail.com

[Handwritten Signature]
Signature

3/31/2022
Date

This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
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Applicant Name: Jim Thiese

Date: 3/31/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

JASPER CO. PUBLIC FACILITIES AUTHORITY

How long have you been a resident of Jasper County?

8 years

Which Jasper County district do you live in?

 (1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Served one year on the PFA already.
Seeking a second term to
complete the journey

Are you currently serving on another Board, Committee, Authority or elected position?

Yes NO If Yes, please list.

JCPFA

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Explain your understanding of the duties of this Board, Committee, or Authority:

Finance approved projects
from the Wasper Gateway commission

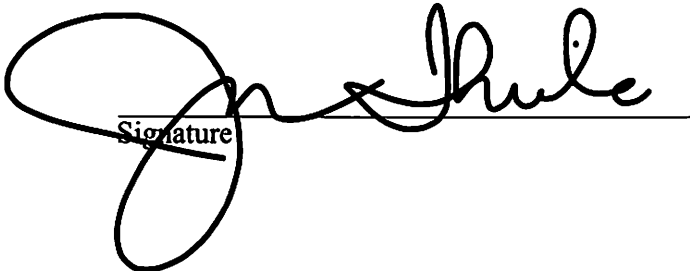
Briefly explain why you seek appointment to this Board, Committee, or Authority:

Desire to "finish" the 1st founding
round and projects that were
started

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

no

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

3/31/2022
Application Date

Business Item 2:

Agenda Request – Jasper County BOC

Department: BOC

Date: April 4, 2020

Subject: Development Authority of Jasper County Board Appointments

Summary:

The Development Authority of Jasper County (DAJC) has four (4) terms that will expire in May. These are 2 year term appointments.

Jasper County BOC Staff advertised for interested parties to serve on the DAJC Board.

The following have submitted applications for appointment:

Jan Gaston
Sam Kelly
Tyson Harty
Jeff Greeson

Background:

The Development Authority of Jasper County has a seven member board appointed by the Jasper County BOC.

Cost:

Recommended Motion:

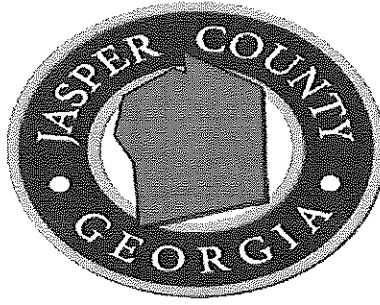
Board's Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Jan Gaston

ADDRESS [REDACTED]

[REDACTED]

TELEPHONE (home) [REDACTED]

(Cell) [REDACTED]

Email address [REDACTED]

[Signature]
Signature

3-23-2012
Date

*This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

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Applicant Name: Jan Gaston

Date: 3/23/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Development Authority of Jasper County

How long have you been a resident of Jasper County? 42 yrs

Which Jasper County district do you live in?

X (1) ___ (2) ___ (3) ___ (4) ___ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Current Economic Development Board Member - 17 years
Hospital Administrator - Strong stable healthcare
is essential to the economic strength and growth of
Jasper County. Promote our healthcare strength to
industry and economic development of Jasper County

Are you currently serving on another Board, Committee, Authority or elected position?

X Yes ___ NO If Yes, please list.

Economic Development Authority of Jasper County
completed 2 certifications w/ state

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

___ Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

seek smart work force growth for our county w/ capabilities of infrastructure. seek ways to improve infrastructure to enhance recruitment of industry

Explain your understanding of the duties of this Board, Committee, or Authority:

current member
recruit industry, promote current industry
promote job growth, stability of workforce
seek housing for the workforce

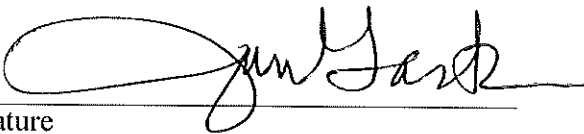
Briefly explain why you seek appointment to this Board, Committee, or Authority:

reappointment for continuity of board

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

3-23-2022
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Sam Kelly

ADDRESS [REDACTED]

Monticello, GA. 31064

TELEPHONE (home) _____

(Cell) [REDACTED]

Email address [REDACTED]

Sam Kelly
Signature

3-10-22
Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.**

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What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I see the vision of the county as managing & planning for growth. ~~growth.~~ The EDA has steadily been working toward bringing businesses here that will help support jobs, taxes, and growing our community

Explain your understanding of the duties of this Board, Committee, or Authority:

The EDA is designed to foster growth in the community, they want to bring businesses in that can generate economic value.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I am applying for an appointment because I feel that I have been able to contribute to the success of the EDA.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Sam Kelly
Signature

3-10-22
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Tyson Harty, Ph.D.

ADDRESS 3558 Hwy 212 E

Monticello, GA 31064

TELEPHONE (home) 706-816-8733

(Cell) 706-816-8733

Email address tysonharty@gmail.com

Tyson H. Harty

Signature

03/30/2022

Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.**

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Tyson Harty

Date: 3/30/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Economic Development Authority Board

How long have you been a resident of Jasper County?

16 years. I started teaching here at Jasper County High School in Fall 2006. My wife, Jehan El-Jourbagy, grew up here, and we were married in 2002 and bought our current property and home that same year. However, we did not move to Monticello until 2006.

Which Jasper County district do you live in?

 (1) (2) X (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

(see attached page 4)

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes X NO If Yes, please list.

Not currently, though I have in the past (see answer to question above)

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes X NO If Yes, please explain.

Not that I foresee, but if any did occur during any decisions, I would not hesitate to abstain in that case. I have received approval from my high school principal to attend any board meetings that might occur during the business day.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

- Sustainable, green industries that value the need for balanced economic growth and environmental concern
- Recreational opportunities that capitalize on our public lands, including the Oconee National Forest and Ocmulgee River. Especially in areas other than hunting and equestrian (e.g. biking, hiking, canoeing/kayaking)
- Tourism, especially in the agricultural tourism, eco-tourism, and recreational tourism
- High tech and entrepreneurial that capitalize on the excellent Career Tech (CTAE) educational opportunities provided by Jasper County High School
- Film production and associated audio-visual companies
- Local agriculture – small organic farms
- Local businesses that involve (e.g. internships) and retain the talented youth from our school system

Explain your understanding of the duties of this Board, Committee, or Authority:

The EDA / DJAC supports the local businesses of Jasper County while seeking to attract and promote new business and economic growth


Briefly explain why you seek appointment to this Board, Committee, or Authority:

I am very much vested in the future of Jasper County, as a nature lover and film/engineering teacher. I have at least 12 more years to serve as an educator and am raising four kids of my own, 12 and under, on a farm of 32 acres. As a Career Tech Education (CTAE) teacher at Jasper County High School, I am passionate about helping Jasper County attract the type of industries and invest in meaningful projects that will not only provide opportunities for our citizens and youth, but also maintain the essence and appeal of our rural natural beauty and small-town heritage. I continually encourage my high school students to appreciate the unique historic and non-"stripville" aspects of the community in which they live, and I tell my potential future filmmakers from day one that my 5-to-10 year plan is to have them return and make movies right here in beautiful Jasper County.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No



Signature

3/30/2022

Application Date

Tyson Harty - addendum page

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Over the years, I been involved in several avenues to help guide Jasper County's growth:

- 2007: Graduate of the Leadership Jasper Training Program
- 2008: Served on special Zoning and Planning committee that reviewed the Jasper County future growth plan and recommended guidelines on conservation subdivisions to the commissioners
- 2007-09: Board member on Monticello Parks and Recreation Committee and helped revitalize Westview and Funderburg parks, involving several environmental science classes at JCHS in the design and review process on those projects
- 2006-12: Board Member, Jasper County Historical Foundation (Vice-Pres. 2009-11; Secretary 2011-13, 2007-09). Helped lead grant/loan funding and renovating stages for Thomas Persons Hall at 319 College Street.
- 2007-2016: implemented and directed school-wide recycling and composting programs at Jasper County High School
- 2006-2016: taught environmental science to high school students with an emphasis on local projects
- 2017-19: Work-Based Coordinator for Jasper County Schools, placing student interns in businesses and organizations around Jasper County
- 2019: Member of Smithsonian exhibit team; produced a 50-minute long documentary, "Monticello Crossroads," about the people and history of Jasper County, interviewing over 100 Jasper County residents about change and growth.

Grant writing: I have successfully written numerous grants to support equipment and materials for my high school programs to the Community Foundation of Central Georgia, the Best Buy Foundation, Central Georgia EMC, the National Education Association, and the Georgia Film Academy

Ability to speak publicly, with experience teaching and giving professional workshops to educators

Ability to professionally produce promotional audio and video features, as evidenced by work done as a video and film instructor at Jasper County High school

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064
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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Jeffrey H. Greeson

Address [REDACTED]
Monticello, GA 31064

TELEPHONE (home) [REDACTED]

(Cell) [REDACTED]

Email address [REDACTED]

Jeffrey H. Greeson
Signature

3/24/2022
Date

***This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.**

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Applicant Name: Jeffrey H. Greeson

Date: 3/22/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Development Authority of Jasper County

How long have you been a resident of Jasper County? 26 yrs.

Which Jasper County district do you live in?

 (1) (2) (3) X (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I am currently seeking reappointment to the Development Authority of Jasper County (DAJC). I am currently employees with Central Georgia EMC where I serve as the VP of Information Technology. Prior to working with CGEMC, I served 11 years on active duty in the U.S. Army. I feel that my leadership, professionalism, and business experience can contribute towards the positive growth of Jasper County. In 2020, I participated and completed the Development Authority Training, conducted by the Carl Vinson Institute.

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes X NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Several years ago, leadership from the County, City, Chamber, DAJC, Board of Education, Churches, and Non-Profit organizations participated in a community wide planning session. From the planning session, we were able to collectively agree on a vision statement for Jasper County that I feel we can still achieve. *Jasper County; Small Town Feel. Urban Access. Endless Opportunities.* It is imperative that we continue to work closely together as a community to achieve this vision.

Explain your understanding of the duties of this Board, Committee, or Authority:

While serving on the DAJC, I will be serving the best interests of the County and the residence of Jasper County. Over the past ten years, the current board of directors has formed a good working relationship and continues to attract community oriented commercial and industrial business that will enhance the quality of life in Jasper County.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

While being a long-time resident of Jasper County, I feel that my playing an active role on the Development Authority will allow me to contribute to the smart growth of Jasper County. Working closely with elected official and community leaders we can meet the needs of our community while retaining a stable workforce.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

I currently do not have any relations with any current elected officials or county employees.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Jeffrey H. Huesow
Signature

3/24/2022
Application Date

Business Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 4, 2022

Subject: Planning and Zoning Appeals Board Appointment

Summary:

Planning and Zoning Board of Appeals has three (3) terms expiring Terry Wynn and Andrew Boyd for the Planning and Zoning Appeals Board.

Andrew Boyd has submitted application for re-appointment.

Terry Wynn has submitted application for re-appointment.

Pat Tria has submitted application for re-appointment, term expires June 2022

Phillip Johns

Background:

Cost: None

Recommended Motion:
Board's Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME ANDREW BOYD

ADDRESS [REDACTED]

MONTICELLO, GA 31064

TELEPHONE (home) N/A

(Cell) [REDACTED]

Email address [REDACTED]

[Handwritten Signature]

Signature

3-31-22

Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org**

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.

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Applicant Name: ANDREW BOYD

Date: 3-31-22

I would like to apply for appointment to the following Board, Committee, or Authority:

JASPER COUNTY PLANNING + ZONING BOARD OF APPEALS

How long have you been a resident of Jasper County?

13.5 years

Which Jasper County district do you live in?

 (1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have been the chairman of the Board for the past 6 years,
I have some experience in land surveying that is helpful in
reviewing plats.

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision is to use the available land use plan documents and stated objectives of the county to determine how to vote for appeals and variances that come before the board.

Explain your understanding of the duties of this Board, Committee, or Authority:

The duties of this board is to hear appeals from landowners where existing regulations create a hardship for their property and building plans. The variance should not create hardship or be outside of what would be typically expected in the area.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I enjoy being part of the community and helping to provide guidance on appeals and the future look of the county.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Signature

Application Date



3.31.22

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

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APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Pat Tria

ADDRESS [REDACTED]

Monticello, GA 31064

TELEPHONE (home) N/A

(Cell) [REDACTED]

Email address [REDACTED]

[Handwritten Signature]

Signature

March 23, 2022

Date

*This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Pat Tria

Date: March 23, 2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Appeals Board

How long have you been a resident of Jasper County?

5 years

Which Jasper County district do you live in?

 (1) (2) X (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have served on the Appeals Board for the
past 2 years

Are you currently serving on another Board, Committee, Authority or elected position?

 X Yes NO If Yes, please list.

Jasper County Appeals Board

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

To preserve the rural County life, I witnessed A population explosion in Roswell over a 34 year period. Population density in '84 was 28K and today it is 4X that - The Sense of community was destroyed. Jasper Co needs to preserve and control growth.

Explain your understanding of the duties of this Board, Committee, or Authority:

To interpret and clarify any ambiguity in the code and to rule to insure no conflicting precedence is created for the future

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I can be fair and impartial and desire to continue to serve the Community. I continue to volunteer at the Jasper County Food Bank on distribution days and also am a drive for them as well as a member of the JLA Water Testing Team.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

3-23-22
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Phillip "FLP" Johns

ADDRESS [REDACTED]

Monticello GA

TELEPHONE (home) 6

(Cell) [REDACTED]

Email address [REDACTED]

[Signature]
Signature

Mar 31, 20
Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.**

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Phillip "Flip" Jothus Date: MAR 31, 22

I would like to apply for appointment to the following Board, Committee, or Authority:

Board of Appeals

How long have you been a resident of Jasper County?

4 years

Which Jasper County district do you live in?

X (1) ___ (2) ___ (3) ___ (4) ___ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I Retired Law Enforcement 33 yrs Ago. I have
owned many Homes in FL & GA, Resident of
GA 30 yrs. Also been interested in Gov't workings
I AM AVAIL ALMOST ALL THE TIME FOR MEETINGS

Are you currently serving on another Board, Committee, Authority or elected position?

___ Yes X NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

___ Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I moved to Jasper Co Because of
its Rural Populations and non-Big City/Country
AREA

Explain your understanding of the duties of this Board, Committee, or Authority:

To Advise The Commissioners of Conflict That
Arise From Taxes Appeals

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want To Help Jasper County Operate
Smoothly with Its Residence

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

MAR 31, 2022
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064
706-468-4900
www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Terry L. Wynne

ADDRESS [REDACTED]

Monticello, GA 31064

TELEPHONE (home) _____

(Cell) [REDACTED]

Email address turtlecove@yaho.com

Terry L. Wynne
Signature

Date 4-1-2022

*This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Terry L. Wynne

Date: 4-1-2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Variance Committee

How long have you been a resident of Jasper County?

18+ years

Which Jasper County district do you live in?

 (1) (2) (3) ✓ (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

past member of Variance Committee

Are you currently serving on another Board, Committee, Authority or elected position? X Yes NO If Yes, please list.

President - Turtlecove Board

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes X NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

is to comply and work with
those in need

Explain your understanding of the duties of this Board, Committee, or Authority:

Setbacks Frontage, and Sq. Footage
of property's And Homes

Briefly explain why you seek appointment to this Board, Committee, or Authority:

To help Make Jasper County and
our community Better

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Terry L. Uy

Signature

4-1-2022

Application Date

Business Item 4:

Agenda Request – Jasper County BOC

Department: Recreation

Date: April 4, 2022

Subject: Jasper County Recreation Board Appointment

Summary:

Jasper County Recreation Board has 1 current vacancy due to the resignation of Valarie Bennett, whose term would be expiring July 2022. Staff has advertised and the following person has submitted an application.

Dan Shives

Background:

The Jasper County Recreation Board is a seven (7) member board

Cost: None

Recommended Motion:

Appoint Dan Shives to the Jasper County Recreation Board for a 3-year term ending April 2025.

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064
706-468-4900
www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Dan Shives Home Phone: _____
Address: 438 Brookhollow Drive Work Phone: _____
Monticello, Ga 31064 Cell Phone: 706-468-7244
Occupation: VP of Finance E-mail: dshivesdistrict@aol.com

I would like to apply for appointment to the following Board, Committee, or Authority:

Rec Department Board

How long have you been a resident of Jasper County? 2 years

Which Jasper County district do you live in?

(1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I am a resident of this county. I am a Vice President of a finance company and am well established. I have played a number of sports in my lifetime and have great knowledge of most sports. I have a 28 year old son that played rec sports before playing travel ball for many years. I have coached in the rec and travel leagues. I have a 12 year old son that has played both rec baseball and basketball in Jasper County. My wife started a business in Monticello on the square as well so we are invested in this county and in this town. I also served in the United States Marine Corps for 8 years and have many leadership skills both in the Corps and in business now. I have been in the finance business in a leadership role for over 25 years.

Are you currently serving on another Board, Committee, Authority or elected position?
 Yes NO If Yes, please list.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I would like to see the rec department become a place that is unrivaled in the surrounding counties where there is much excellence that is preached and there are people that really care for our kids. It should be a starting place especially for our kids to be able to build character along with competitiveness and drive which will help them in their daily lives in the years after rec. I would like to see us get better facilities but make sure we are obviously staying within a fair budget. Basically I believe that the rec is essential for the growth of our children and their futures into the teenage years and adulthood and I believe that I can bring some positive influence to a corporate vision.

Explain your understanding of the duties of this Board, Committee, or Authority:

As most boards are run, I believe that there are budgets and programs and wants and desires that are brought to the board to discuss and make assessments in what is best for the community and most effective and efficient. The board is there to hear the people and then make decisions as to what is the best course of action moving forward. It's not always what people want but what is best.

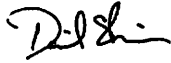
Briefly explain why you seek appointment to this Board, Committee, or Authority:

As I said in the Vision question above, I want to be a part of methodically growing the rec department in a positive direction to help transform these kids and this community in a positive way. I also want to keep the country feel of our community and not grow so quickly or so much that we do not keep that feel but I do think there needs to be progression and I believe that I can assist in this process.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No



3/22/2022

Signature

Application Date

***This application should be submitted to the Jasper County Board of Commissioners, Attn: Sharon S. Robinson, Clerk. Any additional information may be included on a separate page.**

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item 5:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 4, 2022

Subject: New Alcohol License Application – Hillsboro Mini Mart

Summary:

Hillsboro Mini Mart, Application number 2022-A-012, located at 1750 State Hwy 11, Hillsboro GA 31038.
Name of applicant: Nizamuddin Kalya – Retail sales of beer and wine - New

Background:

Passed/no history

Cost: N/A

Recommended Motion: Board's Discretion

2022-A - 012

**JASPER COUNTY
ALCOHOLIC BEVERAGE LICENSE
APPLICATION**

\$500 fee
paid cc

JASPER COUNTY PLANNING AND ZONING
126 W. Greene Street Monticello, Ga 31064
706-468-4905

1. BUSINESS NAME HILLSBORO FAIRDEAL PHONE 404-543-9968
2. CORPORATION NAME HILLSBORO MINI MART LLC
3. BUSINESS LOCATION 1750 State Hwy 11, HILLSBORO, GA, 31038
(Street Address)
4. MAILING ADDRESS Same
5. APPLICANT'S FULL NAME MIZAMUDDIN KALYA
6. SOCIAL SECURITY # [REDACTED] DATE OF BIRTH [REDACTED] SEX Male
7. DRIVER'S LICENSE # [REDACTED] STATE GA GA SALES TAX #
8. HOME ADDRESS [REDACTED], ZIP [REDACTED]
9. HAVE YOU EVER BEEN ARRESTED? YES NO IF YES, DATE AND OFFENSE

CONSENT AUTHORIZATION: I hereby authorize any agent of Jasper County to receive any criminal history Record information pertaining to me which may be in the files of any state or local criminal justice agency in Ga.

10. TYPE OF LICENSE: NEW () RENEWAL () TRANSFER BEER WINE
11. THIS LICENSE IS FOR: RETAIL POURING WHOLESALE LIQUOR ALL
12. TYPE OF ESTABLISHMENT: Restaurant Service Station Lounge Package Shop
Private Club Grocery Store Convenience Store Other:

ACCEPTANCE OF PAYMENT BY THE COUNTY DOES NOT CONSTITUTE FINAL APPROVAL OF THE LICENSE APPLICATION. THIS APPLICATION IS SUBJECT TO ALL NECESSARY APPROVALS. SAID LICENSE FEE SHALL BE REFUNDED IN THE EVENT THAT FINAL APPROVAL IS NOT GRANTED.

7 Mar 2022
Date applied for

[Signature]
Signature of Applicant



[Signature]
NOTARY

1. WHAT IS THE SEATING CAPACITY FOR THE BUSINESS LOCATION?

N/A

2. WHAT PERCENTAGE OF THE BUSINESS' ANNUAL GROSS INCOME FOR THE PREVIOUS YEAR WAS FOR SALES OF FOOD TO BE CONSUMED ON PREMISES?

N/A

3. IS THERE ANY PART OF THE BUSINESS OTHER THAN THE DINING AREA WHERE PATRONS ARE ALLOWED TO CONGREGATE? IF SO, PLEASE DESCRIBE SUCH AREA(S) IN DETAIL.

No

4. DOES THE LICENSE, PARTNER, CORPORATION OR OWNER HAVE ANY OWNERSHIP INTERESTS IN ANY OTHER LICENSED ALCOHOLIC BEVERAGE BUSINESS IN THE STATE OF GEORGIA? IF SO, GIVE NAME, BUSINESS NAME, AND BUSINESS LOCATION.

ATHENS ROAD FOOD MART - 1214 ATHENS ROAD, CRAWFORD GA 30233

NOTE: Before signing this application, check all answers and explanations to see that you have answered All questions fully and correctly. This application is to be executed under oath and subject to the penalties for false swearing, and it includes all attached sheets submitted herewith. Licensee understands that any license issued pursuant to this application is conditioned upon the truth of the answers and statements made herein and that any false answers and statements herein shall constitute cause for the suspension or revocation of any license issued pursuant to this application.

STATE OF GEORGIA
JASPER COUNTY

I, NIZAMUDDIN KADYA (applicant), do solemnly swear subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application are true and no false or fraudulent statement or answer is made herein to procure the granting of such license.

[Signature]
Applicant's signature

03/07/22
Date

I hereby certify that Nizamuddin Kadya signed his/her name to the foregoing application after Stating to me that he/she knew and understood all statements and answers therein, and, under oath actually administered by me, has sworn that said statements and answers are true.

This 7 day of Mar, 2022

[Signature]
Notary Public



Public Notice
New Alcohol License Application

The following application will go before the Board of Commissioners on April 4, 2022 at 6:00pm:

-Hillsboro Mini Mart, Application number 2022-A-012 located 1750 Hwy 11 South, Hillsboro, GA 31038. Name of applicant: Nizamuddin Kalya – Retail sales of beer and wine – New Application.

Consideration of approval will be on the agenda for the monthly County Commissioners meeting on April 4, 2022 at 6:00 p.m.

Business item 6:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 4, 2022

Subject: Ordinance Amendment – Deer Processing – Table of Permitted Uses

Summary:

1. Text amendment to add deer processing to the permitted use table as a permitted use in Commercial (C-2) zoning and as a Special Use Permit in Agriculture (AG) zoning.

Background:

On January 27, 2022 the Planning and Zoning Board recommended approval to add the use to the C-2 zoning district by a unanimous vote (4-0) and recommended approval of adding the use to AG zoning with an approved Special Use Permit by a vote of (3-1).

On March 7, 2022 the BOC heard the first reading of the proposed Ordinance Amendment to DIVISION 5. - TABLE OF PERMITTED USES BY ZONING DISTRICT, Sec. 119-269. - Table of permitted uses.

Cost: N/A

Recommended Motion:

Board Discretion

ORDINANCE

AN ORDINANCE BY JASPER COUNTY, GEORGIA TO AMEND CHAPTER 119 ZONING BY ADDING THE USE OF DEER PROCESSING TO THE TABLE OF PERMITTED USES IN SECTION 119-269 BY ADOPTING LANGUAGE AS DELINEATED BELOW; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Jasper County, Georgia, hereinafter referred to as the (“County”) pursuant to Paragraph I, Section II, Article IX of the Constitution of the State of Georgia, known as the “Home Rule for Counties”, is authorized to adopt clearly reasonable ordinances, resolutions or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto, and;

WHEREAS, Jasper County, Georgia has determined it beneficial and necessary to have well-functioning ordinances to promote and manage development in the County;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA THAT THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA HEREBY ORDAIN:

RESOLVED AND APPROVED by the Board of Commissioners of Jasper County, Georgia, this ____ day of April, 2022.

Section 1

The Code of Ordinances of Jasper County, Georgia is hereby amended by adding Deer Processing to Sec. 119-269. - Table of permitted uses as shown below:

Use	AG	R-R	R-2	R-1	RL	V-P	O-I	C-1	C-2	M
Dairy plant, ice cream mfg.										X
Dance studio						X	X	X	X	
Day care center/kindergarten/nursery school	S	S				X	X			
Day care, home	X	X	X			X				
Deer Processing	S								X	
Department store									X	
Distribution of products or merchandise										X
Drive-in theater										
Drugstore						X	X	X	X	

Section 2.

The sections, paragraphs, sentences, clauses or phrases of this Ordinance are severable, and if any phrase, clause, sentence paragraph or section of this Ordinance shall be declared illegal by the valid judgement or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

Section 3.

All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 4.

The adoption date of this ordinance amendment is upon creation.

[SIGNATURE LINE BELOW]

SO ORDAINED this ____ day of _____, 2022

BOARD OF COMMISSIONERS
OF JASPER COUNTY, GEORGIA

Bruce Henry, Chairman
District 2

Shelia Jones, Commissioner
District 1

Don Jernigan, Commissioner
District 3

Gerald Stunkel, Commissioner
District 4

Steven Ledford, Commissioner
District 5

ATTEST:

Sharon Robinson, County Clerk

{Jasper County, Georgia Seal}

APPROVED AS TO FORM:

S. David Ozburn, County Attorney

Business Item 7:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: April 4, 2022

Subject: GDOT Entrance Plan for Landers Lane

Summary:

Nick Platek, owner/developer of the proposed Lake Pines subdivision requests that Jasper County serve as the applicant for the entrance improvements request made to GDOT at Landers Lane and GA 212.

Background:

As a part of the improvements for the proposed Lake Pines Subdivision on Landers Lane, the developer will be required to install a deceleration lane, a right-hand passing lane, and entrance radius improvements to Landers Lane where it intersects GA Hwy 212. GDOT is reviewing the plans now but has informed us that because Landers Lane is a county road, the application for improvements must list Jasper County as the applicant. On behalf of Nick Platek, the property owner, Jordan Engineering is requesting that Jasper County authorize us list Jasper County as the applicant. It is our understanding that all costs associated with the improvements will be the responsibility of the owner/developer.

Cost:

Costs associated with the improvements will be the responsibility of the owner/developer of the Lake Pines subdivision project.

Recommended Motion:

Approve Jasper County Board of Commissioners to authorize Jordan Engineering to list Jasper County as the applicant on the GDOT application for entrance improvements at Landers Lane and State Route 212 that will be required as part of the Lake Pines subdivision project.

LINE LEGEND

- EXISTING EDGE OF ASPHALT
- - - PROPOSED EDGE OF ASPHALT
- W2 EXISTING 2" WATER MAIN
- W8 EXISTING 8" WATER MAIN
- TEL EXISTING PHONE LINE
- OHP EXISTING OVERHEAD POWER LINE
- EXISTING RCP CULVERT
- PROPOSED RCP CULVERT
- W6 PROPOSED 6" WATER MAIN
- EXISTING ASPHALT PAVEMENT
- PROPOSED ASPHALT PAVEMENT

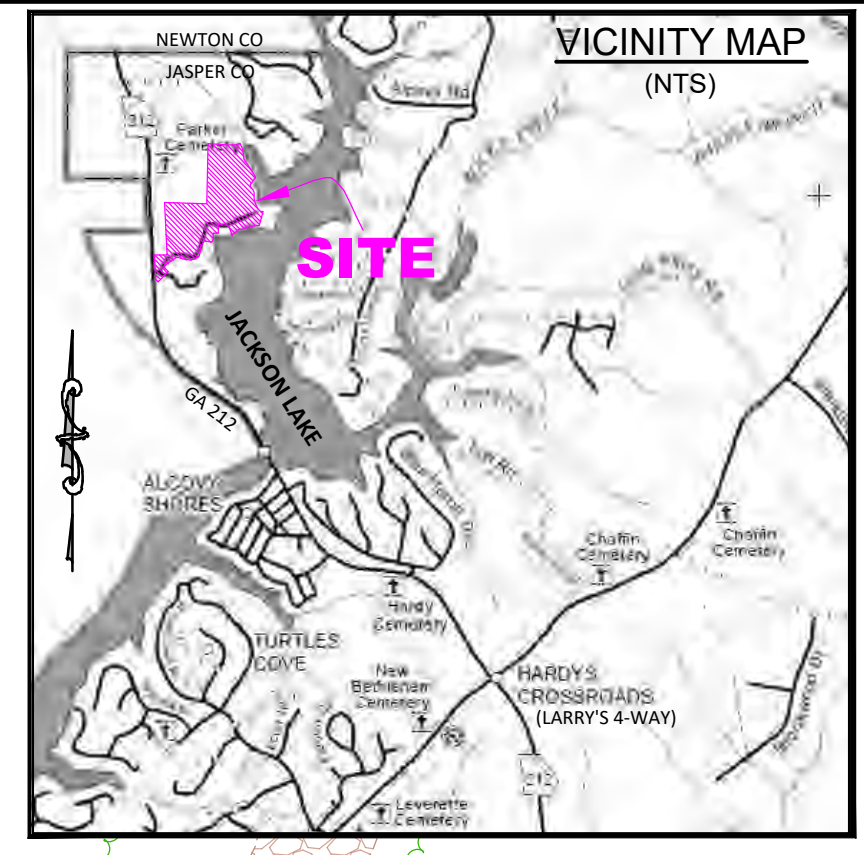
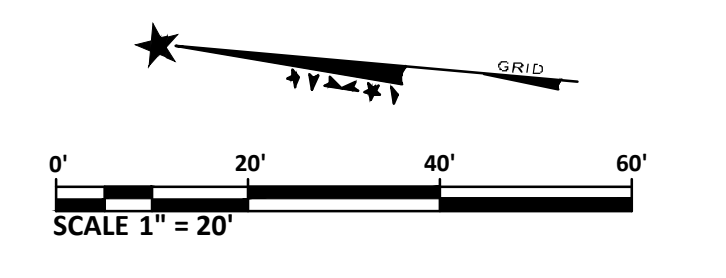


NOF NICHOLAS PLATEK
D.B. 1016, p. 226
P.B. 11, p. 648A
PROPOSED GREENSPACE PARCEL 1
LAKE PINES SUBDIVISION
13.13 ACRES

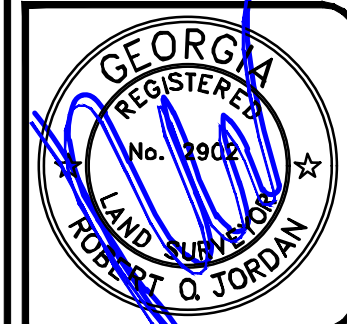
TOTAL FRONTAGE IS 1533.25 FEET.
FRONTAGE LENGTH BEING DEVELOPED
FOR LAKE PINES SUBDIVISION
UNDER THIS PERMIT IS 485.18 FEET

OWNER:
NICHOLAS PLATEK
2589 ACORN AVE. NE
ATLANTA, GA 30305
513-213-7184

GEOMETRY PLAN

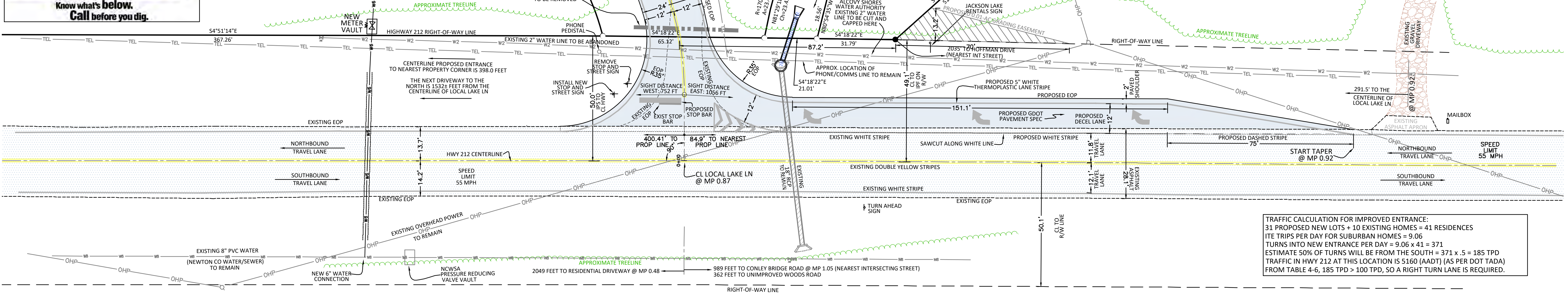


JORDAN ENGINEERING
144 N. WARREN ST., MONTICELLO, GA, 31064
TELEPHONE: (706) 488-8899
Engineering & Surveying Solutions Mapping



GSWCC Level II
Certified Design
Professional #118
Expires 9/27/23

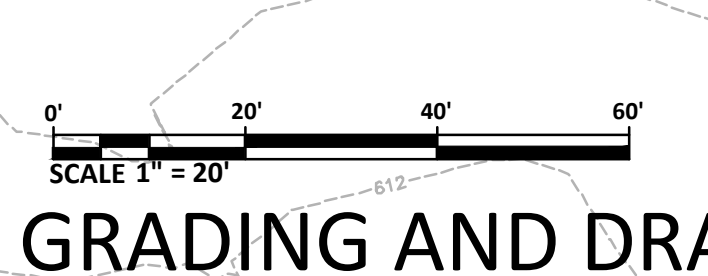
**GEORGIA DOT
ENTRANCE PLANS**



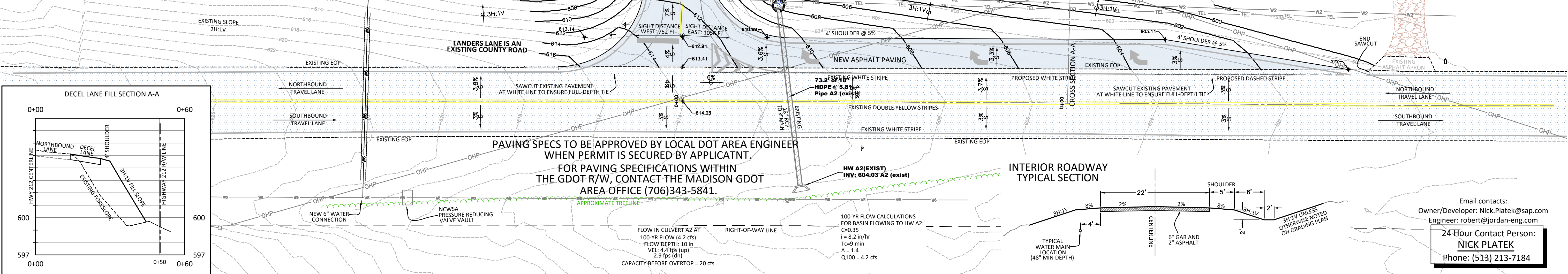
TRAFFIC CALCULATION FOR IMPROVED ENTRANCE:
31 PROPOSED NEW LOTS + 10 EXISTING HOMES = 41 RESIDENCES
ITE TRIPS PER DAY FOR SUBURBAN HOMES = 9.06
TURNS INTO NEW ENTRANCE PER DAY = 9.06 x 41 = 371
ESTIMATE 50% OF TURNS WILL BE FROM THE SOUTH = 371 x .5 = 185 TPD
TRAFFIC IN HWY 212 AT THIS LOCATION IS 5160 (AADT) (AS PER DOT TADA)
FROM TABLE 4-6, 185 TPD > 100 TPD, SO A RIGHT TURN LANE IS REQUIRED.

LINE LEGEND

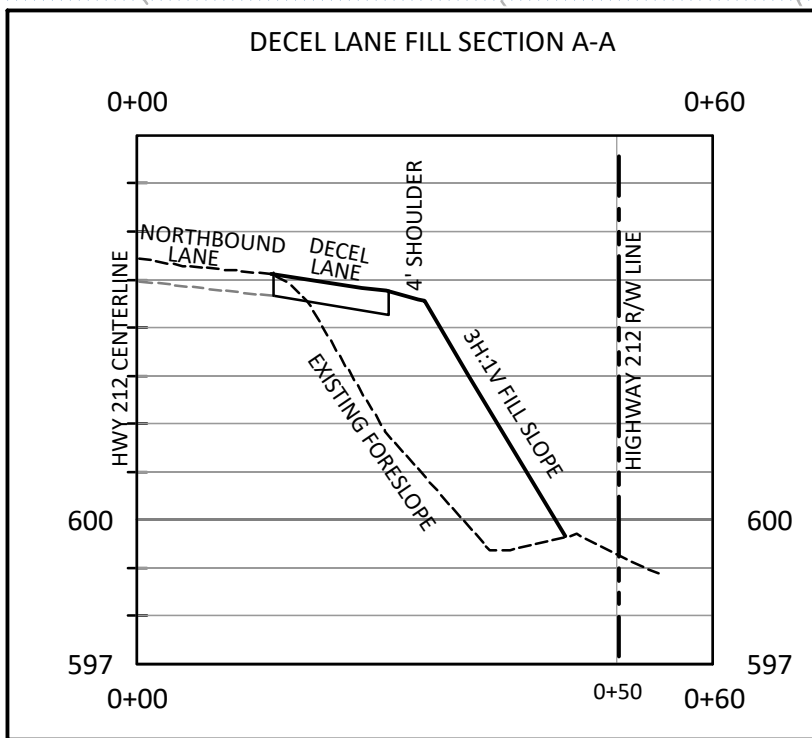
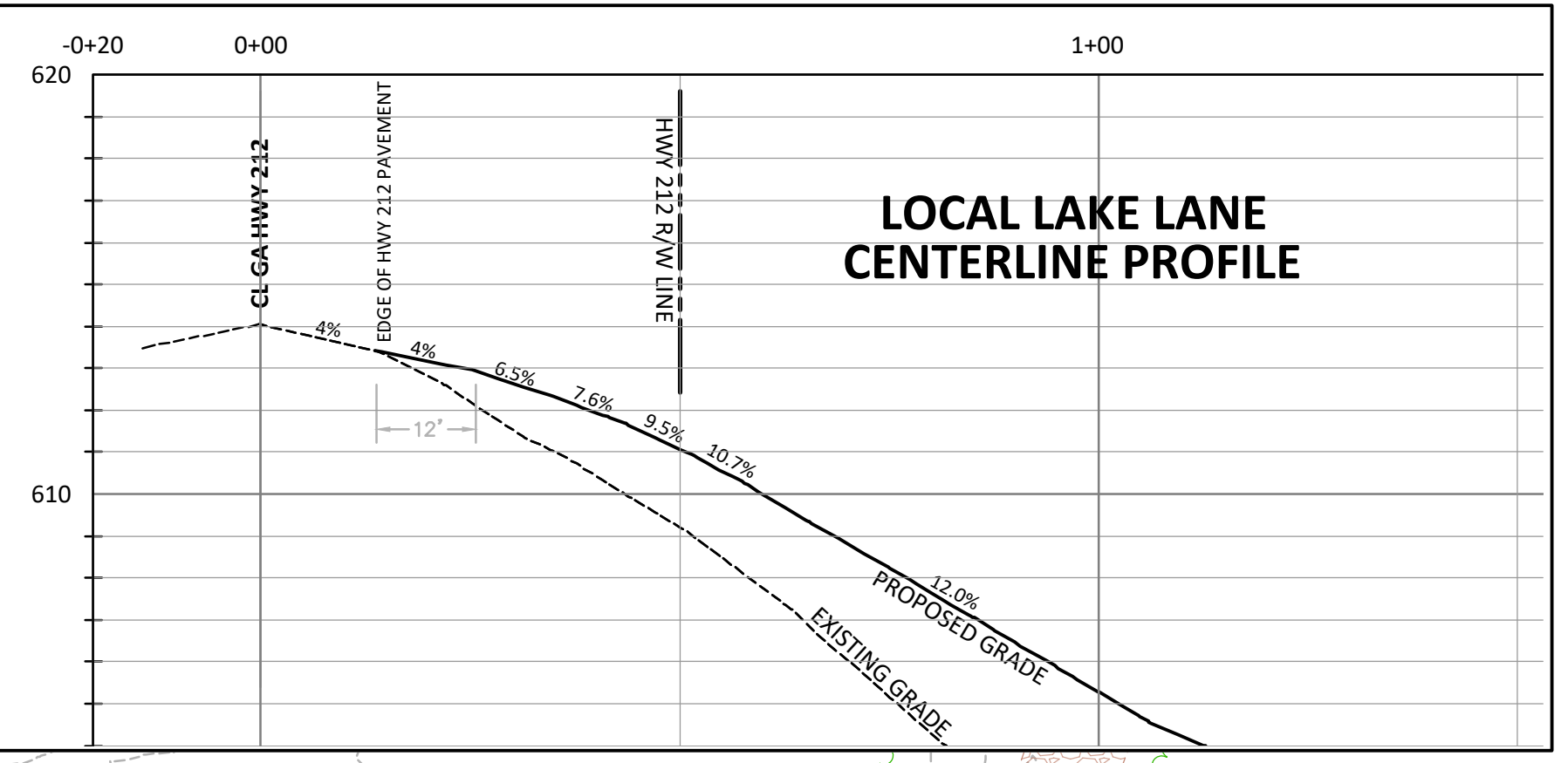
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- EXISTING ASPHALT PAVEMENT
- PROPOSED ASPHALT PAVEMENT



GRADING AND DRAINAGE PLAN

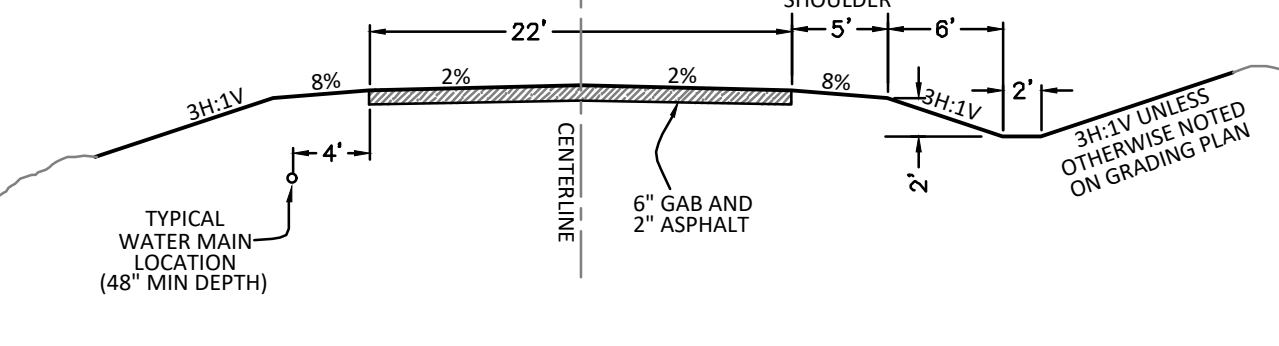


**EARTHWORK QUANTITY WITHIN
THE DOT R/W: CUT 0 CY; FILL 556 CY**



PAVING SPECS TO BE APPROVED BY LOCAL DOT AREA ENGINEER
WHEN PERMIT IS SECURED BY APPLICANT.
FOR PAVING SPECIFICATIONS WITHIN
THE GDOT R/W, CONTACT THE MADISON GDOT
AREA OFFICE (706)343-5841.

**INTERIOR ROADWAY
TYPICAL SECTION**



Email contacts:
Owner/Developer: Nick Platek@sap.com
Engineer: robert@jordan-eng.com

24 Hour Contact Person:
NICK PLATEK
Phone: (513) 213-7184

Lake Pines Subdivision
Nick Platek, 1001 Summit Blvd, #2100, Atlanta, GA 30319
513-213-7189 nick.platek@sap.com
Land Lots 98, 99, and 100, District 9
GMD 905, GDOT District 2
Jasper County, Georgia

Rev	Revision Description	Date
0	Initial submittal	10/25/21
1	GDOT comments addressed; water connection relocated	1/25/22

Sheet No.
1

- LINE LEGEND**
- - - - - EXISTING EDGE OF ASPHALT
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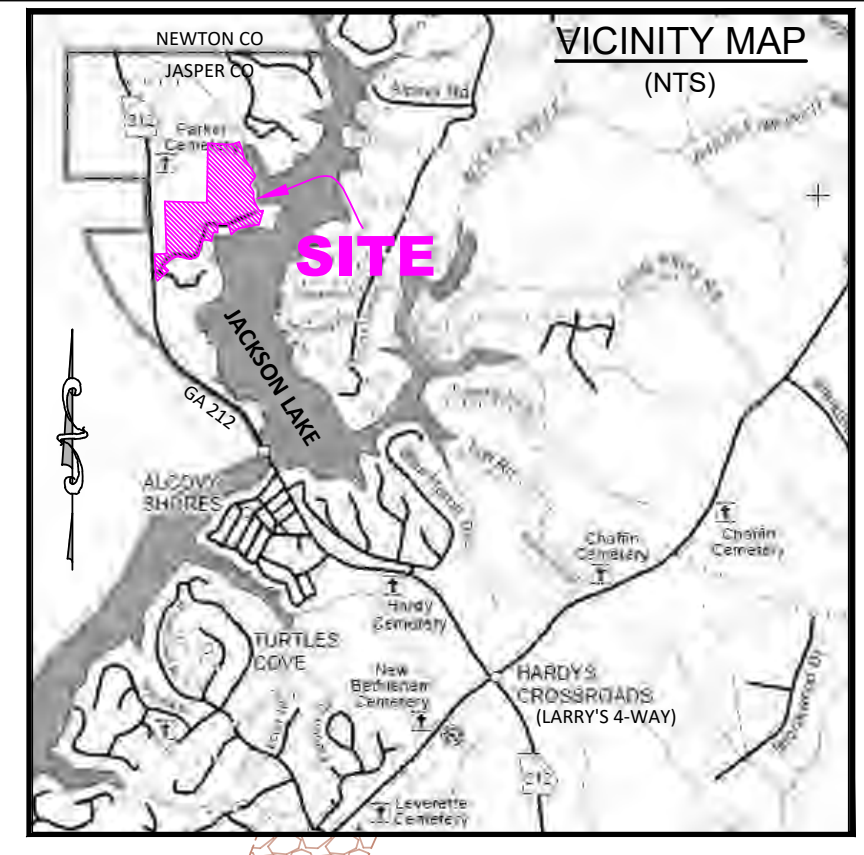
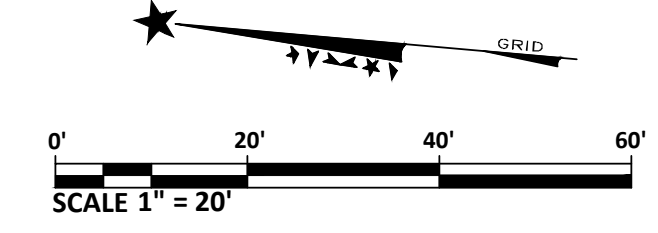


ALL UTILITY RELOCATIONS ON THE STATE ROUTE R/W MUST BE PERMITTED THROUGH GEORGIA UTILITIES PERMITTING SYSTEM (GUPS).

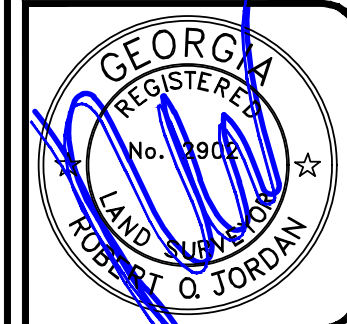
ALL UTILITIES RELOCATED OR NEWLY INSTALLED SHALL BE IN ACCORDANCE WITH THE "UTILITY ACCOMMODATIONS POLICY AND STANDARDS MANUAL 2016 EDITION."

ALL WATER METERS AND BACKFLOW DEVICES ARE TO BE PLACED OFF GDOT RIGHT-OF-WAY.

UTILITIES PLAN

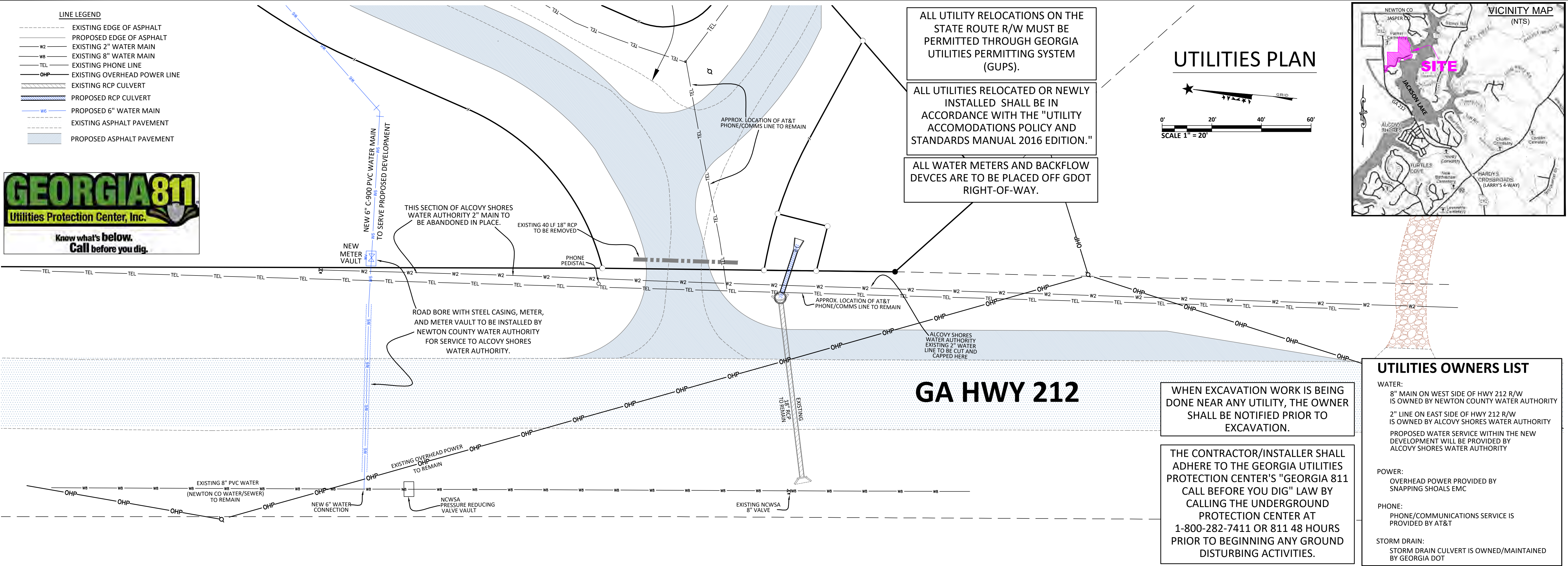


JORDAN ENGINEERING
 144 N. WARREN ST., MONTICELLO, GA. 31024
 TELEPHONE: (706) 468-8999
 Engineering & Surveying Solutions Mapping



GSWCC Level II Certified Design Professional #118 Expires 9/27/23

GEORGIA DOT UTILITY AND EROSION CONTROL PLANS

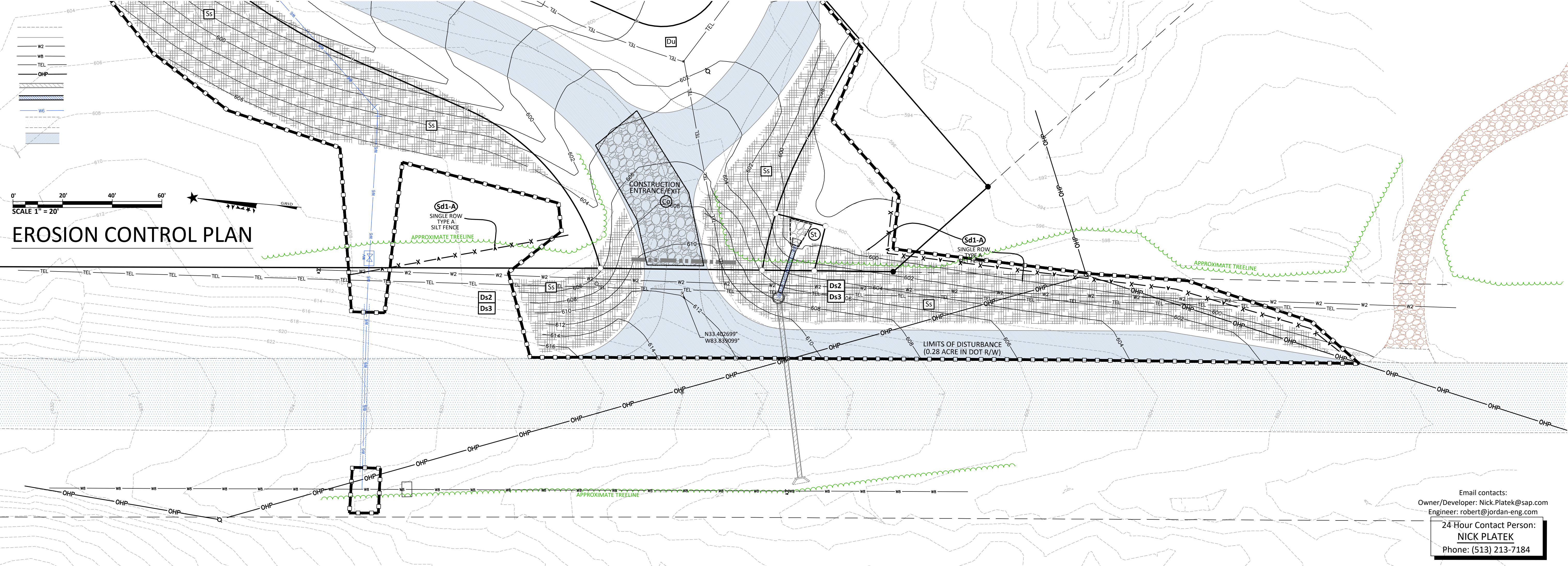


WHEN EXCAVATION WORK IS BEING DONE NEAR ANY UTILITY, THE OWNER SHALL BE NOTIFIED PRIOR TO EXCAVATION.

THE CONTRACTOR/INSTALLER SHALL ADHERE TO THE GEORGIA UTILITIES PROTECTION CENTER'S "GEORGIA 811 CALL BEFORE YOU DIG" LAW BY CALLING THE UNDERGROUND PROTECTION CENTER AT 1-800-282-7411 OR 811 48 HOURS PRIOR TO BEGINNING ANY GROUND DISTURBING ACTIVITIES.

UTILITIES OWNERS LIST

- WATER:**
 8" MAIN ON WEST SIDE OF HWY 212 R/W IS OWNED BY NEWTON COUNTY WATER AUTHORITY
 2" LINE ON EAST SIDE OF HWY 212 R/W IS OWNED BY ALCOVY SHORES WATER AUTHORITY
 PROPOSED WATER SERVICE WITHIN THE NEW DEVELOPMENT WILL BE PROVIDED BY ALCOVY SHORES WATER AUTHORITY
- POWER:**
 OVERHEAD POWER PROVIDED BY SNAPPING SHOALS EMC
- PHONE:**
 PHONE/COMMUNICATIONS SERVICE IS PROVIDED BY AT&T
- STORM DRAIN:**
 STORM DRAIN CULVERT IS OWNED/MAINTAINED BY GEORGIA DOT



EROSION CONTROL PLAN

Email contacts:
 Owner/Developer: Nick.Platek@sap.com
 Engineer: robert@jordan-eng.com

24 Hour Contact Person:
NICK PLATEK
 Phone: (513) 213-7184

Lake Pines Subdivision
 Nick Platek, 1001 Summit Blvd, #2100, Atlanta, GA 30319
 513-213-7189 nick.platek@sap.com
 Land Lots 98, 99, and 100, District 9
 GMD 905, GDOT District 2
 Jasper County, Georgia

Rev	Revision Description	Date
0	Initial submittal	10/25/21
1	GDOT comments addressed; water connection relocated	1/25/22

Sheet No.
2

PROJECT DEVELOPMENT NOTES:

CURRENT ZONING CLASSIFICATION FOR THIS SITE IS SINGLE-FAMILY RESIDENTIAL (R-1), HAVING A 0.7 AC MINIMUM LOT SIZE WITH 100' MINIMUM LOT WIDTHS (AS REQUIRED AT THE TIME OF PRELIMINARY PLAT APPROVAL) IF PUBLIC WATER IS AVAILABLE.

TOTAL PROJECT AREA: 56.35 ACRES
 TOTAL PROPOSED LOTS: 31 LOTS
 MINIMUM DWELLING SQUARE FOOTAGE 1,800 SQ FT

SINGLE-FAMILY RESIDENTIAL (R-1): 32 LOTS
 MINIMUM LOT WIDTH: 100 FT
 MINIMUM ROAD FRONTAGE: 100 FT
 MINIMUM CUL-DE-SAC FRONTAGE: 60 FT
 MINIMUM FRONT YARD SETBACK: 30 FT
 MINIMUM SIDE & REAR YARD SETBACK: 30 FT

GREEN SPACE SUMMARY:
 AREA 1 13.13 AC
 AREA 2 0.11 AC
 AREA 3 0.35 AC
 AREA 4 0.68 AC
 AREA 5 0.11 AC
 AREA 6 0.43 AC
 AREA 7 0.08 AC
 TOTAL 14.89 AC (26.4% OF THE TOTAL SUBDIVISION AREA)

THE TOPOGRAPHY SHOWN HEREON IS A COMPILATION OF REMOTE SENSING DATA BY THE NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION (NOAA) AND FIELD-FUN DATA COLLECTED BY JORDAN ENGINEERING. THE CONTOUR INTERVAL IS 2 FEET.

THE PROPOSED STREET WIDTH IS 22 FEET (EDGE OF PAVEMENT TO EDGE OF PAVEMENT).

ALL PROPOSED PUBLIC ROAD RIGHTS-OF-WAY ARE 60 FEET IN WIDTH FOR THE INSTALLATION & MAINTENANCE OF THE ROADS & ALL PUBLIC UTILITIES

SERVICING THE LOTS.

LOCAL LAKE LANE, SUNFISH COURT, AND SHORT SECTIONS OF GRAPHIC VIEW DRIVE AND LANDERS LANE SHALL BE CONSTRUCTED TO JASPER COUNTY STANDARDS AND ARE PROPOSED TO BE DEDICATED TO JASPER COUNTY FOR PUBLIC USE. NEW ACCESS ROADWAYS TO THE PATTERSON, DERSHMER, AND ZEHNGRAFF PARCELS SHALL BE CONSTRUCTED AS PART OF THIS PROJECT BUT WILL BE DEEDED TO THE RESPECTIVE PROPERTY OWNERS AS PRIVATELY OWNED/MAINTAINED DRIVEWAYS WITH NO PROPOSED COUNTY MAINTENANCE.

PROPOSED ROAD LENGTHS ARE AS FOLLOWS:
 LOCAL LAKE LANE 3,203 LF
 SUNFISH COURT 283 LF
 GRAPHIC VIEW ROAD 105 LF
 LANDERS LANE 124 LF
 TOTAL PROPOSED ROAD LENGTH 3,715 LF

A 20' UTILITY EASEMENT WILL BE CENTERED ALONG ALL WATER MAINS, HYDRANTS, AND SUPPLY LINES. A 10' DRAINAGE EASEMENT SHALL BE CENTERED ON ALL INTERIOR PROPERTY LINES.

ALL DRAINAGE EASEMENTS SHOWN ACROSS LOTS ARE 20' WIDE & SHALL REMAIN NATURAL. AN EASEMENT MAY BE PIPED OR MODIFIED IF APPROVED BY THE COUNTY AND A REGISTERED PROFESSIONAL ENGINEER. ONLY A REVISED DESIGN AND COUNTY-APPROVED PLAT REVISION CAN CHANGE EASEMENT LOCATIONS.

WASTEWATER DISPOSAL FOR LOTS SHOWN HEREON SHALL BE PERMITTED THROUGH INDIVIDUAL SEPTIC SYSTEM PERMITS ISSUED BY THE JASPER COUNTY HEALTH DEPARTMENT. ALL LOTS ARE LIMITED TO 50% IMPERVIOUS SURFACE.

PUBLIC UTILITIES ARE PROPOSED AS FOLLOWS:
 WATER: ALCOVY SHORES WATER AUTHORITY
 SEWER: INDIVIDUAL PRIVATE SEPTIC SYSTEMS
 ELECTRIC: SNAPPING SHOALS E.M.C.

SURVEY NOTES:

SUBJECT PROPERTY INFORMATION:
 CURRENT OWNER: NICHOLAS PLATEK
 DEED RECORD: D.B. 1016, p. 226
 PLAT RECORD: P.B. 11, p. 648A
 TAX RECORD: TAX PARCELS 13C 047, 13C 046A, AND 13B 009.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 754,068 FEET.

FIELD DATA WAS COLLECTED USING A TOPCON GPT2003W ELECTRONIC TOTAL STATION, A LEICA TS12 ROBOTIC TOTAL STATION AND A JAVAD TRIUMPH-L5 DUAL-FREQUENCY RTK GLOBAL POSITIONING SYSTEM RECEIVER REFERENCEING THE eGPS STATEWIDE NETWORK AND HAVING A RELATIVE POSITIONAL ACCURACY OF LESS THAN 0.04 FEET.

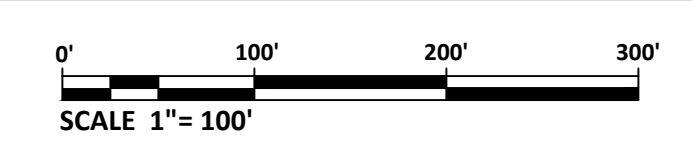
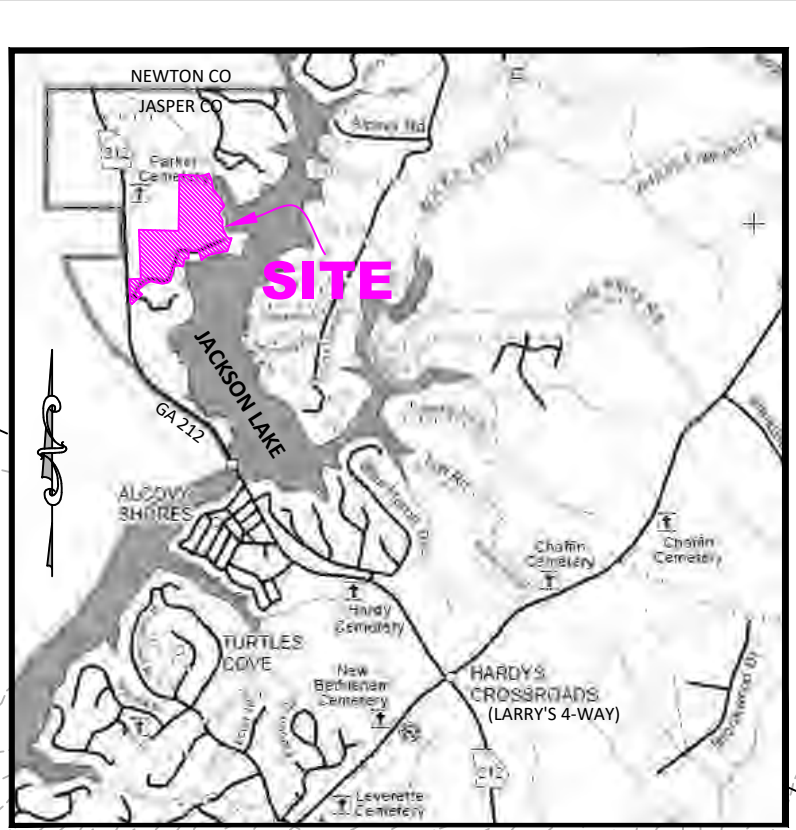
THE BOUNDARY SURVEY WAS COMPLETED IN DECEMBER 2019.

PORTIONS OF THE PROPERTY NEAR THE JACKSON LAKE SHORELINE ARE LOCATED WITHIN A FLOOD ZONE AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP PANEL 13159C 01250 FOR JASPER COUNTY, GEORGIA DATED 06/07/2017.

EASEMENTS OR RIGHTS-OF-WAY MAY EXIST WHICH ARE NOT SHOWN HEREON AND MAY BE RECORDED OR UNRECORDED.

COORDINATES DEPICTED HEREON REFERENCE THE GEORGIA STATE PLANE SYSTEM, WEST ZONE, NAD83(11), IN US FEET. VERTICAL INFORMATION PROVIDED HEREON REFERENCES NAVD83.

A 25-FOOT NO DISTURBANCE BUFFER IS ESTABLISHED BY THE STATE OF GEORGIA FROM STATE WATERS FOR EROSION CONTROL PURPOSES.



LINE LEGEND

—	PROPERTY BOUNDARY
—OHP	OVERHEAD POWER EASEMENT
---	ADJOINING PROPERTY LINE
---	CREEK OR SHORELINE
---	PROPOSED ASPHALT PAVEMENT
---	EDGE OF DIRT/GRAVEL
---	EDGE OF EXISTING PAVEMENT
---	WIRE FENCE
---	CHAIN LINK FENCE
---	DRAINAGE PIPE
---	525'± CONTOUR + 50' PROPERTY BOUNDARY
---	534.6'± LIMITS OF 100 YEAR FLOOD ZONE (FEMA)
---	BUILDING SETBACK LINE

LEGEND

●	OPEN-TOP PIPE FOUND	P.O.B.	POINT OF BEGINNING
●	SOLID ROD (REBAR) FOUND	P.O.R.	POINT OF REFERENCE
○	SOLID ROD (REBAR) SET	NOF	NOT FOUND OR FORMERLY
○	BEARING CHANGE (NO PIN SET)	D.B.	DEED BOOK
○	SURVEYOR'S TRAVERSE NAIL SET	P.B.	PLAT BOOK
○	SURVEYOR'S PK NAIL SET	LL	LAND LOT
○	POWER POLE	OTF	OPEN-TOP PIPE CONCRETE MON. FD
○		CMF	
B	DENOTES PAINTED TREES OR FENCE NEAR PROPERTY LINE. LETTER IS CODE BELOW, NUMBER IS FEET FROM LINE, AND ARROW IS DIRECTION FROM LINE THAT EVIDENCE WAS FOUND.		
B		TP	STEEL TEE POST
B		HW	HOG WIRE
W	WHITE PAINT	BW	BARBED WIRE
Y	YELLOW PAINT	CL	CHAIN LINK
R	RED PAINT		

SURVEYOR'S CERTIFICATION:

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN. FOR ANY APPLICABLE LOCAL JURISDICTION THAT DOES NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT, THE NAME OF SUCH LOCAL JURISDICTION AND THE NUMBER OF THE APPLICABLE ORDINANCE OR RESOLUTION PROVIDING THAT NO SUCH APPROVAL IS REQUIRED ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCES OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

BY: *Robert O. Jordan* DATE: 10/25/21
 ROBERT O. JORDAN, RLS 2902

OWNER CERTIFICATION:

I CERTIFY THAT I AM THE OWNER OF THE PARCELS SHOWN HEREON, AND THAT THIS PLAN IS SUBMITTED WITH MY APPROVAL. I AGREE TO PERFORM THIS DEVELOPMENT IN ACCORDANCE WITH THE RULES AND REGULATIONS FOR SUBDIVISION DEVELOPMENT IN JASPER COUNTY. I DEDICATE ALL PUBLIC RIGHTS-OF-WAY AND EASEMENTS TO PUBLIC USE.

BY: _____ DATE: _____
 NICHOLAS PLATEK

PLANNING AND ZONING CERTIFICATION:

THIS PRELIMINARY PLAT HAS RECEIVED TENTATIVE APPROVAL BY THE PLANNING AND ZONING COMMISSION OF JASPER COUNTY. NO LOTS MAY BE SOLD AND NO BUILDING PERMITS MAY BE ISSUED BASED ON THIS TENTATIVE APPROVAL. APPROVAL OF THE FINAL PLAT BY JASPER COUNTY PLANNING AND ZONING COMMISSION WILL BE REQUIRED.

BY: _____ DATE: _____
 SHANE SEALY, JASPER COUNTY PLANNING DIRECTOR

HEALTH DEPARTMENT CERTIFICATION:

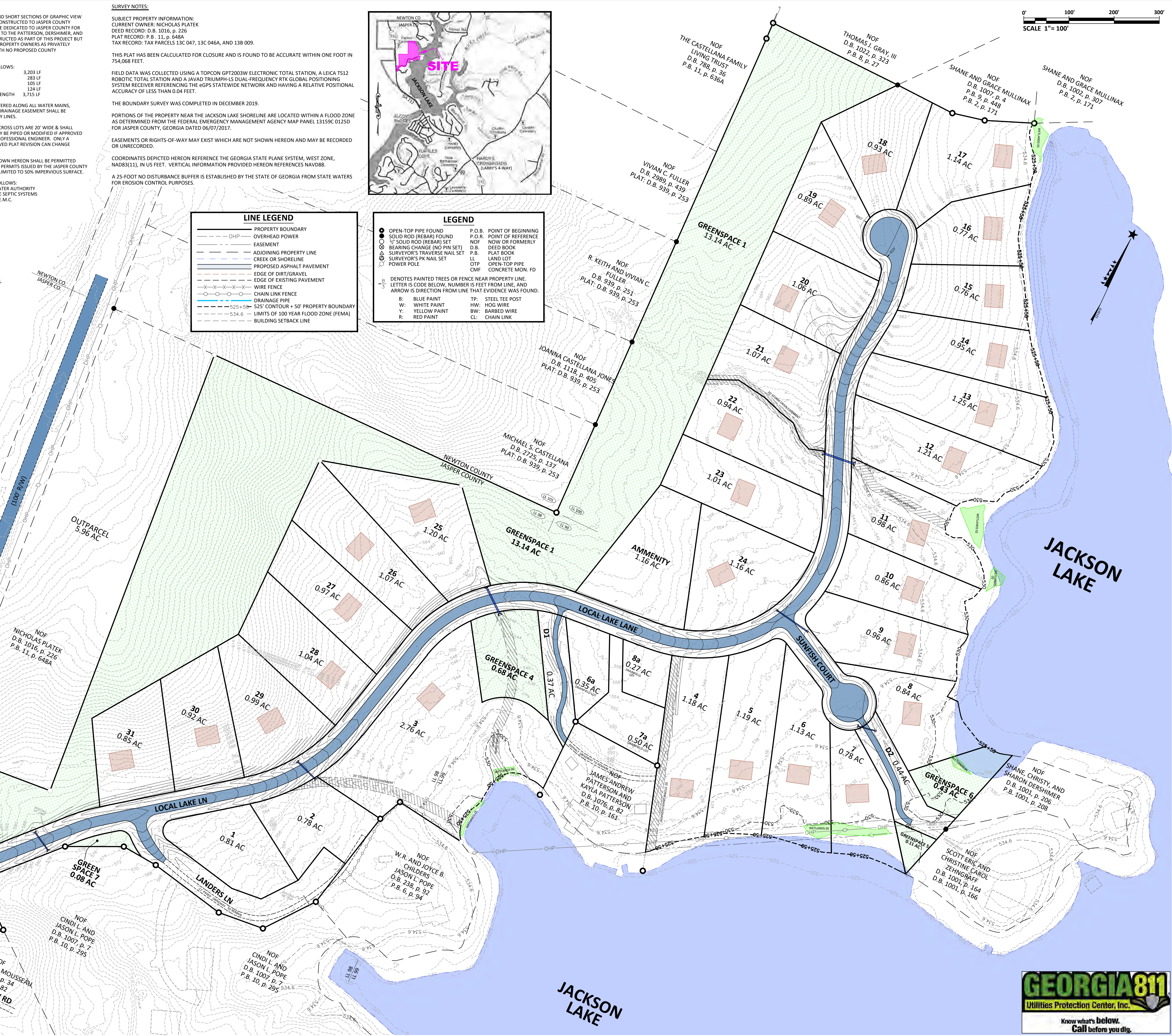
I CERTIFY THAT THE LOTS SHOWN ON THIS PRELIMINARY PLAT ARE TENTATIVELY APPROVED FOR CONVENTIONAL ON-SITE SEWAGE DISPOSAL SYSTEMS. LOTS _____ MAY REQUIRE SITE PLANS OR ADDITIONAL STUDY PRIOR TO PERMITTING.

BY: _____ DATE: _____
 DAVID MERCER, JASPER CO. PUBLIC HEALTH DEPARTMENT

WATER AUTHORITY CERTIFICATION:

THE LOTS SHOWN HEREON WILL BE ELIGIBLE FOR WATER SERVICE CONNECTION FROM THE WATER MAIN WITHIN THE GEORGIA HIGHWAY 212 RIGHT-OF-WAY.

BY: _____ DATE: _____
 ALCOVY SHORES WATER AUTHORITY



JORDAN ENGINEERING
 144 N. WARRENTON, MONTICELLO, GA, 31064
 TELEPHONE: (706) 486-8999
 Engineering & Surveying Solutions/JAV Wrapping



GSWCC Level II Certified Design Professional #118 Expires 9/27/23

**GDOT ENTRANCE PLANS
 SITE OVERVIEW**

Lake Pines Subdivision
 Nick Platek, 1001 Summit Blvd, #2100, Atlanta, GA 30319
 513-213-7189 nick.platek@sap.com
 Land Lots 98, 99, and 100, District 9
 GMD 905, GDOT District 2
 Jasper County, Georgia

Rev	Revision Description	Date
0	Initial submittal	10/25/21
1	GDOT comments addressed; water connection relocated	1/25/22

Sheet No.
2



Business Item 8:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: April 4, 2022

Subject: Request to Lower Liberty Church Rd Speed Limit to 45 MPH

Summary:

Request has been received to lower the speed limit of Liberty Church Rd from 55 MPH to 45 MPH.

Reasons provided:

Observation of excessive speed on Liberty Church Rd

Consistent with surrounding roads including:

Calvin Rd is 45 MPH

Wild Rd is 45 MPH

Bethel Church Rd is 45 MPH

Jackson Lake Rd is 45 MPH

Sheriff Pope is not opposed to sending the request to the Georgia Public Safety Office to request an investigation to determine if the lowered speed limit is appropriate and can be radar certified.

Background:

Cost:

Recommended Motion:

Authorize Sheriff Pope to request the Georgia Public Safety Office to certify lowering the speed limit of Liberty Church Rd from 55 MPH to 45 MPH.

Business Item 9:

Agenda Request – Jasper County BOC

Department: Registrar

Date: April 4, 2022

Subject: New Computer Purchase – Elections/Registrar

Summary:

Need a new computer for elections before May 2, 2022

Background:

The computer that we are using is Carole's old computer and is beginning to not work right. May, June and November are expected to be BIG elections and we need a computer that works correctly

Cost:

\$1125.00 – ASAP Computers – set up is also included

Recommended Motion:

Board Discretion

Carole Norris

From: Christopher Mickle <cmickle@asapcomputers.net>
Sent: Thursday, March 31, 2022 2:23 PM
To: Carole Norris
Subject: New Computer

Carol,

I have a new Dell Optiplex 3080 USSF desktop with 24" monitor available. Total cost is \$1125.00. I added 10% to cover any price changes or availability issues when we actually order.



Chris Mickle
Owner
cmickle@asapcomputers.net
(678) 758-8527

Business Item 10:

Agenda Request – Jasper County BOC

Department: Jasper County Senior Center

Date: April 4, 2022

Subject: Additional Funding for Van Purchase – Senior Center

Summary:

The Jasper County Senior Center is requesting additional funding for a Transit Van Purchase. **\$15,000** has been appropriated by the Board of Commissioners for a Meals on Wheels vehicle but we are having a very difficult time finding one for that amount. In lieu of this difficulty, we are requesting an additional **\$15,000** to add to the amount in which the Board has already approved.

Background:

Our 2008 Ford has been Redlined by the NEGRC—Toshia Lewis and Charles Palmer; after failing the 2021 Inspection Report. The repairs on the van was \$769.67. After these repairs, the van’s transmission failed and the cost to make the repairs is \$4,068.67. Because the cost of the repairs exceeds the value of the van, we are requesting funding to purchase a new one.

Cost:

\$30,000

Recommended Motion:

Board Discretion



Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
Annual Safety Inspection Report

Vehicle #: 03 2008 Ford Van Tag #: GV37647 Mileage: 272865 Date: 1-27-22

Category	OK	Needs Attn	Unsafe	Description	OK	Needs Attn	Unsafe	Description
BODY EXTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for body or fender damage.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check warning lights and buzzers.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all windows.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dash lights.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check side-view mirrors.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check interior lighting.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check attached body parts for looseness.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check gauges.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper blades.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check headlamps and remaining lights.
TIRES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check tire wear. <u>Rollover Hazard</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check license plate light.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for nails, glass, etc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dimmer switch.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for tread separation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check emergency flashers.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air pressures.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check reverse lights.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check lug nuts for tightness.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check horn.
UNDER HOOD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pressure test cooling system.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper operation.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check coolant/antifreeze level.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check heater output.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check cooling system circulation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air conditioner output.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check brake fluid level.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check first aid kit.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check power steering fluid level.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fire extinguisher.
ENGINE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check battery and cables.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check seats/belts for tears and looseness.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check starting and charging system.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check floors for loose wire/cable tracks.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield washer fluid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check emergency exit.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check transmission fluid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check window operation.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all fuel lines for leaks.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rearview mirror.
UNDERCARRIAGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check belts for looseness or signs of wear.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose/inoperable body bolts.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all hoses for leaks or signs of wear.	RECOMMENDATIONS: <input type="checkbox"/> Schedule recommended work in the near future. <input checked="" type="checkbox"/> Schedule recommended work immediately. Inspection Vendor: Vendor Address: Vendor Phone: Inspector Printed Name: <u>Douglas Luerner</u> Inspector Signature: <u>[Signature]</u> Only one certification required. Verification must be maintained with files. <input checked="" type="checkbox"/> ASE Certified Mechanic (provide current certificate) <input type="checkbox"/> ARI Certified Vendor (attached Vita/Insights listing) <input type="checkbox"/> Tech School Certificate (attach certificate)			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose wiring.				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air filter - clean.				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check accelerator linkage.				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check oil filter.					
BRAKES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fuel tank lines for leaks.	Inspection Vendor: Vendor Address: Vendor Phone: Inspector Printed Name: <u>Douglas Luerner</u> Inspector Signature: <u>[Signature]</u> Only one certification required. Verification must be maintained with files. <input checked="" type="checkbox"/> ASE Certified Mechanic (provide current certificate) <input type="checkbox"/> ARI Certified Vendor (attached Vita/Insights listing) <input type="checkbox"/> Tech School Certificate (attach certificate)			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check differential for leaks.				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rear springs, shackles, and shocks.				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check driveshaft center support and U-joint.				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check front suspension and shocks.				

RF headlamp out

ASE-1339-0421

- Rear Spring bushings bad, spring rubbing shockle
- Rear brakes to metal



Details for Order #112-0981434-0608213

Paid By: Jasper County Board of Commissioners
Placed By: Brenda R Jacobs
Order Placed: February 15, 2022
PO number : 522210
Amazon.com order number: 112-0981434-0608213
Order Total: \$615.60

Not Yet Shipped	
Items Ordered	Price
2 of: APS iBoard (Silver Powder Coated 6 inches) Running Boards Nerf Bars Side Steps Step Rails Compatible with Ford Econoline 1999-2014 Full Size Van 3-Door Sold by: AutoMaxStyling (seller profile) Business Price Condition: New	\$307.80
Shipping Address: Brenda R Jacobs 26 MACK TILLMAN DR MONTICELLO, GA 31064-6409 United States	
Shipping Speed: Standard Shipping	

Payment information	
Payment Method: Visa Last digits: 1037	Item(s) Subtotal: \$615.60
	Shipping & Handling: \$0.00

	Total before tax: \$615.60
	Estimated Tax: \$0.00

	Grand Total: \$615.60

To view the status of your order, return to [Order Summary](#).

[Conditions of Use](#) | [Privacy Notice](#) © 1996-2020, Amazon.com, Inc.

Ordered running boards
for vans. Vans were Redlined
for safety issues.

Brenda Jacobs

From: Toshia Lewis <TLewis@negrc.org>
Sent: Wednesday, February 2, 2022 8:10 AM
To: Brenda Jacobs; Melissa Driskell
Cc: Peggy Jenkins; Charles Palmer
Subject: Vehicle 3-2008 Ford Van is Redlined
Attachments: 20220202080029965.pdf

Hello Brenda,

Vehicle 3 is REDLINED until all repairs are completed per the annual inspection report. The vehicle **cannot** be used until evidence of the repairs are submitted and we remove it from the REDLINE list. Please keep us updated.

Thanks,
Toshia

Toshia Lewis, MS, CIRS-A/D

AAA Quality Assurance Specialist
706-583-2546 / 800-474-7540 x 103
Fax: 706-425-2954

CONFIDENTIALITY NOTICE: This e-mail, including attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use or disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender immediately and destroy all copies of the original message.

Until further notice, my work hours are 7:00am to 3:30pm.



Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
Annual Safety Inspection Report

Vehicle #: 03 2008 Ford Van Tag #: GV37647 Mileage: 226865 Date: 1-27-22

Category	OK	Needs Attn	Unsafe	Description	Category	OK	Needs Attn	Unsafe	Description	
BODY EXTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for body or fender damage.	CONTROL PANEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check warning lights and buzzers	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all windows.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dash lights.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check side-view mirrors.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check interior lighting.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check attached body parts for looseness.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check gauges.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper blades.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check headlamps and remaining lights.	
TIRES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check tire wear. <u>Rear's Attn.</u>	CONTROL PANEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check license plate light.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for nails, glass, etc.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dimmer switch.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for tread separation.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check emergency flashers.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air pressure.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check reverse lights.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check lug nuts for tightness.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check horn.	
UNDER HOOD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pressure test cooling system.	ACCESSORIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check heater output.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check coolant/antifreeze level.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air conditioner output.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check cooling system circulation.		BODY INTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check first aid kit.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check brake fluid level.			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fire extinguisher.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check power steering fluid level.			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check seats/floors for tears and looseness.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check battery and cables.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	Check floors for loose wheelchair tracks.		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check starting and charging system.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	Check emergency exit.		
ENGINE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield washer fluid.	BODY INTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check window operation.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check transmission fluid.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rearview mirror.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all fuel lines for leaks.		RECOMMENDATIONS:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose/inoperable body bolts.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check belts for looseness or signs of wear.			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Schedule recommended work in the near future
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all hoses for leaks or signs of wear.			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Schedule recommended work immediately
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose wiring.	Inspection Vendor:						
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air filter - clean.	Vendor Address:						
UNDERCARRIAGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check accelerator linkage.	Vendor Phone:					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check oil filter.	Inspector Printed Name: <u>Douglas Ruerner</u>					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fuel tank lines for leaks.	Inspector Signature: <u>[Signature]</u>					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check differential for leaks.	Only one certification required. Verification must be maintained with files.					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rear springs, shock absorbers, and shocks.	<input checked="" type="checkbox"/> ASE Certified Mechanic (provide current certificate)					
BRAKES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check driveshaft center support and U joint.	<input type="checkbox"/> ARI Certified Vendor (attached Vital/Insights listing)					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check front suspension and shocks.	<input type="checkbox"/> Tech School Certificate (attach certificate)					
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check steering linkage.						
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check exhaust system.						
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check tires and pads for lining wear.						

RF headlamp out

- Rear spring bushings bad, spring rubbing shockle
- Rear brakes to metal

ASE-1339-0421



**Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
DHS Vehicle Requirements and Monitoring Form**

Vehicle Operator Jasper County Monitoring Date 2-2-2022
 Vehicle # 03 Region 5
 Make/Model Ford Van Year 2008 Over 10 years*
 VIN _____ Mileage _____ Over 135,000*
 Tag # GV37647 Report My Driving # _____ Property Decal # _____
 Emissions testing verified** Emissions exempt** State Titled Vehicle Contractor Vehicle

Exterior Requirements	Checked	Needs Attention	Signage Requirements	Checked	Needs Attention
Horn	<input type="checkbox"/>	<input type="checkbox"/>	State Seals/Operator ID	<input type="checkbox"/>	<input type="checkbox"/>
2 Exterior Mirrors	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle # (RF)	<input type="checkbox"/>	<input type="checkbox"/>
Rearview Mirror	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle # (RR)	<input type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers	<input type="checkbox"/>	<input type="checkbox"/>	"No Smoking, Eating, Drinking"	<input type="checkbox"/>	<input type="checkbox"/>
Windows	<input type="checkbox"/>	<input type="checkbox"/>	"All Passengers Use Seat Belts"	<input type="checkbox"/>	<input type="checkbox"/>
Headlights	<input type="checkbox"/>	<input type="checkbox"/>	FTA 5310 Requirements	Contractors Only	
Turn Signals (Front)	<input type="checkbox"/>	<input type="checkbox"/>	LEP/Title IV Poster	<input type="checkbox"/>	<input type="checkbox"/>
Brake Lights	<input type="checkbox"/>	<input type="checkbox"/>	Language/I Speak Card	<input type="checkbox"/>	<input type="checkbox"/>
Turn Signals (Rear)	<input type="checkbox"/>	<input type="checkbox"/>	DHS LEP Client ID available	<input type="checkbox"/>	<input type="checkbox"/>
Parking/Reverse Lights	<input type="checkbox"/>	<input type="checkbox"/>	Information Packet		
Emergency Flashers	<input type="checkbox"/>	<input type="checkbox"/>	Insurance Card	<input type="checkbox"/>	<input type="checkbox"/>
Body Damage	<input type="checkbox"/>	<input type="checkbox"/>	Wheelchair Accessible Requirements		
Tire / Tread	<input type="checkbox"/>	<input type="checkbox"/>	Raised Roof (clearance 56")	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire	<input type="checkbox"/>	<input type="checkbox"/>	Hydraulic/Electric Lift	<input type="checkbox"/>	<input type="checkbox"/>
Jack	<input type="checkbox"/>	<input type="checkbox"/>	Hand Rails	<input type="checkbox"/>	<input type="checkbox"/>
Interior Requirements			Controls Access Inside/Outside	<input type="checkbox"/>	<input type="checkbox"/>
Step/Running Board	<input type="checkbox"/>	<input type="checkbox"/>	Shoulder Restraint/Lap Belt	<input type="checkbox"/>	<input type="checkbox"/>
Seat Belts	<input type="checkbox"/>	<input type="checkbox"/>	Reflector Tape	<input type="checkbox"/>	<input type="checkbox"/>
Seat Belt Cutter	<input type="checkbox"/>	<input type="checkbox"/>	4 Floor Straps	<input type="checkbox"/>	<input type="checkbox"/>
First Aid Kit	<input type="checkbox"/>	<input type="checkbox"/>	Emergency Manual Lift	<input type="checkbox"/>	<input type="checkbox"/>
Spill Kit	<input type="checkbox"/>	<input type="checkbox"/>			
3 Emergency Reflectors	<input type="checkbox"/>	<input type="checkbox"/>	Cond. of Vehicle: <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor		
2 Seat Belt Extensions	<input type="checkbox"/>	<input type="checkbox"/>	Comments: <u>Vehicles is Redlined until necessary repairs are completed per annual inspection report</u>		
Upholstery	<input type="checkbox"/>	<input type="checkbox"/>			
Clean Interior	<input type="checkbox"/>	<input type="checkbox"/>			
Doors	<input type="checkbox"/>	<input type="checkbox"/>			
Interior Lights	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Inspection Sticker Applied		
AC/Heat	<input type="checkbox"/>	<input type="checkbox"/>	TSS Inspector Signature: <u>Joshua Lewis</u>		
Flooring	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle Operator Printed Name and Signature: _____		
Fire Extinguisher Insp. Date	<input type="checkbox"/>	<input type="checkbox"/>			
Fire Extinguisher Mounted	<input type="checkbox"/>	<input type="checkbox"/>			

Vehicle Redlined Date Redlined: 2-2-2022 Date of Required Repairs: _____
 Vehicle to be Surplused Reason for Surplus: _____

*Per Policy 10, vehicles should be considered for surplus if older than 10 years and/or have more than 135,000 miles.
 **Required for vehicles operated in Cherokee, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding and Rockdale counties

** sent via email*



Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
Annual Safety Inspection Report

Vehicle #: 03 2008 Tag #: GV37647 Mileage: 220865 Date: 1-27-22
7-052 Van

	OK	Needs Attn	Unsafe		OK	Needs Attn	Unsafe	
BODY EXTERIOR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for body or fender damage.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check warning lights and buzzers.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all windows.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dash lights.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check side view mirrors.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check interior lighting.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check attached body parts for looseness.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check gauges.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper blades.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check <u>RF</u> stop and remaining lights.
TIRES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check tire wear <u>Rear 11 wear</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check license plate light.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for nails, glass, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check dimmer switch.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for tread separation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check emergency flashers.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air pressure.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check reverse lights.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check lug nuts for tightness.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check horn.
UNDER HOOD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pressure test cooling system.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper operation.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check coolant/antifreeze level.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check heater output.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check cooling system circulation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air conditioner output.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check brake fluid level.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check power steering fluid level.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check first aid kit.
ENGINE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check battery and cables.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fire extinguisher.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check starting and charging system.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check seats/floors for tears and looseness.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield washer fluid.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check floors for loose wheelchair tracks.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check transmission fluid.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check emergency exit.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all fuel lines for leaks.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check window operation.
UNDERCARRIAGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check belts for looseness or signs of wear.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rearview mirror.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all hoses for leaks or signs of wear.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose/inoperable body belts.
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose wiring.	RECOMMENDATIONS: <input type="checkbox"/> Schedule recommended work in the near future <input checked="" type="checkbox"/> Schedule recommended work immediately Inspection Vendor: Vendor Address: Vendor Phone: Inspector Printed Name: <u>Douglas Ruerner</u> Inspector Signature: <u>[Signature]</u> Only one certification required. Verification must be maintained with files. <input checked="" type="checkbox"/> ASE Certified Mechanic (provide current certificate) <input type="checkbox"/> ARI Certified Vendor (attached Vita/Insights listing) <input type="checkbox"/> Tech School Certificate (attach certificate)			
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check accelerator linkage.				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check oil filter.				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fuel tank lines for leaks.					
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check differential for leaks.					
BRAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check rear springs, shackles, and U-joint.				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check front suspension and shocks.				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check steering linkage.				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check exhaust system.				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check brake lines and pads for friction wear.				

RF headlamp out

- Rear Spring bushings bad, spring rubbing shackles
- Rear brakes to metal



**Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
DHS Vehicle Requirements and Monitoring Form**

Vehicle Operator Jasper County Monitoring Date 2-2-2022
 Vehicle # 03 Region 5
 Make/Model Ford Van Year 2008 Over 10 years*
 VIN _____ Mileage _____ Over 135,000*
 Tag # GV37647 Report My Driving # _____ Property Decal # _____
 Emissions testing verified** Emissions exempt** State Titled Vehicle Contractor Vehicle

Exterior Requirements	Checked	Needs Attention	Signage Requirements	Checked	Needs Attention
Horn	<input type="checkbox"/>	<input type="checkbox"/>	State Seals/Operator ID	<input type="checkbox"/>	<input type="checkbox"/>
2 Exterior Mirrors	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle # (RF)	<input type="checkbox"/>	<input type="checkbox"/>
Rearview Mirror	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle # (RR)	<input type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers	<input type="checkbox"/>	<input type="checkbox"/>	"No Smoking, Eating, Drinking"	<input type="checkbox"/>	<input type="checkbox"/>
Windows	<input type="checkbox"/>	<input type="checkbox"/>	"All Passengers Use Seat Belts"	<input type="checkbox"/>	<input type="checkbox"/>
Headlights	<input type="checkbox"/>	<input type="checkbox"/>	FTA 5310 Requirements	Contractors Only	
Turn Signals (Front)	<input type="checkbox"/>	<input type="checkbox"/>	LEP/Title IV Poster	<input type="checkbox"/>	<input type="checkbox"/>
Brake Lights	<input type="checkbox"/>	<input type="checkbox"/>	Language/I Speak Card	<input type="checkbox"/>	<input type="checkbox"/>
Turn Signals (Rear)	<input type="checkbox"/>	<input type="checkbox"/>	DHS LEP Client ID available	<input type="checkbox"/>	<input type="checkbox"/>
Parking/Reverse Lights	<input type="checkbox"/>	<input type="checkbox"/>	Information Packet		
Emergency Flashers	<input type="checkbox"/>	<input type="checkbox"/>	Insurance Card	<input type="checkbox"/>	<input type="checkbox"/>
Body Damage	<input type="checkbox"/>	<input type="checkbox"/>	Wheelchair Accessible Requirements		
Tire / Tread	<input type="checkbox"/>	<input type="checkbox"/>	Raised Roof (clearance 56")	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire	<input type="checkbox"/>	<input type="checkbox"/>	Hydraulic/Electric Lift	<input type="checkbox"/>	<input type="checkbox"/>
Jack	<input type="checkbox"/>	<input type="checkbox"/>	Hand Rails	<input type="checkbox"/>	<input type="checkbox"/>
Interior Requirements			Controls Access Inside/Outside	<input type="checkbox"/>	<input type="checkbox"/>
Step/Running Board	<input type="checkbox"/>	<input type="checkbox"/>	Shoulder Restraint/Lap Belt	<input type="checkbox"/>	<input type="checkbox"/>
Seat Belts	<input type="checkbox"/>	<input type="checkbox"/>	Reflector Tape	<input type="checkbox"/>	<input type="checkbox"/>
Seat Belt Cutter	<input type="checkbox"/>	<input type="checkbox"/>	4 Floor Straps	<input type="checkbox"/>	<input type="checkbox"/>
First Aid Kit	<input type="checkbox"/>	<input type="checkbox"/>	Emergency Manual Lift	<input type="checkbox"/>	<input type="checkbox"/>
Spill Kit	<input type="checkbox"/>	<input type="checkbox"/>			
3 Emergency Reflectors	<input type="checkbox"/>	<input type="checkbox"/>	Cond. of Vehicle: <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor		
2 Seat Belt Extensions	<input type="checkbox"/>	<input type="checkbox"/>	Comments: <u>Vehicle is Redlined until necessary repairs are completed per annual inspection report</u>		
Upholstery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Inspection Sticker Applied		
Clean Interior	<input type="checkbox"/>	<input type="checkbox"/>			
Doors	<input type="checkbox"/>	<input type="checkbox"/>	TSS Inspector Signature: <u>Joshua Lewis</u>		
Interior Lights	<input type="checkbox"/>	<input type="checkbox"/>	Vehicle Operator Printed Name and Signature:		
AC/Heat	<input type="checkbox"/>	<input type="checkbox"/>			
Flooring	<input type="checkbox"/>	<input type="checkbox"/>			
Fire Extinguisher Insp. Date	<input type="checkbox"/>	<input type="checkbox"/>			
Fire Extinguisher Mounted	<input type="checkbox"/>	<input type="checkbox"/>			

Vehicle Redlined Date Redlined: 2-2-2022 Date of Required Repairs: _____
 Vehicle to be Surplused Reason for Surplus: _____

*Per Policy 10, vehicles should be considered for surplus if older than 10 years and/or have more than 135,000 miles.
 **Required for vehicles operated in Cherokee, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding and Rockdale counties

** sent via email*

Covington Ford Inc.
 9101 Dr. Martin Luther King Jr Ave.
 Covington, GA 30014
 770-786-3432

Brenda Jacobs Jasper County Public Works

126 W Green Street
 Monticello Ga 31064

Home:
 Mobile:
 Work:
 Email: bjacobs@jaspercountyga.org

Mar 29, 2022 03:06 PM

YMMS: 2008 Ford Econoline E350 Super Duty
 Engine: 5.4L Eng
 License:
 VIN: 1FBSS31L08DA25423
 Odometer:

TYPE	DESCRIPTION	PART #	QTY	PRICE	RATE	HOURS	LINE TOTAL
Labor	Diagnostics	-	-	-	\$110.00	1.0	\$110.00
Labor	R&R transmission and cooler	-	-	-	\$110.00	6.6	\$726.00
Parts	Transmission Assembly		1.0	\$3,132.00	-	-	\$3,132.00
Parts	Transmission Cooler		1.0	\$82.67	-	-	\$82.67
Note	Transmission has internal issue going on. At the age (2008) and mileage (228399K miles), we would not tear down for repair, we would only replace the transmission. Ms. Jacobs asked if there was anything else wrong with the vehicle- we were only told to check the transmission. With the age and mileage on the vehicle, we could not guarantee that something else wouldn't go wrong after transmission is replaced.	-	-	-	-	-	-

Labor:	\$836.00
Parts:	\$3,214.67
Shop Supplies:	\$15.00
Hazardous Materials:	\$3.00
Labor Taxes:	\$0.00
Parts Taxes:	\$0.00
TOTAL:	\$4,068.67

Customer Signature: _____

Thank You For Allowing Us To Serve You

Business Item 11:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: April 4, 2022

Subject: County Road Abandonment Policy

Summary:

Staff has received requests to close/abandon certain roads in the county.

Staff has prepared a draft of a Jasper County Road Abandonment Policy for BOC review/approval.

Background:

The Official Code of Georgia allows counties to abandon county roads under certain circumstances.

O.C.G.A 32-7-2 allows county road abandonment when it is determined that a section of the county road system has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest.

Cost:

Recommended Motion:

Approve the Jasper County Road Abandonment Policy as Presented.

ABANDONMENT OF PUBLIC ROADS AND RIGHT-OF-WAYS.

Road Abandonment Policy.

Any person or organization wishing to close an existing public street, road, or highway to public traffic, or to vacate a public easement granted to the county, may submit a Road Abandonment Request form for consideration by the Board of Commissioners in accordance with state law and under the following provisions.

- 1) Filing of the Road Abandonment Request form.
- 2) A processing fee of \$500.00 payable to The Board of Commissioners.
- 3) Signatures by all of the owners of property adjoining the road and by all of the owners of property who use the road as their only means of ingress/egress to their property.
- 4) The signatures shall be accompanied with a statement that the property owners release and indemnify the county from any duty to maintain the road.

The county staff shall schedule two (2) public hearings before the Board of Commissioners for the purpose of determining whether the road or portion of the road that is proposed to be closed has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it. Notice of the date, time, and purpose of the public hearings shall be given to property owners located on the road and shall be published in the newspaper once a week for a period of two weeks.

The County Manager will request an impact statement from Fire Rescue, Sheriff's Department, Public Works, and the Board of Education.

The County Manager shall prepare a report prior to each Public Hearing. To the extent that the county staff has knowledge of such, the report will consider the following factors:

- 1) Source of Title: Does Jasper County own fee simple title to the road/street or merely an easement for use by public for road purposes?
- 2) Present Use of Road, Street or Alley: Is the present use for the general public; limited use by a small group; or for the location of public utilities?
- 3) Past History: What use has been made of the road/street in the last seven (7) years?
- 4) Potential Need in the Future: Is the road or street in a growth area, or have transportation studies identified the road as a potential connector or corridor that would improve the transportation network?
- 5) Cost Involved in Abandoning Road/Street: Are there cost considerations, including legal costs that would make the abandonment prohibitive?
- 6) Availability of Other Means of Travel: Would abandonment cause an inconvenience to the general public, adjoining land owners or neighborhoods, delivery of emergency, utility, or other public services?

After the two (2) public hearings on such issue, the Board of Commissioners may declare that section of the county road system abandoned if the Commissioners find that it has ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest. (O.C.G.A 32-7-2).

If the request is approved:

- 1) The Board of Commissioners may declare the requested road or portion of road abandoned, and shall certify the action by record in its minutes. Thereafter, that section of road shall no longer be part of the county road system and the rights of the public in and to the section of road as a public road shall cease.
- 2) It shall be the responsibility of the requester to physically close the roadway, and, the County may require the property owners to place an appropriate sign alongside or at the end of the road.
- 3) If the abandoned road is a prescriptive public road, the County may execute quitclaim deeds to the property owners along the road at their request. If the abandoned road was a deeded public road, the County may dispose of the property in accordance with the provisions of Official Code of Georgia Annotated S 32-7-4.
- 4) No request for abandonment may be made, or considered, if any portion of the property sought to be abandoned has been the subject of an abandonment request filed, or considered by the Jasper County Board of Commissioners, within the immediate preceding two years.

The failure to follow any of the above provisions shall not affect the validity of a road abandonment that otherwise complies with the requirements of Georgia law.

O.C.G.A. § 32-7-1

Current through the 2021 Regular Session of the General Assembly.

- [GA - Official Code of Georgia Annotated](#)
- [TITLE 32. HIGHWAYS, BRIDGES, AND FERRIES](#)
- [CHAPTER 7. ABANDONMENT, DISPOSAL, OR LEASING OF PROPERTY NOT NEEDED FOR PUBLIC ROAD PURPOSES](#)

§ 32-7-1. Authority of department, counties, and municipalities to substitute for, relocate, or abandon public roads

Whenever deemed in the public interest, the department or a county or a municipality may substitute for, relocate, or abandon any public road that is under its respective jurisdiction, provided that a county or municipality shall first obtain the approval of the department if any expenditure of federal or state funds is required.

History

Code 1933, § 95A-618, enacted by Ga. L. 1973, p. 947, § 1.

O.C.G.A. § 32-7-2

Current through the 2021 Regular Session of the General Assembly.

- GA - Official Code of Georgia Annotated
- TITLE 32. HIGHWAYS, BRIDGES, AND FERRIES
- CHAPTER 7. ABANDONMENT, DISPOSAL, OR LEASING OF PROPERTY NOT NEEDED FOR PUBLIC ROAD PURPOSES

§ 32-7-2. Procedure for abandonment

(a)

(1) Before abandoning any public road on the state highway system, the department shall confer with the governing authority of the counties or municipalities concerned and give due consideration to their wishes in such abandonment; but in case of disagreement the judgment of the department shall prevail.

(2) When it is determined that a section of the state highway system has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it and after having conferred with the counties and municipalities, the department, by certification signed by the commissioner and accompanied by a plat or sketch, may declare that section of the state highway system abandoned. Thereafter, that section of road shall no longer be a part of the state highway system and the rights of the public in and to the section of road as a public road shall cease.

(3) Prior to certifying the abandonment of a road or section thereof, the department shall give notice of its intentions to the counties or municipalities through which such road passes.

(4) If such county or municipality, by proper resolution, indicates its willingness and desire to take over the road that is proposed to be abandoned and to maintain such road, the certificate of abandonment shall so state; and thereafter the abandoned road shall form part of the county road or municipal street system of the particular county or municipality. Whenever the department abandons a road and a county or a municipality takes over the road, the department shall convey, by quitclaim deed executed by the commissioner, such road to the county or municipality. If the appropriate county or municipality is unwilling to take over the road and maintain it, the property may be disposed of by the department as provided in Code Section 32-7-4, provided that, if the county or municipality has not indicated its desire to take over the road within 30 days after receiving notice, it shall be conclusively presumed that the county or municipality is unwilling to take over the road; and provided, further, that before the department disposes of the abandoned road it shall give 15 days' notice to the county or municipality, during which time such county or municipality may reconsider its decision and take over the road.

(b)

(1) When it is determined that a section of the county road system has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest, the county, by certification recorded in its minutes, accompanied by a plat or sketch, and, after notice to

property owners located thereon, after notice of such determination is published in the newspaper in which the sheriff's advertisements for the county are published once a week for a period of two weeks, and after a public hearing on such issue, may declare that section of the county road system abandoned. Thereafter, that section of road shall no longer be part of the county road system and the rights of the public in and to the section of road as a public road shall cease.

(2) Prior to certifying the abandonment of a road or section thereof, the county shall give notice of its intention to the municipality into which or through which any part of such road passes.

(3) If such municipality, by proper resolution, indicates its willingness and desire to take over the road that is proposed to be abandoned and to maintain such road, the certification of abandonment shall so state; and thereafter that part of the abandoned road within the municipality shall form part of the municipal street system of the particular municipality.

Whenever a county abandons a road and a municipality takes over the road, the county, by quitclaim deed executed by the chairman or presiding officer, shall convey such road to the municipality. If such municipality is unwilling to take over the road and maintain it, the property may be disposed of by the county as provided for in Code Section 32-7-4, provided that, if the municipality has not indicated its desire to take over the road within 30 days after receiving notice, it shall be conclusively presumed the municipality is unwilling to take over the road; and provided, further, that before the county disposes of the abandoned road it shall give 15 days' notice to the municipality during which time such municipality may reconsider its decision and take over the road.

(c) When it is determined that a section of the municipal street system has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the municipal street system is otherwise in the best public interest, the municipality, by certification recorded in its minutes, accompanied by a plat or sketch, and after notice to property owners located thereon, may declare that section of the municipal street system abandoned. Thereafter, that section of road shall no longer be a part of the municipal street system and the rights of the public in and to that section of street as a public road shall cease. The property may be disposed of by the municipality as provided in Code Section 32-7-4.

History

Code 1933, § 95A-619, enacted by Ga. L. 1973, p. 947, § 1; Ga. L. 1974, p. 1422, § 16; Ga. L. 1994, p. 294, § 1; Ga. L. 2010, p. 399, § 1/SB 354.

O.C.G.A. § 32-7-3

Current through the 2021 Regular Session of the General Assembly.

- GA - Official Code of Georgia Annotated
- TITLE 32. HIGHWAYS, BRIDGES, AND FERRIES
- CHAPTER 7. ABANDONMENT, DISPOSAL, OR LEASING OF PROPERTY NOT NEEDED FOR PUBLIC ROAD PURPOSES

§ 32-7-3. Authority of department, counties, and municipalities to dispose of property no longer needed for public road purposes

Whenever any property has been acquired in any manner by the department, a county, or a municipality for public road purposes and thereafter the department, county, or municipality determines that all or any part of the property or any interest therein is no longer needed for such purposes because of changed conditions, the department or the county or municipality is authorized to dispose of such property or such interest therein in accordance with Code Section 32-7-4. Any disposition of property acquired for utility relocation, as provided for in Code Section 32-6-172, or on which utilities are located shall not be subject to Code Section 32-7-4; and no provision of this title shall be construed to prevent the department from conveying to the federal government land or interests in land acquired for federal parkways in Georgia, as provided in Article 2 of Chapter 3 of this title.

History

Code 1933, § 95A-620, enacted by Ga. L. 1973, p. 947, § 1.

O.C.G.A. § 32-7-4

Current through the 2021 Regular Session of the General Assembly.

- GA - Official Code of Georgia Annotated
- TITLE 32. HIGHWAYS, BRIDGES, AND FERRIES
- CHAPTER 7. ABANDONMENT, DISPOSAL, OR LEASING OF PROPERTY NOT NEEDED FOR PUBLIC ROAD PURPOSES

§ 32-7-4. Procedure for disposition of property

(a)

(1) In disposing of property, as authorized under Code Section 32-7-3, the department, a county, or a municipality, provided that such department, county, or municipality has held title to the property for no more than 30 years, shall notify the owner of such property at the time of its acquisition or, if the tract from which the department, a county, or a municipality acquired its property has been subsequently sold, shall notify the owner of abutting land holding title through the owner from whom the department, a county, or a municipality acquired its property. In the event that all or a portion of the property subject to disposition is a roadway located in a subdivision with a duly formed property owner's association, the notice for that roadway portion of the property within such subdivision may be provided to the association in lieu of the individual owners of abutting land. The notice shall be in writing delivered to the appropriate owner or association or by publication if the owner's or association's address is unknown; and the owner or the association, as applicable, shall have the right to acquire, as provided in this subsection, the property with respect to which the notice is given. Publication, if necessary, shall be in a newspaper of general circulation in the county where the property is located. If, after a search of the available public records, the address of any interested party cannot be found, a record of the facts and reciting the steps taken to establish the address of any such person shall be placed in the department, county, or municipal records and shall be accepted in lieu of service of notice by mailing the same to the last known address of such person. After properly completing and documenting the search, the department, county, or municipality may dispose of the property in accordance with the provisions of subsection (b) of this Code section.

(2) (A) When an entire parcel acquired by the department, a county, or a municipality, or any interest therein, is being disposed of, it may be acquired under the right created in paragraph (1) of this subsection at such price as may be agreed upon, but in no event less than the price paid for its acquisition. When only remnants or portions of the original acquisition are being disposed of, they may be acquired for a price no less than 15 percent under the market value thereof at the time the department, county, or municipality decides the property is no longer needed. The department shall use a real estate appraiser with knowledge of the local real estate market who is licensed in Georgia to establish the fair market value of the property prior to listing such property.

(B) The provisions of subparagraph (A) of this paragraph notwithstanding, if the value of the property is \$75,000.00 or less as determined by department estimate, the department, county, or municipality may negotiate the sale.

(3) If the right of acquisition is not exercised within 30 days after due notice, the department, county, or municipality may proceed to sell such property as provided in subsection (b) of this Code section.

(4) When the department, county, or municipality in good faith and with reasonable diligence attempted to ascertain the identity of persons entitled to notice under this Code section and mailed such notice to the last known address of record of those persons or otherwise complied with the notification requirements of this Code section, the failure to in fact notify those persons entitled thereto shall not invalidate any subsequent disposition of property pursuant to this Code section.

(b) (1) (A) Unless a sale of the property is made pursuant to paragraph (2) or (3) of this subsection, such sale shall be made to the bidder submitting the highest of the sealed bids received after public advertisement for such bids for two weeks. If the highest of the sealed bids received is less than but within 15 percent of the established market value, the department may accept that bid and convey the property in accordance with the provisions of subsection (c) of this Code section. The department or the county or municipality shall have the right to reject any and all bids, in its discretion, to readvertise, or to abandon the sale.

(B) Such public advertisement shall be inserted once a week in such newspapers or other publication, or both, as will ensure adequate publicity, the first insertion to be at least two weeks prior to the opening of bids, the second to follow one week after the first publication. Such advertisement shall include but not be limited to the following items:

(i) A description sufficient to enable the public to identify the property;

(ii) The time and place for submission and opening of sealed bids;

(iii) The right of the department or the county or municipality to reject any one or all of the bids;

(iv) All the conditions of sale; and

(v) Such further information as the department or the county or municipality may deem advisable as in the public interest.

(2) (A) Such sale of property may be made by the department or a county or municipality by listing the property through a real estate broker licensed under Chapter 40 of Title 43 who has a place of business located in the state. Property shall be listed for a period of at least 30 days. The department shall use a real estate appraiser with knowledge of the local real estate market who is licensed in Georgia to establish the fair market value of the property prior to listing such property. If the highest offer received to purchase is less than the appraised value but within 15 percent of such value, the department, county, or municipality may accept such offer and convey the property in accordance with the provisions of subsection (c) of this Code section. All sales shall be approved by the commissioner on behalf of the department or shall be approved by the governing authority of the county or municipality at a regular meeting that shall be open to the public, and public comments shall be allowed at such meeting regarding such sale.

(B) Commencing at the time of the listing of the property as provided in subparagraph (A) of this paragraph, the department, county, or municipality shall provide for a notice to be inserted once a week for two weeks in the legal organ of the county indicating the names of real estate brokers listing the property for the political subdivision. The department, county, or municipality may advertise in newspapers, on the Internet, or in magazines relating to the sale of real estate or similar publications.

(C) The department, county, or municipality shall have the right to reject any and all offers, in its discretion, and to sell such property pursuant to the provisions of paragraph (1) of this subsection.

(3) (A) Such sale of property may be made by the department, a county, or a municipality to the highest bidder at a public auction conducted by an auctioneer licensed under Chapter 6 of Title 43. If the highest offer received to purchase is less than the appraised value but within 15 percent of such value, the department, county, or municipality may accept such offer and convey the property in accordance with the provisions of subsection (c) of this Code section.

(B) The department, county, or municipality shall provide for a notice to be inserted once a week for the two weeks immediately preceding the auction in the legal organ of the county including, at a minimum, the following items:

(i) A description sufficient to enable the public to identify the property;

(ii) The time and place of the public auction;

(iii) The right of the department or the county or municipality to reject any one or all of the bids;

(iv) All the conditions of sale; and

(v) Such further information as the department or the county or municipality may deem advisable as in the public interest.

The department, county, or municipality may advertise in magazines relating to the sale of real estate or similar publications.

(C) The department, county, or municipality shall have the right to reject any and all offers, in its discretion, and to sell such property pursuant to the provisions of paragraph (1) or (2) of this subsection.

(c) Any conveyance of property shall require the approval of the department, county, or municipality, by approval of the commissioner on behalf of the department and, in the case of a county or municipality, by resolution, to be recorded in the minutes of its meeting. If the department or the county or municipality approves a sale of property, the commissioner, chairperson, or presiding officer may execute a quitclaim deed conveying such property to the purchaser. All proceeds arising from such sales shall be paid into and constitute a part of the funds of the seller.

History

Code 1933, § 95A-621, enacted by Ga. L. 1973, p. 947, § 1; Ga. L. 1974, p. 1422, § 16A; Ga. L. 1995, p. 1195, § 1; Ga. L. 2008, p. 726, § 1/SB 444; Ga. L. 2009, p. 8, § 32/SB 46; Ga. L. 2015, p. 1072, § 3/SB 169; Ga. L. 2015, p. 1358, § 1/HB 477; Ga. L. 2018, p. 372, § 6/SB 445.

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene Street, Suite 18

Monticello, GA 31064

Tel: 706-468-4900

Fax: 706-468-4942

Road Abandonment Request

Date of Request: _____

Road Name: _____

Requester/Authorized Agent: _____

Requester's Physical Address: _____

Mailing Address: _____

Contact Number(s): _____

Road length in Miles: _____ Paved Unpaved

****For recording purposes, please provide Survey Plat of Road****

Reason for Requested Abandonment: _____

Number of homeowners to be affected by Abandonment: _____ *Have they been notified of proposal?

Number of businesses to be affected by Abandonment: _____ *Have they been notified of proposal? _
*Please provide proof of notification

OFFICE USE ONLY:

Payment Received: \$500.00 Date _____ Receipt # _____

Was evidence provided to indicate that all or most of the affected home or business owners have been notified of proposed abandonment? Yes No

County Manager Notes: _____

County Manager Signature: _____

Date: _____

Business Item 12:

Agenda Request – Jasper County BOC

Department: Landfill

Date: April 4, 2022

Subject: Landfill Operations

Summary:

Discussion Needed:

Landfill Operating Schedule

April Spring Cleaning Tipping Fees

Background:

Jasper County BOC operates a C&D Landfill.

Cost:

Recommended Motion:

Board Discretion

Business Item 13:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: April 4, 2022

Subject: Schedule Work Session and Called Meetings

Summary:

Schedule Work Sessions and Called Meetings as Needed

Background:

Cost:

Recommended Motion: