### BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA REGULAR MEETING AGENDA \*\*\*\*SMALL COURTROOM – SECOND FLOOR\*\*\*\* MONTICELLO, GEORGIA September 12, 2022 6:00 p.m.

# \*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.

| I. Call to Order (6:00 p.m.)             |         |        |      |         |
|--|---------|--------|------|---------|
| NAME                                     | PRESENT | ABSENT | LATE | ARRIVED |
| DISTRICT 1 – SHEILA G. JONES             |         |        |      |         |
| DISTRICT 2 – BRUCE HENRY, CHAIR          |         |        |      |         |
| DISTRICT 3 – DON JERNIGAN                |         |        |      |         |
| DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR |         |        |      |         |
| DISTRICT 5 - STEVEN LEDFORD              |         |        |      |         |

II. Pledge of Allegiance –

# **III.** Invocation – District 4

#### IV. Approval of Agenda

### V. Consent Agenda –

- 1. Approval of Minutes:
  - April 25, 2022 Called Meeting Minutes
  - May 27, 2022 Work Session Minutes
  - July 1, 2022 Joint Work Session Minutes
  - July 18, 2022 Called Meeting Minutes
  - July 29, 2022 Work Session Minutes
  - August 1, 2022 Regular Meeting Minutes

### 2. Check Register – Check #'s 65254 - 65607

### VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

- 1. A Public Hearing will be held for a Special Use Permit Request to operate a Campground/RV Park business from the property at 21575 Hwy 11, Monticello; Map & Parcel: 015 023 002 & 015 023 001
- A Public Hearing will be held on a Zoning Ordinance Amendment Ordinance amendment for Chapter 119 – ZONING, subsection 119-2 (Definitions) to add the following definitions for Food Bank, Food Pantry, and Short Term Rental
- A Public Hearing will be held on a Zoning Ordinance Amendment Ordinance Amendment for Chapter 119 – ZONING, Subsection 119-269 – Table of Permitted Uses to add the following use to the Use Table as a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry

#### **VII.** Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

Pastor Jason Parr – The Thrift Store – Landfill Use Reverend Herman Dennis – Freedonia A.M.E. Church – Food Bank Discussion

# **VIII. Citizens Comments**

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the <u>3 minute</u> time limit. Comments noted from citizens via the Jasper County FB Page.

# **IX.** County Commissioner Items

# X. Regular Agenda

# **Business Items:**

- 1. Special Use Permit Request Campground/RV Park 21575 Hwy 11 North
- 2. Zoning Ordinance Amendment Add Definitions Food Bank, Food Pantry and Short Term Rental
- 3. Zoning Ordinance Amendment Add Special Use to Use Table Public or Non-Profit Food & Necessities Distribution Center/Food Bank/Food Pantry
- 4. Recreation Board Discussion/Future Joint Work Session
- 5. Jasper County Recreation Board Appointment
- 6. Jasper County Water and Sewer Authority Board Appointment
- 7. Landfill Customer Types Discussion
- 8. County Extension Capital Expenditure Item Quotes for Consideration
- 9. Recreation Park Capital Expenditure Items Quotes for Consideration
- 10. 2023 Comprehensive Plan Update Steering Committee Appointments
- 11. 2023 SPLOST Referendum March Ballot/November Ballot
- 12. Travel Policy Update Meals Per Diem
- 13. Credit Card Policy Credit Card Issuance
- 14. Jasper County Public Facilities Authority Next Project
- 15. 2023 CDBG Program Discussion
- 16. Killdeer Lane Blount Proposal Safety and Maintenance Improvements
- 17. Miss Sarah Rd Abandonment Application County Initiated
- 18. Human Resources and County Boards Report
- 19. Final Budget Amendments FY 2022
- 20. Schedule Work Sessions and Called Meetings

# XI. County Attorney Items

# XII. County Manager Update

# XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)