

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 REGULAR MEETING AGENDA  
 \*\*\*\*COMMISSIONER'S METING ROOM, GROUND FLOOR\*\*\*\*  
 MONTICELLO, GEORGIA  
 July 11, 2022  
 6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 2**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - May 9, 2022 – Called Meeting Minutes
  - May 31, 2022 – Work Session Minutes
  - June 6, 2022 –Regular Meeting Minutes
  - June 23, 2022 – Public Hearing Minutes 10:00 AM
  - June 23, 2022 - Public Hearing Minutes 6:00 PM

2. Check Register – Check #'s **64735 - 65129**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

**VII. Presentations/Delegations**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

*Jasper County Extension Service New Staff Members Introductions*

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.*

**IX. County Commissioner Items****X. Regular Agenda****Business Items:**

1. Jasper County Public Facilities Board Appointment
2. Adopt Jasper County Board of Education Millage Rate for 2022 Tax Billing
3. Larry Morrison Memorial Parkway Signage
4. 2022 LMIG Contract Award
5. Free Landfill Program for 2023
6. LOST Renegotiating Committee
7. Schedule Work Sessions and Called Meetings

**XI. County Attorney Items****XII. County Manager Update****XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

***TO BE HELD***

**XIV. Adjournment**

**Presentation Item:**

**Agenda Request – Jasper County BOC**

Department: County Extension

Date: July 5, 2022 for BOC meeting on July 11, 2022

Subject: New Jasper County Extension Staff Members Introductions

**Summary:**

Two new staff members have recently joined the Jasper County Extension office. On June 1, Andrea Di Rito started working as the Administrative Assistant, and Derrick Jones started working as the Agriculture & Natural Resources Agent on July 1. County Extension Coordinator Kasey Hall would like to introduce both Andrea and Derrick to the BOC during the July meeting.

**Background:**

Janice Arnold retired on May 31 after working 20 years for Jasper County Extension as the Administrative Assistant. The Jasper County Ag Agent position had previously been vacant since June 30, 2021.

**Consent Agenda – Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** Approval of Minutes

**Summary:**

Minutes have been completed for the Jasper County Board of Commissioners:

- May 9, 2022 – Called Meeting Minutes
- May 31, 2022 – Work Session Minutes
- June 6, 2022 –Regular Meeting Minutes
- June 23, 2022 – Public Hearing Minutes 10:00 AM
- June 23, 2022 - Public Hearing Minutes 6:00 PM

**Background:**

**Cost:** \$0

**Recommended Motion:**

**Approve minutes for:**

- May 9, 2022 – Called Meeting Minutes
- May 31, 2022 – Work Session Minutes
- June 6, 2022 –Regular Meeting Minutes
- June 23, 2022 – Public Hearing Minutes 10:00 AM
- June 23, 2022 - Public Hearing Minutes 6:00 PM

**Jasper County Board of Commissioners**  
**May 9, 2022**  
**Called Meeting Minutes**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff Present: Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Mike Benton, County Manager, and David Ozburn, County Attorney.

**Pledge of Allegiance:**

**Invocation:** Sheriff Donnie Pope

**Agenda Approval:** Commissioner Jernigan motioned to approve the agenda with the changes. Commissioner Jones seconded the motion, passed unanimously.

**Consent Agenda:** None

**Public Hearings:** None

**Presentations/Delegations-** None

**Citizens Comments:**

**Darryl Welch** (Partridge Court)- Mr. Welch stated that Partridge Court is in horrible shape. Wants to make sure it gets some attention.

**County Commissioner's Items:**

**Commissioner Ledford-** None

**Commissioner Stunkel-** None

**Commissioner Jernigan-** None

**Commissioner Jones-**

**Chairman Henry-** Early Voting is still going on.

**Regular Agenda:**

**Business Items:**

**Item 1: Paving Project Bid Submittals- Purple Martin Drive, Partridge Court, Shoreline Drive and**

**Ernest Gibson Road:** Mike Benton stated it was asked what it would cost for the Public Works Department to prep the four roads. The number that Public Works Director came up with is \$23,596.

This includes prep time, prep work, and materials.

Michael Walsh stated that if Public Works perform this project, it will put us behind about six to eight weeks. The dump trucks will be tied up hauling gravel, one grader. It would only be three weeks if Public Works only does the prep work.

Commissioner Jernigan stated that we should work on doing more patching instead of chip sealing.

Commissioner Jernigan motioned to accept the bid from Blount Construction in the amount of \$337,163 and have Public Works to do the prep work for a total of \$367,059.61 and move forward with the project with the funds coming from the Fund Balance. Commissioner Stunkel seconded the motion, passed unanimously.

**County Attorney Items:**

None

**County Manager Update:**

**Executive Session:**

Commissioner Stunkel motioned to go into Executive Session at 6:15 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel motioned to adjourn the Executive session at 6:45 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

**Adjourn:**

Commissioner Stunkel motioned to adjourn the meeting at 6:45 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

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Bruce Henry, Chairman

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Sharon Robinson, Clerk

# Jasper County Board of Commissioners

May 31, 2022

## Work Session Minutes

6:00 P.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Gerald Stunkel, Vice Chairman; Sheila Jones; Don Jernigan; and Steven Ledford.

### Work Session:

#### 1. FY 2023 Budget:

**FY 2023 Budget Agency Appropriation Requests-** Jan Gaston stood before the board on behalf of Jasper Memorial. She stated they are asking for the same level of funding as they had last year. She stated they are having significant challenges with workforce stability

**Employee Health Insurance Proposals, Kelly Fox-** Kelly Fox stood before the board to present options available through Apollon Wealth. Aetna came in with the lowest cost option. Staying on the reference based cost would create a \$72K savings. The challenge is there is no contract in place with the provider. Kelly recommend that we remain with ABA using the Cigna Network. Kelly explained that Fully Insured is the most ineffective way to structure health insurance because there is not information to that is accessible on a month to month basis.

**Budget Line Item Cuts Recommendations Continued-** Mike Benton stated that we have not done a lot of budget cuts yet. The remove one health insurance from the 911 Authority (\$12,072 deduction). Planning and Zoning (\$33,455 net change) difference in what they turned in. The contractor amount was higher.

**Capital Expenditures Requests Review-** Chairman Henry stated that this does not have to be complete in order to finalize the budget.

Mike Benton stated that the Fund 235 (American Rescue Plan Fund) are available for any purpose. There were some thresholds but since we are under those thresholds. When we send in the data of what we spend the money on we do not have to send any detail. The funds are available for any purpose that we so choose. We have \$417,000 that has not been committed so far and is available in cash. The next deposit should be done in the July/August timeframe \$1,798,000 will be available for all projects.

Impact fees do time out.

SPLOST is available for the multi-purpose building, Jail, and Roads and Bridges.

Chairman Henry asked if Impact Fees can be used to purchase equipment. Mike Benton stated yes.

Commissioner Stunkel stated that the fees that P&Z Collect cannot exceed their operating cost. The impact fees can be increased and we can have a better impact.

**Curbside Contract Review-** Mike Benton stated that he should have a proposal from Ryland this week.

**Executive Session** – Chairman Henry announced that the board would enter an Executive Session at 6.37 p.m. regarding personnel.

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Bruce Henry, Chairman

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Sharon S. Robinson, Clerk



**Jasper County Board of Commissioners**  
**June 6, 2022**  
**Regular Meeting Minutes**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff Present: Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Mike Benton, County Manager, and David Ozburn, County Attorney.

**Pledge of Allegiance:**

**Invocation:** Sheriff Donnie Pope

**Agenda Approval:** Commissioner Stunkel motioned to approve the agenda with the changes. Commissioner Jernigan seconded the motion, passed unanimously.

**Consent Agenda:**

Commissioner Stunkel motioned to approve the minutes for

- April 1, 2022- Work Session Minutes
- May 2, 2022- Regular Meeting Minutes
- May 16, 2022- Work Session Minutes

Commissioner Jones seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve Check #s 64429-64734. Commissioner Jones seconded the motion, passed unanimously.

**Public Hearings:** None

**Presentations/Delegations:** None

**Citizens Comments:** None

**County Commissioner's Items:**

**Commissioner Ledford:** None

**Commissioner Stunkel:** None

**Commissioner Jernigan:** None

**Commissioner Jones:** Commissioner Jones stated that she have some constituents in the audience who would like to know what can the county Commissioners do for district 1. They feel like since they are in the City they are getting double taxed but no receiving any benefits and would like to discuss at a future meeting.

**Chairman Henry:** None

**Regular Agenda:**

**Business Items:**

**Item 1: Planning and Zoning Board Appointments:** Mr. Justin Owens stood before the board to state why he would like to continue to serve on the board. He stated that he have served on the board for about 17 years. He stated that he brings a unique perspective to the role.

David Sheppard stood before the board to explain why he would be a good choice for the board. He has been in the county since 1996. He stated that he spent 40+ years with the Kroger Company. He would like to help the county move forward.

Commissioner Ledford motioned to reappoint Justin Owens to the Jasper County Planning and Zoning Board to serve for a 3-year term. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 2: Jasper County Recreation Board Discussion:** Chairman Henry stated that we have seven positions for the Recreation Board. Two of the positions are vacant.

Commissioner Jernigan stated that the board started with five members and gradually increased. He stated that five members is a good number to work with.

Commissioner Ledford stated that based on what he saw he don't know if the ones on the board need to be on the board and we need to start over from scratch. The current members did not have the best interest of the Director. It seem like they were just there to bash the director.

Commissioner Jernigan stated that he don't think the board understand that they are an advisory board and they do not run the department. They are there to advise and help not to run the department. The meeting that he attending was not a real meeting. People were talking over each other. He ask Attorney Ozburn if there is any way to relieve the current members from the board.

Commissioner Jones agreed that the meeting did not go well. She ask if we have ever done anything similar such as shut down a board and start over.

Commissioner Ledford motioned to reduce the size of the Recreation Board from seven to five members. Commissioner Stunkel seconded the motion, passed unanimously.

Attorney Ozburn stated that he would have to do some research about releasing the current members and restarting the board.

Commissioner Stunkel suggested that our next Work Session to be a session with the Recreation Board and lay out what is expected of the board. If any member does not agree they will be asked to resign.

**Item 3: Region 5 EMS Advisory Council Appointment:** Mike Benton stated that we are a member of Region 5 Emergency Medical Services Advisory Council. We provide a member. Our current member is Chris Finch. His term has expired. He is willing to continue to serve.

Chief Finch stated he has been on the board for the last six years and willing to continue serving.

Commissioner Stunkel motioned to reappoint Chief Chris Finch as the Jasper County Representative to the Region 5 EMS Advisory Council. Commissioner Ledford seconded the motion, passed unanimously.

**Item 4: Ocmulgee Circuit Public Defender's Office - Georgia Indigent Defense Services Agreement:** Larissa Ruark stated that the Finance Department received the annual contract for the Legal Representation for indigent persons. There is not increase to the amount. The amount is \$51,743.94. Commissioner Stunkel motioned to approve Chairman to execute the Georgia Indigent Defense Services Agreement for the period July 1, 2022 to June 30, 2023 with and annual cost of \$51,743.94 paid in monthly installments of \$4,312.00. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 5: Discussion/consideration of extending the current Moratorium on the acceptance of Subdivision Preliminary Plats:** Chairman Henry stated that the clock is winding down for the moratorium that was put in place earlier this year.

Judy Johnson stated that we have been able to make great strides in getting ordinances amendments drafted. The primary reason to ask the board to consider extending the moratorium is it was set to expire on July 5<sup>th</sup>. Even if we were able to get the amendments through the Planning Commissioner the Board of Commissioners would Jasper County Board of Commissioners Meeting Minutes June 6, 2022 – Regular Meeting

not be able to meet. She asked if the BOC could hold a work session in mid-July. She stated that if we extend the moratorium at least until the September meeting that would give a plenty of time if either board have questions or need to table something.

Chairman Henry asked if we need extend for 60 days or 90 days. If we extend for 90 it would put us into October after the BOC meeting.

Commissioner Stunkel motioned to continue the process of extending the subdivision moratorium to October 5, 2022 which includes holding a public hearing. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 6: Human Resources and County Boards Report:**

Ms. Robinson gave HR and County Boards Report.

**Item 7: Annual Update of the Capital Improvements Element for FY 2021 – Adoption:** Mike Benton stated that since the county participates in the Impact Fee program, we are required to do an annual update to the CIE. This is the final stage to adopt the document that we have been through several times.

Commissioner Jernigan motioned to adopt the 2021 Capital Improvements Element and Short Term Work Program Annual Update as presented. Commissioner Ledford seconded the motion, passed unanimously.

**Item 8: Resolution authorizing the execution of documents related to the issuance of the Jasper County Public Facilities Authority's revenue bonds, including an Intergovernmental contract with the Authority:**

Commissioner Stunkel stated that we have had many reports detailing the shortcomings of the Jail and facilities. Specifically the female housing which is in a dire state at this point. We are currently at \$10 Million for the project of which \$7 Million will be funded through the PFA.

Chairman Henry motioned to allow the chairman to sign the document package related to the Jasper County Jail Renovation project. Chairman Stunkel seconded the motion, passed unanimously.

**Item 9: FY 2023 Employee Health Insurance Program Selection:** Chairman Henry stated that we have had two insurance companies to come out and present to us.

Commissioner Stunkel motioned to renew with Assured Benefits Administrators adding the Cigna PPO portion Employee Health Insurance program with Kelly Fox with Southern Benefits Consultants. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 10: Curbside Contract Discussion:** Mike Benton presented the proposal for Ryland Environmental. Their proposal is \$275 per cart per year.

Chairman Henry stated that we will not move forward with Ryland Environmental.

**Item 11: FY 2023 Budget Line Item Cuts Considerations:** Mike Benton discussed budget cuts which were presented on the screen. The total of the new cuts is \$34,919. Some department with areas that were decreased were Fire Rescue, Roads and Bridges, Senior Center, Jasper Memorial (Indigent Transport), Health Department, Recreation.

**Item 12: FY 2023 Budget Consensus:** Chairman Henry stated that he does not think we are ready for a consensus just yet.

**Item 13: Schedule Work Sessions and Called Meetings:** A Work Session was scheduled for June 13, 2022 at 6 p.m.

**County Attorney Items:** None

**County Manager Update:** Mike Benton gave an update on the total permits for the month and year to date.

**Executive Session:** None

**Adjourn:**

Commissioner Ledford motioned to adjourn the meeting at 7:31 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

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Bruce Henry, Chairman

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Sharon Robinson, Clerk

**Jasper County Board of Commissioners**  
**June 23, 2022**  
**Public Hearing Minutes**  
**10:00 A.M.**

Don Jernigan called the meeting to order at 10:00 a.m.

**Public Hearing: FY 2023 Budget and 2022 Millage Rate**

**Commissioner Jernigan stated the current as well as proposed budgets for all departments.**

Proposed 2022 County Wide M&O Millage Rate- Rollback Rate of 12.159  
Proposed 2022 Jasper Memorial Hospital Millage Rate- .678  
Proposed FY 2023 General Fund Budget- \$12,839,371

Public Comments-

Ms. Jan Gaston, Jasper Health Services noted that the hospital thanks the BOC for the millage rate they allotted to the hospital. She requested that the BOC continue to pay the \$14,000 that was removed from the budget to help assist with the indigent care transports. Ms. Gaston further noted that if this money will be removed from the budget; then the county as the licensed agent for emergency transport service should pick up and deliver all inter facility and other medical transports to service the needs of all residents in the county. They respectfully request this small subsidy to continue without interruption or provide a basic amount of reimbursement.

They have another topic that has come up recently, regarding the use of the Helipad by EMS. This property is leased and their general liability insurance has increased in cost because they certify it for public use. In addition to the payment for indigent care for medical transport, Jasper Health Services respectfully request the county to cover the cost for the increase in cost associated with our use of the helipad. They desire to execute a license to use agreement to formalize this arrangement by August 1<sup>st</sup> to continue having access to the Helipad.

Commissioner Jernigan reviewed the budget summary.

Comm. Jernigan declared the public hearing closed at 10:10 a.m.

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Don Jernigan, District 3

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Clerk, Sharon Robinson

**Jasper County Board of Commissioners**  
**June 23, 2022**  
**Public Hearing Minutes**  
**6:00 P.M.**

Bruce Henry called the meeting to order at 10:00 a.m.

Don Jernigan was in attendance. Gerald Stunkel attended via phone.

**Public Hearing: FY 2023 Budget and 2022 Millage Rate**

**Chairman Henry noted the current as well as proposed budgets for all departments.**

Proposed 2022 County Wide M&O Millage Rate- Rollback Rate of 12.159

Proposed 2022 Jasper Memorial Hospital Millage Rate- .678

Proposed FY 2023 General Fund Budget- \$12,839,371

**Public Comments-**

Ms. Jan Gaston, Jasper Health Services noted that the hospital thanks the BOC for the millage rate they allotted to the hospital. She requested that the BOC continue to pay the \$14,000 that was removed from the budget to help assist with the indigent care transports. Ms. Gaston further noted that if this money will be removed from the budget; then the county as the licensed agent for emergency transport service should pick up and deliver all inter facility and other medical transports to service the needs of all residents in the county. They respectfully request this small subsidy to continue without interruption or provide a basic amount of reimbursement.

They have another topic that has come up recently, regarding the use of the Helipad by EMS. This property is leased and their general liability insurance has increased in cost because they certify it for public use. In addition to the payment for indigent care for medical transport, Jasper Health Services respectfully request the county to cover the cost for the increase in cost associated with our use of the helipad. They desire to execute a license to use agreement to formalize this arrangement by August 1<sup>st</sup> to continue having access to the Helipad.

Chairman Henry reviewed the budget summary.

Chairman Henry declared the public hearing closed at 6:07 p.m.

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Bruce Henry, Chairman

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Clerk, Sharon Robinson

**Consent Agenda – Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** Approval of Check Register

**Summary:**

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

**Background:**

Cost: \$0

**Recommended Motion:**

Approve processing of check #'s **64735 - 65129**

**Business Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** Jasper County Public Facilities Authority Board Appointment

**Summary:**

Jasper County's Public Facilities Authority was established by the Jasper County Board of Commissioners and approved by act by the Georgia General Assembly. The Public Facilities Authority is comprised of five (5) members who shall be residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County. The members of the Authority shall be appointed to serve for a term of one (1) year from the date of such appointment and until their successors have been selected and appointed.

There is still one (1) vacant position to be filled.

The Board of Commissioners staff has advertised for Jasper County residents to apply to serve on The Public Facilities Board.

The following persons have submitted application to serve on the Jasper County Public Facilities Board:

Deborah King

**Background:**

The Jasper County Public Facilities Authority was created for the purpose of promoting the public good and wellbeing of the citizens of Jasper County. The Authority has the ability to enable financing to provide long term capital projects including facilities, equipment and services within Jasper County.

**Cost:**

**Recommended Motion:**

Board's Discretion



# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Deborah King

ADDRESS 50 Osprey Court  
Monticello GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 540.846.6890

Email address Queenmimiofengland  
@yahoo.com

Deborah King  
Signature

6/27/2022  
Date

**\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson**

**(use address above) Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**

Applicant Name: Deborah King Date: 6/27/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Public Facilities Authority

How long have you been a resident of Jasper County?  
12 years

Which Jasper County district do you live in?

     (1)         (2)         (3)     (4)         (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I previously worked for a growing County in Northern Virginia, in an Accounting role. I did lots of work related to Capital plans, Construction, bond financing, financial reporting.

Are you currently serving on another Board, Committee, Authority or elected position?  
     Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

     Yes     NO    If Yes, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

The Community and the Board make the decisions about community development needs. The authority provides support in carrying out the plans

Explain your understanding of the duties of this Board, Committee, or Authority:

This ~~Board~~ Authority would liaison between the outside parties (bond counsel, financial advisors...) to ensure all details are in order to facilitate authorized projects

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I believe I have experience that would be ~~useful~~ useful. I would like to help our County manage its resources and support citizens needs

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

- no -

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Dorah King  
Signature

6/27/2022  
Application Date

# Deborah King

50 Osprey Court; Monticello Georgia 31064  
540/846-6890

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**Objective** To continue to provide service to my community.

## **Experience**

### **Turtle Cove Property Owners Association**

#### **General Manager- January 2011 to January 2015**

- Turtle Cove is a private community located lakeside in Monticello Georgia with approximately 1700 member accounts.
- Directed daily operation of the Association's business:
  - Dues billing and collections,
  - Maintenance and improvement of common properties,
  - Enforcement of Architectural & Environmental Covenants.
  - Directed operations for well-water system serving more than 960 homes: billing and collections, customer service, maintenance and capital improvement.
- Directed daily operation of the Association's leisure activities; restaurant and lounge, golf course, and other recreational facilities.

### **CH2M Hill OMI; Atlanta GA**

#### **Finance Manager- Shared Services- February 2008 to December 2010**

- Providing professional accounting services on a contracted basis to various cities in Georgia and other states. Most recently, I have worked with the cities of Sandy Springs and Milton, assisting with the completion of their annual audits and researching and reconciling problem accounts. For the City of Chattahoochee Hills, I managed staff providing payroll and accounts payable services and reconciling bank statements. I also managed their first annual budget process and their first financial audit.

### **County of Stafford, Virginia**

#### **Debt Manager, Securities Manager- October 2004-October 2007**

#### **Accounting Manager- August 1999- September 2004**

#### **Accountant- March 1995-August 1999**

##### **Debt Manager**

- Participated in the annual Capital Improvement Plan process: Provided written and graphical financial information to County Administration and elected officials to assist in decisions regarding the affordability of various projects and the amounts and timing of debt instruments;
- Managed the acquisition of various debt instruments: Liaison with the County's financial advisors, legal counsel and others in the acquisition of the County's obligations. Prepared the resolutions and background materials for debt transactions for presentation to the Board of Supervisors. Assisted in the preparation of offering materials for bond sales;

- Administered the debt instruments: Initiated payment of debt service, subsequent disclosure activity, monitored arbitrage compliance;
- Managed the Capital Projects Fund budget and the Debt Service budget: Provided the annual and future-years' projected budget requirements for debt-financed capital acquisitions and the resulting debt service;
- Prepared Financial Reports: Supplied text for MD&A and notes, charts and tables for the County's annual Proposed and Adopted Budget documents and the for the County's Comprehensive Annual Financial Report;
- Provided Audit support- responsible for providing all information relating to long-term debt to the auditors, and for resolving any audit issues related thereto.

#### ***Securities Manager***

- Managed the Performance Agreements and related Securities for the County. These are agreements securing the performance of erosion and sediment control, water & sewer systems and road construction for commercial and residential public improvements within the County. The day-to-day work was accomplished by staff: My role was administrative.

#### ***Accounting Manager***

- Accounts Payable: Provided supervision and support for Accounts payable clerks and assisted vendors and County departments resolving payment issues. Management of internal control over accounts payable. Supervised annual preparation of IRS forms 1099.
- Payroll: Provided supervision for Payroll clerks, and assistance to County departments resolving payroll issues. Supervised annual preparation and mailing of W-2s.
- General Ledger: Managed various accounts in the general ledger, balanced, reconciled, made journal entries. Set up new revenue and expenditure accounts in accounting system, set up new vendors as needed, processed monthly period-close transactions.
- Landfill billing and collections: Provided supervision and support.
- Audit: Various duties for the annual audit. Prepared many work papers, schedules, tables, reconciliations.
- CAFR preparation: Prepared various statements and presentations, provided extensive page layout expertise for the printed document. Have a very high level of competency in word-processing and spreadsheet applications, especially as relates to graphics and formatting.

#### ***Accountant***

- Accounts Payable: Provided supervision and support for Accounts payable clerks and assisted vendors and County departments resolving payment issues. Management of internal control over accounts payable. Supervised annual preparation of IRS forms 1099.
- Audit: Various duties for the annual audit. Provided many schedules, tables, reconciliations.
- General Ledger: Managed various accounts in the general ledger, balanced, reconciled, made journal entries.

- Assisted with the selection and conversion to the new accounting system (HTE) in fiscal year 1999: Worked with HTE system representatives to set up the various components of the system related to Purchasing, Accounting and Payroll; helped design and set up system controls and authorizations, account codes, set up of master vendor component. Provided training to other departments in purchasing and accounting.

***Education***

2005- MS; Professional Accounting, Emphasis in Controllership  
Strayer University; Fredericksburg, Virginia

1995- BLS; Accounting and Business Management  
Mary Washington College; Fredericksburg, Virginia

**Business Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Education

**Date:** July 11, 2022

**Subject:** Adopt Jasper County Board of Education Millage Rate for 2022 Tax Billing

**Summary:**

The Jasper County Board of Education met on July 7, 2022 and recommended a millage rate of 14.801 to be billed on the 2022 Tax Billing.

Rollback for 2022 for Board of Education Millage Rate	14.801
2022 Millage Rate Approved by Board of Education	14.801

**Background:**

2021 BOE Millage Rate	16.838
-----------------------	--------

The Board of Commissioners is required by Georgia law to adopt the Public Schools millage rate approved by the Jasper County Board of Education to allow the Tax Commissioner to Levy the Board of Education tax for the 2022 tax bills.

**Cost:**

**Recommended Motion:**

Adopt Resolution #2022.07.11 authorizing the Jasper County Tax Commissioner to levy a Jasper County Board of Education Millage Rate of 14.801 for the 2022 Tax Billing.



# **Jasper County Schools**

**Charles K. Garland, Superintendent**

**1411 College St  
Monticello, GA 31064**

**706-468-6350**

July 7<sup>th</sup>, 2022

The Honorable Board  
Jasper County Commissioners  
126 West Green Street  
Monticello, GA 31064

Commissioners,

This is to notify you that at the meeting of the Jasper County Board of Education held on July 7<sup>th</sup>, 2022 after having received a copy of the final digest of taxable property in said Jasper County districts, it is found necessary to levy a 14.801 mill tax rate in order to participate in the state quality basic education funding, and such tax is necessary to provide funds for the operation of public school in Jasper County.

Respectfully,

---

William Schillings, Chair  
Jasper County Board of Education

---

Charles K Garland, Superintendent  
Jasper County Board of Education



**PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2022**

COUNTY: **JASPER** TAXING JURISDICTION: **BOE**

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

DESCRIPTION	2021 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2022 DIGEST
REAL	627,607,538	74,761,850	76,078,242	778,447,630
PERSONAL	38,626,532		5,784,599	44,411,131
MOTOR VEHICLES	6,988,510		(54,450)	6,934,060
MOBILE HOMES	1,397,869		(41,799)	1,356,070
TIMBER -100%	3,603,907		(565,253)	3,038,654
HEAVY DUTY EQUIP	352,400		60,963	413,363
GROSS DIGEST	678,576,756	74,761,850	81,262,302	834,600,908
EXEMPTIONS	175,228,570		41,323,955	216,552,525
NET DIGEST	503,348,186	74,761,850	39,938,347	618,048,383
	(PYD)	(RVA)	(NAG)	(CYD)
2021 MILLAGE RATE:	16.838		2022 MILLAGE RATE:	0.000

**CALCULATION OF ROLLBACK RATE**

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2021 Net Digest	PYD	503,348,186	
Net Value Added-Reassessment of Existing Real Property	RVA	74,761,850	
Other Net Changes to Taxable Digest	NAG	39,938,347	
2022 Net Digest	CYD	618,048,383	(PYD+RVA+NAG)
2021 Millage Rate	PYM	16.838	PYM
Millage Equivalent of Reassessed Value Added	ME	2.037	(RVA/CYD) * PYM
Rollback Millage Rate for 2022	<b>RR - ROLLBACK RATE</b>	<b>14.801</b>	PYM - ME

**CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)	Rollback Millage Rate	14.801
	2022 Millage Rate	0.000
	<b>Percentage Tax Increase</b>	<b>-100.00%</b>

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

-----  
Chairman, Board of Tax Assessors

-----  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

-----  
Tax Collector or Tax Commissioner

-----  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2022 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2022 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2022 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2022 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

-----  
Responsible Party

-----  
Title

-----  
Date

**RESOLUTION # - 2022.07.11**

**JASPER COUNTY BOARD OF EDUCATION TAX LEVY 2022**

WHEREAS, by the Jasper County Board of Commissioners, Jasper County, Georgia, held on July 11th, 2022, the following order passed.

Now, **THEREFORE**, BE IT RESOLVED, it is ordered by the said Board of Commissioners of Jasper County, on the 11<sup>th</sup> day of July, 2022, for the following levies:

<u>Jurisdiction</u>	<u>Rollback Rate</u>	<u>Levied Rate</u>
Jasper County BOE Millage	14.801	14.801

BE IT FURTHER RESOLVED that the taxable property of Jasper County, Georgia as per the digest for the levy year of 2022 be the same rate as the levied rate from above The same levied rate from above shall be collected by the Tax Commissioner of Jasper County, Georgia.

BE IT FURTHER RESOLVED, that this resolution takes effect from and after its passage, the public requiring it. This resolution shall be spread upon the minutes of the Board of Commissioners of Jasper County.

\_\_\_\_\_  
Bruce Henry, Chairman

\_\_\_\_\_  
Gerald Stunkel, Vice Chairman

\_\_\_\_\_  
Sheila Jones, Commissioner

\_\_\_\_\_  
Don Jernigan, Commissioner

\_\_\_\_\_  
Steven Ledford, Commissioner

ATTEST:

\_\_\_\_\_  
Sharon S. Robinson, Clerk

**Business Item 3:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** Larry Morrison Memorial Parkway Signage

**Summary:**

“Larry Morrison Memorial Parkway”

Signage to be placed on Jackson Lake Rd in honor of Larry Morrison’s Contribution to Jasper County.

Location of Two Signs

East of SR 212 on Jackson Lake Beside Larry’s 4 Way

West of Barnes Mountain Rd on Jackson Lake Rd

**Background:**

**Cost:**

Private Donations to Cover Cost

60” x 24”	Diamond Grade	\$135.00 per sign	2 Signs x \$135.00	\$270.00
10’ Post		\$52.00 per post	4 posts x \$52.00	\$208.00
3’ Post Anchor		\$21.00 per anchor	4 anchors x \$21.00	<u>\$84.00</u>
Total				\$562.00

**Recommended Motion:**

Approve the installation of the Larry Morrison Memorial Parkway signage as presented.

**Business Item 4:**

**Agenda Request – Jasper County BOC**

**Department:** Roads and Bridges

**Date:** July 11, 2022

**Subject:** 2022 LMIG Contract Award

**Summary:**

2022 LMIG Project

Jackson Lake Rd 2.35 Miles Section Full Depth Reclamation, 2 FT Widening to 22'  
Engineering Estimate at 10-22-2021 \$763,410.10

Received 2 Bids

Blount Construction \$1,280,887.94

Blount bid price based on work to be performed Spring 2023 with a completion date of May 2023.

Pittman Construction \$1,356,255.40

**Background:**

GDOT 2021 LMIG Funding	\$585,310.96
County Required 30% Match	<u>\$175,593.20</u>
Minimum Total Project Cost	\$760,904.16

**Cost:**

Based on Bid Award

**Recommended Motion:**

Board Discretion

# Jasper County

## 2022 LMIG Jackson Lake Road

### Bid Summary

Bid Opening at 2pm on 7/7/22 at Jasper Co Courthouse

	<i>Bid Bond Included?</i>	<u>Total Bid</u>
1 <u>BLOUNT CONSTRUCTION</u>	<input checked="" type="checkbox"/>	\$ <u>1,280,887.94</u>
2 <u>PITTMAN CONSTRUCTION</u>	<input checked="" type="checkbox"/>	\$ <u>1,356,255.40</u>
3 _____		\$ _____
4 _____		\$ _____
5 _____		\$ _____
6 _____		\$ _____

Bids opened by: \_\_\_\_\_

Summary recorded by: Mark Beaton

## Jasper County 2022 BID SPECIFICATIONS LMIG Paving Project

Jasper County is accepting bids for asphalt resurfacing of a portion of Jackson Lake Road to be funded in part through the 2022 Georgia Department of Transportation (GDOT) Local Maintenance and Improvement Grant (LMIG) program. The owner reserves the right to modify the scope after award based on bid amounts and project budget.

### Project Scope Summary

#### **2022 LMIG Resurfacing Project**

<b>Project</b>	<b>Location</b>	<b>Width</b>	<b>Length</b>	<b>Scope Summary</b>
2022 Jackson Lake Road section N1 FDR and resurfacing	Jackson Lake Road from Hwy 212 northward 2.36 miles to 1757 Jackson Lake Rd. (see site location map on page 20)	Existing: 21 feet  Proposed: 22 feet	2.36 miles	Full-depth reclamation (FDR) 10-inches deep by 22 feet wide with two-inch asphalt overlay 22 feet wide, striping, shoulder building, traffic control, and other supporting tasks.

### Narrative Project Summary and Scope

Jasper County proposes to improve and resurface Section N1 of Jackson Lake Road, which begins at Highway 212 and extends northward for 2.36 miles to a point 150 feet southwest of the mailbox for 1757 Jackson Lake Road. The improvements will consist of 22-foot-wide, 10-inch deep, full-depth reclamation (FDR); installation of a 22-foot-wide, 2-inch-thick asphalt overlay (220 lb/sy); thermoplastic double yellow centerline striping and thermoplastic white edge lane striping; 24-inch-wide stop bars at each end; shoulder building and permanent shoulder grassing; traffic control; and other associated tasks required to complete the project.

The existing pavement width is 21 feet, but asphalt deterioration at the edges has narrowed the existing width slightly in a few spots. Prior to initiating the reclamation, the Contractor shall strip grass/topsoil from approximately 1 foot on each side of the existing pavement edge to prepare for a 22-foot-wide FDR process to a depth of 10 inches. The work will result in the pavement being widened by six inches on each side.

Attached to this ITB is a copy of a recent shallow subsurface geotechnical investigation over the project site performed by Preston Geotechnical Consultants. The investigation, performed from Highway 11 southward to Highway 212, revealed that the appropriate Portland cement application rate for Section N1 ranges from 65 to 76 lbs/sy for 10-inch reclamation. For this project, the Contractor shall use a Portland cement application rate of 70 lbs/sy.

Following the asphalt overlay, shoulders shall be backfilled and/or smoothed as necessary to provide a solid shoulder and permanent grassing shall be established on the disturbed shoulder. Asphalt tapers/transitions to existing driveways, deceleration lanes, or other paved areas shall be installed to create smooth transitions.

BLOUNT

**BID TABULATION (Page 1 of 2)**  
**2022 Jasper Co LMIG Paving Project – Jackson Lake Rd Section N1**

<b>Jackson Lake Road Section N1 (2.36 mi): Full-Depth Reclamation and Overlay</b>					
<b>Bidding Company:</b>					
<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1	Mobilization, bonding, traffic control, misc.	1	LS	\$ 59,481.35	\$ 59,481.35
2	Traffic control, signage, etc.	1	LS	\$ 52,936.00	\$ 52,936.00
3	Full-depth (10") reclamation of base	30460	SY	\$ 11.00	\$ 335,060.00
4	Portland cement (type 1 or 2) average application rate 70 lb/sy; this item includes prime coat; see application rate chart for variations in cement application rates.	1066	TN	\$ 250.00	\$ 266,500.00
5	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness @ 220 lb/SY	3351	TN	\$ 135.22	\$ 453,122.22
6	Grading complete (shoulder building)	4.72	MI	\$ 15,484.74	\$ 73,087.97
7	Temporary and permanent grassing	2.36	AC	\$ 5,940.00	\$ 14,018.40
8	Thermoplastic traffic stripe 5 in white (edge)	4.72	LM	\$ 2,800.00	\$ 13,216.00
9	Thermoplastic traffic stripe 5" yellow (dbl centerline)	2.36	LM	\$ 5,600.00	\$ 13,216.00
10	Thermoplastic 24" stop bar (1 bar @ Hwy 11)	10	LF	\$ 25.00	\$ 250.00

**TOTAL LUMP SUM COST – ENTIRE PROJECT \$ 1,280,887.94**

Total Lump Sum Bid Amount (written out):

**one-million, two-hundred eighty thousand, eight-hundred, eighty seven dollars and ninety-four cents.**

Note 1 -- Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 – See GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301, 400, 653, and others as applicable.

**\*Price based on work to be performed Spring 2023 with a completion date of May 2023.**

# BID TABULATION (Page 2 of 2)

## Signature Page

### 2022 Jasper Co LMIG Paving Project – Jackson Lake Rd Section N1

#### Certification of Addenda Receipt

Addendum 1 Date: QJA 7/15/22 Initial to acknowledge receipt DF

Addendum 2 Date: \_\_\_\_\_ Initial to acknowledge receipt \_\_\_\_\_

#### Bidder Signatures

I have read and understand the requirements of the bid documents and agree to provide the required services in accordance with the specifications. The total bid amount shall include all labor, materials, and equipment to provide the services as described including any travel or per diem expenses, permitting expenses, and any other miscellaneous expense involved.

Submitted by:

Blount Construction Company, Inc.

(Firm Name)

Contractor representative/title (printed): David Faust/ Vice President

Contractor representative (signature): [Signature] 7-6-2022  
Date

Contractor office address:

Street: 1730 Sands Place

City: Marietta State: GA ZIP 30067

Email: David.Faust@blountconstruction.com Phone: 770-541-7333

Web site: www.blountconstruction.com

Agent SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE 7 DAY OF July, 2022

[Signature]  
NOTARY PUBLIC  
My Commission Expires 09-16-2025  
KELLEY M PAYNE  
NOTARY PUBLIC  
CHELSEA  
MY COMMISSION EXPIRES  
SEPTEMBER 16, 2025  
GEOORGIA  
CHOCOE COUNTY



PITTMAN

### BID TABULATION (Page 1 of 2)

2022 Jasper Co LMIG Paving Project – Jackson Lake Rd Section N1

## Jackson Lake Road Section N1 (2.36 mi): Full-Depth Reclamation and Overlay

Bidding Company:

Item	Description	Qty	Unit	Unit Price	Amount
1	Mobilization, bonding, traffic control, misc.	1	LS	\$ 91,500.00	\$ 91,500.00
2	Traffic control, signage, etc.	1	LS	\$ 49,650.00	\$ 49,650.00
3	Full-depth (10") reclamation of base	30460	SY	\$ 13.20	\$ 402,072.00
4	Portland cement (type 1 or 2) average application rate 70 lb/sy; this item includes prime coat; see application rate chart for variations in cement application rates.	1066	TN	\$ 270.00	\$ 287,820.00
5	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness @ 220 lb/SY	3351	TN	\$ 126.20	\$ 422,896.20
6	Grading complete (shoulder building)	4.72	MI	\$ 14,575.00	\$ 68,794.00
7	Temporary and permanent grassing	2.36	AC	\$ 4000.00	\$ 9440.00
8	Thermoplastic traffic stripe 5 in white (edge)	4.72	LM	\$ 2530.00	\$ 11,941.60
9	Thermoplastic traffic stripe 5" yellow (dbl centerline)	2.36	LM	\$ 5060.00	\$ 11,941.60
10	Thermoplastic 24" stop bar (1 bar @ Hwy 11)	10	LF	\$ 20.00	\$ 200.00

**TOTAL LUMP SUM COST – ENTIRE PROJECT** \$ 1,356,255.40

Total Lump Sum Bid Amount (written out):

One-million - Three hundred - FIFTY-Six thousand - Two hundred  
fifty - Five dollars and  
forty cents

Note 1 -- Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 – See GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301, 400, 653, and others as applicable.

# BID TABULATION (Page 2 of 2)

## Signature Page

2022 Jasper Co LMIG Paving Project – Jackson Lake Rd Section N1

### Certification of Addenda Receipt

Addendum 1 Date: n/a Initial to acknowledge receipt \_\_\_\_\_

Addendum 2 Date: \_\_\_\_\_ Initial to acknowledge receipt \_\_\_\_\_

### Bidder Signatures

I have read and understand the requirements of the bid documents and agree to provide the required services in accordance with the specifications. The total bid amount shall include all labor, materials, and equipment to provide the services as described including any travel or per diem expenses, permitting expenses, and any other miscellaneous expense involved.

Submitted by:

PITTMAN CONSTRUCTION COMPANY  
(Firm Name)

Contractor representative/title (printed): LOUIE A. PITTMAN, III, PRESIDENT

Contractor representative (signature): [Signature] Date: 7/7/22

Contractor office address:

Street: 1487 FARMER ROAD

City: CONYERS State: GA ZIP: 30012

Email: apittman@pittman-construction.com Phone: 770-922-8660

Web site: www.pittman-construction.com



Agent SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE 7 DAY OF July, 2022

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 02/06/24





Mr. Mike Benton, County Manager  
Jasper County Board of Commissioners  
126 W. Greene Street  
Monticello, Georgia 31064

July 8, 2022

Re: Jasper 2022 LMIG Jackson Lake Rd contractor recommendation

Dear Mr. Benton:

I have reviewed two bids received for the Jasper County 2022 LMIG grant Jackson Lake Road FDR paving project. The lowest bid for the work was submitted by Blount Construction Company, Inc. in the amount of \$1,280,887.94. A second bid was received from Pittman Construction Company in the amount of \$1,356,255.40. I checked the math on both bid tabulations and found no errors on the bid forms and both were appropriately signed and notarized. Both bids included bid bond documents that appear to be in good order. The Blount bid included a caveat stating, "*Price based on work to be performed Spring 2023 with a completion date of May 2023.*" No caveats were included in the Pittman bid submittal.

Blount has submitted bids for multiple Jasper County projects in recent years and most recently was contracted by Jasper County to perform the 2022 local roads paving project, which is now underway. Blount also performed the 2017 Post Road FDR LMIG project, which they satisfactorily completed. Blount Construction is a well-known large paving contractor headquartered in Marietta, Georgia. They employ 170 people, they are an approved Georgia DOT contractor, and as far as I am aware they have a good reputation with other local governments.

Based on their status as low bidder and the other information I summarized above, I recommend that the Jasper County Commission contract with Blount Construction Company to complete the 2022 LMIG Jackson Lake Road FDR and resurfacing project for a total contract amount of \$1,280,887.94 if a completion date of May 2023 is acceptable to the commission. If an extension of the completion date for the work by six months from November 2022 to May 2023 is not acceptable to the County, I am confident that Pittman Construction Company can satisfactorily complete the project.

Sincerely,  
Jordan Engineering, Inc.

A handwritten signature in blue ink, appearing to read "Robert O. Jordan", is written over a light blue horizontal line.

Robert O. Jordan, PE RLS

**Business Item 5:**

**Agenda Request – Jasper County BOC**

**Department:** Landfill

**Date:** July 11, 2022

**Subject:** Free Landfill Program for 2023

**Summary:**

Discussion and direction needed regarding the Free Landfill Program for 2023.

A committee of staff members met with a preliminary change being suggested to mail a letter to all Jasper County ad valorem tax payers that have the homestead exemption.

Jasper County has approximately 3700 tax parcels that have the homestead exemption.

The cost of a letter with a perforated tear off bottom to be turned in to the landfill scale house including postage would be approximately \$3300.

The letter would include all free program parameters necessary for program compliance.

Staff needs direction regarding this suggested change.

**Background:**

Commissioners have discussed changing the Free Landfill Program for 2023.

One potential method would provide a one-time use letter/coupon that would be turned in at the landfill scale house for a free tipping trip.

This method would alleviate long wait times and additional staff and resources needed with the current program of one free month.

**Cost:**

TBD

**Recommended Motion:**

Board's Discretion

**From:** [lbentley.jaspercountyga.org](mailto:lbentley.jaspercountyga.org)  
**To:** [Don Jernigan](#); [Angela Walsh](#); [Sharon Robinson](#); [Mike Benton](#); [Michael Walsh](#)  
**Subject:** Cost to Print  
**Date:** Friday, July 01, 2022 11:44:21 AM  
**Attachments:** [Landfill draft.docx](#)

---

I received a number from the printer. My guess was pretty close – he said we are looking at approx. \$3300. Instead of a separate ticket, he suggested a thicker paper with a perforated bottom. I think that would help reduce the issue of lost tickets as well.

He wanted a visual of what we had in mind, so I just quickly created the attached. Decide on the details and we are good to go.

Lynn

*Lynn Bentley*

Chief Appraiser  
Jasper County Board of Tax Assessors  
126 W. Greene Street Suite 124  
Monticello, GA 31064  
[706-468-4904](tel:706-468-4904)  
[www.jaspercountyboa.org](http://www.jaspercountyboa.org)

Jasper County BOC

Return address

List of commissioners

Recipient name

Address

Dear Property Owner

Here's your free trip to land fill and all the details

x

x

x

x

x

x

Sincerely,

BOC

---

Complementary Visit to Land fill

Valid from 11-11-11 to 11-11-11

Recipient Name

Address

**Business Item 6:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** LOST Renegotiating Committee

**Summary:**

The Jasper County Board of Commissioners, Monticello City Council and Shady Dale City Council had an initial Joint Work Session on Friday, July 1, 2022 for an overview of the renegotiating process.

The three governments have agreed to meet each Tuesday at 2:00 P.M. and Thursday at 4:00 P.M. thru the end of August if necessary to finalize a new distribution certificate.

Formal renegotiation work sessions are scheduled to begin on Tuesday, July 12 at 2:00 P.M. in the small courtroom of the Jasper County Courthouse.

Discussion needed regarding a LOST Renegotiation Committee.

**Background:**

O.C.G.A. 48-8-89 requires counties and cities to periodically renegotiate the distribution of revenues received from the local option sales tax. Renegotiation must take place during the 2021-2022 calendar year. Failure to file a new distribution certificate with the state revenue commissioner by December 30, 2022 will result in the repeal of the LOST levy for Jasper County and each participating city.

In particular, the law states that renegotiations “...shall be commenced...on or before July 1, 2022.” It is the responsibility of the county governing authority to issue the call for LOST renegotiations and to notify the state revenue commissioner that the renegotiation has been initiated. Pursuant to this call, the renegotiation process required by O.C.G.A. 48-8-89(d) shall commence on July 1, 2022.

**Cost:**

**Recommended Motion:**

Board Discretion

**Business Item 7:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** July 11, 2022

**Subject:** Schedule Work Sessions and Called Meetings

**Summary:**

Schedule Work Sessions and Called Meetings as Needed

**Background:**

**Cost:**

**Recommended Motion:**

Board Discretion