

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA  
\*\*\*\*SMALL COURTROOM – SECOND FLOOR\*\*\*\*  
MONTICELLO, GEORGIA  
October 3, 2022  
6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 5**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - October 25, 2021 – Work Session Minutes
  - August 12,, 2022 – Called Meeting Minutes
  - August 22, 2022 - Joint Work Session Minutes
  - September 12, 2022 – Regular Meeting Minutes

2. Check Register – Check #'s **65608 - 65775**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

1. Public Hearing for the Extension of an Existing Moratorium on the acceptance of Residential Preliminary Plat applications.

**VII. Presentations/Delegations**

*(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**Jordana Pope, Executive Director - Monticello/Jasper Chamber of Commerce  
Pastor Jason Parr – The Thrift Store – Landfill Use**

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.*

**IX. County Commissioner Items**

**X. Regular Agenda**

**Business Items:**

1. Subdivision Preliminary Plat Moratorium Extension
2. 2023 Comprehensive Plan Update – Steering Committee Appointments
3. Jasper County DFCS Board Appointment
4. Jasper County Water and Sewer Authority Board Appointment
5. Jasper County Recreation Board Appointment
6. Fire Rescue Stations #3 and #6 – Roof Repair Quotes
7. Recreation Park Equipment Quotes
8. County Surplus Equipment – 2008 Ford E350 Van
9. Fire Station #3 - Property Ownership Transfer Request
10. FY 2022 Budget - Final Budget Amendments
11. Landfill Customer Types Discussion
12. 2023 SLOST Timeline
13. Schedule Work Sessions and Called Meetings

**XI. County Attorney Items**

**XII. County Manager Update**

**XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

**XIV. Adjournment**

## **Consent Agenda – Item 1:**

### **Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** October 3, 2022

**Subject:** Approval of Minutes

#### **Summary:**

Minutes have been completed for the Jasper County Board of Commissioners:

- October 25, 2021 – Work Session Minutes\*
- August 12,, 2022 – Called Meeting Minutes
- August 22, 2022 - Joint Work Session Minutes
- September 12, 2022 – Regular Meeting Minutes

(Staff conducted an audit of all official meetings and noted that the October 25, 2021 Work Session Minutes had never been officially approved)

#### **Background:**

**Cost:** \$0

#### **Recommended Motion:**

##### **Approve minutes for:**

- October 25, 2021 – Work Session Minutes
- August 12,, 2022 – Called Meeting Minutes
- August 22, 2022 - Joint Work Session Minutes
- September 12, 2022 – Regular Meeting Minutes

**Jasper County Board of Commissioners &  
Jasper County Board of Education  
October 25, 2021  
Joint Work Session Minutes  
6:00 P.M.**

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Vice-Chairman, Gerald Stunkel; Don Jernigan; and Steven Ledford.

Staff Present: Mike Benton, County Manager and Sharon Robinson, County Clerk.

**Work Session:**

1. City of Monticello Transportation Planning Assistance:

The City of Monticello is considering contracting with the Northeast Georgia Regional Commission for planning assistance including a traffic operations and parking plan for downtown Monticello.

Sheriff Pope noted that he met with DOT and they have a detailed comprehensive plan.

Chairman Henry noted GDOT had \$250,000 at one time to put toward it.

2. CGEMC Agreement Expediting Expansion of High Speed Internet Service:

The Board of Commissioners provided Central Georgia EMC with a draft agreement for expediting expansion of high speed broadband service to Jasper County residents served by CGEMC.

Comm. Stunkel noted he is concerned about a start date; gives potential for other counties to get ahead.

Chairman Henry noted they need to figure out a completion date.

Mr. Benton noted the start date is considered when they start measuring the poles.

3. Jasper County Public Facilities Authority Projects:

Comm. Stunkel noted they are looking at a 13-year bond to pay for jail; that's only using 60 percent of our funds. He further noted we need to decide on next project; multi-purpose building, roads, or water. He also noted we will need an architect to work with Jasper County Water and Sewer Authority and on the multi-purpose purpose facility.

Commissioner Henry suggested we start with Precision Planning.

Chief Finch noted that the frontline Ford went down yesterday, cost estimate is \$11,000.00. They have no spare. A new one would be about \$193, 053 and will not be available until March or April of 2022

4. 2021 Capital Improvements Element Annual Update.  
Commissioners had discussion on generators and Next Gen project not completed; need relocation of antennas on existing tower.

Chairman Henry declared the Work Session closed at 7:43 p.m.

---

Bruce Henry, Chairman

---

Sharon S. Robinson, Clerk

**Jasper County Board of Commissioners**

**August 12, 2022**

**Called Meeting Minutes**

**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald Stunkel, Vice-Chairman, Sheila Jones, Don Jernigan, Steven Ledford.

Staff Present: Mike Benton, County Manager, Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Michael Walsh, Public Works Director, and David Ozburn, County Attorney.

**Pledge of Allegiance:**

**Invocation:** Commissioner Gerald Stunkel, District 4

**Agenda Approval:** Commissioner Jernigan motioned to approve the agenda as presented. Commissioner Stunkel seconded the motion, passed unanimously.

**Consent Agenda:** None

**Public Hearings:** None

**Presentations/Delegations-** None

**Citizens Comments:** None

**County Commissioner's Items:**

**Commissioner Ledford-** None

**Commissioner Stunkel-** None

**Commissioner Jernigan-** None

**Commissioner Jones-** None

**Chairman Henry-** None

**Regular Agenda:**

**Business Items:**

**Item 1: Capital Expenditures Projects- Fire Rescue, Public Works and Landfill:**

Mike Benton gave an update of the funds that are available in different accounts.

Impact Fees- Fire Rescue- \$75,493

Impact Fees- Roads & Bridges- \$42,746

Fund 351- \$306,510

American Rescue Plan Fund- \$1,798,488

Fund Balance- \$7,345,927

Chris Finch (Fire Chief) discussed his capital needs for his department. The oldest truck in his fleet is almost 40 years old.

Commissioner Gerald Stunkel motioned to purchase two Frontline Fire Engines not to exceed \$700K, to be funded through the American Rescue Plan funds. Commissioner Ledford seconded the motion, passed unanimously.

Chief Finch was asked to come back with some numbers for the roof repair.

Michael Walsh stood before the board to present his capital requests. He stated that he signed a contract for the preventative maintenance program. He stated that there will have to be some training for the program. The data will be stored in the cloud. One Brush cutter is not enough.

Commissioner Ledford motioned to approve the purchase of a Right away brush cutter not to exceed \$150K funded through American Rescue Funds. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Jernigan motioned to purchase the 2022 Right away mower Tractor, John Deere 5090 E Cab Utility Tractor for \$55,896.94 to be funded from the American Rescue Plan Fund. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve the purchase of the 15' Flex Wing Rotary Cutter in not to exceed \$24,600 from Impact Fees. Commissioner Jernigan seconded the motion, passed unanimously.

Mr. Walsh stated that he has done a lot of maintenance and repairs on the current trucks in his fleet. He has replaced two motors. Once he have replacements most of the current ones will be junked. With the new trucks he can get 4 to a truck instead of squeezing in three.

The current service truck was came from the Fire Department. It is very old and tops at about 55 mph. They don't need a new truck but need something more dependable.

Commissioner Jernigan motioned that we approved the purchase of a the ¾ Ton Mechanic Service Truck (used)m 2 –wheel drive, tool body with Lifting Crane for \$35,000 not to exceed \$50,000 funded by American Rescue Plan Fund. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Ledford motion to approve the purchase of the 60" Loader Forks to not exceed \$6,000 to be funded by impact fees. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Jernigan motioned to purchase the 2022 Skid Steer Compact Loader and the grapple attachment to be funded by the American Rescue Fund, not to exceed \$77K. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve the purchase of the commercial Debris Blower not to exceed \$7,400 from impact fees. Commissioner Jernigan seconded the motion, passed unanimously.

Mr. Walsh discussed the status and conditions of the equipment that is currently at the Landfill.

Commissioner Stunkel made a motion to purchase the Excavator- 320L CAT not to exceed \$250K from the American Rescue Funds. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Stunkel made a motion to approve up to \$60K expenditure for the purchase of a 4-door, 4-wheel drive, long-bed, diesel powered pick-up truck to be funded by the American Rescue Funds. Commissioner Ledford seconded the motion, passed unanimously.

Chairman Henry stated that these are big purchases. He asked that the Fire Chief and Public Works Director provide a projected five-year plan on what they think they will need over the next five years in order for the Board to plan for it and not get hit by all of it at once.

#### Remaining Funds:

Impact Fees- Fire Rescue- \$75,493

Impact Fees- Roads & Bridges- \$4,747

Fund 351- \$306,510

American Rescue Plan Fund- \$455,592  
Fund Balance- \$7,345,927

Commissioner Stunkel made the motion to rescind the funding of \$26K for the purchase of a service truck for Public Works from 2022 budget. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Stunkel mad a motion to fund up to \$50K for a new three quarter ton pick-up, long bed, 4-door, gas powered for Public Works. Commissioner Ledford seconded the motion, passed unanimously.

**County Attorney Items: None**

**County Manager Update:**

**Executive Session:** Commissioner Jones motioned to go into Executive Session at 10:49 a.m. for potential litigation. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Jernigan motioned to exit Executive session at 11:10 a.m. Commissioner Ledford seconded the motion, passed unanimously.

**Adjourn:**

Commissioner Stunkel motioned to adjourn the meeting at 11:10 a.m. Commissioner Jernigan seconded the motion, passed unanimously.

---

Bruce Henry, Chairman

---

Sharon Robinson, Clerk



# Jasper County Board of Commissioners

August 22, 2022

## Joint Work Session Minutes

6:00 P.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Gerald Stunkel, Vice Chairman; Sheila Jones; Don Jernigan; and Steven Ledford.

Recreation Board Present: Dan Shives, Valerie Pennamon, Roger Minter, Miranda Hudson

Staff Present: Mike Benton, County Manager, Sharon Robinson, Administrative Services Director, Michael Fleming, Recreation Director, and Brandon Williams, Assistant Recreation Director, and Robert Rosser, Recreation Coordinator.

### Work Session:

#### 1. By-Laws:

Mr. Benton noted that we could start with reviewing the by-laws and discuss the duties and responsibilities on page 4.

Mr. Benton reviewed the duties and responsibilities, power and jurisdiction, and enforcement.

Chairman Henry noted the board is an advisory board. He would like to see the board put together recommendations on how they would like to advise the Recreation Director. He further stated the Director of Recreation reports to the County Manager. The Board cannot give the Director and direction without going through the County Manager.

Miranda Hudson questioned if the Director should be at all the Rec Board meetings.

Dan Shives questioned why questions or concerns can't just go to Director and he go to County Manager.

Commissioner Stunkel noted in the event there is a situation where the Director may not want what the Rec Board wants; he may not advocate adequately.

Chairman Henry noted the chain of command should be used.

Mr. Benton asked that the Board revisit the schedule of Rec. Board meetings.

The boards had discussion about fees for travel ball.

Comm. Jernigan noted we would look to the Rec Board to set the fees for travel ball to rent the fields.

Ms. Hudson noted the fees currently are \$25 a d day to her understanding.

Mr. Minter noted the fees used to be \$75 per day and \$125 if they need lights.

Ms. Hudson noted there was a tournament held over the weekend and the Rec Board was not involved in any of it.

Comm. Ledford questioned who sets the fees for registration for sports.

Mr. Benton noted the Director and himself.

Mr. Minter noted, we are one of the cheapest registration fees compared to surrounding counties; we lose every year on cheerleading because the fees are so low.

Comm. Stunkel asked that Director Fleming join the conversation at the table.

Mr. Fleming noted they are looking at fees.

Ms. Hudson noted she would like to see the sponsorship program come back for kids whose families can't afford the registration fee.

Chairman Henry noted at one time the Rec Board held fundraisers.

Mr. Shives noted we need to be cautious with our fees, as our facilities are not as nice as other counties either.

Mr. Minter noted we also have to be careful about developing new programs, when we don't have the space.

Commissioners discussed the plans for the Recreation Park expansion.

Boards discussed how to handle concerns in terms of who to contact. It was suggested that a board or committee be formed to handle complaints. Complaints about personnel should go straight to county manager.

Mr. Shives noted he does not feel that the board should go to the Commissioners with problems.

Mr. Rosser reviewed the Athlete, Coaches, and Parent, and Park Policy with consequences spelled out. .

Mr. Minter noted they need to have someone to keep stats that knows what they are doing. Theses stats help to pick all-stars.

Dan Shives noted he appreciates the Commissioners taking the time to have this conversation.

Rec Board members agreed to work on a meeting schedule and time and to elect officers.

Ms. Pennamon questioned how the uniforms will be ordered in the future.

Mr. Fleming noted we use the same people as Jasper County and Piedmont Schools use.

Chairman Henry declared the Work Session closed at 7:35 p.m.

---

Bruce Henry, Chairman

---

Sharon S. Robinson, Clerk

**Jasper County Board of Commissioners**  
**September 12, 2022**  
**Regular Meeting Minutes**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff: Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Mike Benton, County Manager, and David Ozburn, County Attorney.

**Pledge of Allegiance:**

**Invocation:** Commissioner Gerald Stunkel

**Agenda Approval:** Commissioner Ledford motioned to approve the agenda as presented. Commissioner Stunkel seconded the motion, passed unanimously.

**Consent Agenda:**

Commissioner Stunkel motion to approve the minutes for:

- April 25, 2022 – Called Meeting Minutes
- May 27, 2022 – Work Session Minutes
- July 1, 2022 - Joint Work Session Minutes
- July 18, 2022 – Called Meeting Minutes
- July 29, 2022 – Work Session Minutes
- August 1, 2022 – Regular Meeting Minutes

Commissioner Jones seconded the motion, passed unanimously.

Jones seconded the motion, passed unanimously.

**Public Hearings:** Commissioner Stunkel motioned to go into Public Hearing at 6:03 p.m. Commissioner Ledford seconded the motion, passed unanimously.

- 1. A Public Hearing will be held for a Special Use Permit Request to operate a Campground/RV Park business from the property at 21575 Hwy 11, Monticello; Map & Parcel: 015 023 002 & 015 023 001**

P&Z Director Judy Johnson presented the Special Use Permit Request to the BOC. The site is located on the west side of Hwy 11 North. It is zoned agricultural and is currently developed with a residential home. The planning commission recommend denial 5-0 based on traffic safety concerns. She provided criteria that is supposed to be used when considering a Special use permit. She read the recommended conditions if the request is approved:

If this petition is approved by the Board of Commissioners, it should be approved for a Special Use Permit for a Campground Business subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by the Board of Commissioners.

1. To the owner's agreement to restrict the use of the subject property as follows:
  - a. A Campground or recreational vehicle park only
2. To the owner's agreement to abide by the following development standards:

- a. A 50' landscape buffer shall be required along the road frontage of Hwy 11. Said landscape plan shall be done by a professional landscape architect or professional in the field and subject to the approval of the Director of Planning and Zoning.
- b. No campsite shall be rented for a period greater than \_\_\_ days by the same person.
- c. Parking shall be designed in a way to be shielded from Hwy 11.
- d. Applicant shall provide a letter from the Georgia Department of Transportation either approving the use of the existing driveway or stating what improvements are necessary for the business. If improvements are to be made, the improvements shall be in place prior to the issuance of a certificate of occupancy for the building and the issuance of a business license.

For- None  
Opposed

- A. Mary Patrick (Monticello) - opposed. She stated that the location is a dangerous.
- B. Kathy Benson (Lakeshore Drive) - Ms. Benson stated that she opposes because there are three campgrounds with a 10-12 mile radius of the proposed site.
- C. Allen Small (Liberty Church Road) - He stated that he likes Jasper County the way it is.
- D. Shannon Honeycutt- (Jackson Lake Road) - Mr. Honeycutt stated that the road is terrible with the curves and could not imagine multiple trailers trying to come in at one time.
- E. Jeff Williamson- (Barnes Mountain Road) - Mr. Williamson stated that this property backs up to his property. He stated he have a big issue with people trespassing.
- F. Beth Durand (Wild Road) - Ms. Durand stated that a special needs campground would not be a good idea.

**2. A Public Hearing will be held on a Zoning Ordinance Amendment – Ordinance amendment for Chapter 119 – ZONING, subsection 119-2 (Definitions) to add the following definitions for Food Bank, Food Pantry, and Short Term Rental.**

Judy Johnson presented the request for Zoning Ordinance Amendments. She read the amendment definitions into record for the BOC. The purpose of the definitions is to regulate.

**For**

**Craig Garvin** stood in favor of the definitions being added. He stated that he owns a short term rental in the area. He stated that he has never had issued with his rental but if they do he have terms in place to have them removed.

**Drew Buckner**- Stated that he have a property on Lakeshore drive and is in favor of having the definitions. He said that he would love to be a part of the solution. He stated that he only accepts renters that have great rental history. He has not had any calls on his property.

**David Swanson**- Stated that he owns a lake house on Eagle drive, has never had police called. He believes regulation is required and needed. He has five years of experience in other counties.

**Brinton Fields**- Eagle Drive- Stated that he does not allow parties at his short term rentals. Airbnb does not allow parties.

**Opposed**

**Mary Patrick** (Monticello) - said that she is not opposed but would like to know where she can read the definitions.

Jason Rider (Bragg Road) - Jason ask if there a timeframe for the definitions to be posted.

Bill Nash (Chickadee Court) - He stated that if short-term rental is defined and it's not listed as an allowable use in any zoning district would the owners be out of compliance.

**1. A Public Hearing will be held on a Zoning Ordinance Amendment – Ordinance Amendment for Chapter 119 – ZONING, Subsection 119-269 – Table of Permitted Uses to add the following use to the Use Table as a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry**

Judy Johnson presented the application to add the Use of Public or Nonprofit Food & Necessities Distribution to the table of permitted use. She clarified the process of advertising the amendments. This will be added in agriculture as a special use as well as C1 and C2. If a use is not listed on the use table it is not an allowable use in a district.

**For**

**Tom Combs (Pine Tree Road, Monticello)** - Mr. Combs stated that he has been with the food bank for 13 plus years. He gave some history of how the Food Bank was started.

**Henry Dennis (Pastor of Freedonia CME Church)** - He stated that he is in favor of it because we are supposed to feed the hungry. He voiced his concerns about the condition of the road. He ask that the county pave the street. He stated that the church will offer any partnership that they can to help assist the Food Bank.

**Willie Harris (Middlebrook Pond Road)** - Mr. Harris stated that he is in favor and would like to volunteer at the Food Bank when the time comes.

**Opposed**

**Mary Patrick (Monticello)** - Ms. Patrick stated that she opposes the Food Bank being in the Agriculture district. There is going to be a lot of traffic and this should be in the Commercial zoning. She stated that the guy wanted to partner with him and she thinks they already gave them \$125,000 of taxpayer money and got the grant and land.

Commissioner Stunkel motioned to go back into regular meeting at 6:53 p.m. Commissioner Ledford seconded the motion, passed unanimously.

**Presentations/Delegations**

Pastor Jason Parr – The Thrift Store – Landfill Use- **Not present**

Reverend Herman Dennis – Freedonia A.M.E. Church – Food Bank Discussion- Rev. Dennis clarified his statement about partnering with the Food Bank was a service type partnership that his church is offering.

**Citizens Comments:**

**Mary Patrick-** Ms. Patrick stated code enforcement concerns her and she feels we need another Code Enforcement Officer.

**James Belcher (Gainey Road)** - Mr. Belcher stated that the Food Bank will be a crown jewel to the county once it is up and running. He ask if there is any way the county could help to get people who do not have a way out to the food bank. He stated that the road seems a little narrow.

**Randolph Epps (Killdeer Lane)** - Mr. Epps stated that would like for the Board to Vote yes to pave Killdeer Lane. He stated that it is very dangerous trying to get onto Turtle Cove Trailway. He stated that it's like you have to race up the hill just to get on the pavement.

**Kathy Benson-** Ms. Benson talked about her concerns with short term rentals.

**Robert Peek (Jackson Lake Road)** - Mr. Peek stated that he moved here to be in the country. He stated that everything is changing. His road was postponed because they can't keep up with stuff. He ask why would they continue to let all of this stuff come in. None of the departments can handle the growth.

**County Commissioner's Items:**

**Commissioner Ledford-**

**Commissioner Stunkel-**

**Commissioner Jernigan-** Commissioner Jernigan stated that he is receiving more and more calls about not being able to see at some intersections. He stated that we should look into using some type of weed retardant to help out with that issue.

**Commissioner Jones-**

**Chairman Henry-**

**Business Items:**

**Item 1: Special Use Permit Request- Campground/RV Park 21575 Hwy 11 North:** Commissioner Ledford motioned to deny the special use permit request for the Campground/RV Park. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 2: Zoning Ordinance Amendment- Add Definitions- Food Bank, Food Pantry and Short Term Rental:** Commissioner Stunkel motioned to approve the Zoning Ordinance Amendment – Add Definitions- Food Bank, Food Pantry and Short Term Rental. Commissioner Ledford seconded the motion, passed unanimously.

**Item 3: Zoning Ordinance Amendment- Add Special Use to Use Table- Public or Non-Profit Food & Necessities Distribution Center/Food Bank/Food Pantry:** Commissioner Stunkel motioned to approve the Zoning Amendment- Add Special Use to Use Table- Public or Non-Profit Food & Necessities Distribution Center/Food Bank/Food Pantry. Commissioner Ledford seconded the motion, passed unanimously.

**Item 4: Recreation Board Discussion/Future Joint Work Session:** Commissioner Jernigan state that for several months to a year there have been problems between the Recreation Director, the Recreation Board and the Public. He stated that he believes it is time to make some changes to the Rec board. He stated that he would like us to relieve all current members of the Rec Board and appoint new members.

Commissioner Jernigan motioned to remove the current members of the Recreation Board and appoint new members. Commissioner Ledford seconded the motion, passed unanimously.

**Item 5: Jasper County Recreation Board Appointment:** Commissioner Jones stated that she feels that she can be of help and come with different ideas to help the Recreation Staff.

Commissioner Stunkel motioned to appoint Commissioner Sheila Jones to the Recreation Board. Commissioner Ledford seconded the motion, passed 4-0 (Commissioner Jones abstained).

Mr. Jeff Holloway stated that he is currently the Athletic Director for the Jasper County Charter System. He stated that he works with the current director. He would like to help out.

Commissioner Jernigan motioned to appoint Jeff Holloway to the Recreation Board. Commissioner Ledford seconded the motion, passed unanimously.

**Item 6: Jasper County Water and Sewer Authority Board Appointment:** The applicant was not in the room.

Commissioner Stunkel motioned to table the item. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 7: Landfill Customer Types Discussion:** Commissioner Stunkel motioned to table the item. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 8: County Extension- Capital Expenditure Item- Quotes for Consideration:** Kasey Hall (Extension Office) discussed quotes that she was able to obtain. She mentioned all of the vehicles she test drove and dealerships that she visited.

Commissioner Stunkel motioned to approve the purchase of a vehicle by the County Extension Office at the Carl Black dealership with a purchase price of up to \$45K. Commissioner Jernigan seconded the motion, passed 4-1, Chairman Henry opposed.

**Item 9: Recreation Park- Capital Expenditure Items- Quotes for Consideration:** Brandon Williams (Assistant Rec Director) presented quotes for consideration for Utility Vehicles and Zero Turn Mower.

Commissioner Jernigan stated that we have had problems in the past with Hays Tractor.

Michael Walsh (PW Director) stated that the one negative that he have had was the fact that Hays would not touch some brush cutters that were purchased from them to repair them.

Commissioner Jernigan motioned to table Capital Expenditure Items until a later date. Commissioner Stunkel seconded the motion, passed unanimously.

**Item 10: 2023 Comprehensive Plan Update- Steering Committee Appointments:** Judy Johnson stated that the Comprehensive Plan is due October 2023. She suggested steering committee is needed. Northeast GA has suggested that the county appoints 3-4 individuals. The need to be one elected official, one business owner or member of the Development Authority and one to two citizens at large. The meetings will be led by NEGRC. The City of Shady Dale and the City of Monticello will have representatives. The person will need to have a flexible schedule because they will need to be at most meetings. She ask that an ad be placed in the newspaper.

**Item 11: 2023 SPLOST Referendum- March Ballot/November Ballot:** Chairman Henry stated that he and Mike met with the Registrar.

Mike Benton stated that the current SPLOST collection month is March 2024. Assuming the BOC wants to continue the SPLOST. It will need to be placed on the ballot. The Registrar is concerned about the mechanics having SPLOST on the November 2023 which will is a City Election only. They strongly recommended March 2023.

Chairman Henry stated if we plan to try to get the SPLOST referendum we will need to come up with our needs for it by the end of December. This will allow the paperwork to be submitted to the Secretary of State.

Commissioner Stunkel motioned to place the SPLOST question on the March 21, 2023 election ballot. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Stunkel motioned to put the 2023 SPLOST towards roads in the county. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 12: Travel Policy Update- Meals Per Diem:** Mike Benton stated that staff have been asked to update the travel policy as it relates to Per Diem for meals. The current rate is \$35 per day.

Commissioner Ledford stated that the word required needs to be changed in the policy. Commissioner Ledford motioned to adopt the Travel Expense Policy as presented with the change of removing the word 'required' in section A.



- a. When a County employee ~~is required to~~ attends a training or certification seminar or conference, he/she shall be reimbursed for fair and reasonable expenses incurred for registration, food and lodging.
- b. If the county employee is required to furnish his/her own transportation, he/she shall receive mileage reimbursed at the standard IRS reimbursement rate.
- c. All expenses for meals will be reimbursed at the standard rates of reimbursement set by the United States General Services Administration.
- d. The County will NOT reimburse any expenses for alcoholic beverages or in-room movies,
- e. All County employees must utilize the appropriate "Expense Reimbursement" form for reimbursement.

Commissioner Stunkel seconded the motion, passed 4-1, Commissioner Jernigan opposed.

**Item 13: Credit Card Policy- Credit Card Issuance:** Mike Benton stated that staff was instructed to identify the process and procedure on issuing County Credit Cards to elected officials for County Official Business. The Elected official will have to sign the agreement section of the credit card.

Commissioner Jones stated that the only persons that should be checking out the credit card are the department heads.

Mr. Benton stated that we currently don't have a credit card policy at all. This card would be more of a travel credit card.

Chairman Henry stated that if the board chooses to pass the new card policy he does not want one.

Commissioner Ledford motioned to deny the credit card issuance to the Board of Commissioners. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 14: Jasper County Public Facilities Authority- Next Project:** Commissioner Jernigan stated that the Public Facilities Authority is asking for guidance on what the next project should be. He stated that he hear the concerns that there are immediate needs of fields. The PFA have to be instructed on what the next project is if there is a next project.

Commissioner Stunkel stated that we need to push Precision Planning for a firm quote. We also need to check with our Bond Agent on what we can borrow against our Stanton Springs income and over what period.

Mike Benton stated that the Recreation Director is out of commission for a little while which could delay the work session.

**Item 15: 2023 CDBG Program Discussion:** Chairman Henry stated that the window is open to apply for a CDBG grant.

Mike Benton stated that we have to have 75% of the previous grant spent before applying for the next grant application.

Commissioner Jernigan ask if the grants can be used for ballfields.

Mr. Benton stated that you will have to show a true need and low income benefits.

**Item 16: Killdeer Lane- Blount Proposal- Safety and Maintenance Improvements:** Mike Benton stated that Killdeer Lane has a public safety hazard and maintenance issue

Commissioner Stunkel stated that if you do stop you will spin your tires endlessly just to get onto the pavement.

Blount Construction Proposal

Option A

Resurface the entire length of Killdeer Lane with 2” of asphalt  
520’ - \$28,092

Option B

Resurface Killdeer Lane from Turtle Cove Trailway down to the bottom of the hill with 2” of asphalt  
255’ length - \$14,833

Commissioner Stunkel motioned to approve Option A of the Blount Construction: Resurface the entire length of Killdeer Lane with 2” of asphalt to be funded by Fund Balance. Commissioner Jernigan seconded the motion, passed unanimously.

Michael Walsh stated that there is minimal preparation needed.

**Item 17: Miss Sarah Road- Abandonment Application- County Initiated:** Mike Benton stated that staff is requesting approval of the Board of a County initiated application to abandon a certain section of Miss Sarah Drive. The approximate size of the abandonment will be about 800 ft. All processes and procedures will be observed except the \$500 application fee.

Commissioner Stunkel motioned to allow staff to move forward with the Road Abandonment Application process and to waive the \$500 application fee. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel stated that we will need to put some type of barricade in place for the section that is being abandon.

**Item 18: Human Resources and County Boards Report:** Sharon Robinson presented the Human Resources and County Boards Report.

**Current Open Positions**

Operator I  
CDL Driver  
EMT  
Paramedics  
911 Dispatchers  
Public Works/Landfill Operator

**Terminations/Resignations**

Public Works – 1  
Fire Rescue – 1  
Jail – 1  
P & Z – 1  
Senior Center - 2

**New Hires/Transfers**

Planning & Zoning – 2  
Sheriff - 3  
Jail – 4  
Fire/Rescue – Full-Time - 1

Total Employees = 170  
Full-time = 114  
Part-time = 56

**Upcoming Board Appointments Needed:** Jasper County DFCS Board: 1

**Item 19: Final Budget Amendments- FY 2022:** Commissioner Stunkel motioned to table the item. Commissioner Jernigan seconded the motion, passed unanimously.

**Item 20: Schedule Work Sessions and Called Meetings:** Mike Benton stated that we have a Joint Work Session with Planning & Zoning scheduled for September 19<sup>th</sup>.

**County Attorney Items:** None

**County Manager Update:** Mike Benton gave an updated of the numbers for building permits

**Executive Session:** Commissioner Jernigan motioned to go into Executive Session to discuss potential litigation at 8:47 p.m. Commissioner Jones seconded the motion, passed unanimously.

Commissioner Jernigan motioned to exit Executive Session at 9:20 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

**Adjourn:**

Commissioner Stunkel motioned to adjourn the meeting at 9:20 p.m. Commissioner Ledford seconded the motion, passed unanimously.

---

Bruce Henry, Chairman

---

Sharon Robinson, Clerk

**Consent Agenda – Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** October 3, 2022

**Subject:** Approval of Check Register

**Summary:**

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

**Background:**

Cost: \$0

**Recommended Motion:**

Approve processing of check #'s **65608 – 65775**

**Public Hearing:**

**Department:** Planning and Zoning

**Date:** October 3, 2022

**Subject:** Subdivision Preliminary Plat Moratorium Extension

**Summary:**

The Board of Commissioners to consider extending the moratorium on accepting Subdivision Preliminary Plats until Monday, November 14, 2022.

The extended moratorium would expire at 11:59 P.M. on November 14, 2022. Should the Board of Commissioners adopt new ordinances prior to November 14, 2022, the Board may take action to remove the moratorium prior to the expiration date. (The Board of Commissioners regular November meeting will be held on Monday, November 7, 2022. This date gives us 1 week after the regular November meeting to change/amend applications for those who may want to file new plats.)

**Background:**

On January 3, 2022 at the regular monthly meeting, the BOC placed a moratorium on the acceptance of Subdivision Preliminary Plats.

There have been 2 extensions, one in June 2022 and the current one expiring at 11:59 P.M. on October 3, 2022.

The need for the additional extension is for more time for review by the Jasper County Board of Commissioners & the Planning Commission due to the amount of information being amended. Also the draft ordinance was tabled at the Planning Commission meeting on Thursday, September 22, 2022, so the document has not been forwarded on to be considered for adoption prior to the expiration of the current moratorium.

**Presentations/Delagations:**

**Department:** Chamber of Commerce

**Date:** October 3, 2022

**Subject:** **Jordana Pope, Executive Director - Monticello/Jasper Chamber of Commerce**

**Summary:**

**Background:**

**Presentations/Delgations**

**Department: Pastor Jason Parr – The Thrift Store – Landfill Tipping Fees**

**Date:** October 3, 2022

**Subject:**

**Summary:**

**Background:**

## **Business Item 1:**

### **Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** October 3, 2022

**Subject:** Subdivision Preliminary Plat Moratorium Extension

### **Summary:**

The Board of Commissioners to consider extending the moratorium on accepting Subdivision Preliminary Plats until Monday, November 14, 2022.

The extended moratorium would expire at 11:59 P.M. on November 14, 2022. Should the Board of Commissioners adopt new ordinances prior to November 14, 2022, the Board may take action to remove the moratorium prior to the expiration date. (The Board of Commissioners regular November meeting will be held on Monday, November 7, 2022. This date gives us 1 week after the regular November meeting to change/amend applications for those who may want to file new plats.)

### **Background:**

On January 3, 2022 at the regular monthly meeting, the BOC placed a moratorium on the acceptance of Subdivision Preliminary Plats.

There have been 2 extensions, one in June 2022 and the current one expiring at 11:59 P.M. on October 3, 2022.

The need for the additional extension is for more time for review by the Jasper County Board of Commissioners & the Planning Commission due to the amount of information being amended. Also the draft ordinance was tabled at the Planning Commission meeting on Thursday, September 22, 2022, so the document has not been forwarded on to be considered for adoption prior to the expiration of the current moratorium.

**Cost:** Box Ad for newspaper to announce the Public Hearing for the extension. This has already been sent and published.

### **Recommended Motion:**

Motion to approve Resolution **#2022.10.03** to extend the existing moratorium on the acceptance of Residential Subdivision Preliminary Plats until November 14, 2022 at 11:59 p.m.



**JASPER COUNTY BOARD OF COMMISSIONERS**  
**RESOLUTION # 2022.10.03**

**A RESOLUTION OF THE JASPER COUNTY BOARD OF COMMISSIONERS  
EXTENDING UNTIL NOVEMBER 14, 2022 AN EXISTING MORATORIUM ON THE  
ACCEPTANCE OF APPLICATIONS OF RESIDENTIAL SUBDIVISION  
PRELIMINARY PLATS**

**WHEREAS**, Division 2., Agricultural and Residential Districts of the Code of Ordinances Part II, Chapter 119 entitled Zoning ("Zoning Ordinance"), and in Chapter 105 entitled Development Standards and Regulations that residential development is permitted in applicable zoning districts; and

**WHEREAS**, these sections contain various regulations and restrictions with respect to residential development, including allowed densities, lot size, accessory uses, accessory uses permitted upon the issuance of a conditional use permit, and other development conditions and standards; and

**WHEREAS**, recent development trends in the County suggest that current trends for residential development may not be adequately addressed by the current Zoning Ordinance and the Development Standards and Regulations; and

**WHEREAS**, the Board has directed the Planning and Zoning Department to evaluate possible revisions to the Code of Ordinances with respect to new planned residential development; and

**WHEREAS**, the Planning and Zoning Department is in the process of reviewing current status and preparing possible amendments to the Code of Ordinances; and

**WHEREAS**, the Supreme Court has held that a moratorium with respect to application of a Zoning Ordinance may be put in place for a reasonable period of time without the necessity of complying with notice requirements of the Georgia Zoning Procedures Law ("ZPL"); and

**WHEREAS**, on January 3, 2022, the Board adopted a moratorium barring through and until July 5, 2022 and further extended until October 3, 2022, after a properly advertised public hearing the acceptance of applications for Residential Subdivision Preliminary Plat Petitions; and,

**WHEREAS**, the Board will conduct a properly noticed public hearing on October 3, 2022, to consider the possible extension of the Existing Moratorium;

**WHEREAS**, the Board finds to further extend a moratorium barring until November 14, 2022, the acceptance of applications of Residential Subdivision Preliminary Plat Petitions to be reasonably necessary, the least restrictive means available, a reasonable exercise of the County's police power, and in the best interest of the public health, safety and welfare; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Jasper County, Georgia as follows:

1. The Jasper County Board of Commissioners does hereby enact a moratorium barring until November 14, 2022, the acceptance of applications of Residential Subdivision Preliminary Plat Petitions.
2. The moratorium imposed by this Resolution shall terminate on the earliest date of (1) November 14, 2022 at 11:59 p.m.; (2) approval by the Jasper County Board of Commissioners of an additional moratorium after a public hearing; or (3) the adoption of an amendment to the current language of the Zoning Ordinance and the Development Standards and Regulations.
3. This Resolution shall be effective upon a majority vote by the Board of Commissioners.

So resolved this 3rd day of October 2022, the public's health, safety and welfare demanding it.

**JASPER COUNTY BOARD OF COMMISSIONERS**

---

**Bruce Henry, Chairman**

**Attest:**

---

**Sharon Robinson, County Clerk**

## **Business Item 2:**

### **Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** October 3, 2022

**Subject:** 2023 Comprehensive Plan Update – Steering Committee Appointments

#### **Summary:**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

Staff has advertised for volunteers and the following citizens have submitted applications:

Missy Henderson  
Amy Stelzer  
Zachary Middleton  
William “Bill” Nash  
Tony Rogers  
Mary Patrick  
Cyndi Johns  
Sam Kelly

#### **Background:**

Jasper County Board of Commissioners, Monticello City Council and Shady Dale City Council are planning to update the County Wide Comprehensive Plan. The three governing bodies have contracted Northeast Georgia Regional Commission to assist in the development of the Comprehensive Plan Update.

The Comprehensive Plan is a document that addresses critical issues and opportunities within a community that incorporates a shared vision for the community’s future. The plan reviews past trends, evaluates current conditions, develops a preferred future vision for growth and provides an implementation plan to achieve desired goals and objectives. The plan essentially serves as a policy guide as decisions are made in relation to growth and land use. A Comprehensive Plan is a result of public planning processes that involve members of the community who work together to visualize the desired shape and distribution of growth through a collaborative process.

#### **Cost:**

#### **Recommended Motion:**

Board’s Discretion



## **THE JASPER COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

The steering committee will need to attend all of the input meetings and help lead conversation.

The Jasper County Board of Commissioners is accepting applications with resumes for the two citizen positions.

Applications can be obtained by visiting [www.jaspercountyga.org](http://www.jaspercountyga.org) and clicking on the Public Notices page or by contacting Sharon Robinson at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org). All applications must be returned to Sharon Robinson either by e-mail or in person at the Jasper County Courthouse, 126 W. Greene St. Ste. 18, Monticello, Georgia by **12:00 p.m. on Wednesday, September 28, 2022.**

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME Missy Henderson

ADDRESS 2726 Herds Creek Rd. Monticello

TELEPHONE (home) NA

(Cell) 770-833-5739

Email address mhenderson1402@att.net

M. Henderson

Signature

9/21/2022

Date

## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County? 13 Years
2. Why are you interested in serving on the Comprehensive Plan Steering Committee?  
I would like to represent the citizens who wish to keep our county rural and to assist in the strategy for future developments.
3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?  
I am leader, very detailed oriented and organized. My working career of 30 + years consisted of office manager and executive assistant. My volunteer activities include jail ministry pastor, care pastor, and currently on staff with Butts Mutts Rescue and previously volunteered for Angels Among Us Pet Rescue.
4. List your recent employment experiences to include name of company and position.  
Mud Pie LLC 2009-2017- Executive Assistant to Owner and President  
Computer Troubleshooters 2007-2009- Office Manager  
REACH America 2002-2008- Ministry assistant
5. Are you currently serving on a commission/board/authority or in an elected capacity with any government? NA
6. Are you willing to attend all of the input meetings and help lead conversation? Yes
7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee? To keep the community rural with the family friendly environment while weighing the needs of future development and change. Keeping the agricultural areas as agricultural and the industrial areas in the industrial district. Allowing the existing industrial land to redevelop and create jobs.
8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee? No
9. Are you in any way related to a County Elected Official or County employee? If so, please describe. No
10. Describe your current community involvement. Attend the monthly BOC and P&Z meetings. Plan to work the polls in our district at mid terms, always try and keep our business local, participate in the deer festival and Saturday market. We enjoy the events offered at Persons Hall, volunteer work with animal adoption agencies.



## **THE JASPER COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

The steering committee will need to attend all of the input meetings and help lead conversation.

The Jasper County Board of Commissioners is accepting applications with resumes for the two citizen positions.

Applications can be obtained by visiting [www.jaspercountyga.org](http://www.jaspercountyga.org) and clicking on the Public Notices page or by contacting Sharon Robinson at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org). All applications must be returned to Sharon Robinson either by e-mail or in person at the Jasper County Courthouse, 126 W. Greene St. Ste. 18, Monticello, Georgia by **12:00 p.m. on Wednesday, September 28, 2022.**

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME           Amy Stelzer          

ADDRESS           69 Pitts Chapel E  
          Newborn GA 30056          

TELEPHONE (home) \_\_\_\_\_

(Cell) 715-896-6017 \_\_\_\_\_

Email address           astelzer01@gmail.com          



September 23, 2022

Signature

Date



## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County?

Most of my life. I moved away for a few years, and came back.

2. Why are you interested in serving on the Comprehensive Plan Steering Committee?

I want to make sure that there are appropriate changes with the growth that is coming to our county.

3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?

I have been in Jasper county most of my life. I also do a lot of work with the public and constantly hear input and concerns from many citizens of Jasper county.

4. List your recent employment experiences to include name of company and position.

I am the president of My Time To Shine Adaptive Sports and Recreation. A nonprofit organization benefiting those in Jasper county with special needs and disabilities. I also help at Robby and Cindy's in Shady Dale and have a large reach with the community of Jasper county.

5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

No

6. Are you willing to attend all of the input meetings and help lead conversation?

Yes

7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee?

With the unprecedented growth Jasper county is experiencing, I want to help make sure that the impact is not detrimental to the lifelong citizens here.

8. Would there be any possible conflict of interest between your employment or your family

and you serving on the Comprehensive Plan Steering Committee?

No

9. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No; however, my brother Justin Wyatt is a city councilman and on the steering committee for Shady Dale.

10. Describe your current community involvement.

I volunteer with the recreation department as needed as well as run a nonprofit program for those in Jasper county with special needs and disabilities. I also help with the Shady Dale community club as needed.



### **THE JASPER COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

The steering committee will need to attend all of the input meetings and help lead conversation.

The Jasper County Board of Commissioners is accepting applications with resumes for the two citizen positions.

Applications can be obtained by visiting [www.jaspercountyga.org](http://www.jaspercountyga.org) and clicking on the Public Notices page or by contacting Sharon Robinson at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org). All applications must be returned to Sharon Robinson either by e-mail or in person at the Jasper County Courthouse, 126 W. Greene St. Ste. 18, Monticello, Georgia by **12:00 p.m. on Wednesday, September 28, 2022.**

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

NAME Zachary Middleton

ADDRESS 445 College St

Monticello, GA 31064

TELEPHONE (home) 706 642 0217

(Cell) 503 875 8991

Email address trail27@outlook.com

  
Signature

9/16/2022  
Date

## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County?

Since January of 2021

2. Why are you interested in serving on the Comprehensive Plan Steering Committee?

To provide a young professional's perspective & to help the county grow in a manner that best suits its citizens, businesses & communities.

3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?

I run my own business based out of Monticello (structural engineer). I have a desire to help my community. I have experience leading teams & mentoring. I have experience in areas that are coming to Jasper: solar, construction, Building Preservation, etc.

4. List your recent employment experiences to include name of company and position.

Middleton Engineering : owner - Lead Engineer

Emmert International : Head of Engineering

MD Structural : lead project Engineer

Fulcrum Technologies :

Head of Design &

Engineering

5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

I sit of the Monticello Historic Preservation Committee

6. Are you willing to attend all of the input meetings and help lead conversation?

Yes very much so.

7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee?

Strategic growth - where logic & Reason dictate the path. I see young families ~~and~~ + Businesses need a stronger voice in the county that has had a large influx in recent years.

8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee?

I do not foresee any conflicts but will be willing to recuse myself if needed.

9. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No I am not

10. Describe your current community involvement.

- on Monticello Historic Preservation committee
- Annual Mentor to Jasper County High School + Career guest speaker
- Annual provider of High School Internship to Jasper County student
- Leadership Summit of Local Businesses
- UGA Mentor

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME WILLIAM H. (BILL) NASH, JR.

ADDRESS 559 CHICKADEE CT

MONTICELLO, GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 404.925.2544

Email address whnashjr@gmail.com

  
\_\_\_\_\_  
Signature

27 SEP 2022  
\_\_\_\_\_  
Date

## APPLICATION FOR APPOINTMENT

SEE FOLLOWING  
2 PAGES  
FOR  
RESPONSES

1. How long have you been a resident of Jasper County?
2. Why are you interested in serving on the Comprehensive Plan Steering Committee?
3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?
4. List your recent employment experiences to include name of company and position.
5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?
6. Are you willing to attend all of the input meetings and help lead conversation?
7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee?
8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee?
9. Are you in any way related to a County Elected Official or County employee? If so, please describe.
10. Describe your current community involvement.

## COMPREHENSIVE PLAN STEERING COMMITTEE APPLICATION

1. Resident:

7 years

2. Why interested:

I have long been interested in Jasper County's future development. This has led me to have discussions with a former Fayette County Commissioner about the growth that his county has experienced since 1970 and how their "lessons learned" might inform Jasper County. I shared notes from that discussion with the BOC. His suggestions included:

- a. "No Change" is not an option.
- b. Have a vision beyond the current BOC. Consider making "rural" your county's "calling card".
- c. Plan for Low Density Residential Zoning.
- d. Plan for traffic issues at major highway
- e. Plan adequate, reliable drinking water
- f. Prevent storm drainage failures and have a Watershed Protection Plan
- g. NO County Sanitary Sewage System
- h. Initiate a Geographic Information System – GIS

3. What Qualifications:

- a. As an architect for 47 years I often encountered governmental zoning, traffic, and utility regulations, both good and bad.
- b. As a resident of Gwinnett County for 32 years I suffered the impacts of poor planning and would like to encourage Jasper County avoid the same.
- c. As a member of the Jasper County Planning Commission I have considered the impact that specific zoning regulations have on developers and neighbors.
- d. I attended Planning and Zoning Workshops 101 and 102 through UGA's Carl Vinson Institute of Government in 2021 and 2022.

4. Recent Employment:

- a. 2019-Present: Retired
- b. 2017-2019: Clark Nexsen, Senior Architect, part time
- c. 1998-2017: Clark Nexsen, Senior Architect / Department Head



5. Currently serving any government capacity?

a. Member, Planning and Zoning Commission

b. Secretary, Public Facilities Authority

(The PFA has accomplished its initial bond project for the Sheriff's Office. Most of its "set-up" and procedures have been accomplished and no further projects are currently pending. I would propose that my current appointment through February 2023 would not be renewed.)

c. Project Manager for Clark Nexsen, the architect contracted to the BOC and the Jasper County Community Bank for the new food bank facility.

6. Willing to attend all meetings:

I understand that in the past the meetings were about once a month for 5-6 months. I would be willing to make that commitment.

7. Vision for county's future:

I understand that the county's citizens are most interested in maintaining the county's rural character. I believe that growth pressures from surrounding counties will challenge this goal. I believe Jasper's Comprehensive Plan needs to proactively and aggressively address how to deal with pressures for housing density, commercial development, and increased traffic while maintaining the county's goal for a rural character. I believe policies about "how to develop" are more likely to succeed than a policy of "no development".

8. Possible conflict?

Any possible conflict would be listed in  
5. Current Government Capacity

9. Related to County Official or County Employee?

No

10. Current community involvement:

In addition to #5 above:

a. Volunteer worker at Jasper County Community Food Bank

b. Member and Sunday School Teacher at Monticello First Methodist Church



## **THE JASPER COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

The steering committee will need to attend all of the input meetings and help lead conversation.

The Jasper County Board of Commissioners is accepting applications with resumes for the two citizen positions.

Applications can be obtained by visiting [www.jaspercountyga.org](http://www.jaspercountyga.org) and clicking on the Public Notices page or by contacting Sharon Robinson at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org). All applications must be returned to Sharon Robinson either by e-mail or in person at the Jasper County Courthouse, 126 W. Greene St. Ste. 18, Monticello, Georgia by **12:00 p.m. on Wednesday, September 28, 2022.**

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME Tony Rogers

ADDRESS 686 Eagle Dr., Monticello, GA 31064

TELEPHONE (home) N/A

(Cell) 404-863-3617

Email address tonydixie83@gmail.com

*Anthony W Rogers*

Signature

9/28/2022

Date

## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County? 2 1/2 years

2. Why are you interested in serving on the Comprehensive Plan Steering Committee?

I have always enjoyed economic and community development. I performed these roles in various positions with Georgia Power Co./Southern Co. I very much desire to share my experience to improve the community I live in.

3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?

38 years of electric and gas utility experience with ED/CD activities. Infrastructure knowledge from customer choice, capital projects, operations and maintenance standpoints. Extensive project management experience at both Georgia Power and 2 years at EN Trust Solutions Group, a utility consultant. CTAE teacher for 2 years in Henry County providing industry-ready students for local businesses. Leadership Henry graduate. Bachelors in Mechanical Engineering Georgia Tech, MBA (Finance) - Georgia State

4. List your recent employment experiences to include name of company and position.

-36 years: Southern Company/Georgia Power Company, various managerial/supervisory/contributor roles in marketing, operations, capital projects on both the electric and gas sides-retired as a Senior Project Manager in the electric Transmission group.  
-2 years: Henry County Academy for Advanced Studies, HS CTAE teacher for energy and electronics  
-2 years: EN Trust Solutions Group, Manager of Project Management Consulting to energy customers, Atlanta office

5. Are you currently serving on a commission/board/authority or in an elected capacity with any government? No

6. Are you willing to attend all of the input meetings and help lead conversation?

Recently retired so I can devote the time and attention needed to fully support this effort. My years of experience will allow me to voice my opinion to the team in a constructive and collaborative way.

7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee?

Planning and managing "smart growth" for our county, analyzing and planning for commensurate infrastructure needs for this growth while balancing inevitable growth issues with current resident needs and desires. The world is getting smaller (UN Worldwide Population Estimates: 6B in 2000, 8B today, 10B by 2050). Those counties who don't plan and manage for growth will only see problems, not opportunities (see the example of our Henry County neighbor). Good industrial businesses (green if they can be!) will help our tax base. Rivian can be a huge opportunity for our county.

8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee?

No. My wife does work part time at the Jasper County Library but I can't imagine this would be a conflict of interest with this Steering Committee.

9. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No

10. Describe your current community involvement.

Member of Monticello Presbyterian Church-outreach and youth education committees, pro bono electrical consultant to Mayor Gail Harrell and the Monticello City Council, volunteer-clean up Monticello days and monthly MS/HS youth breakfasts.

I just retired from full-time work in July of this year so I am now actively looking for the right opportunities to serve my community.



**THE JASPER COUNTY  
COMPREHENSIVE PLAN STEERING COMMITTEE**

The Jasper County Comprehensive Plan Steering Committee is a volunteer committee, comprised of 1 elected official, 1 Business Owner, and 2 citizens who are appointed by the Jasper County Board of Commissioners to guide the comprehensive plan process and provide expert community background information.

The steering committee will need to attend all of the input meetings and help lead conversation.

The Jasper County Board of Commissioners is accepting applications with resumes for the two citizen positions.

Applications can be obtained by visiting [www.jaspercountyga.org](http://www.jaspercountyga.org) and clicking on the Public Notices page or by contacting Sharon Robinson at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org). All applications must be returned to Sharon Robinson either by e-mail or in person at the Jasper County Courthouse, 126 W. Greene St. Ste. 18, Monticello, Georgia by **12:00 p.m. on Wednesday, September 28, 2022.**

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME MARY PATRICK

ADDRESS 3501 HWY 212 W

MONTICELLO, GA 31064

TELEPHONE (home) 706-468-8162

(Cell) N/A

Email address mppcpa@gmail.com

  
Signature

9/22/22  
Date

## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County? 46 YRS
2. Why are you interested in serving on the Comprehensive Plan Steering Committee?  
COMPREHENSIVE PLAN GUIDES OUR COUNTY FOR THE NEXT DECADE, WHICH IS CRITICAL TO OUR FUTURE
3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?  
KNOWLEDGE OF THE COUNTY - PLACCS, PEOPLE, ORDINANCES, ETC. & WISHES OF THE PEOPLE THAT MAKE THEIR HOME IN JASPER COUNTY.
4. List your recent employment experiences to include name of company and position.  
I HAVE WORKED AS AN ACCOUNT SINCE COLLEGE  
& HAVE OWNED MY OWN BUSINESS SINCE 1983  
I AM & HAVE BEEN A SMALL BUSINESS OWNER.
5. Are you currently serving on a commission/board/authority or in an elected capacity with any government? YES - 911 AUTHORITY  
- P&Z VARIANCE BOARD
6. Are you willing to attend all of the input meetings and help lead conversation?  
ABSOLUTELY - OUR COMPREHENSIVE PLAN CAN NOT BE DOMINATED BY REALTORS & DEVELOPERS.
7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee? THE COMPREHENSIVE PLAN SETS VISIONS & GOALS FOR OVERALL LAND USE REGULATION IN THE COUNTY. MY VISION IS TO SEE THE AG & RURAL AREAS OF THE COUNTY PRESERVED & NOT TO BECOME HENRY OR NEWTON COUNTY.
8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee?  
NO
9. Are you in any way related to a County Elected Official or County employee? If so, please describe.  
NO
10. Describe your current community involvement. I AM INVOLVED WITH THE COMMUNITY THRU MY BUSINESS & CLIENTS, AND BY ATTENDING MEETINGS OF IMPORTANCE, PARTICULARLY ZONING MEETINGS WHICH DETERMINE THE FUTURE "LOOK" OF OUR COUNTY.

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***

NAME Cyndi Johns

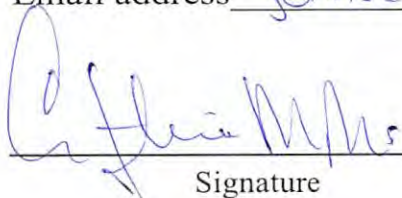
ADDRESS 489 Goolsby Rd

Monticello, GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 954-254-8643

Email address johnsem7@att.net

  
Signature

9-28-2022  
Date



## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County?

9 1/2 yrs

2. Why are you interested in serving on the Comprehensive Plan Steering Committee?

I am a concerned citizen and want to make sure that future growth in Jasper County aligns with interest and desires of the citizens of Jasper County.

3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee?

I have experience participating on strategic planning committees.

4. List your recent employment experiences to include name of company and position.

Budget Manager & Compliance officer  
Georgia Dept of Public Health

5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

no

6. Are you willing to attend all of the input meetings and help lead conversation?

yes

7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee?

My vision for the County's future is to maintain a rural and agricultural county, yet allowing for small moderate growth.

8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee?

no

9. Are you in any way related to a County Elected Official or County employee? If so, please describe.

no

10. Describe your current community involvement.

none

**APPLICATION FOR APPOINTMENT  
JASPER COUNTY COMPREHENSIVE PLAN STEERING  
COMMITTEE**

The Jasper County Comprehensive Steering Committee is comprised of 1 elected official, 1 Business Owner, and 2 citizen residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County.

The steering committee will need to attend all of the input meetings and help lead conversation.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org) or 126 W. Greene St. Ste. 18, Monticello, GA 31064 **no later than 12:00 p.m. on Wednesday, September 28, 2022.**

If you have any questions, please call (706) 468-4900.

***NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.***


NAME Sam Kelly

ADDRESS 489 College St. Monticello, GA. 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 931-698-2398

Email address sam.columbia@panel@gmail.com



Signature

9-28-22

Date

## APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County? *31 years*
2. Why are you interested in serving on the Comprehensive Plan Steering Committee? *I want Jasper Co. to have the best plan in place to set us up for success.*
3. What qualifications and experience do you possess that should be considered for appointment to the Comprehensive Plan Steering Committee? *I have many years of experience in leadership, creating vision for businesses, driving change for the continuous improvement of operations*
4. List your recent employment experiences to include name of company and position.  
*Georgia-Pacific, site manager.*
5. Are you currently serving on a commission/board/authority or in an elected capacity with any government? *I serve on the board of the Economic Development Authority*
6. Are you willing to attend all of the input meetings and help lead conversation?  
*Yes*
7. What is your vision of the county's future related to the Comprehensive Plan Steering Committee? *Our great state is in the midst of change and growth the likes that we have not seen in a generation. It is my desire to provide guidance, input, and leadership to help ensure Jasper County is situated to be a positive part of this process. I want Jasper Co. to have an excellent plan for growth that keeps our small town atmosphere but allows us to grow*
8. Would there be any possible conflict of interest between your employment or your family and you serving on the Comprehensive Plan Steering Committee? *No.*
9. Are you in any way related to a County Elected Official or County employee? If so, please describe. *No.*
10. Describe your current community involvement. *I am a member of the board of the economic development authority, I am a member of the board and treasurer for the Jasper Co. Historical Foundation, I am a member of Monticello First United Methodist Church and serve on the Leadership Council.*

**Business Item 3:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** October 3, 2022

**Subject:** Department of Family and Children Services – Board Appointment

**Summary:**

The Jasper County DFCS Board has 2 vacancies that need to be filled. Staff has advertised for citizen volunteers and the following people have submitted application:

Monica Walker-Peete

Frances Campbell

**Background:**

The Board of Commissioners appoints citizen volunteers to the DFCS Board to serve 5-year terms.

**Cost:**

None

**Recommended Motion:**

Appoint citizens to the Jasper County DFCS Board to serve a 5 year term expiring in October 2027.

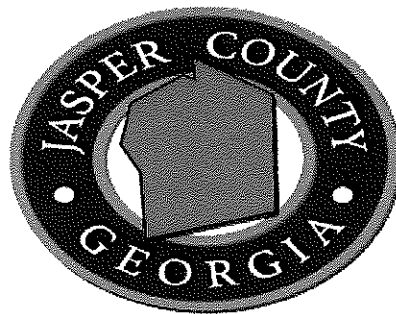
# JASPER COUNTY BOARD OF COMMISSIONERS

---

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Monica Walker Pute

ADDRESS 1799 Persons St

Monticello, GA 31064

TELEPHONE (home) 478 538 3114

(Cell) " "

Email address Monicapute@yahoo.com

[Signature]

Signature

9/21/2022

Date

**\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson**

**(use address above) Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**

Applicant Name: Monica Walker Pute

Date: 9/21/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Department of family and Children Services board

How long have you been a resident of Jasper County?

Since 1990

Which Jasper County district do you live in?

(1)     (2)     (3)     (4)     (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I graduated from Jasper County in 1998. I have a bachelor's degree in Business Administration, and a Master's degree in organizational development with a Specialization in HR. I

have worked in local government for 19 years in different roles.

I received my financial officer certification level 1 from UGA as well as my HR - SHRM Learning System Certificate. I have completed customer service training, and leadership training. While working as an office manager I received Chief of Police Unit Citation, Honorable Service for 10 yrs and Good Conduct for 9 yrs.

Are you currently serving on another Board, Committee, Authority or elected position?  
 Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes     NO    If Yes, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?**

Jasper County is growing and I hope to bring ideas, that aid us in <sup>us</sup> continuing to help all community members. I want to learn, and help us find resources that will help us in our growth.

**Explain your understanding of the duties of this Board, Committee, or Authority:**

It is my understanding that as a volunteer you listen, review, ~~write~~ <sup>collaborate</sup> and make recommendations.

**Briefly explain why you seek appointment to this Board, Committee, or Authority:**

I would like to get more involved in our community and learn more <sup>about</sup> ~~the~~ our operations.

**Are you in any way related to a County Elected Official or County Employee? If so, please describe.**

Yes, Cap. Walker is my dad.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Monica Walker Puck  
Signature

9/21/2022  
Application Date

# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Mrs. Frances Cleo 😊 Campbell

ADDRESS 75 Sandy Drive

Monticello, GA. 31044

TELEPHONE (home) 706-468-1081

(Cell) 706-474-7598

Email address Arianna Singtary 2006@g-mail.com

Frances C. Campbell  
Signature

9/28/22  
Date

**\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson  
(use address above) Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**



Applicant Name: Frances C. Campbell

Date: 9/28/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Dfcs

How long have you been a resident of Jasper County?

72 years

Which Jasper County district do you live in?

     (1)         (2)     (3)         (4)         (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

First qualifications would be for me is to love  
the peoples - NO love - NO service. Another meet the  
need of all people not just some of them. Trust  
in them that they can trust you.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes         NO    If Yes, please list.

P-Zoning

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

     Yes     NO    If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

To better serve Jasper County thru the needs of the people. And the best way is to be apart of the committee first hand on.

Explain your understanding of the duties of this Board, Committee, or Authority:

I understand the need of parents who need to put God first in their life so they can teach not just their children but to help themselves also to help kept down the suicide rate.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

To show that loving your (neighbors) as yourself does work. Because that's been my life and my love.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Frances C. Campbell  
Signature

9/28/2022  
Application Date

**Business Item 4:**

**Agenda Request – Jasper County BOC**

**Department:** Jasper County Water and Sewer Authority

**Date:** October 3, 2022

**Subject:** Jasper County Water and Sewer Authority – Board Appointment

**Summary:**

The Jasper County Water and Sewer Authority Board has one (1) vacancy.

The position to be filled is a 3-year term that will end August 31, 2025.

Ms. Monica Walker-Peete has applied to be appointed to the Board.

**Background:**

The Jasper County Water and Sewer Authority Board is a five member board..

**Cost:**

None

**Recommended Motion:**

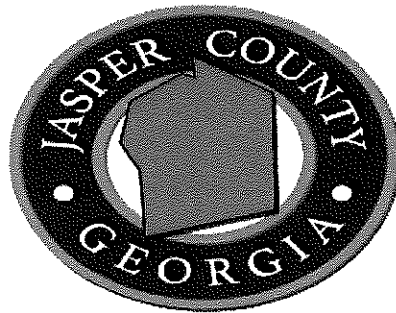
Board Discretion

# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Monica Walker Pute

ADDRESS 1799 Persons St

Monticello, GA 31064

TELEPHONE (home) 478 538 3114

(Cell) " "

Email address Monicapute@yahoo.com

Pute

Signature

9/21/2022

Date

\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson

(use address above) Any additional information may be included on a separate page.

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**

Applicant Name: Monica Walker Pate

Date: 9/21/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Water and Sewer board

How long have you been a resident of Jasper County?

Since 1990

Which Jasper County district do you live in?

(1)     (2)     (3)     (4)     (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I also served on the High School SGT Team 2 yrs. I graduated from Jasper County in 1998. I have a bachelor's degree in Business Administration, and a Master's degree in organizational development with a specialization in HR. I have worked in local government for 19 years in different roles.

I received my financial officer certification level 1 from UGA as well as my HR - SHRM Learning System Certificate. I have completed customer service training, and leadership training. While working as an office manager I received Chief of Police Unit Citation, Honorable Service for 10 yrs and Good Conduct for 9 yrs.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes     NO    If Yes, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Jasper County is growing and I hope to bring ideas, that aid us in <sup>us</sup> continuing to help all community members. I want to learn, and help us find resources that will help us in our growth.

Explain your understanding of the duties of this Board, Committee, or Authority:

It is my understanding that as a volunteer you listen, review, ~~write~~ <sup>collaborate</sup> and make recommendations.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I would like to get more involved in our community and learn more <sup>about</sup> ~~the~~ our operations.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

Yes, Cap. Walker is my dad.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Monica Walker Pate  
Signature

9/21/2022  
Application Date

**Business Item 5:**

**Agenda Request – Jasper County BOC**

**Department:** Recreation

**Date:** October 3, 2022

**Subject:** Jasper County Recreation Board Appointments

**Summary:**

Jasper County Recreation Board has 3 vacancies due to the re-formation of the Board. Staff has advertised and the following people have expressed interest in serving.

Matthew Wilson  
James Belcher  
Donald Outlaw  
Valerie D. Pennamon  
Jennifer Pittman  
Jeff Williamson  
Jacquelyn “Marquitta” Houston

**Background:**

The Jasper County Recreation Board is a five (5) member board

At the September 12, 2022 Regular meeting the Board appointed Sheila Jones, and Jeff Holloway.

**Cost:** None

**Recommended Motion:**

Board Discretion

# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Matthew Wilson

ADDRESS 4231 GA Hwy 212 E Monticello GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 678-554-7111

Email address MWilson2393@gmail.com

Signature

9/16/22

Date

**\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**



Applicant Name: Matthew Wilson

Date: 9/16/22

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Recreation Board

How long have you been a resident of Jasper County?

14 months

Which Jasper County district do you live in?

\_\_\_\_ (1)    \_\_\_\_ (2)     (3)    \_\_\_\_ (4)    \_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I was part of the rec Board in McDonough for 4 years. I assisted the park in many different things. Scheduling, field maintenance, coach meetings, camps and Ideas on how to improve the park, I have been coaching Softball for 6 years.

Are you currently serving on another Board, Committee, Authority or elected position?

\_\_\_\_ Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

\_\_\_\_ Yes     NO    If Yes, please explain.

**What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?**

I would like to see youth development in all sports improve, I would like to see our kids improve their athletic ability for the next level, better field conditions and facilities.

**Explain your understanding of the duties of this Board, Committee, or Authority:**

My understanding of the Board is to assist the park in any way that is needed, listen to the parents on how we can improve the rec department


**Briefly explain why you seek appointment to this Board, Committee, or Authority:**

I want to help our community out, help our youth grow and ~~enjoy~~ enjoy all sports that we offer. I feel I have some good ideas that could help the parks grow

**Are you in any way related to a County Elected Official or County Employee? If so, please describe.**

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

9/16/22  
Application Date

# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064  
706-468-4900  
[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: JAMES BELCHER Home Phone: \_\_\_\_\_  
Address: 125 GAINES RD Work Phone: \_\_\_\_\_  
HILLSBORO, GA 31038 Cell Phone: 706 476-2077  
Occupation: RETIRED E-mail: LAURIE50@HOTMAIL.COM

I would like to apply for appointment to the following Board, Committee, or Authority:

RECREATION BOARD

How long have you been a resident of Jasper County?

15 YRS

Which Jasper County district do you live in?

\_\_\_\_ (1) \_\_\_\_ (2)  (3) \_\_\_\_ (4) \_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

B.S. DEGREE IN RECREATION, 15 YRS GROUND MAINTENANCE AT  
JASPER COUNTY SCHOOLS, 2 YRS PARKS COORDINATOR (CLEARWATER, FL)  
VARIOUS POSITIONS WITH CLEARWATER PARKS DEPT (0 YRS, OWNER OPERATOR LAWN BUSINESS  
10 YRS (FL)

Are you currently serving on another Board, Committee, Authority or elected position?

\_\_\_\_ Yes  NO If Yes, please list.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

\_\_\_\_ Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

TO CONTINUE TO GROW AND PROVIDE A SAFE ENVIRONMENT  
FOR RECREATIONAL PURPOSES FOR ALL AGES.

Explain your understanding of the duties of this Board, Committee, or Authority:

HELP TO MAKE POLICY AND PROCEDURES  
BASED ON THE DIRECTION OF THE COUNTY COMMISSIONER.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I BELIEVE WITH MY EXPERIENCES I CAN HELP WITH  
BEING MORE EFFICIENT WITH MAINTENANCE ISSUES AS  
WELL AS EFFECTIVELY WORKING WITH PEOPLE

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Jimmy R Belcher  
Signature

09/16/2022  
Application Date

**\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sharon S. Robinson, Clerk. Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**

# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Donald Outlaw

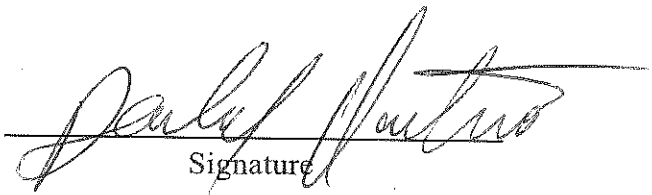
ADDRESS 303 Oak Ridge Dr

Monticello, GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 478-508-2744

Email address Outlaw.gemini@gmail.com

  
Signature

9/23/22  
Date

\*This application should be submitted to the Jasper County Board of Commissioners,  
email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson

(use address above) Any additional information may be included on a separate page.

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**

Applicant Name: Donald Outlaw

Date: 9/23/22

I would like to apply for appointment to the following Board, Committee, or Authority:

Rec Board

How long have you been a resident of Jasper County? 4 years

Which Jasper County district do you live in?

\_\_\_ (1) \_\_\_ (2) \_\_\_ (3) \_\_\_ (4) \_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I've been involved with coaching and progressing Rec departments for 20 years.

I coach all sports, girls and boys and know what it takes to help these kids become great adults.

Are you currently serving on another Board, Committee, Authority or elected position?  
\_\_\_ Yes  NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

\_\_\_ Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision is to MAKE sure everything is FAIR and is All about the kids. To watch the kids LEARN and feel good About their sport. Working together to MAKE our town Great

Explain your understanding of the duties of this Board, Committee, or Authority:

To work closely with the director and identify gaps that could cause problems or bad press Against the dept.

Briefly explain why you seek appointment to this Board, Committee, or Authority:


I feel I could MAKE A difference. I spend countless hours with these kids and know their needs and wants. I feel with A great team we CAN MAKE this Rec dept A great place

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

  
Application Date

# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Valerie D. Pennamon

ADDRESS 2122 M.L.K. Jr. Drive

Monticello, Ga. 31064

TELEPHONE (home) 770- —

(Cell) 770-402-9482

Email address vlifes2short23@yahoo.com

Valerie D. Pennamon VDP.  
Signature

9/22/2022  
Date

**\*This application should be submitted to the Jasper County Board of Commissioners, email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)**

**US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.**

**NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.**



Applicant Name: Valerie D. Pennammon

Date: 9/22/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Board of Recreation

How long have you been a resident of Jasper County?

57 years

Which Jasper County district do you live in?

\_\_\_\_ (1)    \_\_\_\_ (2)    \_\_\_\_ (3)    \_\_\_\_ (4)    \_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Several qualifications as of recently was on the recreation board for several months, helping with the commissions during basketball + softball seasons with the inclusion of baseball... Helping with Recreation Community Funds etc.

Are you currently serving on another Board, Committee, Authority or elected position?

\_\_\_ Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

\_\_\_ Yes     NO    If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision is helping our future kids grow in a community environment of us helping them learn the sport they are participating in with sportsmanlike conduct; basic + fundamental skills - mindset in which the sports should be played, how to play abiding by the rules of the game; etc.

Explain your understanding of the duties of this Board, Committee, or Authority:

I understand + know that the duties of the Board of Recreation should first be held accountable; given to the Commissioners and we should only listen to the reasoning of the (complaints) that are @ hand without passing our judgements on said person or party.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I enjoy helping the kids; for the love of sports + well-being of our kids + community.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No,

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Aeriel D. Pennar  
Signature

9/22/2022  
Application Date

**JASPER COUNTY BOARD OF COMMISSIONERS**

126 W. Greene St. Ste. 18, Monticello, GA 31064  
706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



**APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES**

NAME Jennifer Pittman

ADDRESS 51 Brankwood Drive

Monticello, GA 31064

TELEPHONE (home) \_\_\_\_\_

(Cell) 770 312 1903

Email address jerpittman2005@gmail.com

[Signature]  
Signature

9/28/2002  
Date

\*This application should be submitted to the Jasper County Board of Commissioners,  
email: [vrobinson@jaspercountyga.org](mailto:vrobinson@jaspercountyga.org)

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson  
(use address above) Any additional information may be included on a separate page.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

Applicant Name: Jennifer Pittman

Date: 9/28/2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Board

How long have you been a resident of Jasper County?

since 2005

Which Jasper County district do you live in?

     (1)         (2)         (3)         (4)         (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I work for the state of Georgia with the Dept. of Natural Resources. I work with hundreds of volunteers a year. I have been at the Rec with my children, as a parent or as a coach for 10 years. I understand event planning, volunteers, coaching and communicating with large groups.

Are you currently serving on another Board, Committee, Authority or elected position?

     Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

     Yes     NO    If Yes, please explain.

I do have 2 children currently playing at the Rec

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I want a Rec Dept that is pro-active, encourages coaches, clear communication. I want a Rec that can be contacted that is reliable and holds everyone to the same standards.

Explain your understanding of the duties of this Board, Committee, or Authority:

Would like to have this information as there has been so much turn-over.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

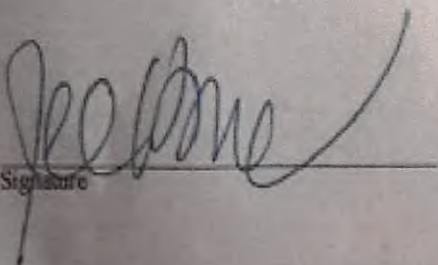
I believe that the Rec Dept could be a great place. A community place, where even if there are no games kids can go and play. This should be the center of our community.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Signature



Application Date

9/28/2022

# JASPER COUNTY BOARD OF COMMISSIONERS

---

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Jeff Williamson Jr.

ADDRESS 541 Barnes Mountain Rd.

Mansfield Ga, 30055

TELEPHONE (home) \_\_\_\_\_

(Cell) 770-313-6569.

Email address jeff.williamson3601@gmail.com

Jeff Williamson Jr.  
Signature

9-30-22.  
Date

\*This application should be submitted to the Jasper County Board of Commissioners,  
email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)  
US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson  
(use address above) Any additional information may be included on a separate page.

**NOTE:** Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Jeff Williamson Jr.

Date: 9-30-22.

I would like to apply for appointment to the following Board, Committee, or Authority:

Rec board

How long have you been a resident of Jasper County?

31 years.

Which Jasper County district do you live in?

     (1)         (2)         (3)      ✓   (4)         (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

5 years of rec coaching experience  
life long participation in sports, athlete & coach.

Are you currently serving on another Board, Committee, Authority or elected position?  
     Yes      ✓   NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

     Yes      ✓   NO    If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Park improvements for expanding county  
for kids growth + amenities

Explain your understanding of the duties of this Board, Committee, or Authority:

My duties are to listen & communicate with  
other board members about our rec department.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

To help community & Rec department in all areas.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

yes, Jeff Holloway (uncle)

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

9-30-22  
Application Date



# JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)



## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Jacquelyn "Marquitta" Houston  
Marquitta

ADDRESS 489 Lloyd St.

Monticello, Ga 31064

TELEPHONE (home) 678-409-6889

(Cell) same

Email address jmhouston1222@gmail.com

J. Marquitta Houston  
Signature

9/30/2022  
Date

\*This application should be submitted to the Jasper County Board of Commissioners,  
email: [srobinson@jaspercountyga.org](mailto:srobinson@jaspercountyga.org)

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson  
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia  
Open Records Law.

Applicant Name: J Margiitta Houston

Date: 9/30/22

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Dept

How long have you been a resident of Jasper County?

08/2019

Which Jasper County district do you live in?

(1)     (2)     (3)     (4)     (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Served on Athletic Board in Forest Park in 80's/90's  
Booster Pres. and Sec. Henry Co Cheerleaders 2000-2004  
Worked for Henry Co. Schools in several different  
capacities as well as School Bookkeeper, A/R,  
and Finance Dept.

I currently have 5 grandchildren involved in  
Jasper Co Rec. Activities

Are you currently serving on another Board, Committee, Authority or elected position?

Yes     NO    If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes     NO    If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Our county needs to grow with current need, we  
need to start our athletes at this level to be  
successful at the middle and high school  
level. Would be nice to see field improvements  
and such. We are at a great growing point.

Explain your understanding of the duties of this Board, Committee, or Authority:

Duties of the board is to assist in making  
necessary communication between the parents  
and Jasper Co. to make good decisions concerning  
the involvement of Jasper County's youth.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I currently have 5 grandchildren who are  
involved with Jasper Co. Rec. To use my  
previous experience and hopefully make  
a better place for children of Jasper Co. to  
grow and play.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

J. Maginnis Houston  
Signature

Sept. 30, 2022  
Application Date

**Business Item 6:**

**Agenda Request – Jasper County BOC**

**Department:** Fire Rescue

**Date:** October 3, 2022

**Subject:** Fire Rescue Stations #3 and #6 – Roof Repair Quotes

**Summary:**

Jasper County Fire Rescue is seeking approval to repair roofs at Station 3 and Station 6.

**Background:**

Fire Station 3 and Fire Station 6 roofs have multiple leaks. Several roofing contractors inspected the roofs at both locations and submitted quotes to fix the problems causing the leaks. All four contractors quoted pricing to apply a coating to the roofs.

Station 3 – 185 Hwy 212 West Monticello

Station 6 – 104 Alcovy North Drive Mansfield

**Cost:**

**1. JACO Contracting**

- Station 3 - \$ 28,130.00 with Alternate Warranty add \$ 2,750.00
- Station 6 - \$ 16,020.00 with Alternate Warranty add \$ 2,200.00

**2. TCP Construction**

- Station 3 - \$12,000.00
- Station 6 - \$4,500.00

**3. Total Pro**

- Station 3 - \$ 40,680.90
- Station 6 - \$ 30,689.10

**4. Becks Contracting**

- Station 3 - \$ 29,584.65
- Station 6 - \$ 21,563.85

**Recommended Motion:**

Board Discretion



1495 Access Rd. Covington, GA 30014  
 (770)385-5788 Office - (678) 764-2040 Direct

Date: 08/24/2022

**Name: Fire Station # 3**

**Address: 185 State Route -212, Monticello, GA 31064**

**Description**

- Roof Building as follows: clean roofing surface free from any/all debris.
- Prep metal roof area for pressure wash and coating system by tightening all fasteners, pressing all seams together tightly, pressure wash roof area with water and allow proper dry time – Averages 24hrs – Will include replacing up to 10 fasteners with #14 fasteners if needed.
- Supply and Install Uniflex one flash sealant on all end lap seams, panel seams and fasteners(on ones that are needed). Allow proper dry time which averages 24hrs before coating system.
- Supply and Install a Uniflex silicone 44 Rubberized Roof Coating on entire roof system area to manufacturer's specs to qualify for manufacturer's warranties.
- Clean up jobsite and remove all debris/trash.
- 2-year workmanship warranty
- 10-year manufactures material warranty
- Price is good for 14 days from Estimate date.

**Uniflex Roof Coating System:**

- ✓ Ponding Water Resistance – Silicone Roof Coating
- ✓ Excellent flow and leveling
- ✓ Exceptional permeability rating of 7.2 perms aids in breathability which helps prevent blistering
- ✓ UV Resistance with bright white reflective finish helps lower cooling costs
- ✓ Superior dirt pick up resistance allows for the coating to stay cleaner, longer
- ✓ Outstanding adhesion to most roofing materials

Price includes all labors, materials and equipment	
<b>Base Bid Total</b>	<b>\$28,130.00</b>
<b>Alternate: 10 Year System Plus Warranty – Material and Labor - \$2,750</b>	<b>\$2,750.00</b>

JACO – Corey Womack (678) 764-2040 / [Coreywomack@jacocontracting.net](mailto:Coreywomack@jacocontracting.net) / [www.jacocontracting.com](http://www.jacocontracting.com)  
[WWW.JACOCONTRACTING.COM](http://WWW.JACOCONTRACTING.COM)





1495 Access Rd. Covington, GA 30014  
 (770)385-5788 Office - (678) 764-2040 Direct

Date: 08/24/2022

Name: Fire Station # 6

Address: 104 Alcovy N DR, Mansfield, GA 30055

**Description**

- Roof Building as follows: clean roofing surface free from any/all debris.
- Prep metal roof area for pressure wash and coating system by tightening all fasteners, pressing all seams together tightly, pressure wash roof area with water and allow proper dry time – Averages 24hrs – Will include replacing up to 10 fasteners with #14 fasteners if needed.
- Install a rust inhibitor primer over entire roof area for rust control. If needed based on surface rust present.
- Supply and Install Uniflex one flash sealant on all end lap seams, panel seams and fasteners (on ones that are needed). Allow proper dry time which averages 24hrs before coating system.
- Supply and Install a Uniflex silicone 44 Rubberized Roof Coating on entire roof system area to manufacturer's specs to qualify for manufacturer's warranties.
- Clean up jobsite and remove all debris/trash.
- 2-year workmanship warranty
- 10-year manufactures material warranty
- Price is good for 14 days from Estimate date.

**Uniflex Roof Coating System:**

- ✓ Ponding Water Resistance – Silicone Roof Coating
- ✓ Excellent flow and leveling
- ✓ Exceptional permeability rating of 7.2 perms aids in breathability which helps prevent blistering
- ✓ UV Resistance with bright white reflective finish helps lower cooling costs
- ✓ Superior dirt pick up resistance allows for the coating to stay cleaner, longer
- ✓ Outstanding adhesion to most roofing materials

Price includes all labors, materials and equipment	
<b>Base Bid Total</b>	<b>\$16,020.00</b>
<b>Alternate: 10 Year System Plus Warranty – Material and Labor - \$2,200</b>	<b>\$2,200.00</b>

JACO – Corey Womack (678) 764-2040 / [Coreywomack@jacocontracting.net](mailto:Coreywomack@jacocontracting.net) / [www.jacocontracting.com](http://www.jacocontracting.com)  
[WWW.JACOCONTRACTING.COM](http://WWW.JACOCONTRACTING.COM)





## TCP Construction

Anthony Flynn  
Business Number (770) 775-5057  
2327 Hwy 36 E  
Jackson, Georgia  
30233  
(770) 775-5057  
tcpconstruction2327@gmail.com

ESTIMATE

EST1187

DATE

08/19/2022

TOTAL

USD \$16,500.00

TO

### Chris Finch

Chris

104 north Alcovy Rd. Mansfield Ga.

185 hwy 212 Monticello Ga.

☐ 6786038915

cfinch@jaspercountyga.org

DESCRIPTION	RATE	QTY	AMOUNT
Hwy 212 location Install elastic silicone roof coating over entire roof Comes with a 7 year leak free warranty	\$12,000.00	1	\$12,000.00
104 Alcovy rd. Location Install elastic silicone roof coating over entire roof Comes with a 7 year leak free warranty	\$4,500.00	1	\$4,500.00
<b>TOTAL</b>			<b>USD \$16,500.00</b>

DATE SIGNED

08/19/2022



**Total Pro Roofing**  
 80 Grayson Industrial Parkway  
 Grayson, GA 30017  
 Phone: 770-624-1009  
 Fax: 866-622-5952

09/10/2022  
 Claim Information

**Company Representative**  
 Jordan Barnes  
 Phone: (678) 634-7079  
 jordan@totalproroofting.com

**Station #3 Jasper County**  
 185 Georgia 212  
 Monticello, GA 31064  
 (678) 603-8915

Job: Station #3 Jasper County

**Roofing Section**

	Qty	Unit
<b>Metal Roof</b>	0.00	EA
<ul style="list-style-type: none"> <li>Power wash the entire roof</li> <li>Prep roof for water-tight coating</li> <li>Apply two coats of Liquid rubber silicone</li> </ul>		
<ul style="list-style-type: none"> <li>Coating comes with a 10 year warranty and a 5 year labor warranty</li> </ul>		

This estimate includes material labor and haul away of debris

---

**\$40,680.90**

**TOTAL \$40,680.90**

- Please note that these are cash/check prices. Card payments will incur a 3% processing fee.
- Due to rising market prices on raw materials, prices can only be guaranteed for 7 days.
- If this estimate consists of multiple pages when printed, please initial each page.
- Financing is available. Learn more and see how much you qualify for using the quick tool at: <http://financing.totalproroofting.com>

**Fine Print:**

This contract and any agreement made pursuant thereto is between Total Pro Roofing, hereafter referred to as the "Co." or "Company" and the customer(s) named herein on the reverse side will be subject to all appropriate laws, regulations, and ordinances in the state of record.

1. All contracts are subject to approval of our credit department and office without exception. The person executing this contract must obtain the approval of the officer of the Co. for this contract to be effective under any conditions in the state of record.
2. SHOULD DEFAULT BE MADE IN PAYMENT OF THIS CONTRACT, CHARGES SHALL BE ADDED FROM THE DATE THEREOF AT A RATE OF ONE AND ONE HALF (1 ½) PERCENT PER MONTH (18% PER YEAR) WITH A MINIMUM CHARGE OF \$2.00 PER MONTH, AND IF PLACED IN THE HAND OF AN ATTORNEY FOR COLLECTION, ALL ATTORNEY'S FEES AND LEGAL FILING FEES SHALL BE PAID BY CUSTOMER ACCEPTING SAID CONTRACT.
3. The company shall have no responsibility for damages from rain, fire, tornado, windstorm, or other perils, as is normally contemplated to be covered by HOMEOWNER'S INSURANCE or BUSINESS RISK INSURANCE, or unless a specified written agreement be made therefore prior to commencement of the work.



4. The quotation of the face hereof does not include expenses or charges for bond insurance premiums or costs beyond normal insurance coverage, and any such additional expenses, premiums, or costs shall be added to the amount of the contract.
5. Replacement of deteriorated decking, fascia boards, roof jacks, ventilators, flashing or other materials unless otherwise STATED IN THIS CONTRACT, are NOT INCLUDED and will be charged as extra on a time and material basis.
6. This proposal will expire 30 days from date accepted unless extended in writing by the Company. After 30 days, Co. reserves the right to revise our price in accordance with costs in effect at the time.
7. The Company shall not be liable for failure of performances due to labor controversies, strikes, fire, weather, inability to obtain materials from usual sources, or any other circumstances beyond the control of the Company, whether of a similar or dissimilar nature.
8. The Company is not responsible for any damage on or below the roof due to leaks by excessive wind driven rain, ice, or hail during the period of the warranty. EXCESSIVE WIND IS 65 M.P.H..
9. If material has to be reordered or restocked because of a cancellation or change by the customer there will be a RESTOCKING FEE equal to fifteen percent (15%) of the contract price.
10. This contract or warranty shall not be assigned except by or with the written permission of the Company.
11. The Company is not responsible for any mold or interior damage resulting from mold.
12. IF THIS CONTRACT IS CANCELLED BY THE CUSTOMER LATER THAN 3 DAYS from the execution, customer shall pay to the Company fifteen percent (15%) of the contract price as liquidation damages, not as a penalty, and the Company agrees to accept such a reasonable and just compensation for said cancellation.
13. THIS CONTRACT CANNOT BE CANCELLED ONCE WORK IS COMMENCED EXCEPT BY MUTUAL WRITTEN AGREEMENT.
14. If any provision of this contract should be held to be invalid or unenforceable, the validity and enforceability of the remaining provisions of this contract shall not be affected thereby.
15. ANY REPRESENTATIONS, STATEMENTS, OR OTHER COMMUNICATIONS NOT WRITTEN ON THIS CONTRACT ARE AGREED TO BE IMMATERIAL, and not relied on by either party, and do not survive the execution of this contract.
16. The maximum liability of the Co. shall be the original cost of labor and materials for the repair which customer agrees shall be a liquidated sum, under any event of default of Co. herein.
17. During the duration of the work, the customer's homeowner's insurance will be responsible for any interior damage as long as the Company has taken appropriate action to protect the roof during the repair of the roof.
18. If there are any solar panels or pest exclusions on the roof, the Company will not be responsible for damage during the repair. Homeowner agrees to have solar panel and/or pest control company take the appropriate action before and after our repairs.
19. The Company is not responsible for construction problems of your home, including loose tape joints. If pointed out and notified to our Company, we will try to assist you on correcting them on a time and material basis.
20. The Company is not responsible for any damage on or below the roof due to leaks from skylights unless we the Company completed the skylight replacement.
21. This Agreement is composed of this page, the reverse (or front page) side of this page, and the Scope of Work attachment if applicable.
22. Warranty is for 5 years on roof replacement, 2 years on siding replacement, and 1 year on gutter repairs. There is no warranty on temporary roof repairs. Ten year service warranty is available for an additional charge.
23. Payments are to be made: First payment prior to initiation of work AND Customer agrees to our percentage of completion billing policy: Company reserves the right to bill proportionally based on percentage of work complete. Customer understands that company may issue a stop work order if requested progress payment is not received.
24. Customer agrees to pay in full at the time of completion of each contract. The maximum allowable retainage for any punch-out will be 10% of original contract price.

---

**Company Authorized Signature**

---

**Date**

---

**Customer Signature**

---

**Date**

---

**Customer Signature**

---

**Date**



**Total Pro Roofing**  
 80 Grayson Industrial Parkway  
 Grayson, GA 30017  
 Phone: 770-624-1009

Fax: 866-622-5952

**Company Representative**  
 Jordan Barnes  
 Phone: (678) 634-7079  
 jordan@totalproroofing.com

09/10/2022  
 Claim Information

**Station #6 Jasper County**  
 104 Alcovy North Drive  
 Mansfield, GA 30055  
 (678) 603-8915

Job: Station #6 Jasper County

**Roofing Section**

	Qty	Unit
<b>Metal Roof Coating</b>	0.00	EA
Power wash the entire roof Prep roof for water-tight coating Apply two coats of Liquid rubber silicone  Coating comes with a 10 year warranty and a 5 year labor warranty		

This estimate includes material labor and haul away of debris

**\$30,689.10**

**TOTAL \$30,689.10**

- Please note that these are cash/check prices. Card payments will incur a 3% processing fee.
- Due to rising market prices on raw materials, prices can only be guaranteed for 7 days.
- If this estimate consists of multiple pages when printed, please initial each page.
- Financing is available. Learn more and see how much you qualify for using the quick tool at: <http://financing.totalproroofing.com>

**Fine Print:**

This contract and any agreement made pursuant thereto is between Total Pro Roofing, hereafter referred to as the "Co." or "Company" and the customer(s) named herein on the reverse side will be subject to all appropriate laws, regulations, and ordinances in the state of record.

1. All contracts are subject to approval of our credit department and office without exception. The person executing this contract must obtain the approval of the officer of the Co. for this contract to be effective under any conditions in the state of record.
2. SHOULD DEFAULT BE MADE IN PAYMENT OF THIS CONTRACT, CHARGES SHALL BE ADDED FROM THE DATE THEREOF AT A RATE OF ONE AND ONE HALF (1 ½) PERCENT PER MONTH (18% PER YEAR) WITH A MINIMUM CHARGE OF \$2.00 PER MONTH, AND IF PLACED IN THE HAND OF AN ATTORNEY FOR COLLECTION, ALL ATTORNEY'S FEES AND LEGAL FILING FEES SHALL BE PAID BY CUSTOMER ACCEPTING SAID CONTRACT.
3. The company shall have no responsibility for damages from rain, fire, tornado, windstorm, or other perils, as is normally contemplated to be covered by HOMEOWNER'S INSURANCE or BUSINESS RISK INSURANCE, or unless a specified written agreement be made therefore prior to commencement of the work.
4. The quotation of the face hereof does not include expenses or charges for bond insurance premiums or costs beyond normal insurance

coverage, and any such additional expenses, premiums, or costs shall be added to the amount of the contract.

5. Replacement of deteriorated decking, fascia boards, roof jacks, ventilators, flashing or other materials unless otherwise STATED IN THIS CONTRACT, are NOT INCLUDED and will be charged as extra on a time and material basis.
6. This proposal will expire 30 days from date accepted unless extended in writing by the Company. After 30 days, Co. reserves the right to revise our price in accordance with costs in effect at the time.
7. The Company shall not be liable for failure of performances due to labor controversies, strikes, fire, weather, inability to obtain materials from usual sources, or any other circumstances beyond the control of the Company, whether of a similar or dissimilar nature.
8. The Company is not responsible for any damage on or below the roof due to leaks by excessive wind driven rain, ice, or hail during the period of the warranty. EXCESSIVE WIND IS 65 M.P.H..
9. If material has to be reordered or restocked because of a cancellation or change by the customer there will be a RESTOCKING FEE equal to fifteen percent (15%) of the contract price.
10. This contract or warranty shall not be assigned except by or with the written permission of the Company.
11. The Company is not responsible for any mold or interior damage resulting from mold.
12. IF THIS CONTRACT IS CANCELLED BY THE CUSTOMER LATER THAN 3 DAYS from the execution, customer shall pay to the Company fifteen percent (15%) of the contract price as liquidation damages, not as a penalty, and the Company agrees to accept such a reasonable and just compensation for said cancellation.
13. THIS CONTRACT CANNOT BE CANCELLED ONCE WORK IS COMMENCED EXCEPT BY MUTUAL WRITTEN AGREEMENT.
14. If any provision of this contract should be held to be invalid or unenforceable, the validity and enforceability of the remaining provisions of this contract shall not be affected thereby.
15. ANY REPRESENTATIONS, STATEMENTS, OR OTHER COMMUNICATIONS NOT WRITTEN ON THIS CONTRACT ARE AGREED TO BE IMMATERIAL, and not relied on by either party, and do not survive the execution of this contract.
16. The maximum liability of the Co. shall be the original cost of labor and materials for the repair which customer agrees shall be a liquidated sum, under any event of default of Co. herein.
17. During the duration of the work, the customer's homeowner's insurance will be responsible for any interior damage as long as the Company has taken appropriate action to protect the roof during the repair of the roof.
18. If there are any solar panels or pest exclusions on the roof, the Company will not be responsible for damage during the repair. Homeowner agrees to have solar panel and/or pest control company take the appropriate action before and after our repairs.
19. The Company is not responsible for construction problems of your home, including loose tape joints. If pointed out and notified to our Company, we will try to assist you on correcting them on a time and material basis.
20. The Company is not responsible for any damage on or below the roof due to leaks from skylights unless we the Company completed the skylight replacement.
21. This Agreement is composed of this page, the reverse (or front page) side of this page, and the Scope of Work attachment if applicable.
22. Warranty is for 5 years on roof replacement, 2 years on siding replacement, and 1 year on gutter repairs. There is no warranty on temporary roof repairs. Ten year service warranty is available for an additional charge.
23. Payments are to be made: First payment prior to initiation of work AND Customer agrees to our percentage of completion billing policy: Company reserves the right to bill proportionally based on percentage of work complete. Customer understands that company may issue a stop work order if requested progress payment is not received.
24. Customer agrees to pay in full at the time of completion of each contract. The maximum allowable retainage for any punch-out will be 10% of original contract price.

\_\_\_\_\_  
Company Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

**cfinch@jaspercountyga.org**

---

**From:** cfinch@jaspercountyga.org  
**Sent:** Sunday, September 11, 2022 11:01 PM  
**To:** Mike Benton  
**Subject:** FW: Estimate 156

Roof Estimate

**From:** Becks Contracting LLC <>  
**Sent:** Saturday, September 10, 2022 2:06 PM  
**To:** cfinch@jaspercountyga.org  
**Subject:** Estimate 156

Dear Jasper County Fire,

please see the attached estimate for \$29,584.65. To view the estimate, click the button below or open the attached PDF file.

Best regards,  
Becks Contracting LLC

[View Estimate](#)

Trouble viewing estimate?  
[You can download a PDF file here](#)

Powered by [Billdu](#)

# ESTIMATE

Becks Contracting LLC  
1031 Deonee Crossing ct  
Bogart GA 30622  
United States

Josh Beck  
7067658987  
beckcontractingllc@gmail.com

FOR  
Jasper County Fire

Estimate No.: **156**  
Issue date: **9/10/2022**  
Valid until **9/24/2022**

DESCRIPTION	QUANTITY	UNIT PRICE (\$)	AMOUNT (\$)
Clean out all gutters	1	0.00	0.00
Cut all tree limbs resting on roof	1	0.00	0.00
Remove old damaged screws	1	0.00	0.00
Install new screws with neoprene bonded washers	1	0.00	0.00
Power wash entire roof	1	0.00	0.00
Prep roof with water tight coating	1	0.00	0.00
Bridge joints and seams with liquid rubber seam tape	1	0.00	0.00
Apply two coats of liquid rubber	1	29,584.65	29,584.65
Materials are covered by a 12 year manufacture warranty			

*This estimate is valid for 14 days from time of customer receipt. This is not an estimated time of completion as the completion date may be dependent on weather, manufacturers of materials, or any unforeseen circumstances as it relates to the current COVID-19 Pandemic. Prices are a reflection of total expenses. Any additional estimates or changes in project plans will be sent separately. Initial payment of sixty percent is due prior to start date for Job as outlined above. Customer is responsible for any remaining balance within 14 days of job completion to avoid an additional ten percent interest charge on final price. Warranty covers any workmanship for 90 days. By signing and replying via email, customer agrees to terms and conditions as outlined by Beck's Contracting, LLC. Terms and conditions are subject to change. By signing this contract customer agrees that they wave their right to legal action but agree to arbitration*

TOTAL (USD): \$29,584.65

Issued by, signature:



**cfinch@jaspercountyga.org**

---

**From:** cfinch@jaspercountyga.org  
**Sent:** Sunday, September 11, 2022 11:01 PM  
**To:** Mike Benton  
**Subject:** FW: Estimate 155

Roof Estimate

**From:** Becks Contracting LLC <>  
**Sent:** Saturday, September 10, 2022 2:06 PM  
**To:** cfinch@jaspercountyga.org  
**Subject:** Estimate 155

Dear Jasper County Fire,

please see the attached estimate for \$21,563.85. To view the estimate, click the button below or open the attached PDF file.

Best regards,  
Becks Contracting LLC

[View Estimate](#)

Trouble viewing estimate?  
[You can download a PDF file here](#)

Powered by [Billdu](#)

# ESTIMATE

Becks Contracting LLC  
1031 Oconee Crossing ct  
Bogart GA 30622  
United States

Josh Beck  
7067658987  
beckcontractingllc@gmail.com

FOR  
Jasper County Fire

Estimate No.: 155  
Issue date: 9/10/2022  
Valid until: 9/24/2022

DESCRIPTION	QUANTITY	UNIT PRICE (\$)	AMOUNT (\$)
Clean out gutters	1	0.00	0.00
Cut all tree limbs Remove all tree limbs resting on roof	1	0.00	0.00
Remove all old damaged screws	1	0.00	0.00
Replace damaged screws Install new screws with neoprene washers	1	0.00	0.00
Power wash the entire roof	1	0.00	0.00
Prep roof for water tight coating	1	0.00	0.00
Bridge joints and seams with liquid rubber seam tape	1	0.00	0.00
Apply two coats of liquid rubber This material comes with a 12 year manufactures warranty	1	21,563.85	21,563.85

TOTAL (USD): \$21,563.85

*This estimate is valid for 14 days from time of customer receipt. This is not an estimated time of completion as the completion date may be dependent on weather, manufacturers of materials, or any unforeseen circumstances as it relates to the current COVID-19 Pandemic. Prices are a reflection of total expenses. Any additional estimates or changes in project plans will be sent separately. Initial payment of sixty percent is due prior to start date for Job as outlined above. Customer is responsible for any remaining balance within 14 days of job completion to avoid an additional ten percent interest charge on final price. Warranty covers any workmanship for 90 days. By signing and replying via email, customer agrees to terms and conditions as outlined by Beck's Contracting, LLC. Terms and conditions are subject to change. By signing this contract customer agrees that they wave their right to legal action but agree to arbitration*

Issued by, signature:





**Business Item 7:**

**Agenda Request – Jasper County BOC**

**Department:** Recreation Park

**Date:** October 3, 2022

**Subject:** Recreation Park Equipment Quotes

**Summary:**

BOC approved Rec Staff to obtain quotes on 2 utility vehicles and 1 zero turn mower.

Quotes for consideration

Utility vehicles

AG Pro Madison John Deere Gator XUV560E 2022	2	\$10,487/each	\$20,974
Hays Tractor American Landmaster L3 2022	2	\$8195 each	\$16,390
Youngblood Tractor 2022 Intimidater w/standard bed	2	\$12,831each	\$25,662
Youngblood Tractor 2022 Intimidater w/Versabed	2	\$13,331each	\$26,662

Zero Turn Mowrer

Ag Pro Madison John Deere Z920M Commercial	1		\$10,169
Hays Tractor Kubota Model Z726 Commercial	1		\$10,549
Youngblood Tractor 2022 SRT Xde 61”	1		\$ 9,889
Jasper County Small Engine Ferris ISX 800 27HP 61”	1		\$ 8,300
Jasper County Small Engine Ferris ISX 2200 28HP 61”	1		\$ 11,100

**Background:**

Rec Dept currently has 1 John Deere Gator and 2 zero turn mowers

**Cost:**

Funded by Impact Fees

**Recommended Motion:**

Board Discretion



JOHN DEERE

**Customer:**

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is not signed.

- Vendor: Deere & Company
- 2000 John Deere Run  
Cary, NC 27513
- Signature on all LOIs and POs with a signature line
- Contract name or number; or JD Quote ID
- Sold to street address (no PO box)
- Ship to street address (no PO box)
- Bill to contact name and phone number
- Bill to address
- Bill to email address (required to send the invoice and/or to obtain the tax exemption certificate)
- Membership number if required by the contract

**For any questions, please contact:**

**Shawn Johnston**

Ag-Pro  
1350d Lions Club Road  
Madison, GA 30650

Tel: 706-342-2332

Fax: 706-342-1110

Email: [sjohnston@agproco.com](mailto:sjohnston@agproco.com)

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



**JOHN DEERE**



**Quote Summary**

**Prepared For:**  
COUNTY OF JASPER JASPER COUNTY  
RECREATION DEPT.  
246 TED SAULS RD  
MONTICELLO, GA 31064  
Business: 706-468-4916

**Prepared By:**  
Ag-Pro  
Shawn Johnston  
Ag-Pro  
1350d Lions Club Road  
Madison, GA 30650  
Phone: 706-342-2332  
sjohnston@agproco.com

**Quote Id:** 27321836  
**Created On:** 25 August 2022  
**Last Modified On:** 25 August 2022  
**Expiration Date:** 26 September 2022

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE GATOR™ XUV560E (Model Year 2022) <b>Contract:</b> <b>Price Effective Date:</b>	\$ 10,487.00 X	2 =	\$ 20,974.00
JOHN DEERE Z920M Commercial ZTrak <b>Contract:</b> <b>Price Effective Date:</b>	\$ 10,169.00 X	1 =	\$ 10,169.00
<b>Equipment Total</b>			<b>\$ 31,143.00</b>

\* Includes Fees and Non-contract Items

<b>Quote Summary</b>	
Equipment Total	\$ 31,143.00
SubTotal	\$ 31,143.00
Est. Service Agreement Tax	\$ 0.00
<b>Total</b>	<b>\$ 31,143.00</b>
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 31,143.00</b>

**Salesperson :** X \_\_\_\_\_

**Accepted By :** X \_\_\_\_\_



JOHN DEERE

# Selling Equipment



Quote Id: 27321836 Customer Name: COUNTY OF JASPER JASPER COUNTY RECREATION DEPT.

## JOHN DEERE GATOR™ XUV560E (Model Year 2022)

**Equipment Notes:**

Hours:

Stock Number:

Selling Price \*

Contract:

\$ 10,487.00

Price Effective Date :

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
578AM	GATOR™ XUV560E (Model Year 2022)	2	\$ 9,949.00	0.00	\$ 0.00	\$ 9,949.00	\$ 19,898.00
<b>Standard Options - Per Unit</b>							
001A	US / CANADA	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
0505	Build to Order Package	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1027	26" Maxxis Bighorn 2.0 extreme terrain radial tires on 14" Yellow Steel Wheels	2	\$ 538.00	0.00	\$ 0.00	\$ 538.00	\$ 1,076.00
2006	Bench Seat - Yellow	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
2500	Green & Yellow	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
3100	Manual Lift	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4000	OPS with Nets	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4049	Less Roof	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4149	Less Protection	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>			<b>\$ 538.00</b>		<b>\$ 0.00</b>	<b>\$ 538.00</b>	<b>\$ 1,076.00</b>
<b>Value Added Services</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Total</b>							
<b>Total Selling Price</b>			<b>\$ 10,487.00</b>		<b>\$ 0.00</b>	<b>\$ 10,487.00</b>	<b>\$ 20,974.00</b>

## JOHN DEERE Z920M Commercial ZTrak

**Equipment Notes:**

Hours:

Stock Number:

Selling Price \*

Contract:

\$ 10,169.00

Price Effective Date :

\* Price per item - includes Fees and Non-contract items



JOHN DEERE



# Selling Equipment

Quote Id: 27321836 Customer Name: COUNTY OF JASPER JASPER COUNTY RECREATION DEPT.

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
2142TC	Z920M Commercial ZTrak	1	\$ 9,629.00	0.00	\$ 0.00	\$ 9,629.00	\$ 9,629.00
<b>Standard Options - Per Unit</b>							
001A	United States/Canada	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1036	24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1504	60 In. Side Discharge Mower Deck	1	\$ 540.00	0.00	\$ 0.00	\$ 540.00	\$ 540.00
2000	Deluxe Comfort Seat with Armrests	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>			<b>\$ 540.00</b>		<b>\$ 0.00</b>	<b>\$ 540.00</b>	<b>\$ 540.00</b>
<b>Value Added Services Total</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Total Selling Price</b>			<b>\$ 10,169.00</b>		<b>\$ 0.00</b>	<b>\$ 10,169.00</b>	<b>\$ 10,169.00</b>

QUOTE  
QU100217-01



*[Handwritten Signature]*

Equipment	\$26939.00
Labor	\$0.00
Parts	\$0.00
Freight	\$0.00
Mileage	\$0.00
Other	\$0.00
Shop Supplies	\$0.00
Total Charges	\$26939.00
Total Tax	\$0.00
Total	\$26939.00
Payment Total	\$0.00
Balance	\$26939.00

RECEIPTS MUST ACCOMPANY ALL RETURNS  
30% RESTOCKING FEE  
NO RETURN ON ELECTRICAL PARTS (SPIN UP SEAL KITS OR SPECIAL ORDER PARTS)

Payment Type	Deposit	Check No	Date	Amount
--------------	---------	----------	------	--------

1	Stock# 17125 Make AMERICAN LANDMASTER Model L3 Year 2022 Desc 2WD GAS SIDE BY SIDE Serial A4PUTYFB9NBA00582 SP-AHM 500-GOVNT DISCOUNT	\$8695.00	\$8195.00
1	Stock# 17126 Make AMERICAN LANDMASTER Model L3 Year 2022 Desc 2WD GAS SIDE BY SIDE Serial A4PUTYFB9NBA00583 SP-AHM 500-GOVT DISCOUNT	\$8695.00	\$8195.00
1	Make RUBOTA Model Z726XKW-3-60 Desc COMMERCIAL 60" ZTR W/26HP SP-AHM 750-GOVT DISC	\$11299.00	\$10549.00

Qty	B/O	Taxable	Description	Price	Amount
-----	-----	---------	-------------	-------	--------

Price on this sales quote is an estimate and is subject to being increased. Final pricing and applicable programs will be established at Delivery. Order cancellation and refund of earnest money deposits are available in the event of a price increase between the date of the quote and the date of delivery.					
Starting Date		Ending Date		Salesperson	
8/25/2022 12 57 PM				ANDREW MASSEY	
Account No		P O Number		Tax ID	
100169		REC QUOTE		Invoice Type	
				Store	
Sold To		Ship To			
JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064		JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064 706-468-4910			

545 Highway 11 South  
Social Circle, GA 30025  
Phone 770-786-3334  
Fax 770-786-3335  
www.haystractor.com



**HAYS TRACTOR & EQUIPMENT, INC.**

QUOTE QU100217-01

**YOUNGBLOOD TRACTOR**

*Spartan Mowers- Rhino- Woods*  
1600 Athens Hwy • Madison, GA 30650  
Bus: (706) 342-2242 • Fax: (706) 342-2910  
youngbloodtractor.com

**Marc Harber**  
*Government & Fleet Specialist*  
Cell: (770) 294-0716  
tractorsales13@gmail.com



**Jasper County Recreation Dept.**

**9/16/2022**

Quote:

2022 Spartan SRT Xde 61" Zero Turn Mower - \$9,889.00

2022 Intimidater w/ standard bed - \$12,831.00

2022 Intimidater w/Versbed - \$13,331.00

**JASPER COUNTY  
SMALL ENGINE INC.**  
1008 HILLSBORO STREET  
MONTICELLO, GEORGIA 31064  
706-468-8463

**JOB WORK ORDER  
54601**

DATE OF ORDER <b>9-29-22</b>			
CUSTOMER'S ORDER NO.	PHONE	MECHANIC	STARTING DATE
BILL TO <b>JASPER Co. RECREATION DEPT</b>			ORDER TAKEN BY
ADDRESS			<input type="checkbox"/> DAY WORK
CITY			<input type="checkbox"/> CONTRACT
JOB NAME AND LOCATION			<input type="checkbox"/> EXTRA
			JOB PHONE

DESCRIPTION OF WORK:

**FERRIS ISX 800  
SUSPENSION SEAT  
27 HP 61" CUT 8300<sup>00</sup>**

**FERRIS ISX 2200  
SUSPENSION SEAT  
28 HP 61" CUT 16,100<sup>00</sup>  
OIL GUARD + FUEL INJECTED**

	TOTAL MATERIALS		
	TOTAL LABOR		
	TAX		
DATE COMPLETED	WORK ORDERED BY	TOTAL AMOUNT	\$ .

Signature \_\_\_\_\_  No one home  Total amount due for above work, or  Total billing to be mailed after completion of work

I hereby acknowledge the satisfactory completion of the above described work



**Business Item 8:**

**Agenda Request – Jasper County BOC**

**Department:** Senior Center

**Date:** October 3, 2022

**Subject:** County Surplus Equipment – 2008 Ford E350 Van

**Summary:**

**The Senior Center has a 2008 Ford E350 Van with 220,435 miles. Staff is requesting BOC authorization to advertise this item as surplus and generate income for the County.**

**Background:**

**BOC approval is needed to declare county property as surplus in order to sell to highest bidder.**

**Cost:**

**Recommended Motion:**

**Motion to give staff authorization to declare as surplus and sell the 2008 Ford E350 Van.**

## **Business Item 9:**

### **Agenda Request – Jasper County BOC**

**Department:** Fire Rescue

**Date:** October 3, 2022

**Subject:** Fire Station #3 - Property Ownership Transfer Request

#### **Summary:**

County Fire Departments, Water Systems and Communications Centers are audited every five years by the Insurance Services Office, Inc. commonly referred to as the ISO rating. The ISO rating has a direct bearing on every county resident's and business's insurance premiums. Jasper County's ISO audit is currently underway. One critical component of the ISO audit is the existence of fire fighting training facilities. In order to receive credit toward the Countywide ISO rating, which would help lower resident's and business's insurance premiums, ISO requires County fire fighting training exercises to be conducted on property owned by the County.

Jasper County Fire Rescue conducts its fire fighting training at Jasper County Fire Station #3 located at 185 Hwy 212 West, Monticello.

Currently, the official ownership of the property where Fire Station #3 is located is owned by the City of Monticello.

#### **Background:**

Jasper County Fire Station # 3 is located at 185 Hwy 212 West, Monticello.

Fire Station property is located on two separate tax parcels.

Parcel # 034016001 – Fire House Building

Parcel # 034020001 – Driveway from Highway 212 to the rear of the Fire House.

Ingles Markets, Inc. donated Parcel # 034016001 to the City of Monticello in 2002.

The Jasper County Board of Education donated Parcel # 034020001 to the City of Monticello in 2001.

The Fire Station building construction was funded with a Countywide SPLOST approved by the Jasper County voters in 2000.

Buildout of the training room housed in the Fire Station was funded by the Jasper County BOC general fund in 2014.

**Cost:** None

#### **Recommended Motion:**

Approve a request to be made to the Monticello City Council to transfer parcel # 034016001 and parcel # 034020001 to the Jasper County Board of Commissioners at no charge for the continued use of Jasper County Fire Station #3 in order to be recognized by ISO as a fire fighting training facility.



**Legend**  
 □ Parcels  
 — Roads

Parcel ID	034 016 001	Owner	FIRE STATION 3 (MONTICELLO - HDQTRS)	Last 2 Sales			
Class Code	Exempt		185 HWY 212 W.	Date	Price	Reason	Qual
Taxing District	MONTICELLO		MONTICELLO, GA 31064	12/18/2001	0	OT	U
Acres	0.7	Physical Address	185 HWY 212 W	n/a	0	n/a	n/a
		Assessed Value	Value \$362500				

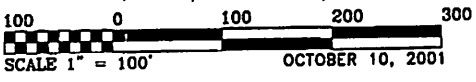
(Note: Not to be used on legal documents)

Date created: 9/19/2022  
 Last Data Uploaded: 9/19/2022 5:28:37 AM

Developed by Schneider GEOSPATIAL

# BOUNDARY SURVEY FOR SPLOST PROPOSED FIRE STATION

Land Lot 37, District 16  
Georgia Militia District 295  
Monticello, Jasper County, Georgia

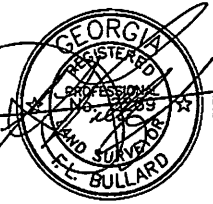
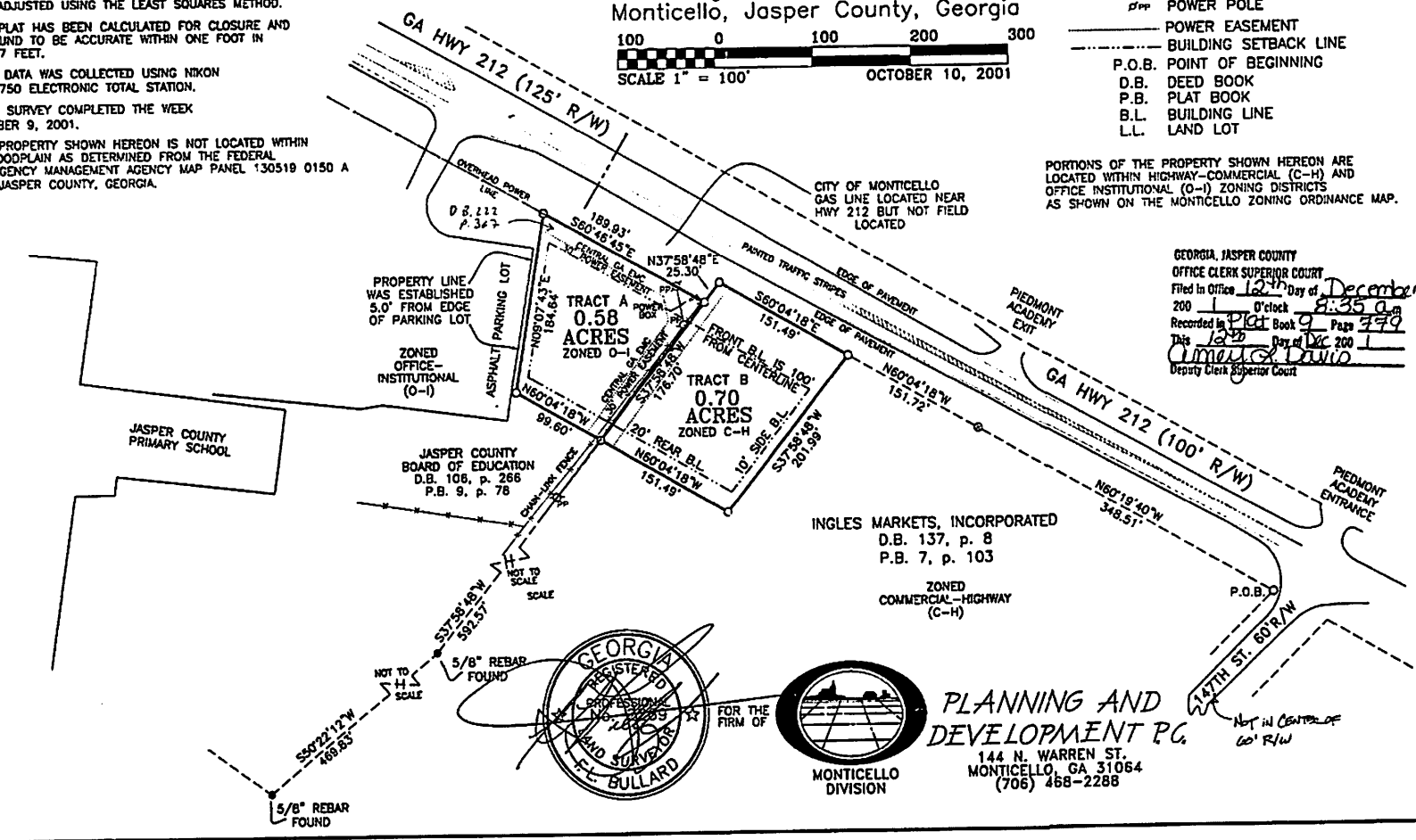


REFERENCES:  
DEED RECORD: D.B. 106, p. 266 (TRACT A)  
D.B. 137, p. 8 (TRACT B)  
PLAT RECORD: P.B. 9, p. 78 (TRACT A)  
A PORTION OF P.B. 7, p. 103 (TRACT B)  
TAX RECORD: PORTIONS OF TAX MAP 34, PARCELS 16 AND 20  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS  
A CLOSURE PRECISION OF ONE FOOT IN 186,298 FEET,  
AND AN ANGULAR ERROR OF 5" PER ANGLE POINT, AND  
WAS ADJUSTED USING THE LEAST SQUARES METHOD.  
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND  
IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN  
70,697 FEET.  
FIELD DATA WAS COLLECTED USING NIKON  
DTM-750 ELECTRONIC TOTAL STATION.  
FIELD SURVEY COMPLETED THE WEEK  
OCTOBER 9, 2001.  
THE PROPERTY SHOWN HEREON IS NOT LOCATED WITHIN  
A FLOODPLAIN AS DETERMINED FROM THE FEDERAL  
EMERGENCY MANAGEMENT AGENCY MAP PANEL 130519 0150 A  
FOR JASPER COUNTY, GEORGIA.

- ### LEGEND
- 5/8" SOLID ROD (REBAR) FOUND
  - 5/8" SOLID ROD (REBAR) SET
  - ⊙ BEARING CHANGE (NO PIN SET)
  - ADJOINING PROPERTY LINE
  - OVERHEAD POWER
  - POWER POLE
  - POWER EASEMENT
  - BUILDING SETBACK LINE
  - P.O.B. POINT OF BEGINNING
  - D.B. DEED BOOK
  - P.B. PLAT BOOK
  - B.L. BUILDING LINE
  - L.L. LAND LOT

PORTIONS OF THE PROPERTY SHOWN HEREON ARE  
LOCATED WITHIN HIGHWAY-COMMERCIAL (C-H) AND  
OFFICE INSTITUTIONAL (O-I) ZONING DISTRICTS  
AS SHOWN ON THE MONTICELLO ZONING ORDINANCE MAP.

GEORGIA, JASPER COUNTY  
OFFICE CLERK SUPERIOR COURT  
Filed in Office 12<sup>th</sup> Day of December  
200 1 O'clock 8:35 a.m.  
Recorded in 9 Plat Book 9 Page 799  
This 12<sup>th</sup> Day of Dec 200 1  
Amanda Davis  
Deputy Clerk Superior Court



PLANNING AND  
DEVELOPMENT PC.  
144 N. WARREN ST.  
MONTICELLO, GA 31064  
(706) 468-2288

JASPER COUNTY, GEORGIA  
Real Estate Transfer Tax  
PAID \$ None  
DATE January 25, 2002  
Amey G. Davis, Dep.  
DAN JORDAN, CLERK SUPERIOR COURT

Filed and recorded January 25, 2002  
at 9:10A M. in Deed Book 3340, 91-96  
Amey G. Davis, Dep. Dan Jordan, Clerk  
Superior Court, Jasper County, GA

STATE OF GEORGIA  
COUNTY OF Fulton

After recording, return to:  
Kritzer & Levick, P.C.  
6400 Powers Ferry Rd., N.W.  
Suite 200  
Atlanta, Georgia 30339  
Attn: John H. Lewis, Esq.

**LIMITED WARRANTY DEED**  
**CONVEYING FEE SIMPLE DETERMINABLE**

This **LIMITED WARRANTY DEED CONVEYING FEE SIMPLE DETERMINABLE** (the "Deed") is made and entered into as of the 18<sup>th</sup> day of December, 2001, by **INGLES MARKETS, INCORPORATED**, a North Carolina corporation, party of the first part (hereinafter referred to as "Grantor"), in favor of the **CITY OF MONTICELLO, GEORGIA**, a political subdivision of the State of Georgia, party of the second part (hereinafter referred to as "Grantee") ("Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

**WITNESSETH:**

**GRANTOR**, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed and by these presents does hereby grant, bargain, sell, alien, convey and confirm unto **GRANTEE** all that tract or parcel of land lying and being in Land Lot 37 of the 16<sup>th</sup> District (and Georgia Militia District 295) of Jasper County, Georgia, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference (hereinafter referred to as the "Land"), for so long as the Land is used for "Public Purposes" (as hereinafter defined). At such time as the foregoing period of limitation, as further described and defined herein, shall cease to endure, then and thereupon all of Grantee's right, title and interest in and to the Land shall immediately and automatically cease, determine and terminate and the Land shall automatically and absolutely revert to Grantor without any act

549614-1 2043.0419000

(including, without limitation, re-entry or suit) by Grantor, and no act or omission on the part of Grantor shall be a waiver of the operation or enforcement of such limitation.

Without expanding by implication the scope of the limited warranty contained hereinbelow, the estate in the Land hereby conveyed is being conveyed in all respects subject to the matters (the "Permitted Exceptions") described in Exhibit B attached hereto and incorporated herein by this reference.

**TO HAVE AND TO HOLD** the Land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee for the full estate conveyed hereby (being a **FEE SIMPLE DETERMINABLE**, Grantor retaining a possibility of reverter), subject to the Permitted Exceptions.

Grantor and Grantee hereby state their mutual understanding, intent and desire that the possibility of reverter to Grantor hereunder is not and shall not be subject to the Rule Against Perpetuities or any rule of law with respect to remoteness of vesting of property interests (including, without limitation, O.C.G.A. § 44-6-201), and Grantee hereby covenants and agrees that Grantee will not make any contrary assertion, contention, claim or counterclaim, or seek the right or benefit of the Rule Against Perpetuities or other such rule of law, in any action, suit or other legal proceeding involving Grantor, Grantee or the Land. In the event, however, that the Rule Against Perpetuities, or any rule of law with respect to remoteness of vesting of property interests, shall be held to limit the time within which the possibility of reverter to Grantor hereunder must vest or may be valid or enforceable, then the applicable period of time for purposes of the Rule Against Perpetuities or other such rule of law within which the possibility of reverter to Grantor hereunder must vest shall be measured as that period commencing on the date of this Deed and terminating on the date which is twenty-one (21) years from and after the date of the death of the last survivor of (i) Her Majesty Queen Elizabeth II, Queen of the United Kingdom of Great Britain and Northern Ireland; (ii) His Royal Highness Prince Charles Philip Arthur George Windsor, Prince of Wales; (iii) His Royal Highness Prince William Arthur Philip Louis Windsor; (iv) His Royal Highness Prince Henry Charles Albert David Windsor; (v) His Royal Highness Prince Andrew Albert Christian Edward Windsor, Duke of York; (vi) His Royal Highness Prince Edward Antony Richard Louis Windsor; (vii) Her Royal Highness Princess Anne Elizabeth Alice Louise Windsor; and (viii) His Royal Highness Prince Philip Mountbatten, Duke of Edinburgh.

Grantor and Grantee specifically acknowledge and agree that the estate conveyed hereby is expressly intended by the parties to be a fee simple determinable on special limitation, with a possibility of reverter being retained by Grantor, and that, accordingly, the limitation contained within this Deed is not a covenant restricting lands to certain uses as contemplated by O.C.G.A. §44-5-60(b) (the "Section") and, thus, shall not be limited in effect in any manner after the expiration of twenty (20) years from the date of this Deed. Grantee hereby covenants and agrees that Grantee will not make any contrary assertion, contention, claim or counterclaim, or seek the right or benefit of such Section, in any action, suit or other legal proceeding involving Grantor, Grantee or the Land. In the event, however, that the limitation contained within this Deed nevertheless may be construed as a covenant restricting lands to certain uses within the meaning

of the Section, the Section shall not apply to this Deed or the limitation stated herein in any manner, due to the stated intent of the parties that the limitation is in favor of and for the mutual benefit of both Grantor and Grantee as owner of the estate hereby conveyed in the Land as held for Public Purposes as contemplated by O.C.G.A. §44-5-60(c); provided further, however, that, without in any way limiting the intent, understanding and agreement of the parties that the limitation within this Deed is not a covenant restricting lands to certain uses such as is affected by the Section, the limitation set forth herein shall in any event be given effect in all circumstances for the maximum period permitted by the laws of the State of Georgia.

Grantee further acknowledges its agreement that the limitation set forth herein is reasonable and does not constitute an unreasonable restraint on alienation. Grantee hereby covenants and agrees that Grantee will not make any contrary assertion, contention, claim or counterclaim, or seek the right or benefit of the Rule Against Unreasonable Restraints on Alienation (as same may be recognized in the State of Georgia) or any other similar rule of law in any action, suit or other legal proceeding involving Grantor, Grantee or the Land. In the event, however, that the Rule Against Unreasonable Restraints on Alienation or any other similar rule of law shall be held applicable to the within limitation, in any manner, then it is the mutual intent of the parties that the within limitation shall be enforced to the maximum extent allowed by the laws of the State of Georgia.

For purposes of this Deed, the term "Public Purposes" shall be deemed to mean and include only the use of the Land by Grantee for the construction and operation thereon of a municipal fire station or municipal offices (*i.e.*, offices of one or more departments of the City of Monticello) (collectively, the "Permitted Uses"), subject to the further provisions of this paragraph. Any other provision of this Deed to the contrary notwithstanding, for all purposes the use of the Land for Public Purposes shall be deemed to have ceased, and Grantee's estate in the Land shall thereupon terminate in accordance with the provisions of this Deed, if (i) at any time the Land is used for any retail or other commercial or "for-profit" purpose, (ii) not later than eighteen (18) months after the date of this Deed, Grantee fails to construct and commence the operation of a municipal fire station on the Land, or (iii) at any time after the construction and commencement of operation of a municipal fire station by Grantee on the Land within the period prescribed in clause (ii) above, the Land ceases to be used by Grantee for the Permitted Uses for a period of twenty-four (24) months or longer.

**AND GRANTOR WILL**, to the full extent of the estate conveyed hereby, warrant and forever defend the right and title to the Land unto Grantee against the claims of all persons claiming by, through or under Grantor, but not otherwise, except in all events for claims arising under or by virtue of the Permitted Exceptions.

[SIGNATURES COMMENCE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Grantor and Grantee have caused this Deed to be executed under seal as of the day, month and year first above written.

Signed, sealed and delivered in the presence of:

GRANTOR:

*[Signature]*  
Unofficial Witness

INGLES MARKETS, INCORPORATED,  
a North Carolina corporation

*[Signature]*  
Notary Public

*[Signature]*  
By: Robert P. Ingle, Chairman

Commission Expiration Date: 11-30-05



(CORPORATE SEAL)



[SIGNATURES CONTINUE ON FOLLOWING PAGE]



[SIGNATURES CONTINUED FROM PRECEDING PAGE]

Signed, sealed and delivered  
in the presence of:

Walter E. Smith

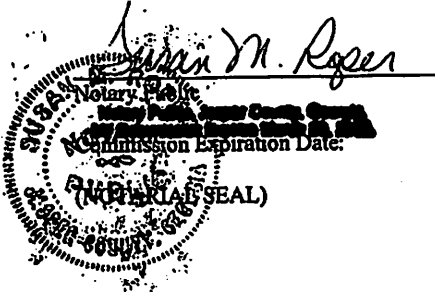
Unofficial Witness

GRANTEE:

The CITY OF MONTICELLO, a Political  
Subdivision of the State of Georgia

By: A. D. Johnson  
Title:

[COUNTY SEAL]



Ingles #496/Monticello/Fire Station

**EXHIBIT "A"**

ALL THAT TRACT or parcel of land lying and being in Land Lot 37, 16th District (Ga. Militia District 295), Jasper County, Georgia, and being more particularly described as follows:

To find the Point of Beginning, commence at the point of intersection of the southwesterly right-of-way of Georgia Hwy. 212 (variable right-of-way; 100-foot right-of-way at this point) and the northwesterly right-of-way of 147th Street (60-foot right-of-way); run thence with the southwesterly right-of-way of Georgia Hwy. 212, North 60° 19' 40" West a distance of 348.51 feet to a point; thence continuing along said right-of-way, run North 60° 04' 18" West a distance of 151.72 feet to an iron pin and the POINT OF BEGINNING; from the Point of Beginning as thus established, and leaving the southwesterly right-of-way of Georgia Hwy. 212, run South 37° 58' 48" West a distance of 201.99 feet to an iron pin; run thence North 60° 04' 18" West a distance of 151.49 feet to an iron pin; run thence North 37° 58' 48" East (passing an iron pin at 176.70 feet) a total distance of 202.00 feet to an iron pin on the southwesterly right-of-way of Georgia Hwy. 212; thence with said right-of-way, run South 60° 04' 18" East a distance of 151.49 feet to an iron pin and the POINT OF BEGINNING, containing 0.70 acre, all as shown on Boundary Survey for SPLOST Proposed Fire Station by Planning and Development P.C., certified by F. L. Bullard, Ga. R.L.S. No. 2269, dated October 10, 2001.



**Legend**  
 □ Parcels  
 — Roads

Parcel ID	034 020 001	Owner	CITY OF MONTICELLO	Last 2 Sales			
Class Code	Exempt		115 EAST GREEN ST	Date	Price	Reason	Qual
Taxing District	MONTICELLO		MONTICELLO, GA 31064	12/12/2001	0	QC	U
Acres	0.58	Physical Address	HWY 212 W	n/a	0	n/a	n/a
		Assessed Value	Value \$8200				

(Note: Not to be used on legal documents)

Date created: 9/19/2022  
 Last Data Uploaded: 9/19/2022 5:28:37 AM

Developed by  Schneider  
 GEOSPATIAL

4131

JASPER COUNTY, GEORGIA  
Real Estate Transfer Tax  
PAID \$ None  
DATE December 12, 2001  
Arvey G. Davis, Dep.  
DAN JORDAN, CLERK SUPERIOR COURT

Filed and recorded December 12, 2001  
at 8:35 P.M. in Deed Book 334 p 347-48  
Arvey G. Davis, Dep. Dan Jordan, Clerk  
Superior Court, Jasper County, GA

\*\*\*\*\*

**STATE OF GEORGIA, COUNTY OF JASPER**

**QUITCLAIM DEED**

**THIS DEED**, made and entered into this 11<sup>th</sup> day of December,  
in the Year of Our Lord Two Thousand and One, between **JASPER COUNTY  
BOARD OF EDUCATION**, of the State of Georgia, (hereinafter referred to as  
"Grantor") and **CITY OF MONTICELLO, A Municipal Corporation**, of the State  
of Georgia (hereinafter referred to as "Grantee" (the terms Grantor and Grantee to  
include their respective heirs, successors and assigns where the context thereof  
requires or permits).

**WITNESSETH THAT:** Grantor, for and in consideration of the sum of  
LOVE AND AFFECTION AND OTHER GOOD AND VALUABLE CONSIDERATION, in  
hand paid at and before the sealing and delivery of these presents, the receipt,  
adequacy and sufficiency of which being hereby acknowledged by Grantor, has  
bargained, sold, and conveyed, and by these presents does hereby bargain, sell,  
remise, release, and forever quit-claim unto Grantee all the right, title, interest,  
claim, or demand which the said Grantor has, or may have had, in and to the  
following described property, to wit:

All that tract or parcel of land lying and being in a portion of Land  
Lot 37 of the 16<sup>th</sup> Land District of Jasper County, Georgia, and  
being within the city limits of the City of Monticello, Georgia,  
containing .58 acre and designated as Tract A on a certain plat of  
survey prepared by F. L. Bullard, Georgia Registered Land  
Surveyor, #2269, dated October 10, 2001 and recorded in Plat  
Book 9, page 779, Jasper County Clerk's Office, Monticello,  
Georgia. Said plat and the record of same is incorporated herein  
and made a part of this description by reference.

with all the rights, members and appurtenances to the said described premises in  
any wise appertaining or belonging.

**TO HAVE AND TO HOLD**, the said described premises unto the said Grantee, so that neither the said Grantor, nor any other person or persons claiming under Grantor shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

**IN WITNESS WHEREOF**, Grantor has signed and sealed this Deed the day and year first above written.

**JASPER COUNTY BOARD OF EDUCATION**

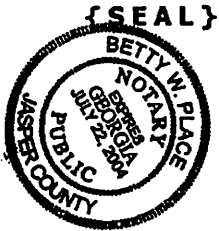
BY: Phyllis C. Norwood  
Phyllis Norwood, Chairman

Attest: Jay L. Brinson  
Jay L. Brinson, Superintendent

Signed, sealed and delivered in the presence of the undersigned, this 18<sup>th</sup> day of December, 2001.

[Signature]  
WITNESS

Betty W. Pace  
NOTARY PUBLIC  
Com. Expires: July 22, 2004



**Business Item 10:**

**Agenda Request – Jasper County BOC**

**Department:** Accounting and Finance

**Date:** October 3, 2022

**Subject:** FY 2022 Budget - Final Budget Amendments

**Summary:**

Finance has prepared Final FY 2022 Budget Amendments for Board review for General Fund:

Government Buildings: \$15,123.80

Fire Rescue: \$43,534.74

Public Works: \$76,357.37

Recreation: \$33,035.23

**Cost:**

The net amount to come out of General Fund Balance is \$168,051.14.

**Recommended Motion:**

Approve FY2022 Year End budget amendments as presented.

**BUDGET AMENDMENT  
FOR FISCAL YEAR 2022**

Commission approved a budget for fiscal year 2022 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Government Buildings budget by the following:

<u>GL ACCOUNT- GOVERNMENT BUILDINGS</u>	<u>Debit</u>	<u>Credit</u>
100-100-01565-00052-521311 Building Maintenance		\$15,123.80
 <u>EQUITIES AND OTHER CREDITS</u>	 <u>Debit</u>	 <u>Credit</u>
Fund Balance	\$15,123.80	

Adopted this \_\_\_\_\_ of \_\_\_\_\_ 2022.  
Day Month

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Accounting Officer

BUDGET AMENDMENT  
FOR FISCAL YEAR 2022

Commission approved a budget for fiscal year 2022 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Fire Rescue Department budget by the exact amount of the revenues received:

<u>GL ACCOUNT- FIRE RESCUE</u>	<u>Debit</u>	<u>Credit</u>
100-300-03550-00052-522210 Vehicle & Equip Rep & Maint		\$43,534.74

<u>EQUITIES AND OTHER CREDITS</u>	<u>Debit</u>	<u>Credit</u>
Fund Balance	\$43,534.74	

Adopted this \_\_\_\_ of \_\_\_\_\_ 2022.  
Day Month

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Accounting Officer



BUDGET AMENDMENT  
FOR FISCAL YEAR 2022

Commission approved a budget for fiscal year 2022 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Public Works Department budget by the exact amount of the revenues received:

<u>GL ACCOUNT- PUBLIC WORKS</u>	<u>Debit</u>	<u>Credit</u>
100-300-04220-00053-531270 Vehicles - Gas		\$76,357.37

<u>EQUITIES AND OTHER CREDITS</u>	<u>Debit</u>	<u>Credit</u>
Fund Balance	\$76,357.37	

Adopted this \_\_\_\_ of \_\_\_\_\_ 2022.  
Day Month

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Accounting Officer

BUDGET AMENDMENT  
FOR FISCAL YEAR 2022

Commission approved a budget for fiscal year 2022 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Recreation Department budget by the exact amount of the revenues received:

<u>GL ACCOUNT- RECREATION</u>	<u>Debit</u>	<u>Credit</u>
100-600-06100-00053-531360 Baseball Supplies		\$33,035.23

<u>EQUITIES AND OTHER CREDITS</u>	<u>Debit</u>	<u>Credit</u>
Fund Balance	\$33,035.23	

Adopted this \_\_\_\_ of \_\_\_\_\_ 2022.  
Day Month

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Accounting Officer

**Business Item 11:**

**Agenda Request – Jasper County BOC**

**Department:** Landfill

**Date:** October 3, 2022

**Subject:** Landfill Customer Types Discussion

**Summary:**

Customer types for the Jasper County C&D Landfill to be discussed.

Current recognized types

County Resident

Non County Resident

Commercial

**Background:**

**Cost:**

**Recommended Motion:**

**Business Item 12:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** October 3, 2022

**Subject:** 2023 SLOST Timeline

**Summary:**

Timeline Requirements Include:

Joint Meeting with Jasper County BOC, Monticello City Council and Shady Dale City Council  
Notice to Mayors for Joint Meeting must be given at least 10 days prior to joint meeting – Jan.1, 2023  
For SPLOST continuation – Meeting must be held at least 69 days prior to election – Jan. 11, 2023  
Goal – November 2022

Resolution with Ballot Language

Due to County Elections Superintendent no later than Friday, January 6, 2023  
Goal – Resolution approved at December 5, 2022 BOC Meeting

Call of the Election

Must be held at least 29 days prior to the election – February 16, 2023 Issue of The Monticello News  
Goal – Election called by February 2, 2023

Election with SPLOST Referendum

Tuesday, March 21, 2023

**Background:**

Jasper County’s current SPLOST collection ends March 31, 2024.

The BOC voted at the September 12, 2022 meeting to put the next SPLOST referendum on the March 21, 2023 ballot.

**Cost:**

**Recommended Motion:**

Board Discretion

**Business Item 13:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** October 3, 2022

**Subject:** Schedule Work Sessions and Called Meetings as Needed

**Summary:**

Schedule Work Sessions and Called Meetings as Needed.

**Background:**

**Cost:**

**Recommended Motion:**

Board Discretion