

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 CALLED MEETING AGENDA  
 \*\*\*\*COMMISSIONER'S METING ROOM, GROUND FLOOR\*\*\*\*  
 MONTICELLO, GEORGIA  
 August 12, 2022  
 9:00 a.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page**

<b>I. Call to Order (9:00 a.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 4**

**IV. Approval of Agenda**

**V. Consent Agenda –**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

**VII. Presentations/Delegations**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.*

**IX. County Commissioner Items**

**X. Regular Agenda**

**Business Items:**

1. Capital Expenditures Projects – Fire Rescue, Public Works and Landfill

**XI. County Attorney Items****XII. County Manager Update****XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

**XIV. Adjournment**

**Agenda Request – Jasper County BOC**

**Department:** Capital Expenditures

**Date:** August 12, 2022

**Subject:** Capital Expenditures Projects – Fire Rescue, Public Works and Landfill

**Summary:**

The Jasper County Board of Commissioners to consider requests for capital expenditures from the following departments.

Fire Rescue

Public Works

Landfill

**Background:**

**Cost:**

**Recommended Motion:**

Board Discretion

**Jasper County BOC  
Impact Fee Fund  
Annual Impact Fee Financial Report  
Fiscal Year 2022**

Public Facility Allocation Percentage Service Area	Library 2% Countywide	Parks 20% Countywide	Fire 19% Countywide	Jail 0% Countywide	Sheriff 0% Countywide	E911 18% Countywide	Admin 2%	Roads & Bridges 22% Countywide	Animal Control 17% Countywide	Total 100%
Impact Fee Balance:										
6/30/2021	7,391.47	138,729.33	85,263.57	117,922.48	152,604.13	40,859.88	4,179.19	-	-	546,950.05
Impact Fees Collected:										
7/1/2021 thru 6/30/2022	7,132.86	71,310.47	67,746.63	27,616.72	35,738.66	64,182.79	7,132.13	42,704.67	32,999.64	356,564.57
Accrued Interest	6.87	68.68	65.25	25.70	33.26	61.81	6.87	42.29	32.68	343.41
Subtotal: Fee Accounts	14,531.20	210,108.48	153,075.45	145,564.90	188,376.05	105,104.48	11,318.19	42,746.96	33,032.32	903,858.03
Impact Fees Refunds										
Expenditures		(19,123.06)	(56,505.00)				(144.02)			(75,772.08)
December Bank Stmt Error							(2.10)			(2.10)
Impact Fee Balance:										
6/30/2022	14,531.20	190,985.42	96,570.45	145,564.90	188,376.05	105,104.48	11,172.07	42,746.96	33,032.32	828,083.85
Tentatively Approved by Board on 8/1/22		(119,226.97)	(21,077.00)			(24,130.00)	(5,495.00)			(169,928.97)
Impact Fee Balance after 8/1/22 Approvals	14,531.20	71,758.45	75,493.45	145,564.90	188,376.05	80,974.48	5,677.07	42,746.96	33,032.32	658,154.88

**Notes:**

Preliminary Approval by Board on 8/1/22:

Ariens Zenith 60 in 23.5 HP Zero Turn Mower		(7,899.00)								(7,899.00)
Soccer Goals 4'x6'		(1,929.99)								(1,929.99)
Soccer Goals 6.5'x18.5'		(5,399.98)								(5,399.98)
Polaris Ranger 500		(19,998.00)								(19,998.00)
Sprinkler System Repair and Upgrade		(14,000.00)								(14,000.00)
8 New Dugouts 10' x 20' x 10' - Chain Link with Metal roofing		(70,000.00)								(70,000.00)
Fixed Assets Software							(5,495.00)			(5,495.00)
Recorder to Record Call						(24,130.00)				(24,130.00)
Thermal Image Camera (TIC)			(21,077.00)							(21,077.00)
Total Preliminary Approval	14,531.20	(119,226.97)	(21,077.00)	-	-	(24,130.00)	(5,495.00)	-	-	(169,928.97)

## Fund 351 Capital Improvements Fund

**\$ 1,692,590.65** Bank balance @ 7.1.21

\$ 349,188.30	Public Works Shop Building	BOC approved expense @ 9.13.21 meeting
\$ 165,000.00	Boom Tractor	CASH TRSF TO GENERAL FUND TO RE-PAY INVOICE PAID FROM GEN FUND
\$ 170,000.00	4 Patrol Vehicles <small>(TOTAL MAXIMUM \$170,000)</small>	Paid CK1001 11.17.21, CK1006 & CK1007 4.5.22, CK 1011 6.22.22, CK 101
\$ 180,000.00	New Ambulance	Brannen / Ginn/Prologic ITS/Alan Jay
\$ 520,000.00	New Tender Tanker	Paid CK1002 12.7.21 Custom Truck & Body Works
\$ 120,000.00	Road Tractor	Paid CK1003 & CK1004 12.7.21 Fouts Brothers
\$ 6,782.99	Vision Screener	Paid CK1005 12.28.21 Nextran
\$ 7,000.00	Dump Trailer	Paid CK1008 4.22.22 Jasper County Health Department
\$ 26,000.00	3/4 Ton pickup	Paid Ck1014 6.30.22 Hooper Trailer Sales
\$ 25,000.00	1/2 Ton pickup	REMAINING TO EXPEND
\$ 15,000.00	Sr Ctr Meals on Wheels van	REMAINING TO EXPEND
		Paid CK1009 5.4.22 Hennessy of Southlake
<b>\$ 1,583,971.29</b>		

**\$ 108,619.36** Available balace after remaining items approved 5.17.21 are purchased and paid

\$ 139.12	July Interest earned
\$ 138.69	August Interest earned
\$ 111.17	September Interest earned
\$ 92.67	October Interest earned
\$ 101.83	November Interest earned
\$ 29.62	December Interest earned
\$ 14.08	January Interest earned
\$ 12.73	February Interest earned
\$ 16.75	March Interest earned
\$ 19.87	April Interest earned
\$ 19.45	May Interest earned
\$ 20.68	June Interest earned
<b>\$ 716.66</b>	

<b>\$ 194,211.49</b>	Stanton Springs - Walton County	RECEIVED 3.22.22
<b>\$ 2,963.09</b>	Stanton Springs - Newton County	RECEIVED 4.19.22

**\$ 306,510.60 TOTAL FUNDS AVAILABLE @ 6.30.2022**

*Approval by Board on 8/1/22:*

\$ (166,500.00) 3 Patrol Vehicles Approved by Board on 8/1/22

\$ 140,010.60 TOTAL REMAINING FUNDS AVAILABLE

## Fund 235 American Rescue Plan Fund

\$ 1,380,937.00 Bank balance @ 7.31.21

\$ 900,000.00 Central GA EMC

\$ 64,350.00 Kofile - Deed Scanning

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**\$ 416,587.00**

\$ 35.94 July Interest earned

\$ 60.54 August Interest earned

\$ 56.76 September Interest earned

\$ 54.87 October Interest earned

\$ 60.54 November Interest earned

\$ 58.66 December Interest earned

\$ 58.66 January Interest earned

\$ 52.98 February Interest earned

\$ 58.67 March Interest earned

\$ 54.88 April Interest earned

\$ 60.56 May Interest earned

\$ 63.40 June Interest earned

\$ 287.99 July Interest earned

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**\$ 964.45**

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**\$ 417,551.45 TOTAL FUNDS AVAILABLE @ 6.30.2022**

\$ 1,380,937.00 Phase II Deposit received 7.25.2022

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**\$ 1,798,488.45 TOTAL FUNDS AVAILABLE 8.10.2022**

6/30/2020 Audited General Fund Fund Balance	6,328,803
Audit DRAFT FY 2021 net change to fund balance	1,062,124
Audit DRAFT 6/30/2021 Fund Balance	<u><u>7,390,927</u></u>

**Preliminary approval by Board on 8/1/2022:**

County Extension

County truck or SUV (New or used)

Approved for Obtaining Quotes	Not to exceed	(45,000)
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Remaining 6/30/2021 Fund Balance	<u><u>7,345,927</u></u>
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# Truist Bank

## 3.35 % 60 months new equipment

**No rate differential was quoted for used. It was suggested to aggregate all purchases on one loan. We would have separate payment schedules for each item. To lock in an interest rate they would want to close on a loan for the entire purchase total and set up a project fund in the county's name. The county would then make withdrawal requests from the project fund as equipment and vehicles are delivered to the county.**

Quantity of 3 sheriff patrol cars, \$166,500.00, Rate of 3.35%, Term 60 months

Quantity of 2 Fire Engines, \$662,162.00, Rate of 3.35%, Term 60 months

MAXIMUM TERM ON FIRE TRUCKS IS 15 YEARS SUBJECT TO BANK APPROVAL. ESTIMATED INTEREST RATE 3.5%

Quantity of 1 Tractor (Right of Way mowing), \$148,883.00, Rate of 3.35%, Term 60 months

Quantity of 1 Skid steer Compact Loader, \$72,600.00, Rate of 3.35%, Term 60 months

Quantity of 1 Caterpillar Excavator, \$250,000.00, Rate of 3.35%, Term 60 months



# Bancorp South

**4.09 % 60 months new equipment**

**4.28% 60 months used equipment**

Quantity of 3 sheriff patrol cars, \$166,500.00, Rate of 4.09%, 60 monthly payments of \$3,073.12

Quantity of 2 Fire Engines, \$662,162.00, Rate of 4.09%, 60 monthly payments of \$12,221.63

MAXIMUM TERM ON FIRE TRUCKS IS 10 YEARS SUBJECT TO BANK APPROVAL. ESTIMATED INTEREST RATE ON 10 YEAR TERM RANGES BETWEEN 4.5% AND 5%

Quantity of 1 Tractor (Right of Way mowing), \$148,883.00, Rate of 4.09%, 60 monthly payments of \$2,747.96

Quantity of 1 Skid steer Compact Loader, \$72,600.00, Rate of 4.09%, 60 monthly payments of \$1,339.99

Quantity of 1 Caterpillar Excavator, \$250,000.00, Rate of 4.28%, 60 monthly payments of \$4,635.79 (rate could be 4.09% if the equipment is less than 2-3 years old)

DEPARTMENT	CAPITAL EXPENDITURES	FY 2023 Department Request	8-12-22 BOC	Cash or Lease Purchase	Funding Source
FIRE RESCUE	2 NEW FRONTLINE FIRE ENGINE, NEW HOSE AND EQUIPMENT	662,162			
FIRE RESCUE	Fire Stations #3 and #6 - Roof Repair	Need Quotes			
PUBLIC WORKS	2022 Right Away Bushcutter,Massey Ferguson 5711D 4WD Cab Tractor, with Diamond 22ft Rear Cradle Boom Mower	148,883			
PUBLIC WORKS	2022 Right Away Mowing Tractor, John Deere 5090E 4WD Cab Utility Tractor	55,896			
PUBLIC WORKS	15ft Mower, John Deere, FC15R Flex Wing, Rotary Cutter	24,543			
PUBLIC WORKS	3/4 Ton Diesel 4x4 Pick Up Truck, 4 Door Long Bed	50,000			
PUBLIC WORKS	3/4 Ton Mechanic Service Truck (Used),2 Wheel drive, Tool Body With Lifting Crane	35,000			
PUBLIC WORKS	924H Cat Front End 60" Loader Forks	5,875			
PUBLIC WORKS	2022 Skid Steer Compact Loader, John Deere 331G	72,600			
PUBLIC WORKS	Harper DB3600 Commerical Debris Blower 36"Diameter Fan,PTO drive Category 1, 3 points hitch	7,310			
PUBLIC WORKS	Grapple for Skidster	3,700			
PUBLIC WORKS	MiniForst Skidsteer Mulcher	39,884			
LANDFILL	EXCAVATOR - 320L CAT (USED)	250,000			
TOTAL	CAPITAL EXPENDITURES	1,355,853			

Jasper County - FY 2023 Budget  
Capital Outlay Request - Fire Rescue

Fire Rescue	Department Number	Capital Outlay Description	Quantity	Cost	Total Cost
	03550	New Frontline Fire Engine	2.00	319,681.00	639,362.00
		Increase for Second Engine	1.00	3,200.00	32,000.00
	03550	New Hose and Equipment - New Engine / Misc			-
		1.75 * 50 - Attack Hose	28.00	100.00	2,800.00
		2.5 * 50 - Attack Hose	10.00	140.00	1,400.00
		3 * 50 Supply Hose	46.00	200.00	9,200.00
		Deck Gun with Base	2.00	3,100.00	6,200.00
	<del>03550</del>	<del>Thermal Image Camera (TIC)</del>	<del>7.00</del>	<del>3,011.00</del>	<del>21,077.00</del>
					-
					-
					-
					-
<b>Grand Total</b>			96.00	329,432.00	680,039.00
<b>Comments*</b>		Hose and Deck Gun are based off of 2021 prices			662,162
		See attached			



185 Hwy 212 West  
P.O. Box 670  
Monticello, Georgia 31064

Office 706-468-4943  
Fax 706-468-4939

### New Fire Engine Request

Jasper County Fire Rescue is requesting two new Fire Engines to replaced aged Fire Engines. Jasper County Fire Rescue are in need to replace the 1984 Reserve Engine and one of the 2 late 1990's Fire Engines. Frontline Fire Engines are vital to fire operations in Jasper County as they are the backbone of emergency operations for our department. Fire Engines are our first out truck for responding to and mitigating fire calls but also respond to vehicle accidents, EMS calls, rescue calls and miscellaneous calls for service.

Jasper County Fire Rescue's current Fire Engine fleet is aged, not up to current safety standards which is safety issue, high maintenance costs and increased mechanical break downs. We currently have 8 Fire Engines with an average fleet age of 20.25 years. (See next page for age of Fire Engines) Engine 6 has spent more time in the shop for this year than in station available for calls. Engine 6 while responding to 2 calls for service this year resulted in mechanical failure and was needed to be towed. Parts for these aged trucks are hard to find when mechanical failure occurs which results longer out of service time.

Jasper County Fire Rescue calls for service continues to increase and will continue as the county continues to grow. The following numbers shows call volume according to the data provided by 911 center for the year 2021.

EMS only calls – 2424	Station 1 – 1157
Station 2 – 411	Station 3 – 1218
Station 4 -210	Station 5 – 160
Station 6 – 617	
Station 7 -335	

Jan. 2021 – 206 calls / Feb. 2021 – 171 calls / March 2021 – 216 calls (593)

Jan. 2022 – 233 calls / Feb. 2022 190 calls / March 2022 – 264 calls (678)

Increase this year for the first 3 months of 2022 over last year 94 calls.

Increase calls equals increase in equipment usage.

Jasper County Fire Rescue currently has no avenues to purchase items such as monies in budget or SPLOST Funds.

Attached are 2 quotes that is actual price and 1 that is budgetary quote.





185 Hwy 212 West  
P.O. Box 670  
Monticello, Georgia 31064

Office 706-468-4943  
Fax 706-468-4939

## **JASPER COUNTY FIRE RESCUE**

### **Current Frontline Fire Engine Fleet for Year 2022**

Station 1 – 2016 International Crew Cab Engine (Age 6 Years)

Station 2- 2001 International Crew Cab Engine (Age 21 Years)

Station 3- 2014 Freightliner Crew Cab Engine (Age 8 Years)

Station 4 – 2001 International Crew Cab Engine (Age 21 Years)

Station 5 – 2001 International Crew Cab Engine (Age 21 Years)

Station 6 – 1998 Spartan (Custom) Crew Cab Engine (Age 24 Years)

Station 7 – 1999 International Single Cab Engine (Age 23 Years)

Reserve Engine – 1984 Chevy Single Cab Engine (Age 38 Years)

**Average age of Frontline Fire Engine Fleet – 20.25 Year**

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# Jasper County 911 Joint Authority

PO Box 670, 77 Mack Tillman Drive, Monticello, Georgia 31064

Brian Willis Burgamy,  
Director Jasper County EMA/E911

Office: (706) 468-4930  
Fax: (706) 468-8287

February 11, 2022

Directors Report:

**Total calls entered for 2021 as follows:**

Jasper County Sheriff's Office - 20,431

Jasper County EMS - 2,424

Jasper County Fire - Broken down as follows:

Station 1, Lake Jackson- 1,157

Station 2, Shady Dale- 411

Station 3, Monticello- 1,218

Station 4, Hillsboro- 210

Station 5, Piedmont- 160

Station 6, North Alcovy- 617

Station 7, Farrar- 335

Total- 26,963

## Status of Chairs:

Chairs were ordered on December 23<sup>rd</sup>, 2021 from Efrurniture Max/Husky, PO #12232021001. This company was selected after two failed attempts from Watson, who could not confirm a delivery date. The total amount for the purchase \$5,369.97, from the \$10,000 requested, saving \$4,630.03. (See attachment #1 quote and PO number).

*911 Saves Lives*

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[cfinch@jaspercountyga.org](mailto:cfinch@jaspercountyga.org)

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**From:** Dylan Coyne <dcoyne@foutsfire.com>  
**Sent:** Monday, April 18, 2022 9:23 AM  
**To:** Christopher Finch  
**Cc:** Chris Finch; Damon Lewis; Junior Ingram  
**Subject:** RE: Fouts Bros Engine

Chief,

Your new total would be \$319,681.

Please let me know if you have any other questions.

*Thanks,*

*Dylan Coyne*

*Fouts Fire  
138 Roberson Mill Road  
Milledgeville, GA 31061  
770-433-0112 office  
478-696-3462 cell*



**FOUTS BROS**

**Effective November 14, 2019, Fouts Bros Inc. will no longer accept wire transfers and does not send any financial information via email. If you receive an email from anyone on the Fouts Bros. team that mentions anything regarding financial information please contact us immediately.**

**From:** Christopher Finch <cfinchwcr07@gmail.com>  
**Sent:** Friday, April 15, 2022 9:45 PM  
**To:** Dylan Coyne <dcoyne@foutsfire.com>  
**Cc:** Chris Finch <cfinch@jaspercountyga.org>; Damon Lewis <dlewis@foutsfire.com>; Junior Ingram <wingram@foutsfire.com>  
**Subject:** Re: Fouts Bros Engine

Thanks, sorry, one more thing telescoping led scene light, one each side, just email back with price.

Hope you have a Happy Easter

Chris

On Fri, Apr 15, 2022, 14:10 Dylan Coyne <[dcoyne@foutsfire.com](mailto:dcoyne@foutsfire.com)> wrote:

Chris,



It was good talking with you again. I have updated the specs to show the Q2B and the SCBA seats in the cab. I have attached a drawing of a similar unit, the only difference is we moved the hard suction hose storage to the top of the body to make more room in the compartments.

We have 1 more chassis available on the ground that several departments are looking at. That one is estimated to be completed in June. That truck costs \$316,281.

We have 2 more chassis coming hopefully in July and I estimate those will be completed in September. Those will cost \$3,200 more to cover the freightliner surcharge.

Please look these over and let me know if you have any questions or want to see any changes.

*Thanks,*

*Dylan Coyne*

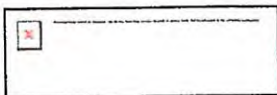
*Fouts Fire*

*138 Roberson Mill Road*

*Milledgeville, GA 31061*

*770-433-0112 office*

*478-696-3462 cell*



**Effective November 14, 2019, Fouts Bros Inc. will no longer accept wire transfers and does not send any financial information via email. If you receive an email from anyone on the Fouts Bros. team that mentions anything regarding financial information please contact us immediately.**





QUOTATION

Exp. Date:	05/15/2022	
Quote No:	10319-0001	
PUMPER:	FB-SP-2020	COMMERCIAL PUMPER, STOCK PROGRAM
ADMIN:	FB-02-0012	ADMINISTRATIVE - COMMERCIAL PUMPER
DIMENSIONS:	FB-11-0015	DIMENSIONS - PUMPER, SINGLE AXLE
NFPA 1901:	FB-05-0010	NFPA 1901 REQUIREMENTS - PUMPER
CHASSIS:	FB-09-0015	COMMERCIAL CHASSIS, SINGLE AXLE, PUMPER
CHASS MOD:	FB-12-0015	CHASSIS MODS, COMMERCIAL PUMPER, STOCK PROGRAM
PLUMBING:	FB-20-0015	PUMP & PLUMBING - COMMERCIAL PUMPER
BODY:	FB-40-0015	PUMPER BODY, SINGLE AXLE, STOCK PROGRAM
ELEC-12VDC:	FB-50-0015	12V ELECTRICAL SYSTEM - COMMERCIAL PUMPER
PAINT:	FB-70-0015	PAINT/ PREP/ STRIPE/ PUMPER
LSE-EQUIP:	FB-80-0015	LOOSE EQUIPMENT - COMMERCIAL PUMPER
WARRANTY:	FB-10-0015	WARRANTY- PUMPER, COMMERCIAL

04/15/2022

DESCRIPTION	QTY
<b>== ADMINISTRATIVE - COMMERCIAL PUMPER - 7.000 02/14/22 ==</b>	1
Terms of Payment, 100% at Delivery	1
Vehicle Pickup at Factory	1
- Fuel/DEF Tnks, Full at Delivery	1
<b>== DIMENSIONS - PUMPER, SINGLE AXLE - 7.000 02/14/22 ==</b>	1
Overall Height, 9'8"	1
Overall Length, less than 32.00'	1
Overall Width, 96.00"	1
Angle of Approach, NFPA Minimum, 8 Degrees	1
Angle of Departure, NFPA Minimum, 8 Degrees	1
<b>== NFPA 1901 REQUIREMENTS - PUMPER - 7.000 02/14/22 ==</b>	1
NFPA 1901-2016	1
NFPA 1901-2016 Compliance, Pumper	1
- Center of Gravity, Calculated	1
- Road Test Certification	1
- Vehicle Top Speed, 65-68 mph	1
<b>PLACARDS and LABELING</b>	1
- Label, FAMA #7: Seated and Belted	1
- Label, FAMA #10: Cab Equipment Mounting	1
- Label, FAMA #15: "Helmet Worn in Cab"	1
- Label, FAMA #17: "Vehicle Backing"	1
- Label, FAMA #42: "Siren Noise"	1
- Labels, "Do Not Move Apparatus"	1
- Label, Chassis Data Labels, 1901	1
- Label, Overall Height, Length, GVWR	1
- Label, Warning, "No Ride Rear Step"	1
<b>== COMMERCIAL CHASSIS, SINGLE AXLE, PUMPER - 7.000 02/14/22 ==</b>	1
<b>COMMERCIAL CHASSIS</b>	1

DESCRIPTION	QTY
Chassis, Commercial, Supplied By Fouts Bros.	1
- Chassis, Freightliner, 4-Dr, M2 106., 4x4 Single Axle	1
<b>CHASSIS PAINT COLOR</b>	1
- Cab Paint, Ftl M2 154 Crew Cab, Single Color	1
- Cab Paint Primary/Lower Color No Selection/TBD	1
== CHASSIS MODS, COMMERCIAL PUMPER, STOCK PROGRAM - 7.000 02/14/22 ==	1
<b>CHASSIS MODIFICATIONS, COMMERCIAL PUMPER, STOCK PROGRAM</b>	1
<b>SCBA SEAT BRACKETS</b>	1
- SCBA Brkt, Cab Seat, Zico "EZ-Loc"	4
- ===== NO Automatic Tire Chains - PTS =====	1
<b>TIRE PRESSURE MONITORING SYSTEMS</b>	1
- Tire Prss Monitoring Dvce, LED AirGuard, 6 Wheel	1
<b>WHEEL TRIM and COVERS</b>	1
- Wheel Trim, Single Axle, Chrome, Frnt Cvr, Rr High Hats, & Lug Nut Cvr	1
<b>EXHAUST SYSTEMS</b>	1
- Chassis Exhaust - Chassis Supplied	1
<b>FRONT BUMPER</b>	1
- Front Bumper - Chassis Supplied	1
<b>FRAME PREP and MODIFICATIONS</b>	1
- Chassis Preparation, Commercial	1
- Front Tow Hooks - Chassis Supplied	1
<b>MUD FLAPS</b>	1
- Front Mud Flaps, (2) - Chassis Supplied	1
- Rear Mud Flaps, (2), Fouts Logo	1
<b>VEHICLE DATA RECORDER AND SEATBELT MONITOR SYS</b>	1
- VDR and Seat Belt Warning, Class1	1
- VDR Download Harness, Class1	1
<b>CONSOLES and EQUIPMENT</b>	1
- Center Elec Console, Comm Tanker/ Pumper/ Rescue	1
<b>BATTERY SYSTEMS and SHORELINE PLUG-INS</b>	1
- Battery System - Chassis Supplied	1
- Battery Jumper Studs - Chassis Supplied	1
- Ignition Swtch, Keyless - Chassis Supplied	1
- Master Battery Disconnect Switch - Chassis Supplied	1
- Kussmaul, PP 1200 PLC, 091-9-12V Air Comp, 20amp Eject, Cover w/ Graph Display	1

DESCRIPTION	QTY
- Batt Cond Display/ Deluxe Cover, 091-55-234-YW, Yellow	1
- Elec Inlet Loc, LH Pump Module	1
- ===== NO Chassis Air Brake System Options- PTS =====	1
<b>BACK UP ALARM</b>	1
- Back Up Alarm, 97db	1
<b>== PUMP &amp; PLUMBING - COMMERCIAL PUMPER - 7.000 02/14/22 ==</b>	1
<b>PUMP</b>	1
- Fire Pump, Hale, QMAX, 1 Stage, Midship	1
- Pump Warranty, Hale, 5 Yr (2 Yr Prts & Lbr, Prts Only Yrs 3-5)	1
- Gearbox, QMax, "L"	1
- Pump Seal, Mechanical, Hale	1
- Pump Flow Rating, Hale, QMAX, 1500 GPM	1
- Intake, 6.00", NST, Ungated, LH Side, Pump Panel	1
- Standard Suction Tube Length	1
- Cap, 6.00", Chrome Long Hndl, NST, Fouts Logo	1
- Intake, 6.00", NST, Ungated, RH Side, Pump Panel	1
- Standard Suction Tube Length	1
- Cap, 6.00", Chrome Long Hndl, NST, Fouts Logo	1
<b>PUMP MODS</b>	1
- Pmp Sys Lock-Up, Chassis Trans	1
- Driveline Mod, Pump Install, DSD/Qflo/Qmax	1
<b>PUMP SHIFT, HALE, MIDSHIP</b>	1
- Pump Shift, Hale, Air, Midship	1
<b>PUMP EQUIPMENT, HALE</b>	1
- Plumbing System, Hale	1
- Valves: Akron, Gen II	1
- Drains, 0.75" Mnl, Class1, 1/4 Turn	1
- Discharge Gauges, Class1, 2.50", (0-400 psi), White Face	1
- Gauge Bezels, Class1, Chrome	1
- Pump Certification	1
- Intake Relief Valve, Hale, NST	1
- Pump Primer, Trident, Manual, AirPrime, 3 Barrel	1
- Pump Cooler/ Bypass Line, 0.25"	1
- Anodes, (3), Alloy: 2 Suction, 1 Discharge, Hale	1
<b>PRESSURE GOVERNOR</b>	1
- Governor, FRC, Pump Boss	1
<b>GATED INTAKE(S), HALE</b>	1
- Aux Suction, 2.50", LH Side, Pump Panel	1
- Intk Viv Cntrl, Mnl Swift Type-Adjacent	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Plug, 2.50" Chrome, NST, w/ Chain, Class1	1
<b>TANK TO PUMP VALVE(S), HALE</b>	1

DESCRIPTION	QTY
- Tank to Pump Line, 3.00"	1
- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
<b>TANK FILL VALVE(S), HALE</b>	1
- Vlv, Tnk Fill, 2.00"	1
- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
<b>DISCHARGES</b>	1
<b>DISCHARGE, LH FRONT PANEL</b>	1
- Dschg, 2.50", LH Side, Pump Panel, Frnt	1
- Vlv Mfger, Akron, Gen II, (2.50")	1
- Vlv Cntrl, Swing Handle, LH Side, Pump Panel	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Dschg, Elbw, 30d, 2.50" MNST, Integral, Class1	1
- Cap, 2.50" Chrome, NST, w/ Chain, Class1	1
<b>DISCHARGE, LH REAR PANEL</b>	1
- Dschg, 2.50", LH Side, Pump Panel, Rr	1
- Vlv Mfger, Akron, Gen II, (2.50")	1
- Vlv Cntrl, Swing Handle, LH Side, Pump Panel	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Dschg, Elbw, 30d, 2.50" MNST, Integral, Class1	1
- Cap, 2.50" Chrome, NST, w/ Chain, Class1	1
<b>DISCHARGE, RH FRONT PANEL</b>	1
- Dschg, 3.00", RH Side, Pump Panel, Frnt	1
- Vlv Mfger, Akron, Gen II, (3.00"), Slow Close	1
- Vlv Cntrl, Pull Rod, LH Side, Locking, Class1, CP T-handle	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Dschg, Elbw, 30d, 3.00" MNST, Integral, Class1	1
- Cap, 3.00" Chrome, NST, w/ Chain, Class1	1
<b>DISCHARGE, RH REAR PANEL</b>	1
- Dschg, 2.50", RH Side, Pump Panel, Rr	1
- Vlv Mfger, Akron, Gen II, (2.50")	1
- Vlv Cntrl, Pull Rod, LH Side, Locking, Class1, CP T-handle	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Dschg, Elbw, 30d, 2.50" MNST, Integral, Class1	1
- Cap, 2.50" Chrome, NST, w/ Chain, Class1	1
<b>UPPER MODULE AREA</b>	1
<b>DISCHARGE(S), CROSSLAYS</b>	1
- Crosslay Dschg #1- One (1) 1.75", Above Mod	1
- Vlv Mfger, Akron, Gen II, (2.00")	1
- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1
- Crosslay Dschg #2- One (1) 1.75", Above Mod	1
- Vlv Mfger, Akron, Gen II, (2.00")	1
- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
- Drain, 0.75" Mnl, Class1, 1/4 Turn	1



DESCRIPTION	QTY
-- Dunnage Area	1
-- Crosslay Divider, (1), 3/16" Alum	1
-- Crosslay Cover, 3/16" ATP	1
-- Crosslay Ends, Vinyl Flap, Shock Cord/ Hook, Red	1
<b>MONITOR OUTLET</b>	1
-- Monitor Dschg, 3.00", Over Pump Enclosure	1
-- Vlv Mfger, Akron, Gen II, (3.00"), Slow-Close	1
-- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
-- Drain, 0.75", Class1, Automatic	1
-- Dck Gun Adapt, 4 Bolt (Akron/Elkhart)	1
-- ===== NO Deck Gun Supplied - PTS =====	1
<b>MASTER GAUGES</b>	1
-- Gauge, Master Press, Class1, 4.50", 0-400#, Wht, Blk Ltrs	1
-- Gauge, Master Intake, Class1, 4.50", -30-400#, Wht, Blk Ltrs	1
<b>TANK LEVEL INDICATOR(S)</b>	1
-- Water Lvl Gauge, Class1 "ITL-40R", Red, LH Pump Panel	1
-- Water Lvl Gauge, Hale, 610-00049, Mini, Cab	1
<b>PUMP ENCLOSURE</b>	1
-- Pump House, Side Mount, Ext Alum, 42.00"	1
<b>PUMP PANEL SURFACE -- MIDSHIP and PTO</b>	1
-- Pump Panels, 14 GA, Brushed Finish, 304 SS	1
<b>PUMP PANEL/ ENCLOSURE LIGHTS</b>	1
-- Pump Panel Lt, LH Side, LED, Strip	1
-- Pump Panel Lt, RH Side, LED, Strip	1
-- Lt, Cntrls, Switch on pump panel	1
-- Pump Compt. Lhts, (2), LED	1
<b>PUMP MODULE RUNNING BOARDS</b>	1
-- Running Brd, LH Pump Panel, Alum T/P	1
-- Running Brd, RH Pump Panel, Alum T/P	1
<b>PUMP ENCLOSURE HEATERS and HEAT PANS and GASKET</b>	1
-- Alum T/P Cover, Pump Module, Front - Inc w/ Module	1
-- ===== NO Pump House Heater - PTS =====	1
-- ===== NO Pump House Heat Pan - PTS =====	1
<b>PUMP PANEL LABELING</b>	1
-- Label, FAMA 22, Hose Restraint Required	1
-- Label, FAMA 18, Intake and Discharge Cap Pressure	1
-- Label, FAMA 25, Trained Personal Only	1
-- Label, Pump ID Plate, IC	1
-- Labels, Color Coded, Innovative Controls	1

DESCRIPTION	QTY
<b>FOAM SYSTEM</b>	1
- Foam Ready, Discharge Manifold	1
== PUMPER BODY, SINGLE AXLE, STOCK PROGRAM - 7.000 02/14/22 ==	1
<b>WATER TANK</b>	1
Water Tank, UPF, 1000 Gallon, Poly	1
- Fill Tower/ Vent, 10.00" x 10.00"	1
- Fill Tower, Lft, Frnt, Tank	1
- Overflow Pipe, 4.00" I.D.	1
- Sump, 3.00"	1
- Water Tank Clean-out & Plug, 3.00"	1
==== NO Direct Tank Fill, Rear - PTS =====	1
- Hose Bed, Dimensions: 74" W x 13" T x 140" L	1
- Hose Bed, Strge Cpcty, 70.00 Cubic Feet, Minimum	1
- Hosebed, Grating, Extrd Alum	1
- Hosebed, Divider, 1/4" Alum, Ea	1
- Hose Bed Cvr, Vinyl, <150 L, <74" W, Velcro	1
- Vinyl Cover Color, Red	1
<b>BODY CONSTRUCTION</b>	1
Body, 164.00" Alum, Highside/ Highside, RU Door	1
- 96.00" OAW, Single Axle, High Side Left/ High Side Right Side	1
- Cmpt Height, 62.00" High Left	1
- Cmpt Height, 62.00" High Right	1
- Cmpt Depth, LH Side, 26.00"/12.00"	1
- Cmpt Depth, RH Side, 26.00"/12.00"	1
- Door Type, Amdor, Roll-Up	1
<b>LEFT HAND SIDE COMPARTMENTS - HIGH SIDE</b>	1
- L1, Ahd Rr Whls - Full Ht Comp't - Roll Up Dr	1
- Amdor RU Door, Satin Finish	1
- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
- Ahd Rr Whls, Cmpt Provisions, Pumper	1
- Uni-Strut Tracks, vert, (4), Alum	1
- Shelf, Alum, Adjustable, Full Depth, ea	1
- L2, Upr Hgh Sde - Sgle Comp't- Roll Up Dr	1
- Amdor RU Door, Satin Finish	1
- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
- Upr Hgh Sde Cmpt(s), Cmpt Provisions, Pumper	1
- Uni-Strut Tracks, vert, (2), Alum	1
- Shelf, Alum, Adjustable, Half Depth, ea	1
- L3, Bhnd Rr Whls - Full Ht Comp't- Roll Up Dr	1
- Amdor RU Door, Satin Finish	1
- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
- Bhnd Rr Whls, Cmpt Provisions, Pumper	1
- Uni-Strut Tracks, vert, (4), Alum	1
- Shelf, Alum, Adjustable, Full Depth, ea	1
<b>RIGHT HAND SIDE COMPARTMENTS - HIGH SIDE</b>	1
- R1, Ahd Rr Whls - Full Ht Comp't- Roll Up Dr	1

DESCRIPTION	QTY
-- Amdor RU Door, Satin Finish	1
-- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
-- Ahd Rr Whls, Cmpt Provisions, Pumper	1
-- Uni-Strut Tracks, vert, (4), Alum	1
-- Shelf, Alum, Adjustable, Full Depth, ea	1
-- R2, Upr Hgh Sde - Sgle Comp't- Roll Up Dr	1
-- Amdor RU Door, Satin Finish	1
-- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
-- Upr Hgh Sde Cmpt(s), Cmpt Provisions, Pumper	1
-- Uni-Strut Tracks, vert, (2), Alum	1
-- Shelf, Alum, Adjustable, Half Depth, ea	1
-- R3, Bhnd Rr Whls - Full Ht Comp't- Roll Up Door	1
-- Amdor RU Door, Satin Finish	1
-- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
-- Bhnd Rr Whls, Cmpt Provisions, Pumper	1
-- Uni-Strut Tracks, vert, (4), Alum	1
-- Shelf, Alum, Adjustable, Full Depth, ea	1
<b>REAR BODY DESIGN - FLAT BACK</b>	
-- CR1, Rr Cntr Comp't - Full Ht Comp't- Roll Up Dr	1
-- Amdor RU Door, Satin Finish	1
-- Cmpt LED Strip Lht, Luma Bar, Full Height, Clear White, (1) Ea Cmpt	1
-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
-- Rr Cmpt, Cmpt, Provisions, Pumper	1
-- Uni-Strut Tracks, vert, (4), Alum	1
<b>REAR TAILBOARD</b>	
-- Rear Step, Aluminum treadplate, >10.00", Angled Ends	1
<b>EQUIPMENT - BODY MOUNTED</b>	
-- Ladder Capacity, 24 ft 2-Sec, 14 ft Roof, 10 ft Folding	1
-- Ladder Supplier, Manufacturer	1
-- Pike Pole Mtg, In Ladder Tunnel, (2)	1
-- Pike Pole Supplier, Purchaser	1
-- Suction Hose top of Body	1
-- Hose Capacity, (2) 6.00" x 10.00' Sections	1
-- Suction Hose Supplier, Manufacturer	1
<b>COMMON BODY OPTIONS - PUMPER - SINGLE AXLE</b>	
<b>REAR ACCESS STEPS - PUMPER</b>	
-- Steps, Folding, LH Rear (3), 3004234, w/ (2) LED Stp Lts	1
-- Lt, Cntrls, Work/ Step Lts, Park Brake	1
-- Steps, Folding, RH Frnt, (4), 3007732, w/ (2) LED Stp Lts	1
-- Lt, Cntrls, Work/ Step Lts, Park Brake	1
<b>EXTERIOR GRAB RAILS, PUMPER</b>	
-- Grab Rails, (2), Rear Step, Vert	1
-- Grab Rail, (1), Right Hand, Front	1
<b>WHEEL WELL PROVISIONS</b>	

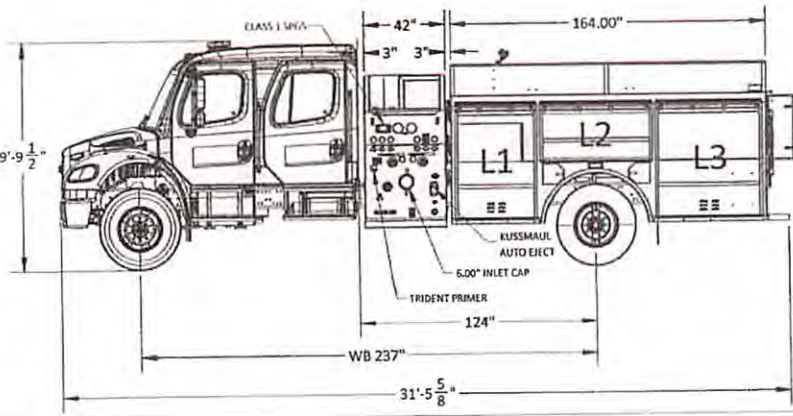
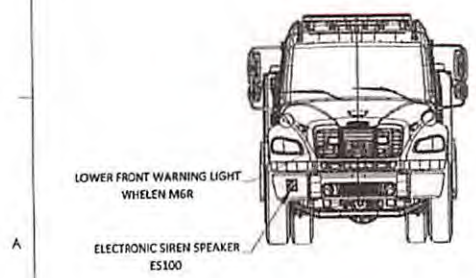
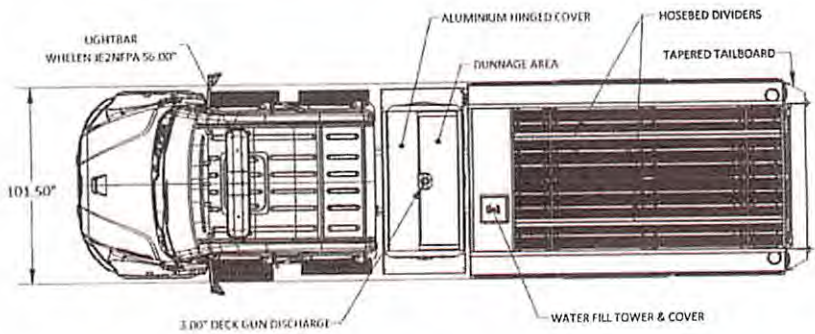
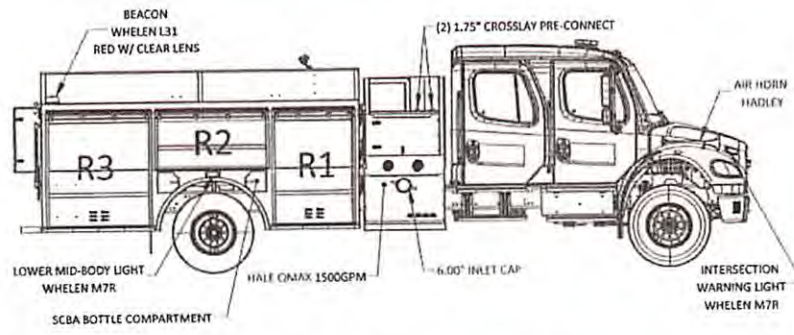
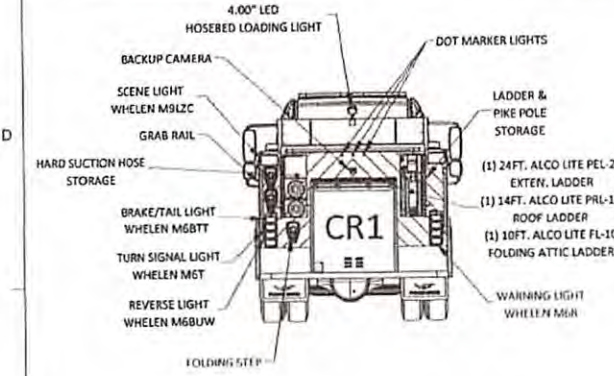
DESCRIPTION	QTY
- Whl Well Cmpl, (4), Sngl SCBA Tube, Brushed SS Door	1
== 12V ELECTRICAL SYSTEM - COMMERCIAL PUMPER - 7.000 02/14/22 ==	1
<b>ELECTRICAL</b>	1
Electrical-12V, Pumper, Class1, ES-Key System	1
- Class1, Es-Key System	1
- Low Volt Alarm Indic, Lht/Bzzr, Cole Hersee, 4112-RC	1
- Switch Panel, Rocker, (8) Position	1
- Switch, Master Warning, Rocker, Red w/ Red Lens	1
<b>GROUND LIGHTING</b>	1
- Ground Lts, (4), Chassis, 4-Dr. LED	1
- Ground Lts, (2) Forward Rr Whls, LED	1
- Ground Lts, (2) Rr Step, LED	1
- Lt Swtch , Ground Lts w/ Park Brake	1
<b>DOOR OPEN / HAZARD WARNING LIGHT INDICATOR SYSTEMS</b>	1
- Lht, Hazard, LED, Flashing, Red, Whln, OS	1
<b>REAR DIRECTIONALS/ DOT LIGHTS</b>	1
- Rear Brake/Tail/Turn/Backup, Whelen M6	1
- Tail/Brake Lts, Whelen, LED, M6, Red Lens (Pair)	1
- Turn Signals, Whelen, LED w/ Arrow, M6, Amber Lens (Pair)	1
- Backup Lts, Whelen, LED, M6 (Pair)	1
- Tail Lt Bezel, 4 Lts, Whln M6 (Pair), ABS Chrome	1
- Marker Lts, 0.75" LED, DOT Required	1
- Reflectors, Amber, (2), Frwd Side Body	1
- Reflectors, Red, (4), Rear Body	1
- License Plate, Bracket, w/ LED Lt.	1
<b>HOSEBED LIGHT(S)</b>	1
- ===== NO Front of Hose Bed Lights - PTS =====	1
<b>SCENE LIGHT(S) - UPPER</b>	1
- ===== NO Side Facing Upper Front 12V Scene Lights - PTS =====	1
- ===== NO Side Facing Upper Rear 12V Scene Lights - PTS =====	1
- Scene Lts, Whelen, Upper Rear Body, (2) M9LZC	1
- Scene Lt, Drvr, Whelen, M9LZC, LED, Chrme Bzl, Ea	1
- Scene Lt, Offcr, Whelen, M9LZC, LED, Chrme Bzl, Ea	1
- Rear Scene Swtch, Rocker, Single Switch, Cab	1
- Scene Lt Swtch , Rr Scene Lts, Auto w/ Reverse	1
<b>BACKUP CAMERA- PUMPER</b>	1
- Rearview Camera, 7.00" Color Monitor	1
- Monitor Location, Cab Dash	1
<b>WARNING LIGHTS PACKAGE, COMMERCIAL PUMPER</b>	1
- Warning light flash pattern, Default NFPA	1
<b>LIGHTBAR</b>	1




DESCRIPTION	QTY
-- Lht Bar, Whelen, Justice, JE2NFPA, 56.00", LED, 8 Red/ 2 White	1
-- White Lhts, "Blocking Right of Way"	1
-- Lt Bar Switch, Rocker, Single Switch/ Master Warn, Cab	1
-- Lightbar Mount, MKEZ7	1
<b>LOWER LEVEL WARNING LIGHTS</b>	<b>1</b>
-- Wrn Lts, Whelen, Lower Warn Lt, (2) M6 Series LED	1
-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Red Lens, Ea	1
-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Red Lens, Ea	1
-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
-- Wrn Lts, Whelen, Intrsct, (2) M7 Series LED	1
-- Wrn Lt, Drvr, Whelen, M7 Series, Red LED, Red Lens, Ea	1
-- Wrn Lt, Offcr, Whelen, M7 Series, Red LED, Red Lens, Ea	1
-- Flange, Chrome, Wrn Lt, Whln, M7 Series, Ea	2
-- Wrn Lts, Whelen, Low Mid Bdy (2) M7 Series LED	1
-- Wrn Lt, Drvr, Whelen, M7 Series, Red LED, Red Lens, Ea	1
-- Wrn Lt, Offcr, Whelen, M7 Series, Red LED, Red Lens, Ea	1
-- Flange, Chrome, Wrn Lt, Whln, M7 Series, Ea	2
-- Wrn Lts, Whelen, Low Rr (2) M6 Series LED	1
-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Red Lens, Ea	1
-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Red Lens, Ea	1
-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
-- Lower Warn Lt. Swtch, Rocker, Single Switch/ Master Warn, Cab	1
<b>UPPER BEACONS</b>	<b>1</b>
-- Beacons, Whelen, L31HRFN, LED	1
-- LH Side, L31, Rd w/ Clr Lns	1
-- RH Side, L31, Rd w/ Clr Lns	1
-- Beacon Lt. Swtch, Rocker, Single Switch/ Master Warn, Cab	1
-- Aux Lt, Cntrls, L31, wire for Cruise Light, w/ marker lights	1
-- Mount, Beacons, Top of Body	1
<b>AUDIBLE WARNING, COMMERCIAL PUMPER</b>	<b>1</b>
-- Siren, Whelen, 295SLSA1, 100/200 watt	1
-- Spkr, Fed Sig, 100 Watt, Dynamax, RH Side	1
-- Siren, Federal, Q2B, Mechanical, Recessed Mnt	1
-- Location, LH, Bmpr	1
-- Siren Circuit Powered - Master Warning Light Switch	1
-- Siren Brake Switch - Dash Panel	1
-- Siren Control - Driver & Officer Foot Switches	1
<b>== PAINT/ PREP/ STRIPE/ PUMPER - 7.000 02/14/22 ==</b>	<b>1</b>
<b>PAINT AND FINISH</b>	<b>1</b>
Cab, Standard Color	1
Paint Finish, Pumper, Single Axle	1
Paint Finish, PPG Delfleet	1
Anti-Corrosion Protection	1
Undercoating, Pumper, Single Axle	1
Compt Interiors, Zolatone, Apollo Grey	1
Wheel Rims, As Provided with Chassis	1
<b>LETTERING AND STRIPING</b>	<b>1</b>
Reflective Lettering, Direction of the Dept.	1
Reflective Striping, Direction of the Dept.	1
Rear Chevron Striping, Red/ Fluorescent Yellow-Green	1

DESCRIPTION	QTY
Fouts Logo Plates, (3)	1
== LOOSE EQUIPMENT - COMMERCIAL PUMPER - 7.000 02/14/22 ==	1
<b>HARD SUCTION HOSE(S)</b>	1
- Suction Hose, PVC, Kocheck, 6.00" x 10.00', LHF X RLM	2
<b>WHEEL CHOCKS</b>	1
<b>GROUND LADDERS</b>	1
- Ladder, 24', Ext, 2-Sect, Alco-Lite, PEL-24	1
- Ladder, 14' Roof, Alco-Lite, PRL-14	1
- Ladder, 10' Folding Attic, Alco-Lite	1
== WARRANTY- PUMPER, COMMERCIAL - 7.000 02/14/22 ==	1
<b>WARRANTY REQUIREMENTS</b>	1
General Warranty, (1) Year	1
Body Warranty, Alum, (10) Year	1
Plumbing Warranty, Stainless Steel, (10) Year	1
Paint Warranty, (5) Year, PPG	1
Tank Warranty, UPF, Lifetime	1
Electrical Warranty, (2) Year	1

8 7 6 5 4 3 2 1



CHASSIS INFO	
CHASSIS	F4000TUMER, SINGLE AXLE
CAB	4 DOOR, CREW CAB
ENGINE	
TRANSMISSION	
FRONT AXLE	
REAR AXLE	
PAINT	PELIPS, BONE, RED
PUMP INFO	
PUMP	HALE, CMAX, 1500 GPM, SIDE MOUNT
RELEASES	
DRIVER SIDE	(1) 6.00" & (1) 2.50" AUK
OFFICER SIDE	(1) 6.00"
DISCHARGE	
DRIVER SIDE	(2) 2.50"
OFFICER SIDE	(2) 2.50"
PRECONNECTS (CROSSLAY)	(2) 1.75"
DECK GUN DISCHARGE	(1) 3.00"
PUMP SIDE	
GOVERNOR	CLASS 1 SENTRY
WATER LEVEL GAUGE	(1) HALE #11-40R
PRIMER	TRIDENT #31-001-02
PANEL MATERIAL	304L SS BRUSHED FINISH
TANK TO PUMP	(1) 3.00"
TANK RETAIL	(1) 2.00"
PUMP SHFT	STATIONARY PUMPING
MASTER PRESSURE & INTAKE GAUGE	(1) CLASS 1, 4.50" LIQUID FILLED
TANK INFO	
TANK	UPP POLYTANK
WATER	1000 GALLONS
HOSEBED DIVIDER(S)	ONE (1)
HOSEBED COVER	HEAVY DUTY 18 OZ. VINYL, RED IN COLOR
BODY INFO	
BODY TYPE	ATA-7-COMPARTMENTS
MATERIAL	ALUMINUM
DOOR TYPE	ROLL-UP/ABDOOR
L1 SIDE COMPARTMENTS	
L1	47.00"W x 26.00"D x 62.00"H = 43.845CU FT
L2	58.00"W x 12.00"D x 33.00"H = 13.292CU FT
L3	59.00"W x 28.00"D x 62.00"H = 55.839CU FT
R1 SIDE COMPARTMENTS	
R1	47.00"W x 26.00"D x 62.00"H = 43.845CU FT
R2	58.00"W x 12.00"D x 33.00"H = 13.292CU FT
R3	59.00"W x 28.00"D x 62.00"H = 55.839CU FT
REAR COMPARTMENT	
CR1	44.00"W x 34.00"D x 52.00"H = 45.019CU FT
SCBA BOTTLE COMPARTMENT	FOUR (4)
 <b>FOUTS BROS</b> <small>EST. 1988</small> <small>1000 W. 10TH ST. SUITE 100, DENVER, CO 80202</small>	
<small>DIMENSIONS SHOWN ARE APPROXIMATE AND SUBJECT TO CHANGE AS MAY BE NECESSARY DURING CONSTRUCTION. MINOR DETAILS MAY NOT BE SHOWN TO RETAIN CLARITY WITHIN THE DRAWING. THE DRAWING IS FOR REFERENCE PURPOSES ONLY. SPECIFICATIONS SHALL BE THE FINAL AUTHORITY OF WHAT IS SUPPLIED ON THE APPARATUS.</small>	
<small>OVERALL HEIGHT IS IN LOADED CONDITION. UNLOADED HEIGHTS MAY BE 4" ABOVE HEIGHTS SHOWN.</small>	
<small>THE EFFECTIVE DOOR OPENINGS WILL BE APPROX. 2" LESS THAN THE NOTED COMPARTMENT OPENING FOR ROLL UP DOORS AND UP TO APPROX. 4" LESS FOR HINGED DOORS.</small>	
<small>INCLUSION OF AN ITEM ON THE DRAWING DOES NOT CONSTITUTE INCLUSION OF THAT ITEM WITH THE FINAL DELIVERED UNIT. IN THE EVENT THERE ARE DISCREPANCIES BETWEEN THE DRAWING AND THE SPECIFICATIONS, THE SPECIFICATIONS SHALL PREVAIL.</small>	
DECIMAL	± 0.002
FRACTIONAL	1/16
ENG	REV
WHP	RDO
SCALE	1:1
DWG SIZE	D
DATE	18 MAY 2021
FOR TITLE: <b>TRUCK PUMPER - CREW CAB</b> PROJECT NAME: N/A	



**From:** Ryan McDonel <ryanmcdonel@firelineinc.com>  
**Sent:** Wednesday, April 6, 2022 1:31 PM  
**To:** cfinch@jaspercountyga.org  
**Cc:** Jim McDonel; Brian McCabe  
**Subject:** Truck Info  
**Attachments:** Jasper County Line Spec 4 April 2022.pdf

Chief Finch:

I'd suggest budget \$400k for the truck as described in the attached line spec. This is the 2dr side mount. See below for info to compare as you requested.

Thank You, and please give us a call if you have any questions.

-Ryan

1. Price difference between a single cab and crew cab – commercial cab The Commercial Chassis Market is still sort of volatile, but you're looking at \$12-14k more for a 4dr cab over a 2d cab
2. Price difference if any Kenworth / Freightliner chassis Kenworth has had some pretty significant price increases over the past few months (though they have always been a little bit higher). You're looking at a KW being 16-18k higher than a Freightliner (and keep in mind that KW does not offer a 4dr)
3. 1500 GPM Pump Hale / with deck gun Included
4. Price difference side mount pump panel verses cross walk pump panel A top mount pumper is about \$3000 more than a side mount (and keep in mind that, especially on a 4dr, that will extend your wheelbase and overall length about 22".....which makes turning radius wider)
5. LED extension scene lights Whelen 12v LED PFPH2
6. Booster reel (on a side mount can go above the pump OR in B1; on a top mount can go in B1 OR in the hosebed (will make the height about 8-10 higher)
7. Whelen light package with federal install Whelen C6 series warning lights and pedestal mounted Federal Q siren
8. 1000 tank yes
9. Rescue body configuration with roll up doors and shelving Yes. I've included an allowance for 3 floor mounted trays and 5 adjustable shelves
10. Front Jump line Yes
11. Mounting hardware for Scott SCBAs These will be in a compartment in a 2dr. You'll have 4 SCBA in the cab for a 4dr.

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**Fire Apparatus Quotation for:  
JASPER COUNTY EMERGENCY SERVICES**



Quotation Number: 117860 Rev: 7 Salesperson: BMCDONEL  
 Unit Description: PRAL-COMM  
 Quote Description: Rescue Pumper, Aluminum, Commercial

Salescode	Extended Description	Qty
<b>TESTING COMPLIANCE STANDARD</b>		
1001-0065	The E-ONE supplied components of the vehicle shall meet the requirements of NFPA 1901, 2016 edition.	1
3090-0002	OAH. Unit has no overall height restrictions.	1
3090-0004	OAL. Unit has no overall length restrictions.	1
3090-0007	Hosebed hoseload allowance on the apparatus shall be 1200 lbs.	1
3340-1137-12C	Equipment allowance on the apparatus shall be 2500 lbs. This allowance is in addition to the weight of the hoses and ground ladders listed in the shop order as applicable.	1
<b>CHASSIS PREP</b>		
1020-0010	Comm Chassis Prep for E-ONE supplied Freightliner.	1
<b>BUMPERS</b>		
1160-0004	Stainless Steel 10" high front bumper. Requires extended front bumper.	1
1160-0008	3/16" Front Bumper Gravel Shield.	1
1160-0014	20" Front Bumper Gravel Shield Extension.	1
<b>BUMPER TRAYS</b>		
1150-0055	Hinged diamond plate lid for center bumper tray. Includes; seal, 1/4 turn latch and gas shock hold open device.	1
1150-0159	Bumper tray center of bumper with slats 16 inches deep (approx 15 inches to slats).	1
<b>FRAME ASSEMBLY</b>		
1250-0011	Rear underbody support frame.	1
<b>WHEEL OPTIONS</b>		

Salescode	Extended Description	Qty
<b>WHEEL OPTIONS</b>		
1050-0007	Front axle wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. Note: Center cap will have an inspection port IPO a logo if equipped with Stemco oil seals.	1
1050-0008	Rear axle (single) wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. E-ONE custom chassis w/steel wheels will have chrome plated plastic lug covers.	1
<b>TIRE OPTIONS</b>		
1060-0117	RWC AirGuard LED tire pressure monitoring valve stem caps (6) for single rear axle applications.	1
<b>AIR SYSTEM OPTIONS</b>		
1110-0027	Isolated air tank. Includes pressure protection valve.	1
1110-0044-277-04	Air Inlet Auto-Eject, Kussmaul. Includes Yellow weatherproof gasketed cover. Location: driver's door step area.	1
1110-0187	Auxiliary air tank to be plumbed to the air primer.	1
<b>ENGINES &amp; TRANSMISSIONS</b>		
1200-0126	Commercial chassis speed to be electronic limited and not to exceed a maximum of 68 MPH. Note: Speed rating may be lower based on OEM tire ratings/top speed limitations provided on chassis.	1
1200-0359	Cummins L9 engine, 350 HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed	1
<b>CHASSIS OPTIONS</b>		
1680-0011	Tow eyes rear below body, painted.	1
1680-0042	Tow hooks front painted in the down position.	1
1680-0425	E-ONE built diamond plate trim package for 2 door commercial chassis cab. Includes mounting surface for the battery charger receptacle, display, air inlet, etc. (as applicable).	1
<b>CAB MODEL</b>		
1500-0008	Two door Freightliner M2 105 4x2	1
<b>CAB BADGE PACKAGE</b>		
1610-0000	Cab and body to have applicable E-ONE logos.	1
<b>CAB DOOR OPTIONS</b>		
1550-0227	Reflective striping shall be installed on commercial cab doors, visible when the	1

Salescode	Extended Description	Qty
<b>CAB DOOR OPTIONS</b>		
	door is open, meeting NFPA requirement of 96 sq. in. coverage for each door. Colors to match rear chevron.	
<b>MISC EXTERIOR CAB OPTIONS</b>		
1675-0007	Diesel fuel only label.	1
<b>SEATS</b>		
1685-0012	Seating capacity tag of two occupants.	1
<b>MISC INTERIOR CAB OPTIONS</b>		
1685-0372	Map pocket rear cab console aluminum plate to match console finish.	1
1685-0450	Center control console painted black Zolatone. Locate in cab between driver and officer. Includes area for NFPA siren, electrical, and in-cab controls (as applicable) switching.	1
<b>CAB ELECTRICAL OPTIONS</b>		
1750-0024-277-04	Auto-Eject receptacle inlet 20 amp located driver's door step area with a Yellow cover.	1
1750-0073-588	Antenna base Tessco P/N 90942 (NMO Motorola Style - also called MATM style) on cab roof. Location: officer side rearward with coaxial cable terminating at the center of the dash board.	1
1750-0161	Air compressor, Kussmaul model 091-98-1, 120V.	1
1750-0343	Battery charger E-ONE LPC 20. 120 volt inlet, 20 amp output. Includes status indicator panel.	1
1750-0937	Dome Lts TecNiq Red/White LED. Package includes two lights mounted in the cab. White light wired through door and light assembly switch. Red light through light assembly switch.	1
<b>BODY COMPT LEFT SIDE</b>		
3100-0153	Driver side body with full height 42" wide forward and 56" wide rearward enhanced extended compartmentation. Includes (1) 56" wide compartment over the wheel well.	1
<b>BODY COMPT RIGHT SIDE</b>		
3120-0283	Officer side body with full height 42" wide forward and 56" wide rearward enhanced extended compartmentation. Includes (1) 56" wide compartment over the wheel well and one (1) storage tunnel.	1
<b>BODY COMPT REAR</b>		
3110-0013	Full Height Rear Compartment with Officer Side Storage Tunnel. Includes smooth	1

Salescode	Extended Description	Qty
<b>BODY COMPT REAR</b>		
3110-0052	plate panels and storage access door with push button latch. Bolt-on diamond plate tailboard (full width of rear compartment). Includes the enhanced extended side compartment frame work and handrails- (2) vertical on trailing edge of body and horizontal mounted handrail(s) below hosebed. Enhanced Extended Compartmentation stepped down below hosebed level. Includes embossed diamond plate compartment tops.	1
3110-0092		1
<b>DOORS</b>		
3300-0017-004	Door roll up short (up to 45") with satin finish ROM. Location(s): L2.	1
3300-0017-016	Door roll up short (up to 45") with satin finish ROM. Location(s): R2.	1
3300-0019-003	Door roll up tall (greater than 45") with satin finish ROM. Location(s): L1.	1
3300-0019-005	Door roll up tall (greater than 45") with satin finish ROM. Location(s): L3.	1
3300-0019-015	Door roll up tall (greater than 45") with satin finish ROM. Location(s): R1.	1
3300-0019-017	Door roll up tall (greater than 45") with satin finish ROM. Location(s): R3.	1
3300-0019-027	Door roll up tall (greater than 45") with satin finish ROM. Location(s): B1.	1
3300-0188-003	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): L1.	1
3300-0188-004	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): L2.	1
3300-0188-005	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): L3.	1
3300-0188-015	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): R1.	1
3300-0188-016	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): R2.	1
3300-0188-017	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): R3.	1
3300-0188-027	Drip pan (E-ONE style) for a roll-up door (EA). Location(s): B1.	1
3300-0368	Pull-down bungee type straps for full height and high side roll-up door(s) on body / pump module. For use with ROM and AMDOR doors only.	1
<b>SHELVES</b>		
3370-0245	Permanent fixed shelf. Aluminum or stainless steel body applications. Location:	2
<b>COVERS</b>		
3305-0007-000-13	Vinyl Black hose bed cover with attached rear flap(s).	1
3305-0008-000-13	Vinyl Black crosslay cover with attached side flaps.	1
<b>PUMP MODULE</b>		
3130-0167	Pump module to be 76" wide (side to side). Includes upper, lower, crosswalk, speedway and tranverse module(s) if applicable.	1



Salescode	Extended Description	Qty
<b>PUMP MODULE</b>		
3130-0523	Side mount pump module. Extruded aluminum with runningboards.	1
3130-0533	Pump panel opening is 45" wide. Pumper / tanker only.	1
3130-0540	Pump module height is 80". Pumper / tanker only.	1
<b>PUMP PANELS</b>		
3134-0006	The single gauge panel on the driver's side of the side mount module is to be hinged downward. Includes two (2) cable hold opens, and latches.	1
3134-0016	Stainless steel driver and officer side pump panels.	1
3134-0143	Officer side pump panel to be vertical hinged on forward extrusion. Panel to be (3) pieces with upper (2) panels secured in the closed position with push button latches. Upper panel to be held open with gas shock.	1
<b>MISC PUMP PANEL OPTIONS</b>		
4460-0003	Pump panel tags color coded per NFPA compliance.	1
4460-0087	Hose reel blow-out, with Innovative Controls 1/4" valve w/1/4 turn handle.	1
<b>PUMP MODULE OPTIONS</b>		
3136-0000-202	Air horn switch at pump panel. Switch to be labeled "Evacuation Alert". Location: driver side pump panel.	1
3136-0011	P-Rubber in flex joint(s) between pump module and/or body modules.	1
3136-0014	Booster Reel Roller Assembly. Locate to booster reel side.	1
3136-0058	E-ONE logo mounted one each side on pump module/preconnect panels. Logos to be sized as applicable to available space on panels.	1
3136-0103	Booster Reel Riser for rollers. Locate with driver side dunnage/hosebed pan rollers.	1
3136-0138	Pump module storage pan.	1
3136-0141	Crosslay double 4.25" wide single stack to hold up to 200' of 2.0" DJ (each).	1
<b>WATER TANK</b>		
4010-0037	1030 Gallon "R" Water Tank. Note: Any foam cell(s) and/or storage options through the tank will reduce the overall water capacity. Tank capacity is 1030 US gallon / 857 Imperial gallons / 3898 Liters.	1
4010-0099	Fill tower(s) to be located offset to officer side of water tank.	1
<b>TANK PLUMBING</b>		
4450-0010	2" tank fill Akron manual valve.	1
4450-0119	3" tank to pump Akron manual valve w/4" tank connection.	1

Salescode	Extended Description	Qty
<b>FOAM TANK</b>		
4100-0009-590	30 gallon integral foam tank for Class A foam. Foam tank capacity will reduce the water tank capacity. Tank capacity is 30 US gallon / 25 Imperial gallons / 113 Liters.	1
<b>LADDER STORAGE / RACKS</b>		
3365-0028	Hard Suction Storage Rack. Driver side compartment top. Includes spring hold downs and scuff plates behind spring mounts (as applicable).	1
3365-0035	Hard Suction Storage Rack. Officer side compartment top. Includes spring hold downs and scuff plates behind spring mounts (as applicable).	1
3365-0049	Brand of ladders capable of being carried on unit to be Alco-Lite.	1
3365-0087-Z71	The length of ladders capable of being stored shall be the following: 24' 2-section, 14' roof ladder and 10' attic ladder w/shoes.	1
3365-0149-097	Storage tunnel capable of holding (1) 2-section, (1) roof, (1) attic, (2) pike poles, (1) backboard in Officer.	1
<b>HANDRAILS / STEPS</b>		
3330-0277	Innovative Controls dual lighted LED folding steps rear NFPA. Includes folding steps on driver side rear of the body. (staggered stepped as applicable with tailboard depth) for NFPA hosebed access and handrail mounted on driver side upper hosebed side (as applicable).	1
3330-0278	Innovative Controls dual lighted LED folding steps rear NFPA. Includes folding steps on officer side rear of the body. (staggered stepped as applicable with tailboard depth) for NFPA hosebed access and handrail mounted on officer side upper hosebed side (as applicable).	1
3330-0279-060	Innovative Controls dual lighted LED folding step. Location: officer side front compartment face. Each location requires a minimum of (1) handrail per NFPA.	4
3330-0279-062	Innovative Controls dual lighted LED folding step. Location: driver side front compartment face. Each location requires a minimum of (1) handrail per NFPA.	4
<b>MISC BODY OPTIONS</b>		
3340-0004	Hosebed above the booster tank. Includes forward hosebed and tower(s) cover plate work (as applicable). Hosebed adjustable divider extrusion in the forward area and rearward area of the hose bed to run full width of the hosebed (as is practical with other hosebed mounted equipment).	1
3340-0015	Diamond plate single axle wheel well. Includes bolt-on composite wheel well liners and aluminum trim fenderettes.	1
3340-0035	Divider Long. To run full length of hose bed (front to rear).	2
3340-0075	Body mainframe and hosebed side assemblies for a 90" high body.	1

Salescode	Extended Description	Qty
<b>MISC BODY OPTIONS</b>		
3340-0093	Mud flaps, rear, black with E-ONE logo.	1
3340-0110	The rear of each hose bed divider to have a hand hold cut-out(s).	1
3340-0145	Rub rail for the body and pump area module(s).	1
3340-0681	Body mainframe layout line to be 24". Includes body and all applicable modules.	1
3340-1648	Anodized aluminum trim on bottom edge of all body compartment openings including pump enclosure if applicable with painted edges.	1
<b>SCBA BOTTLE STORAGE</b>		
3320-0100	Strap, loop style to retain SCBA bottle(s). Locate one per bottle in each exterior body storage compartment.	1
3320-0184-495	E-ONE designed (3) SCBA bottle storage driver side rear wheel well offset forward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottles. Upper storage troughs hold standard size 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5") in each trough.	1
3320-0184-497	E-ONE designed (3) SCBA bottle storage driver side rear wheel well offset rearward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottles. Upper storage troughs hold standard size 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5") in each trough.	1
3320-0184-498	E-ONE designed (3) SCBA bottle storage officer side rear wheel well offset forward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottles. Upper storage troughs hold standard size 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5") in each trough.	1
3320-0184-500	E-ONE designed (3) SCBA bottle storage officer side rear wheel well offset rearward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottles. Upper storage troughs hold standard size 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5") in each trough.	1
<b>PUMPS</b>		
4005-0031	Rating 1500 GPM.	1
4005-0196	Hale QMAX 1000-2250 GPM single stage pump. Requires primer option.	1
<b>PUMP CERTIFICATION</b>		
4475-0000	Pump certification 750-2250 GPM	1

Salescode	Extended Description	Qty
<b>PUMP OPTIONS</b>		
4015-0002	Mechanical speed counter for Hale pumps.	1
4015-0008	Zinc anodes for Hale pump (PR), (1) discharge side and (1) intake side.	1
4015-0022	Mechanical pump seal - Hale.	1
4015-0053-198	Steamers to be Flush + 1". Location: driver's side.	1
4015-0053-199	Steamers to be Flush + 1". Location: officer's side.	1
4015-0098	Manual operated master pump drain. The master drain shall be clearly marked and placed in accessible location on pump panel.	1
4015-0210	Pump cooler with Innovative Control 1/4 turn valve with "T" handle and label.	1
4015-0242	Trident primer W/3 barrel push button control. For use with 1250 GPM and larger pumps. Requires 15.6 CFM or larger engine air compressor.	1
<b>INTAKES</b>		
4440-0005	2.5" Left Intake Akron Manual Valve.	1
4440-0006	2.5" Right Intake Akron manual valve.	1
<b>INTAKE OPTIONS</b>		
4445-0048	Intake pressure relief valve, Task Force Tips.	1
<b>DISCHARGES AND PRECONNECTS</b>		
4415-0008	1.5" Front bumper discharge Akron manual valve.	1
4415-0012-654	1.5" Crosslay with Akron manual valve. Location: crosslay 1 & 2.	2
4415-0014-581	2.5" Left Pump Panel Discharge Akron Manual Valve. Location: left side discharge 1.	1
4415-0014-582	2.5" Left Pump Panel Discharge Akron Manual Valve. Location: left side discharge 2.	1
4415-0016-584	2.5" Right Pump Panel Discharge Akron Manual Valve. Location: right side discharge 2.	1
4415-0022-350	2.5" Left Rear Discharge Akron Manual Valve. Location: left rear discharge.	1
4415-0041	3" Deck Gun Discharge, Akron manual valve. (outlet shall terminate with MNPT threads unless extend gun is install)	1
4415-0054-583	4" Right Pump Panel Discharge with 3" Akron Manual Valve (Waterous pumps noted location to be forward lower port). Location: right side discharge 1.	1
4415-0176-210	Brass Swivel in Tray center front bumper for Front Bumper Discharge.	1
4417-0106-L65	Deck gun piping to be positioned centered in deck gun channel.	1
<b>DISCHARGE OPTIONS</b>		

Salescode	Extended Description	Qty
<b>DISCHARGE OPTIONS</b>		
4417-0175	Innovative Controls push/pull valve controls with locking T handles.	1
4417-0177	Innovative Controls 3/4" bleeder/drain valve include 1/4 turn T-handle.	9
4417-0185	Innovative Controls discharge and intake bezels with integral color code and verbiage for side mount pump panel.	1
4417-0246	Dealer/Customer installed monitor, make and model as specified.	1
<b>BOOSTER REEL</b>		
4405-0045-121	Hannay Booster Reel. Reel to have capacity of 200' of 1" (not included). Locate dunnage pan offset to driver side.	1
<b>PRESSURE GOVERNORS</b>		
4465-0011	Class 1 TPG pressure governor. Includes, water, oil, volt and tachometer.	1
<b>GAUGES</b>		
4435-0083	Innovative Controls 10 LED SL series water tank level gauge. On pump panel.	1
4435-0084	Innovative Controls 10 LED series foam tank level gauge. On pump panel.	1
4435-0246	2.5" Innovative Controls stainless steel case pressure gauge (0-400) with color code bezel.	9
4435-0247	4" Innovative Controls stainless steel case master pressure gauges with bezel. Intake 30-0-400, and discharge 0-400.	1
<b>FOAM SYSTEMS</b>		
4430-0152	Foam ready manifold shall be supplied for dealer installed FoamPro 1600 system with 2.5" plumbing feeding the foam manifold. Allows for selection of foam tank, foam gauge and plumb to foam discharges.	1
<b>FOAM SYSTEM OPTIONS</b>		
4432-0053-556	Foam system plumbed to 1.5 first crosslay.	1
4432-0053-557	Foam system plumbed to 1.5 second crosslay.	1
4432-0053-566	Foam system plumbed to center bumper front jump line.	1
<b>ELECTRICAL SYSTEMS</b>		
5010-0014-G97	Vehicle data recorder for commercial cab - 2009 / 2016 NFPA compliant. Includes occupant detection with display. Display location: cab dash above transmission shift panel.	1
5010-0036	V-MUX Electrical system for pumper / tanker / rescue.	1
5010-0059-339	VFD Text display for V-MUX electrical system. Location: center of dash.	1
5010-0094	Nanoprotech corrosion inhibiting spray coating to be applied on all exposed	1

Salescode	Extended Description	Qty
<b>ELECTRICAL SYSTEMS</b>		
	electrical connections.	
<b>LIGHT BARS</b>		
5300-0267	Light bar Whelen Justice model JE2NFPA 56" LED with clear lenses and MKEZ7 mounts. N/A on Vista roofs with front facing windows. Includes (4) red corner facing LIN6 LED lights, (6) forward facing CON3 Linear LED lights; (4) red, (2) white. Location: Centered on the front cab roof.	1
<b>WARNING LIGHT PACKAGES</b>		
5550-0484-535-4U	Whelen Super LED lower level warning light package. Includes (8) C-Series model C6L light heads and (2) ION-T Series model TLI light heads with bezels. Color: Red with red lenses. Locate side facing lights: at forward most position, centered in rear wheel well, and side facing at rear of body in rubrail if equipped. Note: ION-T Series light only available with clear lenses.	1
<b>WARNING LIGHTS</b>		
5600-0078-479-06	Whelen Super LED beacon (PR) model L31H with Red domes. Location rear upper body on aerial style brackets.	1
5600-0105-B13	Hazard (door ajar) light 2" LED. Location: center console.	1
5600-0669-457-4U	Warning light Whelen C-Series model C6L Super LED (PR). Color: Red with red lenses. Location: (1) each side of body rear facing up high.	1
<b>SIRENS</b>		
5500-0009	Federal PA300 electronic siren recessed mounted.	1
5500-0011-209	Federal Q2B siren - Pedestal mounted on bumper. Location: driver side front bumper. Requires activation switch.	1
5500-0024-B13	The primary electronic siren control is to be located center console.	1
<b>SPEAKERS</b>		
5510-0029-211	Speaker, Federal Signal Dynamax ES100 with "E-ONE" grille through bumper. Location: officer side front bumper.	1
<b>DOT LIGHTING</b>		
5150-0017	License plate light LED with chrome housing located at the rear of the body.	1
5150-0022	Marker light LED body package. Commercial pumper bodies only.	1
5150-0032	Bracket license plate at rear of body. Tread plate bracket.	1
5150-0214	Whelen C6 series LED vertical mount tail lights. Includes LED stop/tail, arrow turn and back-up lights with vertical chrome ABS 3 housing and weatherproof connectors.	1

Salescode	Extended Description	Qty
<b>LIGHTS - COMPARTMENT, STEP &amp; GROUND</b>		
5380-0279	Ground light package TecNiq T440 4" LED - small.	1
5380-0311	Compartment light package Hansen LED for medium bodies. Includes two lights per compartment (four if transverse).	1
<b>LIGHTS - DECK AND SCENE</b>		
5390-0007	Deck/scene light circuit wiring through chassis reverse. Requires rear deck or scene light.	1
5390-0216	Hose bed light Optronics LED model TLL44 Locate at front of hose bed. Switched with work light switch in cab.	1
5390-0217	Crosslay light Optronics LED model TLL44. Locate to rear of crosslay (SM) and forward of crosslay (TM as applicable). Switched with work light switch in cab.	1
5390-0338-396	Whelen C6 Super LED scene lights (PR) with weatherproof connectors. Switch in cab (driver and officer side lights switched separately). Locate (1) each side rear compartment face up high.	1
<b>LIGHTS - NON-WARNING</b>		
5400-0150	Pump panel LED light package for side mount. Includes (6) Tecniq EON lights with S/S housings located (3) ea side. Includes S/S light shields (as applicable with intermediate steps).	1
5400-0185	LED pump compartment light (EA).	1
<b>CONTROLS / SWITCHES</b>		
5100-0006-198	Foot switch to control Q2B located driver's side.	1
5100-0006-199	Foot switch to control Q2B located officer's side.	1
5100-0022-202	Push-button hose reel switch. Location: driver side pump panel.	1
<b>CAMERAS / INTERCOM</b>		
5350-0103-B13	The back-up camera monitor is to be located on the center console.	1
5350-0118	Camera backup Federal Signal LCD model CAMSET70-NTSC-4 with monitor.	1
<b>MISC ELECTRICAL</b>		
5110-0017	Back-up alarm 97 dB.	1
5110-0219-B13	Blue Sea 12V power distribution module model 5032. Location: center console.	1
<b>LIGHTS - AREA</b>		
5450-0644-G19	Light Whelen 12V Pioneer Plus flood LED model PFH2P powder coated white with internal top raise pole mount (EA). Includes switch in cab (driver and officer side facing lights switched separately). Location: driver side rearward of crosslay(s)	1

Salescode	Extended Description	Qty
<b>LIGHTS - AREA</b>		
5450-0644-G20	(or speedlay(s) as applicable). Light Whelen 12V Pioneer Plus flood LED model PFH2P powder coated white with internal top raise pole mount (EA). Includes switch in cab (driver and officer side facing lights switched separately). Location: officer side rearward of crosslay(s) (or speedlay(s) as applicable).	1
<b>MISC LOOSE EQUIPMENT</b>		
7900-0014	DOT Required Drive Away Kit - Kit includes three (3) triangular warning reflectors with carrying case. This kit is for the end user and is to remain with the truck.	1
<b>EXTERIOR PAINT</b>		
8100-0089	All applicable pump/pre-connect application modules are to have a sanded finish (not painted job color). Includes upper and lower pump modules, crosswalk module and/or speedlay/pre-connect module (as applicable). Rear mounted body/pump module to be painted job color.	1
8100-0116	Rear body surface to have a sanded finish (not painted job color). Includes hinged doors that do not have discrete sales codes and removable panels.	1
8100-0182-000-7W	Paint Body - Small - For Pumps, Rear Mounts, S/A Tankers/Wetsides and Rescues. Sikkens paint (non-metallic color). Color: As Specified.	1
8100-0775	Paint commercial cab as specified.	1
<b>STRIPING</b>		
8300-0001	NFPA required reflective striping to be dealer/customer applied.	1
8300-0042	White rubrail scotchlite insert.	1
8300-0061-000-G6	Chevron "A" style 6" individual Scotchlite striping full width on rear of body. Includes rear facing extrusions, panels and doors. Colors to be Red/Lemon Yellow.	1
8300-0381	Yellow perimeter marking to indicate designated standing / walking areas above 48" high in compliance with 2016 NFPA 1901 consisting of individual Reflexite diamonds approximately 1" wide. Steps, ladders and areas with a railing or structure at least 12" high are excluded from this requirement.	1
<b>WARRANTY / STANDARD &amp; EXTENDED</b>		
9100-0117	General One (1) year or 24,000 Miles Limited Warranty (RFW0001)	1
9100-0132	Electrical One (1) Year or 18,000 Miles Limited Warranty ( RFW0201).	1
9100-0136	Body Structure Aluminum Ten (10) years or 100,000 Miles Limited Warranty (RFW0502).	1
9100-0139	Plumbing and piping (Stainless Steel) Ten (10) years or 100,000 Miles Limited	1



Salescode	Extended Description	Qty
<b>WARRANTY / STANDARD &amp; EXTENDED</b>		
9100-0140	Warranty (RFW0800). Paint and Finish (Exterior Clear coated) Ten (10) Years Limited Warranty (RFW0710).	1
<b>SUPPORT, DELIVERY, INSPECTIONS AND MANUALS</b>		
9300-0009	Manuals, Operator and Service in digital format.	1
9300-0012	Pump panel approval drawings. Will be provided on purchased units prior to construction.	1
9300-0016	Approval Drawings-Standard.	1
9300-0316	Fire Apparatus Safety Guide published by FAMA, latest edition.	1
<b>Dealer Supplied Equipment</b>		



Brushcutter



ATLANTA OFFICE (404) 487-0350  
1642 FOREST PARKWAY  
LAKE CITY, GEORGIA 30260

TIFTON, GA 4186 HWY 82 WEST TIFTON, GEORGIA 31794 (229) 396-5988  
DOTHAN, AL 1923 KINSEY ROAD DOTHAN, ALABAMA 36303 (334) 793-9776  
GOLDSBORO, NC 1504 HIGHWAY 117 SOUTH GOLDSBORO, NORTH CAROLINA (919) 734-0781  
BIRMINGHAM, AL 2350 ALTON ROAD BIRMINGHAM, ALABAMA 35210 (205) 951-6656  
KNOXVILLE, TN 1500 HARRIS ROAD KNOXVILLE, TENNESSEE 37924 (865) 898-2083  
MOBILE, AL 6488 RANGELINE ROAD THEODORE, ALABAMA 36582 (251) 443-5229

QUOTATION AND INVOICING ORDER			DATE
CUSTOMER NUMBER:		SHIP TO:	
BUYER / LESSEE: Jasper County			
ADDRESS:			
CITY:	STATE	ZIP	EMAIL: mwalsh@jaspercountyyga.org
PHONE:	762-435-9118		PHONE:
CONTACT:	Michael Walsh		CONTACT:
SALE TYPE:	SALE	EQUIPMENT TYPE:	NEW TRADE-IN? NO
ASE NUMBER:	EQ0013293	UNIT SN:	TBA ENGINE SN: TBA
BOOM MOWER SN:	TBD	MOWER HEAD SN:	TBD UNIT HOURS:

QTY	EQUIPMENT #	DESCRIPTION	UNIT PRICE	TOTAL
1	MF5711D	New 2022 Massey Ferguson 5711D 4WD Cab Tractor	\$90,299.00	\$90,299.00
1	7296353	MF5711D 4wd Cab Deluxe - 105 Rated Engine HP, 86 PTO HP		
1		4WD Front Axle / Dyna-4 Transmission - 16F/16R Semi-Powershift		
1		Open Center Hydraulic System / 3 Rear Remote Valves		
1		Independent rear PTO, 540/540E/1000 RPM		
1		12 Volt Electrical System with 120 amp Alternator		
1		Mechanical Cab Suspension, HVAC, Sound System		
1		Adjustable Steering Column, Air Suspended Seat		
1		Front and Rear Wiper, Buddy Seat, Work Lighting		
1		External Side Mirrors, Internal Mirror, SMV		
1		Rear: 460/85R34 R1W / Front: 380/85R24 R1W		
1	SOGC-MF5700	Massey Ferguson 5700 Series - 27% Off List	-\$24,380.73	-\$24,380.73
1		Diamond 22-FT Rear Cradle Boom Mower SN: TBD	\$78,406.00	\$78,406.00
1		Four- Function IBC, Proportional Joystick		
1		50" Roatry Mower Head w/ Hydraulic Trap Door		
1	SOGC-DIAMOND	Diamond Boom Mowers - 20% Off List	-\$15,681.20	-\$15,681.20
1	FRT-PREP	In Freight / Mower Install / Prep & Delivery Charges	\$17,560.00	\$17,560.00
STANDARD MFG WARRANTY *		Massey Ferguson Factory 2 Year / 2000 Hour Standard Warranty		
EXTENDED WARRANTY *		MF Extended Warranty Options Available - Request Pricing		
MISC / OTHER WARRANTY		Diamond Mower Factory 12 Month Warranty		

\* STANDARD & EXTENDED WARRANTIES DO NOT INCLUDE ANY TRAVEL TIME AND/OR MILEAGE COVERAGE \*

\*\* ALL USED EQUIPMENT IS SOLD "AS-IS WHERE-IS" WITH NO WARRANTY EXPRESSED OR IMPLIED \*\*

TRADE-IN INFORMATION							MACHINE TOTAL	\$146,203.07
YEAR	MAKE	MODEL	SERIAL NUMBER	AMOUNT	PAY-OFF	NET	LESS NET TRADE	\$0.00
				\$0.00	\$0.00	\$0.00	SUBTOTAL	\$146,203.07
				\$0.00	\$0.00	\$0.00	0.000% TAX	\$0.00
							DOWNPAYMENT	\$0.00
							TOTAL AMOUNT DUE	\$146,203.07
							AMOUNT FINANCED	-
							FINANCED WITH	
							NET TRADE AMOUNT	\$0.00

CUSTOMER AND ATLANTIC & SOUTHERN EQUIPMENT, LLC - AGREEMENT APPROVAL

Lessee authorizes Atlantic & Southern to file UCC-1 Financial Statement(s) and any and all UCC continuation statement(s) and/or other UCC forms with the applicable state. Lessee represents and warrants that the information provided herein or in connection with this agreement, including, but not limited to, their name, residence or state of incorporation or formation, and tax identification numbers, is true and correct.  
"By signing below, Buyer/Lessee acknowledges that they have received the two pages of this document and agrees to: (1) the terms and conditions set forth on both pages of this document and any addendums attached hereto; (2) pay all applicable taxes which may be levied or assessed; and (3) pay for all damages to the equipment.

Customer Printed Name _____	A&S Sales Rep _____	TAYLOR GROUT
Signature & Date _____	Sales Dept. Approval _____	
Customer's Title _____	Credit Dept. Approval _____	
Purchase Order No. _____	Contract Number _____	

36 months 3000 HRS

Warranty  
\$2,680.00  
total  
\$148,883.00  
-2680  
+2537  
148,740.00

# AGCO Extended Warranty Pricing - Boom Mower

For coverage beyond the Factory Warranty:

Tractor Factory Warranty: 2 years / 2000 hours

Boom Mower Warranty: 12 months

\* see Covered Component Matrix for details of what is covered under each type.

Tractor Model	Type of Coverage	Total Months of Coverage	Total Hours of Coverage	Deductible Amount	Cost
5711D	Enhanced	36	2000	\$250	\$1,978.75
5711D	Enhanced	36	2000	\$500	\$1,860.00
5711D	Ultimate	36	2000	\$250	\$4,296.25
5711D	Ultimate	36	2000	\$500	\$4,123.75
5711D	Enhanced	36	3000	\$250	\$2,537.50
5711D	Enhanced	36	3000	\$500	\$2,387.50
5711D	Ultimate	36	3000	\$250	\$4,948.75
5711D	Ultimate	36	3000	\$500	\$4,740.00
5711D	Basic	48	2000	\$500	\$1,126.25
5711D	Enhanced	48	2000	\$250	\$2,680.00
5711D	Enhanced	48	2000	\$500	\$2,525.00
5711D	Ultimate	48	2000	\$250	\$5,711.25
5711D	Ultimate	48	2000	\$500	\$5,456.25
5711D	Basic	48	3000	\$250	\$1,510.00
5711D	Basic	48	3000	\$500	\$1,420.00
5711D	Enhanced	48	3000	\$250	\$3,358.75
5711D	Enhanced	48	3000	\$500	\$3,161.25
5711D	Ultimate	48	3000	\$250	\$6,501.25
5711D	Ultimate	48	3000	\$500	\$6,201.25

Diamond Boom Mower	N/A	24	N/A	\$500	\$5,988.00
Diamond Boom Mower	N/A	36	N/A	\$500	\$11,976.00





## COVERED COMPONENT MATRIX NEW / USED EQUIPMENT PLAN

### TRACTORS

*This plan excludes protection for any component that is not listed on the Covered Component Matrix, including any resulting or collateral damages to a "covered component" that is caused by or results from the failure of a component not listed on the Covered Component Matrix for the Plan Option selected. In the event of an eligible failure, the deductible will be applied once per visit. Please see Terms and Conditions documents, as issued, for Complete Plan Details.*

#### Basic

New / Used

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>■ Core Engine (Except Hang-On Attachments &amp; Mounting Brackets)</li> <li>■ Engine Lubrication System (Excludes Oil and Oil Filter)</li> <li>■ Engine Fan and Flywheel (Includes Fan Clutch and Bearing) (Excludes Tensioners and Pulleys)</li> <li>■ Engine Drive-Line Coupler</li> <li>■ Engine Water Pump and Water Temperature Regulator</li> <li>■ Fuel Injection Components (High Pressure)</li> </ul> | <ul style="list-style-type: none"> <li>■ Fuel System Components including Fuel Pump, Fuel Rail and Lines, Fuel Injectors, Lift Pump and Fuel Filter Base (Excludes Filters, Low Pressure Lines/Hoses, Fuel Tanks and Fuel Caps)</li> <li>■ Turbo Air Induction and Exhaust System (Excludes Muffler, Hoses/Tubes, Exhaust Stack and Air Filter)</li> <li>■ Engine Electronic Controls and Sensors</li> <li>■ Transmission</li> <li>■ Transmission Charge Pumps, Valves, Controls, Sensors &amp; Switches (Power - Ground Engaging Only) (Includes Joystick and ECU)</li> <li>■ Hydro Propel Pumps, Motors, Controls, Sensors and Lines/Hoses (Power - Ground Engaging Only)</li> </ul> | <ul style="list-style-type: none"> <li>■ Creeper Drive Components, Controls and Sensors (Power - Ground Engaging Only)</li> <li>■ Non-Powered Front Axles (Wheeled Machines Only, Excludes all Track Components)</li> <li>■ Power Take Off (PTO) Internal Components, Controls and Sensors</li> <li>■ Final Drives and Drive Axles (Includes Internally Lubricated parts, housing &amp; seals, Excludes all Track Components)</li> <li>■ Differential Steering Components, Controls &amp; Sensors (Track Tractors Only)</li> <li>■ Drive-Line Shafts, U-Joints, Transfer Gears and Differential</li> </ul> |
|---|--|--|

#### Enhanced

– all components listed under the Basic Plan, plus...

New

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>■ Air Conditioning Compressor, Condenser, Dryer, Evaporator and Connecting Lines (Excludes Drain Hoses &amp; Fittings)</li> <li>■ Hydraulic Tanks, Pumps, Oil Coolers, Motors, Controls and Sensors (Includes Joystick and Electronic Controllers) (Excludes Hydraulic Cap)</li> <li>■ Hydraulic Valves, Cylinders, Accumulators, Hoses/Lines, Quick Couplers and Swivels</li> <li>■ Hydraulic Oil Filter Bases (Excludes Filter)</li> </ul> | <ul style="list-style-type: none"> <li>■ Engine Starting Aid, Starter, Alternator Engine Block Heater</li> <li>■ Fuel Tanks and Tank Attached Fuel Lines and Fuel Sender</li> <li>■ Engine Radiator, Coolant Reservoir and Coolant Hoses/Lines (Excludes Pressure Caps)</li> <li>■ Internal Wet Brakes and Clutches for Hydraulic, Mechanical and Air Assist (Excludes any Normal Wear)</li> </ul> | <ul style="list-style-type: none"> <li>■ Cab Main Frame and Cab Suspension</li> <li>■ ROPS, FOPS and Back-Up Alarms</li> </ul> |
|---|--|--|

#### Ultimate

– all components listed under the Basic and Enhanced Plans, plus...

New

- |   |   |   |
|---|---|---|
| <ul style="list-style-type: none"> <li>■ Electronic Control Units (ECU)</li> <li>■ Electric Motors</li> <li>■ Electronic Transmission and Powertrain</li> <li>■ Controllers</li> <li>■ A/C Compressor Clutch</li> <li>■ GPS Receiver, Antenna, Telemetry Module &amp; Monitor (if factory or dealer installed and purchased through AGCO Parts, sold at time of retail purchase, with serial # registered with APP Contract)</li> <li>■ 4 Hours of Travel Time per Repair*</li> </ul> | <ul style="list-style-type: none"> <li>■ Temperature Control Programmers and Heater Valves (Electronic Controlled Valves)</li> <li>■ Switches</li> <li>■ Senders</li> <li>■ Sensors</li> <li>■ Solenoids</li> </ul> | <ul style="list-style-type: none"> <li>■ Gauges</li> <li>■ Display</li> <li>■ Wiring Harnesses</li> </ul> |
|---|---|---|
- \* Note: For each Travel Reimbursement request AGCO Protection will pay up to four (4) hours of labor for travel time per eligible repair, regardless of the actual travel time or number of trips required to complete the repair. (Please see the Dealer Procedure Manual for complete plan details)

Exclusions  
Filters, Belts, Lubricants, Antifreeze, Breathers, Batteries, Loose/Broken bolts, Gas Struts, Brackets, Hardware, Electrical Components Not Listed Above, Dry Clutches, Hose Chafing, Wear Items, Hawkeye and License Agreements, Adjustments, and Software Downloads and Updates.

**REQUIREMENT:** Minimum document upload for all Claims \$10,000 or greater:

- Photos of the damaged parts
- Copy of finished invoice / work order with dated timestamps

Claim Requirements

Claims over \$25,000 will require a third-party inspection prior to start of repair. Dealer MUST set up 3<sup>rd</sup> Party Inspection directly at [claims@agcoprotection.com](mailto:claims@agcoprotection.com) &/or by calling (888)349-0167.

(Please submit all requested documents using the Document Uploads button available in your claim on the Dealer Portal)

## TRACTOR SPECIFICATIONS

- Massey Ferguson 5712S 4WD Cab Tractor.
- 120 max. engine HP, 100 max. PTO HP.
- 4-cylinder turbocharged diesel engine.
- Dyna-4 power shift transmission, 16x16 with push button 4WD and diff. lock.
- Heavy duty cast steel 4wd front axle with high steering angle.
- Large, spacious cab with HVAC, sound system, and exceptional visibility.
- Air suspended swivel seat and adjustable steering wheel.



## BOOM MOWER SPECIFICATIONS

- Diamond 22-ft heavy duty hydraulic boom mower.
- Side mount design with heavy duty swivel actuator.
- Flat surface cutting range from 90" to 274" from centerline of tractor.
- Integrated Boom Control (IBC) joystick in the seat armrest operates ALL boom mower functions.
- Electronic over hydraulic boom operation for simple, safe mower control.
- 50" Tri-Hex cutting head with 3 pivoting blades.
- Available flail mower head.

## COMPLETE PACKAGE – TOTAL SERVICE AND SUPPORT

Every tractor and boom mower package is fully backed and supported by  
Atlantic & Southern Equipment LLC.

At Atlantic & Southern Equipment LLC, our mission is to provide our customers with exceptional value for their agricultural equipment needs. With 6 store locations in Georgia, North Carolina and Alabama, we can support any size operation with a full complement of agricultural equipment sales, spare parts and service to keep your farm or business running. A fully-equipped fleet of mobile service trucks and factory trained technicians come to your location for total service and support at your jobsite.

**Taylor Grout, Municipal / Governmental Sales**  
(470)-630-2203

Atlanta, GA  
404-361-1100

Tifton, GA  
229-339-8010

Birmingham, AL  
205-951-6656

Mobile, AL  
251-443-5229

Dothan, AL  
334-793-9776

Goldsboro, NC  
919-734-0781

**ATLANTIC &  
SOUTHERN**  
EQUIPMENT, LLC

We Are On State of Georgia Contract  
Contract # 99999-001-SPD0000177-0016



## MASSEY FERGUSON 5712S TRACTOR WITH SIDE BOOM MOWER

PREMIUM BRANDS COME TOGETHER TO CREATE A SUPERIOR MOWING MACHINE:

### MASSEY FERGUSON® TRACTORS AND DIAMOND® MOWERS

- Articulating boom is nimble and precise to clear hard-to-reach brush and tree limbs with ease. Multiple head attachments increase the machine's versatility.
- Side-mount design with rear cradle offers a lower overhead clearance, increased visibility, and better stability when in transport.
- Large cab sits up high, and obstructions are kept to a minimum, for enhanced visibility in all directions.
- Fully enclosed cab with shatter-resistant glass on the mower side keeps the operator safe and protected.
- Air-ride, swivel seat and climate-controlled interior keep the operator comfortable during long workdays.
- Intuitive controls are conveniently placed and easy to use, making the operator more efficient and productive during a working day.
- Heavy, solid machine chassis and boom framework are rugged and dependable to maximize uptime and ensure a long service life - 18,000 lb total machine weight.
- Tractor and mower are engineered to work together! Computer models from Diamond are generated, tested and approved by engineering staff of BOTH brands to be compatible prior to release.
- Fully backed and supported by Atlantic & Southern Equipment LLC - with a full compliment of spare parts, factory trained technicians, and mobile service trucks.

We service the ENTIRE tractor, engine, and boom mower - No need to call anywhere else for support.



Brush cutter Flint



Quote #:	Q-01995	Contract:	Georgia SPD0000102-0003
Prepared By:	Steven Guhr	Freight Terms:	
E-Mail:	sguhr@alamo-group.com	Terms:	
Quoted On:	3/22/2022	Expires On:	4/21/2022
Sales Order #:		Dealer PO #:	
		End User PO #:	

**\*\*Unless otherwise stated, this quote will expire 90 days after the issue date.\*\***

Bill To:	Jasper County Public Works	Invoice:	
Ship To:	FLINT EQUIPMENT COMPANY - MACON	Loading Dock:	Yes
		ETA:	

Tractor Information:

Make:	John Deere	Station:	Cab	Front Tire:	
Model:	6110M	Axle:	4WD	Rear Tire:	

TRAC,JD6110M,C/4WD,16X16-MY20

QTY	PART #	DESCRIPTION	UNIT PRICE	DISC (%)	EXTENDED
1.00	32121141	6110M C4, 440/80R24 and 480/80R38 Nokian tires	\$134,270.00	15.00	\$114,129.50
<b>TRAC,JD6110M,C/4WD,16X16-MY20 TOTAL:</b>					\$114,129.50

Maverick

QTY	PART #	DESCRIPTION	UNIT PRICE	DISC (%)	EXTENDED
1.00	32122110	24' Mount Kit, Cab 4wd 6110M/6120M, Tier 4B, MY2020-	\$0.00	15.00	\$0.00
1.00	04802415	24' Maverick™ 2 Boom for MY2020- 6110M/6120M tractors	\$73,268.00	15.00	\$62,277.80
1.00	32121495	60" Severe Duty Rotary, Blade Bar, Swivel	\$22,987.00	15.00	\$19,538.95
1.00	32121913	Swivel Kit (Required with Swivel Heads)	\$0.00	15.00	\$0.00
1.00	02982002	Factory Mounting	\$9,848.00	15.00	\$8,370.80
1.00	00888179	Freight Prepaid and Allow	\$0.00		\$0.00
<b>Maverick TOTAL:</b>					\$90,187.55

Notes: John Deere 6110M Factory MOUNTed Maverick 24' with 60" rotary      Commission:      **TOTAL: \$204,317.05**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Title: \_\_\_\_\_ PO: \_\_\_\_\_

- 1) The acceptance of this form is not firm until credit is approved and purchase order is accepted by Alamo Industrial in Seguin, TX
- 2) No purchase order will be accepted for a machine with less than full standard or optional safety equipment.
- 3) Approximate shipping and/or delivery dates can be confirmed only by Alamo Industrial in Seguin Texas and delivery is sometimes subject to change due to conditions beyond the control of Alamo Industrial
- 4) This sales order and quote form is subject to the Terms and Condition contained on page 3 of the form. If you did not receive page 2 containing the Terms and Conditions, please contact seller so that we may send them to you.
- 5) This sales order and quote form expressly limits acceptance to the terms of this offer and seller hereby objects to any different or additional terms contained in any response to this sales order & quote form by the buyer, including the buyers purchase order.



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):  
 Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:  
 Ag-Pro  
 1350d Lions Club Road  
 Madison, GA 30650  
 706-342-2332  
 WMadisonGM@agproco.com

**Quote Summary**

Prepared For:  
 COUNTY OF JASPER JASPER COUNTY PUBLIC WORKS  
 199 MACK TILLMAN DR  
 MONTICELLO, GA 31064  
 Business: 706-468-4910

Delivering Dealer:  
 Ag-Pro  
 Charles Harrell  
 1350d Lions Club Road  
 Madison, GA 30650  
 Phone: 706-342-2332  
 charrell@agproco.com

**All Used Equipment is Sold As Is, No Warranty.**

Quote ID: 26220219  
 Created On: 09 March 2022  
 Last Modified On: 09 March 2022  
 Expiration Date: 08 April 2022

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 5090E Cab Utility Tractor Contract: GA Tractors & Mowers 99999-001-SPD0000177-0026 (PG 2M CG 22) Price Effective Date: March 8, 2022	\$ 55,896.94 X	1 =	\$ 55,896.94
JOHN DEERE FC15R Flex Wing Rotary Cutter Contract: GA Tractors & Mowers 99999-001-SPD0000177-0026 (PG 2M CG 22) Price Effective Date: March 8, 2022	\$ 24,543.75 X	1 =	\$ 24,543.75
<b>Equipment Total</b>			<b>\$ 80,440.69</b>

\* Includes Fees and Non-contract items

Quote Summary	
Equipment Total	\$ 80,440.69
Trade In	
SubTotal	\$ 80,440.69
Est. Service Agreement Tax	\$ 0.00
Total	\$ 80,440.69
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 80,440.69

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



**JOHN DEERE**



# Selling Equipment

Quote Id: 26220219

Customer Name: COUNTY OF JASPER JASPER COUNTY PUBLIC WORKS

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro  
1350d Lions Club Road  
Madison, GA 30650  
706-342-2332  
WMadisonGM@agproco.com

## JOHN DEERE 5090E Cab Utility Tractor

Hours:

Stock Number:

Contract: GA Tractors & Mowers 99999-001-  
SPD0000177-0026 (PG 2M CG 22)

Selling Price \*  
\$ 55,896.94

Price Effective Date: March 8, 2022

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
08AGP	5090E Cab Utility Tractor	1	\$ 68,167.00	18.00	\$ 12,270.06	\$ 55,896.94	\$ 55,896.94
<b>Standard Options - Per Unit</b>							
0202	United States	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
0409	English	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
1381	12F/12R PowrReverser Transmission - 540/540E	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
2050	Standard Cab	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
2110	Mechanical Suspension Seat	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
3025	Deluxe Cornerpost Exhaust	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
3320	Dual Stackable Rear SCV's with Lever Control	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
3400	Less Mid Valves	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
5911	18.4 - 30 In. 8PR R1 Bias	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
6040	MFWD (Four Wheel Drive)	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
6701	12.4 - 24 In. 8PR R1 Bias	1	\$ 0.00	18.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>			<b>\$ 0.00</b>		<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Value Added Services Total</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Total Selling Price</b>			<b>\$ 68,167.00</b>		<b>\$ 12,270.06</b>	<b>\$ 55,896.94</b>	<b>\$ 55,896.94</b>

## JOHN DEERE FC15R Flex Wing Rotary Cutter



**JOHN DEERE**



# Selling Equipment

Quote Id: 26220219

Customer Name: COUNTY OF JASPER JASPER COUNTY PUBLIC WORKS

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company  
2000 John Deere Run  
Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro  
1350d Lions Club Road  
Madison, GA 30650  
706-342-2332  
WMadisonGM@agproco.com

### Equipment Notes:

Hours:

Stock Number:

Contract: GA Tractors & Mowers 99999-001-  
SPD0000177-0026 (PG 2M CG 22)

Selling Price \*

\$ 24,543.75

Price Effective Date: March 8, 2022

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
22F0P	FC15R Flex Wing Rotary Cutter	1	\$ 31,804.00	23.00	\$ 7,314.92	\$ 24,489.08	\$ 24,489.08
<b>Standard Options - Per Unit</b>							
0202	United States	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1210	Torsional Suspension	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
2541	Inward Rotation	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
3315	8 Laminated Tires - (Double tires on center and wings) - Puncture proof	1	\$ 71.00	23.00	\$ 16.33	\$ 54.67	\$ 54.67
3511	540 RPM Driveline - Cat 6	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
3603	540 RPM - 125 HP Gearbox - Commercial duty - Inward rotation	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
5120	Ball Type Hitch	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
5280	Rigid Casting Tongue	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
9043	Text Free Operator's Manual and Decal Kit	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>			<b>\$ 71.00</b>		<b>\$ 16.33</b>	<b>\$ 54.67</b>	<b>\$ 54.67</b>
<b>Total Selling Price</b>			<b>\$ 31,875.00</b>		<b>\$ 7,331.25</b>	<b>\$ 24,543.75</b>	<b>\$ 24,543.75</b>

**WARRANTY FOR NEW JOHN DEERE AGRICULTURAL EQUIPMENT AND  
LIMITED WARRANTY FOR NEW TURF & UTILITY EQUIPMENT (US & CANADA ONLY)**

A. GENERAL PROVISIONS – With respect to purchasers in the United States, "John Deere" means Deere & Company, 1 John Deere Place, Moline, IL 61265, and with respect to purchasers in Canada, "John Deere" means John Deere Canada ULC, 295 Hunter Road, P. O. Box 1000, Grimsby, Ontario L3M 4H5. The warranties described below are provided by John Deere to the original purchasers of new Agricultural, Turf and Utility Equipment ("Equipment") purchased from John Deere or authorized John Deere dealers (the "Selling Dealer"). These warranties apply only to Equipment intended for sale in Canada and the US. Under these warranties, John Deere will repair or replace, at its option, any part covered under these warranties which is found to be defective in material or workmanship during the applicable warranty term. Warranty service must be performed by a dealer or service center located in Canada or the US, and authorized by John Deere to sell and/or service the type of Equipment involved (the "Authorized Dealer"). The Authorized Dealer will use only new or remanufactured parts or components furnished or approved by John Deere. Warranty service will be performed without charge to the purchaser for parts and/or labor. However, the purchaser will be responsible for any service call and/or transportation of Equipment to and from the Authorized Dealer's place of business (except where prohibited by law), for any premium charged for overtime labor requested by the purchaser and for any service and/or maintenance not directly related to any defect covered under these warranties. These warranties are transferable, provided an authorized John Deere dealer is notified of the ownership change, and John Deere approves the warranty transfer.

B. WHAT IS WARRANTED – Subject to paragraph C, all parts of any new Equipment are warranted for the number of months or operating hours specified below. Each warranty term begins on the date of delivery of the Equipment to the original purchaser, (except for certain agricultural tillage, planting, cultivating, harvesting, and application Equipment which may have a delayed warranty start date, but only if established by John Deere and noted by Selling Dealer on the Purchase Order). Included in 5E Series Tractor and Compact Utility Tractor Powertrain Warranty - Engine: cylinder block, cylinder head, valve covers, oil pan, emissions control components, timing gear covers, flywheel housing, and all parts contained therein. Powertrain: transmission, transmission case, differential and axle housings, clutch housings, MFWD front axle assembly, and all parts contained therein (does not include external drivelines, dry clutch parts, or steering cylinders). SWEEPS, SHOVELS, PLOWSHARES, AND DISK BLADES: A replacement part will be furnished without charge if breakage occurs and the amount of wear is less than the wear limits established by John Deere.

AGRICULTURAL EQUIPMENT	WARRANTY TERM
Tractors	24 Months or 2000 Hours, Whichever Comes First
Tractors used in Heavy Duty Land Leveling applications exceeding 150 hours per year	90 Days
9R Series Tractors factory equipped with Option 0574 used in Heavy Duty Land Leveling applications less than half of the annual usage	24 Months or 2000 Hours, Whichever Comes First
9R Series Tractors factory equipped with Option 0574 used in Heavy Duty Land Leveling applications exceeding half of the annual usage	90 Days
Scraper Special Tractors	24 Months or 2000 Hours, Whichever Comes First
5E Series Tractors	24 Months or 2000 Hours, Whichever Comes First
a) Powertrain on 5E Series Tractors (components as per B above)	a) 60 Months or 2000 Hours, Whichever Comes First
Scrapers	6 Months for MY14 and earlier 12 Months for D Series and MY15 and later
Frontier™ Equipment	12 months
Sugar Cane Harvesters and Loaders	12 months or 1500 hours, Whichever Comes First
All other Equipment (includes Ag Management Solutions (AMS) products)	12 Months
Premium Round Balers 469, 569, 450R, 460R, 560R	24 Months or 12,000 bales, Whichever Comes First; First 12 Months, No Bale Limitation
Large Square Balers	12 Months, No Bale Limitation
a) Powertrain on Large Square Balers	a) 24 Months or 20,000 bales, Whichever Comes First
Hagie Manufacturing Company LLC Sprayers and Detasslers	24 Months or 1000 Hours, Whichever Comes First
Engines in Self-Propelled Equipment except Tractors*	24 Months or 2000 Hours, Whichever Comes First
*Engine Items Covered in months 13 through 24 – Engine block, cylinder head, rocker arm cover, timing gear cover, crankcase pan and all parts enclosed within these units. Also included are the fuel injection pump, turbocharger, water pump, torsion damper, manifolds, and engine oil cooler. All other engine related items are not covered in months 13 through 24.	
TURF & UTILITY EQUIPMENT	WARRANTY TERM
1) Z425 EZtrak™ Mowers, Z300 Series and Z525E ZTrak™ Mowers, and 100 Series Tractors**	24 Months or 120 Hours, Whichever Comes First
2) Z60 Series Tractors**	36 Months or 200 Hours, Whichever Comes First
3) X300 Series Tractors; Z400 Series EZtrak™ Mowers, Z515E and Z500M Series ZTrak™ Mowers (Except Z425 and Z525E)**	48 Months or 300 Hours, Whichever Comes First
4) X500 Series Tractors; Z700E and Z500R Series ZTrak™ Mowers**	48 Months or 500 Hours, Whichever Comes First
5) X700 Series Tractors**	48 Months or 700 Hours, Whichever Comes First
6) Z700M Series ZTrak™ Mowers**	48 Months or 750 Hours, Whichever Comes First
7) Z700R Series ZTrak™ Mowers**	48 Months or 1000 Hours, Whichever Comes First
8) JS Series Residential Walk-Behind Mowers	24 Months in Private Residential – Personal Use or 90 Days in Any Other Application
9) Wide Area Mowers, Front Mower Traction Units and Mower Decks, QuikTrak™ Mowers, Commercial Walk Behind Mowers	24 Months
10) Z900B, Z900E, and Z900M Series ZTrak™ Mowers	36 Months or 1200 Hours, Whichever Comes First; First 24 Months, No Hour Limitation
11) Z997, Z990A Series and Z900R Series ZTrak™ Mowers	36 Months or 1500 Hours, Whichever Comes First; First 24 Months, No Hour Limitation
12) Compact Utility Tractors	24 Months or 2000 Hours, Whichever Comes First
a) Powertrain on Compact Utility Tractors (components as per B above)	a) 72 Months or 2000 Hours, Whichever Comes First
b) Compact Utility Tractor Loaders D120, 120R, 220R, 300E, 300R, 320R, 400E, 440R	b) 24 Months
13) GATOR™ Utility Vehicles	12 Months or 1000 Hours, Whichever Comes First
14) Except as provided above, all other Implements/Attachments sold separately or purchased on the same Purchase Order as Equipment listed in 9 through 13	12 Months
15) All other Turf & Utility Equipment	24 Months in Private Residential - Personal Use or 12 Months in Any Other Application

\*\*Implements/Attachments purchased on the same Purchase Order as the Equipment listed will be covered by the Equipment's warranty terms. Implements/Attachments purchased separately will be covered by the warranty term on line 14.

C. (I) ITEMS COVERED SEPARATELY – (1) Tires, rubber tracks and batteries; (2) John Deere Hand Held-Portable products; (3) When applicable, a separate emissions warranty statement will be provided by Selling Dealer.

(II) WHAT IS NOT WARRANTED – Pursuant to the terms of these warranties, JOHN DEERE IS NOT RESPONSIBLE FOR THE FOLLOWING: (1) Used Equipment; (2) Any Equipment that has been altered or modified in ways not approved by John Deere, including, but not limited to, setting injection pump fuel delivery above John Deere specifications, modifying combine grain tanks, and modifying self-propelled sprayers with unapproved wheels, tracks, tanks or booms; (3) Depreciation or damage caused by normal wear, lack of reasonable and proper

# Tractor

The PowerGard™ Protection Plan is an extended warranty program for all eligible new or used John Deere Tractors covering defective components and parts due to faulty materials or original workmanship.

The John Deere PowerGard™ Protection for new (in-warranty) tractors is available in either the Limited (engine & powertrain) coverage, or the Comprehensive (full machine) coverage forms. The new Comprehensive (full machine) coverage under PowerGard™ Protection is available only on new tractors (purchased while in warranty) when used in normal agricultural applications. PowerGard™ Protection for used (out of warranty) tractors is ONLY available in the Limited (engine & powertrain) coverage form.

The PowerGard™ Protection Plan is not insurance. PowerGard™ Protection is not available to residential customers/users of CUT Tractors (2000, 3000, 4000 Series) in the U.S. Residential U.S. customers of CUTs can purchase JDESP for extended coverage. State and Provincial specific regulatory requirements determine if PowerGard™ Protection can or can not be sold on AG or C&CE tractors or other commercial equipment purchased by residential customers/users. See the list of approved states for the selling of PowerGard™ Protection to residential customers on select eligible equipment (such as 5000 Series tractors) within the "Approved States" link near the top of the New/Used Unit tractor calculator.

PowerGard™ Protection for New/Used Tractors can be purchased in the following periods:

Basic Warranty Start Date	1 Year / 1000 Hours	2 Years / 2000 Hours	10 Years / 5000 Hours
<b>PLAN A</b> "Grace Period"	<b>PLAN A</b> "Delayed Purchase Period"	<b>PLAN B</b>	
No Surcharge Applied	40% Surcharge Applies	Certification is required For Used Units beyond warranty - <u>Limited PG only</u>	

**Note:**  
Deductibles are \$100 for compact utility tractors, \$250 for 5000 & 6000 Series tractors, \$500 for large frame 6R's, 7000 & 8000 Series tractors, and \$750 for all 9000 Series 4WD tractors. All deductibles are applied per covered work order on all PowerGard™ Protection contracts.

All PowerGard™ Protection contracts must be registered to be valid. For processing PowerGard™ Protection contracts, go to the Purchase Contract link located on any of the Sales, Service, Office Admin home pages (under Key Links), after the equipment is registered for basic warranty via the delivery receipt processing.

## Plan A - New (In Warranty) Tractor - 3 Year Terms

Plan A is for eligible new units still covered under the John Deere basic warranty.

Total Month / Total Hour plan term options (including the John Deere Basic Warranty)

Total Months	36	36	36	36	36	36	36	36	36	36
Total Hours	1500	2000	2500	3000	3500	4000	4500	5000	6000	7500

## Plan A - New (In Warranty) Tractor - 4 Year Terms

Plan A is for eligible new units still covered under the John Deere basic warranty.

Total Month / Total Hour plan term options (including the John Deere Basic Warranty)

Total Months	48	48	48	48	48	48	48	48	48	48
Total Hours	1500	2000	2500	3000	3500	4000	4500	5000	6000	7500

## Plan A - New (In Warranty) Tractor - 5 Year Terms

Plan A is for eligible new units still covered under the John Deere basic warranty.

Total Month / Total Hour plan term options (including the John Deere Basic Warranty)

Total Months	60	60	60	60	60	60	60	60	60	60
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## Tractor

### Calculator & Pricing Pages

[New/Used Units](#)  
[Upgrade Contracts](#)

### Admin Manual

[Part 1 Coverage Review Eligibility & Certification](#)  
(../documents/pdfs/tractor\_manual\_part\_01JUL21.pdf)  
[Part 2 Pricing/Purchasing](#)  
(../documents/pdfs/tractor\_manual\_part  
[Part 3 Features and Benefits](#)  
[Marketing & Sales Tips Claims Processing](#)  
(../documents/pdfs/tractor\_manual\_part

### Contract Forms

[Limited Engine & Powertrain - English](#)  
(../documents/pdfs/tractorContractE.pdf)  
[Limited Engine & Powertrain - French](#)  
(../documents/pdfs/tractorContractFR.pdf)  
[Comprehensive \(full machine\) - English](#)  
(../documents/pdfs/tractorContractCom  
[Comprehensive \(full machine\) - French](#)  
(../documents/pdfs/tractorContractCom





# TRACTOR & EQUIPMENT COMPANY

*Loader Forks*

5336 AIRPORT HIGHWAY • BIRMINGHAM, ALABAMA 35212



## TRACTOR & EQUIPMENT COMPANY

Macon (478) 745-6891

Ship to:

IN STORE PICKUP

Invoice to:

JASPER COUNTY  
126 WEST GREENE STREET  
STE. 17  
MONTICELLO GA 31064

Branch 33 - Macon		
Date 03/23/2022	Time 10:22:36 (O)	Page 1
Account No. JASPE002	Phone No. 7064684900	Quote No. 013739
Ship Via 007891	Purchase Order	
		Salesperson 806

ESTIMATE EXPIRY DATE: 03/10/2022

### PARTS QUOTE • Not An Invoice

Part#	Description	U	Qty	Price	Amount
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FREIGHT NOT INCLUDED.

MSELF-4-96/60	60" FORKS		1	5875.00	5875.00
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Subtotal: 5875.00

Tax: .00

TOTAL: 5875.00

Authorization: \_\_\_\_\_



Loader Forks

Estimate No:109600 - 1

JASPER COUNTY BOC  
 126 W GREENE ST, STE 18  
 MONTICELLO 31064-1181

<b>CUSTOMER NO.</b>	<b>ESTIMATE NO.</b>	<b>DATE</b>	<b>CONTACT</b>
901704	109600	4/4/2022	MR MICHAEL WALSH
<b>PHONE NO.</b>	<b>FAX NO.</b>	<b>EMAIL</b>	
706.468.4910		mwalsh@jaspercountyga.org	
<b>MODEL</b>	<b>MAKE</b>		<b>SERIAL NO.</b>
924H 2.2BK	AA		002900027
<b>UNIT NO.</b>		<b>WO NO.</b>	<b>P.O. NO.</b>
<b>ESTIMATE DESCRIPTION:</b>	72" FORKS		

SEGMENT: 01 ORDER PARTS ONLY PALLET FORKS (119 6136)

Item Number	Description	Ext Price
MISC	FLECO PALLET & UTILITY FORKS, 2.5"X6"X72"X48"	9,300.00
MISC	ESTIMATED FREIGHT	325.00

Total Estimated Misc: 9,625.00

Segment 01 Total: 9,625.00

Total Segments: 9,625.00

**SUB TOTAL (BEFORE TAXES) 9,625.00**

- This estimate will expire 30 days from the estimate date.
- Price excludes Freight Charges, Operating Supplies/EPA Fees and Overtime.
- Terms: Net 30
- Sales Taxes where applicable are not included with the above prices.

ESTIMATED REPAIR TIME: \_\_\_\_\_ from start date  
 "The signature is an authorization to proceed with the required repair work as described within the quote"

Issued PO#: \_\_\_\_\_ Authorized Name: \_\_\_\_\_ Please Print

Date: \_\_\_/\_\_\_/\_\_\_\_\_.

\_\_\_\_\_  
 Signature

Any questions? Please call David McMillian at Office: (770) 302-2074 Mobile: Fax: Branch:



**JOHN DEERE**

Customer Purchase Agreement/Commitment to Lease for PA#

08691530

John Deere Construction, Utility and Forestry  
Products and Compact Construction Equipment - US

PA Revision# Original

("Purchase Agreement")

Customer Name: JASPER COUNTY COMMISSION

<b>PURCHASER NAME AND ADDRESS (First Signer)</b>			
NAME(First, Middle, Last) JASPER COUNTY COMMISSIONERS			
STREET or RR COURTHOUSE			
CITY MONTICELLO	STATE GA	ZIP CODE 31064	COUNTY Jasper
PHONE NUMBER 706-468-4945	EMAIL ADDRESS		
REWARDS #			
<b>PURCHASER NAME AND ADDRESS (Second Signer)</b>			
NAME(First, Middle, Last)			
STREET or RR			
CITY	STATE	ZIP CODE	COUNTY
PHONE NUMBER	EMAIL ADDRESS		
REWARDS #			

<b>DEALER NAME AND ADDRESS</b>			
DEALER NAME Flint Equipment Company		Dealer Account No. : 179055	
STREET or RR 6601 Skipper Road			
CITY Macon	STATE GA	ZIP CODE 31216	Phone Number 478-788-1586
Date Of Order: Mar 24, 2022			
Dealer Order No.:		TYPE OF SALE: <input checked="" type="checkbox"/> CASH <input type="checkbox"/> LEASE <input type="checkbox"/> TIME SALE	
PURCHASER TYPE: 4 Use County		MARKET USE CODE: 82 Gas/Water/Electric	
Add Purchaser to Mailing List (Check One or More) <input type="checkbox"/> Construction <input type="checkbox"/> CCE <input type="checkbox"/> Utility <input type="checkbox"/> Forestry <input type="checkbox"/> Government			
PURCHASER IS: <input checked="" type="checkbox"/> Business <input type="checkbox"/> Individual		Purchaser Acct.:	
<input type="checkbox"/> SOCIAL SECURITY <input type="checkbox"/> IRS TAX ID NO <input type="checkbox"/> EIN NO.:			

EXTENDED WARRANTY IS: <input checked="" type="checkbox"/> Accept <input type="checkbox"/> Decline		LOCATION OF FIRST WORKING USE: Use State/Province	COUNTY CODE					
(Initials)		Use County JASPER	GA 159					
Ultimate Uptime Package Purchase: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		(Initials)						
QTY	NEW	DEMO	RENT	USED	EQUIPMENT (Model, Size, Description)	Hours of Use	PIN or Serial Number	Delivered Cash Price
1	X				JOHN DEERE 331G COMPACT TRACK LOADER			\$ 72,600 17
					+ John Deere Extended Warranty - 5 year/3,000 Powertrain and Hydraulics			\$ 0 00
					- DECLINED John Deere Preventative Maintenance			
<b>(1) TOTAL CASH PRICE</b>								\$ 72,600 17

QTY	TRADE-IN (Model, Size, Description )	Hours of Use	PIN or Serial Number	AMOUNT
COMMENTS:				(2) TOTAL TRADE-IN ALLOWANCE \$ 0 00
				(3) TOTAL TRADE-IN PAY-OFF \$ 0 00
				(4) BALANCE \$ 72,600 17
				(5) SUBTOTAL \$ 72,600 17
				(6) RENTAL APPLIED \$ 0 00
				(7) CASH WITH ORDER \$ 0 00
				(8) BALANCE DUE (5-(6 & 7)) \$ 72,600 17

## Michael Walsh

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**From:** Kerry Glass <kglass@flintequipco.com>  
**Sent:** Monday, April 11, 2022 4:41 PM  
**To:** Michael Walsh  
**Subject:** RE: Deere 331G Quote  
**Attachments:** Compact-Track-Loaders-G-Series-DKAGCTLL-2.pdf

Here is a brochure on the machine.

The standard warranty is 2 year/2,000 hour total machine.

The price that I quote you also includes 5 years or 3,000 hours of Powertrain and Hydraulics.

This also includes travel time and mileage covered for 5 years.

I can change the warranty based on what your needs are.

**From:** Michael Walsh <mwash@jaspercountyga.org>  
**Sent:** Monday, April 11, 2022 4:26 PM  
**To:** Kerry Glass <kglass@flintequipco.com>  
**Subject:** RE: Deere 331G Quote

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### This Message Is From an External Sender

This message came from outside your organization.

Can you send me some specs and warranty info on the skid steer? Thanks!

**From:** Kerry Glass <kglass@flintequipco.com>  
**Sent:** Thursday, March 24, 2022 2:36 PM  
**To:** Michael Walsh <mwash@jaspercountyga.org>  
**Subject:** Deere 331G Quote

The breakdown on how this machine is equipped is on the last page. This machine is high flow, cab air, with bucket.

It is priced according to the Georgia State Contract.

Thank you,  
Kerry Glass  
Territory Manager  
Flint Equipment Company  
6601 Skipper Road

**G. PARTS REPLACED UNDER WARRANTY -**

Only new or remanufactured parts or components furnished or approved by Timberjack, will be used if Timberjack elects to repair the product. If any such part or component is defective in material or workmanship when installed in the product, Timberjack will repair or replace, as it elects, such defective part or component, provided the defect is reported to an authorized Timberjack dealer within 90 days of installation or before expiration of the applicable Standard Warranty and/or StructurALL Warranty whichever is later.

**H. TELEMATICS**

*NOTICE: Products may be equipped with telematics hardware and software ("Telematics") that transmit data to Timberjack/Dealer. Purchaser may deactivate Telematics at [www.jdlink.com](http://www.jdlink.com).*

Notwithstanding Purchaser's right, title or interest in the Products, Purchaser agrees that Timberjack and Dealer (their affiliates, successors and assigns), without further notice to Purchaser have the right to:

1. Access, use, collect and disclose any data generated by, collected by, or stored in, Products or any hardware or devices interfacing with Products ("Machine Data");
2. Access Machine Data directly through data reporting devices integrated within, or attached to, Products, including Telematics ("Data Reporting Systems"); and
3. Update the Data Reporting Systems software from time to time. Machine Data will only be used in accordance with Timberjack's Machine Data Policy, located at [www.JohnDeere.com/MachineDataPolicy](http://www.JohnDeere.com/MachineDataPolicy).

Machine Data may be transferred out of the country where it is generated, including to the U.S.A.

**I. OBTAINING WARRANTY SERVICE -**

To obtain warranty service, the purchaser must request warranty service from a Timberjack dealer authorized to sell the product to be serviced. When making such a request, the purchaser must present evidence of the product's delivery date, make the product available at the dealer's place of business, and inform the dealer in what way the purchaser believes the product to be defective. Standard Warranty and/or StructurALL Warranty repairs may be made in the field if the purchaser and servicing dealer so desire. However, Timberjack will not be responsible for any charges (such as dealer travel time, mileage or extra labor/labour) that would not have been incurred had the product been repaired at the dealer's place of business.

**J. NO IMPLIED WARRANTY, CONDITIONS OR OTHER REPRESENTATION -**

Where permitted by law, neither Timberjack nor any company affiliated with it makes any warranties, representations, conditions or promises, express or implied, as to the quality, performance, or freedom from defect of its products, other than those set forth in this document and **NO IMPLIED WARRANTY OF MERCHANTABILITY, CONDITIONS OR FITNESS IS MADE.**

**K. NO DEALER WARRANTY -**

The selling dealer makes no warranty of its own on any item covered by this warranty, and makes no warranty on other items unless the dealer delivers to the purchaser a separate written warranty certificate specifically warranting the item. **The dealer has no authority to make any representation or promise on behalf of Timberjack, or to modify the terms or limitations of this warranty in any way.**

**L. USED TIMBERJACK PRODUCTS ONLY -**

Timberjack will transfer remaining Standard Warranty and/or StructurALL Warranty to the purchaser of a used Timberjack forestry product that has been used for less than the full warranty period provided at the product's original retail purchase. This transfer is not effective until change of ownership is registered by a Timberjack dealer. **ALL THE TERMS, INCLUDING LIMITATIONS AND EXCLUSIONS, OF THE TIMBERJACK STANDARD WARRANTY AND/OR STRUCTURALL WARRANTY ORIGINALLY PROVIDED FOR THE PRODUCT REMAIN IN EFFECT AND APPLICABLE.**

**PRODUCTS****JOHN DEERE 331G COMPACT TRACK LOADER****Shipping Address**

Code	Description	Quantity
	<b>Options</b>	
0BE2T	331G COMPACT TRACK LOADER	1
0755	Cab/Heat/AC, Power QT, Hi Flow, SL & RC, 2Spd, LED Lights, Rev Fan	1
0953	ISO-H Switchable Controls and EH Joystick Performance Package	1
1501	English Operator's Manual and Decals	1
1741	Less JDLink	1
2650	Zig-Zag Bar Tread Pattern - 17.7 in. (450 mm) Tracks	1
4001	2-Inch Seat Belt with Shoulder Harness	1
6006	Air Suspension Seat (Cloth with Heat)	1
8060	Engine Air Precleaner	1
8300	Counterweight, (Single Set)	1
8370	HD Rear Grille	1
8380	Footrest with Floormat	1
8525	Cab Severe Duty Polycarbonate Door	1
9062	84 in. HD Construction Bucket (21.0 cu. ft.) with Edge	1



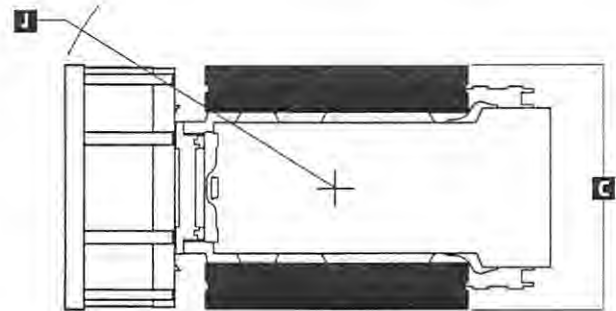
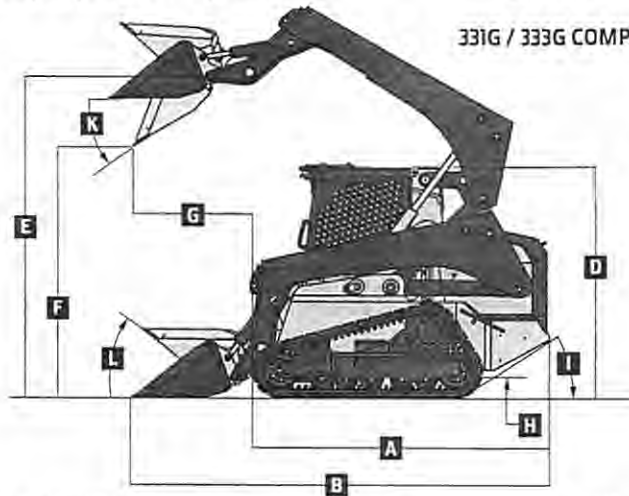
# 331G / 333G SPECIFICATIONS



While general information, pictures, and descriptions are provided, some illustrations and text may include product options and accessories NOT AVAILABLE in all regions, and in some countries products and accessories may require modifications or additions to ensure compliance with the local regulations of those countries.

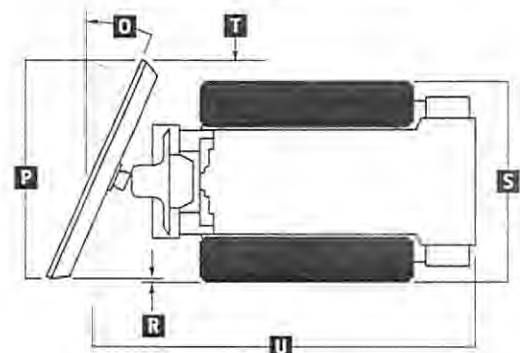
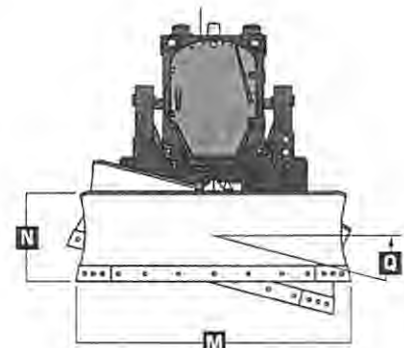
Machine Dimensions		331G / 333G
A	Length Without Bucket	3.10 m (122 in.) (10 ft. 2 in.)
B	Length With Foundry Bucket	3.71 m (146 in.) (12 ft. 2 in.)
C	Width Without Bucket	
	With 400-mm (15.8 in.) Track	2.00 m (78.9 in.) (6 ft. 7 in.)
	With 450-mm (17.7 in.) Track	2.05 m (80.7 in.) (6 ft. 9 in.)
D	Height to Top of ROPS (including GNSS for 333G SmartGrade™)	2.30 m (90.5 in.) (7 ft. 7 in.)
E	Height to Hinge Pin	3.35 m (132 in.) (11 ft. 0 in.)
F	Dump Height With Foundry Bucket	2.69 m (106.1 in.) (8 ft. 10 in.)
G	Dump Reach	
	With Foundry Bucket	0.71 m (28 in.)
	With Construction Bucket (no edge)	0.88 m (34.6 in.)
H	Ground Clearance	0.24 m (9.4 in.)
I	Angle of Departure	31 deg.
J	Front Turn Radius With Foundry Bucket	2.18 m (85.7 in.) (7 ft. 2 in.)
K	Dump Angle (full lift height)	48 deg.
L	Bucket Rollback (ground level)	35 deg.

## 331G / 333G COMPACT TRACK LOADERS



Loader Performance	331G	333G
Tipping Load With Foundry Bucket	4021 kg (8,857 lb.)	5280 kg (11,630 lb.)
SAE Rated Operating Capacity		
At 35% Tipping Load	1407 kg (3,100 lb.)	1848 kg (4,071 lb.)
At 50% Tipping Load	2011 kg (4,429 lb.)	2640 kg (5,815 lb.)
Boom Breakout Force		
With Foundry Bucket	2724 kg (6,000 lb.)	3746 kg (8,250 lb.)
With Construction Bucket	2724 kg (6,000 lb.)	3519 kg (7,750 lb.)
Bucket Breakout Force		
With Foundry Bucket	4688 kg (10,325 lb.)	6243 kg (13,750 lb.)
With Heavy-Duty Construction Bucket	3450 kg (7,600 lb.)	4200 kg (9,250 lb.)

Dozer Dimensions		333G SMARTGRADE Power-Angle-Tilt (PAT)
Blade Type		
M	Blade Width	2440 mm (96 in.) (8 ft. 0 in.)
N	Blade Height	740 mm (29 in.)
	SAE Capacity	1.18 m <sup>3</sup> (1.54 cu. yd.)
	Weight	640 kg (1,400 lb.)
O	Blade Angle	±24 deg.
P	Overall Width With Blade Angled	2258 mm (88 in.) (7 ft. 4 in.)
Q	Blade Tilt	±8 deg.
R	Cut Reach	
	With 400-mm (15.8 in.) Narrow Track	15.3 mm (0.6 in.)
	With 450-mm (17.7 in.) Wide Track	-22.2 mm (-0.8 in.)
S	Width Over Track	
	With 400-mm (15.8 in.) Narrow Track	2000 mm (78.9 in.) (6 ft. 6.9 in.)
	With 450-mm (17.7 in.) Wide Track	2047 mm (80.7 in.) (6 ft. 8.7 in.)
T	Cast Reach	
	With 400-mm (15.8 in.) Narrow Track	246 mm (9.7 in.)
	With 450-mm (17.7 in.) Wide Track	223.8 mm (8.8 in.)
U	Length With Dozer Blade Installed	
	With 400-mm (15.8 in.) Narrow Track	3940 mm (155 in.) (12 ft. 11 in.)
	With 450-mm (17.7 in.) Wide Track	3940 mm (155 in.) (12 ft. 11 in.)



# Additional equipment

Key: ● Standard ▲ Optional or special

See your John Deere dealer for further information.

325G	331G	333G	Engine
●	●	●	Meets EPA Final Tier 4/EU Stage IV emissions
▲			Meets EPA Interim Tier 4/EU Stage IIIA emissions
	▲	▲	Meets EPA Interim Tier 4/EU Stage IIIB emissions
●			Yanmar 4TNV98CT
▲			Yanmar 4TNV98T
	●	●	Yanmar 4TNV94FHT
	▲	▲	Yanmar 4TNV94CHT
●	●	●	Auto-idle
●	●	●	Automatic fan tensioner
●	●	●	Automatic preheat
●	●	●	Electronic injection system
▲	▲	▲	Engine air precleaner kit
●			Fuel tank, 79 L (21 gal.)
	●	●	Fuel tank, 114 L (30 gal.)
●	●	●	John Deere COOL-GARD™ II Extended-Life Engine Coolant
●	●	●	John Deere Plus-50™ 10w30 initial engine oil fill <sup>†</sup>
●			4-cylinder 54.8 kW (74 gross hp)/52.5 kW (70 net hp), 3.3-L (203 cu. in.) displacement
	●		4-cylinder 68.0 kW (91.2 gross hp)/66.0 kW (88.5 net hp), 3.1-L (186.3 cu. in.) displacement
	●		4-cylinder 74.6 kW (100 gross hp)/72.0 kW (96.6 net hp), 3.1-L (186.3 cu. in.) displacement
●	●	●	5-micron primary fuel filter and water separator
▲	▲	▲	Cold-weather starting package
<b>Cooling System</b>			
●	●	●	Coolant surge tank
●	●	●	Variable-speed hydraulically driven fan cooling system
▲	▲	▲	Reversing fan drive
<b>Powertrain</b>			
●	●	●	High-torque heavy-duty planetary-reduction final drive
●	●	●	Automatic spring-applied hydraulically released wet-disc park brake
●	●	●	Wet-disc brakes
●	●	●	Transmission, single speed
▲	●	●	Transmission, 2 speed
<b>Hydraulic System</b>			
●	●	●	John Deere hydraulic cylinders with cushioned boom cylinders
●	●	●	John Deere heat-treated, chrome-plated cylinder rods with replaceable bushings
●	●	●	Connect-under-pressure auxiliary couplers
●	●	●	Quick-check hydraulic fluid-level sight glass
●	●	●	1,000-hour, 5-micron hydraulic filter
▲	▲	▲	High-flow hydraulics
●	●	●	Axial-piston hydrostatic pump

325G	331G	333G	Electrical
●	●	●	Automatic engine/hydraulic shutdown protection system
●	●	●	Auxiliary hydraulics operator-presence system
●	●	●	Courtesy lighting
●	●	●	Deluxe instrumentation EMU with: Operator-selectable monitoring – Hour meter, engine rpm, battery voltage, diagnostics, EMU configuration, engine coolant temperature, hydraulic oil temperature / LED warning indicators – Glow plug, seat switch, seat belt, door open, auxiliary hydraulics, park brake engaged, 2-speed engaged, stop, low engine oil pressure, engine coolant over-temperature, battery not charging, air filter restriction, and hydraulic filter restriction
▲	▲	▲	Deluxe LED lighting package with additional cab-integrated side lights (2)
●	●	●	Front and rear halogen work lights
●	●	●	Triple-interlock operator-presence control system
●	●	●	Backup alarm
●	●	●	Battery, 750 CCA
▲	●	●	Battery, 925 CCA
●	●	●	Horn
▲	▲	▲	Hazard warning lights
▲	▲	▲	Strobe light, amber

325G	331G	333G	Operator's Station
●	●	●	Deluxe cab headliner
●	●	●	Electrohydraulic (EH) ISO-pattern joystick controls
▲	▲	▲	ISO-H switchable joystick controls and EH joystick performance package*
▲	▲	▲	EH 4-way switchable controls include EH foot control, ISO joystick control, H-pattern joystick control, and ISO and foot controls
▲	▲	▲	ISO controls with programmable detents and EH boom performance package; <sup>†</sup> also includes EH joystick performance package*
●	▲	▲	Onboard grade indication: Grade-control option delivers onboard readout within LCD monitor that provides slope of blade (cross-slope direction) and mainfall (fore/aft direction) within ±0.5-percent accuracy
▲	●	●	Keyless-start sealed-switch module with integrated anti-theft system and operator memory preference settings
●	●	●	Electronic push-button auxiliary controls
●	●	●	Pull-down adjustable lap bar
●	●	●	Quick-pivot ROPS
●	●	●	Rear window
●	●	●	Removable top window
▲	▲	▲	Sliding/locking/removable glass side windows

325G	331G	333G	Operator's Station (continued)
●	●	●	ROPS/FOPS operator structure
▲	▲	▲	Glass cab enclosure
●	●	●	Seat belt, 51 mm (2 in.), retractable
▲	▲	▲	Shoulder belt, 51 mm (2 in.) or 76 mm (3 in.)
▲	▲	▲	Severe-duty cab door and wiper system
●	●	●	Water-shedding deluxe vinyl suspension seat
▲	▲	▲	Air-ride cloth, heated seat
▲	▲	▲	Air-ride vinyl seat
●	●	●	12-volt power port / Dome light / Cargo storage / Beverage holder
▲	▲	▲	Air conditioning with heater/defroster
▲	▲	▲	AM/FM radio with auxiliary input and Bluetooth® for audio streaming
▲	▲	▲	Floor mat with left footrest
●	●	●	Rearview mirror
▲	▲	▲	Rearview camera
<b>Loader</b>			
●	●	●	In-cab boom lockout to secure loader before exiting seat
●	●	●	Patented John Deere Quik-Tatch™ (no grease required)
▲	▲	▲	Power Quik-Tatch
●	●	●	Patented John Deere vertical-lift boom
▲	▲	▲	Hydraulic self-leveling on/off and ride control
<b>Other</b>			
		▲	SmartGrade™
●	●	●	Convenient front and rear tie-downs
●	●	●	Environmental drains for all fluid reservoirs
▲	▲	▲	Chrome exhaust stack
▲	▲	▲	Engine oil/hydraulic fluid-sampling kit
▲	▲	▲	Forestry protection packages
▲	▲	▲	Heavy-duty rear grille
▲	▲	▲	Rear counterweights (available in sets of 1, 2, or 3), 78 kg (172 lb.) (each set)
▲	▲	▲	Single-point lift kit
▲	▲	▲	SMV sign kit
●	●	●	Anti-vibration undercarriage system
▲	●	▲	Track, 320-mm (12.6 in.) wide
▲	▲	●	Track, 400-mm (15.8 in.) wide
▲	▲	▲	Track, 450-mm (17.7 in.) wide
▲	▲	▲	JDLink™ wireless communication system (available in specific countries; see your dealer for details)

<sup>†</sup>500-hour engine oil-change intervals when John Deere Plus-50 oil and John Deere oil filter are used.

\*EH joystick performance package features switchable accelerator/decelerator, selectable propel speeds, creep control, boom- and bucket-speed settings, and 12-volt 3- and 14-pin attachment-control harness with dash-mounted 4th-function rocker switch.

<sup>†</sup>EH boom performance package features include EH bucket self-level up and down, return to dig, return to carry, and boom-height kick-out.

While general information, pictures, and descriptions are provided, some illustrations and text may include product options and accessories NOT AVAILABLE in all regions, and in some countries products and accessories may require modifications or additions to ensure compliance with the local regulations of those countries.

Net engine power is with standard equipment including air cleaner, exhaust system, alternator, and cooling fan, at standard conditions per SAE J1349 and DIN 6270B, using No. 2-D fuel at 35 API gravity. Gross power is without cooling fan. Specifications and design subject to change without notice. Wherever applicable, specifications are in accordance with SAE standards. Except where otherwise noted, these specifications are based on units with standard equipment, full fuel tanks, and 79-kg (175-lb.) operator.





ATLANTA OFFICE (404) 487-0350  
1642 FOREST PARKWAY  
LAKE CITY, GEORGIA 30260

TIFTON, GA 4186 HWY 82 WEST TIFTON, GEORGIA 31784 (229) 396-5988  
DOTHAN, AL 1923 KINSEY ROAD DOTHAN, ALABAMA 36303 (334) 793-9776  
GOLDSBORO, NC 1504 HIGHWAY 117 SOUTH GOLDSBORO, NORTH CAROLINA (919) 734-0781  
BIRMINGHAM, AL 2350 ALTON ROAD BIRMINGHAM, ALABAMA 35210 (205) 951-6656  
KNOXVILLE, TN 1500 HARRIS ROAD KNOXVILLE, TENNESSEE 37924 (865) 898-2083  
MOBILE, AL 6488 RANGELINE ROAD THEODORE, ALABAMA 36582 (251) 443-5229

**QUOTATION AND INVOICING ORDER**

**DATE** 03/24/22

**CUSTOMER NUMBER:** \_\_\_\_\_ **SHIP TO:** \_\_\_\_\_  
**BUYER / LESSEE:** Jasper County  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **EMAIL:** mwalsh@jaspercountygga.org  
**PHONE:** 762-435-9118 **PHONE:** \_\_\_\_\_  
**CONTACT:** Michael Walsh **CONTACT:** \_\_\_\_\_  
**SALE TYPE:** SALE **EQUIPMENT TYPE:** NEW **TRADE-IN?** NO  
**ASE NUMBER:** TBA **UNIT SN:** TBA **ENGINE SN:** TBA  
**BOOM MOWER SN:** TBD **MOWER HEAD SN:** TBD **UNIT HOURS:** \_\_\_\_\_

QTY	EQUIPMENT #	DESCRIPTION	UNIT PRICE	TOTAL
1	DB3600	Harper DB3600 Commercial Debris Blower	\$7,160.00	\$7,160.00
1		36" Diameter Fan		
1		540 RPM PTO Drive, Category 1		
1		Belt Fan Drive with Automatic Tensioner		
1		7100 CFM Air Flow at 220 MPH		
1		Bi-Directional Discharge, Right or Left Side		
1		825 lbs		
1		30 PTO HP Minimum		
1	FRT-PREP	In Freight / Prep & Delivery Charges	\$150.00	\$150.00
STANDARD MFG WARRANTY *		Factory 1 Year Standard Warranty		
EXTENDED WARRANTY *				
MISC / OTHER WARRANTY				

\* STANDARD & EXTENDED WARRANTIES DO NOT INCLUDE ANY TRAVEL TIME AND/OR MILEAGE COVERAGE \*

\*\* ALL USED EQUIPMENT IS SOLD "AS-IS WHERE-IS" WITH NO WARRANTY EXPRESSED OR IMPLIED \*\*

							<b>MACHINE TOTAL</b>	<b>\$7,310.00</b>
							<b>LESS NET TRADE</b>	<b>\$0.00</b>
							<b>SUBTOTAL</b>	<b>\$7,310.00</b>
							<b>0.000% TAX</b>	<b>\$0.00</b>
							<b>DOWNPAYMENT</b>	<b>\$0.00</b>
							<b>TOTAL AMOUNT DUE</b>	<b>\$7,310.00</b>
							<b>AMOUNT FINANCED</b>	
							<b>FINANCED WITH</b>	

TRADE-IN INFORMATION						
YEAR	MAKE	MODEL	SERIAL NUMBER	AMOUNT	PAY-OFF	NET
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
<b>NET TRADE AMOUNT</b>						<b>\$0.00</b>

**CUSTOMER AND ATLANTIC & SOUTHERN EQUIPMENT, LLC - AGREEMENT APPROVAL**

Lessee authorizes Atlantic & Southern to file UCC-1 Financial Statement(s) and any and all UCC continuation statement(s) and/or other UCC forms with the applicable state. Lessee represents and warrants that the information provided herein or in connection with this agreement, including, but not limited to, their name, residence or state of incorporation or formation, and tax identification numbers, is true and correct.

"By signing below, Buyer/Lessee acknowledges that they have received the two pages of this document and agrees to: (1) the terms and conditions set forth on both pages of this document and any addendums attached hereto; (2) pay all applicable taxes which may be levied or assessed; and (3) pay for all damages to the equipment.

**Customer Printed Name** \_\_\_\_\_ **A&S Sales Rep** **TAYLOR GROUT**  
**Signature & Date** \_\_\_\_\_ **Sales Dept. Approval** \_\_\_\_\_  
**Customer's Title** \_\_\_\_\_ **Credit Dept. Approval** \_\_\_\_\_  
**Purchase Order No.** \_\_\_\_\_ **Contract Number** \_\_\_\_\_

## DEBRIS BLOWER MODELS

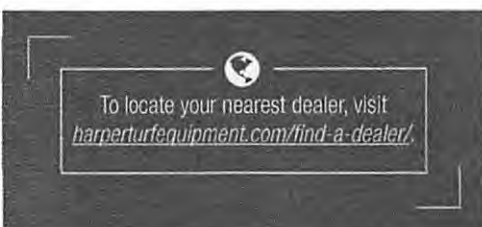
# DB

### 2700 & 3600

If you need to clear the way, demand power from Harper Turf Equipment's Debris Blower. With fan sizes applicable for professional or private use, its compact and bi-directional design makes quick work of any debris problem. Built for versatility, the turf-friendly roller minimizes damage on sensitive landscape areas, and the caster wheels help clear leaves and heavy grass clippings from hard surfaces. Clean, quiet and efficient - that's Harper Turf.



Bi-directional discharge control boosts productivity.



To locate your nearest dealer, visit [harperturfequipment.com/find-a-dealer/](http://harperturfequipment.com/find-a-dealer/).

### DB2700 | DEBRIS BLOWER

### DB3600 | DEBRIS BLOWER

<b>Air Flow:</b>	4000 CFM approx. 220 MPH	7100 CFM approx. 225 MPH
<b>Operator Noise:</b>	81dB	94dB
<b>Blower Housing:</b>	31" split design for easy fan access	40" split design for easy fan access
<b>Fan:</b>	27" diameter	36" diameter
<b>Drive:</b>	540 RPM PTO belt drive	540 RPM PTO belt drive
<b>PTO Shaft:</b>	12R Series	35R Series
<b>Belt Drive:</b>	4/3V Powerband	4-5VX Belts with automatic tensioner
<b>Mounting:</b>	Tractor 3 point, cat. 1	Tractor 3 point, cat. 1
<b>Caster Wheels:</b>	Heavy-duty 10" adjustable	Heavy-duty 10" adjustable
<b>Anti-scalp:</b>	Tough 3" diameter rollers	Tough 3" diameter rollers
<b>Power Requirement:</b>	20-30 PTO horsepower minimum	30 PTO horsepower minimum
<b>Weight:</b>	425 lbs. (193 kg)	825 lbs. (374 kg)
<b>Dimensions:</b>	43"L x 48"W x 36"H	48"L x 64"W x 45"H
<b>Air-flow Control:</b>	Bi-directional discharge (left or right) controlled from operator's seat	Bi-directional discharge (left or right) controlled from operator's seat



**JOHN DEERE**

Customer Purchase Agreement/Commitment to Lease for PA#  
John Deere Construction, Utility and Forestry  
Products and Compact Construction Equipment - US  
("Purchase Agreement")

08691530

PA Revision# Original

Customer Name: JASPER COUNTY COMMISSIONERS

<b>PURCHASER NAME AND ADDRESS (First Signer)</b>			
NAME(First, Middle, Last) JASPER COUNTY COMMISSIONERS			
STREET or RR COURTHOUSE			
CITY MONTICELLO	STATE GA	ZIP CODE 31064	COUNTY Jasper
PHONE NUMBER 706-468-4945	EMAIL ADDRESS		
REWARDS #			
<b>PURCHASER NAME AND ADDRESS (Second Signer)</b>			
NAME(First, Middle, Last)			
STREET or RR			
CITY	STATE	ZIP CODE	COUNTY
PHONE NUMBER	EMAIL ADDRESS		
REWARDS #			

<b>DEALER NAME AND ADDRESS</b>			
DEALER NAME Flint Equipment Company		Dealer Account No. : 179055	
STREET or RR 6601 Skipper Road			
CITY Macon	STATE GA	ZIP CODE 31216	Phone Number 478-788-1586
Date Of Order: Mar 24, 2022			
Dealer Order No.:		TYPE OF SALE: <input checked="" type="checkbox"/> CASH <input type="checkbox"/> LEASE <input type="checkbox"/> TIME SALE	
PURCHASER TYPE: 4 Use County		MARKET USE CODE: 82 Gas/Water/Electric	
Add Purchaser to Mailing List (Check One or More)			
<input type="checkbox"/> Construction <input type="checkbox"/> CCE <input type="checkbox"/> Utility <input type="checkbox"/> Forestry <input type="checkbox"/> Government			
PURCHASER IS: <input checked="" type="checkbox"/> Business <input type="checkbox"/> Individual		Purchaser Acct.:	
<input type="checkbox"/> SOCIAL SECURITY <input type="checkbox"/> IRS TAX ID NO <input type="checkbox"/> EIN			
NO.:			

EXTENDED WARRANTY IS: <input checked="" type="checkbox"/> Accept <input type="checkbox"/> Decline		LOCATION OF FIRST WORKING USE : Use County JASPER	Use State/Province GA	COUNTY CODE 159			
(Initials)		(Initials)					
Ultimate Uptime Package Purchase: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		(Initials)					
QTY	NEW	DISC	EQUIPMENT (Model, Size, Description)	Hours of Use	PIN or Serial Number	Delivered Cash Price	
1	X		SOLESBEES EQUIPMENT 84" Skid steer root grapple	0		\$ 3,692 77	
						(1) TOTAL CASH PRICE	\$ 3,692 77

QTY	TRADE-IN (Model, Size, Description )	Hours of Use	PIN or Serial Number	AMOUNT	
COMMENTS:				(2) TOTAL TRADE-IN ALLOWANCE	\$ 0 00
				(3) TOTAL TRADE-IN PAY-OFF	\$ 0 00
				(4) BALANCE	\$ 3,692 77
				(5) SUBTOTAL	\$ 3,692 77
				(6) RENTAL APPLIED	\$ 0 00
				(7) CASH WITH ORDER	\$ 0 00
				(8) BALANCE DUE (5-(6 & 7))	\$ 3,692 77



Quote ID: 26313312

ACKNOWLEDGMENTS: Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this document. The Purchaser promises to pay or otherwise satisfy the Balance Due (line 9) shown hereon in cash, or to execute a Retail Installment Contract, Rental Purchase Option Contract, Lease Agreement or other security agreement for the Balance Due for the Equipment, plus additional charges shown thereon, on or before delivery of the Equipment ordered herein. Despite delivery of the Equipment to the Purchaser, title to the Equipment shall not pass to the Purchaser until the Balance Due is paid or is otherwise satisfied in full for Equipment purchases. For Equipment leases and rentals, title to the Equipment shall not pass to the Purchaser. The Purchaser and the Dealer agree that this Purchase Agreement is not a security agreement and that delivery of the Equipment to the Purchaser pursuant to this Purchase Agreement will not constitute possession of the Equipment by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this transaction are limited as set forth in this Purchase Agreement.

The Purchaser(s) and the Dealer acknowledge that while this document is defined herein as a "Purchase Agreement", it serves as both a purchase agreement for the Equipment and/or a commitment to lease the Equipment. In addition, the defined term "Purchaser" extends to and includes both a purchaser of the Equipment and/or a lessee of the Equipment. Furthermore, this Purchase Agreement is deemed to constitute a "Purchase Order" or a "Customer Purchase Order for John Deere Construction, Utility and Forestry Products and Compact Construction Equipment" for the purposes of any other John Deere documents, including, without limitation, any dealer terms schedules.

USE OF INFORMATION/PRIVACY NOTICE (U.S.):

I understand that John Deere Construction & Forestry Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (https://www.deere.com/en/privacy-and-data/privacy-statements/) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.

DISCLOSURE OF REGULATION APPLICABILITY: When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm .

IMPORTANT WARRANTY NOTICE: The Standard Warranty for new John Deere construction, utility, forestry and compact construction products is set forth in a separate document the Dealer will provide to the Purchaser. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS TRANSACTION ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE AGREEMENT. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY, CONDITIONS OR FITNESS IS MADE.

TELEMATICS:

Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product(s) (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

Purchaser's signature below acknowledges the Purchaser has received a copy of the Standard Warranty, Version [ ] (Initials) and understands its terms and conditions.

Purchaser (First Signer)	JASPER COUNTY COMMISSIONERS	Signature	_____	Date	_____
Purchaser (Second Signer)		Signature	_____	Date	_____
Dealer Representative	Flint Equipment Company	Signature	_____	Date	_____
Salesperson	GLASS,KERRY K	Signature	_____	Date	_____

DELIVERY ACKNOWLEDGEMENT	Delivered with Operator's Manual On: [ ]	Purchaser Signature	_____
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**JOHN DEERE**

Customer Purchase Agreement/Commitment to Lease for PA#

08691530

John Deere Construction, Utility and Forestry

PA Revision#

Original

Products and Compact Construction Equipment - US

("Purchase Agreement")

Customer Name: JASPER COUNTY COMMISSIONERS

Mulcher

<b>PURCHASER NAME AND ADDRESS (First Signer)</b>			
NAME(First, Middle, Last) JASPER COUNTY COMMISSIONERS			
STREET or RR COURTHOUSE			
CITY MONTICELLO	STATE GA	ZIP CODE 31064	COUNTY Jasper
PHONE NUMBER 706-468-4945	EMAIL ADDRESS		
REWARDS #			
<b>PURCHASER NAME AND ADDRESS (Second Signer)</b>			
NAME(First, Middle, Last)			
STREET or RR			
CITY	STATE	ZIP CODE	COUNTY
PHONE NUMBER	EMAIL ADDRESS		
REWARDS #			

<b>DEALER NAME AND ADDRESS</b>			
DEALER NAME Flint Equipment Company		Dealer Account No. : 179055	
STREET or RR 6601 Skipper Road			
CITY Macon	STATE GA	ZIP CODE 31216	Phone Number 478-788-1586
Date Of Order: Mar 24, 2022			
Dealer Order No.:		TYPE OF SALE: <input checked="" type="checkbox"/> CASH <input type="checkbox"/> LEASE <input type="checkbox"/> TIME SALE	
PURCHASER TYPE: 4 Use County		MARKET USE CODE: 82 Gas/Water/Electric	
Add Purchaser to Mailing List (Check One or More)			
<input type="checkbox"/> Construction <input type="checkbox"/> CCE <input type="checkbox"/> Utility <input type="checkbox"/> Forestry <input type="checkbox"/> Government			
PURCHASER IS: <input checked="" type="checkbox"/> Business <input type="checkbox"/> Individual		Purchaser Acct.:	
<input type="checkbox"/> SOCIAL SECURITY <input type="checkbox"/> IRS TAX ID NO <input type="checkbox"/> EIN			
NO.:			

EXTENDED WARRANTY IS: <input checked="" type="checkbox"/> Accept <input type="checkbox"/> Decline		LOCATION OF FIRST WORKING USE : Use County JASPER	Use State/Province GA	COUNTY CODE 159								
(Initials)												
Ultimate Uptime Package Purchase: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		(Initials)										
QTY	W	D	M	T	R	D	M	C	EQUIPMENT (Model, Size, Description)	Hours of Use	PIN or Serial Number	Delivered Cash Price
1	x								2022 SEPPI CL150	0		\$ 39,883 23
											(1) TOTAL CASH PRICE	\$ 39,883 23

QTY	TRADE-IN (Model, Size, Description )	Hours of Use	PIN or Serial Number	AMOUNT	
COMMENTS:				(2) TOTAL TRADE-IN ALLOWANCE	\$ 0 00
				(3) TOTAL TRADE-IN PAY-OFF	\$ 0 00
				(4) BALANCE	\$ 39,883 23
				(5) SUBTOTAL	\$ 39,883 23
				(6) RENTAL APPLIED	\$ 0 00
				(7) CASH WITH ORDER	\$ 0 00
				(8) BALANCE DUE (5-(6 & 7))	\$ 39,883 23



**JOHN DEERE**

Customer Purchase Agreement/Commitment to Lease for PA#

08691530

John Deere Construction, Utility and Forestry

PA Revision#

Original

Products and Compact Construction Equipment - US

Customer Name: JASPER COUNTY COMMISSIONERS

Quote ID: 26313312

("Purchase Agreement")

**ACKNOWLEDGMENTS:** Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this document. The Purchaser promises to pay or otherwise satisfy the Balance Due (line 9) shown hereon in cash, or to execute a Retail Installment Contract, Rental Purchase Option Contract, Lease Agreement or other security agreement for the Balance Due for the Equipment, plus additional charges shown thereon, on or before delivery of the Equipment ordered herein. Despite delivery of the Equipment to the Purchaser, title to the Equipment shall not pass to the Purchaser until the Balance Due is paid or is otherwise satisfied in full for Equipment purchases. For Equipment leases and rentals, title to the Equipment shall not pass to the Purchaser. The Purchaser and the Dealer agree that this Purchase Agreement is not a security agreement and that delivery of the Equipment to the Purchaser pursuant to this Purchase Agreement will not constitute possession of the Equipment by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this transaction are limited as set forth in this Purchase Agreement.

The Purchaser(s) and the Dealer acknowledge that while this document is defined herein as a "Purchase Agreement", it serves as both a purchase agreement for the Equipment and/or a commitment to lease the Equipment. In addition, the defined term "Purchaser" extends to and includes both a purchaser of the Equipment and/or a lessee of the Equipment. Furthermore, this Purchase Agreement is deemed to constitute a "Purchase Order" or a "Customer Purchase Order for John Deere Construction, Utility and Forestry Products and Compact Construction Equipment" for the purposes of any other John Deere documents, including, without limitation, any dealer terms schedules.

**USE OF INFORMATION/PRIVACY NOTICE (U.S.):**

I understand that John Deere Construction & Forestry Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (<https://www.deere.com/en/privacy-and-data/privacy-statements/>) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.

**DISCLOSURE OF REGULATION APPLICABILITY:** When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at <http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm>.

**IMPORTANT WARRANTY NOTICE:** The Standard Warranty for new John Deere construction, utility, forestry and compact construction products is set forth in a separate document the Dealer will provide to the Purchaser. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS TRANSACTION ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE AGREEMENT. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY, CONDITIONS OR FITNESS IS MADE.

**TELEMATICS:**

Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product(s) (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

Purchaser's signature below acknowledges the Purchaser has received a copy of the Standard Warranty, Version  (Initials) and understands its terms and conditions.

Purchaser (First Signer)	JASPER COUNTY COMMISSIONERS	Signature _____	Date _____
Purchaser (Second Signer)	<input type="text"/>	Signature _____	Date _____
Dealer Representative	Flint Equipment Company	Signature _____	Date _____
Salesperson	GLASS, KERRY K	Signature _____	Date _____

DELIVERY ACKNOWLEDGEMENT	Delivered with Operator's Manual On: <input type="checkbox"/>	Purchaser Signature _____
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*Total  
\$ 39,883.<sup>23</sup>  
Mini Forest  
150-350 bar mulcher*

# MINIFORST cl

150-350 bar | 50-150 l/min

## MINIFORST cl hydraulic transmission mulchers: compact & powerful for compact loaders

These forestry mulchers for skid steers are suitable for forestry work as well as the most demanding applications in landscaping and maintaining areas in which prunings, stumps and wood must be eliminated.

Assembled on a compact loader, they reach hard-to-access areas with great ease.

### Standard version and specifications

- > Mulches wood up to 20 cm [8"] Ø
- > Working speed 0-5 km/h
- > Chassis made of high tensile steel S420
- > SAE skid steer attachment interface
- > Belt transmission
- > Pressure gauge
- > Hydraulically operated hood
- > Rear chain protection
- > Support skids
- > Rotor with tungsten CARBIDE inserts hammers MINI DUO; anti-wear hammer support
- > 5 rows of tempered COUNTER CUTTERS (3 chassis, 2 hood)

### Optional configuration and accessories

- > Forestry rotor with MINI BLADE
- > MINI BLADE with CUT CONTROL system
- > Without hood
- > Guard frame
- > Electric valve for hood control with controls
- > Variable displacement motor with relief valve
- > M-BOOST™ automatic variable displacement motor
- > Interface plates for loaders
- > 1/2" polycarbonate impact resistant shield for loader. Replaces original glass shield. Excluding installation.



YouTube [www.youtube.com/seppimulcher](http://www.youtube.com/seppimulcher)

### Specifications · MINIFORST cl

	cm [inch]	150 [59]	175 [69]	200 [79]
Working width	cm [inch]	181 [71]	206 [81]	231 [91]
Overall width	cm [inch]	99 [39]	99 [39]	99 [39]
Depth	cm [inch]	86 [34]	86 [34]	86 [34]
Height	cm [inch]	1.055 [2,326]	1.140 [2,513]	1.265 [2,789]
Weight · base value w/o options	kg [lb]	4 (5)	4 (5)	4 (5)
Belts · depending on engine power	qty	30	33	36
MINI-DUO · standard	qty	30	33	36
MINI-BLADE · option	qty	30	33	36

Safety Note: MINIFORST cl may be raised to a maximum of 50 cm [20 inch] and should be only used with stone impact protected cabins.

The information in this document is intended as a guide only. SEPPI M. may change their products or their specifications at any time without any obligation of previous notice.

Extract brochure HYD1-2022-02

### Tools



Fixed hammer  
MINI-DUO



Fixed hammer  
MINI-BLADE

High-performance hydraulic drive



The powerful transmission of the **MINIFORST cL** is compatible with hydraulic systems with flow rates of 50 to 150 l/min and is available with different types of hydraulic motors. The most powerful and efficient motor, the **M-BOOST™** motor, delivers 40% more torque than standard motors.

Your SEPPI M. dealer will help you choose the optimum motor for your application.

HYDRAULIC DRIVE	
Pressure	150-350 bar [2,175-5,075 psi]
Required hydraulic flow	50-150 l/min [13-40 gpm]
Required hydraulic hoses	3 (pressure, return, drainage)
Case drain pressure	max. 1.5 bar

REQUIRED HYDRAULIC FITTINGS	
Hydraulic hood	1 double acting (or OPT-158: electric valve for hood control with controls)

**High tensile steel for a light and strong chassis S420**

**Pressure gauge**

**Optional guard frame for felling operations and to protect the tractor**

**LOW PROFILE**

**Multiple rows of tempered counter cutters for a perfect mulching result**  
**5 COUNTER CUTTERS**

**Protected cylinder**

**Standard rotor: MINI DUO hammer**  
2 tungsten carbide tips provide high performance and long lifetime  
> Efficient on big wood and stumps

**Support skids prevent soil penetration; these are specially designed to work in motion and inclination**

**Optional rotor: CUT CONTROL system**  
The sharpenable blade of the MINI BLADE tool with the specially developed gauge reduces the depth of cut  
> Fast cut and fine mulch on wood and standing trees

**CUT CONTROL**

\* new color combination from 2021

