

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 ****SMALL COURTROOM – SECOND FLOOR****
 MONTICELLO, GEORGIA
 September 12, 2022
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 4

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:

- April 25, 2022 – Called Meeting Minutes
- May 27, 2022 – Work Session Minutes
- July 1, 2022 - Joint Work Session Minutes
- July 18, 2022 – Called Meeting Minutes
- July 29, 2022 – Work Session Minutes
- August 1, 2022 – Regular Meeting Minutes

2. Check Register – Check #'s **65254 - 65607**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A Public Hearing will be held for a Special Use Permit Request to operate a Campground/RV Park business from the property at 21575 Hwy 11, Monticello; Map & Parcel: 015 023 002 & 015 023 001
2. A Public Hearing will be held on a Zoning Ordinance Amendment – Ordinance amendment for Chapter 119 – ZONING, subsection 119-2 (Definitions) to add the following definitions for Food Bank, Food Pantry, and Short Term Rental
3. A Public Hearing will be held on a Zoning Ordinance Amendment – Ordinance Amendment for Chapter 119 – ZONING, Subsection 119-269 – Table of Permitted Uses to add the following use to the Use Table as a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry

VII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

Pastor Jason Parr – The Thrift Store – Landfill Use

Reverend Herman Dennis – Freedonia A.M.E. Church – Food Bank Discussion

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items

X. Regular Agenda

Business Items:

1. Special Use Permit Request – Campground/RV Park 21575 Hwy 11 North
2. Zoning Ordinance Amendment – Add Definitions – Food Bank, Food Pantry and Short Term Rental
3. Zoning Ordinance Amendment – Add Special Use to Use Table – Public or Non-Profit Food & Necessities Distribution Center/Food Bank/Food Pantry
4. Recreation Board Discussion/Future Joint Work Session
5. Jasper County Recreation Board Appointment
6. Jasper County Water and Sewer Authority Board Appointment
7. Landfill Customer Types Discussion
8. County Extension – Capital Expenditure Item – Quotes for Consideration
9. Recreation Park – Capital Expenditure Items – Quotes for Consideration
10. 2023 Comprehensive Plan Update – Steering Committee Appointments
11. 2023 SPLOST Referendum – March Ballot/November Ballot
12. Travel Policy Update – Meals Per Diem
13. Credit Card Policy – Credit Card Issuance
14. Jasper County Public Facilities Authority – Next Project
15. 2023 CDBG Program Discussion
16. Killdeer Lane – Blount Proposal - Safety and Maintenance Improvements
17. Miss Sarah Rd – Abandonment Application – County Initiated
18. Human Resources and County Boards Report
19. Final Budget Amendments – FY 2022
20. Schedule Work Sessions and Called Meetings

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- April 25, 2022 – Called Meeting Minutes
- May 27, 2022 – Work Session Minutes
- July 1, 2022 – Joint Work Session Minutes
- July 18, 2022 – Called Meeting Minutes
- July 29, 2022 – Work Session Minutes
- August 1, 2022 - Regular Meeting Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- April 25, 2022 – Called Meeting Minutes
- May 27, 2022 – Work Session Minutes
- July 1, 2022 – Joint Work Session Minutes
- July 18, 2022 – Called Meeting Minutes
- July 29, 2022 – Work Session Minutes
- August 1, 2022 - Regular Meeting Minutes

Jasper County Board of Commissioners
April 25, 2022
Called Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald Stunkel, Vice-Chairman, Sheila Jones, Don Jernigan, Steven Ledford.

Staff Present: Mike Benton, County Manager, Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Dennis Pate, Finance Director, Michael Walsh, Public Works Director, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Sheila Jones, District 1

Agenda Approval: Commissioner Jernigan motioned to approve the agenda as presented. Commissioner Stunkel seconded the motion, passed unanimously.

Consent Agenda: None

Public Hearings: None

Presentations/Delegations- None

Citizens Comments: None

County Commissioner's Items:

Commissioner Ledford- Had a citizen wanting to get an RV next to her elderly Mother in laws property; mother in law doesn't want her in the house, but she needs someone to take care of her and we don't have an ordinance on that.

Comm. Henry noted he thinks they should seek a variance.

Comm. Jernigan noted we do have an ordinance on Mother in law suite, and look at it that way; and have documentation.

Comm. Stunkel noted if we had a permitting process with a period of renewal, it would give us a better system of checks and balances.

Commissioners agreed to get with Judy Johnson on it.

Commissioner Stunkel- None

Commissioner Jernigan- Will hold his until Monday.

Commissioner Jones-

Chairman Henry- would like executive session to discuss real estate.

Regular Agenda:

Business Items:

Item 1: Landfill Operation and Tipping Fees:

Mr. Benton noted that staff was asked to analyze the landfill revenue with the goal of identifying revenue generated from Jasper County residents versus commercial customers.

Staff was also asked to compare employee cost differences of landfill operation when offering free tipping for one month only versus offering free tipping year round.

Mr. Benton noted is would be hard to get accurate numbers.

Mr. Benton reviewed the numbers as follows:

Revenue

July 2021 thru March 2022 Actual \$157,211
Additional 2 Months Projected \$29,510
Total Projected FY 2022 Revenue \$186,721

Residential	55%	\$102,697
Commercial	40%	\$ 74,688
Other Counties Residential	5%	<u>\$ 9336</u>
Total Projected FY 22 Revenue		\$186,721

Mr. Benton noted the Staffing Expenditures and year round free tipping as follows:

Landfill Staffing Expenditures Based on Specific Free Tipping Duration Model

One Month Free Tipping Jasper County Residents Only

Free Month	\$18,041
Remaining 11 Months	<u>\$93,979</u>
Total Staffing Expenditures	\$112,020

Year Round Free Tipping Jasper County Residents Only

12 Months Staffing Expenditures	\$101,813
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Landfill Staffing Cost Differential

One Month Free	\$112,020
Year Round Free	<u>\$101,813</u>
Differential	\$10,207

Mr. Benton noted if we go to year round we save \$10,207 on labor; however we give up \$100,000. So year round it will cost us.

Comm. Stunkel asked about tire disposal costs.

Mr. Benton noted they did some calculations; but don't have the information with them.

Comm. Jernigan made motion to do one month free for residential Jasper County customers only; the resident will need to bring it themselves, with a limit of 4 tires in June on Friday and Saturday only; Comm. Jones seconded; Jernigan, Jones, Stunkel, and Ledford vote yes; Henry vote no. Motion passed 4 to 1.

Comm. Stunkel noted Commercial and Out-of-County fees are too low. He would like to see an increase on these. He recommends at least \$80 a ton.

Comm. Stunkel made motion to increase Commercial and Out-of-County fees to \$90 a ton; Comm. Ledford seconded; passed unanimously.

Item 2: FY 2023 Budget Presentation:

Mr. Benton reviewed the preliminary digest, PT32, Revenue projections

County Attorney Items: None

County Manager Update:

Executive Session:

Comm. Ledford made motion to go into Executive Session at 7:49 p.m. for Real Estate, Stunkel seconded; passed unanimously.

Adjourn:

Commissioner Ledford motioned to adjourn the meeting at 8:39 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Jasper County Board of Commissioners
May 27, 2022
Work Session Minutes
6:00 P.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Gerald Stunkel, Vice Chairman; Sheila Jones; Don Jernigan; and Steven Ledford.

Work Session:

1. FY 2023 Budget:

MSI Benefits Group - Employee Health Insurance Proposals- Thomas Hays of MSI Benefits Group presented insurance options to the Board of Commissioners. He discussed the organization of their company and the services that are offered. He compared our current cost to the cost that his company is offering. Mr. Hays explained that with his company the County Employees would have actual insurance companies and would not have the hassle of dealing with reference based pricing and would receive better pricing. He explained the ease of having known networks when filing claims.

Azalea Library Budget Increase Request- Stacy Brown from Azalea Library stated that the library is asking for a slight increase of \$6,275 so that they can give their staff a 2-3% increase. Utility cost is increasing, there are some repairs needed and carpet needs to be replaced. She discussed some things that the Library has accomplished over the past couple years.

Jasper County Health Department Budget Increase Request- Sherry Bryant (Nurse Manager of Jasper County Health Department) presented their request for an increase. She thanked the board for all they have done so far. She stated that they are asking for continued help with the cleaning of the building which has been done in the past. They are requesting help with the purchase of a high definition telescope. It cost is \$3,644. The current one is over 10 years old. The county currently pay 10% of the monthly cleaning costs. They are requesting that the county now pay 100% of the cleaning cost.

911 Joint Authority Budget Increase Request- Jeffrey Lee (911 Joint Authority Chair) stood before the board on behalf of the 911 Joint Authority. He stated that they are looking at the increase of over 100K because of health insurance expenses, payroll taxes, and office expenses.

Elections Budget Increase Request- Judge Andrea Brown (Elections Superintendent) stood before the board to address her request for increases. She requested an increase for the poll workers. The upcoming election is going to be one of the biggest elections. She would to increase the poll workers to \$10/hr. She made sure to distinguish the difference between hers and the Registrar's office. Education and training is increasing by \$5,000. There is a request for an increase in supplies, related to the November election. Total budget increase requested \$7,500.

Recreation Budget Increase Request- Michael Fleming (Recreation Director) presented his request for budget increase. He requested increases in Professional Services, General Supplies, Education and Training, Football Supplies, Cheer Supplies, Soccer Supplies, Basketball, Baseball, and Concessions.

The request for Capital Expenditures were: a walk behind edger, football dummies, more mowers, soccer goals, one utility vehicle, truck

Fire Rescue Budget Increase Request- Chris Finch (Fire Chief) presented his request for budget increases. Contracted Services (\$3,000), Vehicle Maintenance & Repair, License Fee, Fuel, Operating Supplies, Equipment Maintenance, and Tires.

The capital requests included two Frontline Fire Engines. Our reserve engine is a 1984 engine which is a stick-shift. Average age for the fleet is 20.25 years. Thermal Imaging cameras can be used in several different ways.

The Personnel request- It's hard to get people to volunteer. The call volume has increased tremendously. The staff is stretched thin.

Final Revenue Projection- Mike Benton presented the revenue projections. Fund balance is in good shape. Ad valorem Taxes are the biggest source of revenue. The total revenue is \$12,852,261.

Budget Line Item Cuts Recommendations- Mr. Benton stated that the Sheriff has the biggest request. During the current FY the Sheriff has used part time wages totaling \$20,270 for the year. In 2021 he only used \$18K of budget. Commissioner Stunkel recommended lowering the Sheriff's Part-time budget to between \$40K and \$50K. Mr. Benton suggested instead of increasing the Fuel budget to \$184K we should increase it to \$163K instead. He suggested \$1K decrease for the Sheriff Uniforms and Inmate clothing.

BOC Professional Services were being lowered to \$40K. Mr. Benton suggested budgeting for the Comprehensive Plan. Finance put in a request for a copier lease (\$4K). Commissioner Stunkel suggested purchasing two printers for less than \$1500.

HR claims are being budgeted at \$40K we can decrease to \$36K. Unemployment insurance budget can be dropped to \$5K.

Timber Appraisals are being recommended to only be increased to \$9K instead of \$12K.

Mike Benton suggested lowering the Court Reporting to \$33K. Chairman Henry suggested looking into the mandatory raises for court reporters before this change is made.

Mr. Benton suggested lowering the communications budget to \$5K.

Chairman Henry addressed the Tax Assessor's contracted services. He stated that a few years ago they had an employee to retire. The Tax Assessor decided at that time that instead of hiring another employee they would split that salary for the employee that retired and give the remaining three employees a raise. He stated that there was not a lot of work at the time. Now that there is more work we are paying out over \$14K for contracted service.

Chairman Henry declared the Work Session closed.

Bruce Henry, Chairman

Sharon S. Robinson, Clerk

Jasper County Board of Commissioners

City of Monticello

City of Shady Dale

July 1, 2022

Joint Work Session Minutes

2:00 P.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

County Members Present: Chairman, Bruce Henry; Don Jernigan; County Manager, Mike Benton, County Clerk, Sharon Robinson, Sheriff, Donnie Pope

City of Monticello Present: Mayor, Gail Harrell, Mayor Pro Tem, Doug Currie, and Councilwoman, Jenny Murphy.

City of Shady Dale Present: Mayor, Larry Champion, City Clerk, Joan Champion, and Councilman, Michael Russeau.

Negotiating Discussion:

Sheriff Donnie Pope opened the meeting in prayer.

Chairman Henry asked who was ready to make a presentation.

Mayor Harrell noted that the City of Monticello is ready to sign with the same percentage or 30%.

Mayor Champion noted they would like to request 5% due to the increase in population and city limits and to assist with road paving and water department.

Chairman Henry noted the county is looking at it a little different; noting that the county is now having to do the policing in the city through the Sheriff department, and had to assume court.

Mayor Harrell noted she is going on the advice of the consultants that did the work before who advised her that law enforcement cannot be used as a talking point against the City of Monticello.

Chairman Henry noted it is fact that the county had to raise the millage rate 2% to cover what the City of Monticello had been covering in terms of police protection when these negotiations were going on 10 years ago and dropped it a year and a half later.

Chairman Henry reviewed the 2018 Service Delivery Strategy, noting the county is caring the bulk of the load and feels the county should be getting more than they are getting.

Councilwoman Murphy noted the City of Monticello produces most of the revenue.

Mayor Harrell noted they just made their contract with Brown Pelican and they are getting them everything they need for negotiations.

Commissioner Jernigan questioned if the city is paying their fair share for the services they are getting; the county is having to spend more money.

Mayor Pro-Tem noted every citizen in Monticello is paying county taxes, so we are paying the same fair share as every county resident.

Chairman noted if the county is going to do things within the cities and work with the cities; the county is going to need more funding.

Councilwoman Murphy asked if the county has a number they are proposing.

Mayor Harrell asked what number the county is proposing.

Chairman Henry noted he has not discussed the number yet; he feels we should go with 80% to county; 15% to Monticello; and 5% to Shady Dale.

Mayor Harrell noted we might as well just go to mediation because there is no way the City will agree to that.

Commissioner Jernigan stated why not just consolidate government and be done with it.

Mayor Harrell noted there have been a lot of people that have asked to do that.

Councilwoman Murphy noted then you will have to take over our utilities.

Commissioner Jernigan noted we can just sell them off.

Mr. Benton noted one of the core things of the LOST is to provide ad valorem relief on citizens receiving the services.

Mayor Harrell noted 15% is not doable for the City. The City has added several new businesses.

Chairman Henry noted we are on a tight schedule we are down to less than 50 days.

All agreed to cancel the meeting for Thursday, July 14th.

Chairman Henry noted when we get together on Tuesday, July 19th; we will all share what we got.

Mayor Champion noted that Shady has had a lot of businesses added as well.

Chairman Henry closed the Work Session at 2:41 p.m.

Bruce Henry, Chairman

Sharon S. Robinson, Clerk

Jasper County Board of Commissioners
July 18, 2022
Called Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald Stunkel, Vice Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff Present: Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Mike Benton, County Manager, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Commissioner Sheila Jones

Agenda Approval: Commissioner Stunkel motioned to approve the agenda with the changes. Commissioner Ledford seconded the motion, passed unanimously.

Consent Agenda: None

Public Hearings: None

Presentations/Delegations- None

Citizens Comments:

Kathy Benson- Ms. Benson stood before the board to note issues which have occurred because of an Airbnb next to her. She said that her property value has tanked. She went through discussing pictures which she provided to the board.

Linda Padgett- Turtle Cove- Ms. Padgett detailed her experience with the VRBO on the end of her street during the July 4th weekend.

Mary Patrick- Monticello- Ms. Patrick stated that she would like to know what phantom bonds are. She stated that she found that no money changes hands with Phantom bonds. She stated that she looked at the June 30th check register and noticed that we pay out a lot to ASAP. She ask if the county would consider hiring an IT person that would be available to all of the departments in the county to try to cut cost.

Lee Sessions- Eagle Drive- Mr. Sessions addressed the issue of the short term rentals that are near him.

Kenny Tyson- Peregrine Court- Mr. Tyson talked about short term rentals that are near him. He spoke about the trash issue that comes with the short term rentals.

Tony Rodgers- Eagle Drive- Mr. Rodgers stated that short term rentals and some of the issues that he has experienced with them.

County Commissioner's Items:

Commissioner Ledford- None

Commissioner Stunkel- None

Commissioner Jernigan- None

Commissioner Jones- Commissioner Jones stated that she had a resident to request additional speed limit signs for Fellowship Road.

Chairman Henry- None

Jasper County Board of Commissioners Meeting Minutes July 18, 2022 –Called Meeting

Regular Agenda:

Business Items:

Item 1: Jasper County Water and Sewer Authority Board Appointments: Ron Burch stood before the board and stated that he would like to continue to serve on the water Authority Board.

Commissioner Ledford motioned to appoint Ron Burch to the Jasper County Water and Sewer Authority for three years. Commissioner Stunkel seconded the motion, passed unanimously.

Ms. Wanda Cummings stood before the board to state why she would like to continue serving on the board.

Commissioner Stunkel motioned to appoint Wanda Cummings to the Jasper County Water Authority Board for a two year term. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Ledford motioned to appoint Mark Stone to the Jasper County Water Authority Board for three years. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Stunkel motioned to appoint Steven Ledford to the Jasper County Water Authority Board for two years. Commissioner Jernigan seconded the motion, passed by 4 votes (Commissioner Ledford abstained).

Item 2: Memorandum of Agreement- Profile Products, LLC: Jamie Garner with Butler Snow LLP presented the board with a Memorandum Agreement on behalf of Profile Products.

Project consists of the installation of various furniture, fixtures and equipment to outfit a wood-fiber manufacturing facility at 791 Georgia Pacific Road. In addition, Profile is making certain real property site improvements for which no tax incentive is being offered.

- Total Equipment Investment: approximately \$27.5 million
- Total Real Property Improvements: Estimated \$5+ million (not subject to tax incentive)
- Total Job Creation: minimum of 62 full-time jobs (57 in year 1)

Tax Incentive

- Real property improvements taxed at 100% of value beginning Tax Year 1.
- 8-year incentive schedule with Profile paying percentage of normal taxes due on equipment and other personal property shown in the attached table with year 1 being 2023. The schedule will start at them paying 10% of assessed value, it will increase by 2.5% each year until it gets to 20%, year six 30%, year seven 40%, year eight will be full taxable value.
- Clawbacks if investment or job creation goals are not achieved.

Profile Products anticipates three phases of expansion and growth. The current projections are based on Phase I. Phase II and Phase III contemplate additional investment in buildings, FF&E, and an increase in total number of employees. DAJC's objective is to locate Phases II and III in Jasper County.

Cost: 100% of debt service is paid by Profile Products under a Phantom Bond.

100% of Real Property ad valorem is paid by Profile Products beginning Y1.

FF&E ad valorem collected under PILOT is \$197,315.

Commissioner Jernigan motioned to allow Chairman Henry to sign the Memorandum of Agreement with Profile Products. Commissioner Stunkel seconded the motion, passed unanimously.

Item 3: Jasper County Joint Comprehensive Plan Update- NEGRC Assistance Letter: Chairman Henry stated that P&Z Director-Judy Johnson will take the lead on this project.

Ms. Johnson stated that she suggest setting meetings up in each district to begin the planning process. It is important to do it this way and to get the community involved.

Commissioner Stunkel motioned to authorize Chairman to sign the letter requesting assistance from the Northeast Georgia Regional Commission with updating the Jasper County Joint Comprehensive Plan as presented. Commissioner Jernigan seconded the motion, passed unanimously.

Item 4: Short Term Rentals- County Ordinance: P&Z Director Judy Johnson stood before the board to present information regarding Short Term rentals. She feels she should bring the BOC well thought out language to place in our ordinances. Generally short-term rentals are in a destination place.

Commissioner Stunkel noted that once the we have to define that if someone is engaging in these activities after it has been prohibited who will have the say to run them off. The will have to be a sufficient disincentive.

Commissioner Stunkel motioned to direct the Planning and Zoning to present language for approval by the board, zoning ordinances that will cover short term rentals to prohibit that type of business and to have the maximum penalties with as much teeth for enforcement by our local law enforcement so that we can effectively prohibit these from being in our community. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Ledford asked if the ordinance can be worded that after so many offenses and they are found guilty in court that their property can be taken.

Attorney Ozburn stated that the will do some research but he is not sure about it right now.

County Attorney Items: None
County Manager Update: None

Executive Session: Commissioner Stunkel motioned to go into Executive Session at 7:00 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel motioned to exit Executive Session at 7:35 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Adjourn:

Commissioner Stunkel motioned to adjourn the meeting at 7:35 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Jasper County Board of Commissioners

July 29, 2022

Work Session Minutes

9:00 A.M.

Commissioner Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Chairman, Bruce Henry; Gerald Stunkel, Vice Chairman; Sheila Jones; Don Jernigan; and Steven Ledford.

Staff Present: Mike Benton, County Manager, Michael Fleming, Recreation Director, and Brandon Williams, Recreation Coordinator.

Others Present: Kathy Mudd, Editor, The Monticello News; Paul Hoover with Precision Planning.

Work Session:

1. **FY 2023 Capital Expenditure Funding Sources:** Mike Benton Discussed the funding sources.
Impact Fees

- Library- \$14,4531.20
- Parks- \$190,985.42
- Fire- \$956,570.45
- Jail- \$145,564.90- committed
- Sheriff- \$188,376.05-committed
- E911- 105,104.48
- Admin- \$11,172.07
- Roads & Bridges- \$42,746.96
- Animal Control- \$33,032.32

Fund 351- \$306,510

Fund 235- \$417,263.46

Audited Fund Balance- \$7,028,803

2. **Capital Expenditures Request Review:**

Chairman Henry stated that we should try to stay away from using Fund Balance if we can.

Sheriff – Sheriff Pope discussed the fact that he thought this matter was settled. He expressed his irritation with having to come before the board again to ask for cars that are needed by his

department. He discussed the plan that was created by a previous Board of Commissioners. Sheriff also discussed the cars on his list that are currently unassigned.

Recreation Department- Michael Fleming (Recreation Director) explained his request for capital items. With a third mower all three staff members can cut grass at the same time. He stated that want more spacious dugouts.

E911 Authority- Mr. Ed Westbrook spoke about the need for a recorder for 911. The present recorder was installed approximately in 2006. It is a required system.

Senior Center- Brenda Jacobs stood before the board to discuss her need for the sign. She told the board that she will work on getting quotes for a sign.

Commissioner Ledford stated that he agrees that the parking lot may need to be paved for the safety of the seniors.

Extension Service- Kasey Hall (4H Agent) - Stood before the board to present her request for a mid-sized SUV.

Finance- Larissa Ruark presented her request to purchase an additional module for the current software that allows capital asset tracking for the depreciation schedule.

Mike Benton stated that if the board chooses this purchase would fit under impact fees.

Government Buildings- Mike Benton discussed the fact that our heating and air units are beginning to fail.

Park- Commissioner Sheila Jones presented her request for items for Sands Park. She would like to remove the request for the park benches. She stated the veterans have agreed to help with building the pavilion.

Chairman Henry declared the Work Session closed at 8:01 p.m.

Bruce Henry, Chairman

Sharon S. Robinson, Clerk

Jasper County Board of Commissioners
August 1, 2022
Regular Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff Present: Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, Mike Benton, County Manager, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Commissioner Don Jernigan

Agenda Approval: Commissioner Ledford motioned to approve the agenda as presented. Commissioner Stunkel seconded the motion, passed unanimously.

Consent Agenda:

Commissioner Stunkel motion to approve the minutes for:

- May 9, 2022 – Called Meeting Minutes
- June 13, 2022 –Called Meeting Minutes
- June 30, 2022 – Called Meeting Minutes
- July 11, 2022 - Regular Meeting Minutes
- July 12, 2022 – Joint Work Session Minutes

Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve check numbers 65130-65253. Commissioner Ledford seconded the motion, passed unanimously.

Public Hearings: Commissioner Stunkel motioned to go into Public Hearing at 6:03 p.m. Commissioner Ledford seconded the motion, passed unanimously.

1. **A public hearing will be held for a Special Use Permit, SU22-001 for 1900 Hwy 212 W, Monticello; Map & Parcel: 033 069 03A to operate a deer processing business from the property.**

Ms. Judy Johnson, P&Z Director, stood before the board to discuss the Special Use Permit request. It was recommended for approval 3-1 at the P&Z meeting with additional recommended conditions.

Ms. Melanie Neal stood in favor of the request.

2. **A public hearing will be held for a rezoning. 2022-REZ-001 for 600 Edwards Rd, Monticello; Map & Parcel: 039A 032. Rezoning request from A (Agricultural) to M (Manufacturing).**

There was a locked vote with the P&Z board.

Mr. Barry Wyatt stood before the board in favor of the rezoning request. He stated that he have operated the storage building business for 15 years. He wants to have to land rezoned so that he can have more space to display buildings. Most of the property is already zoned commercial or manufacturing. He stated that he gets an average of 5 or 6 customers per week. He stated that he does not plan to change the land in any way. He named all of the businesses that surrounds his property.

Commissioner Jernigan addressed the statement on the application “may be for expansion of my business”.

Justin Southerland stood in opposition to the rezoning. He stated that they do not want any more traffic down the road.

Paul Speiks stood in opposition as well. He stated traffic has not been that bad for the storage units. If he is allowed to have the rezoning he hopes that he will have to place them further away from the road.

Pam Speiks stood in opposition. She wants to know what happens later since these are just temporary structures.

Presentations/Delegations

Citizens Comments:

Jason Parr- Mr. Parr stood before to the board to consider putting him on the Presentation section for the next meeting. He wants to be able to dump at the Landfill for a reduced price. He discussed all that his company does for the local community.

County Commissioner’s Items:

Commissioner Ledford-

Commissioner Stunkel-

Commissioner Jernigan-

Commissioner Jones- Commissioner Jones stated that the cost of IT has increased significantly and we need to look at doing something different.

Chairman Henry-

Business Items:

Item 1: Planning and Zoning Petitions- Special Use Permit; Rezoning from Ag to Manufacturing; P&Z

Director Judy Johnson presented the request for the Special Use Permit. She reviewed some of the information in the request. Some of the recommendations were:

- The property will be used a Deer Processing Business Only
- The structure shall look substantially similar to the rendering submitted in the permit package
- Provide annual state license (as applicable)
- All parking shall be provided in the rear of the structure
- Applicant shall provide a letter from the GA Dept. of Transportation either approving the use of the existing driveway or stating what improvements are necessary for the business. If improvements are to be made, they must be in place prior to the issuance of a certificate of occupancy for the building and the issuance of a business license
- The project shall start construction within 36 months.

Commissioner Stunkel motioned to approve SU22-001 with recommended conditions. Commissioner Ledford seconded the motion, passed unanimously.

Ms. Johnson presented the Rezoning request from Agriculture to Manufacturing. The P&Z Board denied the request. There was concern that the Manufacturing zoning designation may be a greater classification than needed for the use of a Storage building business, not clear enough testimony as to what the land will be used for, the land could be sold in the future with a harsher use since the zoning request was for manufacturing. She reviewed the future land use map for the immediate area. Staff recommended some conditions that would possibly mitigate the concerns of the neighbors

- Provide a deceleration lane at the proposed entrance

- Should the property be subdivided there shall be one commercial entrance.
- Storm water facilities are required. The plans shall be reviewed and approved by the county engineer.
- Provide downcast lighting
- The following uses shall be consider prohibited.
 - Chemical Storage and manufacturing
 - Foundry or foraging plant
 - Go Cart or motorbike track
 - Junk yard
 - Poultry Houses
 - Hog Parlors or feed lots
 - Sanitary Landfill
 - Truck Terminal
- Provide a buffer to the adjoining property

Chairman Henry ask if there another classification that will fit since they are not actually manufacturing.

Ms. Johnson stated that the P&Z Board definitely felt it would fit better for a commercial zoning versus the manufacturing.

Commissioner Jernigan motioned to deny request 2022-REZ-001. Commissioner Ledford seconded the motion passed unanimously.

Item 2: Jasper County Water & Sewer Authority Board Appointment: Commissioner Stunkel motioned to table the appointment. Commissioner Jernigan seconded the motion, passed unanimously.

Item 3: Monticello City Council and Jasper County Board of Commissioners- IGA- Building Inspection, Code Enforcement and Court Services: Attorney Ozburn stated that he reviewed the agreement and it is essentially the same agreement that has been in place.

Commissioner Stunkel motioned to authorize the chairman to sign the IGA. Commissioner Jernigan seconded the motion, passed unanimously.

Item 4: Adopt Jasper County Board of Education Millage Rate for 2022 Tax Billing: Commissioner Jernigan motioned to adopt resolution #2022.08.01 authorizing the Jasper County Tax Commissioner to levy a Jasper County Board of Education Millage Rate of 14.801 for the 2022 Tax Billing. Commissioner Stunkel seconded the motion, passed unanimously.

Item 5: 2022 ACCG Legislative Leadership Conference Business Session Delegate: Commissioner Jones stated that she is scheduled to attend the conference.

Commissioner Ledford motioned to appoint Chairman Henry as the Jasper County Delegate to the 2022 ACCG Legislative Leadership Conference on September 29, 2022. Commissioner Stunkel seconded the motion, passed 3 to 1 (Chairman Henry abstained, Commissioner Jones opposed).

Item 6: Henderson Mill Road and County Line Road Intersection- Four Way Stop Discussion: Commissioner Ledford stated that he has received many calls about the intersection of Henderson Mill Road and County Line Road. A traffic county was done in November 2021. He stated if we don't act now he believes there will be some bad wrecks happening.

Commissioner Ledford motioned to approve a 4-way stop at Henderson Mill Road and County Line Road and make sure staff follows recommendations of GDOT. Commissioner Stunkel seconded the motion, passed unanimously.

Item 7: 2023 GDOT LMIG Application Project Selection: Mike Benton stated that GDOT have the application window open for our next LMIG application. It has been discussed that since the bids came in so high for the 2022 LMIG for Jackson Lake Road project we would postpone it and combine the two.

Commissioner Stunkel motioned to approve Jackson Lake Road remaining length of 1.78 miles as the road project to be included in the 2023 GDOT application. Commissioner Ledford seconded the motion, passed 4 to 1 (Commissioner Jones opposed).

Item 8: Capital Expenditures Projects- July 29, 2022 Work Session:

Commissioner Stunkel motioned to approve the purchase of three patrol vehicles in the amount of \$166,500 to be funded by capital improvement fund (cash purchase). Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve the items requested by the Recreation Department: Areins Zenith 60 inch Zero Turn Mower, Soccer Goals 4'x6' & 6.5'x18.5', two Polaris Ranger 500, sprinkler System repair and upgrade, and 8 new Dugouts to be funded by the impact fees. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Ledford motioned to approve the Extension staff to get quotes not to exceed \$45K for a truck or SUV; funding source Fund Balance. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve funding through impact fees for the Finance Department to purchase Fixed Assets software. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Ledford motioned to approve the purchase of a recorder to record calls by the 911 Authority to be funded by impact fees. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Jones motioned to purchase pavilion shelter top, six commercial picnic tables and three commercial park benches to be funded through impact fees provided the BOC is able to enter into an IGA with the City of Monticello. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve the purchase of seven Thermal Image cameras for \$21,077 from impact fees. Commissioner Jernigan seconded the motion, passed unanimously.

Item 9: Schedule Work Sessions and Called Meetings: Mike Benton stated that he would like to have two Work Sessions one to discuss Public Works and Fire Rescue Capital Expenditure requests. There is a need for a joint Work Session with the Recreation Board.

Chairman Henry stated that whatever day is chosen should just be a Called Meeting so that they can go ahead and vote.

County Attorney Items: None

County Manager Update: Mike Benton gave an updated of the numbers for building permits

Executive Session: Commissioner Stunkel motioned to go into Executive Session to discuss potential litigation at 7:36 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Stunkel motioned to exit Executive Session at 8:45 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Adjourn:

Commissioner Stunkel motioned to adjourn the meeting at 8:57 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **65254 - 65607**

Public Hearings:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 12, 2022

Subject: Zoning requests for Public Hearing:

1. SU22-002 – Special Use Permit Request to operate a Campground/RV Park business from the property.
Location: 21575 Hwy 11, Monticello; Map & Parcel: 015 023 002 & 015 023 001
Petitioner: Todd Crews & Ricky Oneal
Commissioner District: 4 (four)
Acreage: 10 acres total
Zoning: A (Agricultural)
2. Zoning Ordinance Amendment – Ordinance amendment number (____)
Chapter 119 – ZONING, subsection 119-2 (Definitions) to add the following definitions for Food Bank, Food Pantry, and Short Term Rental
3. Zoning Ordinance Amendment – Ordinance Amendment number (____)
Chapter 119 – ZONING, Subsection 119-269 – Table of Permitted Uses to add the following use to the Use Table as a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry

Summary: The above items were heard by the Planning & Zoning Board on 08/25/2022 and are scheduled for the 2nd Public Hearing and decision by the Board of Commissioners at the September 12, 2022 regular Board meeting.

Background: N/A

Cost: N/A

Recommended Motion:

None – this is a public hearing portion only. The vote will happen during the business items

JASPER COUNTY
BOARD OF COMMISSIONERS

SPECIAL USE PERMIT

CASE NUMBER	SU22-002
PROPOSED USE	Campground
EXISTING ZONING	AG (Agricultural)
LOCATION	21575 Hwy 11 N (West Side) 795 +- Feet of Frontage
PARCEL SIZE	10 Acres
TAX PARCEL	015 023 001 & 015 023 002
COMMISSION DISTRICT	4 (Four)
OWNER	Todd Crews
PETITIONER	Todd Crews & Ricky O'Neal
REPRESENTATIVE	Todd Crews & Ricky O'Neal

APPLICANT'S INTENT	To allow for a campground for special needs families and short term family camping
--------------------	--

History: At the Planning Commission on August 25, 2022 there were several citizens present in opposition of the petition. The major concerns were traffic, safety, and location.

The Planning Commission motion to recommend denial with a vote of 5-0 due to traffic and safety concerns.

SUBJECT SITE AND SURROUNDING AREA:

SUBJECT SITE: The subject site is located on the west side of Hwy 11 N. It is zoned AG (Agricultural) and is currently development with a residential home, a manufactured home, and other accessory structures.

NEARBY AND ADJACENT PROPERTIES/ZONINGS:

North – Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

East, Across Hwy 11 N – Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

South – Use: Agricultural and scattered single-family residential
Zone: AG (Agricultural)

West – Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

STANDARDS OF REVIEW. The following standards are to be used when determining the approval or denial of the petition:

- (1) Is the proposed use suitable in view of the use and development of adjacent and nearby property?
- (2) Does the proposed use adversely affect the existing use or usability of adjacent or nearby property?
- (3) Will the proposed use likely cause an excessive or burdensome use of existing streets, transportation facilities, utilities or other public facilities?
- (4) Is the subject site itself suitable for the proposed use in terms of area, topography, natural conditions, or existing land uses on the site?
- (5) Is the proposed use suitable in terms of the natural environment on the site and on adjacent and nearby property?
- (6) Are there other existing or changing conditions which, because of their impact on the public health, safety, morality and general welfare of the

community, give supporting grounds for either approval or disapproval of the proposed use?

(7) The proposed use may be approved subject to such conditions as may be imposed in order to mitigate impacts which may be expected without the imposition of conditions, and may be regulated in the same manner as provided in section 119-445.

SITE PLAN ANALYSIS:

Based on the site plan submitted by the applicant to the Planning and Development Department on July 18, 2022, Staff offers the following considerations:

The applicant has submitted an aerial of the property and has not identified where the camp sites or other structures would be located. Staff does note that the property abuts a state highway and should any improvements be necessary, the applicant will need to obtain approval from Georgia Department of Transportation.

STAFF COMMENTS:

Sec. 119-269. - Table of permitted uses as shown below:

Use	AG	R-R	R-2	R-1	RL	V-P	O-I	C-1	C-2	M
Campgrounds or recreational vehicle park	S								S	

OTHER CONSIDERATIONS:

The subject property falls within the Gateway Corridor in the Comprehensive Plan. All properties along the Gateway Corridor should be designed to have enhanced landscaping requirements to further the objectives to preserve the corridors' rural character.

RECOMMENDED CONDITIONS

If this petition is approved by the Board of Commissioners, it should be approved for a Special Use Permit for a Campground Business **CONDITIONAL** subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by the Board of Commissioners.

1. To the owner's agreement to restrict the use of the subject property as follows:
 - a. A Campground or recreational vehicle park only
2. To the owner's agreement to abide by the following development standards:
 - a. A 50' landscape buffer shall be required along the road frontage of Hwy 11. Said landscape plan shall be done by a professional landscape architect or professional in the field and subject to the approval of the Director of Planning and Zoning.
 - b. No campsite shall be rented for a period greater than ___ days by the same person.
 - c. Parking shall be designed in a way to be shielded from Hwy 11.
 - d. Applicant shall provide a letter from the Georgia Department of Transportation either approving the use of the existing driveway or stating what improvements are necessary for the business. If improvements are to be made, the improvements shall be in place prior to the issuance of a certificate of occupancy for the building and the issuance of a business license.
 - e. (Other conditions as may be determined by the Planning Commission or the Board of Commissioners.)

ZONING MAP



Key Code:
Light Green – Agricultural

OVERVIEW MAP



SU22-002
Board of Commissioners – 09/12/2022

AERIAL MAP



COMMISSIONER DISTRICT



APPLICANT'S INFORMATION

SPECIAL USE PERMIT APPLICATION
JASPER COUNTY ZONING ORDINANCE

RECEIVED July 18, 2022 2022 SU502
LOCATION OF TRACK 023-002 TAX MAP 015
023001
ACRES 10 CURRENT ZONING A3

WHY A SPECIAL USE PERMIT IS NEEDED:
Installation of a campground servicing for special needs families
and short term family camping

APPLICANT Todd H. Crews OWNER Same

ADDRESS 1400 Highes Farm Rd Marshall ADDRESS _____
GA 30458

PHONE 770 366 7139 PHONE Ronald 445@yahoo.com
ALTEMP 8002-jerard@yahoo.com

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ADJUTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT Todd H. Crews DATE 4-27-22

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS _____

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:
[Empty box for notes]

LETTER OF INTENT

Peaceful Acres

21575 Hwy 11
Monticello GA

June 14th 2022

Todd Crews
-President
Ricky O'Neal
-Project Manager

Dear Planning and Zoning,

This letter is to share the Intent of Property Owner At 21575 Hwy 11 Monticello GA
In Jasper county Parcel #s 015023002 and 015023001

The intent is to apply for Permit to install An RV Park (Resort) on Above listed
properties, after doing the research and Due diligence, we have spoken with Planing
and zoning as well as health department of Jasper county as to codes and
requirements of such Development.

It is our wishes to install up to 30 RV lots and for each to have Water, Electric and
sewage for self contained Units as well as an onsite dump station.

It is our wishes to console with the county and planning and zoning as to requirements
Rules for the aforementioned Project.

It is the Belief that this project is well needed within the county and sits within the
zone of were it could offer a chance to draw more Tourism and visitors to Jackson lake
.Charlie Elliot wild life center as well as the many great festivals and historic site in the
city of Monticello Ga,

We would be pleased if this would be considered for permit and would be open for
any discussions and or question the Board or Public may have concerning this request.

We can be reached at below contacts.

Todd Crews 770.366.7139

Ricky O'Neal 817.600.9885. roneal445@yahoo.com

Continued from previous page

Sincerely yours,
Todd Crews
-Owner/President
Ricky O'Neal
Project Manager.

PICTURES FROM APPLICANT





SU22-002
Board of Commissioners – 09/12/2022



SU22-002
Board of Commissioners – 09/12/2022



SU22-002
Board of Commissioners – 09/12/2022



SU22-002
Board of Commissioners – 09/12/2022



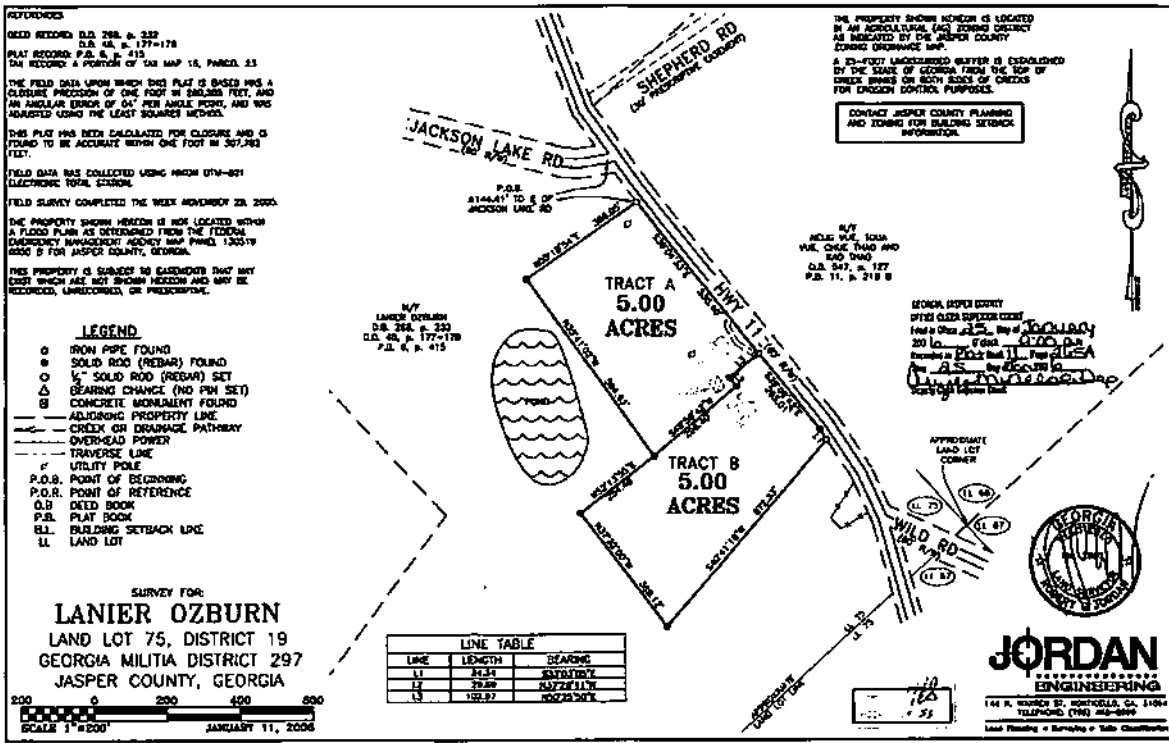








SU22-002
Board of Commissioners - 09/12/2022



SU22-002
 Board of Commissioners - 09/12/2022

OPPOSITION

Judy Johnson

From: Ursula and Mike Johnson <umjohnson@bellsouth.net>
Sent: Thursday, August 25, 2022 10:17 AM
To: Judy Johnson
Subject: Special use permit for campground

Good Morning Ms. Johnson,

We will not be able to attend tonight's public hearing, but would like to give you our input. Unfortunately the website does not give any details, which elicits questions.

When we hear campground we think tents. We assume that in this case a campground means campers pulled by a vehicle and possibly RV's.

Will there be toilets and shower facilities?

Will there be power and electric hookups if RV's are allowed? How is sewage being handled?

Will there be regulation on maximum days of stay? I.e. 2-3 weeks max. How would the regulation be enforced and what is the penalty for breaking it? Without tight control on the length of stay allowed, this has the potential of becoming a place where people live in their RVs, getting around the requirements set forth for mobile homes.

Campgrounds are usually in parks and recreation areas near lakes or rivers for swimming, fishing or canoeing, or near hiking trails. This property has no recreational opportunities of any kind.

Other campgrounds are near the interstate for cross country travellers to spend a day of rest before moving to the next destination.

There are camping facilities at the Charlie Elliot Wildlife Center and it is strictly regulated and controlled. It does not attract undesirable users. We believe this proposed campground has the potential to attract visitors to the area which will be up to no good. The proposed site is ill-suited for a campground.

One last question; would you want such a campground near your home? If the answer is yes, please urge the applicant to move it to your area. If the answer is no, please turn down the special use permit.

We would welcome answers from all the board members as every members' vote decides whether the application gets approved or denied.

Thank you for your time and consideration.

Regards,

Mike and Ursula Johnson
1996 Wild Road

1

Judy Johnson

From: Claire Sirmans <csirmans@aof.com>
Sent: Wednesday, August 24, 2022 3:52 PM
To: Judy Johnson
Subject: Special Use Permit for Campground Hwy 11

Dear Ms. Johnson and Planning and Zoning Commission Members:

I strongly **oppose** granting the Special Use Permit 2022-SU-002 at 21575 Hwy 11 regarding a campground for the following reasons:

- Encroachment on, and devaluation of, surrounding residential properties;
- Long-term homesteading potential by RV owners;
- Water and sewage issues that may be detrimental to the environment,
- Increased traffic problems at the intersection of Jackson Lake Rd, Wild Rd, and Hwy 11 and elsewhere on an already dangerous stretch of highway.

Thank you very much for seriously considering the welfare of our community!

Sincerely,

Claire E. Sirmans
3124 Pal Alto Rd
Monticello, GA. 31064
(478) 951-2684

Judy Johnson

From: jaharrell1969@gmail.com
Sent: Thursday, August 25, 2022 3:35 PM
To: Sheila Jones; Bruce Henry; Don Jernigan; Gerald Stunkel; Steven Ledford
Cc: Judy Johnson; Mike Benton
Subject: August 25 2022 Planning and Zoning Board Meeting | Special Use Permit for Campground
Attachments: Zoning RV Park_Campground_J Harrell_08252022_.pdf
Importance: High

Good afternoon, Jasper County Commissioners

I'm writing to share my concerns with all of you over the review and potential issuing of a Special Use Permit for a Campground located off the Scenic Corridor of Highway 11 North. There are numerous reasons why this is not good for the residents of Jasper County.

 PROS	 CONS
<ul style="list-style-type: none">✓ "May" Help Kids in Need✓ Economic Gain for Owner✓ Tax Related Benefits for Owner?	<ul style="list-style-type: none">✗ Harms Scenic Highway Corridor✗ Environmental Impact / Waste✗ Safety Concerns for Children with Disabilities✗ Decreases Land Value✗ May Promote Undesirable Element✗ Increase burden on Jasper County Infrastructure✗ Inconsistent with current 5-acre zoning requirements✗ Inconsistent with Jasper County's Long-Term Comprehensive Development Plan & Land Use

If given the opportunity to present / be heard at this evening's meeting, I'd be happy to discuss the numerous reasons why this Special Permit should NOT be issued.

Please find attached a presentation for your review and consideration.

Best!

Jamie Harrell
4001 Liberty Church Road
Monticello, GA 31064

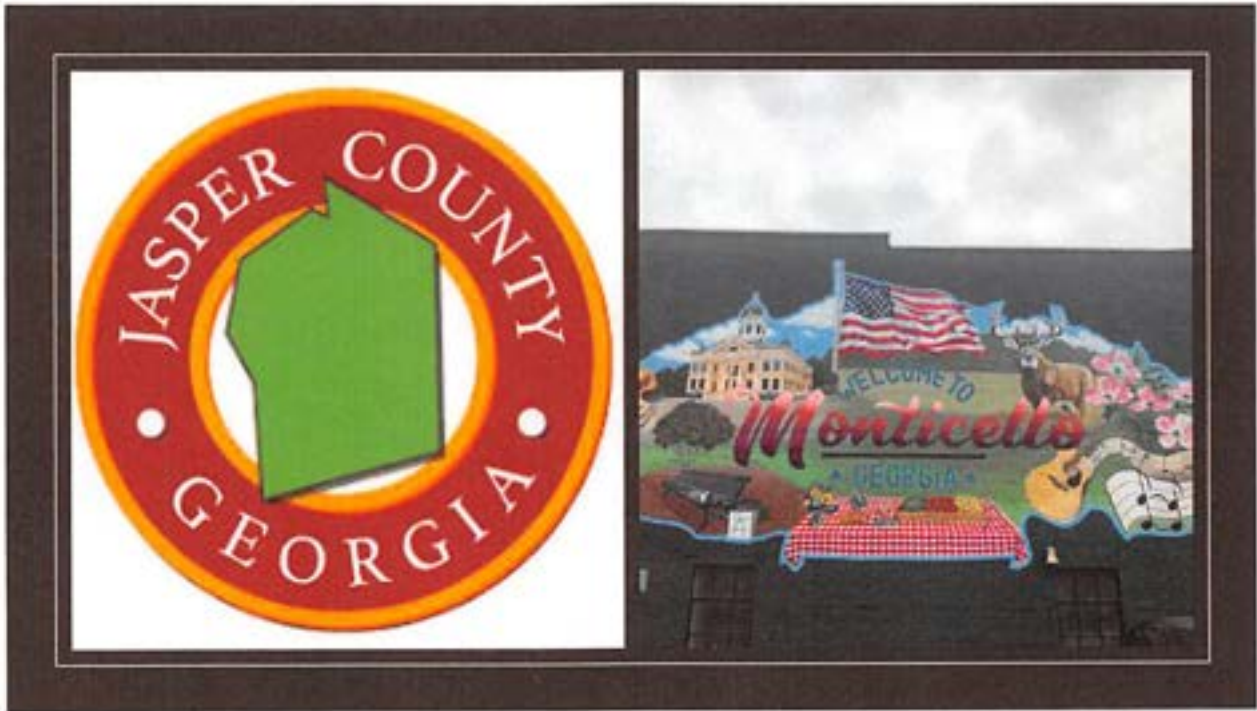
Jasper County Planning & Zoning

Special Use Permit, 2022-SU-002, at 21575 Hwy 11, Monticello, GA 31064
for a campground

Thursday, August 25, 2022

Presentation / Concerns Presented by:

James (Jamie) Harrell
4001 Liberty Church Road
Monticello, GA 31064



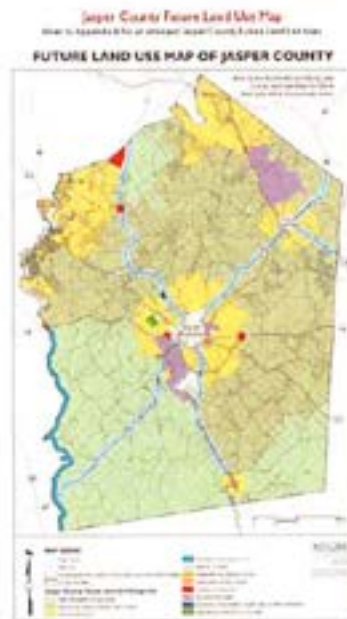
Keep Jasper County Beautiful Rural, Rich, the Right Way

Rural	Rich	The Right Way
<ul style="list-style-type: none">• Scenic Byways• Agricultural• Forests• Hunting• Fishing• Open Countryside• Less Population Density	<ul style="list-style-type: none">• In Rurality• In Local People• In History• In Heritage• In Land Value• In Education• In Economic Prosperity• In Natural Resources• In Wildlife• In Farmland• In Farm Animals	<ul style="list-style-type: none">• Thoughtful & Aligned Development• Alignment & Consistency to Jasper County Comprehensive Development Plan & Land Use• Controlled Economic Growth• Zoning with Purpose• Violations Enforcement

Uphold Existing Zoning Ordinances Reinforce Jasper County's Comprehensive Development Plan

- Gateway corridor of Highway 11 scenic byway
 - Limited, low-intensity development may be appropriate in specific areas along these corridors.
 - Development must follow the design and landscaping requirements set forth in the Scenic Byways corridor management plan.
 - Development should reflect the mission of scenic byways: to celebrate cultural and natural resources and preserve the corridors' rural character.
- Environmental Impact
 - Impact Study Requirements
 - Carbon Pollution
 - Soil erosion / pollution
 - Wildlife impact
- Safety Concerns
 - Guests may have special needs and/or disabilities which design does not afford
 - Concern over safety, infrastructure, and liability
 - Potential for increased crime seen at campgrounds and RV parks
- Economic Impact
 - Surrounding land values
 - Increased burden on Jasper County infrastructure for visitors not residents
 - Desirable vs undesirable element
 - In Feb 2020, Chuck Woodberry, editor of RV Travel suggested that 20% of RV Parks are not areas "tourist travelers" would frequent and advised these were parks where people who are barely getting by took up permanent residence.
 - Question of taxes and schooling

Jasper County, Georgia Study Date and Comprehensive Plan (1) (1) (1)



Page 26

Benefit to the residences of Jasper County ?



PROS

- ✓ "May" Help Kids in Need
- ✓ Economic Gain for Owner
- ✓ Tax Related Benefits for Owner?



CONS

- ✗ Harms Scenic Highway Corridor
- ✗ Environmental Impact / Waste
- ✗ Safety Concerns for Children with Disabilities
- ✗ Decreases Land Value
- ✗ May Promote Undesirable Element
- ✗ Increase burden on Jasper County infrastructure
- ✗ Inconsistent with current 5-acre zoning requirements
- ✗ Inconsistent with Jasper County's Long-Term Comprehensive Development Plan & Land Use

Does the Petition meet the re-zoning criteria?



Is the proposed use suitable in view of the use and development of adjacent and nearby property?



Does the proposed use adversely affect the existing use or usability of adjacent or nearby property?



Will the proposed use likely cause an excessive or burdensome use of existing streets, transportation facilities, utilities or other public facilities?



Is the subject site itself suitable for the proposed use in terms of area, topography, natural conditions, or existing land uses on the site?



Is the proposed use suitable in terms of the natural environment on the site and on adjacent and nearby property?



Are there other existing or changing conditions which, because of their impact on the public health, safety, morality and general welfare of the SU22-002 Planning Commission – 08/25/2022 3 community, give supporting grounds for either approval or disapproval of the proposed use?



The proposed use may be approved subject to such conditions as may be imposed in order to mitigate impacts which may be expected without the imposition of conditions and may be regulated in the same manner as provided in section 119-445.

NO- Agriculture & Scenic Corridor Highway

YES- Homes & Wildlife (Hunting)

YES- Increase in Trash, Trash Collection, & Public Services

No – Potential for Environmental Impact and Soil Erosion and Impact to Scenic Corridor Highway

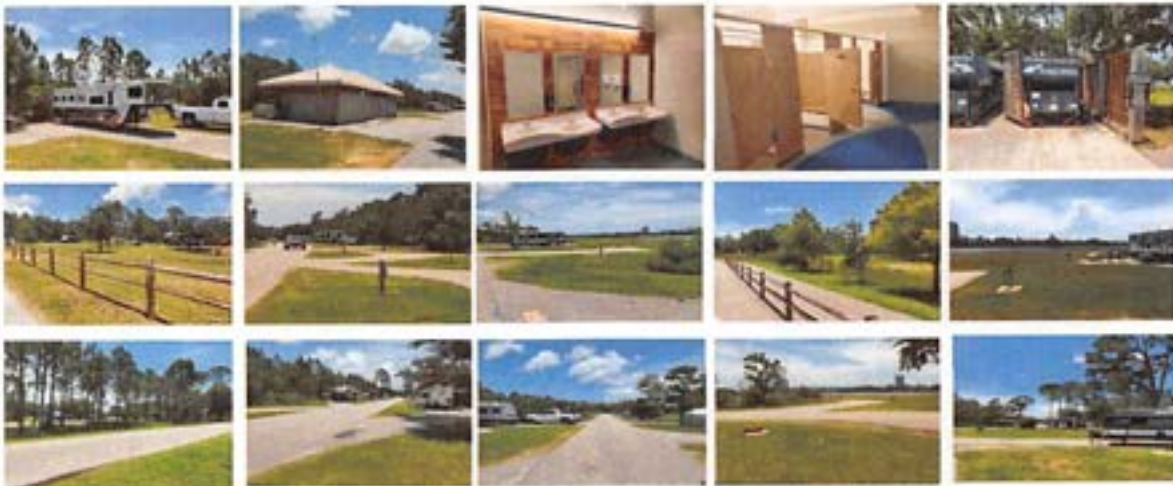
No – Adjacent properties are rural homes and agriculture / conservation land use

YES- Potential for Undesirable Element, Transitory People and PROJECT DOES NOT SERVE or HELP the Residents of Jasper County

If approved – Stringent criteria must be monitored & measured – what would be the remediation plan? Recommend an escrow account be funded in advance for remediation plans / site destruction should project be approved

Real Use –vs- Promoted Use of Camp

-Notice the imagery in application (no references / imagery of children with disabilities or facilities / activities for people with disabilities)



My ask to the Jasper County Commissioners- VOTE NO

- Keep Jasper County Beautiful
- Keep Jasper County Rural and Rich the Right Way
- Uphold and reinforce the Jasper County, Monticello, Shady Dale Long-Term Comprehensive Development Plan & Land Use
 - Long-Term Strategy and Vision for Jasper County
 - Rural and Beautiful NOT RV Campgrounds
- Be thoughtful & consistent with zoning regulations
 - Agricultural Use
 - Minimum 5 Acre Lots (or more)
 - Comprehensive Environmental Impact
- **VOTE NO**



ORDINANCE AMENDMENT

AN ORDINANCE BY JASPER COUNTY, GEORGIA TO AMEND CHAPTER 119 ZONING BY ADDING THE FOLLOWING DEFINITION TO CHAPTER 119 ZONING, ARTICLE I. - IN GENERAL, SECTION 119-2 - DEFINITIONS BY ADOPTING LANGUAGE AS DELINEATED BELOW; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Jasper County, Georgia, hereinafter referred to as the ("County") pursuant to Paragraph I, Section II, Article IX of the Constitution of the State of Georgia, known as the "Home Rule for Counties", is authorized to adopt clearly reasonable ordinances, resolutions or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto, and;

WHEREAS, Jasper County, Georgia has determined it beneficial and necessary to have well-functioning ordinances to promote and manage development in the County;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA THAT THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA HEREBY ORDAIN:

RESOLVED AND APPROVED by the Board of Commissioners of Jasper County, Georgia, this ____ day of September 2022.

Section 1

The Code of Ordinances of Jasper County, Georgia is hereby amended by adding the following definitions to Chapter 119 Zoning, Article I – In General, Sec. 119-2. - Definitions as shown below:

Short Term Rental means an accommodation for transient guest, where in exchange for monetary compensation, a residential dwelling unit is provided for the purpose of overnight lodging for a specified period of time; and where any person (including owners of private residences, cabins, or cottages and rental agents who rent such accommodations to transients on behalf of the owner) who make a sale or charges for any room, lodging or accommodation is considered a retailer and dealer for purposes of administering the Georgia sale and use tax laws (GA Department of Revenue Bulletin SUT 2018-08 03/08/2018). This definition does not include Bed and Breakfast.

Food Bank means an organization that subcontracts with other organizations throughout the state, like food pantries and soup kitchens. Some food banks distribute food through brown bag programs to the elderly.

Food Pantry means any organization that distributes food to low income and unemployed households for home consumption. A food pantry generally receives commodity foods from the local food bank in their area for a small handling charge.

Section 2.

The sections, paragraphs, sentences, clauses or phrases of this Ordinance are severable, and if any phrase, clause, sentence paragraph or section of this Ordinance shall be declared illegal by the valid judgement or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

Section 3.

All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 4.

The adoption date of this ordinance amendment is upon creation.

[SIGNATURE LINE BELOW]

SO ORDAINED this ____ day of _____, 2022

**BOARD OF COMMISSIONERS
OF JASPER COUNTY, GEORGIA**

**Bruce Henry, Chairman
District 2**

**Shelia Jones, Commissioner
District 1**

**Don Jernigan, Commissioner
District 3**

**Gerald Stunkel, Commissioner
District 4**

**Steven Ledford, Commissioner
District 5**

ATTEST:

Sharon Robinson, County Clerk

{Jasper County, Georgia Seal}

APPROVED AS TO FORM:

S. David Ozburn, County Attorney

ORDINANCE AMENDMENT

AN ORDINANCE BY JASPER COUNTY, GEORGIA TO AMEND CHAPTER 119 ZONING BY ADDING THE USE OF PUBLIC OR NONPROFIT FOOD & NECESSITIES DISTRIBUTION CENTER/FOOD BANK/FOOD PANTRY TO THE TABLE OF PERMITTED USES IN ARTICLE IV. - DISTRICT REGULATIONS, DIVISION 5 - TABLE OF PERMITTED USES BY ZONING DISTRICT, SECTION 119-269 BY ADOPTING LANGUAGE AS DELINEATED BELOW; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Jasper County, Georgia, hereinafter referred to as the ("County") pursuant to Paragraph I, Section II, Article IX of the Constitution of the State of Georgia, known as the "Home Rule for Counties"; is authorized to adopt clearly reasonable ordinances, resolutions or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto, and;

WHEREAS, Jasper County, Georgia has determined it beneficial and necessary to have well-functioning ordinances to promote and manage development in the County;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA THAT THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA HEREBY ORDAIN:

RESOLVED AND APPROVED by the Board of Commissioners of Jasper County, Georgia, this ____ day of September, 2022.

Section 1

The Code of Ordinances of Jasper County, Georgia is hereby amended by adding the following uses to Sec. 119-269. - Table of permitted uses as shown below:

Use	AG	R-R	R-2	R-1	RL	V-P	O-I	C-1	C-2	M
Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry	S							S	S	

Section 2

The sections, paragraphs, sentences, clauses or phrases of this Ordinance are severable, and if any phrase, clause, sentence paragraph or section of this Ordinance shall be declared illegal by the valid judgement or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

Section 3

All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 4

The adoption date of this ordinance amendment is upon creation.

[SIGNATURE LINE BELOW]

SO ORDAINED this ____ day of _____, 2022

**BOARD OF COMMISSIONERS
OF JASPER COUNTY, GEORGIA**

**Bruce Henry, Chairman
District 2**

**Shelia Jones, Commissioner
District 1**

**Don Jernigan, Commissioner
District 3**

**Gerald Stunkel, Commissioner
District 4**

ATTEST:

**Steven Ledford, Commissioner
District 5**

Sharon Robinson, County Clerk

{Jasper County, Georgia Seal}

APPROVED AS TO FORM:

S. David Ozburn, County Attorney

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 12, 2022

Subject: Special Use Permit Request – Campground/RV Park 21575 Hwy 11 North

SU22-002 – Special Use Permit Request to operate a Campground/RV Park business from the property.

Location: 21575 Hwy 11, Monticello; Map & Parcel: 015 023 002 & 015 023 001

Petitioner: Todd Crews & Ricky Oneal

Commissioner District: 4 (four)

Acreage: 10 acres total

Zoning: A (Agricultural)

Summary: Request was heard by the Planning & Zoning Board on 08/25/2022 and is scheduled for a decision by the Board of Commissioners at the September 12, 2022 regular Board meeting.

Background: The staff report reflects the applicant's information, the Planning & Zoning Board's recommendations, and the staff analysis.

Cost: N/A

Recommended Motion:

While staff has concerns that the proposed use has not offered enough information to fully assess the impact to the traffic or other life-safety concerns, the final decision is at the Board's discretion for SU22-002 petition; however, staff does request, should petition be approved, the Recommended Conditions of Zoning be placed on the petition to protect the interest of the county and the citizens.

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 12, 2022

Subject: Zoning Amendment to add definitions

Zoning Ordinance Amendment – Ordinance amendment number (____)
Chapter 119 – ZONING, subsection 119-2 (Definitions) to add the following definitions for Food Bank, Food Pantry, and Short Term Rental

Summary:

Request was heard by the Planning & Zoning Board on 08/25/2022 and is scheduled for a decision by the Board of Commissioners at the September 12, 2022 regular Board meeting.

Background:

The definitions were recommended for approval by the Planning Commission.

Cost: N/A

Recommended Motion:

For the Zoning Ordinance Amendment to add definitions to the Zoning Ordinance, Staff recommends approval.

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 12, 2022

Subject: Zoning Ordinance for an addition to the Use Table:

Zoning Ordinance Amendment – Ordinance amendment number (____)

Chapter 119 – ZONING, subsection 119-269 to add the following use to the use table for a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry

Summary:

Request was heard by the Planning & Zoning Board on 08/25/2022 and is scheduled for a decision by the Board of Commissioners at the September 12, 2022 regular Board meeting.

Background:

The amendment to add the use of Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry to the Zoning Ordinance was recommended for approval by the Planning Commission.

Cost: N/A

Recommended Motion:

For the Zoning Ordinance Amendment to add the use of Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry to the Zoning Ordinance, Staff recommends approval.

Agenda Request – Jasper County BOC

Department: Recreation

Date: September 12, 2022

Subject: Recreation Board Discussion/Future Joint Work Session

Summary:

Recreation Board Discussion

Background:

Jasper County Recreation Board is a five member board.

Cost:

Recommended Motion:

Board Discretion

Business Item :

Agenda Request – Jasper County BOC

Department: Recreation

Date: September 12, 2022

Subject: Jasper County Recreation Board Appointment

Summary:

Jasper County Recreation Board has 1 current vacancy due to the resignation of Miranda Hudson, whose term would be expiring September 2024. We have received applications.

BOC Commissioner Sheila Jones

Jeff Holloway

Background:

The Jasper County Recreation Board is a five (5) member board

Cost: None

Recommended Motion:

Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Sheila Jones

ADDRESS 737 Sands Drive

Monticello, GA 31064

TELEPHONE (home) 706-476-2731

(Cell) _____

Email address sjones@jaspercountyga.org

Sheila Jones
Signature

8-24-22
Date

***This application should be submitted to the Jasper County Board of Commissioners, email: srobinson@jaspercountyga.org**

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson (use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Sheila Jones

Date: 8-24-22

I would like to apply for appointment to the following Board, Committee, or Authority:

Rec

How long have you been a resident of Jasper County? 40 years

Which Jasper County district do you live in?

(1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I played sports in HS, but I'm willing to learn whatever I need to be a part of this board.

Are you currently serving on another Board, Committee, Authority or elected position?

Bd of →

Yes NO If Yes, please list.

Commissioner

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

~~to make a safer county~~
to help the Director and his team with ideas to make our Rec one of the best Rec's in the State of GA, and try to provide the activities the community is requesting if possible and approved by director.

Explain your understanding of the duties of this Board, Committee, or Authority:

I understand my duties is to accomplish ways to improve Rec. Dept.

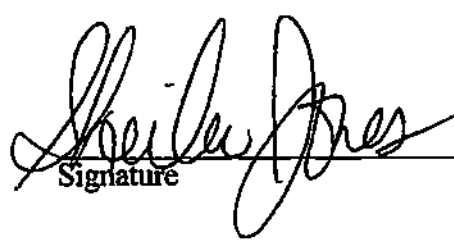
Briefly explain why you seek appointment to this Board, Committee, or Authority:

In my opinion I feel like I could bring ideas to the board, and help where help is needed.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

~~No~~ Yes. Keisha Jordan

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

8-24-22
Application Date

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064
706-468-4900
www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Jeff Holloway Home Phone: —
Address: 1939 Wild rd. Work Phone: 706-468-5017
Monticello Ga. 31064 Cell Phone: 706-819-8737
Occupation: JCCS County Athletic Director E-mail: 2jeffholloway@gmail.com

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Department Board

How long have you been a resident of Jasper County?

45 years

Which Jasper County district do you live in?

— (1) — (2) — (3) — (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have extensive experience as an Athletic Director and serving/leading advisory boards.

Are you currently serving on another Board, Committee, Authority or elected position?

— Yes NO If Yes, please list.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

— Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

To meet the needs of our growing community.

Explain your understanding of the duties of this Board, Committee, or Authority:

To assist the director in planning for future growth

Briefly explain why you seek appointment to this Board, Committee, or Authority:

As a member of the community and serving as the School System Athletic Director, I would like to serve on this board to help bridge the recreation department with the system's athletic programs.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

It is very possible I am related to an elected official or employee. However, at this time, I cannot think of one in particular.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Signature



Application Date

9.7.2022

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sharon S. Robinson, Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item :

Agenda Request – Jasper County BOC

Department: Water Authority

Date: September 12, 2022

Subject: Jasper County Water and Sewer Authority Board Appointment

Summary:

The Jasper County Water and Sewer Authority Board has one (1) vacancy.

The position to be filled is a 3-year term that will end August 31, 2025.

Mrs. Frances Campbell has applied to be reappointed to the Board.

Background:

The Jasper County Water and Sewer Authority Board is a five member board..

Cost:

None

Recommended Motion:

Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME MRs. Frances Campbell

ADDRESS 75 Sandy Drive

Monticello, GA 31064

TELEPHONE (home) (706)-468-1081

(Cell) (706)-819-8661

Email address _____

Frances Campbell
Signature

7-18-2022
Date

*This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia
Open Records Law.*

Applicant Name: Mrs. Frances Campbell

Date: 7-18-2022

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Water and Sewage Authority

How long have you been a resident of Jasper County?

72 yrs.

Which Jasper County district do you live in?

 (1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

We all should have the ability to see that no matter what board we serve on, that things are right. Experience is the best teacher I have. Some one on the committee all the time saying I have experienced that problem before.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes NO If Yes, please list.

Planning and Zoning Board

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My Vision for the County's future is ~~that~~ all
be treated fairly here, in all love and kindness
so we can be Bless.

Explain your understanding of the duties of this Board, Committee, or Authority:

My understanding that the Peoples work hard
to see that water - Clean water flow here
with no pay do you think that's right it's a job
to you know!

Briefly explain why you seek appointment to this Board, Committee, or Authority:

Because water is important to all here in
this County so we all should seek ~~to~~ save it
now.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Frances Campbell
Signature

7-18-2022
Application Date

Agenda Request – Jasper County BOC

Department: Landfill

Date: September 12, 2022

Subject: Landfill Customer Types Discussion

Summary:

Customer types for the Jasper County C&D Landfill to be discussed.

Current recognized types

County Resident

Non County Resident

Commercial

Background:

Cost:

Recommended Motion:

Agenda Request – Jasper County BOC

Department: County Extension

Date: September 12, 2022

Subject: County Extension – Capital Expenditures Item – Quotes for Consideration

Summary:

At the August BOC meeting, the Commissioners gave the approval for Jasper County Extension Coordinator Kasey Hall to get quotes on a third-row vehicle at a maximum cost of \$45,000 to be purchased for the Extension office. In the packet, Kasey has assembled the 10 quotes she received on the GMC Acadia (4), the Chevrolet Traverse (4), and the Ford Explorer (2). At the September meeting, she will share the tremendous amount of information she has learned from her extensive research and many dealership visits and will provide a short summary on the vehicles submitted for consideration.

Background:

Kasey had initially proposed the purchase of a smaller crossover SUV for their office, but during the meeting a larger SUV with a third-row was suggested by the Commissioners to allow more room after they heard more about the vehicle's intended use during her presentation.

Cost: Not to exceed \$45,000.

Recommended Motion:

Board Discretion

Summary of Vehicles

GMC ACADIA

2023	SLE FWD	White	Master Buick GMC – Augusta	\$40,875.00
2022	SLT FWD	White	Carl Black Chevrolet Buick GMC – Kennesaw	\$41,649.50
2023	SLE FWD	White	Jimmy Britt Chevrolet Buick GMC – Greensboro	\$41,511.00
2023	SLE FWD	White	Bellamy Strickland Chevrolet Buick GMC – McDonough	\$42,089.00

CHEVROLET TRAVERSE

2023	1 LT FWD	Gray	Carl Black Chevrolet Buick GMC – Kennesaw	\$38,819.50
2023	1 LT FWD	White	Bellamy Strickland Chevrolet Buick GMC – McDonough	\$42,079.00
2023	1 LT FWD	Red	Sutton Chevrolet – Byron	\$45,000.00
2023	1LT FWD	White	Five Star Chevrolet Buick GMC – Warner Robins	\$45,870.00

FORD EXPLORER

2023	XLT RWD	Blue	Rivertown Ford – Columbus	\$41,503.00
2022	XLT RWD	Red	Jeff Smith Ford – Byron	\$43,399.00

VEHICLES WITH OPTIONAL WARRANTIES BEYOND 3 YEAR/36K MILES

2023	Acadia	Master Buick GMC – Augusta	5yr/100k - \$2,200.00	\$43,075.00
2023	Traverse	Five Star Chevrolet Buick GMC – Warner Robins	6yr/100k - \$3,495.00	\$49,365.00

Additional dealerships said that they also offered optional warranties and would provide estimates if needed

2023 ACADIA FWD SLE
 GAZ SUMMIT WHITE /L4G
 H1T JET BLACK
 ORDER NO. BTJRIQ/TRE STOCK NO.
 VIN 1GK KNKL 42 PZ119313
 *****3907*****48*53030S
 MODEL & FACTORY OPTIONS MSRP INV AMT RETAIL - STOCK
 TN026 ACADIA FWD SLE 35300.00 33676.20 INVOICE 08/24/22
 FE9 50-STATE EMISSIONS N/C N/C SHIPPED 08/24/22
 LSY ENGINE, 2.0L TURBO, N/C N/C EXP I/T 09/02/22
 4-CYLINDER, SIDI INT COM 09/02/22
 M3G TRANSMISSION, 9-SPEED N/C N/C PRC EFF 08/24/22
 AUTOMATIC KEYS V4108 V4108
 R6J CUSTOMER DIALOGUE NETWORK 0.00 16.50 WFP-S QTR OPT-1
 R9M 3YR. ONSTAR & CONNECTED SVCS 1500.00 1365.00 BANK: GM FINANCIA
 *SAFETY & SECURITY CHG-TO 53-030
 *UNLIMITED DATA PLAN
 *GUARDIAN APP SHIP WT: 3943
 *REMOTE ACCESS HP: 17.1
 *APP ACCESS (RADIO DATA) GVWR: 6001
 Y29 INFOTAINMENT PACKAGE: 995.00 905.45 GAWR.FT: 2976
 * GMC INFOTAINMENT SYSTEM WITH GAWR.RR: 3406
 8" DIAG. HD COLOR EMPLOY: 37748.42
 TOUCHSCREEN CONNECTED SUPPLR: 39250.65
 NAV CAPABLE W/ NAV, VOICE NTR:
 RECOGNITION, BLUETOOTH AUDIO DAN: SLE+
 WIRELESS APPLE CARPLAY EMPINC: 2187.97
 & ANDROID AUTO CAPABLE SUPINC: 685.75
 IN-VEHICLE APPS AND
 PERSONALIZATION CAPABLE
 * BOSE PREMIUM 8 SPEAKER AUDIO
 ZQ2 DRIVER CONVENIENCE PACKAGE: 1750.00 1592.50
 * ROOF RAILS, SILVER
 * REMOTE VEHICLE START
 * SEAT ADJUSTER, DRIVER 8-WAY
 POWER
 * POWER OUTLET
 * DRIVER & FRONT PASSENGER
 HEATED SEATS
 * SEAT ADJUSTER, POWER DRIVER
 LUMBAR CONTROL
 TOTAL MODEL & OPTIONS 39545.00 37555.65 ACT 237 37764.30
 DESTINATION CHARGE 1395.00 1395.00 H/B 261 1186.35
 DEALER IMR CONTRIBUTION 197.73 ADV 261 197.73
 LMA GROUP CONTRIBUTION 197.73 EXP 65A 197.73

Master
GMC

Augusta

TOTAL 40940.00 39346.11 PAY 310 39346.11
 MEMO: TOTAL LESS HOLDBACK AND
 APPROX WHOLESALE FINANCE CREDIT 37489.06

 INVOICE DOES NOT REFLECT DEALER'S ULTIMATE COST BECAUSE OF MANUFACTURER
 REBATES, ALLOWANCES, INCENTIVES, HOLDBACK, FINANCE CREDIT AND RETURN TO
 DEALER OF ADVERTISING MONIES, ALL OF WHICH MAY APPLY TO VEHICLE.

MASTER BUICK GMC, INC.



3710 Washington Road Augusta, GA 30907
706-855-9400

CUSTOMER ORDER

Stock No. B19313

Date 09/06/2022

Purchaser Jasper County Board Of Commissioners Salesman Suit Gentile

Co-Purchaser _____ St. Address 126 W Greene St Ste 18

City Monticello State GA County Jasper Zip 31064

Work Phone _____ Home Phone (229) 291-1042 E-mail kzreid@uga.edu Date of Birth _____

I or we (hereinafter referred to as Purchaser or Buyer) hereby agree to purchase from you under the terms and conditions specified,

the following: New Used Demo _____

Year 2023 Make GMC Body Sport Utility Model Acadia Color Summit White

VIN 1GKKKML42PZ119313 Ign Key _____ Door Key _____ Mileage 10

Insurance Co _____

Agent _____

Policy # _____

TRADE INFORMATION

Year _____ Make _____

Model _____ Miles _____

Doors _____ Color _____ Cyl _____

VIN _____

Tag # _____ Decal # _____

State _____ Year _____ County _____

Pay Off To _____

Address _____

Phone _____

Account# _____

Pay Off Amount _____

Good Till _____

Person Contacted _____

Purchaser agrees that this Agreement includes all other terms and conditions on both the face and reverse side hereof, that this Agreement cancels and supersedes any prior Agreement and as the date hereof comprises the complete and exclusive statement of the terms of the Agreement relating to the subject matters covered hereby. The Agreement cannot be modified except by express written Agreement of the parties. Purchaser by his execution of the Agreement acknowledges that he has read its terms and conditions and has received a true copy of the Agreement.

I certify that I am 18 years of age, or older; and that I have read the printed matter in the front and back hereof and agree to it as a part of this order the same as if it were printed above my signature.

I FURTHER ACKNOWLEDGE THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY THE DEALER OR HIS AUTHORIZED REPRESENTATIVE.

IN THE EVENT THIS CONTRACT RELATES TO A NEW MOTOR VEHICLE PURCHASED BY A CONSUMER, AS DEFINED IN O.C.G.A. 10-1-782(3), PURCHASER ACKNOWLEDGES RECEIPT OF AN OWNER'S MANUAL PUBLISHED BY THE MANUFACTURER OF SAID VEHICLE AND A WRITTEN STATEMENT THAT EXPLAINS THE CONSUMER'S RIGHTS PURSUANT TO O.C.G.A. 10-1-783(a) AND (b).

Purchaser signature line _____

Co-purchaser signature line _____

	BASE PRICE	
		\$40,940.00
1. SELLING PRICE		\$40,940.00
2. TRADE ALLOWANCE		
3. ADMINISTRATIVE FEE		\$389.00
4. BUYER'S DIFFERENCE		\$41,329.00
5. SALES TAX		\$0.00
6. TITLE		\$18.00
7. LICENSE TAG (NEW OR TRANSFER)		\$25.00
8. GA MY WARRANTY RIGHTS FEE		\$3.00
9. SUB TOTAL		\$41,375.00
10. BALANCE OWED ON TRADE		
11. TOTAL DELIVERY PRICE		
12. DOWN PAYMENT/DEPOSIT		
13.		
14.		
15.		
16.		
17.		
18. TOTAL REBATE(S) AND INCENTIVE(S)		\$500.00
19. BALANCE DUE ON DELIVERY		\$40,875.00

LIEN TO _____
ADDRESS _____

ACCEPTED DEALER MASTER BUICK GMC

BY _____



Vehicle Locator

Detail Report for Customer

CARL BLACK CHEVROLET BUICK GMC, INC.
 1110 ROBERTS BOULEVARD NORTHWEST, KENNESAW, GA, 30144
 888-457-2417

Customer/Company:

Sales Consultant:

Michael Kuhn

Address:

Vehicle #1: 2022 GMC Acadia	VIN/Order #	MSRP	Stock #
	1GKKNML45NZ180230	\$44,715.00	N/A

Additional Vehicle Information

GM Marketing Information

Body Style: TND26-4SA SLT FWD
 PEG: 4SA-SLT-1 Pkg
 Primary Color: GAZ-Summit White
 Trim: H0Y-Interior Trim, Leather Jet Black
 Engine: LSY-Engine, Gas, 4 Cyl., 2.0L, Turbo, SIDI, DOHC, VVT, Alum
 Transmission: M3G-9-Speed Automatic Transmission 2.0 Turbo

Options:

- 00Z-CREDIT - NOT EQUIPPED W/ FRONT/REAR PARK ASSIST; INCLUDES LATER RETROFIT
- 04O-CREDIT - NOT EQUIPPED W/ FRONT SEAT CUSHION VENTILATION; INCLUDES LATER RETROFIT
- 4SA-SLT-1 Pkg
- A7K-Seat Adjuster, passenger 8-way power
- ABB-Seating, 6-Passenger, 2,2,2
- C3U-Power Sunroof
- C69-Rear Air Conditioner
- DCP-OnStar Turn by Turn Navigation System
- DD8-Mirror, ISRV, Auto-Dimming
- DYX-Heated Outside Mirror, Power Folding
- FE2-Suspension System, Ride & Handling
- FE9-Federal Emissions
- GAZ-Summit White
- H0Y-Interior Trim, Leather Jet Black
- IOU-GMC Infotainment System with enhanced connectivity
- KA1-Heated Front Seats
- KA6-Heated Seats, Rear
- KI3-Heated Steering Wheel
- KI6-Receptacle
- LSY-Engine, Gas, 4 Cyl., 2.0L, Turbo, SIDI, DOHC, VVT, Alum
- M3G-9-Speed Automatic Transmission 2.0 Turbo
- PCH-Technology Package
- PDO-Preferred Package
- PED-GMC ProSafety Plus

- Q9P-Wheel 20" X 8.0", machined Aluminum with dark accents
- QNU-Tire All P235/55R20 SL 102H BW
- R6J-CUSTOMER DIALOGUE NETWORK
- TC2-Liftgate, Power, Hands Free
- TQ5-Intellibeam Headlamps
- UD5-Front and Rear Park Assist
- UE1-OnStar
- UE4-Sensor Indicator, Following Distance
- UEU-Sensor, Forward Collision
- UFG-Sensor, Rear Cross Traffic
- UG1-Universal Home Remote
- UHX-Sensor Indicator, Lane Keep Assist
- UHY-Sensor Collision Avoidance & Mitigation, Low Speed
- UKC-Sensor Indicator, Side Obstacle Detection, Enhanced
- UKJ-Pedestrian Detection, Front Basic
- UQA-Bose 10-Speaker System w/Sub-Woofer
- URC-Drive Mode Selector
- UV2-Surround Vision
- UV6-Head-up display
- V64-Roof Rails, Silver
- WPL-Luxury Package
- Y29-Infotainment Package
- ZQ2-Driver Convenience Package

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

\$41,649.50

44,715.00 MSRP
 2,995.00 market adjustments
 + 699.00 doc fee
 48,409.00
 + 40.50 processing
 48,449.50
 < 6,800.00 bid assist



Sales Person: Daniel Price

RETAIL PURCHASE AGREEMENT Dealership License #: _____ Deal #:

Purchaser's Name(s): Jasper County Board of Commissioners Date: 08/08/2022

Co-Purchaser: _____

Address: 126 W Greene St Ste 18 Monticello GA 31064 County: Jasper

Telephone (1): _____ Telephone (2): (229) 291-1042 COB: _____

Business Address: _____

E-mail: kcrcid@uac.edu D.L./State I.D.#: _____ Issuing State: _____ Exp. Date: _____

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Motor Vehicle Information and Cost Disclosure Statement for full disclosure.

YEAR	2022	MAKE	GMC	MODEL	Acadia	COLOR	White	STOCK NO.	
VIN/SERIAL NO.	1GKKNML45NZ180230			ODOMETER READING					
THE VEHICLE IS:		PRIOR USE DISCLOSURE		RENTAL		OTHER			
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		<input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL		<input type="checkbox"/>		<input type="checkbox"/>			
WARRANTY STATEMENT									
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.					CASH PRICE OF VEHICLE	44715			
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Discussion essential: Val. of downp.					CARL BLACK CARES PACKAGE	2995			
<input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.					OPTIONS	(-6800)			
					TOTAL SELLING PRICE	46910			
					LESS: TRADE-IN ALLOWANCE				
					TRADE DIFFERENCE/SELLING PRICE				
					DEALER ADMINISTRATION FEE	\$699.00			
TRADE-IN VEHICLE 1 INFORMATION					SUBTOTAL	41609			
Year:	Make:	Model:	Color:						
VIN/Serial No.:	Odometer Reading:								
Trade-In Allowance:		Balance Owed & Unsettled:							
					TAX	EXEMPT			
TRADE-IN VEHICLE 2 INFORMATION					GA MOTOR VEHICLE WARRANTY RIGHTS ACT	\$3.00			
Year:	Make:	Model:	Color:						
VIN/Serial No.:	Odometer Reading:								
Trade-In Allowance:		Balance Owed & Unsettled:							
					TITLE AGENCY FEE	\$19.50			
					LICENSE/REGISTRATION FEE				
					CERTIFICATE OF TITLE	\$18.00			
					OUT OF STATE TITLE				
					BALANCE OWED ON TRADE-IN 1				
					BALANCE OWED ON TRADE-IN 2				
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS									
PLEASE SEE THE DELIVERY CONFIRMATION					TOTAL CASH DELIVERED PRICE	41649.50			
PLEASE SEE THE SPOT DELIVERY AGREEMENT					TOTAL DOWN PAYMENT				
PLEASE SEE THE FMV PRODUCT PURCHASE CONFIRMATION									
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CUSTOMER INCENTIVE ACKNOWLEDGEMENT									
I understand and agree that the Dealership can share my personal information with General Motors and other service providers. (See Paragraph 15)									
The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for _____ days.									
<input checked="" type="checkbox"/> If this box is marked, the Vehicle you are purchasing must pass an Emissions Inspection. Please see the attached Certificate of Emission Inspection or Waiver.									
					TOTAL BALANCE DUE	41649.50			
<input type="checkbox"/> Non-GM Service Contract or Service Agreement: Purchaser acknowledges that the Dealer is selling her/him a Non-GM Service Contract (not specifically branded Chevrolet, Buick, GMC, or Cadillac Protection). Purchaser understands that (i) GM is not responsible for any claims under the non-GM service contract product and has no obligation in connection with the sale or use of this non-GM service contract product, and (ii) a non-GM service contract may or may not be accepted by other GM Dealerships.					<input type="checkbox"/> Non-GM Parts/Accessories installed by the Dealer; Non-GM parts and accessories are not covered under the GM New Vehicle Limited Warranty. They also may damage the vehicle, compromise its compliance with safety standards or void the GM Warranty on the vehicle itself. GM is not responsible for the consequences of installing any non-GM equipment, parts or accessories on the vehicle. A list of non-GM parts is available to you upon request.				
<input checked="" type="checkbox"/>					<input checked="" type="checkbox"/>				

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser: _____ Accepted by Authorized Dealership Representative: _____

Co-Purchaser: _____ 63934*1*CB-F1



Date/Time: Sep 6, 2022 05:35 PM

Buyer: Kasey Hall

Salesperson: Tatham Morris

Phone: C. 2292911042

Address: Monticello, GA 31064

2023 GMC Acadia, Body Type:Sport Utility 0014

Color Summit White, 8 Miles V8I 1GKK1NKL42PZ104066

Purchase	72 Months	84 Months
\$ Down	Est. \$ Monthly	Est. \$ Monthly
\$0	\$689 - \$709	\$648 - \$668
\$1,500	\$665 - \$685	\$626 - \$646
\$3,000	\$640 - \$660	\$604 - \$624

MSRP/Retail	\$42,075.00
Selling Price	\$40,925.00
Total Savings + Rebate	\$1,150.00
Government Fee	\$97.00
Proc/Doc Fee	\$489.00
Amount Financed	\$41,511.00

X _____
Customer Signature

X _____
Manager Signature

Date

Date

This is an estimate only and is based on the information you have provided to us and is subject to vehicle availability, final credit approval, and changes in factory rebates before delivery. Trade-in allowance offer expires after 7 days or 300 miles and is subject to change based on the vehicle's condition and equipment at time of delivery. This estimate is subject to loan payoff verification. Estimate is subject to and includes all terms and conditions of the Dealer's Purchase Order. ask your sales associate for details

Kasey Reid

From: Tatham Morris <tmorris@jbcchevy.com>
Sent: Monday, September 5, 2022 5:49 PM
To: Kasey Reid
Subject: 2023 GMC Acadia

[EXTERNAL SENDER - PROCEED CAUTIOUSLY]

Hello Kasey,

Tatham Morris here, below I have attached the VinBrochure for the GMC Acadia SLE.

Requested Vehicle Information for 2023 GMC Acadia SLE

Driver Convenience Package, Elevation Edition, Wireless Charging (LPO), Front License Plate Bracket, Turbocharged Gas I4 2.0L, automatic, 8 miles, Summit White, stock # G014, new...
[More Details](#)

- MSRP: \$42,075
- Jimmy Britt Price: \$40,925



Comments

The Jimmy Britt Premium Delivery Program lets you buy this vehicle right from the comfort of your couch. We frequently ship vehicles, and even arrange test drives at home, if you're nearby. We'll send you a personal video on any vehicle you are interested in. Call, email, or text us for details. (Plus, you get our low-price guarantee and two free oil changes and tire rotations!) Factory MSRP: \$42,075 Priced below KBB Fair Purchase Price/iPhone/Android Navigation compatible, Automatic Headlights, Rearview Camera, Bluetooth, Heated Front Seats, Remote Starter System, Multi-function Steering Wheel, Apple Carplay, ONSTAR, 3rd Row Seats, Push Button Start, Remote Keyless Entry, Android Auto, Premium Delivery Service Available. Acadia SLE, 4D Sport Utility, 2.0L Turbocharged, Summit White, Jet Black w/Premium Cloth Seat Trim, 120-Volt Power Outlet, 20" Machined Aluminum Wheels, 3rd row seats: split-bench, 4-Way Manual Driver Seat Adjuster, 6-Passenger (2-2-2 Seating Configuration), 6-Speaker Audio System Feature, 8-Way Power Driver Seat Adjuster, Auto High-beam Headlights, Automatic temperature control, Black Accent Package (LPO), Black Finish Grille (LPO), Black Rear License Plate Applique (LPO), Brake assist, Brushed Aluminum Roof Rails, Driver Convenience Package, Elevation Edition, Emergency communication system: OnStar and GMC connected services capable, Front dual zone A/C, Fully automatic headlights, Gloss Black Roof Rails, Hands Free Power Programmable Liftgate, Heated Driver & Front Passenger Seats, Illuminated entry, Low tire pressure warning, Power Driver Lumbar Control Seat Adjuster, Preferred Equipment Group 3SA, Radio: AM/FM w/8" Diagonal Multi-Touch Display, Rear air conditioning, Remote keyless entry, Remote Start, SiriusXM Radio, Steering wheel mounted audio controls, Telescoping steering wheel, Tilt steering wheel, Wireless Apple CarPlay/Wireless Android Auto, Wireless Charging (LPO). 2023 GMC Acadia SLE Summit White 4D Sport Utility 2.0L Turbocharged

Vehicle Photos



HEATED FRONT SEATS



REAR VIEW CAMERA W/ GUIDELINES



JET BLACK CLOTH SEATS- POWER DRIVER SEAT



SMOOTH WHITE EXTERIOR- KEYLESS ENTRY- LED TURN



CONTACT US TODAY
AND ASK ABOUT OUR
**PREMIUM
DELIVERY
SERVICE**

Jeremy Buell 706-408-9955
JEMMYBU@STCHEVROLET.COM

FORWARD COLLISION ALERT- LANE KEEP ASSIST



REMOTE START- BLUETOOTH- STEERING WHEEL- W/IFIT



APPLE CARPLAY/ ANDROID AUTO CAPABLE



PUSH BUTTON START/STOP



POWER LIFTGATE







Options

Technical

- Alternator, 220 amps
- Automatic Stop/Start
- Axle, 3.47 final drive ratio
- Brakes, 4-wheel antilock, 4-wheel disc, 17" front and rear
- Brakes, front and rear, electric
- E10 Fuel capable
- Engine control, stop/start system disable switch
- Engine, 2.0L Turbo, 4-cylinder, SIDI with Variable Valve Timing (VVT) (228 hp [171 kW] @ 5000 rpm, 258 lb-ft of torque [349.8 N-m]) @ 1500 - 4000 rpm
- Exhaust, dual outlet with bright tips
- Front wheel drive
- GVWR, 6001 lbs. (2722 kg)
- Suspension, Ride and Handling MacPherson struts for front and independent 5-link rear
- Tool kit, road emergency
- Traction Select FWD models feature Normal, Snow, Sport and Trailer/Tow (if equipped); AWD models feature 4x4 (AWD), 2x4 (AWD Disconnect), Sport, Off-Road and Trailer/Tow (if equipped)

Interior

- Active Noise Cancellation
- Air conditioning, rear
- Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants
- Audio system feature, 6-speaker system
- Audio system, 8" diagonal GMC Infotainment System includes multi-touch display, AM/FM stereo, includes Bluetooth streaming audio for music and most phones; featuring Android Auto and Apple CarPlay capability for compatible phones
- Compass display
- Console, front center with 2 cup holders and storage, includes rear storage drawer
- Cruise control, electronic with set and resume speed
- Cup holders 2 in front center console, 2 in front door panel, 2 bottle holders in front door panel, 2 in 2nd row and 2 in 3rd row, 10 total
- Defogger, rear-window electric

- Transmission, 9-speed automatic, electronically-controlled with 2.0L Turbo engine

Safety

- Airbags, frontal and side-impact for driver and front passenger; driver inboard seat-mounted side-impact; driver side knee; and roof-rail mounted head-curtain for all rows in outboard seating positions (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Automatic Emergency Braking
- Daytime Running Lamps, LED
- Door locks, rear child security
- Electronic parking brake
- Following Distance Indicator (Included and only available with (PED) GMC Pro Safety Plus.)
- Forward Collision Alert
- Front Pedestrian Braking
- HD Rear Vision Camera
- Horn, dual-note
- Lane Change Alert with Side Blind Zone Alert
- Lane Keep Assist with Lane Departure Warning
- LATCH system (Lower Anchors and Tethers for Children), for child restraint seats
- OnStar and GMC connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)
- Passenger Sensing System sensor indicator inflatable restraint, front passenger/child presence detector (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Rear Cross Traffic Alert
- Rear seat reminder
- Seat belts, front, height-adjustable
- StabiliTrak, stability control system with traction control
- Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned
- Display, driver instrument information, 4.2" multi-color
- Door locks, power programmable with lockout protection
- Electronic Precision Shift button and trigger based transmission interface
- Engine air filtration monitor
- Floor mats, carpeted front and second row (Deleted when LPO floor mats or LPO floor liners are ordered.)
- GMC Connected Access capable (Subject to terms. See onstar.com or dealer for details.)
- Heater, electric, heating/defroster
- Keyless Open and Start
- Lamp Package, interior, deluxe
- Lighting, interior with theater dimming, cargo compartment, reading lights for front seats, second row reading lamps integrated into dome light, door-and tailgate-activated switches and illuminated entry and exit feature
- Mirror, inside rearview manual day/night
- Power outlets one located in the center stack under the climate controls and one located in the rear cargo area
- Premium Cloth seat trim
- Remote Keyless Entry, extended range with lock and unlock feature
- Seat adjuster, driver 4-way manual
- Seat adjuster, passenger 4-way manual
- Seating, 6-passenger (2-2-2 seating configuration) with 2nd row flat-folding captain's chairs with Smart Slide and 3rd row manual-folding 50/50 split-bench seat
- Seats, front bucket
- Sensor, humidity and windshield temperature
- SiriusXM Radio enjoy a Platinum Plan trial subscription with over 150 channels including commercial-free music, plus sports, news and entertainment. Plus listening on the SiriusXM app, online and at home on compatible connected devices is included, so you'll hear the best SiriusXM has to offer, anywhere life takes you. Welcome to the world of SiriusXM. (IMPORTANT: The SiriusXM radio trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. If you decide to c
- Steering column, tilt and telescopic

off. An In-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

- Tire Fill Alert provides audible alerts outside the vehicle when inflating an under inflated tire to the recommended tire pressure
- Tire Pressure Monitor System

Other

- 3 YEARS OF ONSTAR & CONNECTED SERVICES PLAN see onstar.com for information. Access the entire suite of OnStar Safety & Security Services and Connected Services. For retail customers, this includes the OnStar Guardian app, connectivity for available In-Vehicle Apps, In-Vehicle Wi-Fi Hotspot data and Remote Access through the myGMC mobile app. Fleet customers will receive OnStar Vehicle Insights instead of Remote Access. (Eligible vehicles receive 3-years of the OnStar and Connected Services Pre
- AUDIO SYSTEM, 8" DIAGONAL GMC INFOTAINMENT SYSTEM includes multi-touch display, AM/FM stereo, includes Bluetooth streaming audio for music and most phones; featuring Android Auto and Apple CarPlay capability for compatible phones (STD)
- AXLE, 3.47 FINAL DRIVE RATIO
- DRIVER CONVENIENCE PACKAGE includes (A2X) 8-way power driver seat adjuster, (KA1) driver and front passenger heated seats, (AL9) power driver lumbar control, (BTV) Remote Start, (TC2) hands-free power programmable liftgate and (KI6) 120-volt power outlet (Includes (V64) brushed aluminum roof rails.)
- ELEVATION EDITION Includes Black grille and exterior accents, (QGY) 20" aluminum wheels, Black center caps, (QNU) 20" all-season blackwall tires and (V59) Gloss Black roof rails
- EMBLEMS, FRONT AND REAR WITH BLACK GMC LETTERING
- ENGINE, 2.0L TURBO, 4-CYLINDER, SIDI with Variable Valve Timing (VVT) (228 hp [171 kW] @ 5000 rpm, 258 lb-ft of torque [349.8 N-m]) @ 1500 - 4000 rpm (STD)
- JET BLACK, PREMIUM CLOTH SEAT TRIM
- LICENSE PLATE BRACKET, FRONT

- Steering wheel, urethane with mounted audio and cruise controls
- USB ports, 2 in front (type-A and type-C), 2 in second row (type-A and type-C) and 1 in third row (type-A)
- Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)
- Windows, power with driver Express-Up/Down and front passenger Express-Down
- Wireless Apple CarPlay/Wireless Android Auto

Exterior

- Antenna, body-color, roof-mounted shark fin
- Door handles, body-color
- Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)
- Headlamps, IntelliBeam, automatic high-beam
- Headlamps, LED
- Liftgate, manual
- Mirrors, outside heated, power-adjustable, manual-folding, body-color with integrated turn signal indicators
- Tire, compact spare, T135/70R18, blackwall
- Tires, P235/65R18 all-season blackwall
- Wheel, spare, 18" x 4.5" (45.7 cm x 11.4 cm) steel
- Wheels, 18" (45.7 cm) machined aluminum with dark accents
- Wiper, rear intermittent with washer
- Wipers, front intermittent with washers

- LIFTGATE, POWER PROGRAMMABLE, HANDS FREE WITH EMBLEM PROJECTION
- LPO, WIRELESS CHARGING
- NOT EQUIPPED WITH FRONT AND REAR PARK ASSIST, SEE DEALER FOR DETAILS (Certain vehicles will be forced to include (00Z) Not Equipped with Front and Rear Park Assist, which removes Front and Rear Park Assist. See the window label for the features on a specific vehicle.)
- POWER OUTLET, 120-VOLT, 3-PRONG HOUSEHOLD STYLE located on the rear of center console
- REMOTE START
- ROOF RAILS, GLOSS BLACK
- SEAT ADJUSTER, DRIVER 8-WAY POWER
- SEAT ADJUSTER, POWER DRIVER LUMBAR CONTROL
- SEATING, 6-PASSENGER (2-2-2 SEATING CONFIGURATION) with 2nd row flat-folding captain's chairs with Smart Slide and 3rd row manual-folding 50/50 split-bench seat (STD)
- SEATS, FRONT BUCKET (STD)
- SEATS, HEATED DRIVER AND FRONT PASSENGER
- SLE PREFERRED EQUIPMENT GROUP Includes Standard Equipment
- SUMMIT WHITE
- TIRES, P235/55R20 ALL-SEASON, H-RATED, BLACKWALL
- TRANSMISSION, 9-SPEED AUTOMATIC, ELECTRONICALLY-CONTROLLED with 2.0L Turbo engine (STD)
- WHEELS, 20" (50.8 CM) MACHINED ALUMINUM

Tatham Morris
Product Specialist
Jimmy Britt Chevrolet
1011 Town Creek Blvd
Greensboro GA 30642
7064183994

You are receiving this email because you inquired about or purchased a vehicle from Jimmy Britt Chevrolet Buick GMC recently or in the past. If you prefer not to receive further emails from us, [click here to unsubscribe](#). Alternatively, you can send a written request to the address below. We'll remove you from our list as quickly as possible.
 This email was sent to kcreld@uga.edu on September 05, 2022.

To contact us please visit <http://www.jimmybrittchevrolet.com/> or call (706) 453-2500.

DATE: 09/06/2022
SALESMAN: Justin Dempsey
DEAL #: _____

WORK SHEET

BELLAMY STRICKLAND
145 Industrial Boulevard
McDonough, GA 30253
(770) 954-3000
FAX (770) 954-3006

Name: Jasper County Board of Commis
Address: 126 West Greene Street Suite 18
Monticello, GA 31064

Home Phone: _____
Cell Phone: 706-468-4900
Email: mbenton@jaspercountyga.org

SELECTED VEHICLE: NEW USED
STOCK #: 25166 YR: 2023 MAKE: GMC MODEL: Acadia
SER #: 1GKKKMKL40PZ117754 MILES: 5 COLOR: SUM

TRADE IN VEHICLE INFORMATION:

YR: _____ MAKE: _____
MODEL: _____ COLOR: _____
MILEAGE: _____
VIN #: _____
PAY OFF TO: _____

AMT FOR TRADE \$ _____

NORMAL

DOWN PAYMENT: \$ _____
(EST.TAX TITLE & FEES): \$ _____
TOTAL AMT: \$ _____

ESTIMATED PAYMENTS:

MONTHS @ \$ _____ TO \$ _____
MONTHS @ \$ _____ TO \$ _____
MONTHS @ \$ _____ TO \$ _____

PURCHASER'S SIGNATURE

PRICE: \$ 39,945.00

Market Adjustment +\$2000

PRICE:	\$	<u>41,945.00</u>
TRADE:	\$	_____
DIFFERENCE:	\$	<u>41,945.00</u>
CUSTOMER SERVICE:	\$	<u>499.00</u>
ELETRONIC TAG FILING:	\$	<u>99.00</u>
TAVT TAX:	\$	_____
TITLE &/OR LEMON LAW:	\$	<u>21.00</u>
NEW TAG or TRANSFER:	\$	<u>25.00</u>
SUBTOTAL:	\$	<u>42,589.00</u>
PAYOFF:	\$	_____
REBATE:	\$	<u>500.00</u>
	\$	_____
	\$	_____
DOWN PAYMENT:	\$	_____
UNPAID BALANCE:	\$	<u>42,089.00</u>



Vehicle Locator

Detail Report for Customer

CARL BLACK CHEVROLET BUICK GMC, INC.
 1110 ROBERTS BOULEVARD NORTHWEST, KENNESAW, GA, 30144
 888-457-2417

Customer/Company:

Sales Consultant:

Michael Kuhn

Address:

Vehicle #1: 2023 Chevrolet Traverse	VIN/Order #	MSRP	Stock #
	1GNERGKW4PJ108655	\$39,385.00	1130027

Additional Vehicle Information

GM Marketing Information

Body Style: 1NC56-LT or RS, FWD
 PEG: 1LT-1LT Package
 Primary Color: GXD-Sterling Gray Metallic
 Trim: H1T-Interior Trim, Cloth Jet Black
 Engine: LFY-Engine, 3.6L 6 Cylinder
 Transmission: M3V-Transmission, Automatic 9 Speed

Options:

1LT-1LT Package	TB5-Liftgate-Power
ABE-Seating , 7-Passenger	TQ5-Intellibeam Headlamps
BTV-Remote vehicle starter system	U2K-SiriusXM Satellite Radio
DCP-OnStar Turn by Turn Navigation System	UD7-Ultrasonic Rear Park Assist
DWK-Mirror, O/S Heated, Pwr Adjust, Manu Fold w/Turn Signal	UDD-Display Instrument Driver Info, Enhanced
FE9-Federal Emissions	UE1-OnStar
GXD-Sterling Gray Metallic	UE4-Sensor Indicator, Following Distance
H1T-Interior Trim, Cloth Jet Black	UEU-Sensor, Forward Collision
IOS-Chevy Infotainment System 8" HD Color	UFG-Rear Cross-Traffic Alert
Touchscreen Display	UG1-Universal Home Remote
KA1-Heated Front Seats	UHX-Lane Keep Assist with Lane Departure Warning
LFY-Engine, 3.6L 6 Cylinder	UHY-Sensor Collision Avoidance & Mitigation, Low Speed
M3V-Transmission, Automatic 9 Speed	UKC-Side Blind Zone Alert
PED-Chevrolet Safety Assist	UKJ-Pedestrian Detection, Front Basic
PZW-Wheel, 18-inch (45.6 cm) Bright Silver-painted aluminum	UVB-HD Rear Vision Camera
QO5-Tire, 255/65R18 ALS	ZCD-Tire, Spare, T135/70R18 SL 104M, BW
RT1-Wheel Spare 18" x 4.5"	ZL3-Convenience and Driver Confidence Package
T4L-Headlamps, LED	

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

	MSRP	\$ 39,385.00
market adjustments		2,995.00
		<u>42,380.00</u>
doc fee		699.00
		<u>43,079.00</u>
processing		40.50
		<u>43,119.50</u>
bid assist		(4300.00)
		<u>\$ 38,819.50</u>

cares package



Sales Person: Daniel Price

RETAIL PURCHASE AGREEMENT

Dealership License #: _____ Deal #:

Purchaser's Name(s): Jasper County Board of Commissioners Date: 09/08/2022

Co-Purchaser: _____

Address: 126 W Greene St Ste 18 Monticello GA 31064 County: Jasper

Telephone (1): _____ Telephone (2): (229) 291-1042 DOB: _____

Business Address: _____

E-mail: kcrcfd@ucaa.edu D.L./State I.D.#: _____ Issuing State: _____ Exp. Date: _____

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR <u>2023</u>	MAKE <u>Chevy</u>	MODEL <u>Traverse</u>	COLOR <u>Gray Metallic</u>	STOCK NO.
VIN/SERIAL NO. <u>1GNERGKW4PJ108655</u>		ODOMETER READING <input type="checkbox"/> Not Accurate		
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT				CASH PRICE OF VEHICLE 39385
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.				CARL BLACK CARES PACKAGE 2995
<input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.				OPTIONS
				(less all discounts/incentives) (-4300)
				TOTAL SELLING PRICE 38080
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Traducción española: <u>Ver al dorso.</u>				LESS: TRADE-IN ALLOWANCE
				TRADE DIFFERENCE/SELLING PRICE
				DEALER ADMINISTRATION FEE 5699.00
TRADE-IN VEHICLE 1 INFORMATION				SUBTOTAL 38779
Year: _____	Make: _____	Model: _____	Color: _____	TAX EXEMPT
VIN/Serial No.: _____	Odometer Reading: <input type="checkbox"/> Not Accurate		Balance Owed & Lienholder: _____	GA MOTOR VEHICLE WARRANTY RIGHTS ACT \$3.00
Trade-in Allowance: _____				TITLE AGENCY FEE \$19.50
TRADE-IN VEHICLE 2 INFORMATION				LICENSE/REGISTRATION FEE
Year: _____	Make: _____	Model: _____	Color: _____	CERTIFICATE OF TITLE \$18.00
VIN/Serial No.: _____	Odometer Reading: <input type="checkbox"/> Not Accurate		Balance Owed & Lienholder: _____	OUT OF STATE TITLE
Trade-in Allowance: _____				BALANCE OWED ON TRADE-IN 1
				BALANCE OWED ON TRADE-IN 2
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				
PLEASE SEE THE DELIVERY CONFIRMATION				TOTAL CASH DELIVERED PRICE 38819.50
PLEASE SEE THE SPOT DELIVERY AGREEMENT				TOTAL DOWN PAYMENT
PLEASE SEE THE F&I PRODUCT PURCHASE CONFIRMATION				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CUSTOMER INCENTIVE ACKNOWLEDGEMENT				
I understand and agree that the Dealership can share my personal information with General Motors and other service providers. (See Paragraph 16)				
The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for _____ days.				
<input checked="" type="checkbox"/> If this box is marked, the Vehicle you are purchasing must pass an Emissions Inspection. Please see the attached Certificate of Emission Inspection or Waiver.				TOTAL BALANCE DUE 38819.50
<input type="checkbox"/> Non-GM Service Contract or Service Agreement: Purchaser acknowledges that the Dealer is selling her/him a Non-GM Service Contract (not specifically branded Chevrolet, Buick, GMC, or Cadillac Protection). Purchaser understands that (i) GM is not responsible for any claims under this non-GM service contract product and has no obligation in connection with the sale or use of this non-GM service contract product, and (ii) a non-GM service contract may or may not be accepted by other GM Dealerships.				<input type="checkbox"/> Non-GM Parts/Accessories Installed by the Dealer: Non-GM parts and accessories are not covered under the GM New Vehicle Limited Warranty. They also may damage the vehicle, compromise its compliance with safety standards or void the GM Warranty on the vehicle itself. GM is not responsible for the consequences of installing any non-GM equipment, parts or accessories on the vehicle. A list of non-GM parts is available to you upon request.
X _____				X _____

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser: _____ Accepted by Authorized Dealership Representative: _____

63994*1*CB-FI

Co-Purchaser: _____

DATE: 09/06/2022
SALESMAN: Justin Dempsey
DEAL #:

WORK SHEET

BELLAMY STRICKLAND
145 Industrial Boulevard
McDonough, GA 30253
(770) 954-3000
FAX (770) 954-3006

Name: Jasper County Board of Commis
Address: 126 West Greene Street Suite 18
Monticello, GA 31064

Home Phone: _____
Cell Phone: 706-468-4900
Email: mbenton@jaspercountyga.org

SELECTED VEHICLE: NEW USED

STOCK #: INBOUND YR: 2023 MAKE: CHEVROLET MODEL: TRAVERSE
SER #: 1GNERGKW6PJ128521 MILES: 5 COLOR: WHITE

TRADE IN VEHICLE INFORMATION:

YR: _____ MAKE: _____
MODEL: _____ COLOR: _____
MILEAGE: _____
VIN #: _____
PAY OFF TO: _____

AMT FOR TRADE \$ _____

NORMAL

DOWN PAYMENT: \$ _____
(EST. TAX TITLE & FEES): \$ _____
TOTAL AMT: \$ _____

ESTIMATED PAYMENTS:

_____ MONTHS @ \$ _____ TO \$ _____
_____ MONTHS @ \$ _____ TO \$ _____
_____ MONTHS @ \$ _____ TO \$ _____

PURCHASER'S SIGNATURE

PRICE: 39,435.00
Market Adjustment +\$2000

PRICE: \$ 41,435.00
TRADE: \$ _____
DIFFERENCE: \$ 41,435.00
CUSTOMER SERVICE: \$ 499.00
ELETRONIC TAG FILING: \$ 99.00
TAVT TAX: \$ _____
TITLE &/OR LEMON LAW: \$ 21.00
NEW TAG or TRANSFER: \$ 25.00
SUBTOTAL: \$ 42,079.00
PAYOFF: \$ _____
REBATE: \$ _____
\$ _____
\$ _____
\$ _____
DOWN PAYMENT: \$ _____
UNPAID BALANCE: \$ 42,079.00



Vehicle Locator

Dealer Information

BELLAMY-STRICKLAND CHEVROLET-BUICK-GMC
 145 INDUSTRIAL BLVD
 MCDONOUGH, GA 30253
 Phone: 770-954-3000
 Fax: 678-583-3290

1GNERGKW6PJ128521

Model Year: 2023

Make: Chevrolet

Model: Traverse

1NC56-LT or RS, FWD

PEG: 1LT-1LT Package

Primary Color: GAZ-Summit White

Trim: H1T-Interior Trim, Cloth Jet Black

Engine: LFY-Engine, 3.6L 6 Cylinder

Transmission: M3V-Transmission, Automatic 9 Speed

Event Code: 4200-Shipped

Order #: BSRWQ8

MSRP: \$39,435.00

Order Type: TRE-Retail Stock

Stock #: N/A

Inventory Status: Available

Additional Vehicle Information

GM Marketing Information

Vehicle Options

All Options

1LT-1LT Package

BTV-Remote vehicle starter system

DWK-Mirror, O/S Heated, Pwr Adjust, Manu
Fold w/Turn Signal

GAZ-Summit White

IOS-Chevy Infotainment System 8" HD Color
Touchscreen Display

LFY-Engine, 3.6L 6 Cylinder

PED-Chevrolet Safety Assist

QO5-Tire, 255/65R18 ALS

T4L-Headlamps, LED

TQ5-Intellibeam Headlamps

UD7-Ultrasonic Rear Park Assist

UE1-OnStar

UEU-Sensor, Forward Collision

UG1-Universal Home Remote

UHY-Sensor Collision Avoidance & Mitigation,
Low Speed

UKJ-Pedestrian Detection, Front Basic

ZCD-Tire, Spare, T135/70R18 SL 104M, BW

ABE-Seating, 7-Passenger

DCP-OnStar Turn by Turn Navigation System

FE9-Federal Emissions

H1T-Interior Trim, Cloth Jet Black

KA1-Heated Front Seats

M3V-Transmission, Automatic 9 Speed

PZW-Wheel, 18-inch (45.6 cm) Bright Silver-
painted aluminum

RT1-Wheel Spare 18" x 4.5"

TB5-Liftgate-Power

U2K-SiriusXM Satellite Radio

UDD-Display Instrument Driver Info, Enhanced

UE4-Sensor Indicator, Following Distance

UFG-Rear Cross-Traffic Alert

UHX-Lane Keep Assist with Lane Departure
Warning

UKC-Side Blind Zone Alert

UVB-HD Rear Vision Camera

ZL3-Convenience and Driver Confidence
Package

"-" indicates vehicle belongs to Trading Partner's inventory

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

VEHICLE BUYERS ORDER



Sutton Chapman LLC
Sutton Chevrolet

211 Chapman Road
Byron, GA 31008
478.956.5000
www.suttonchevrolet.com

SALESMAN JONATHAN R PORTER
DATE 09/05/2022
STOCK NO. C23012
CELL: 706-468-6479
PHONE: HOME: _____
OFFICE: 706-468-6350

DATE OF BIRTH _____
DRIVERS LICENSE NUMBER / STATE _____
EMAIL _____
NAME JASPER COUNTY BOARD OF EDUCATION

ADDRESS 1433 COLLEGE STREET APT. _____ CITY MONTICELLO ZIP 31054

PLEASE ENTER MY ORDER FOR ONE COUNTY JASPER CITY CITY OUT

<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> DEMO	YEAR <u>2023</u>	MAKE <u>CHEVROLET</u>	MODEL <u>TRAVERSE LT</u>	TYPE <u>WAGON 4 DOOR</u>	COLOR / # <u>RADIANT RE</u>	ODOMETER <u>MI</u>
SERIAL NO. <u>1GNERGKH5P7114610</u>	ENGINE NO.	IGN. NO.	DR. NO.	TRK. N.	TO BE DELIVERED ON OR BEFORE <u>09/05/22</u>	

CASH PRICE OF VEHICLE	BASE PRICE	44061.00
SPOUSE NAME		
SPOUSE D O B		
WEDDING ANNIV	<u>NA</u>	
CHILDREN		
	SUB TOTAL	44061.00
	TRADE IN CREDIT	NA
	NET COST	44061.00
	DEALER FEES	799.00
	TAX	NA
	LICENSE FEE	20.00
	TITLE FEE	18.00
	DEALER ETR FEE	99.00
	GA WARRANTY RIGHTS	2.00
	TOTAL	45000.00
	OWING ON TRADE IN	NA
	EXT WARRANTY	NA
	PAYMENT WITH ORDER	NA
	AMT DUE ON DELIVERY	NA
	BALANCE TO FINANCE	45000.00

SOURCE: NSP, RADIO, TV, CONV. OWNER, REFER, SHOPPER

In the event buyer gives a check for all or a portion of the purchase price hereunder, it is expressly agreed and understood that such payment is conditional and if such check is dishonored, for any reason, when duly presented for payment to the drawee thereof, such check shall automatically be deemed null and void, and of no force and effect, and the portion of such purchase price represented by such check shall be deemed outstanding and immediately due and payable.

Risk of loss of, or damage to, the car shall pass to me as soon as the goods are delivered.

I expressly ordered the accessories installed on this car. I hereby do represent and warrant that I am of sound mind and of legal age or older.

Delivery of this automobile is accepted by purchaser subject to credit approval by a financing institution, and in the event of a credit report unacceptable to the financing institution, the purchaser will return the automobile herein described immediately to the dealer.

Buyer assumes responsibility for any difference in payoff in excess of amount shown below and will pay such difference in cash on demand.

I accept delivery of this vehicle as specified on this buyers order and acknowledge that this vehicle has a FEDERAL PRICE LABEL on the vehicle. Pursuant to public Law 85 506.

Customer acknowledges the vehicle received in good condition, except as noted on this order.

Signed: _____ REC. # _____
TRADE IN BALANCE OWING TO -- REC. # _____

ADDRESS OF BANK _____

METHOD OF PAYMENT TO BANK MONTHLY

VERIFIED BY _____ AMT OWING NA GOOD TILL _____

DESCRIPTION OF TRADE-IN

MAKE	MODEL	TYPE	COLOR	YEAR
SERIAL #	LICENSE #	TITLE IN/STATE		
ODOMETER	MI	<input type="checkbox"/> C <input type="checkbox"/> NC <input type="checkbox"/>	DECAL # _____	

GA

LIEN HOLDER, ADDRESS, CODE #
JPMORGAN CHASE BANK, N.A.
P. O. BOX 901098
FURT WORTH, TX 76101

FOR USED CARS ONLY

"The information you see on the window form (Buyer's Guide) for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract sale."

The front and back of this Order comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.

I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am of legal age, or older, and hereby acknowledge receipt of a copy of this order.

I HAVE READ, UNDERSTAND AND ACCEPT ALL PROVISIONS OF THE WARRANTY STATEMENT COVERING THIS 2023 VEHICLE THAT I AM ORDERING.

The Seller, SUTTON CHEVROLET, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and SUTTON CHEVROLET neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of the vehicle.

THIS ORDER NOT VALID UNTIL APPROVED BY AN OFFICIAL OF SUTTON CHEVROLET. VERBAL PROMISES ARE NOT BINDING.

APPROVED BY: _____
SALESMAN: JONATHAN R PORTER

PURCHASER: Steve Stokes
SIGNATURE

Five Star Chevrolet Cadillac Buick GMC

Date: 9/7/2022
 Salesperson: Reggie Brown
 Manager: Brad Williams

FOR INTERNAL USE ONLY

CUSTOMER	<i>Kasey Renee Reid Hall</i>	Home Phone: <i>(229) 291-1042</i>
	<i>224 Roberts Dr.</i>	
Address :	<i>MONTICELLO, GA 31064</i>	Work Phone :
	<i>JASPER</i>	
E-Mail :	<i>kcreld@uga.edu</i>	Cell Phone : <i>(229) 291-1042</i>

VEHICLE	Stock # : <i>P3023</i>	New / Used : <i>New</i>	VIN : <i>1GNERGKW6PJ121780</i>	Mileage: <i>5</i>
	Vehicle : <i>2023 Chevrolet Traverse</i>		Color : <i>Summit White</i>	
	Type : <i>LT Cloth w/1LT Front-Wheel Drive</i>		<i>1NC56</i>	

Market Value Selling Price	39,435.00
Market Adjustment	5,000.00
Permaplate	595.00
Total Purchase	45,030.00
Dealer Service Charge	799.00
GATAVT	3,024.71
Non Tax Fees	41.00
Cash Deposit	.00
Balance	48,894.71

Customer Approval: _____ Management Approval: _____
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

Type Comments Here:



GA TAVT - 3,024.71
 \$ 45,870.00
 + 3,495.00
 \$ 49,365.00
 including the
 6 year / 100K
 Warranty



2023 TRAVERSE 1LT CLOTH FWD

EXTERIOR: SUMMIT WHITE
INTERIOR: JET BLACK

ENGINE, 3.6L V6, SIDI, VVT
TRANSMISSION, 9-SPD AUTOMATIC

← PULL THIS STRIP TO EXPOSE ADHESIVE

Visit us at www.chevy.com

<p>STANDARD EQUIPMENT</p> <p>ITEMS LISTED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN.</p> <p>OWNER BENEFITS</p> <ul style="list-style-type: none"> • 3 YEAR/50,000 MILE* BUMPER-TO-BUMPER LIMITED WARRANTY • 5 YEAR/60,000 MILE* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION • FIRST MAINTENANCE VISIT • WHICHEVER COMES FIRST SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS & LIMITS <p>PERFORMANCE & MECHANICAL</p> <ul style="list-style-type: none"> • WHEELS, 18" BRIGHT SILVER-PAINTED ALUMINUM • WHEEL SPARE, 18" STEEL <p>CONNECTIVITY & TECHNOLOGY</p> <ul style="list-style-type: none"> • KEYLESS OPEN AND START • ONSTAR (®) SERVICES & 	<p>WI-FI (®) HOTSPOT CAPABLE. SEE ONSTAR.COM FOR TERMS.</p> <p>SIRIUSXM RADIO CAPABLE. TRIAL INCLUDED WITH SUBSCRIPTION SOLD SEPARATELY</p> <p>INTERIOR</p> <ul style="list-style-type: none"> • SEATING, 7-PASSENGER • SEAT ADJUSTER, DRIVER 8-WAY POWER • SEAT ADJUSTER, PWR DRIVER LUMBAR CONTROL • SEAT, THIRD ROW, 60/40 BENCH, MANUAL FOLD • WIRELESS PHONE CHARGING • AIR CONDITIONING, TRZ ZONE AUTO CLIMATE CONTROL <p>EXTERIOR</p> <ul style="list-style-type: none"> • MIRRORS, OUTSIDE HEATED, POWER ADJUSTABLE, BODY COLOR WITH TURN SIGNAL INDICATORS • HEADLAMPS, LED • DAYTIME RUNNING LAMPS, LED 	<ul style="list-style-type: none"> • TAIL LAMP, LED • ROOF RAILS, BLACK <p>SAFETY & SECURITY</p> <ul style="list-style-type: none"> • TEEN DRIVER • REAR PARK ASSIST • REAR CROSS TRAFFIC ALERT • LANE CHANGE ALERT WITH SIDE BLIND ZONE ALERT • CHEVY SAFETY ASSIST: <ul style="list-style-type: none"> * FOLLOWING DISTANCE INDICATOR * FORWARD COLLISION ALERT * LANE KEEP ASSIST W/ LANE DEPARTURE WARNING * FRONT PEDESTRIAN BRAKING * AUTOMATIC EMERGENCY BRAKING * INTELLIBEAM-AUTO HIGH BEAM <p>MANUFACTURER'S SUGGESTED RETAIL PRICE</p> <p>STANDARD VEHICLE PRICE \$36,745.00</p> <p>OPTIONS & PRICING</p>	<p>OPTIONS INSTALLED BY THE MANUFACTURER MAY REPLACE STANDARD EQUIPMENT SHOWN.</p> <p>CONVENIENCE AND DRIVER CONFIDENCE PACKAGE: 1,295.00</p> <ul style="list-style-type: none"> • DISPLAY, MULTI-COLOR DRIVER INSTRUMENT INFO ENHANCED • REMOTE VEHICLE START • REAR LIFTGATE, POWER • DRIVER & FRONT PASSENGER HEATED SEATS • CHEVROLET INFOTAINMENT 3 PLUS 8" DIAG HD COLOR TOUCHSCREEN • VOICE RECOGNITION • BLUETOOTH AUDIO STREAMING, WIRELESS APPLE CARPLAY • WIRELESS ANDROID AUTO CAPABLE, IN-VEHICLE APPS AND PERSONALIZATION CAPABLE • UNIVERSAL HOME REMOTE <p>TOTAL OPTIONS \$1,295.00</p> <p>TOTAL VEHICLE & OPTIONS \$38,040.00</p> <p>DESTINATION CHARGE 1,395.00</p>	<p>TOTAL VEHICLE PRICE* \$39,435.00</p>
--	--	---	---	--

EPA DOT Fuel Economy and Environment Gasoline Vehicle

Fuel Economy 21 MPG combined city/hwy, 18 city, 27 highway. 4.8 gallons per 100 miles.

You spend \$2,500 more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost \$2,100

Fuel Economy & Greenhouse Gas Rating 4 (1-10 scale)

Smog Rating 6 (1-10 scale)

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$2,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.85 per gallon. MPG is miles per gallon city equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Equipped with the safety and security of OnStar.

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	Not Rated
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.		
Side Crash	Front seat Rear seat	Not Rated
Based on the risk of injury in a side impact.		
Rollover		★★★★
Based on the risk of rollover in a single-vehicle crash.		

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) www.safercar.gov or 1-888-327-4236

PARTS CONTENT INFORMATION

FOR VEHICLES IN THIS CARLINE:
U.S./CANADIAN PARTS CONTENT: 39%
MAJOR SOURCES OF FOREIGN PARTS CONTENT: MEXICO 24%

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

FOR THIS VEHICLE:
FINAL ASSEMBLY POINT: LANSING, MI U.S.A.
COUNTRY OF ORIGIN: ENGINE: MEXICO
TRANSMISSION: UNITED STATES

© 2023 General Motors LLC. GMSA. PH02 0014 - 01/2023

ORDER NO 004241 SALES CODE 1
SALES MODEL CODE 1N3A
DEALER NO 01322
FINAL ASSEMBLY
LANSING MI USA
VIN 1G0ERGVWGPJ121760 REISSUE
DEALER TO SHOW DELIVERED
FIVE STAR CHEVROLET-BUICK-GMC-CADIL
495 WATSON BLVD
WARNER ROBINS, GA 31093-3467

HEAVY DUTY BINDER 1000

Rivertown Ford

Date: 9/3/2022 4:03 PM
 Salesperson: Raymond Bullock
 Manager: Tommy Miller

FOR INTERNAL USE ONLY

CUSTOMER	KASEY RENEE REID HALL	Home Phone:
Address :	MONTICELLO, GA 31064 JASPER CO	Work Phone :
E-Mail :		Cell Phone : (229) 291-1042

VEHICLE	Stock # : NGB85965	New / Used : New	VIN : 1FMSK7DH2NGB85965	Mileage: 5
	Vehicle : 2022 Ford Explorer		Color : STONE BLUE META	
	Type : XLT 4dr 4x2		K7D	

Loan Payments		Estimated	
Cash Down	0	1,500	3,000
48 Months	1022 - 1032	985 - 995	948 - 958
60 Months	850 - 860	819 - 829	788 - 798
72 Months	750 - 760	723 - 733	696 - 706

* A.P.R. Subject to equity and credit requirements.

Market Value Selling Price	40,370.00
Discount	- 500.00
Adjusted Price	39,870.00
ResistAll 3 yr	695.00
Total Purchase	40,565.00
Doc Fee	699.00
EFT Fee	198.00
Title Fee	18.00
Reg Fee	20.00
MVWR	3.00
Balance	41,503.00

Customer Approval: _____ Management Approval: _____

Retail payments are an estimate and may vary among lending institutions. Tax rules may vary per state. The final terms of your loan may differ depending on the actual terms of the financial institution's acceptance and are negotiable. Retail Net Sales Price is based on 0 down payment.

Rivertown Ford

(706) 641-6847

DEALER 21C 206

VIN 1FMSK7DH2NGB85965

	Suggested Retail Price	Invoice Price
K7D3 EXPLORER XLT RWD	38320.00	36787.00
2022 MODEL YEAR		
C8 STONE BLUE METALLIC	495.00	465.00
B6 EBONY UNIQUE CLOTH SEATS		
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 200A		
OPTIONAL EQUIPMENT/OTHER		
.18" 5-SPOKE PAINTED ALUM WELS		
99H .2.3L ECOBOOST I-4 ENGINE	NC	NC
44T .10-SPEED AUTO TRANSMISSION	NC	NC
.P255/65R18 A/S BSW TIRES		
JOB #3 ORDER		
16A FLR LNERS RW 1&2/NO CRPET MAT	160.00	150.00
425 50 SEATE EMISSIONS	NC	NC
52X AUTO START-STOP REMOVAL	50.00-	47.00-
91X REAR AUXILIARY CNTRLS CREDIT	50.00-	47.00-
TOTAL OPTIONS/OTHER	555.00	521.00
TOTAL VEHICLE & OPTIONS/OTHER	38875.00	37308.00
DESTINATION & DELIVERY	1495.00	1495.00
TOTAL FOR VEHICLE	40370.00	
FUEL CHARGE		88.73
CV LOT MANAGEMENT		10.00
SHIPPING WEIGHT 4226 LBS.		
TOTAL	40370.00	38901.73

This invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to Rivertown Ford 1680 Whittlesey Rd. Columbus		21C206 GA 31904.		Order Type 2	Ramp Code CH02	Batch ID NG011	Price Level 260
Ship to (if other than above)				Date Inv. Prepared 07 01 22	Item Number 21-K523	Transit Days 21	
				Ship Through			
Invoice & Unit Identification NO. 1FMSK7DH2NGB85965		Final Assembly Point CHICAGO		Finance Company and/or Bank Ford Motor Credit 000001			
HB	Invoice Total	A & Z Plan	D Plan	X Plan	FPA	AA	
777	38901.73	37524.73	37624.73	39021.12		584.00	

This invoice to be used for the billing of vehicles only

Dealer's copy



Go Further
ford.com

VEHICLE DESCRIPTION

EXPLORER

2022 EXPLORER XLT RWD
119" WHEELBASE
2-3L ECOBOOST I-4 ENGINE
10-SPEED AUTO TRANSMISSION

NG B85965

EXTERIOR
STONE BLUE METALLIC
INTERIOR
EBONY UNIQUE CLOTH SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DOOR HANDLES - BODY COLOR
- EASY FUEL CAPLESS FILLER
- HEADLAMPS - AUTO LED
- LED SIGNATURE LIGHTING
- MIRRORS-MAN-FOLD DUAL PWR HEATED WITH APPROACH LAMPS
- POWER LIFTGATE
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/FRST
- REAR SPOILER, BODY COLOR
- ROOF-RACK SIDE RAILS-BLACK
- TAILLAMPS-LED
- TRAILER SWAY CONTROL
- VARIABLE INTERVAL WIPERS

INTERIOR

- 1-TOUCH UP/DOWN DR/PASS WIN
- 3RD ROW - 80/50 FOLD FLAT
- DUAL ILLUM VIS VANITY MIRR
- HEATED CLOTH FRONT SEATS
- IP CLUSTER 6.5" LCD SCREEN
- LEATHER WRAPPED STR WHEEL
- POWER DRIVER SEAT - 10 WAY
- POWER PASS SEAT - 4-WAY
- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL
- TILT/TELESCOPING STEERING
- W/WHEEL MOUNTED CONTROLS
- TRI-ZONE ELECTRIC TMP CTRL
- USB A(1)/C(1)-1ST/2ND ROWS

FUNCTIONAL

- 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START
- AM/FM/MP3, 6 SPEAKERS
- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOTS360™
- FORDPASS™ CONNECT
- HILL START ASSIST
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- REFRESH105
- SIDE-WIND STABILIZATION
- SIRIUSXM® - SVC N/A AK&HI
- SYNC3 8" SCRIN W/APPLINK®

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAG-DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- INDV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 200A

OPTIONAL EQUIPMENT/OTHER

- 2022 MODEL YEAR
- STONE BLUE METALLIC
- 18" 5-SPOKE PAINTED ALUM W/HL
- P255/65R18 A/S BSW TRES
- FLR LNERS RW 1&2/NO CRPET MAT
- 50 STATE EMISSIONS
- AUTO START-STOP REMOVAL
- REAR AUXILIARY CNTRLS CREDIT

(MSRP)

495.00

160.00

NO CHARGE

50.00

50.00

(MSRP)

PRICE INFORMATION

BASE PRICE \$30,320.00

TOTAL OPTIONS/OTHER 555.00

TOTAL VEHICLE & OPTIONS/OTHER 30,875.00

DESTINATION & DELIVERY 1,495.00

EPA Fuel Econ
DOT

Fuel Econ

23
combined city/hwy

4.3 gallons /

Annual fuel C

\$1,5

Actual results will vary for vehicle. The average new vehicle based on 15,000 miles per year. Emissions are a significant

fuel econ
Calculator personalized

GOVERNMENT

Overall Vehicle

Based on the combined rating. Should ONLY be compared.

Frontal Crash **D P**

Based on the risk of injury. Should ONLY be compared.

Side Crash **F R**

Based on the risk of injury.

Rollover

Based on the risk of rollover.

Star ratings range from

Source: National Highway Traffic Safety Administration

JEFF SMITH Ford

113 W.E. Green Jr
Byron, GA 31008

Buyer:		Co Buyer:		Deal #:	
Home #:		Home #:		Deal Type: Retail	
Work #:		Work #:		Deal Date: 09/05/2022	
		Salesperson:		Print Time: 01:26pm	
New <input type="checkbox"/> Used <input checked="" type="checkbox"/> Demo <input type="checkbox"/>		Vehicle			
Stock #:	Description:	VIN:	Mileage:		
284013A	2022 FORD TRUCK EXPLORER	1FMSK7DH4NGA14926	7,984		
Trade					
100K B.B. - \$2500 ⁰⁰					
Sale Price: \$ 42,500.00 Total Financed Aftermarkets: \$ 0.00 Total Trade Allowance: \$ 0.00 Trade Difference: \$ 42,500.00 Documentary Fee: \$ 899.00 State & Local Taxes: \$ 0.00 Total License and Fees: \$ 0.00 Total Cash Price: \$ 43,399.00 Total Trade Payoff: \$ 0.00 Delivered Price: \$ 43,399.00 Cash Down Payment + Deposit: \$ 0.00 ESC Premium: \$ 0.00 Premier UVP: \$ 0.00 Diamond Elite: \$ 0.00 GAP: \$ 0.00 Unpaid Balance: \$ 43,399.00		Option 1: (retail) Down Payment 34310K B.B SY 60K PT Brandon Koster (778) 244560 cell phone #			

Payments listed are estimated. Payments are subject to credit approval by a third party lender and final deal terms are contained in a buyers order and/or retail installment contract and/or lease. All warranty prices quoted are for a period of 12 months or 12,000 miles, whichever comes first.

Buyer _____

Manager Signature _____

Co-Buyer _____

Agenda Request – Jasper County BOC

Department: Recreation Park

Date: September 12, 2022

Subject: Recreation Park – Capital Expenditure Items – Quotes for Consideration

Summary:

BOC approved Rec Staff to obtain quotes on 2 utility vehicles and 1 zero turn mower.

Quotes for consideration

Utility vehicles

AG Pro Madison John Deere Gator XUV560E 2022	2	\$10,487/each	\$20,974
Hays Tractor American Landmaster L3 2022	2	\$8195 each	\$16,390

Zero Turn Mowrer

Ag Pro Madison John Deere Z920M Commercial	1	\$10,169	\$10,169
Hays Tractor Kubota Model Z726 Commercial	1	\$10,549	\$10,549

Background:

Rec Dept currently has 1 John Deere Gator and 2 zero turn mowers

Cost:

Funded by Impact Fees

Recommended Motion:

Board Discretion



JOHN DEERE

Selling Equipment



Quote Id: 27321836 Customer Name: COUNTY OF JASPER JASPER COUNTY RECREATION DEPT.

JOHN DEERE GATOR™ XUV560E (Model Year 2022)

Equipment Notes:

Hours:

Stock Number:

Selling Price *

Contract:

\$ 10,487.00

Price Effective Date :

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
578AM	GATOR™ XUV560E (Model Year 2022)	2	\$ 9,949.00	0.00	\$ 0.00	\$ 9,949.00	\$ 19,898.00
Standard Options - Per Unit							
001A	US / CANADA	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
0505	Buld to Order Package	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1027	26" Maxxis Bighorn 2.0 extreme terrain radial tires on 14" Yellow Steel Wheels	2	\$ 538.00	0.00	\$ 0.00	\$ 538.00	\$ 1,076.00
2006	Bench Seat - Yellow	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
2500	Green & Yellow	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
3100	Manual Lift	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4000	OPS with Nets	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4049	Less Roof	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
4149	Less Protection	2	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Standard Options Total			\$ 538.00		\$ 0.00	\$ 538.00	\$ 1,076.00
Value Added Services Total			\$ 0.00			\$ 0.00	\$ 0.00
Total Selling Price			\$ 10,487.00		\$ 0.00	\$ 10,487.00	\$ 20,974.00

JOHN DEERE Z920M Commercial ZTrak

Equipment Notes:

Hours:

Stock Number:

Selling Price *

Contract:

\$ 10,169.00

Price Effective Date :

* Price per item - includes Fees and Non-contract items



JOHN DEERE

Selling Equipment



Quote Id: 27321836 Customer Name: COUNTY OF JASPER JASPER COUNTY RECREATION DEPT.

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
2142TC	Z920M Commercial ZTrak	1	\$ 9,629.00	0.00	\$ 0.00	\$ 9,629.00	\$ 9,629.00
Standard Options - Per Unit							
001A	United States/Canada	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1036	24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1504	60 In. Side Discharge Mower Deck	1	\$ 540.00	0.00	\$ 0.00	\$ 540.00	\$ 540.00
2000	Deluxe Comfort Seat with Armrests	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Standard Options Total			\$ 540.00		\$ 0.00	\$ 540.00	\$ 540.00
Value Added Services Total			\$ 0.00			\$ 0.00	\$ 0.00
Total Selling Price			\$ 10,169.00		\$ 0.00	\$ 10,169.00	\$ 10,169.00



Quote Summary

Prepared For:
COUNTY OF JASPER JASPER COUNTY
RECREATION DEPT.
246 TED SAULS RD
MONTICELLO, GA 31064
Business: 706-488-4916

Prepared By:
Ag-Pro
Shawn Johnston
Ag-Pro
1350d Lions Club Road
Madison, GA 30650
Phone: 706-342-2332
sjohnston@agproco.com

Quote Id: 27321836
Created On: 25 August 2022
Last Modified On: 25 August 2022
Expiration Date: 26 September 2022

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE GATOR™ XUV580E (Model Year 2022) Contract: Price Effective Date:	\$ 10,487.00 X	2 =	\$ 20,974.00
JOHN DEERE Z920M Commercial ZTrak Contract: Price Effective Date:	\$ 10,169.00 X	1 =	\$ 10,169.00
Equipment Total			\$ 31,143.00

* Includes Fees and Non-contract Items

Quote Summary	
Equipment Total	\$ 31,143.00
SubTotal	\$ 31,143.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 31,143.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 31,143.00

Salesperson : X _____

Accepted By : X _____



JOHN DEERE

Customer:

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is missing.

- Vendor: Deere & Company
- 2000 John Deere Run
Cary, NC 27513
- Signature on all LOIs and POs with a signature line
- Contract name or number; or JD Quote ID
- Sold to street address (no PO box)
- Ship to street address (no PO box)
- Bill to contact name and phone number
- Bill to address
- Bill to email address (required to send the invoice and/or to obtain the tax exemption certificate)
- Membership number if required by the contract

For any questions, please contact:

Shawn Johnston

Ag-Pro
1350d Lions Club Road
Madison, GA 30650

Tel: 706-342-2332

Fax: 706-342-1110

Email: sjohnston@agproco.com

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



HAYS TRACTOR & EQUIPMENT, INC.

QUOTE QU100217-01

545 Highway 11 South
Social Circle, GA 30025

Phone: 770-785-3334
Fax: 770-785-3335

www.haystractor.com

Sold To		Ship To:	
JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064		JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064 705-468-4910	

Account No.	P.O. Number	Tax ID	Invoice Type	Store
100169	REC QUOTE		Preliminary	

Starting Date	Ending Date	Salesperson
8/25/2022 12:57 PM		ANDREW MASSEY

Price on this sales quote is an estimate and is subject to being increased. Final pricing and applicable programs will be established at Delivery. Order cancellation and refund of earnest money deposits are available in the event of a price increase between the date of the quote and the date of delivery.

Qty	BiO	Taxable	Description	Price	Amount
1			Make: KUBOTA Model: Z72EXKW-3-60 Desc: COMMERCIAL 60" ZTR V626HP SP-AHM 750-GOVT DISC	\$11299.00	\$10549.00
1			Stock#: 17126 Make: AMERICAN LANDMASTER Model: L3 Year: 2022 Desc: 2WD GAS SIDE BY SIDE Serial: A4PUTYFB9NBA00583 SP-AHM 500-GOVT DISCOUNT	\$8895.00	\$8195.00
1			Stock#: 17125 Make: AMERICAN LANDMASTER Model: L3 Year: 2022 Desc: 2WD GAS SIDE BY SIDE Serial: A4PUTYFB7NBA00582 SP-AHM 500-GOVERNMENT DISCOUNT	\$8895.00	\$8195.00

Payment Type	Deposit	Check No.	Date	Amount
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RECEIPTS MUST ACCOMPANY ALL RETURNS
20% RESTOCKING FEE
NO RETURN ON ELECTRICAL PARTS, OPENED SEAL KITS OR SPECIAL ORDER PARTS

Equipment	\$26939.00
Labor	\$0.00
Parts	\$0.00
Freight	\$0.00
Mileage	\$0.00
Other	\$0.00
Shop Supplies	\$0.00
Total Charges	\$26939.00
Total Tax	\$0.00
Total	\$26939.00
Payment Total	\$0.00
Balance	\$26939.00

SIGNATURE

QUOTE
QU100217-01



Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 12, 2022

Subject: 2023 Comprehensive Plan Update – Steering Committee Appointments

Summary: Ideally, the steering committee will consist of three or four members will represent Jasper County. DCA (Department of Community Affairs) requires all steering committees to have at least one elected official and one business owner or economic development representative.

All appointments should be filled by the Board of Commissioner’s meeting on October 3, 2022.

Background:

Since the Comprehensive Plan is done jointly with the City of Monticello & the City of Shady Dale, the overall number on the steering committee will be 10 to 12 joint representatives. The steering committee will be the group that guides the comprehensive plan process and provides expert community background information. This group will need to attend all of the input meetings and help lead conversation.

Cost: N/A

Recommended Motion:

Staff recommends the item be discussion/consideration for appointments to the Steering Committee to consist of 1 Elected Official, 1 Business Owner, and 2 citizens at large to represent the county during this process.

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: 2023 SPLOST Referendum – March Ballot/November Ballot

Summary:

Staff is seeking direction regarding which specific election to place a SPLOST question on the ballot in 2023.

County has two election options for a SPLOST question in 2023.

March 21, 2023

November 7, 2023

Timeline Requirements Include:

Joint SPLOST Planning Meeting - 10 days notice to Mayors prior to meeting

March 2023 Final Ballot Language Due to County Elections Superintendent – December 30, 2022

Nov 2023 Final Ballot Language Due to County Elections Superintendent – July 29, 2023

“Call of the Election” must be held at least 30 days after the Joint SPLOST meeting

“Call of the Election” must be held at least 29 days prior to the election

March 21, 2023 Ballot

Joint SPLOST agreement should be completed by November 2022

November 7, 2023 Ballot

Joint SPLOST agreement should be completed by June 2023.

Background:

Current SPLOST collections end March 2024.

Cost:

Recommended Motion:

Board Discretion

Business Item :

Agenda Request – Jasper County BOC

Department: BOC

Date: September 12, 2022

Subject: Travel Policy Update – Meals Per Diem

Summary:

Staff has been asked to update the Travel Policy regarding meals per diem.

Current policy states:

“C. All expenses for meals will be reimbursed up to a maximum of \$35.00 per day.”

The U.S. General Services Administration produces per diem rates for each state.

Find attached the U.S. General Services Administration FY 2022 Per Diem Rates for Georgia

If BOC approves, the travel policy will be changed to the following:

“C. All expenses for meals will be reimbursed at the standard rates of reimbursement set by the United States General Services Administration.”

Background:

The Travel Policy was last updated on January 9, 2017. At that time the mileage reimbursement was changed to be at the “standard IRS reimbursement rate” for simplicity. The meal expenses were changed from \$25 to \$35.

Cost:

Recommended Motion:

Board Discretion

TRAVEL- EXPENSE

Updated: September 12, 2022

- A. When a County employee is required to attend a training or certification seminar or conference, he/she shall be reimbursed for fair and reasonable expenses incurred for registration, food and lodging.
- B. If the county employee is required to furnish his/her own transportation, he/she shall receive mileage reimbursed at the standard IRS reimbursement rate.
- C. All expenses for meals will be reimbursed at the **standard rates** of reimbursement set by the United States General Services Administration.
- D. The County will NOT reimburse any expenses for alcoholic beverages or in-room movies,
- E. All County employees must utilize the appropriate "Expense Reimbursement" form for reimbursement.



FY 2022 Per Diem Rates for Georgia

Meals & Incidentals (M&IE) Breakdown

Primary Destination	County	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & Last Day of Travel
Athens	Clarke	\$59	\$13	\$15	\$26	\$5	\$44.25
Atlanta	Fulton / Dekalb	\$74	\$17	\$18	\$34	\$5	\$55.50
Augusta	Richmond	\$59	\$13	\$15	\$26	\$5	\$44.25
Jekyll Island / Brunswick	Glynn	\$79	\$18	\$20	\$36	\$5	\$59.25
Marietta	Cobb	\$64	\$14	\$16	\$29	\$5	\$48.00
Savannah	Chatham	\$69	\$16	\$17	\$31	\$5	\$51.75
Standard Rate	Applies for all locations without specified rates	\$59	\$13	\$15	\$26	\$5	\$44.25

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: Credit Card Policy – Credit Card Issuance

Summary:

Staff has been asked to identify the process and procedure of issuing County credit cards to elected officials for County official business.

The Georgia General Assembly requires the Board of Commissioners to authorize the issuance of County credit cards to elected officials before credit cards can be issued.

The Georgia General Assembly also requires a credit card policy be approved regulating the use of the credit card.

Authorized users of County issued credit cards must also sign the Agreement Section located in the Jasper County Credit Card Policy

Background:

Cost:

Recommended Motion:

Board Discretion

Jasper County Credit Card Policy

A. Overview

The Georgia General Assembly established guidelines and penalties into the Official Code of Georgia Annotated (“O.C.G.A.”) which provides that no county government shall issue government credit cards to elected officials on or after January 1, 2016, until the governing authority of the county, by public vote, has authorized the issuance and has promulgated specific policies regarding the use of such government credit cards for elected officials of such county government.

B. Purpose

The purpose of this policy is to set requirements and standards for Jasper County’s Credit Card Program. The policy is not intended to replace current State of Georgia statutes but is intended to comply with such state laws and establish more efficient guidelines for elected officials using such credit cards. At no time should a county issued credit card be used for personal purchases regardless of the circumstances. Utilizing the credit card for personal use or for any item or service not directly related to such official’s public duty may result in disciplinary action including, but not limited to, felony criminal prosecution. All purchases utilizing a county credit card must be in accordance with these guidelines and with state law.

C. Scope

This credit card policy, as required by state law under O.C.G.A. 36-80-24©, applies to the use of county government credit cards used by elected officials authorized to be issued such county credit cards. The below list of officials have been authorized by the governing authority to use such Jasper County government credit cards and must abide by all the applicable state laws and this credit card policy.

1. Sheila Jones, Commissioner District 1
2. Bruce Henry, Commissioner District 2
3. Don Jernigan, Commissioner District 3

4. Gerald Stunkel, Commissioner District 4

5. Steven Ledford, Commissioner, District 5

D. Public Inspection

In accordance with O.C.G.A. 36-80-24 (b) any documents related to purchases using the government credit cards incurred by elected officials shall be available for public inspection.

E. Transaction Limits

Transaction limits are hereby established to insure compliance with state purchasing laws, maintain proper budgetary controls, and to minimize excessive use of any individual credit line. Individual monthly card limits cannot exceed those established by the county governing authority. The established single transaction limit for each card must be less than \$_____. The established monthly card limit is based upon the county's budgetary constraints and is not to exceed \$_____ per month. Any exceptions to the standardized limits must have express written approval by the county governing authority and must be added to this policy by amendment or addendum.

F. Purchasing Restrictions

1. Elected Officials may not use a government credit card for the following:
 - a. Any purchases of items for personal use.
 - b. Cash Refunds or advances.
 - c. Any transaction amount greater than the transaction limits set for by this policy.
 - d. Items specifically restricted by this policy, unless a special exemption is granted by the county governing authority.
 - e. Alcohol or liquor of any kind. Such purchases should not be made with the credit card and should not be reimbursed by the county.
 - f. Purchases or transactions made with the intent to circumvent the county purchasing policy, transactional limits, or state law.

2. Elected Officials may use government credit cards to purchase goods and /or services not prohibited by this policy or state law. Such purchases include, but are not limited to:
 - a. Purchases of items for official county use which fall within the transactional restrictions of this policy.
 - b. Purchase of lodging, food, non-alcoholic beverages, or education and training materials while on county business.
 - c. Emergency purchases necessary to protect county property.

G. Administrator

The County designates the office of Chief Accounting Officer, as the program administrator of government credit cards. Such administrator shall:

1. Serve as the liaison between the county's cardholders and the issuers of such cards.
2. Maintain the cardholder agreement for all cardholders.
3. Provide instruction, training, and assistance to cardholders.
4. Maintain account information and secure all cardholder information.
5. Keep cardholders up to date on new or changing information.
6. Upon receipt of information indicating fraudulent use or lost/stolen cards immediately report it to appropriate parties, including the issuer.
7. Ensure all card accounts are being utilized properly as set forth by state law and this policy.
8. Define the county's policy and procedures for proper documentation and storage of receipts, logs, and approvals required under this policy.
9. Identify any changes to named persons authorized to use a government credit card.
10. Any other duties assigned by the county governing authority.

H. Accounting and Auditing

The Administrator, in an effort to ensure compliance with county policy and state law, will conduct monthly reviews and audits of all government credit card transactions. The review is designed to ensure compliance, identify non-compliance issues and misuse, and through corrective measures assist the county with improving compliance. The monthly review and audit should happen within 10 days of the start of a new month. After completing the monthly audit, the Administrator shall notify cardholders of any violations or questions the Administrator has that occurred within that previous month. Depending on the severity of the violation, the Administrator may suspend or revoke the use of the government credit card after notification with the cardholder and the county

governing authority, but only after consultation with the county attorney. Any unresolved violations should be reported to the county governing authority and the county attorney in writing within 10 business days.

I. Violations

The use of a government credit card may be suspended or revoked when the Administrator, after consultation with the county attorney, determines that the cardholder has violated the approved policies or state law regarding the use of the government credit card. The government credit card shall be revoked whenever a cardholder is removed from office with the county and shall be suspended if such elected official has been suspended from office.

J. Agreement

Before being issued a government credit card under this policy and state law, all authorized users of government credit cards shall sign and accept below indicating that such user will use such cards only in accordance with the policies of the county and within the requirements of the law.

Sheila G. Jones

Signature

Bruce Henry

Signature

Don Jernigan

Signature

Gerald Stunkel

Signature

Steven Ledford

Signature

Agenda Request – Jasper County BOC

Department: Public Facilities Authority

Date: September 12, 2022

Subject: Jasper County Public Facilities Authority – Next Project

Summary:

Discussion Needed

Background:

Cost:

Recommended Motion:

Board Discretion

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: 2023 CDBG Program Discussion

Summary:

Staff is seeking BOC direction regarding a 2023 CDBG application.

Application Deadline for the 2023 CDBG Program is June 2, 2023.

The NEGRC has available capacity to assist Jasper County in writing the application.

Eligibility concern – Requirement of 75% of previously awarded grant must be spent prior to new application.

Background:

2017 CDBG Application Awarded to Jasper County for the Senior Center

2019 CDBG Application Awarded to Jasper County for the Health Department

2021 CDBG Application Awarded to Jasper County for the Food Bank

Cost:

Recommended Motion:

Board Discretion



Community Development Block Grant Program

CDBG

PROGRAMS

- Annual Competition
- Employment Incentive Program Set-Aside
- Immediate Threat and Danger Set-Aside
- Innovative Grant Program
- Redevelopment Fund
- Revitalization Area Strategies
- Revolving Loan Fund
- Section 108 Loan Guarantee

ENTITLEMENTS

- Primarily urban cities (populations 50,000+)
- Urban counties (populations 200,000+)

NON-ENTITLEMENT

- Units of General-Purpose Local Government (cities or counties) that do not participate in HUD's CDBG Entitlement or Urban County Program

Program Overview

The Community Development Block Grant Program is a federally funded block grant focused on benefiting low- to moderate-income people by providing resources for livable neighborhoods, economic empowerment, and decent housing. The Georgia Department of Community Affairs (DCA) administers the state program which uses non-entitlement funds which can be used for purposes such as supplementing financing for development projects; expanding economic opportunities; and improving public facilities. Several different programs are managed through an annual allocation including the CDBG Annual Competition, the Employment Incentive Program set-aside, the Immediate Threat and Danger Set-aside (IT&D), and local Economic Development Revolving Loan Funds (RLFs).

Agenda Request – Jasper County BOC

Department: Roads & Bridges

Date: September 12, 2022

Subject: Killdeer Lane – Blount Proposal - Safety and Maintenance Improvements

Summary:

Killdeer Lane at the intersection of Turtle Cove Trailway has a public safety hazard and maintenance issue. Vehicles stopping on Killdeer Lane at the stop sign and then proceeding onto Turtle Cove Trailway results in the vehicle spinning and digging into the gravel road and then surging onto Turtle Cove Trailway when traction is established. The issue is caused by Killdeer Lane's steep grade and gravel surface.

Staff was asked to provide a solution to this public safety hazard and maintenance issue. Options were considered with the best option being to asphalt the roadway.

Blount Construction Proposal

Option A

Resurface the entire length of Killdeer Lane with 2" of asphalt
520' - \$28,092

Option B

Resurface Killdeer Lane from Turtle Cove Trailway down to the bottom of the hill with 2" of asphalt
255' length - \$14,833

Background:

Killdeer Lane is a 520' gravel road off Turtle Cove Trailway.

Cost:

Recommended Motion:

Board Discretion



1730 Sands Place
 Marietta, GA 30067
 Phone: 770-541-7333
 Fax: 770-541-7340

Proposal and Contract

Date: 8/29/2022
 Project Name: Jasper County CO - Add Killdeer Lane
 Project Location: Jasper County

Submitted to: Jasper County
 Contact: Michael Walsh
 (762) 435 - 9118
 mwalsh@jaspercountyga.org

We are pleased to submit a proposal for the following work on the referenced project, according to the following unit prices, terms, and conditions.

Sort Code	Pay Item	Description	Quantity	Unit	Price	Extension
A - Killdeer Lane Resurfacing from Turtle Cove Trailway to Cul-de-sac						
32	8	Killdeer Lane: 2" 12.5 mm SP overlay; 520' Long x 20' Wide with 55' Dia cul-de-sac	156,000	TON	174.09	27,158.04
34	8A	Killdeer Lane: Asphalt transitions for paved driveways	3,000	EACH	311.22	933.66
Sub-Total: A - Killdeer Lane Resurfacing from Turtle Cove Trailway to Cul-de-sac						28,091.70
B- Killdeer Lane Resurfacing from Turtle Cove Trailway to Radius						
34	9	Killdeer Lane: 2-inch 12.5 mm SP Overlay; 255' long x 20' wide	63,000	TON	235.44	14,832.72
Sub-Total: B- Killdeer Lane Resurfacing from Turtle Cove Trailway to Radius						14,832.72

Notes:

SPECIAL PROVISIONS: Prices do not include the cost of removal or disposal of rock, unsuitable subgrade materials, or hazardous waste materials. Grading will have been completed by others within plus or minus .1 foot, with satisfactory compaction in our work area. We will not be responsible for actual or consequential damage to underground utilities, structures or shallow utilities not specifically located by others. We will not be responsible for drainage design grades or existing conditions provide for a slope of less than 1%.

TERMS OF PAYMENT: Final measurements will be made upon completion and an invoice prepared using the *UNIT PRICES* indicated above. Estimates in the amount of 90% of work completed will be invoiced periodically with payment due in 30 days. Payment in full will be made no later than 30 days after completion of work. Should the amount due under this contract or any part of it be collected by law or through an attorney-at-law, the contractor shall be entitled to collect attorney's fees in the amount equal to 15% of such amount, and all costs of collection, plus interest at the rate of 8% per annum from 30 days after completion of work. If OWNER desires that we do any work not called for in our contract, we will record cost of such work, plus 10% General Overhead and 10% Profit, and prepare "Extra Work" invoices in addition to our contract invoices.

This proposal is subject to acceptance within 30 days, or may be made a contract thereafter if and when accepted by you and approved by Blount Construction Company, Inc.

Respectfully Submitted,

 (Signature)

 (Signature)



1730 Sands Place
Marietta, GA 30067
Phone: 770-541-7333
Fax: 770-541-7340

(Printed Name and Title)

Jason Walker, Estimator/PM
(Printed Name and Title)
jason.walker@blountconstruction.com
(470) 829-6281

(Company or Firm)

Blount Construction Company, Inc.
(Company or Firm)

(Date)

8/29/2022
(Date)

Agenda Request – Jasper County BOC

Department: Roads & Bridges

Date: September 12, 2022

Subject: Miss Sarah Rd – Abandonment Application – County Initiated

Summary:

Staff is requesting BOC approval for County initiation of an application to abandon a certain section of Miss Sarah Dr. between SR 212 West and Blue Heron Dr.

The approximate length of the road section to be abandoned is 800’.

All processes and procedures of the Jasper County Abandonment of Public Roads and Right-Of-Ways Policy will be observed with the one exception of the \$500 application fee.

Background:

Cost:

Recommended Motion:
Board Discretion

ABANDONMENT OF PUBLIC ROADS AND RIGHT-OF-WAYS.

Road Abandonment Policy.

Any person or organization wishing to abandon an existing public street, road, or highway to public traffic, or to vacate a public easement granted to the county, may submit a Road Abandonment Request form for consideration by the Board of Commissioners in accordance with state law and under the following provisions.

- 1) Filing of the Road Abandonment Request form.
- 2) A processing fee of \$500.00 payable to The Board of Commissioners.
- 3) Notarized Signatures by all of the owners of property adjoining the road and by all of the owners of property who use the road as their only means of ingress/egress to their property.
- 4) The notarized signatures shall be accompanied with a statement that the property owners release and indemnify the county from any duty to maintain the road.

The county staff shall schedule two (2) public hearings before the Board of Commissioners for the purpose of determining whether the road or portion of the road that is proposed to be abandoned has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it. Notice of the date, time, and purpose of the public hearings shall be given to property owners located on the road and shall be published in the newspaper once a week for a period of two weeks.

The County Manager will request an impact statement from Fire Rescue, Sheriff's Department, Public Works, Board of Education, and all utility providers.

The County Manager shall prepare a report prior to each Public Hearing. To the extent that the county staff has knowledge of such, the report will consider the following factors:

- 1) Source of Title: Does Jasper County own fee simple title to the road/street or merely an easement for use by public for road purposes?
- 2) Present Use of Road, Street or Alley: Is the present use for the general public; limited use by a small group; or for the location of public utilities?
- 3) Past History: What use has been made of the road/street in the last seven (7) years?
- 4) Potential Need in the Future: Is the road or street in a growth area, or have transportation studies identified the road as a potential connector or corridor that would improve the transportation network?
- 5) Cost Involved in Abandoning Road/Street: Are there cost considerations, including legal costs that would make the abandonment prohibitive?
- 6) Availability of Other Means of Travel: Would abandonment cause an inconvenience to the general public, adjoining land owners or neighborhoods, delivery of emergency, utility, or other public services?

After the two (2) public hearings on such issue, the Board of Commissioners may declare that section of the county road system abandoned if the Commissioners find that it has ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest. (O.C.G.A 32-7-2).

If the request is approved:

- 1) The Board of Commissioners may declare the requested road or portion of road abandoned, and shall certify the action by record in its minutes. Thereafter, that section of road shall no longer be part of the county road system and the rights of the public in and to the section of road as a public road shall cease.
- 2) It shall be the responsibility of the requester to physically close the roadway, and, the County may require the property owners to place an appropriate sign alongside or at the end of the road.
- 3) If the abandoned road is a prescriptive public road, the County may execute quitclaim deeds to the property owners along the road at their request. If the abandoned road was a deeded public road, the County may dispose of the property in accordance with the provisions of Official Code of Georgia Annotated S 32-7-4.
- 4) No request for abandonment may be made, or considered, if any portion of the property sought to be abandoned has been the subject of an abandonment request filed, or considered by the Jasper County Board of Commissioners, within the immediate preceding two years.

The failure to follow any of the above provisions shall not affect the validity of a road abandonment that otherwise complies with the requirements of Georgia law.

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene Street, Suite 18

Monticello, GA 31064

Tel: 706-468-4900

Fax: 706-468-4942

Road Abandonment Request

Date of Request: _____

Road Name: _____

Requester/Authorized Agent: _____

Requester's Physical Address: _____

Mailing Address: _____

Contact Number(s): _____

Road length in Miles: _____ Paved Unpaved

****For recording purposes, please provide Survey Plat of Road****

Reason for Requested Abandonment: _____

Number of homeowners to be affected by Abandonment: _____ *Have they been notified of proposal?

Number of businesses to be affected by Abandonment: _____ *Have they been notified of proposal?_
*Please provide proof of notification

OFFICE USE ONLY:

Payment Received: \$500.00 Date _____ Receipt # _____

Was evidence provided to indicate that all or most of the affected home or business owners have been notified of proposed abandonment? Yes No

County Manager Notes: _____

County Manager Signature: _____ Date: _____

Business Item :

Agenda Request – Jasper County BOC

Department: Human Resources

Date: September 12, 2022

Subject: Human Resources and County Boards Report

Summary:

Staff will present a Human Resource Report and upcoming Board Appointments needed.

Background:

Staff has been requested to provide A Human Resource Report along with upcoming expired Board appointments to the Board of Commissioners. Reports will be provided in the months of March, June, September, and December going forward.

Cost:

None

Recommended Motion:

None Required



Jasper County Human Resources Report

Period Covered: June 2022– August 2022

Current Open Positions

Operator I

CDL Driver

EMT

Paramedics

911 Dispatchers

Public Works/Landfill Operator

New Hires/Transfers

Planning & Zoning – 2

Sheriff - 3

Jail – 4

Fire/Rescue – Full-Time - 1

Terminations/Resignations

Public Works – 1

Fire Rescue – 1

Jail – 1

P & Z – 1

Senior Center - 2

Total Employees = 170

Full-time = 114

Part-time = 56



Jasper County Boards Report
Period Covered: June 2022– August 2022

Upcoming Board Appointments Needed:

Jasper County DFCS Board: 1

Agenda Request – Jasper County BOC

Department: Accounting & Finance

Date: September 12, 2022

Subject: Final Budget Amendments – FY 2022

Summary:

Background:

Cost:

Recommended Motion:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 12, 2022

Subject: Schedule Work Sessions and Called Meetings

Summary:

Schedule Work Sessions and Called Meetings As Needed.

Background:

Cost:

Recommended Motion:

Board Discretion