

**BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA
****SMALL COURTROOM – SECOND FLOOR****
MONTICELLO, GEORGIA
November 7, 2022
6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 5

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - October 3, 2022 – Regular Meeting Minutes
2. Check Register – Check #'s **65776 - 66104**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A public hearing will be held for a Special Use Permit, 2022-SU-003, for northeast intersection of Middlebrook Pond Rd and Freedomia Rd, Monticello, GA 31064, Map & Parcels: 044 054, 044 055, and 044 056. The Special Use Permit request is for a Food Bank.
2. A Public Hearing will be held for Amendments to Part II, Code of Ordinances which include: Chapter 105 - DEVELOPMENT STANDARDS AND REGULATIONS; and Chapter 119 – ZONING. The amendments will address updates to the Conservation Subdivision requirements, other types of subdivisions, general definitions, the minimum size for lots in the residential zoning districts, the zoning Use Table, and for other purposes. The amendments will address updates to the following codes: Chapter 105 Development Standards and Regulations: Article II, Sec. 105-28; Article VI. Conservation Subdivisions (including other types of subdivisions and their requirements); Article I Authority, Sec. 105-1, Sec. 105-2, Sec. 105-103, Sec. 105-104, Sec. 105-5: Article IV. General Procedures, Sec. 105-85, 105-87, 105-90, 105-91, 105-103, 105-104; Article V. General Requirements, Sec. 105-127, Sec. 105-128; Article X. Standards for Utility Infrastructure, Sec. 105-275; and Chapter 119 Zoning: Article IV. District Regulations, Division 4, Sec. 119-244 – Development standards – Agriculture and residential districts, Sec. 119-148 – Conventional Zoning Districts and Sec. 119-196 & Sec. 119-197.

VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

ACCG Award to Commissioner Sheila Jones – Lifelong Learning Academy – Core Educational Classes

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items

X. Regular Agenda

Business Items:

1. Request for Special Use Permit for Food Bank – Freedonia Rd & Middlebrook Pond Rd Intersection
2. Ordinance Amendments Adoption – Chapter 105 - Development Standards; Chapter 119 - Zoning
3. Tax Assessor Board Appointments
4. Sale of Senior Center Surplus Vehicle – 2008 Ford E350 Van – Award Bid to Purchaser
5. Senior Center 2009 Ford E-350 Van – Condition and Status
6. FY 2023 1st Quarter Financial Report
7. Schedule Work Sessions and Called Meetings As Needed

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 7, 2022

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- October 3, 2022 – Regular Meeting Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- October 32, 2022 – Regular Meeting Minutes

Jasper County Board of Commissioners
October 3, 2022
Regular Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald, Stunkel, Vice-Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff: Mike Benton, County Manager, Sharon Robinson, County Clerk, Larissa Ruark, Chief Accounting Officer, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Commissioner Steven Ledford

Agenda Approval: Commissioner Stunkel motioned to approve the agenda as presented. Commissioner Jones seconded the motion, passed unanimously.

Consent Agenda:

Commissioner Jones motion to approve the minutes for:

- October 25, 2021 – Work Session Minutes
- August 12, 2022 – Called Meeting Minutes
- August 22, 2022 – Joint Work Session Minutes
- September 12, 2022 – Regular Meeting Minutes

Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve Check #s 65608-65775. Commissioner Ledford seconded the motion, passed unanimously.

Public Hearings: Commissioner Stunkel motioned to go into Public Hearing at 6:08 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

1. **Public Hearing for the Extension of an Existing Moratorium on the acceptance of Residential Preliminary Plat applications.**

Presentations/Delegations

Jordana Pope, Executive Director- Monticello/Jasper Chamber of Commerce

Pastor Jason Parr – The Thrift Store – Landfill Use- **Not present**

Citizens Comments:

None

County Commissioner's Items:

Commissioner Ledford-

Commissioner Stunkel-

Commissioner Jernigan-

Commissioner Jones-

Chairman Henry-

Business Items:

Item 1: Subdivision Preliminary Plat Moratorium Extension:

Commissioner Stunkel motioned to approve Resolution # 2022.10.03 to extend the existing moratorium on the acceptance of Residential Subdivision Preliminary Plats until November 14, 2022 at 11:59 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Item 2: 2023 Comprehensive Plan Update- Steering Committee Appointments:

Commissioner Ledford motioned to appoint Missy Henderson to the Steering Committee. Commissioner Jones seconded the motion, passed unanimously.

Commissioner Ledford motioned to appoint Tony Rogers to the Steering Committee. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Ledford motioned to appoint Mary Patrick as the business person to the Steering Committee. Commissioner Jones seconded the motion, passed 4-1, Stunkel voted no.

Item 3: Jasper County DFCS Board Appointment:

Commissioner Ledford motioned to appoint Monica Walker-Peete to the DFCS Board for a 5 year term expiring October 2027. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Jernigan motioned to appoint Frances Campbell to the DFCS Board for a 5 year term ending October 2027. Commissioner Jones seconded the motion, passed unanimously.

Item 4: Jasper County Water and Sewer Authority Board Appointment:

Commissioner Stunkel motioned to appoint Monica Walker-Peete to the JCWSA Board for a 3 year term expiring October 31, 2025. Commissioner Ledford seconded the motion, passed unanimously.

Item 5: Jasper County Recreation Board Appointment:

Commissioner Stunkel motioned to appoint Matthew Wilson, Jennifer Pittman, and Keldrick Davis to the Jasper County Recreation Board for 3 year terms ending October 2025. Commissioner Ledford seconded the motion, passed 4-0 (Jones abstained).

Item 6: Fire Rescue Stations #3 and #6- Roof Repair Quotes:

Commissioner Stunkel motioned to approve TCP Construction for roof repairs at Station 3 (\$12,000) and Station 6 (\$4,500) to come from Fund Balance. Commissioner Ledford seconded the motion, passed unanimously.

Item 7: Recreation Park Equipment Quotes:

Commissioner Stunkel motioned to purchase one American Landmaster L3 2022 in the amount of \$8,195 from Youngblood Tractor using Impact Fees. Commissioner Ledford second the motion, passed 3 to 2 (Jernigan voted no; Jones abstained).

Commissioner Stunkel motioned to purchase one Ferris ISX 800 27HP 61" in the amount of \$8,300 from Jasper County Small Engine to be funded through Impact Fees, passed 4-0; Jones abstained.

Item 8: County Surplus Equipment- 2008 Ford E350 Van:

Commissioner Stunkel motioned to authorize staff to declare 2008 Ford E350 Van at the Senior Center as surplus and sell it. Commissioner Jones seconded the motion, passed unanimously.

Item 9: Fire Station #3- Property Ownership Transfer Request:

Commissioner Stunkel motioned to approve a request to be made to the Monticello City Council to transfer parcel #034016001 and parcel # 034020001 to the Jasper County Board of Commissioners at no charge for the continued use of Jasper County Fire Station #3 in order to be recognized by ISO as a firefighting training facility. Commissioner Jernigan seconded the motion, passed unanimously.

Item 10: FY 2022 Budget- Final Budget Amendments:

Commissioner Stunkel motioned to approve the budget amendment for Government Buildings in the amount of \$15,123.80 to come from Fund Balance. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Stunkel motioned to approve the budget amendment for Fire Rescue in the amount of \$43,534.74 to come from Fund Balance. Commissioner Jernigan seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve the budget amendment for Public Works in the amount of \$76,357.37 to come from Fund Balance. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Jernigan motioned to approve the budget amendment for Recreation in the amount of \$33,035.23 to come from Fund Balance. Commissioner Stunkel seconded the motion, passed unanimously.

Item 11: Landfill Customer Types Discussion:

Commissioner Stunkel motioned to table and discuss Landfill during a Work Session. Commissioner Jernigan seconded the motion, passed unanimously.

Item 12: 2023 SLOST Timeline:

Item 13: Schedule Work Sessions and Called Meetings:

The board scheduled a Work Session for October 6th to discuss Subdivision Moratorium with the P&Z Board. A Work Session was also scheduled for October 28

County Attorney Items: None

County Manager Update: Mike Benton gave an updated of the numbers for building permits

Executive Session:

Adjourn:

Commissioner Ledford motioned to adjourn the meeting at 8:21 p.m. Commissioner Jernigan seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sharon Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 7, 2022

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **65776 - 66104**

Public Hearings:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 7, 2022

Subject: Zoning requests for Public Hearing:

1. SU22-003 – Special Use Permit Request to operate a Public or Nonprofit food & necessities distribution center/Food Bank/Food Pantry business from the property.
Location: Northeast intersection of Middlebrook Pond Road & Freedonia Road, Monticello;
Map & Parcel: 044 054, 044 055 & 044 056
Petitioner: Jasper County Community Food Bank
Commissioner District: 1 (one)
Acreage: 7.7 acres total
Zoning: A (Agricultural)
2. Ordinance Amendments – Amendments to Part II, Code of Ordinances which include: Chapter 105 - Development Standards and Regulations; and Chapter 119 – Zoning.

The amendments will address updates to the following codes: Chapter 105 Development Standards and Regulations: Article II, Sec. 105-28; Article VI. Conservation Subdivisions (including other types of subdivisions and their requirements); Article I Authority, Sec. 105-1, Sec. 105-2, Sec. 105-103, Sec. 105-104, Sec. 105-5; Article IV. General Procedures, Sec. 105-85, 105-87, 105-90, 105-91, 105-103, 105-104; Article V. General Requirements, Sec. 105-127, Sec. 105-128; Article X. Standards for Utility Infrastructure, Sec. 105-275; and Chapter 119 Zoning: Article IV. District Regulations, Division 4, Sec. 119-244 – Development standards – Agriculture and residential districts, Sec. 119-148 – Conventional Zoning Districts and Sec. 119-196 & Sec. 119-197.

Summary: The above items were heard by the Planning & Zoning Board on 10/20/2022 and are scheduled for the 2nd Public Hearing and decision by the Board of Commissioners at the November 7, 2022 regular Board meeting.

Background: N/A

Cost: N/A

Recommended Motion:

None – this is a public hearing portion only. The vote will happen during the business items.

JASPER COUNTY
BOARD OF COMMISSIONERS

SPECIAL USE PERMIT

CASE NUMBER	SU22-003
PROPOSED USE	Food Bank
EXISTING ZONING	AG (Agricultural)
LOCATION	Middlebrook Pond Road (North Side) 628 +- Feet of Frontage Freedonia Road (East Side) 795 +- Feet of Frontage
PARCEL SIZE	7.7 +- Acres
TAX PARCEL	044 54, 044 055 & 044 056
COMMISSIONER DISTRICT	1 (One)
OWNER	Drucilla Barron and on Parcel 044 054 co-ownership with Kenneth Aldwin Lambert
PETITIONER	Jasper County Community Food Bank
REPRESENTATIVE	Jasper County Community Food Bank

APPLICANT'S INTENT	To allow for a food bank on the property.
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**PLANNING COMMISSION
RECOMMENDATION:**

At the Planning and Zoning Meeting on October 22, 2022, the Planning Commission recommended approval with staff's recommended conditions with Condition # 2.a. being a 50' natural buffer. (4 in favor and 1 abstention.)

SUBJECT SITE AND SURROUNDING AREA:

SUBJECT SITE: The subject site is comprised of three parcels located at the Northeast intersection of Freedonia Road and Middlebrook Pond Rd. It is zoned AG (Agricultural) and is currently undeveloped.

NEARBY AND ADJACENT PROPERTIES/ZONINGS:

North – Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

East– Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

South, across Middlebrook Pond Rd – Use: Place of Worship (Freedonia AME Church), agricultural and scattered single-family residential
Zone: AG (Agricultural)

West, across Freedonia Rd – Use: Agricultural, scattered single-family residential
Zone: AG (Agricultural)

STANDARDS OF REVIEW. The following standards are to be used when determining the approval or denial of the petition:

- (1) Is the proposed use suitable in view of the use and development of adjacent and nearby property?
- (2) Does the proposed use adversely affect the existing use or usability of adjacent or nearby property?
- (3) Will the proposed use likely cause an excessive or burdensome use of existing streets, transportation facilities, utilities or other public facilities?
- (4) Is the subject site itself suitable for the proposed use in terms of area, topography, natural conditions, or existing land uses on the site?
- (5) Is the proposed use suitable in terms of the natural environment on the site and on adjacent and nearby property?
- (6) Are there other existing or changing conditions which, because of their impact on the public health, safety, morality and general welfare of the community, give supporting grounds for either approval or disapproval of the proposed use?
- (7) The proposed use may be approved subject to such conditions as may be imposed in order to mitigate impacts which may be expected without

the imposition of conditions, and may be regulated in the same manner as provided in section 119-445.

SITE PLAN ANALYSIS:

Based on the site plan submitted by the applicant to the Planning and Development Department on September 20, 2022, Staff offers the following considerations:

Overview of Site Plan

The site plan shows a 7.7-acre tract with 2 road accesses, a long driveway capable of holding 54 cars off the roadway, a buffer along the eastern and northern property lines, 20 gravel parking spaces for volunteers, 2.39 acres for a community garden area, an approximate 5,709 SF structure including 4,224 interior space with a fully covered drive-thru for delivery of items.

Driveways and Access Functions

The Middlebrook Pond Road driveway is a one way only entrance for cars to turn into the facility. This driveway is approximately 550 feet away from the intersection of Middlebrook Pond Road and Freedonia Road. The entrance driveway will have a paved apron as it exists from the roadway that turns into gravel once the car leaves the public road. The driveway allows area for 54 spaces for stacking of cars along the drive. There is also room for 39 additional spaces as needed.

The driveway runs to the north of the proposed building which is situated facing Freedonia Road. Once the food is placed into the vehicle in front of the building, the car will exit out of the facility onto Freedonia Road.

STAFF COMMENTS:

Sec. 119-269. - Table of permitted uses as shown below:

Use	AG	R-R	R-2	R-1	RL	V-P	O-I	C-1	C-2	M
Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry	S							S	S	

RECOMMENDED CONDITIONS

If this petition is approved by the Board of Commissioners, it should be approved for a Special Use Permit for a Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry Business CONDITIONAL subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by the Board of Commissioners.

1. To the owner's agreement to restrict the use of the subject property as follows:
 - a. Public or nonprofit food & necessities distribution center/Food Bank/Food Pantry
2. To the owner's agreement to abide by the following development standards:
 - a. A 50' natural buffer shall be required along the northern and eastern property lines where the lot adjoins residential and agricultural uses.
 - b. The final layout of the site shall look substantially similar to the site plan submitted by the applicant and a part of the staff report.
 - c. (Other conditions as may be determined by the Board of Commissioners.)

ZONING MAP

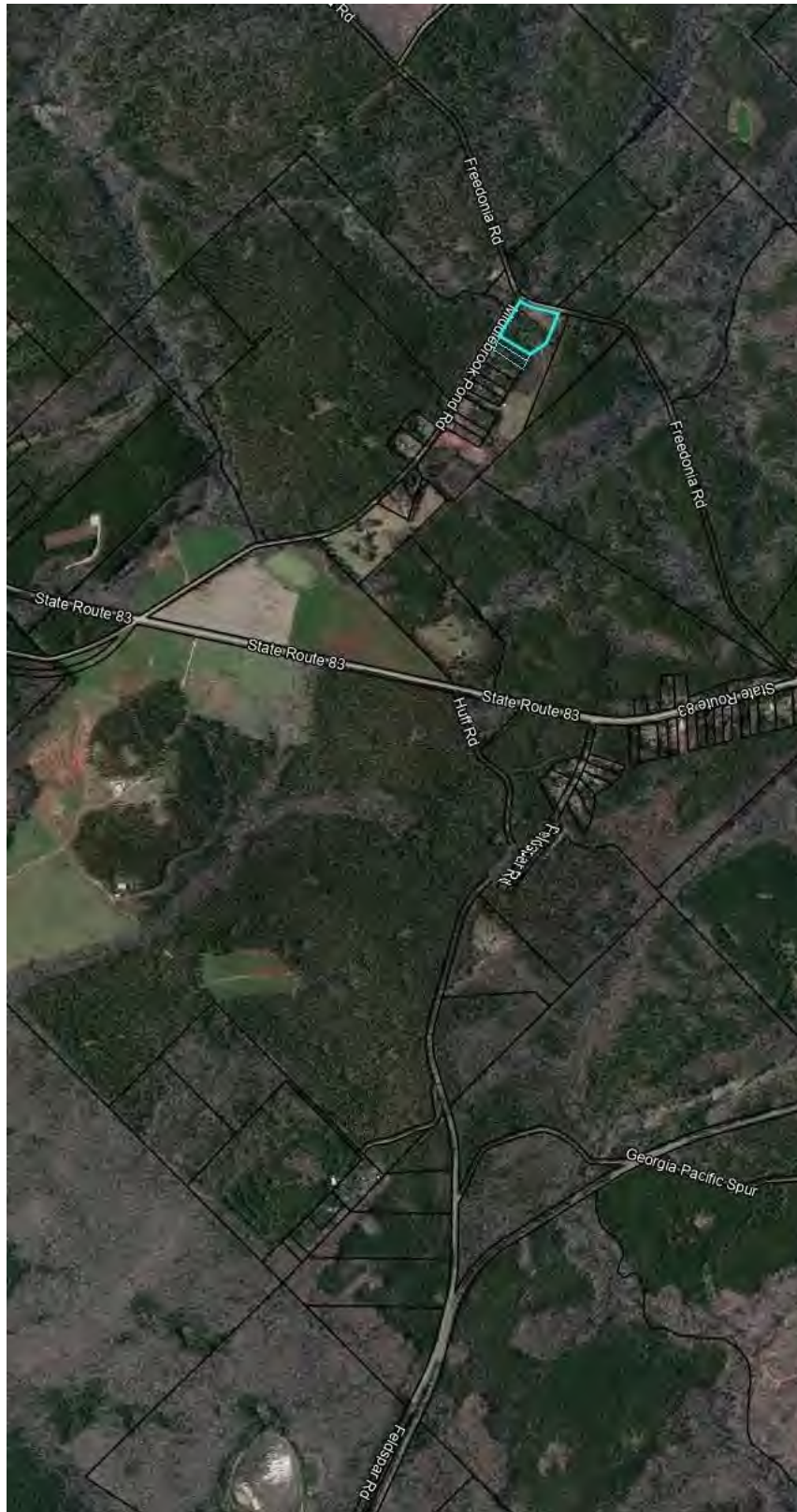


Key Code:
Light Green – Agricultural

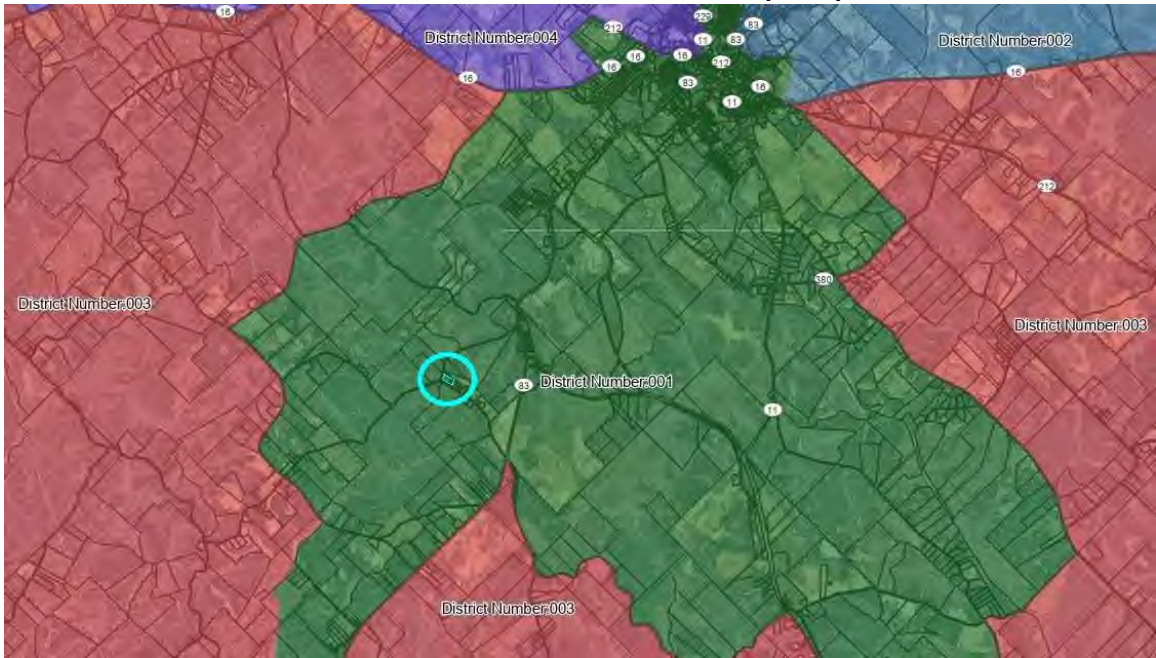
AERIAL MAP



LOCATION OVERVIEW MAP



COMMISSIONER DISTRICT 1 (One)



APPLICANT'S INFORMATION

SPECIAL USE PERMIT APPLICATION
JASPER COUNTY ZONING ORDINANCE

DATE RECEIVED 09/19/22 2022 SU 003
LOCATION OF TRACK Middlebrook Pond Rd ? TAX MAP 044 056
ACRES 7.7 CURRENT ZONING AG Freedonia Rd 044 055
WHY A SPECIAL USE PERMIT IS NEEDED: 044 054

Food bank

APPLICANT JASPER CO. COMMUNITY FOOD BANK OWNER Drucilla S. Barron x
ADDRESS 1171 POST RD, MONTICELLO ADDRESS 2084 Fellowship Rd. Monticello GA.
PHONE 706-706-4767 PHONE 706-468-8460
EMAIL jsep331515@abl.com EMAIL barr253@bellsouth.net

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

- 1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
4. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
5. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.
6. Site Plan

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT [Signature] DATE 9-15-22

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS

RECOMMENDATION CHARIMAN/DATE

APPROVED DENIED CONDITIONS?

NOTES:

APPLICANT'S IMPACT ANALYSIS

SPECIAL USE CRITERIA

Sec. 119-449. - General standards for approval of special uses.

Any use shown in the table of permitted uses as requiring a special use permit in any district may be permitted after a hearing by the planning and zoning commission and approval of the board of commissioners. The hearing shall follow all procedures required in section 119-442 for zoning amendments.

The following standards shall be considered in determining whether the special use permit shall be approved:

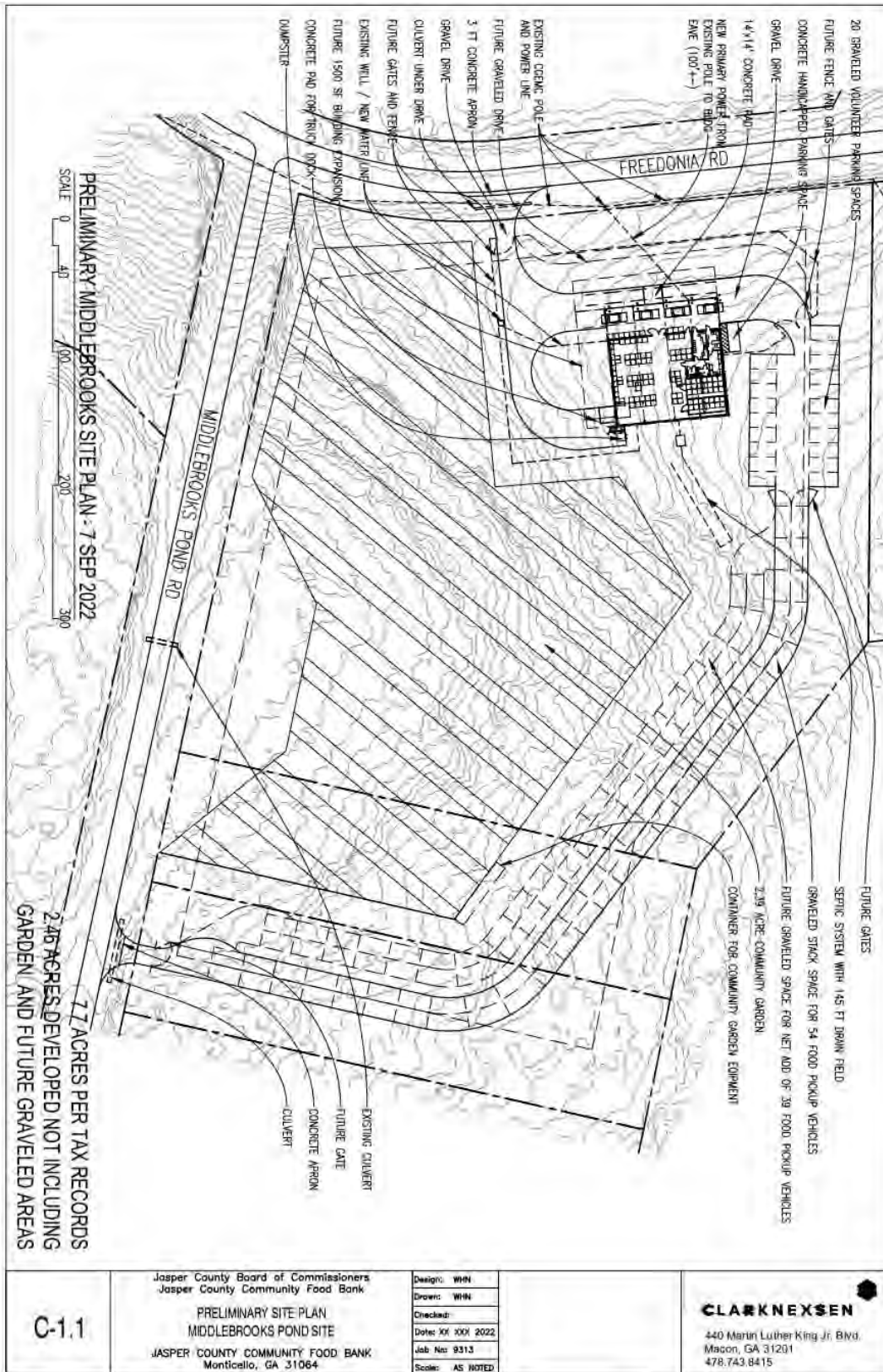
- (1) Is the proposed use suitable in view of the use and development of adjacent and nearby property?
YES, FREEDONIA AIME CHURCH ACROSS THE STREET
AGRICULTURE WITH LAYOUT OF LAND AND COMMUNITY
- (2) Does the proposed use adversely affect the existing use or usability of adjacent or nearby property?
NO, LAND TOPOGRAPHY IS FLAT AND BUILDING FOOTPRINT
WILL LEAVE MOST OF THE 7.7 ACRES REMAINING AS LAND
ONLY OPEN 4 HOURS A WEEK.
- (3) Will the proposed use likely cause an excessive or burdensome use of existing streets, transportation facilities, utilities or other public facilities?
NO, ONLY OPEN 4 HOURS PER WEEK.
RENDERING PROVIDES SPOTS FOR ALL WAITING VEHICLES
TO BE ON-PROPERTY AND NO OVERFLOW ONTO STREETS
- (4) Is the subject site itself suitable for the proposed use in terms of area, topography, natural conditions, or existing land uses on the site?
YES, NATURAL CONDITIONS AND TOPOGRAPHY WITH BUILDING
FOOTPRINT WILL ALLOW ALL RUNOFF TO BE ABSORBED NATURALLY,
INTO THE REMAINING LAND. SITE WILL ALSO ACCOMMODATE A 2-ACRE
COMMUNITY GARDEN AS WELL AS FRUIT TREES AND BUSHES POSITIONED
THROUGHOUT PROPERTY FOR CLIENTS
- (5) Is the proposed use suitable in terms of the natural environment on the site and on adjacent and nearby property?
YES, SAME AS #4

- (6) Are there other existing or changing conditions which, because of their impact on the public health, safety, morality and general welfare of the community, give supporting grounds for either approval or disapproval of the proposed use?

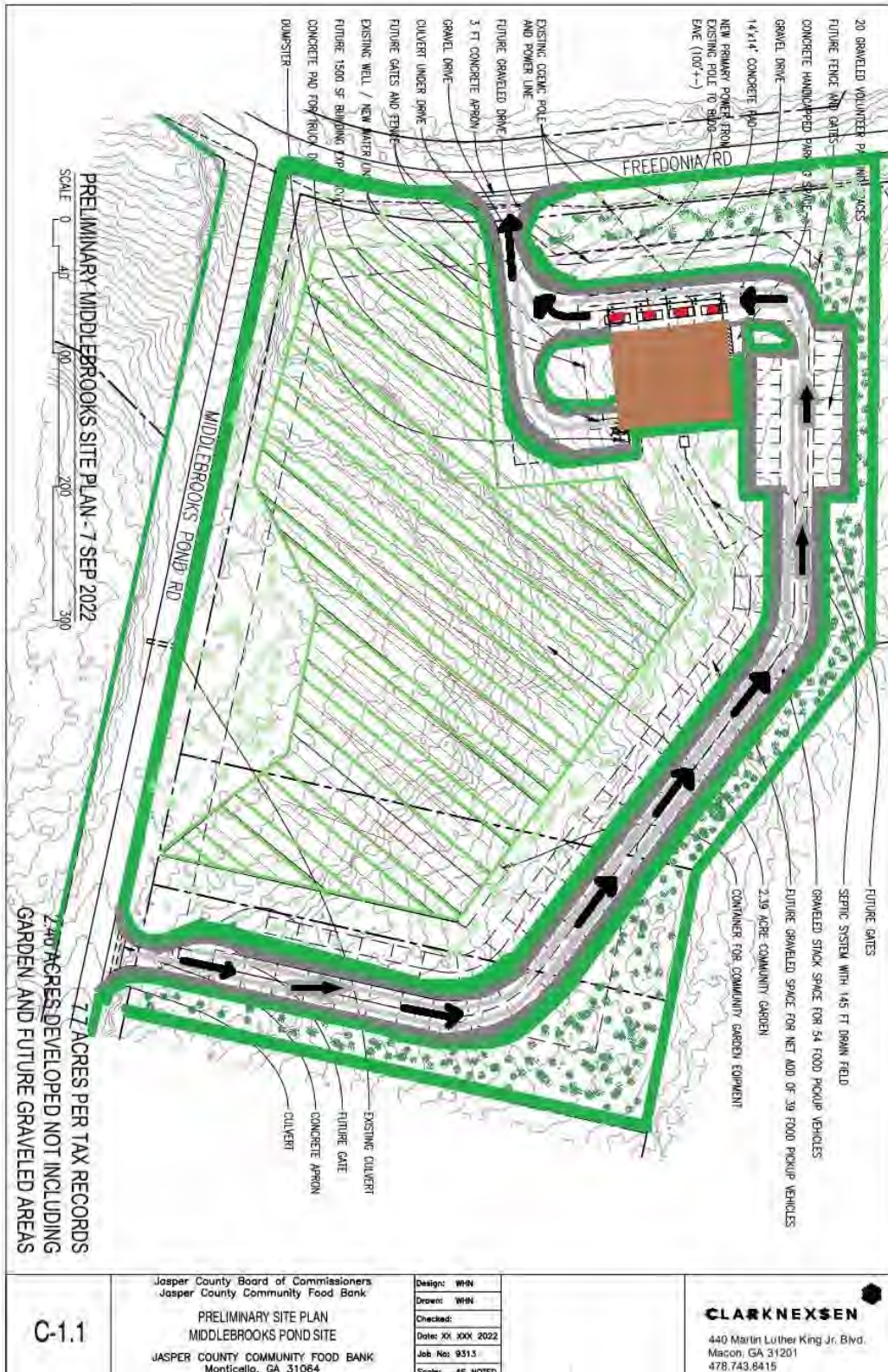
YES, DISTRIBUTION OF THOSE JASPER COUNTY RESIDENTS, WITH FOOD INSECURITIES, AS WELL AS THE ABILITY TO GROW THEIR OWN FRESH VEGETABLES & PRODUCE. THE SITE IS PROVIDING A LARGER WAREHOUSE WITH BETTER CLIENT ACCESS TO ACCOMMODATE FUTURE & CURRENT GROWTH THROUGH THE FOOD BANK AND MERCY, LOVE, & JOY YOUTH PROGRAM (ML&J)

(7) The proposed use may be approved subject to such conditions as may be imposed in order to mitigate impacts which may be expected without the imposition of conditions, and may be regulated in the same manner as provided in section 119-445.

SITE PLAN



SITE PLAN FOR REFERENCE WITH ROUGH COLOR TO SHOW NATURAL AREA AND DRIVEWAY CIRCULATION



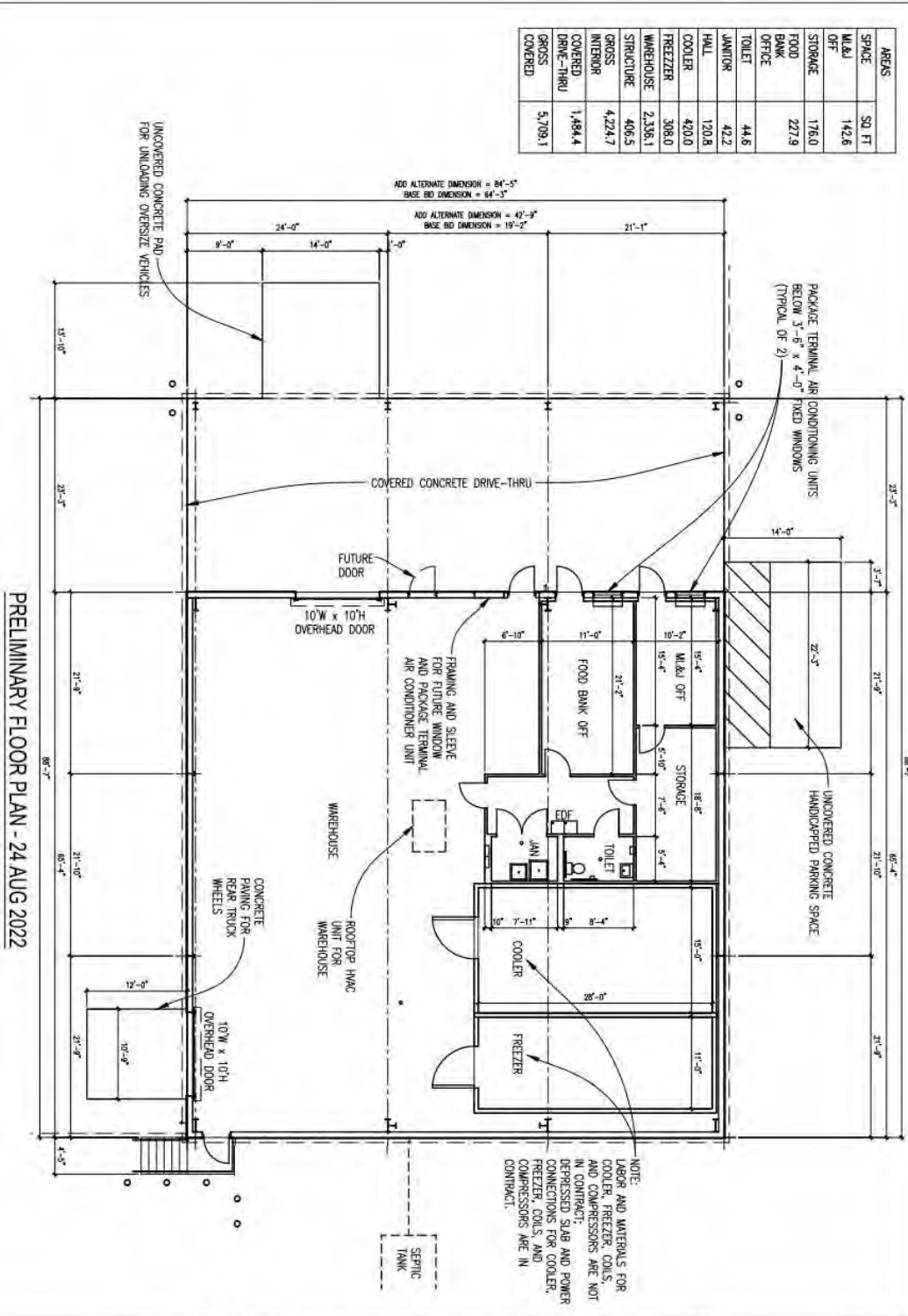
C-1.1

Jasper County Board of Commissioners
 Jasper County Community Food Bank
PRELIMINARY SITE PLAN
 MIDDLEBROOKS POND SITE
 JASPER COUNTY COMMUNITY FOOD BANK
 Monticello, GA 31064

Design: WHN
 Drawn: WHN
 Checked:
 Date: XX XXX 2022
 Job No: 931.3
 Scale: AS NOTED

CLARK NEXSEN
 440 Martin Luther King Jr. Blvd.
 Macon, GA 31201
 478.743.8415

INTERIOR RENDERING



AREAS	SQ FT
SPACE	142.6
MILK OFF	176.0
STORAGE	227.9
FOOD BANK OFFICE	44.6
TOILET	42.2
JANITOR	120.8
COOLER	420.0
FREEZER	308.0
WAREHOUSE	2,336.1
STRUCTURE	406.5
GROSS INTERIOR	4,224.7
COVERED DRIVE-THRU	1,484.4
GROSS COVERED	5,709.1

A-1.2

Jasper County Board of Commissioners
Jasper County Community Food Bank
PRELIMINARY FLOOR PLAN
MIDDLEBROOKS POND SITE
JASPER COUNTY COMMUNITY FOOD BANK
Monticello, GA 31064

Design: WHN
Drawn: WHN
Checked:
Date: XX XXX 2022
Job No: 9313
Scale: AS NOTED

CLARK NEXSEN
440 Martin Luther King Jr. Blvd.
Macon, GA 31201
478.743.8415

EXTERIOR RENDERING FACING MIDDLEBROOK POND RD

<p>CLARKENSEN 440 Martin Luther King Jr. Blvd. Macon, GA 31201 478.743.8415</p>	<p>Design: WHN Drawn: WHN Checked: WHN Date: XX XXX 2022 Job No: 9313 Scale: AS NOTED</p>	<p>Jasper County Board of Commissioners Jasper County Community Food Bank PRELIMINARY ELEVATION MIDDLEBROOKS POND SITE MIDDLEBROOKS POND SITE JASPER COUNTY COMMUNITY FOOD BANK Montello, GA 31064</p>	<p>A-2.1</p>
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PRELIMINARY MIDDLEBROOKS ELEVATION - 24 AUG 2022

ORDINANCE AMENDMENT

AN ORDINANCE BY JASPER COUNTY, GEORGIA TO AMEND CHAPTER 105 DEVELOPMENT REGULATIONS AND 119 ZONING BY ADOPTING LANGUAGE AS DELINEATED BELOW; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Jasper County, Georgia, hereinafter referred to as the (“County”) pursuant to Paragraph I, Section II, Article IX of the Constitution of the State of Georgia, known as the “Home Rule for Counties”, is authorized to adopt clearly reasonable ordinances, resolutions or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto, and;

WHEREAS, Jasper County, Georgia has determined it beneficial and necessary to have well-functioning ordinances to promote and manage development in the County;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA THAT THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA HEREBY ORDAIN:

RESOLVED AND APPROVED by the Board of Commissioners of Jasper County, Georgia, this ____ day of November, 2022.

SECTION I

The Code of Ordinances of Jasper County, Georgia is hereby amended by revising and adding the following definitions to Part II – Code of Ordinances, Chapter 105, Article II., Sec. 105-28 shown below:

Acceleration lane means a speed change area or lane consisting of added pavement at the edge of through traffic lanes to permit vehicles to accelerate before merging with the through-traffic flow.

Alley or Service Drive means a minor, permanent, public service-way which is used primarily for vehicular service access to the back or the side for properties otherwise abutting on a street.

Applicant means a person, either the owner or the bona fide representative of the owner of land or structures governed by these regulations, who seeks authority to use, develop, construct upon or otherwise enjoy the use of property through any of the procedures established under these regulations.

As-Built Survey, also commonly referred to as record drawings, means a survey to provide formal documentation of exactly how a project was installed. It documents the actual results of the construction project rather than the planned layout shown in the project design and are critical for project closeout.

Block means a unit or area of land bounded by public highways or streets, other than alleys, or a combination of streets, public lands, railroad rights-of-way, waterways or any other barrier to the continuity of development.

Buffer means natural vegetated and/or landscaped areas used to physically and visually separate land uses to mitigate adverse impacts from adjacent permitted uses including, but not limited to, noise, odor, dust, fumes, glare, unsightly construction or unsightly activity or unsightly storage of merchandise and/or materials. This pertains to all buffers.

Buffer, disturbed means a buffer that is allowed to be altered through grading and/or clearing of vegetation during the development of a site.

Buffer, exterior means an existing and/or augmented buffer, where prescribed, that may be minimally disturbed for grading and/or development of a site. Where required, exterior buffers shall abut all lot lines and rights-of-way.

Buffer, large-scale non-residential means an existing and/or augmented buffer that meets country buffer standards and shall remain undisturbed as applied to large scale non-residential when the subject property abuts a residential or agricultural zoning district.

Buffer, side and rear means an undisturbed and/or augmented buffer as applied to commercial, industrial, and mining zoning districts when subject property abuts a residential, agricultural, or zoning district.

Buffer, stream means an undisturbed buffer located on both sides of all state waters, measured horizontally from the top of the bank.

Buffer, undisturbed means a buffer that is unaltered from clearing and grading processes.

Centerline, right-of-way, means the line running midway between the edges of a surveyed or mapped dedicated right-of-way. Where the edges of right-of-way have not been established by subdivision plat or public purchase, the centerline shall be the line running midway between any adjoining drainage ditches or other publicly maintained road improvements.

Cluster Mailbox Units (CBU) means a structure or shelter housing multiple mailbox units to serve each residential dwelling of the development for the expressed purpose of regular mail delivery provided by the United States Post office (USPS)

Commercial & Industrial (aka Non-Residential) Subdivision means a subdivision of land into 2 or more non-residential lots.

Conservation area, primary, means the area with existing, regulatory restrictions on development potential, including but not limited to wetlands, riverfront areas, and floodplains regulated by state or federal law, and steep slopes greater than 25 percent grade that are set aside as permanent open space on a development parcel.

Conservation area, secondary, means the unprotected landscapes or elements of the landscape with environmental or cultural significance, including but not limited to upland buffers to wetlands, woodlands, farmland, meadows and/or pastures of at least three contiguous acres, orchards, existing forests of three contiguous acres or more, wildlife habitat including corridors for wildlife movement, historic and archaeological sites, mature trees, scenic views, aquifer recharge areas, slopes between 25

percent and 35 percent, historic and archeological sites, trails, and trailheads constructed with pervious materials connecting to identified county trails, and existing dwelling units of historical significance. Master and open space and recreation plan conservation goals are to be considered when identifying Secondary Conservation Areas.

Conservation easement means a legally enforceable agreement between a property owner and the holder of the easement, in a form acceptable to the county attorney and recorded in the office of the Clerk of The Superior Court of Jasper County. A conservation easement restricts the existing and future use of the defined tract or lot to conservation use, agriculture, passive recreation, or other use approved by the Jasper County Board of Commissioners and prohibits further subdivision or development. Such agreement also provides for the maintenance of open spaces and any improvements on the tract or lot. Such agreement cannot be altered except with the express written permission of the easement holder and any other co-signers. A conservation easement may also establish other provisions and contain standards that safeguard the tract or lot's special resources from negative changes.

Conservation Residential Subdivision (aka Conservation subdivision) means a subdivision, as defined by this Code, where open space is the central organizing element of the subdivision design and that identifies and permanently protects all primary and all or some of the secondary conservation areas within the boundaries of the subdivision.

Contiguous common parcels means parcels adjoining or touching other land at a common point and having a common owner, regardless of whether or not portions of the parcels have separate tax lot numbers, or were purchased in different land lots, or were purchased at different times.

Cul-de-sac means a dead-end street of limited length having a primary function of serving adjoining land, and constructed with a turnaround at its end.

Cul-de-sac, temporary means a nonpermanent vehicular turn around located at the termination of a street or alley.

Culvert means a structure designed to convey water from one side of a public right-of-way to the other.

Cut means a portion of land surface or area from which earth is removed by excavating; the depth below original ground surface to excavated surface.

Cutoff fixture means an outdoor light fixture shielded or constructed in such a manner that it emits up to, but no more than, two and one-half percent light spillage above the horizontal plane of the fixture.

Deceleration lane means an added roadway lane, of a specified distance and which may include a taper, as approved by the director of engineering, that permits vehicles to slow down and leave the main vehicle stream.

Dedication means the deliberate appropriation of land by an owner for any general and public use or purpose, reserving to himself no other rights than such as are compatible with the full exercise and enjoyment of the public uses to which the property has been devoted.

Dedication plat means a plat that indicates property to be dedicated for public right-of-way or land for public use.

Development means all activities associated with the conversion of land or the expansion or replacement of an existing use to any new use intended for human operation, occupancy or habitation, other than for agricultural purposes devoted strictly to the cultivation of the land, dairying or animal husbandry. Such activities include land disturbance (clearing and grubbing the land of vegetation and stumps, and grading) and the construction of improvements such as but not limited to streets, driveways or parking areas, water or sewer mains, storm water drainage facilities, sidewalks or other structures permanently placed on or in the property. Where appropriate to the context, the term "development" also may be used to denote a specific subdivision or project which is a single entity or intended to be constructed as in interrelated whole, whether simultaneously or in phases.

Development Agreement means a written contract between the County and a property owner or developer that specifies the System Improvements to be provided by the developer for a specific project.

Development Permit means an official authorization issued by the Department permitting clearing, grubbing, grading, or construction of storm drainage facilities, access drives, streets, parking or other improvements exclusive of buildings.

Development Plans means the detailed and professional plans showing the layout and design, site work and construction activities proposed for a project (other than architectural building plans) and including the Preliminary Plat or Site Plan (as applicable), Grading Plan, Tree Preservation/Replacement Plan, Erosion and Sediment Control Plan, Buffer and Landscape Plan, and construction drawings for streets, storm water drainage facilities, sanitary sewers, water supply facilities, and other site improvements.

Existing grade means the vertical location of the existing ground surface prior to cutting, excavation, or filling.

Finished grade means the final grade or elevation of the ground surface forming the proposed design.

Footcandle means a unit of measure for illuminance on a surface that is everywhere one foot from a point source of light of one candle, and equal to one lumen per square foot of area.

Full cutoff fixture means an outdoor light fixture shielded or constructed in such a manner that it emits no light above the horizontal plane of the fixture.

Georgia DOT means the Department of Transportation of the State of Georgia.

Government agency means any department, commission, independent agency, or instrumentality of the United States or of the State of Georgia, or any county, city, authority, district, or other governmental unit.

Grading means the stripping, cutting, filling, stockpiling, or any combination thereof, and activities where the land itself is cut or filled.

Grading permit means a permit issued to authorize earth work to be performed under the terms of this Code.

Grading Plan means a plan showing existing and proposed contour lines at an interval of no more than two-feet and shall outline the areas, including dimensions, that are required to remain undisturbed (i.e. tree protection areas, buffer, etc.) and shall indicate protective fencing or staking to be placed surrounding such areas. Grading for roads and improved ditches shall be shown as well as all storm water detention facilities.

Green space means that portion of a tract that is set aside for the protection of natural features, farmland, scenic views, and other unique features. Green space may be accessible to the residents of the development and/or the public or it may contain areas of conservancy lots that are not accessible to the public. Green space consists of all primary and secondary conservation areas.

Health Department means the Environmental Health Services Division of the Georgia Department of Human Resources for Jasper County.

Homeowners Association means a community association in which membership of all the owners of property within the subdivision is mandatory, which holds title to certain common property, manages and maintains the common property, and enforces certain covenants and restrictions. The association shall have the duty and the authority to assess its members for such maintenance and improvements as set forth in the instrument creating the association.

House Location Drainage Plan (HLDP) means a drawing showing lot information and all proposed improvements with a proposed method for detaining rainwater on your property, so that it doesn't pool up at your foundation, or run off onto your neighbor's property in a damaging way, perhaps even causing flooding.

House Location and Drainage Plans are required on all lots marked 'HLDP' on a final plat, on lots subject to periodic flooding, and on all lots which the development staff determines have a drainage problem. An HLDP shall be prepared by a qualified professional Civil Engineer, Architect, Landscape Architect, or Surveyor, and will be required before issuance of a Building Permit. A review period is required before permitting and therefore the HLDP should be submitted at least ten (10) working days prior to the building permit request.

- A. House Location and Drainage Plans shall be drawn to scale and may be shown on a certified boundary survey of the lot or any other drawing showing the information required below. The Planning Department may accept a House Location and Drainage Plan drawn to the same scale as shown on the Final Plat where sufficient detail can be shown to support an adequate review and approval.
- B. The House Location and Drainage Plan shall be a drawing with sufficient readability and accuracy to ensure that the proposed improvements will be constructed on the lot in conformance with the requirements of these Development Regulations, the Zoning Ordinance, or other regulations as applicable.
- C. House Location and Drainage Plans shall show the following, as applicable:
 1. Boundary lines of the lot, giving distances to the nearest one-tenth of a foot and bearings to the nearest minute.
 2. Location and names of all abutting streets or other rights-of-way.

3. Minimum required front, side, and rear building setback lines with dimensions and notation of the existing zoning on the property.
4. The approximate outline of all buildings, driveways, parking areas, swimming pools, recreational courts, patios, accessory structures and other improvements existing or proposed on the property, and dimensions of buildings and distances between all structures and the nearest property lines.
5. All easements, public water, sewer or storm drainage facilities traversing or located on the property, septic tank, and septic tank drain field.
6. Subdivision name, lot designation, land lot, and district.
7. North arrow and scale.
8. Limit of the 100-year floodplain, wetland areas, streams, historic structures and any applicable buffers or special building setback lines.
9. All other applicable requirements of the Zoning Ordinance or conditions of zoning approval.
10. Name, address, and telephone number of the owner and the person who prepared the House Location and Drainage Plan.
11. A two-foot contour map of the proposed final grading.

D. A Certificate of Occupancy shall not be issued for the structure or other improvements until conformance to the provisions or other requirements of the House Location and Drainage Plan with an as-built certification.

E. The House Location and Drainage Plan shall contain the following signature block: "This House Location and Drainage Plan has been reviewed for general compliance with the Zoning Ordinance and Development Regulations of Jasper County, Georgia, and is approved for issuance of a building permit for the residential structure and other improvements shown hereon. This approval is granted with the provision that no Certificate of Occupancy shall be issued for the completion of construction until conformance to this House Location and Drainage Plan has been field verified with an as-built certification."

F. An updated 'As Built Certification' must be submitted prior to final inspection and issuance of a certificate of occupancy, in the following form:

'I, _____, a qualified registered Professional _____ in the State of Georgia, hereby certify with my signature and seal, that I have made sufficient visits to the construction site and to the best of my knowledge, the structures located on Lot _____ of the project known as _____, and located in land lot _____, of the _____ district, _____ section of Jasper County, Georgia, have been constructed in substantial compliance with the approved House Location and Residential Drainage Plan for the above listed project.

This ____ day of _____, 20 ____.

[Signature] [Seal]

GA Registration No. _____

Impervious surface means a man-made structure or surface which prevents the infiltration of storm water into the ground below the structure or surface. Examples include but are not limited to buildings, roads, driveways, parking lots, decks, swimming pools, or patios.

Landscaped areas means areas devoted to the installation and permanent maintenance of trees, shrubs, ground covers, turf grasses, mulch, and other similar materials. At least 75 percent of a landscaped area must be covered by live plant material at the time of plant maturity and must consist of at least three of the following elements: vegetative ground cover, herbaceous ornamentals, shrubs, trees. Examples of landscaped areas include landscape strips and landscaped open space.

Land-disturbing activity means any grading, scraping, excavating, or filling of land, clearing of vegetation, and any construction, rebuilding, or alteration of a structure. Land-disturbing activity shall not include activities such as farming, ordinary maintenance and landscaping operations, individual home gardens, yard and grounds upkeep, repairs, additions or minor modifications to a single family dwelling, and the cutting of firewood for personal use unless regulated by other local, state or federal regulations.

Landscape Plan means a plan that identifies areas of tree preservation and methods of tree protection within the protected zone, as well as all areas for replanting. Within replanting areas, the common and botanical names of the proposed species, the number of plants of each species, the size of all plants, the proposed location of all plants, and any unique features of the plants shall be indicated.

Land Disturbance Permit means any permit other than a Building Permit issued by the County that authorizes clearing or grading activities on a site or portion of a site. Said permit may be a Clearing, Clearing and Grubbing, a Grading, or Development Permit as defined and authorized herein.

Left turn lane means a lane placed between opposing lanes of traffic for the purpose of allowing traffic from either direction to make left turns off of a roadway.

Minor Subdivision means divisions of land into no more than 3 new lots, where no new streets are platted, constructed, or opened, no publicly-owned or central sewerage or water facilities are constructed, and no improvements of existing roads are planned. A Minor Subdivision does not include the further subdividing of a lot within a platted and recorded subdivision. This definition does not include land zoned O-I, C-1, C-2, or M as defined by Sec. 119-48 of Part II of the Code of Ordinances.

Mixed Use Subdivision means a complementary mix of residential, commercial, and/or industrial uses in a single district.

Mulching means the application of plant or other suitable materials on the soil surface to conserve moisture, hold soil in place, and aid in establishing plant cover.

Natural conditions means the flora, fauna, soil and water conditions that would develop on a specific tract of land if all human interference were to be removed. The tract of land must have been undisturbed for a sufficient period of time for natural processes to dominate the tract. This period of time will vary among environments.

Natural ground surface means the ground surface in its original state before any grading, excavation or filling.

Nonstructural stormwater management practice means any natural or planted vegetation or other nonstructural component of the stormwater management plan that provides for or enhances stormwater quantity and/or quality control or other stormwater management benefits, and includes, but is not limited to, riparian buffers, open and green space areas, overland flow filtration areas, natural depressions, and vegetated channels.

Open space means within the context of Article VI., Conservation Subdivision, of Chapter 105, any combination of primary conservation areas and secondary conservation areas, as defined, that together form a permanent, undivided or relatively undivided, undeveloped area. Easements for electric transmission lines or any other above-ground improvement shall not be considered open space. Within the context of other chapters of this Code, "open space" shall have more liberalized meaning to include buffers and areas not containing any man-made structures or pavements except for low impact stormwater designs that incorporate elements such as vegetated bioretention basins or community amenity features as expressly allowed elsewhere in this Code. For all zoning districts requiring open space, including conservation subdivisions, structural stormwater control practices shall not be counted toward the required open space except for low impact stormwater designs that satisfy requirements elsewhere in this Code. Nonstructural stormwater control practices may count toward required open space. An active recreational facility may not be located in the required open space. Passive amenities, such as walking trails, may be located in required open space, but passive amenities may not comprise more than 25 percent of the required open space and may not include impervious materials. Areas dedicated to land application shall not be counted toward required open space unless the application is above ground and the area affected can be utilized for such activities as ball fields, golf courses, park areas, etc.

Open space, public means within the context of Chapter 105, an area within a development or subdivision designed and intended for the use and enjoyment of all residents or for the use and enjoyment of the public in general.

Original tract means a unit of land which the owner holds under single or unified ownership, or which the owner holds controlling interest on the effective date of this Code, where all land abutting said tract is separately owned by others, not related to or associated by business partnership with the owner.

Pedestrian way means a public right-of-way or private easement across a block or within a block to provide access for pedestrians and which may, in addition to providing pedestrian access, be used for the installation of utility lines.

Performance bond means a type of developmental improvement guarantee in the form of a bond, secured by the developer from a bonding company, in an amount specified by the board to cover the costs of required improvements, and payable to the county. The county may call in the performance bond in the event the developer defaults on required improvements.

Permanent Stabilization (Soil) means all soil disturbing activities at the site have been completed, and that a uniform and evenly distributed cover of perennial vegetation with a density of at least ninety (90) percent has been established, without large bare areas, for unpaved areas of the site not covered by permanent structures.

Permit means any written authorization for building, construction, alteration, occupancy, or other matter required by this Code to be approved by a designated commission, board, official, or employee. The person to whom such permit is issued shall be known as the "permittee."

Pole-mounted light means any luminaire set on a pole which raises the source of light off of the ground. The height of any pole-mounted light shall be measured from the base at grade after installation and include the pole, luminaire, and all structural and decorative components.

Property Owners Association means a community association in which membership of all the owners of property within the subdivision which hold title to certain common property, manages and maintains the common property and enforces certain covenants and restrictions. The association shall have the duty and authority to assess its members for such maintenance and improvements as set forth in the instrument creating the association.

Protected Zone means all lands that fall outside of the buildable area of a parcel, all areas of the parcel required to remain in open space, and all areas required as landscaping strips according provisions of the Jasper County zoning regulations, or conditions of the zoning approval.

Reclamation plan means a written proposal for reclamation of mined or disturbed areas including land uses, maps, and documents as required to describe reclamation, and where relevant, grading specifications and manner and type of revegetation.

Redevelopment means a development on a previously developed site; but excludes ordinary maintenance activities, remodeling of existing building interiors, resurfacing of paved areas, and exterior building changes or improvements which do not materially increase or concentrate storm water runoff, or cause additional nonpoint source pollution.

Residential Subdivision Design means a subdivision of land into more than **3** new lots, where no new streets are platted, constructed, or opened, no publicly-owned or central sewerage or water facilities are constructed, and no improvements of existing roads are planned. A Residential Subdivision does not include the further subdividing of a lot within a platted and recorded subdivision.

Responsible Party means in the context of enforcement procedures, a person (as defined above) who is alleged to have committed, caused, continued or created a violation of the terms, requirements, regulations, or provisions of these Regulations whether as a direct act, through lack of action or neglect, or at the direction of or on behalf of others. A responsible party may be the owner of a premises where a violation has occurred; an occupant whether through ownership, lease or other tenancy; a contractor, builder or developer; an agent of or person otherwise acting on behalf of the aforementioned parties; or other person acting in violation of these regulations.

Retaining wall means a wall, terraced combination of walls, or similar structure located at a grade change to hold the soil on the up-hillside from slumping, sliding, or falling. Retaining walls are not integral to the structure and do not provide direct physical contact for the support of a building or structure.

Road: See "street."

Scenic corridor means any corridor paralleling both sides of a public road that has been formally identified by resolution of the Jasper County Board of Commissioners as a scenic corridor worthy of special protection through an overlay district or other special provisions governing land uses and development and their aesthetic effects on road travelers.

Scenic views and sites mean those geographic areas containing visually significant or unique natural features, as identified in the Jasper County Comprehensive Plan, or by an applicant of a conservation subdivision if such information is accepted by the planning commission in the sketch plat review process.

Semi-cutoff fixture means an outdoor light fixture shielded or constructed in such a manner that it emits up to, but no more than, five percent light spillage above the horizontal plane of the fixture.

Setback means a minimum distance from the centerline of the right-of-way, side property line, or rear property line, for any construction except septic systems, storm drainage structures, private drives, sidewalks, on grade-patios without foundations, fences, retaining walls, and cantilevered roof overhangs. No parking for non-residential uses shall be allowed within front setbacks. Measurement shall be perpendicular to the property line or centerline of the prescriptive easement.

Site means any plot or parcel of land, or a combination of contiguous lots or parcels of land, where grading, building, construction, or alteration is performed or permitted.

Site plan means a drawing showing the following information: Proposed layout of streets and lots; lot or tract dimensions with required setbacks shown; buffers and natural areas proposed; buffer fences where appropriate; areas reserved for future construction; proposed structures with dimensions and square footages (except for single family subdivisions); proposed uses for each structure (i.e. retail sales, offices, single family residence, etc.); current zoning district of the subject property and abutting property, and the proposed zoning district, as applicable; location and use of all structures on abutting property; right-of-way locations and dimensions and names of all roads and streets bounding the property in question; driveways and parking areas with number of parking spaces, where appropriate; loading and unloading facilities, where appropriate; storm drainage and structures, where appropriate; water, gas and electric utility lines preliminary locations plus points of utility access; and wastewater facilities including preliminary areas reserved for drain fields and septic tanks or point of access.

Slope means a degree of deviation of a surface from the horizontal, usually expressed in percent or degree; the ratio of the difference in elevation between two points on the ground, and the horizontal distance between these two points. For purposes of determining steep slopes eligible for current use assessment under Georgia State Law, slope shall be measured between two points on the ground separated by 500 feet or more.

State waters means any and all rivers, streams, creeks, branches, lakes, reservoirs, ponds, drainage systems, springs, wells, and other bodies of surface or subsurface water, natural and artificial, lying within or forming a part of the boundaries of the state which are not entirely confined and retained completely upon the property of a single individual, partnership or corporation.

Visual quality means the appropriate design, arrangement, and location of any structure in relation to the built or natural environment to avoid abrupt or severe differences.

Yard means an area of a lot between the principal structure and adjoining lot lines, unoccupied and unobstructed by any portion of a non-exempted structure from the ground upward.

Yard, required means the minimum landscaped area with a slope no greater than 5 to 1 for the purpose of a front, side and rear yard

SECTION II

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by the following language to Part II – Code of Ordinances, Chapter 105, Article VI. and subsection 105-159

Article VI. SUBDIVISION DESIGN STANDARDS

Where these regulations conflict with other areas of the code, these regulations shall supersede except when in conflict with any state or federal regulation.

Section 105-159

Types of Subdivisions:

1. Minor Subdivision
2. Residential Subdivision
3. Conservation Residential Subdivision
4. Mixed Use Subdivision
5. Commercial & Industrial (aka Non-residential) Subdivision

SECTION III

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-160

Section 105-160 - Minor Subdivision Design

1. Application Requirements:
 - A. Submit 2 copies or a digital copy of the Minor Plat and supporting data to be reviewed by the Jasper County Planning and Zoning Office and applicable review agencies. The plat shall meet the minimum standards for plat preparation including, but not limited, to:
 1. General
 - a. Name, address, and phone number of designer of subdivision plat.
 - b. Name, address, and phone number of the owner and developer (if applicable) of subdivision.
 - c. Name of subdivision or address of project location.
 - B. Minor Subdivisions on State Routes require GDOT comments to be submitted to the Planning Department of Planning & Zoning along with the Minor (aka Final) Plat.

C. Approval of a Minor Plat shall be deemed an expression of approval of the layout submitted, pending fulfillment of the requirements of these Regulations and the conditions of the Minor Plat, if any.

D. If the Minor Plat is not recorded within 6 months of approval, the approval shall expire, unless a request for an extension of time has been submitted to and is subsequently approved by the Planning Commission in a public hearing.

SECTION IV

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-161

Section 105-161 - Residential Subdivision Design

Prior to submitting construction plans for any street, utility, or other site improvements (as applicable), the Developer shall submit to the Director of Planning & Zoning to forward for review and recommendation by the Planning Commission and review and final decision by the Jasper County Board of Commissioners, a Plat showing any combination or subdivision of the proposed lot/s prepared in accordance with these Regulations.

1. Pre-application review stage.
Before the submission of any plats to the director of planning, the developer must submit a sketch plat showing the proposed development layout of the subdivision. The developer and director of planning should informally discuss what this chapter requires and what the developer proposes to do. This will assist the developer in preparing a residential subdivision plat that meet from the very beginning the intent and standards specified by this chapter so as to reduce undue time and expense in preparing plans that cannot be approved by the planning commission.
2. Application Requirements:
 - A. Submit seven (7) paper copies and one (1) digital copy of the Plat and supporting data.

The Plat shall meet the minimum standards for plat preparation including, but not limited, to:

1. General
 - a. Name, address, and phone number of designer of subdivision plat.
 - b. Name, address, and phone number of developer of parcel.
 - c. Date of plat preparation with space for revision dates.
 - d. North point, identified as magnetic, true or grid.
 - e. Minimum Graphic scale of one (1) inch equals 200 feet.
 - f. Appropriate legend of symbols used on plat.
 - g. List any conditions of zoning, rezoning, variance and date of approval, if applicable.
 - h. Certificates of approval. The following certificates shall be inscribed on the residential subdivision plat:

- (1) Certificate of approval of the preliminary plat by the planning commission.
- (2) Signed seal of a state-registered land surveyor, certified landscape architect or state professional engineer.
- (3) Certificate of approval of the preliminary plat by the county health department.
- (4) Owner's certificate stating property ownership, consenting to development, and that all appropriate taxes have been paid.

2. Existing Conditions

- a. Zoning district of land to be subdivided and zoning classification of adjoining properties.
 - b. Exact boundary lines of the tract indicated by a heavy line giving lengths and bearings. The boundary lines should include the entire tract to be developed. Provide date and source of survey.
 - c. Location map showing the parent parcel in relation to the surrounding area at a minimum scale of one inch to 2,000 feet. Include well-known landmarks such as railroads, highways, bridges, creeks, etc. and city and/or county jurisdictional boundaries and land lot lines, if applicable.
 - d. Location of natural features including streams and watercourses with direction of flow on the proposed project.
 - e. Location and/or size of existing cultural features on or adjacent to the proposed subdivision.
 - f. Limits of 100-year floodplain. If none, note indicating such with data source and date.
 - g. Location and square footage of wetland areas.
 - h. Note as to provision of water supply and sewer disposal.
 - i. Existing sewers, water mains, drains, culverts, and other underground facilities or utilities within easements or rights-of-way on or within 300 feet of the tract to be subdivided, as relevant.
 - j. Adjoining property information, lot arrangement and/or adjoining property owners' names, rights-of-way and easements within 300 feet of subdivision.
 - k. Total acreage, minimum dwelling size and minimum lot size of project.
- B. Residential Subdivisions on State Routes require GDOT comments to be submitted to the Planning Department of Planning & Zoning along with the Residential Subdivision (aka Final) Plat.
- C. A letter requesting review and approval of a Residential Subdivision plat and giving the name and address of a person to whom the notice of hearing and action on the Residential Subdivision plat is to be sent.

- D. Official date of submission. The official date of submission of the Residential Subdivision plat will be the date of the next regularly scheduled monthly meeting of the planning commission that is more than 60 days following proper Residential Subdivision plat submittal to the director of planning.
 - E. The planning commission will review the Residential Subdivision plat for conformance to this chapter, the county zoning ordinance set forth in chapter 119, and other relevant regulations and will consider the comments or suggestions of other appropriate review agencies, persons, or entities in regard to the plat. The planning commission or director of planning will indicate on the Residential Subdivision plat, or by a written memorandum attached to the Residential Subdivision plat, any comments or suggested changes that are necessary to meet the intent of this chapter or to serve the best interests of the county.
 - F. Public hearing. Before acting on the Residential Subdivision plat, the planning commission will hear public input on the plat. Notice of the hearing must be published in a newspaper of general circulation in the county at least 15 days before the hearing.
 - G. Action of the Board of Commissioners. No more than 60 days after the official date of submission of the Residential Subdivision plat, the Board of Commissioners will either approve the plat, conditionally approve the plat (noting the conditions of approval on the plat), disapprove the plat, or table the plat for further consideration. Action may be taken on the entire Residential Subdivision plat or any portion of it.
 - H. Failure of Board of Commissioners to act. If the Board of Commissioners fails to act within 90 days of the official date of submission of the Residential Subdivision plat, the plat will be deemed automatically approved by the Board of Commissioners.
3. Approval of a Residential Subdivision Plat shall be deemed an expression of approval of the layout submitted, pending fulfillment of the requirements of these Regulations and the conditions of the Residential Plat, if any.
4. If the Residential Subdivision Plat is not recorded within 6 months of approval, the approval shall expire, unless a request for an extension of time has been submitted to and is subsequently approved by the Planning Commission in a public hearing.

SECTION V

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-162

Section 105-162 - Conservation Subdivision Design

1. Purposes.

The purposes of conservation subdivisions are as follows:

- A. To provide flexibility of design in order to promote environmentally sensitive and efficient uses of the land when developing as a residential subdivision.
- B. To preserve in perpetuity unique or sensitive natural resources such as groundwater, floodplains, wetlands, streams, steep slopes, woodlands and wildlife habitat.
- C. To preserve important historic and archaeological sites.
- D. To permit clustering of houses and structures on less environmentally sensitive soils which will reduce the amount of infrastructure, including paved surfaces and utility easements, necessary for residential development.
- E. To reduce erosion and sedimentation by minimizing land disturbance and removal of vegetation in residential development.
- F. To promote interconnected greenways and corridors throughout the community.
- G. To promote contiguous green space with adjacent jurisdictions.
- H. To encourage interaction in the community by clustering houses and orienting them closer to the street, providing public gathering places and encouraging use of parks and community facilities as focal points in the neighborhood.
- I. To encourage street designs that reduces traffic speed and reliance on main arteries.
- J. To promote construction of convenient landscaped walking trails and bike paths both within the subdivision and connected to neighboring communities, businesses, and facilities to reduce reliance on automobiles.
- K. To conserve scenic views and reduce perceived density by maximizing the number of houses with direct access to and views of open space.
- L. To protect prime agricultural land and preserve farming as an economic activity.

2. Applicability: This district is to be used to preserve conservation space and to protect natural resources. For properties which are submitted for a Conservation Subdivision, the applicant shall declare the intent to preserve conservation space at the time of application. The application shall be accompanied by an Existing Features Site Analysis Plan, and a map that clearly indicates what is found on site according to the Existing Features Site Analysis Plan. The Conservation district shall not be used on property that has been timber harvested within 7 years prior to adoption filing an application for a Conservation Subdivision.

3. General regulations.

- A. Applicability of regulations. The conservation subdivision option is available as a use by right in all residential zoning districts. An applicant shall comply with all other provisions of this chapter, chapter 119 and all other applicable laws, except those that are incompatible with the provisions contained herein. Where there is any conflict in language, these regulations shall supersede.

B. Ownership of development site. The tract(s) of land to be subdivided may be held in single and separate ownership or in multiple ownership. If held in multiple ownership, however, the site shall be developed according to a single plan with common authority and common responsibility.

C. Housing density determination. The housing density determination will be determined by subtracting all the roads and right-of-way, required exterior buffers, and all conservation areas, and meeting the minimum lot size for each new lot as shown in the chart below:

Zoning District	Agricultural	RR	RES	RL
Lot size by Zoning District	5 acres	3 acres	2 acres	2 acres
Minimum Lot Size Allowed	3 acres	1.8 acres	1.2 acre	1.2 acres

D. Required buffers:

1. A 50-foot non-buildable buffer shall be maintained around the perimeter of the subdivision adjoining outside parcels. This shall be counted toward the total required Greenspace.
2. A 100-foot natural buffer shall be maintained adjacent to existing public county streets and a 150-foot natural buffer along all state routes that abut the subdivision.
3. A buffer of not less than 50' between all rear lots that is outside the buildable lot.

4. Application requirements.

A. Site analysis map required. Concurrent with the submission of a site concept plan, the applicant shall prepare and submit a site analysis map. The purpose of the site analysis map is to ensure that the important site features have been adequately identified prior to the creation of the site design, and that the proposed open space will meet the requirements of this article. The preliminary site plan shall include the following features:

1. Property boundaries;
2. All streams, rivers, lakes, wetlands and other hydrologic features;
3. Topographic contours of no less than ten-foot intervals;
4. All primary and secondary conservation areas labeled by type, as described in section 105-162 subsection 5 Open Space;
5. General vegetation characteristics;
6. General soil types;
7. The planned location of protected open space;
8. Existing roads and structures;
9. Potential connections with existing green space and trails.

B. Open space management plan required. An open space management plan, as described in section 105-162 subsection 5 Open Space, shall be prepared and submitted prior to the approval of the preliminary plat.

- C. Instrument of permanent protection required. An instrument of permanent protection, such as a conservation easement or permanent restrictive covenant and as described in section 105-162, subsection 5 Open Space, shall be placed on the open space concurrent with the issuance of a land disturbance permit.
 - D. Other requirements. The applicant shall adhere to all other applicable requirements of the underlying zoning and this chapter.
 - E. Reserved.
5. Open space.
- A. *Definition.* Open space is the portion of the conservation subdivision that has been set aside for permanent protection. Activities within the open space are restricted in perpetuity through the use of an approved legal instrument.
 - B. *Standards to determine open space.*
 - 1. The minimum restricted open space shall comprise at least 40 percent of the gross tract area.
 - 2. The following are considered primary conservation areas and are required to be included within the open space, unless the applicant demonstrates that this provision would constitute an unusual hardship and be counter to the purposes of this article:
 - a. The 100-year floodplain.
 - b. Riparian zones of at least 100 feet in width along all perennial and intermittent streams.
 - c. Slopes above 25 percent of at least 5,000 square feet contiguous area.
 - d. Wetlands that meet the definition used by the Army Corps of Engineers pursuant to the Clean Water Act.
 - e. Populations of endangered or threatened species, or habitat for such species.
 - f. Archaeological sites, cemeteries and burial grounds.
 - C. The following are considered secondary conservation areas and should be included within the open space to the maximum extent feasible.
 - 1. Important historic sites.
 - 2. Existing healthy, native forests of at least one acre contiguous area.
 - 3. Individual existing healthy trees greater than eight inches caliper, as measured from their diameter breast height (DBH).
 - 4. Other significant natural features and scenic view such as ridge lines, peaks and rock outcroppings, particularly those that can be seen from public roads.
 - 5. Prime agricultural lands of at least five acres contiguous area.
 - 6. Existing trails that connect the tract to neighboring areas.
 - D. Aboveground utility rights-of-way and small areas of impervious surface may be included within the protected open space but cannot be counted towards the 40 percent minimum area requirement (exception: historic structures and existing trails may be counted). Large areas of impervious surface shall be excluded from the open space.

- E. At least 25 percent of the open space should consist of land that is suitable for building.
- F. Open space should be in a contiguous tract to every extent possible. The open space shall adjoin any neighboring areas of open space, other protected areas, and non-protected natural areas that would be candidates for inclusion as part of a future area of protected open space.
- G. The open space shall be directly accessible to the largest practicable number of lots within the subdivision. Non-adjoining lots shall be provided with safe, convenient access to the open space.
- H. *Permitted uses of open space.* Uses of open space may include the following:
1. Conservation of natural, archeological or historical resources.
 2. Meadows, woodlands, wetlands, wildlife corridors, game preserves, or similar conservation-oriented areas.
 3. Walking or bicycle trails, provided they are constructed of porous paving materials.
 4. Passive recreation areas, such as open fields.
 5. Active recreation areas, provided that they are limited to no more than ten percent of the total open space and are not located within primary conservation areas. Active recreation areas may include impervious surfaces. Active recreation areas in excess of this limit must be located outside of the protected open space.
 6. Agriculture, horticulture, silviculture or pasture uses, provided that all applicable best management practices are used to minimize environmental impacts, and such activities are not conducted within primary conservation areas.
 7. Landscaped stormwater management facilities, community wastewater disposal systems and individual wastewater disposal systems located on soils particularly suited to such uses. Such facilities shall be located outside of primary conservation areas.
 8. Easements for drainage, access, and underground utility lines.
 9. Other conservation-oriented uses compatible with the purposes of this chapter.
 10. Cluster Box Units
- I. *Prohibited uses of open space.*
1. Golf courses;
 2. Roads, parking lots and impervious surfaces, except as specifically authorized in subsections (b) and (c) of this section;
 3. Agricultural and forestry activities not conducted according to accepted best management practices;
 4. Impoundments;
 5. Other activities as determined by the applicant and recorded on the legal instrument providing for permanent protection.
- J. *Ownership and management of open space.*
1. *Ownership of open space.* A homeowners' or property owners' association representing residents of the conservation subdivision shall own the open space. Membership in the

association shall be mandatory and automatic for all homeowners of the subdivision and their successors. The homeowners' association shall have lien authority to ensure the collection of dues from all members. The responsibility for maintaining the open space and any facilities located thereon shall be borne by the homeowners' or property owners' association.

2. *Management plan.* The applicant shall submit a plan for management of open space and common facilities ("plan") that:

- a. Allocates responsibility and guidelines for the maintenance and operation of the open space and any facilities located thereon, including provisions for ongoing maintenance and for long-term capital improvements;
- b. Estimates the costs and staffing requirements needed for maintenance and operation of, and insurance for, the open space and outlines the means by which such funding will be obtained or provided;
- c. Provides that any changes to the plan be approved by the board of commissioners; and
- d. Provides for enforcement of the plan.

3. *Maintenance responsibility.* In the event the party responsible for maintenance of the open space fails to maintain all or any portion in reasonable order and condition, the county may assume responsibility for its maintenance and may enter the premises and take corrective action, including the provision of extended maintenance. The costs of such maintenance may be charged to the homeowners' association, or to the individual property owners that make up the homeowners' association, and may include administrative costs and penalties. Such costs shall become a lien on all subdivision properties or through a special tax district encompassing the subdivision and levy an ad valorem property tax annually in an amount adequate to fund maintenance and operations of the open space.

K. *Legal instrument for permanent protection.*

1. The open space shall be protected in perpetuity by a binding legal instrument that is recorded with the deed. The instrument shall be one of the following:

- A. A permanent conservation easement in favor of either:
 - (1) A land trust or similar conservation-oriented nonprofit organization with legal authority to accept such easements. The organization shall be bona fide and in perpetual existence and the conveyance instruments shall contain an appropriate provision for retransfer in the event the organization becomes unable to carry out its functions; or
 - (2) A governmental entity with an interest in pursuing goals compatible with the purposes of this chapter.

If the entity accepting the easement is not the county, then a third right of enforcement favoring the county shall be included in the easement.

- B. A permanent restrictive covenant for conservation purposes in favor of a governmental entity.
- C. An equivalent legal tool that provides permanent protection, if approved by the county.

2. The instrument for permanent protection shall include clear restrictions on the use of the open space. These restrictions shall include all restrictions contained in this article, as well as any further restrictions the applicant chooses to place on the use of the open space.
- J. *Tax assessment of open space.* Once a legal instrument for permanent protection has been placed upon the open space, the board of tax assessors may be requested to reassess the open space at a lower value to reflect its more limited use.
6. Reserved
7. Entrance: Historic and rural Jasper County seeks to protect its most precious resource, its land, and further protect the viewshed to maintain a small town feel by establishing a required 100-foot natural buffer adjacent to existing public county streets and a 150-foot natural buffer along all state routes that abut exterior road frontage at the entrance of the interior subdivision roads.
8. Other Design standards
- a. Lot layout design
 - (1) Circulation is desired. In order to create a more walkable environment, streets shall be interconnective and block style whenever possible
 - b. Road design
 - (1) Required number of entrances, decel, left-turn lane, road improvements required (explain when)
 - A. Entrances
 - (a.) All new subdivision road entrances shall provide a deceleration lane of at least 150 feet. Depending on the number of lots, there may be other requirements such as a left turn lane and/or acceleration lane. Additional traffic calming devices shall be decided by the Director of the Road Department or their designee.
 - (b.) For subdivisions with up to 30 lots there shall be 1 entrance required.
 - (c.) For subdivision with up to 99 lots there shall be 2 entrances required.
 - (d.) For subdivisions over 100 but less than 200 lots there shall be 3 entrances and shall have road frontage on at least 2 existing roads.
 - (e.) For subdivisions over 200 lots there shall be at least 4 entrances and shall have road frontage on a least 2 existing roads.
 - B. Road Improvements Required:
 1. When a new subdivision accesses from an existing county road that is substandard and not consistent with good transportation engineering practices (for example, dirt or gravel road, inadequate width of pavement or right of way, improper angel of approach), provides the primary means of access to a development, the developer shall enter into a contract with the County regarding the upgrading of the substandard street. Said contract shall specify the improvements to be completed by the developer and the improvements, if any, to be completed by the County. Any such contract shall be approved by the Board of Commissioners.
 - (1) All new roads shall be paved to county standards found in Chapter 20 – Roads and bridges, Article V. Paving Roads.

- (2) Minimum width of right-of-way for all new roads shall be 60 feet.
- (3) All new roads shall have street signage including but not limited to stop signs, road name signs, and other public safety signage.
- (4) Driveways shall not exceed a slope of 15%.
- c. Health, safety, welfare
 - (1) Reserved
- d. Stormwater and development runoff shall be required. Some lots with the potential for drainage to an adjoining lot or right-of-way may be deemed as an HLDP lot.
- e. Required amenities:
 - (1) Cluster Box Units
 - A. All Cluster Box Units shall be designed out of the public right of way and capable of being accessed in compliance with ADA standards.
 - B. Required Parking Spaces:
 - 1. There shall be a minimum of 2 Parking Spaces for up to the first 50 lots and an additional parking space for every 50 lots within the subdivision. There shall be at least 1 ADA Parking Space provided.
 - C. Cluster Box Units shall accommodate the following:
 - 1. A minimum of 1 box per residence and 4 large parcel units, 2 at each end of at least 3' x 4' (?)
 - 2. A shelter or covering shall be provided for all mailbox units that includes at least 3 feet of space to walk around the mailbox unit.
 - D. Security lights shall be provided.

SECTION VI

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-163

Section 105-163 - Mixed Use Subdivision (Reserved)

SECTION VII

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-164 and reserving Sections 105-165 – 105-192

Section 105-164 - Commercial & Industrial (aka Non-Residential) Subdivision Design

Prior to making any street improvements or clearing or grading a site planned for development, installing any utilities or selling any parcels, the developer shall submit to the Director of Planning & Zoning for review and recommendation by the Planning Commission and review and final decision by the Board of Commissioners, a plat, showing any combination or subdivision of the proposed lot/s prepared in accordance with these Regulations.

1. Pre-application review stage.
Before the submission of any plats to the director of planning, the developer must submit a sketch plat showing the proposed development layout of the subdivision. The developer and director of planning should informally discuss what this chapter requires and what the developer proposes to do. This will assist the developer in preparing a residential subdivision plat that meet from the very beginning the intent and standards specified by this chapter so as to reduce undue time and expense in preparing plans that cannot be approved by the planning commission.
2. Application Requirements:
 - A. Submit seven (7) paper copies and one (1) digital copy of the Plat and supporting data.

The Plat shall meet the minimum standards for plat preparation including, but not limited, to:

1. General
 - a. Name, address, and phone number of designer of subdivision plat.
 - b. Name, address, and phone number of developer of parcel.
 - c. Date of plat preparation with space for revision dates.
 - d. North point, identified as magnetic, true or grid.
 - e. Minimum Graphic scale of one (1) inch equals 200 feet.
 - f. Appropriate legend of symbols used on plat.
 - g. List any conditions of zoning, rezoning, variance and date of approval, if applicable.
 - h. Certificates of Review of the Environmental Health Dept. and/or Water Authority (as applicable).
2. Existing Conditions
 - a. Zoning district of land to be subdivided and zoning classification of adjoining properties.
 - b. Exact boundary lines of the tract indicated by a heavy line giving lengths and bearings. The boundary lines should include the entire tract to be developed. Provide date and source of survey.
 - c. Location map showing the parent parcel in relation to the surrounding area at a minimum scale of one inch to 2,000 feet. Include well-known landmarks such as railroads, highways, bridges, creeks, etc. and city and/or county jurisdictional boundaries and land lot lines, if applicable.
 - d. Location of natural features including streams and watercourses with direction of flow on the proposed project.
 - e. Location and/or size of existing cultural features on or adjacent to the proposed subdivision.
 - f. Limits of 100-year floodplain. If none, note indicating such with data source and date.
 - g. Location and square footage of wetland areas.
 - h. Note as to provision of water supply and sewer disposal.

- i. Existing sewers, water mains, drains, culverts, and other underground facilities or utilities within easements or rights-of-way on or within 300 feet of the tract to be subdivided, as relevant.
 - j. Adjoining property information, lot arrangement and/or adjoining property owners' names, rights-of-way and easements within 300 feet of subdivision.
 - k. Total acreage, minimum dwelling size and minimum lot size of project.
- B. Commercial & Industrial Subdivisions on State Routes require GDOT comments to be submitted to the Planning Department of Planning & Zoning along with the Commercial & Industrial Subdivision (aka Final) Plat.
 - C. A letter requesting review and approval of a Commercial & Industrial Subdivision plat and giving the name and address of a person to whom the notice of hearing and action on the Commercial & Industrial Subdivision plat is to be sent.
 - D. Official date of submission. The official date of submission of the Commercial & Industrial Subdivision plat will be the date of the next regularly scheduled monthly meeting of the planning commission that is more than 60 days following proper Commercial & Industrial Subdivision plat submittal to the director of planning.
 - E. The planning commission will review the Commercial & Industrial Subdivision plat for conformance to this chapter, the county zoning ordinance set forth in chapter 119, and other relevant regulations and will consider the comments or suggestions of other appropriate review agencies, persons, or entities in regard to the plat. The planning commission or director of planning will indicate on the Commercial & Industrial Subdivision plat, or by a written memorandum attached to the Commercial & Industrial Subdivision plat, any comments or suggested changes that are necessary to meet the intent of this chapter or to serve the best interests of the county.
 - F. Public hearing. Before acting on the Commercial & Industrial Subdivision plat, the planning commission will hear public input on the plat. Notice of the hearing must be published in a newspaper of general circulation in the county at least 15 days before the hearing.
 - G. Action of the Board of Commissioners. No more than 60 days after the official date of submission of the Commercial & Industrial Subdivision plat, the Board of Commissioners will either approve the plat, conditionally approve the plat (noting the conditions of approval on the plat), disapprove the plat, or table the plat for further consideration. Action may be taken on the entire Commercial & Industrial Subdivision plat or any portion of it.
 - H. Failure of Board of Commissioners to act. If the Board of Commissioners fails to act within 90 days of the official date of submission of the Commercial & Industrial

Subdivision plat, the plat will be deemed automatically approved by the Board of Commissioners.

3. Approval of a Commercial & Industrial Subdivision Plat shall be deemed an expression of approval of the layout submitted, pending fulfillment of the requirements of these Regulations and the conditions of the Residential Plat, if any.
4. If the Commercial & Industrial Subdivision Plat is not recorded within 6 months of approval, the approval shall expire, unless a request for an extension of time has been submitted to and is subsequently approved by the Planning Commission in a public hearing.

SECTION VIII

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing and replacing the entire language of Part II – Code of Ordinances, Chapter 105 – Development Standards and Regulations, Article I. – In General

Chapter 105 - DEVELOPMENT STANDARDS AND REGULATIONS ARTICLE I. - IN GENERAL

Sec. 105-1. – Authority and Delegation.

The power of a local government to enact an ordinance such as the one from which this chapter is derived, which is intended to protect the public health, safety, and welfare, is provided by Georgia Constitution article 9, § 2, ¶ 4 and article 9, § 2, ¶ 3, the county's general police powers and other local and state law applicable hereto.

These regulations are adopted pursuant to powers vested in counties by the State of Georgia Constitution and pursuant to state administrative rules for the adoption and implementation of comprehensive plans and the protection of vital areas of the state. The Jasper County Board of Commissioners or their designee is vested with the authority to review, approve, conditionally approve, and disapprove sketch plats, and to grant variances from the requirements of chapter 105, chapter 107 and chapter 119 of this Code when applications for variance(s) are submitted simultaneously with a sketch plat application and pertain to the same property as the sketch plat application.

The director of planning and zoning is vested with the authority to review, approve, conditionally approve or disapprove minor subdivision plats and minor re-subdivisions, lot combination plats, lot line adjustments, construction plans of major subdivisions when such sketch plat approval of construction plans has been obtained.

The director of planning and zoning shall also be authorized to review major subdivisions and major re-subdivisions for conformity to the requirements of this Code, and to make reports and recommendations to the Planning Commission and Board of Commissioners on major subdivisions and major re-subdivisions, and to administer, interpret, and enforce the provisions of this chapter. The director of planning and zoning shall further be authorized to administratively approve variances where expressly authorized in this Code.

Sec. 105-2. - Jurisdiction.

This chapter applies to all land within the unincorporated areas of the county.

Sec. 105-3 Applicability and prohibitions.

- (a) The subdivision regulations of Jasper County shall apply to all real property within unincorporated Jasper County, but specifically excluding the subdivision of property as outlined in section XXX, "Exemptions."
- (b) Effect of prior subdivision regulations. At the subdivider's request, a plat that received preliminary approval under prior subdivision requirements may be processed through the final plat process under such requirements.
- (c) No person shall sell, advertise, or offer to sell, by deed, map, plat or other instrument, any parcel of land not subdivided under the requirements of this chapter.
- (d) No plat of land subdivision shall be entitled to be recorded in the Office of the Clerk of the Superior Court of Jasper County, and it shall be unlawful to record such a plat of land subdivision, unless and until it shall have been approved in accordance with the requirements of this chapter.
- (e) It shall be unlawful for any person to transfer or sell land by reference to, or by exhibition of, or by other use of, a plat of a land subdivision that has not been approved and recorded in accordance with the requirements of this chapter. The description of such land by metes and bounds in the instrument of transfer shall not exempt the transaction.
- (f) No person shall commence construction of any improvements on any land, prior to the approval of construction plans and engineering plans for said improvements.
- (g) No building permit or certificate of occupancy shall be issued for a building, structure, or use, nor shall any excavation, grading, or land disturbance applications be approved, on any parcel of land created by subdivision after the effective date of this Code that has not been approved in accordance with the provisions of this chapter.
- (h) No land dedicated as a public street or for other public purpose shall be opened, extended, or accepted as a public street or for other purpose unless such improvements are constructed in accordance with the specifications of this chapter and formally approved and accepted as public improvements by the board of commissioners.
- (i) No street or road will be accepted for maintenance by the county unless the property owner(s) first constructs the road to county standards.

Sec. 105-4. - Purposes.

This chapter seeks to encourage the development of desirable land use patterns within the county in accordance with the county zoning ordinance set forth in chapter 119 and the Jasper County Future Land Use Plan. The promotion of sound land use patterns and practices is intended to reduce or eliminate the occurrence of certain conditions that can threaten the general health, safety, and welfare of the residents of the county. This chapter serves the following purposes:

- (1) To establish procedures for the subdivision and re-subdivision of land in order to further the orderly development of land and encourage the development of economically sound and stable communities.
- (2) To promote the orderly, planned, efficient, and economic development of the unincorporated portions of Jasper County and to guide future growth in accordance with the Jasper County Comprehensive Plan.

- (3) To ensure that lands subdivided are of such character that they can be used for building purposes without danger to the health or safety of its residents, and to secure safety from fire, flood, or other menace.
- (4) To provide for the proper documenting of subdivided land and proper legal descriptions.
- (5) To ensure the proper provision of improvements such as drainage, water, sewerage, and capital improvements such as schools, parks, playgrounds, recreational facilities, and transportation facilities.
- (6) To ensure the adequate protection of safe and convenient traffic access and circulation in new land development.
- (7) To help eliminate the costly maintenance problems which develop when streets and lots are established without proper consideration given to various public purposes.
- (8) To establish the provision of appropriate open spaces and building sites in new land developments through the dedication or reservation of land for recreational space, buffer areas, or other conservation purposes through the most efficient design and layout of the land.
- (9) To prevent the pollution of air, streams, and ponds; to encourage the wise use and management of natural resources throughout the unincorporated portions of Jasper County, and to preserve the topography and beauty of the community and the value of land.
- (10) To accommodate low-impact stormwater best management practices, where appropriate, to improve water quality and infiltration.
- (11) To offer protection of natural resources through required buffers and undisturbed areas that minimize land disturbance and protect existing vegetation while allowing for the removal of non-native, invasive species at the discretion of the approval of the county.
- (12) To facilitate and inform lot purchasers who generally lack the specialized knowledge needed to evaluate subdivision improvements and design.

Sec. 105-5. - Content.

This chapter:

- (1) Defines certain terms used in this chapter.
- (2) Establishes minimum standards for lots, streets, and other facilities associated with land development.
- (3) Provides procedures for administering and amending this chapter.
- (4) Provides penalties for violation of this chapter.
- (5) Repeals conflicting ordinances.

SECTION IX

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing and replacing the entire subsections of Part II – Code of Ordinances, Chapter 105, Article IV. subsections 105-85, 105-87, and 105-91 with the following language:

ARTICLE IV. - GENERAL PROCEDURES

Sec. 105-85. - General overview of subdivision plat review and approval procedures.

- (a) *Five stages of subdivision review and approval.* The procedure for the review and approval of a subdivision consists of five required stages. These are as follows:

- (1) Pre-application review.
 - (2) Preliminary plat.
 - (3) Construction plans.
 - (4) Final plat.
 - (5) Recording of final plat.
- (b) *Summarization of stages.* These five steps are summarized in subsections (b)(2) through (6) of this section. Details of each step are provided in sections 105-86 through 105-93.
- (1) *Pre-application review stage.* Whenever the subdivision of a tract of land is proposed, the developer is to consult early and informally with the director of planning. The developer will submit sketch drawings and basic data reflecting existing conditions at the site and in its vicinity and the proposed development layout of the subdivision. The purpose of the pre-application review stage is to facilitate the subsequent preparation of plans and plats by discussing matters relating to the proposed subdivision, the county zoning ordinance set forth in chapter 119, and this chapter.
 - (2) *Preliminary plat stage.*
 - a. The developer must submit to the planning commission for recommendation and to the Jasper County Board of Commissioners for approval a preliminary plat of the proposed subdivision prepared in accordance with the provisions of this chapter. If the proposed subdivision abuts a state highway, a letter of tentative approval by the state department of transportation must accompany the preliminary plat submission.
 - b. If any lots are smaller than three acres and on-site sewage disposal systems are proposed for those lots, the county health department must have reviewed the project prior to planning commission review and signed the preliminary plat indicating which lots are acceptable for conventional or alternative sewage disposal systems. The developer must also furnish a copy of the preliminary plat to the utility company that serves water to the immediate area if applicable.
 - c. Approval of the preliminary plat by the Jasper County Board of Commissioners will be indicated on the face of the preliminary plat following a vote of approval at the meeting by the signature of the Chairperson of the Board of Commissioners.
 - (3) *Construction plan stage.* Prior to the issuance of a land disturbance permit, the developer must submit to the director of planning a set of construction plans of the proposed subdivision prepared in accordance with the provisions of this chapter. The design presented in the construction plans must conform to the preliminary plat. The construction plans shall include street profiles, topography, utility plans, drainage plans, sediment and erosion control plans, construction details, and other information as may be required by the director of planning. The construction plan stage requires the approval of the director of planning and any other review entities specified by the county commission. It is the responsibility of the director of planning to ensure that the plans are reviewed and approved by the appropriate entities for compliance with technical requirements of this chapter prior to issuance of the land disturbance permit.
 - (4) *Final plat stage.* After completion of the physical development of all or a phase of the area shown on the preliminary plat as approved by the Jasper County Board of

Commissioners, and before selling any lots, a final plat together with the required certificates must be submitted to the director of planning for approval.

(5) *Recording and dedication.* After the final plat is signed by the Chairman of the Board of Commissioners, it is to be recorded in the office of the clerk of the superior court of the county. After recording, the appropriate deeds and documents must be presented to the county commission for dedication and acceptance if applicable.

Sec. 105-87. - Submission and approval of preliminary plat.

- (a) *Preliminary plat submission.* After completing the pre-application review stage, and at least 60 days before the regularly scheduled monthly meeting of the planning commission at which the developer desires planning commission recommendation, the developer must submit the following:
- (1) A letter requesting review and approval of a preliminary plat and giving the name and address of a person to whom the notice of hearing and action on the preliminary plat is to be sent.
 - (2) Seven (7) copies of the preliminary plat and one digital copy.
 - (3) If the proposed subdivision abuts a state highway, a letter of tentative approval of the proposed subdivision by the state department of transportation.
- (b) *Additional information.* The director of planning may ask for any additional information he feels is necessary for the planning commission and the Jasper County Board of Commissioners to properly evaluate the preliminary plat.
- (c) *Official date of submission.* The official date of submission of the preliminary plat will be the date of the next regularly scheduled monthly meeting of the planning commission that is more than 60 days following proper preliminary plat submittal to the director of planning.
- (d) *Preliminary plat review.* The planning commission will review the preliminary plat for conformance to this chapter including compliance to Sec. 105-03 Purposes, the county zoning ordinance set forth in chapter 119, and other relevant regulations and will consider the comments or suggestions of other appropriate review agencies, persons, or entities in regard to the plat. The planning commission or director of planning will indicate on the preliminary plat, or by a written memorandum attached to the preliminary plat, any comments or suggested changes that are necessary to meet the intent of this chapter or to serve the best interests of the county.
- (e) *Public hearing.* Before acting on the preliminary plat, the planning commission will hear public input on the preliminary plat. Notice of the hearing must be published in a newspaper of general circulation in the county at least 15 days before the hearing stating the date both the planning commission meeting and the Jasper County Board of Commissioners hearing dates.
- (f) *Action of the planning commission.* No more than 60 days after the official date of submission of the preliminary plat, the planning commission will either recommend approval of the plat, conditionally recommend conditional approval of the plat (noting the conditions of approval on the plat), recommend disapproval of the plat, or table the plat for further consideration. Action may be taken on the entire preliminary plat or any portion of it.
- (g) *Failure of Jasper County Board of Commissioners to act.* If the Jasper County Board of Commissioners fails to act within 90 days of the official date of submission of the preliminary plat, the preliminary plat will be deemed automatically approved by the Jasper County Board of Commissioners.

- (h) *Approval of preliminary plat.* Approval of a preliminary plat is effective and binding upon the Jasper County Board of Commissioners for a period of no more than two years. Before the two-year period expires, the developer may submit to the Jasper County Board of Commissioners a request in writing for an extension of time. If the Jasper County Board of Commissioners grants such an extension, final subdivision construction drawings must be submitted, approved, and work must begin within the limits of the extension. If no extension is sought prior to two-year time period, the preliminary plat is deemed void and the developer must start the process over.

Sec. 105-90. - Specifications for construction plans.

The construction plans must include the following:

- (2) Grading and drainage information to include at a minimum:
 - a. Existing and proposed contour lines at a contour interval no greater than two feet in all areas of proposed land disturbance. A minimum 200-foot-wide field-run strip topo is required for all proposed roads. In areas where lots will exceed three acres and no disturbance is proposed LIDAR topo is acceptable.

Sec. 105-91. - Submission and approval of final plat.

- (a) *Final plat submission.* After the preliminary plat of the proposed subdivision has been given approval by the Jasper County Board of Commissioners, the construction plans have been approved by the director of planning and the appropriate reviewers, and required improvements have been completed and approved by the road building inspector, the developer may, within two years from the date of the preliminary plat approval, apply for final plat approval. The developer must submit to the director of planning the following:
- (1) A letter requesting review and approval of a final plat and giving the name and address of the person to be notified of the action on the final plat.
 - (2) Seven (7) copies of the final plat and other documents as may be specified. The scale of the plat must be at least 200 feet to the inch. If more than one sheet (maximum size 17 inches by 22 inches) is required, a cover sheet index shall be included.
 - (b) *Official date of submission.* The official date of submission of the final plat will be the date that all required documents have been received by the director of planning.
 - (c) *Final plat review.* The director of planning will review the final plat for conformance with the approved preliminary plat and construction plans and with this chapter and other relevant regulations.
 - (d) *Action of the director of planning.* No more than 60 days after the official date of submission of the final plat, the Jasper County Board of Commissioners will either certify the final plat for recording, conditionally approve the plat (noting the conditions of approval on the plat), or disapprove the plat. If the final plat is conditionally approved, once the developer has complied with the conditions indicated, the Jasper County Board of Commissioners will certify the plat, or disapprove the plat. If the final plat is disapproved, the planning commission will cause the developer to be notified in writing, stating the reasons for the disapproval. One copy and the original of the plat will be returned to the developer, and one copy will be made part of the records of the planning office. Action may be taken on the entire final plat or any portion of it.

(e) *Failure of director of planning to act.* If the Jasper County Board of Commissioners fails to act within 60 days of the official date of submission of the final plat, the final plat will be deemed automatically approved by the Jasper County Board of Commissioners.

(f) *Approval of final plat.* Following recommendation for approval of the final plat by the planning commission, the final plat shall be submitted to the Jasper County Board of Commissioners for review at its next available meeting. Using the same review standards as the planning commission, Jasper County Board of Commissioners shall review the plat for sufficiency and may also inquire from various county departments as to whether all improvements shown on the final plat have been satisfactorily completed and installed as required. Failure of the owner to satisfactorily complete such improvements as are shown on the plat shall result in disapproval of the plat. The board of commissioners may approve, disapprove or defer action on the plat if required improvements have not been satisfactorily completed. Once the final plat has been approved by the Jasper County Board of Commissioners, the owner may record the plat which shall constitute acceptance by the county of all roads and other public improvements shown on the final plat. Only after such approval and recordation of the final plat may building permits be issued on the properties described by the plat.

SECTION X

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing and replacing the entire subsections of Part II – Code of Ordinances, Chapter 105, Article V. subsection 105-127 with the following language:

ARTICLE V. - GENERAL REQUIREMENTS

Sec. 105-127. - Development standards for lots.

All lots established in the county after the effective date of the ordinance from which this chapter is derived must comply with the development standards contained in this section. However, where provisions of chapter 119 apply and are stricter, those provisions take precedence. Development standards for lots are as follows:

- (1) *Lot lines.* As far as practical, side lot lines must be roughly perpendicular or radial to street lines.
- (2) *Lot frontage arrangements.* Land must be subdivided in a manner that provides each lot in the subdivision with direct abutting access to an existing public street or to an approved street contained within the proposed subdivision. Each non-cul-de-sac lot must meet the minimum buildable width by zoning district as outlined in chapter 119. (See flag lots in subsection (6) of this section.) Lots fronting on cul-de-sac must maintain at least 60 feet of frontage.
- (3) *Adequate building sites.* Each lot must contain an adequate building site not subject to flooding and outside the limits of existing easements or building setback lines required by this chapter or any existing ordinance as is appropriate.
- (4) *Double frontage lots.* Double frontage lots are prohibited unless required by the planning commission.

- (5) *Reverse frontage lots.* Reverse frontage lots may be included in major subdivisions and private street subdivisions abutting a minor collector, major collector or arterial road provided the following standards are satisfied:
- a. An easement of at least 25 feet in width, across which there shall be no right of access, shall be provided along the line of lots abutting any minor collector, major collector or arterial road or local street.
 - b. The backs of the adjacent houses must be screened from view as follows:
 1. The easement may retain its natural, undisturbed vegetation if existing trees and understory shrubs will adequately screen the view of the backs of the adjacent houses.
 2. Supplemental vegetation may be added within the easement to provide adequate screening.
 3. The easement may be improved with a landscaped earthen berm of no less than four feet in height.
- (6) *Flag lot.* A flag lot is a lot, the main portion of which is located away from the public street with a connecting strip of land at least 60 feet wide providing a minimum of 60 feet of frontage on the public street and which does not have a buildable site (exhibiting minimum lot width) within 300 feet of a public road. Flag lots are prohibited in subdivisions unless topographic conditions or the shape and orientation of the property to be subdivided make the inclusion of some flag lots necessary in the judgment of the planning commission. A flag lot is not intended to provide access to other properties so as to circumvent the street and right-of-way requirements of this chapter. A flag lot is intended only to provide a means of using a portion of a property for residential purpose that might not be accomplished through conventional street development and is limited to no more than 2 flag lots per division of the parent property unless approved by a Variance to this code.
- (7) *Lot remnants.* Lot remnants are prohibited. Such remnant areas must be added to adjacent lots, rather than remain as unusable parcels. Cemeteries are excepted.
- (8) *Monuments.* All lot corners must be marked with solid steel rods no less than one-half inch in diameter, and at least 2½ feet long, driven into the ground such that no more than two inches protrudes from the ground surface.
- (9) *Cemeteries.* The area within cemeteries shall not contribute to the minimum required lot area.
- (10) *Off-street parking.* Each lot is required to provide a minimum of two spaces, and a maximum of four spaces for off-street parking of passenger cars and light trucks. A minimum of two of these spaces must be either a carport or a garage that is complementary to the principal structure erected on the lot.
- (11) *Driveways.* Each lot shall have a driveway connecting the required off-street parking to the street. The driveway must be constructed of concrete, asphalt, or brick pavers.
- (12) *Storage shed/utility buildings.* Storage sheds and utility buildings are used to store lawn and garden equipment/tools, small household items. Only one such building is permitted on a subdivision lot. It must be complementary to the principal structure.

SECTION XI

The Code of Ordinances of Jasper County, Georgia is hereby repealing and replacing the entire section of Part II – Code of Ordinances, Chapter 105, Article X subsection 105-275 and Article V. subsection 105-128 (c) (1) with the following language:

ARTICLE X. - STANDARDS FOR UTILITY INFRASTRUCTURE

Sec. 105-275. - Potable water system requirements.

- (a) *Compliance with state standards.* All potable water systems shall comply with the design and construction standards of the state EPD.
- (b) *Extension within subdivisions.* The applicant shall be responsible for the material and labor cost of extending water systems within a subdivision as directed and inspected by the entity approved by the state EPD which provides water to the subdivision in question.
 - (1) The extensions of water mains within a subdivision shall be designed to provide adequate hydraulic capacity for future extensions to the surrounding area and shall be connected to existing surrounding water mains to accomplish desirable hydraulic looping.
 - (2) Dead-end mains within a subdivision shall be avoided, based on a determination by the entity approved by the state EPD to provide water to the subdivision in question. Water mains in dead-end streets shall have a fire hydrant installed at the end of the line on a common lot corner according to the standard details provided by said entity approved by state EPD.
- (c) *Hydrants.*
 - (1) Hydrants shall be placed to ensure free and clear access from the nearest public right-of-way. No equipment, landscaping, mail boxes, or other structures shall be placed in such a manner as to obstruct clear access from the right-of-way to the fire hydrant.
 - (2) Hydrants will be as approved by county fire services. Hydrants shall be of the standard three-outlet type, shall be not more than 500 feet apart, and not more than 500 feet from any structure. Hydrants must pass a minimum flow rate of 500 GPM.

Sec. 105-128. - Development standards for utility installations.

- (c) *Water supply systems.*
 - (1) *Public water system.* If a state environmental protection division (EPD) approved public water supply is available to a proposed subdivision and connection to it is permitted, water mains, fire hydrants, and stub connections to each lot within the subdivision must be provided as shown on approved construction plans. If an EPD-approved public water supply is not available, the developer must size all lots to accommodate a well and an on-site septic system in accordance with county health department specifications. In order to meet minimum fire protection needs, all water mains must be six inches or greater (as required by the applicable water authority), with approved hydrants at not more than 500-foot intervals. Systems shall be tested by county fire services.

SECTION XII

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing and replacing the following to Part II – Code of Ordinances, Chapter 119, Article IV. Division 4, Section 119-244, Section 119-48, and Section 119-196 and deleting Section 119-197

ARTICLE IV. - DISTRICT REGULATIONS

DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-244. - Development standards—Agriculture and residential districts.

Item	AG	R-R	RES	RL	V-P
Minimum heated floor area per dwelling unit	1,200 sf	1,200 sf	1,800 sf	1,800 sf	750 sf
Minimum lot area with well and septic	5 acres	3 acres	2 acres	2 acres	NA
Minimum lot area with public/private water and septic	5 acres	3 acres	2 acres	2 acres	NA
Minimum lot area with public/private water and sewer	5 acres	3 acres	2 acres	2 acres	4,000 sf
Minimum lot width	200 ft	200 ft.	125 ft.	125 ft.	See section 119-295
Minimum road frontage	200 ft	200 ft.	125 ft.	125 ft.	See section 119-295
Minimum front yard arterial road	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.
Minimum front yard major collector	80 ft.	80 ft.	80 ft.	80 ft.	10 ft. store; 30 ft. others

Minimum front yard minor collector	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum front yard local roads	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum side yard	30 ft.	30 ft.	30 ft.	30 ft.	0 or 10 ft.
Minimum rear yard	50 ft.	50 ft.	30 ft.	30 ft.*	30 ft.
Compliance with architectural standards required?	No	No	No	No	No

ARTICLE IV. - DISTRICT REGULATIONS
DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS
Sec. 119-48. - Conventional zoning districts.

In order to carry out the intent and purpose of this chapter, the county is divided into the following zoning districts:

Abbreviation	Name	Density (Minimum Lot Size)
AG	Agricultural	5 acres
R-R	Rural Residential - Low Density	3 acres
RES	Single-Family Residential - Intensity	2 acres
RL	Residential Lake - Low Density	2 acres
V-P	Village Plan - Mixed-Use Residential	4,000 sq. ft.**
O-I	Office-Institutional	1.2 acres/10,000 sq. ft.**
C-1	Neighborhood Commercial	1.2 acres/5,000 sq. ft.**
C-2	General Commercial	1.2 acres
M	Manufacturing	1.2 acres

*=With public water or sewer as approved by the county health department

**=Must have public water and sewers

ARTICLE IV. - DISTRICT REGULATIONS
DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-196. - RES Single-Family Residential District

The RES Single-Family Residential District is intended to provide for single-family residential development at low-intensity (not over one principal dwelling unit per two acres) along with such public buildings, schools, churches, recreational facilities and accessory uses as may be necessary to support such communities and are normally compatible with such surroundings. For all major subdivisions of land for residential purposes in this district, conservation design is required leaving large amounts of land as green space protected by conservation easement. The RES district is designed to accommodate development in areas may not be served by public water and sewer utilities.

SECTION XIII

The sections, paragraphs, sentences, clauses or phrases of this Ordinance are severable, and if any phrase, clause, sentence paragraph or section of this Ordinance shall be declared illegal by the valid judgement or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

SECTION XIV

All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

SECTION XV

The adoption date of this ordinance amendment is upon creation.

[SIGNATURE LINE BELOW]

SO ORDAINED this ____ day of November, 2022

**BOARD OF COMMISSIONERS
OF JASPER COUNTY, GEORGIA**

**Bruce Henry, Chairman
District 2**

**Shelia Jones, Commissioner
District 1**

**Don Jernigan, Commissioner
District 3**

**Gerald Stunkel, Commissioner
District 4**

**Steven Ledford, Commissioner
District 5**

ATTEST:

Sharon Robinson, County Clerk

{Jasper County, Georgia Seal}

APPROVED AS TO FORM:

S. David Ozburn, County Attorney

ALTERNATE CHOICE B

(NOTE: This shows the chart with changes to increase the Agricultural and Residential minimum lot size. When the final motion is made, only one chart will be adopted.)

Section V (This is page 16 of original document)

The Code of Ordinances of Jasper County, Georgia is hereby repealed and replaced by adding the following language to Part II – Code of Ordinances, Chapter 105, Article VI. new subsection 105-162

Section 105-162 - Conservation Subdivision Design

C. Housing density determination. The housing density determination will be determined by subtracting all the roads and right-of-way, required exterior buffers, and all conservation areas, and meeting the minimum lot size for each new lot as shown in the chart below:

Zoning District	Agricultural	RR	RES	RL
Lot size by Zoning District	8.5	3 acres	2.5 acres	2 acres
Minimum Lot Size Allowed	5.1 acres	1.8 acres	1.5 acre	1.2 acres

SECTION XII (This is pages 33 & 34 of original document)

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing and replacing the following to Part II – Code of Ordinances, Chapter 119, Article IV. Division 4, Section 119-244, Section 119-48, Section 119-196 and Section 119-197

Below sections reflect the acreage in AG & RES if changed in other places of the ordinances.

ARTICLE IV. - DISTRICT REGULATIONS

DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-244. - Development standards—Agriculture and residential districts.

Item	AG	R-R	RES	RL	V-P
Minimum heated floor area per dwelling unit	1,200 sf	1,200 sf	1,800 sf	1,800 sf	750 sf
Minimum lot area with well and septic	8.5 acres	3 acres	2.5 acres	2 acres	NA
Minimum lot area with public/private water and septic	8.5 acres	3 acres	2.5 acres	2 acres	NA
Minimum lot area with public/private water and sewer	8.5 acres	3 acres	2.5 acres	2 acres	4,000 sf
Minimum lot width	200 ft	200 ft.	125 ft.	125 ft.	See section 119-295
Minimum road frontage	200 ft	200 ft.	125 ft.	125 ft.	See section 119-295
Minimum front yard arterial road	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.
Minimum front yard major collector	80 ft.	80 ft.	80 ft.	80 ft.	10 ft. store; 30 ft. others
Minimum front yard minor collector	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum front yard local roads	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum side yard	30 ft.	30 ft.	30 ft.	30 ft.	0 or 10 ft.
Minimum rear yard	50 ft.	50 ft.	30 ft.	30 ft.*	30 ft.
Compliance with architectural standards required?	No	No	No	No	No

ARTICLE IV. - DISTRICT REGULATIONS
DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS
Sec. 119-48. - Conventional zoning districts.

In order to carry out the intent and purpose of this chapter, the county is divided into the following zoning districts:

Abbreviation	Name	Density (Minimum Lot Size)
AG	Agricultural	8.5 acres
R-R	Rural Residential - Low Density	3 acres
RES	Single-Family Residential - Intensity	2.5 acres
RL	Residential Lake - Low Density	2 acres
V-P	Village Plan - Mixed-Use Residential	4,000 sq. ft.**
O-I	Office-Institutional	1.2 acres/10,000 sq. ft.**
C-1	Neighborhood Commercial	1.2 acres/5,000 sq. ft.**
C-2	General Commercial	1.2 acres
M	Manufacturing	1.2 acres

*=With public water or sewer as approved by the county health department

**=Must have public water and sewers

Business Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 7, 2022

Subject: Special Use Permit Request – Food Bank

SU22-003 – Special Use Permit Request to operate a Public or Nonprofit food & necessities distribution center/Food Bank/Food Pantry business from the property.

Location: Northeast intersection of Middlebrook Pond Road & Freedonia Road, Monticello;

Map & Parcel: 044 054, 044 055 & 044 056

Petitioner: Jasper County Community Food Bank

Commissioner District: 1 (one)

Acreage: 7.7 acres total

Zoning: A (Agricultural)

Summary:

Request was heard by the Planning & Zoning Board on 10/20/2022 and is scheduled for a decision by the Board of Commissioners at the November 7, 2022 regular Board meeting.

Background:

The staff report reflects the applicant's information, the Planning & Zoning Board's recommendations, and the staff analysis.

Cost: N/A

Recommended Motion:

Staff recommends approval with Conditions of Zoning as recommended by the Planning Commission.

Business Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: November 7, 2022

Subject: Business Item for adoption of Development Regulations & Zoning Amendments:

Development Regulations and Zoning Amendment – Ordinance amendment number (____)

Summary: Amendments to Part II, Code of Ordinances which include: Chapter 105 - DEVELOPMENT STANDARDS AND REGULATIONS; and Chapter 119 – ZONING. The amendments will address updates to the Conservation Subdivision requirements, general definitions, the zoning Use Table, and for other purposes.

- I. Suggested changes to Chapter 105 Development Standards and Regulations, Article II, Sec. 105-28 – General Definitions
These are adding and correcting definitions.
- II. Suggested changes to Chapter 105 Development Standards and Regulations, specifically identifying the different types of Subdivisions
- III. Suggested changes to Chapter 105 Development Standards and Regulations, by giving language to a Minor Subdivision Design
- IV. Suggested changes to Chapter 105 Development Standards and Regulations, Giving language to a Residential Subdivision Design
- V. Suggested changes to Chapter 105 Development Standards and Regulations, Article IV. Conservation Subdivision, by amending language to a Conservation Subdivision Design
- VI. Suggested changes to Chapter 105 Development Standards and Regulations, by reserving a spot for language to be added in the future for a Mixed Use Subdivision Design
- VII. Suggested changes to Chapter 105 Development Standards and Regulations, by giving language to a Commercial & Industrial (aka Non-Residential) Subdivision Design
- VIII. Suggested changes to Chapter 105 Development Standards and Regulations, Article 1, Sec. 105-1 – Authority by amending language; Sec. 105-2 – Jurisdiction by amending language; Sec. 105-103 – Applicability and prohibitions by adding new section; Sec. 105-104 – Purposes by repealing existing language and renaming the section number; and Sec. 105-5 Content by renaming the section number
- IX. Suggested changes to Chapter 105 Development Standards and Regulations, Sec. 105-85 General overview of subdivision plat review and approval procedures by omitting (b) (1) language and renumbering sections; Sec. 105-87 – submission and approval of preliminary plat by adding requirement to submit a digital copy and maintain compliance with Sec. 105-103 Purposes, adding an expiration to the preliminary plat approval and correcting language; Sec. 105-90 Specification for construction plans by changing language to LIDAR topo for contour lines; and Sec. 105-91 Submission and approval of final plat by changing the timeline from 30 days to 60 days for approval deadline.

- X. Suggested changes to Chapter 105 Development Standards and Regulations, Article V. – General Requirements, Sec. 105-127 Development standards for lots by establishing a minimum slope for a building site
- XI. Suggested changes to Chapter 105 Development Standards and Regulations, Article X Standards for Utility Infrastructure, Sec. 105-275 and Sec. 105-128 by setting distance between fire hydrants to 500 feet apart.
- XII. Suggested changes to Chapter 119 Zoning, Article IV. District Regulations, Division 4, Sec. 119-244 – Development standards – Agriculture and residential districts, Sec. 119-148 – Conventional Zoning Districts and Sec. 119-196 & Sec. 119-197.
These changes are to the minimum lot sizes and combination of similar districts.

Background:

The County is currently under a Moratorium for residential subdivisions while going through proposed amendments the last few months. Once the amendments are completed and adopted, the Moratorium will be removed.

Request was heard by the Planning & Zoning Board on 10/07/2022 and is scheduled for a decision by the Board of Commissioners at the November 7, 2022 regular Board meeting.

Cost: N/A

Recommended Motion:

While this is certainly at the Board’s discretion, with consideration of the existing Moratorium, staff recommends adoption of the amendments with any changes as may be suggested by the Commissioners in order to relieve the Moratorium.

If consensus for adoption is not agreed upon, the Moratorium will expire Monday, November 14, 2022 if not extended or conducting a SCM prior to the expiration.

Business Item 3:

Agenda Request – Jasper County BOC

Department: Tax Assessors

Date: November 7, 2022

Subject: Tax Assessors Board Appointment

Summary:

Jim Stansell and Karen Breeding's terms are ending in January. Jim is currently in Position 1 and his term ends on January 3, 2023. Karen is in Position 2 and her term ends on January 17, 2023.

Background:

Jim and Karen have both completed applications and wish to continue to serving on the board. Both have completed the 3 required one week classes and attend the Department of Revenue seminar each year now.

Cost:

Continuing Education is already budgeted

Recommended Motion:

Reappoint Jim Stansell to Position 1, tem ending January 3, 2026

Reappoint Karen Breeding to Position 2, term ending January 17, 2026

.....



JASPER COUNTY BOARD OF ASSESSORS

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms. In order to serve on the Board of Assessors, applicants must meet the following requirements:

- Live in Jasper County
- Be at least 21 years of age
- Be a High School graduate or possess a GED
- Attend a 40-hour (5 days) training class within 6 months of appointment
- Attend 2 more 40-hour training classes
- After these 3 pre-requisite classes are met, 20 hours of continuing education are required each year or 40 hours every other year
- The training is provided by the Department of Revenue and is held in various locations throughout the state. Overnight stays are usually necessary.
- Attend Board meetings which are held once a month. Meetings are currently held at 5pm on the 3rd Monday of the month. Payment for each meeting and day of training is \$75.

I have read the requirements, and acknowledge by signature that I meet the requirements to serve on the Jasper County Board of Assessors.

James R. Stansell Jr.
Signature

10-5-22

Date

**APPLICATION FOR APPOINTMENT
JASPER COUNTY BOARD OF ASSESSORS**

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms.

The persons appointed to this board will need to meet all of the noted requirements.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at srobinson@jaspercountyga.org or 126 W. Greene St. Ste. 18, Monticello, GA 31064

If you have any questions, please call (706) 468-4900.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME JAMES R. STANSELL, JR

ADDRESS 8946 JACKSON LAKE Rd
Monticello, GA 31064

PHONE (home) _____

(Cell) 770-833-4035

Email address lakeside8946@yahoo.com

James R. Stansell, Jr.
Signature

10-5-22
Date

APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County?

27 yrs

2. Why are you interested in serving on the Jasper County Board of Assessors?

As a citizen of Jasper County I think it is my civic responsibility to serve.

3. What qualifications and experience do you possess that should be considered for appointment to the Jasper County Board of Assessors?

I have served on this board for several years and have taken the required courses to stay certified.

4. List your most recent employment experiences to include name of company and position.

Collins Trucking
Local Driver

5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

Currently serving on Jasper County Board of Tax Assessors

6. Are you willing to attend all of the scheduled meeting and required trainings?

As long as it doesn't interfere with my permanent job

7. What is your vision of the county's future related to the Jasper County Board of Assessors?

To see city and county government officials bring new business to the area

8. Would there be any possible conflict of interest between your employment or your family and you serving on the Jasper County Board of Assessors

No

9. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No

10. Describe your current community involvement.

Serve on Jasper County Board of Tax Assessors
Support schools and churches fund raising
Support law enforcement and EMS

JAMES R. STANSELL, JR.
8946 Jackson Lake Rd.
Monticello, GA 31064
(770) 775-4035 Home
(770) 833-4035 Cell

OBJECTIVE: Obtain a position for part time CDL license examiner and trainer

EXPERIENCE:

Collins Trucking Company – Jackson, GA Aug. 2018-present

Unemployed March 2018- August 2018

Georgia Power / Johnson Service Group – Monticello, GA Feb. 2017 – Mar. 2018

Maintenance for Lloyd Shoals Park, Dames Ferry Park, Ocmulgee River Park, & Holly Grove Park

- Mow grass, trim trees, trim shrubs, plant flowers, weed flower beds
- Remove trash on grounds, blow off walkways, driveways, roofs & boat ramps
- Clean the beach, clean restrooms, remove garbage from cans, clean BBQ grills and make repairs as necessary
- Maintenance and upkeep on equipment used for job, clean gutters

Jasper County Sheriff Office – Monticello, GA April 2015- Oct. 2017

Serve as Program Director for Jr. Deputy Explorer Post

- Organize and recruit youth for future employment in fields of law enforcement
- Prepare and organize weekly training sessions for members, supervise and direct sessions for yearly competition at the National Explorer Convention in Gatlinburg, TN
- Raise money to cover training expenses and trips via a yearly Turkey Shoot,
- Attend campouts at BSA Camp Ben Hawkins in Byron, GA, provide staff for their activities, set up Active Shooter Events and public training;
- Provide community service activities for the youth such as working the Shady Dale Rodeo, setting up and providing the fingerprinting and ID program sponsored by the Masons, providing service for public events requiring parking, 1st aid, etc.

Sidney Lee Welding – Hampton, GA June 2015 – Feb. 2017

Drove a delivery truck to various businesses and the movie set locations providing tanks of gases for operations

- Maintained delivery truck assigned on a daily basis, restocked tanks, loaded tanks, provided assistance to other drivers and took extra routes when needed

Schneider Truck Lines – Atlanta, GA Sept. 2014 – April 2015

Attended school and became a CDL tanker driver with multiple endorsements. Hazmat, tanker, doubles and triples. Drove long haul and hauled in WI, OH, IL, GA, SC, NC, VA, WV, NJ, PA, FL, AL, MS, LA, OK, AR, MI, TN, and KY

Newton County Board of Education – June 2007-April 2015

Coach & School Teacher – Newton High School, Covington, GA

- Coached JV baseball, girls' softball and taught Biology and AP Environmental Science
- Set up and implemented labs for students and organized cleanups for Lake Jackson on a quarterly basis for students. Taught students water quality control and testing, provided outdoor classrooms and all phases of environmental pollution control.

Jasper County Board of Education – July 2006 –June 2007

School Teacher for Jasper Middle School

- Instructed 7th grade science students, setup and implemented labs for students
- Coordinated Orientation, Curriculum Night and student-parent planning sessions

Rockdale County Board of Education – Aug. 2002 – July 2006

School Teacher at Edwards Middle School in Conyers, GA

- Supported ESOL staff members instructing 12 students
- Instructed 6th grade science students in school, county & district Science Fair achievement
- Assisted track team with dual track meets

TruTech Inc. – Marietta, GA Feb. 2001-Aug. 2002

Wildlife Biologist

- Developed & serviced client base for both pest control and animal removal in 12 counties
- Handled and managed coordination of staff education in use of pesticides and traps for animal removal
- Supervised, instructed, and trained new employees in field, handled customer complaints, collected fees for services
- Prepared proposals for county government buildings, manufacturing facilities, businesses & homes.

Boy Scouts of America – Atlanta Area Council Oct. 1995- Feb. 2001

June 1990 Senior District Executive – Yellow River District

- 75 Units (Boy Scouts, Cub Scouts, Varsity Teams, Venture Crews & Career Posts) in Newton & Rockdale Counties
- Served at Camp Director supervising 75 employees,
- Organized and ran the District Cub Day Camp Program, Cub Buddy Weekend and Junior Leader Training
- Increased membership by 35% within 5 years and increased number of units by 12%
- Interfaced with community leaders to sponsor & organized annual BSA Golf Tournament which provided in-school Scouting Program for special needs children.

District Executive – Pee Dee Area Executive – Sumter, SC March 1991-Oct. 1995

- Began Professional Scouting career in Sumter, SC and was promoted to Senior District Executive within 2 years
- Supervised Camp Ranger and a new District Executive
- Doubled attendance at Cub Day Camp increased by 57% the amount of money raised in the District equal to \$175,000 between 1991-1995
- Served as Camp Director for 3 years for the Council, OA Advisor for the Council, Woodbadge Advisor, organized and ran District Camporees and Council Camporee
- Managed capital improvements and projects at Camp Shelor and Camp Coker

Floyd County School BOE – Rome GA Aug. 1981- 1990

Coach & Teacher at Model Elementary School for Middle Grades 6-8

- Introduced and implemented adaptive educational program for GA History for low level students and special needs students
- Courses taught were Science, Remedial Math, Remedial Reading, Georgia History, Health and PE

Cobb County School System – Smyrna, GA Aug. 1968-June 1981

Coach & Teacher – Wills High School

- Coached JV football, varsity basketball, girls' softball, cross-country track, freshman basketball & varsity baseball

EDUCATION:

Bachelor of Arts – Shorter College, Rome, GA 1968

Master in Education/Administration & Supervision Jacksonville State University 1988

OTHER EXPERIENCE

Received my CDL in Sept. 2014 and have continued with renewal of license

Attended National Executive Institute Courses in Dallas, TX, Professional Leadership Training in Atlanta, GA, Leadership Sumter in Sumter, SC

Attended and certified by BSA National Camping School, certified in CPR

Took our troop from the NW GA Council to the National Jamboree at Ft. AP Hill in VA in 1989, Served as Scoutmaster for Troop 331 in Sumter, SC for 4 years, Aquatics Director for Camp Sidney Dew 1988-1989, Program Director 1989-1990, Scoutmaster for Troop 93 in Covington, GA 1996-2001

Umpired softball, baseball, refereed football and basketball for 16 years.

STATE OF GEORGIA

COUNTY OF JASPER

RESOLUTION

WHEREAS, The Jasper County Board of Assessors consists of five (5) member positions as established by the Jasper County Board of Commissioners on January 4, 2005 pursuant to O.C.G.A. § 48-5-290; and

WHEREAS, the Jasper County Board of Commissioners has previously made appointments to each of the five (5) member positions; and

WHEREAS, the initial term of office for Position 1 of the Board of Assessors expires on January 3, 2023 and,

WHEREAS, The Board of Commissioners desires by this resolution to make an appointment in order to fill the expiring term of Position 1;

NOW, THEREFORE, BE IT RESOLVED that the Jasper County Board of Commissioners does herewith appoint the following individual as a member of the Board of Assessors with the effective appointment date and term of office stated:

Position 1, Jim Stansell, whose term of office shall be **January 3, 2023 through January 3, 2026**.

The Clerk of Superior Court is requested to enter this Resolution upon the record of the Superior Court of Jasper County and provide a certificate reciting the Resolution and stating that the individual appointed by this action of the Board of Commissioners has taken the oath as required by law.

RESOLVED this the 7 day of November, 2022

JASPER COUNTY BOARD OF COMMISSIONERS

Bruce Henry, Chairman

ATTEST:

Sharon Robinson, County Clerk



JASPER COUNTY BOARD OF ASSESSORS

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms. In order to serve on the Board of Assessors, applicants must meet the following requirements:

- Live in Jasper County
- Be at least 21 years of age
- Be a High School graduate or possess a GED
- Attend a 40-hour (5 days) training class within 6 months of appointment
- Attend 2 more 40-hour training classes
- After these 3 pre-requisite classes are met, 20 hours of continuing education are required each year or 40 hours every other year
- The training is provided by the Department of Revenue and is held in various locations throughout the state. Overnight stays are usually necessary.
- Attend Board meetings which are held once a month. Meetings are currently held at 5pm on the 3rd Monday of the month. Payment for each meeting and day of training is \$75.

I have read the requirements, and acknowledge by signature that I meet the requirements to serve on the Jasper County Board of Assessors.

Karen M. Breeding

Signature

10/01/2022

Date

**APPLICATION FOR APPOINTMENT
JASPER COUNTY BOARD OF ASSESSORS**

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms.

The persons appointed to this board will need to meet all of the noted requirements.

Please take a few minutes to complete the application and return it with a resume, if available, to Sharon Robinson, County Clerk, at srobinson@jaspercountyga.org or 126 W. Greene St. Ste. 18, Monticello, GA 31064

If you have any questions, please call (706) 468-4900.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME Karen M. Breeding

ADDRESS 200 Lakeshore Drive

Monticello, GA 31064

PHONE (home) 770-651-7241

(Cell) 404-408-0482

Email address Karenbreeding99@yahoo.com

Karen M. Breeding
Signature

10/01/2022
Date

APPLICATION FOR APPOINTMENT

1. How long have you been a resident of Jasper County?
25 years
2. Why are you interested in serving on the Jasper County Board of Assessors?
I want to serve my community, and since 2013 being a BOA member has provided me that opportunity. I would like to continue as a Board member.
3. What qualifications and experience do you possess that should be considered for appointment to the Jasper County Board of Assessors?
Through the continuing education provided by the DOR, I possess the complete understanding of the importance and responsibility a board member has to the citizens of GA.
4. List your most recent employment experiences to include name of company and position.
Jasper County Board of Education, Jasper County, GA Substitute Teacher.
5. Are you currently serving on a commission/board/authority or in an elected capacity with any government?
Yes. I am a Board of Assessors member.
6. Are you willing to attend all of the scheduled meeting and required trainings?
Yes. I will attend all meetings and will ensure my education requirements are current.
7. What is your vision of the county's future related to the Jasper County Board of Assessors?
My vision is for residents of Jasper County having the confidence and understanding of the position a BOA member possesses. A line of open communication is important to accomplish this.
8. Would there be any possible conflict of interest between your employment or your family and you serving on the Jasper County Board of Assessors
No, there is no conflict. My schedule is flexible.
9. Are you in any way related to a County Elected Official or County employee? If so, please describe.
No, I am not related to any official or employee.
10. Describe your current community involvement.
Board of Assessors. Election Poll Worker. Substitute Teacher.

STATE OF GEORGIA

COUNTY OF JASPER

RESOLUTION

WHEREAS, The Jasper County Board of Assessors consists of five (5) member positions as established by the Jasper County Board of Commissioners on January 4, 2005 pursuant to O.C.G.A. § 48-5-290; and

WHEREAS, the Jasper County Board of Commissioners has previously made appointments to each of the five (5) member positions; and

WHEREAS, the initial term of office for Position 2 of the Board of Assessors expires on January 17, 2023 and,

WHEREAS, The Board of Commissioners desires by this resolution to make an appointment in order to fill the expiring term of Position 2;

NOW, THEREFORE, BE IT RESOLVED that the Jasper County Board of Commissioners does herewith appoint the following individual as a member of the Board of Assessors with the effective appointment date and term of office stated:

Position 2, Karen Breeding, whose term of office shall be **January 17, 2023 through January 17, 2026**.

The Clerk of Superior Court is requested to enter this Resolution upon the record of the Superior Court of Jasper County and provide a certificate reciting the Resolution and stating that the individual appointed by this action of the Board of Commissioners has taken the oath as required by law.

RESOLVED this the 7 day of November, 2022

JASPER COUNTY BOARD OF COMMISSIONERS

Bruce Henry, Chairman

ATTEST:

Sharon Robinson, County Clerk

Business Item 4:

Agenda Request – Jasper County BOC

Department: Senior Center

Date: November 7, 2022

Subject: Sale of Senior Center Surplus Vehicle – 2008 Ford E-350 Van – Award Bid to Purchaser

Summary:

Staff advertised the Senior Center 2008 Ford E-350 Van for sale through the sealed bid process.

2 bids were received.

Ed Washington	\$2500.00
---------------	-----------

Loren Bailey	\$1000.00
--------------	-----------

Background:

The Senior Center 2008 Ford E-350 Van was declared surplus at the October 3, 2022 BOC meeting. The BOC instructed Staff to sell the surplus van thru the sealed bid process.

Cost:

Recommended Motion:

Award the sale of the surplus Senior Center 2008 Ford E-350 Van to Ed Washington with the high bid of \$2500.00.

BID TALLY SHEET

Date of Bid Opening: 31-Oct-22
Time of Bid Opening: 10:00 AM

Mike Benton
Sheila Belcher

Description of Bid: 2008 Ford E350 Van

Vendor	Option 1	Option 2	Option 3	Notes
Ed Washington	\$2500.00			
Loren Baiteg	\$1000.00			

Staff Present:
Sheila Belcher
Mike Benton

Business Item 5:

Agenda Request – Jasper County BOC

Department: Jasper County Senior Center

Date: November 2, 2022

Subject: Senior Center 2009 Ford E-350 Van Condition and Status

Summary:

The Jasper County Board of Commissioners would like to discuss the cost effectiveness in the up keep of the Jasper County Senior Center's 2009 Ford Van.

Based on current mileage, monies spent and current repair estimates, the BOC would like to explore the option of trading-in the vehicle.

Background:

- Our 2009 Ford Van currently has over 271,171 miles.
- Repairs to date: \$3,307.30
- Tires: \$540.36
- Needed Repairs' Estimate: \$1,514.41—does not included Transmission
- **Grand Total: \$5,422.93**
- As of 11/03/22, the back door will not open; AAA—NEGRC, will not allow the center to transport senior with this safety risk.

Cost:

Recommended Motion:

Certificate of Training

This is to certify that

Allen Schrock

has successfully completed

Level II – Intermediate Alignment

having satisfactorily completed the course of instruction in aftermarket components, modified vehicle alignment, and OE specific procedures.

Hunter Engineering Company
Bridgeton, Missouri

John L. Shewbridge

Hunter Training Instructor

[Signature]

Director of Research and Training

1/21/2011

HUNTER
Engineering Company



National Institute for
**AUTOMOTIVE
SERVICE
EXCELLENCE**

Be it known that

DOUGLAS M PUERNER

has successfully passed the examinations and met the work experience requirement prescribed by the National Institute for Automotive Service Excellence and is hereby **ASE CERTIFIED** in the service areas listed below:

MASTER AUTOMOBILE TECHNICIAN

EXPIRES

AREAS OF DEMONSTRATED ACHIEVEMENT

- ENGINE REPAIR
- AUTOMATIC TRANSMISSION/TRANSAXLE
- MANUAL DRIVE TRAIN AND AXLES
- SUSPENSION AND STEERING
- BRAKES
- ELECTRICAL/ELECTRONIC SYSTEMS
- HEATING AND AIR CONDITIONING
- ENGINE PERFORMANCE
- LIGHT VEHICLE DIESEL ENGINES

- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025
- JUNE 30, 2025

GIVEN THIS 24TH DAY OF JANUARY 2020, AT LEESBURG, VIRGINIA

Timothy A. Zickl

TIMOTHY A. ZICKL, President

ASE-1339-0421

ASE IDENTIFICATION NUMBER



Allen's Auto Repair

5969 Ga. Hwy 11 S.
Hillsboro, GA 31038
Phone: 706-468-8275 FAX: 706-468-0404

Invoice No.

10881

Order Date 02/05/20 04:34 pm
Closed/Paid: 02/10/20 12:08 pm

Jasper County Board of Com

124 West Greene St
MONTICELLO GA 31064

Mobile: 706-819-3573
Other:

09 FORD E-350 SUPER DUTY

233280 Mi. Last in 1/31/2022
Lic: GV37669/GA V8Cyl 5.4 Eng
Vin: 1FBSS31L39DA04857
Eq: AT AC PS F1

Quotes

1 02/10/20 11:52am 640.81
Jasper County Bo in person.

Job01 Brakes

Labor: \$68.50

Brake Kit-S

1.0 @

159.95 =\$ 159.95

159.95

Replace rear brake pads and rotors.

Job02 Brakes

Labor: \$88.50

BRAKE PAD SET-N

1.0 @

159.95 =\$ 159.95

Outer Bearing-S

1.0 @

34.68 =\$ 34.68

Caliper-S

1.0 @

113.81 =\$ 113.81

Brake Fluid-N

0.5 @

7.95 =\$ 3.98

312.42

Replace front brake pads and rotors and front right caliper.

Payments to Allen's Auto Repair

Status: Closed Work Order

Payments: \$640.81
1 02/10/20 640.81 Check

Cost Summary

Labor	157.00
Parts	0.01
Non Taxable	472.37
Shop Supplies	9.44
Tech Informatio	n 2.00
Total	\$640.81
Payments	640.81
Bal Due	0.00

Thank you for choosing Allen's Auto Repair

Allen's Auto Repair

5969 Ga. Hwy 11 S.
Hillsboro, GA 31038
Phone: 706-468-8275 FAX: 706-468-0404

Invoice No.

10805

Order Date 01/17/20 04:10 pm
Closed/Paid: 01/30/20 12:58 pm

Jasper County Board of Com

124 West Greene St
MONTICELLO GA 31064

Mobile: 706-819-3573
Other:

09 FORD E-350 SUPER DUTY

232600 Mi. Last in 1/31/2022
Lic: GV37669/GA V8Cyl 5.4 Eng
Vin: 1FBSS31L39DA04857
Eq: AT AC PS FI

Quotes

1 01/21/20 04:22pm 227.62
Jasper County Bo in person.

Job01 Fan Motor

Labor: \$61.65

Blower Fan Motor-S

1.0 @

123.68 =S 123.68

123.68

Remove and replace fan motor.

Job02 Oil & Filter Change (Std 5W20)

Labor: \$11.46

Oil Filter-N
Oil-N

1.0 @
6.0 @

4.50 =S 4.50
3.50 =S 21.00

25.50

Change oil and filter and check fluid levels. (Lube if vehicles has grease fittings)

Payments to Allen's Auto Repair

Status: Closed Work Order

Payments: \$227.62
1 01/30/20 227.62 Check

Cost Summary

Labor	73.11
Parts	0.00
Non Taxable	149.18
Shop Supplies	3.33
Tech Informatio	n 2.00
Total	\$227.62
Payments	227.62
Bal Due	0.00

Thank you for choosing Allen's Auto Repair



COVINGTON FORD, INC.

9101 Dr. Martin Luther King Jr. Ave.
COVINGTON, GA 30014
Phone 770-786-3432 Fax 770-787-7103



74645JAS

DISCLAIMER OF WARRANTIES
Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. Any limitation contained herein does not apply where prohibited by law.

Printed: 07/26/2021 16:00

Sold To JASPER COUNTY BOARD
OF COMMISSIONERS
126 WEST GREENE STREET
SUITE #18
MONTICELLO, GA 31064

(706) 468-4900 (WORK)

2009 Ford van

DATE	INVOICE NO.	CUST. NO.
07/26/2021	74645	3321

SOLD BY	PAY TYPE	P.O. NO.
670	Charge Counter Sale 1 RETAIL	

NO RETURNS ON SPECIAL ORDER PARTS
20% HANDLING CHARGE ON RETURNED GOODS. NO RETURNS ON
ELECTRICAL PARTS. NO REFUNDS AFTER 20 DAYS. ALL CLAIMS

AND RETURNS MUST BE ACCOMPANIED BY THIS INVOICE.
ALL RETURNED PARTS AND CORES MUST BE IN ORIGINAL AND
UNDAMAGED PACKAGE.

QTY	ORD	SLD	PART NUMBER	DESCRIPTION	BIN	LIST	NET	AMOUNT
1	0	1	8C2Z 15264A00 D	REMOTE CONTRO	1501-A	60.99	45.83	45.83
				<i>Key</i>				
								45.83
								0.00
								45.83

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER

Mary Norton
SIGNATURE DATE
5/22/10

Senior Van HS

Marked Wells

Thank You

Any warranties on the products sold hereby are those made by the manufacturer. The Seller hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with sale of said products.

Received by

Wendell Lewis

Page 1

CUSTOMER COPY



Department of Human Services
Office of Facilities and Support Services, Transportation Services Section
Annual Safety Inspection Report

Vehicle #: 2 2009 Tag #: GV32669 Mileage: 258125 Date: 1-31-22
Ford Van

	OK	Needs Attn	Unsafe		OK	Needs Attn	Unsafe	
BODY EXTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for body or fender damage.	CONTROL PANEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check warning lights and buzzers.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all windows.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check dash lights.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check side-view mirrors.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check interior lighting.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check attached body parts for looseness.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check gauges.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield wiper blades.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check headlamps and remaining lights.
TIRES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check tire wear.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check license plate light.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for nails, glass, etc.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check dimmer switch.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for tread separation.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check emergency flashers.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air pressure.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check reverse lights.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check lug nuts for tightness.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check horn.
UNDER HOOD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pressure test cooling system.		ACCESSORIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check coolant/antifreeze level.	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Check air conditioner output.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check cooling system circulation.	BODY INTERIOR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check first aid kit.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check brake fluid level.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check fire extinguisher.
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check power steering fluid level.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check seats/floors for tears and looseness.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check battery and cables.	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Check floors for loose wheel/chair tracks.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check starting and charging system.	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Check emergency exit.	
ENGINE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check windshield washer fluid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check window operation.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check transmission fluid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check rearview mirror.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all fuel lines for leaks.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Check for loose/nonoperable body belts.	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check belts for looseness or signs of wear.	RECOMMENDATIONS:			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check all hoses for leaks or signs of wear.	<input type="checkbox"/>	Schedule recommended work in the near future		
UNDERCARRIAGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check for loose wiring.	<input type="checkbox"/>	Schedule recommended work immediately		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check air filter - clean.	Inspection Vendor: <u>Allen's Auto Repair</u>			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check accelerator linkage.	Vendor Address: <u>5969 GA Hwy 11 S.</u>			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check oil filter.	<u>Hillsboro, GA 31098</u>			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check fuel tank lines for leaks.	Vendor Phone: <u>706-418-8375</u>			
BRAKES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check differential for leaks.	Inspector Printed Name: <u>Allen Schrock</u>			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check rear springs, shackles, and Shocks.	Inspector Signature: <u>[Signature]</u>			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check driveshaft center support and U-joint.	Only one certification required. Verification must be maintained with files.			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check front suspension and shocks.	<input type="checkbox"/> ASE Certified Mechanic (provide current certificate)			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check steering linkage.	<input type="checkbox"/> ARI Certified Vendor (attached Vital/Insights listing)			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check exhaust system.	<input type="checkbox"/> Tech School Certificate (attach certificate)			

Allen's Auto Repair
5969 Ga. Hwy 11 S.
Hillsboro, GA 31038
Phone: 706-468-8275 FAX: 706-468-0404

Invoice No.
14185

Page 1
Order Date 01/31/22 04:30 pm
Completed: 01/31/22 04:32 pm

1 of 2

Jasper County Board of Com
124 West Greene St
MONTICELLO GA 31064
Mobile: 706-819-3573
Other:

09 FORD E-350 SUPER DUTY
258125 Mi. Last in 2/5/2020
Lic: GV37669/GA V8Cy15.4 Eng
Vin: 1FBSS31L39DA04857
Eq: AT AC PS FI

Quotes
1 02/01/22 08:23am 159.00
Jasper County Bo in person.

Job01 Vehicle Inspection **Labor: \$159.00**

Complete vehicle inspection as per inspection sheet

Recommendations: *Lube, Oil and Filter*

Payments to Allen's Auto Repair
Status: Completed Work Order
Payments:

Cost Summary	
Labor	159.00
Parts	0.00
Total	\$159.00
Payments	0.00
Bal Due	159.00

⊗ inspection on next page

Thank you for choosing Allen's Auto Repair

\$ PAID

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER
[Signature] 2/1/22
SIGNATURE DATE
PO# 52210 2/1/22

R&R Mobility Vans & Lifts, Inc.

2130 Sigman Rd NW
Conyers, GA 30012
770-483-0767 Fax: 770-483-0726
www.rrvan.com



Date	Estimate #
7/6/2022	45145

706-468-7507

Customer
Jasper County Board of Commissioners - Tracy Norton 126 W. Greene Street Monticello, GA 31064

Ship To
Jasper County Senior Center Attn: Tracy Norton 26 Mack Tillman Drive Monticello Drive, GA 31064

Terms	Rep
Net 30	TH

Qty	Item	Description	Rate	Total
1	2MTSNAP4061	Customer States Needs Oil Change And Check Front End Vehicle Shakes At All Speeds Codes PO130 , P115E , C1963-20 , B2479 , , B2872 , PO128 For Code PO128-E8 First Step Is Replacing The Coolant Temp Sensor	52.04	52.04T
1	Labor	Cylinder Head Temp Sensor Labor To Install Coolant Temperature Sensor	129.00	129.00
2	2MOSNAP7475	For Code PO130 02 Sensor Circuit Fault Will Need To Repalce O2 Sensor's Upstream Oxygen Sensor Bank 1 & Bank 2	220.85	441.70T
2	2MOSNAP5717	Down Stream Oxygen Sensor Right & Left Bank	\$4.14	168.28T
3	Labor	Labor To Install Up Stream And Down Stream Oxygen Sensors	129.00	387.00
1	2MBSNAP1060	For Code B-2479 First Step Is Replace The Brake Light Switch Brake Light Switch	56.32	56.32T
0.5	Labor	Labor To Install Brake Light Switch	129.00	64.50
1	2MTSNAP0003	Throttle Position Sensor	151.07	151.07T
0.5	Labor	Labor To Install Throttle Position Sensor	129.00	64.50
		09 Ford E-350 Vin#1FBSS31B9DA04857 Mileage-268,889 Melisa- 706-816-6642		

By Signing this estimate, I agree to pay R&R Mobility a Minimum diagnostic fee (when applicable) of \$129.00 in order to quote the repair cost and I agree to pay the amount of the invoice in full when the Diagnostics Have been completed.
Please have your vehicle picked up within 5 days of service completion. Anything past 5 days will incur a \$5 per day charge unless negotiated prior to repairs.

Signature _____

Subtotal	\$1,514.41
Sales Tax (7.0%)	\$60.86
Total	\$1,575.27



Driving Independence Forward
Since 1974

R&R Mobility
Vans & Lift Sales & Service
 2130 Sigman Rd NW
 Conyers, GA 30012
 770-483-0767 Fax:770-483-0726
 www.rrvan.com

Invoice

Date	INVOICE #
7/13/2022	41475

BILL TO
Jasper County Board of Commissioners Tracy Norton <i>Bruce Jacobs</i> 126 W. Greene Street Monticello, GA 31064 706-468-7507

SHIP TO <i>Ford 2009 Van</i>
Jasper County Senior Center Attn: Tracy Norton <i>Bruce Jacobs</i> 26 Mack Tillman Drive Monticello Drive, GA 31064

QAP #	P.O. NUMBER	TERMS	DUE DATE	REP	FP	VIN#
		Net 30	8/12/2022	TH		

QTY	ITEM	DESCRIPTION	AMOUNT
1	OIL CHANGE-SERV...	Customer States Needs Oil Change And Check Front End Vehicle Shakes At All Speeds	51.60
1	EPA CHARGE	Oil Change, Includes Up To 7 Qts Of Oil & New Filter	3.00T
1	labor Diagnostic	Environmental Fee	129.00
2	BALANCE	Diagnostic Labor Test Drive Check Front End Check Alignment	40.00
1	labor Diagnostic	Check Tires	129.00
		Mount & Road Force Balance Tires	
		Diagnostic Labor	
		Codes PO130 , P115E , C1963-20 . B2479 , , B2872 , PO128	
		For Code PO128-E8 First Step Is Replacing The Coolant Temp Sensor	
		For Code PO130 02 Sensor Circuit Fault Will Need To Repalce O2 Sensor's	
		For Code B-2479 First Step Is Replace The Brake Light Switch	
		09 Ford E-350	
		Vin#1FBSS31139DA04857	
		Mileage-268,889	
		Melisa- 706-816-6642	
		Refer To Estimate#45145 for all prices on repair for check engine light	
		Sales Tax Rockdale County	0.21
VIN #:		Total	\$352.81
Signature _____		Payments/Credits	\$0.00
		Balance Due	\$352.81

FILE



AUTO PARTS

700001295
 Monticello Auto Parts
 349 Forsyth Street
 706-468-6165
 Monticello, GA 31064
 (706) 468-6165

Time: 16:04 Invoice Number 429193
 Date: 09/29/2022 *2009 Ford Van*
 Page: 1/1

SOLD TO
 4900
 JASPER CO. BD. OF COMMISSIONER
 126 W. GREENE ST.
 COURTHOUSE SUITE 18
 MONTICELLO, GA 31064

Delivery:
 Attention:
 Tax Exemption:
 PO#:10091
 Terms: BALANCE FORWARD

Part Number	Line	Description	Quantity	Price	Net	Total
1372	FIL	NAPA GOLD OIL FILTER	1.00	17.76	9.5900	9.59 R

**APPROVED FOR PAYMENT
 CHARGE TO ACCOUNT NUMBER**
Bale Jacobs 11/2/22 *Vendor @ Van #2*
SIGNATURE **DATE**

PO# 522210
 Employee: 16, NORMAN
 Sales Rep: 6, DOUG
 Accounting Day: 24

Wendell Webb
 Customer Signature
 ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE
 NO RETURN ON ELEC. ITEMS
 NO RETURN ON TOOLS
 20% RESTOCKING FEE

Subtotal	9.59
SALES TAX 7.0000%	0.00
Total	9.59
Charge Sale	9.59

Wendell Webb

CUSTOMER COPY



COVINGTON FORD, INC.

9101 Dr. Martin Luther King Jr. Ave.
COVINGTON, GA 30014
Phone 770-786-3432 Fax 770-787-7103



80247JAS

DISCLAIMER OF WARRANTIES

Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. Any limitation mentioned herein shall not apply where prohibited by law.

Printed: 10/05/2022 09:12

Sold To JASPER COUNTY BOARD
OF COMMISSIONERS
126 WEST GREENE STREET
SUITE #18
MONTICELLO, GA 31064

(706) 468-4900 (WORK)

DATE	INVOICE NO.	CUST. NO.
10/05/2022	80247	3321

SOLD BY	PAY TYPE	P.O. NO.
670	Charge Counter Sale 1 RETAIL	52-221

NO RETURNS ON SPECIAL ORDER PARTS
20% HANDLING CHARGE ON RETURNED GOODS. NO RETURNS ON
ELECTRICAL PARTS. NO REFUNDS AFTER 20 DAYS. ALL CLAIMS

AND RETURNS MUST BE ACCOMPANIED BY THIS INVOICE.
ALL RETURNED PARTS AND CORES MUST BE IN ORIGINAL AND
UNDAMAGED PACKAGE.

QTY	ORD	SLD	PART NUMBER	DESCRIPTION	BIN	LIST	NET	AMOUNT
1	0	1	AC2Z 15264A26 B	LATCH	1501-A	65.56	49.26	49.26
1	0	1	6C2Z 15264A01 AA	LATCH	1501-A	98.43	73.96	73.96
Sub Total								123.22
Tax								0.00
TOTAL								123.22

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER
Bruce Jacob 10/2/22
SIGNATURE DATE
PO# 522210

Senior Center Van.

Thank You

Any warranties on the products sold hereby are those made by the manufacturer. The Seller hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with sale of said products.

Received by _____



AUTO PARTS

700001295
Monticello Auto Parts
349 Forsyth Street
706-468-6165
Monticello, GA 31064
(706) 468-6165

Time: 16:05 Invoice Number 429194
Date: 09/29/2022 2009 Van Ford
Page: 1/1

SOLD TO
4900
JASPER CO. BD. OF COMMISSIONER
126 W. GREENE ST.
COURTHOUSE SUITE 18
MONTICELLO, GA 31064

Delivery:
Attention:
Tax Exemption:
PO#: 10091
Terms: BALANCE FORWARD

Part Number	Line	Description	Quantity	Price	Net	Total
75150	NOL	NAPA QUART 5W20	12.00	9.12	4.3100	51.72

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER

Bordegats 11/2/2022 Senior Van #2

SIGNATURE **DATE**
Employee: 16, NORMAN
Sales Rep: 6, DOUG 5/22/10
Accounting Day: 24

[Handwritten Signature]

Customer Signature
ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE
NO RETURN ON ELEC. ITEMS
NO RETURN ON TOOLS
20% RESTOCKING FEE

Subtotal	51.72
SALES TAX 7.0000%	0.00
Total	51.72
Charge Sale	51.72

[Handwritten Signature]

CUSTOMER COPY



AUTO PARTS

700001295
 Monticello Auto Parts
 349 Forsyth Street
 706-468-6165
 Monticello, GA 31064
 (706) 468-6165

Time: 10:18 Invoice Number 430028
 Date: 10/14/2022
 Page: 2/2

SOLD TO
 4900
 JASPER CO. BD. OF COMMISSIONER
 126 W. GREENE ST.
 COURTHOUSE SUITE 18
 MONTICELLO, GA 31064

Delivery:
 Attention:
 Tax Exemption:
 PO#: 10091
 Terms: BALANCE FORWARD

Part Number	Line	Description	Quantity	Price	Net	Total
VSS974	ECH	SENSOR - SPEED	1.00	84.98	42.9200	42.92
1372	FIL	NAPA GOLD OIL FILTER	2.00	17.76	9.5900	19.18

Senior Center

Employee: 16 , NORMAN
 Sales Rep: 6 , DOUG
 Accounting Day: 12

**APPROVED FOR PAYMENT
 CHARGE TO ACCOUNT NUMBER**

Bole R. Jacob 11/2/22
SIGNATURE **DATE**

PO# 522210

Customer Signature
 ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE
 NO RETURN ON ELEC. ITEMS
 NO RETURN ON TOOLS
 20% RESTOCKING FEE

Subtotal	182.76
SALES TAX 7.0000%	0.00
Total	182.76
Charge Sale	182.76

[Handwritten Signature]

CUSTOMER COPY



AUTO PARTS

700001295
 Monticello Auto Parts
 349 Forsyth Street
 706-468-6165
 Monticello, GA 31064
 (706) 468-6165

Time: 10:18 Invoice Number 430028
 Date: 10/14/2022
 Page: 1/2

SOLD TO
 4900
 JASPER CO. BD. OF COMMISSIONER
 126 W. GREENE ST.
 COURTHOUSE SUITE 18
 MONTICELLO, GA 31064

Delivery:
 Attention:
 Tax Exemption:
 PO#: 10091
 Terms: BALANCE FORWARD

Part Number	Line	Description	Quantity	Price	Net	Total
75330	NOL	NAPA HIMIL 5W30 QT Above Item on Sale	12.00	12.44	4.2900	51.48
8215212	BK	FUNNEL Above Item on Sale	1.00	7.42	3.4900	3.49
26134	SFI	PROFORMER AIR FILTER	1.00	16.36	5.3500	5.35
75340	NOL	NAPA HIMIL 5W20 QT Above Item on Sale	10.00	12.44	4.2900	42.90
6573	FIL	NAPA GOLD AIR FILTER	1.00	17.44	17.4400	17.44

Employee: 16 , NORMAN
 Sales Rep: 6 , DOUG
 Accounting Day: 12

Senior Center.

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER
Bob Josef 11/2/22
 SIGNATURE DATE
 PO# 52210 CONTINUED
Robert Webb

Customer Signature
 ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE
 NO RETURN ON ELEC. ITEMS
 NO RETURN ON TOOLS
 25% RESTOCKING FEE

CUSTOMER COPY



AUTO PARTS

700001295
 Monticello Auto Parts
 349 Forsyth Street
 706-468-6165
 Monticello, GA 31064
 (706) 468-6165

Time: 11:34 Invoice Number 430161
 Date: 10/17/2022
 Page: 1/1

SOLD TO
 4900
 JASPER CO. BD. OF COMMISSIONER
 126 W. GREENE ST.
 COURTHOUSE SUITE 18
 MONTICELLO, GA 31064

Delivery:
 Attention: *J.C. Senior Center*
 Tax Exemption:
 PO#: 10091
 Terms: BALANCE FORWARD

Part Number	Line	Description	Quantity	Price	Net	Total
7060	FIL	NAPA GOLD OIL FILTER	1.00	17.76	9.5900	9.59
FG1480	DFF	FUEL MODULE	1.00	535.64	270.5500	270.55
6418	FIL	NAPA GOLD AIR FILTER	1.00	53.32	16.4500	16.45 R
75520	NOL	NAPA SYN 5W30 QT	12.00	12.40	6.0000	72.00

Employee: 16 , NORMAN
 Sales Rep: 6 , DOUG
 Accounting Day: 14

[Handwritten Signature]
 Customer Signature
 ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE
 NO RETURN ON ELEC. ITEMS
 NO RETURN ON TOOLS
 20% RESTOCKING FEE

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER
[Handwritten Signature]
SIGNATURE
PO# 522210

Subtotal	368.59
SALES TAX 7.0000%	0.00
Total	368.59
Charge Sale	368.59

[Handwritten Signature]

CUSTOMER COPY

MACON COMMERCIAL TIRE
2790 BROADWAY

MACON, GA 31206

478/743-0002

WORK ORDER #: 527851

PAGE: 1

TIME STARTED: 09:00:48

2/2

CUSTOMER: JASPER COUNTY ROAD DEPT
199 MACK TILLMAN DRIVE
1001173
MONTICELLO, GA 31064

*Done
C. King*

REF NUMBER: 0014501
BUSINESS: 706/468-4910 0 PO NUMBER: .
SALESMAN: 00949
WRK ORD DATE: 10/18/22 TERMS: 1ST 10TH

PRODUCT	MECHANIC	QUANTITY	PRICE	F.E.T.	EXTENSION
LT245/75R16 FST TRANSFORCE AT2 000181	<input checked="" type="checkbox"/>	4	135.09		540.36

MERCHANDISE: 540.36
WORK ORDER TOTAL: 540.36

TIRES TORQUED TO _____ RECAP WO# _____
AIR PRESSURE IN TIRES _____

! TIA recommends RE-TORQUEING all Lug Nuts 50-100 miles after Wheel Chg!

DISPOSITION OF TAKE OFF TIRES:

SCRAP _____ DRIVER KEEPS _____ SEND TO RETREAD _____ HOLD _____

Customer Signature: *Wanda Foxe* Date: ___/___/2022

Phone # _____

Please Print Name: _____

pull > 11/1 verify > PO delivery _____ complete > _____ review > _____

Allen's Auto Repair

5969 Ga. Hwy 11 S.
Hillsboro, GA 31038
Phone: 706-468-8275 FAX: 706-468-0404

Invoice No.

15541

Order Date 10/27/22 11:14 am
Completed: 10/27/22 11:29 am

2 of 2 pages

Payments to Allen's Auto Repair

Status: Completed Work Order

Payments:

Cost Summary

Labor	659.85
Parts	0.00
Non Taxable	470.50
Shop Supplies	10.00
Tech Information	5.00
Total	\$1145.35
Payments	0.00
Bal Due	1145.35

Thank you for choosing Allen's Auto Repair

Allen's Auto Repair
 5969 Ga. Hwy 11 S.
 Hillsboro, GA 31038
 Phone: 706-468-8275 FAX: 706-468-0404

Invoice No.
15541

Page 1

Order Date 10/27/22 11:14 am
 Completed: 10/27/22 11:29 am

1 of 2 pages

Jasper County Board of Com
 124 West Greene St
 MONTICELLO GA 31064

 Mobile: 706-819-3573
 Other:

09 FORD E-350 SUPER DUTY
 258125 Mi. Last in 1/31/2022
 Lic: GV37669/GA V8Cyl 5.4 Eng
 Vin: 1FBSS31L39DA04857
 Eq: AT AC PS FI

Quotes

1 11/02/22 10:12am 1145.35
 Jasper County Bo in person.

Job01 Fuel Pump **Labor: \$222.60**

Fuel Pump-S	1.0 @	350.00 =\$	350.00	350.00
-------------	-------	------------	--------	--------

Replace fuel pump module

Job02 Transmission Seal **Labor: \$397.50**

Seal-S	1.0 @	27.00 =\$	27.00	
Transmission Fluid-N	2.0 @	8.50 =\$	17.00	44.00

Replace front transmission seal

Job03 Transmission Speed Sensor **Labor: \$39.75**

Speed Sensor-S	1.0 @	76.50 =\$	76.50	76.50
----------------	-------	-----------	-------	-------

Replace vehicle speed sensor

Recommendations: *Lube, Oil and Filter*

----->----->----->----->----->----->----->

APPROVED FOR PAYMENT
 CHARGE TO ACCOUNT NUMBER

Bruce Jacob 11/2/22
 SIGNATURE DATE
 PO# 5222 10



MACON COMMERCIAL TIRE

Forest Park • Doraville • Athens • Griffin • Marletta
• Cartersville • Dalton • Macon • Albany
WWW.ACTIRE.COM (866) 742-4375

PLEASE REMIT TO:
2790 BROADWAY
MACON, GA 31206

MACON COMMERCIAL TIRE
2790 BROADWAY

INVOICE #: 527851

MACON, GA 31206

PAGE: 1
TIME STARTED: 09:00:48

478/743-0002

1 of 2

CUSTOMER: JASPER COUNTY ROAD DEPT
199 MACK TILLMAN DRIVE
1001173
MONTICELLO, GA 31064

REF NUMBER: 0014501
BUSINESS: 706/468-4910 0 PO NUMBER: SENIOR CENTER
SALESMAN: 00949
INVOICE DATE: 10/19/22 TERMS: 1ST 10TH

PRODUCT	MECHANIC	QUANTITY	PRICE	F.E.T.	EXTENSION
LT245/75R16 FST TRANSFORCE AT2 000181		4	135.09		540.36
CUSTOMER COPY				MERCHANDISE: INVOICE TOTAL:	540.36 540.36
	ON ACCOUNT A/R				540.36
TIRES TORQUED TO _____ RECAP WO# _____ AIR PRESSURE IN TIRES _____					
THANKS FOR CHOOSING ATLANTA COMMERCIAL TIRE YOUR COMPLETE TIRE AND MAINTENANCE PARTNER					

APPROVED FOR PAYMENT
CHARGE TO ACCOUNT NUMBER
Bede Decker 11/2/22
SIGNATURE DATE
PO# 522210

Business Item 6:

Agenda Request – Jasper County BOC

Department: Finance

Date: November 7, 2022

Subject: FY 2023 1st Quarter Financial Report

Summary:

Staff will present a Financial Report for 1st Quarter FY2023.

Background:

Cost:

None

Recommended Motion:

None Required

JASPER COUNTY BOARD OF COMMISSIONERS

FY2023 1ST QUARTER

FINANCIAL REPORT

JUNE 30, 2023

FUND #		FY 2023 BUDGET	FY 2023 ACTUAL	% COLLECTED	% REMAINING
100	GENERAL FUND - REVENUE				
1	ADVALOREM PROPERTY TAX	\$ 6,882,487	\$ 3,280,554	47.7%	52.3%
2	VEHICLE & MOBILE HOME TAX	\$ 1,141,100	\$ 302,448	26.5%	73.5%
3	PRIOR YEARS TAX	\$ 212,500	\$ 51,360	24.2%	75.8%
4	FOREST LAND PROTECTION GRANT	\$ 382,932	\$ -	0.0%	100.0%
5	LOCAL OPTION SALES TAX	\$ 1,125,000	\$ 331,177	29.4%	70.6%
6	INSURANCE PREMIUM TAX	\$ 861,000	\$ -	0.0%	100.0%
7	TAX COMISSIONER COMMISSION	\$ 245,000	\$ 112,932	46.1%	53.9%
8	TIMBER TAX	\$ 35,000	\$ 11,424	32.6%	67.4%
9	RAILROAD TAX	\$ 33,000	\$ -	0.0%	100.0%
10	REAL ESTATE TRANFER TAX	\$ 80,000	\$ 17,839	22.3%	77.7%
11	INTANGIBLE TAX	\$ 235,000	\$ 57,319	24.4%	75.6%
12	ALCOHOL EXCISE TAX	\$ 68,000	\$ 8,606	12.7%	87.3%
13	BUSINESS LICENSE TAX	\$ 26,000	\$ -	0.0%	100.0%
14	ENERGY EXCISE TAX	\$ 12,000	\$ 5,605	46.7%	53.3%
15	SPECIAL DIGEST - STANTON SPRINGS	\$ -	\$ -		
16	OTHER TAXES	\$ 2,400	\$ 508	21.2%	78.8%
17	PENALTIES & INTEREST	\$ 86,000	\$ 18,110	21.1%	78.9%
18	EMS	\$ 426,632	\$ 113,331	26.6%	73.4%
19	PROBATE COURT	\$ 170,000	\$ 61,122	36.0%	64.0%
20	SUPERIOR COURT	\$ 190,000	\$ 42,935	22.6%	77.4%
21	SHERIFF	\$ 39,000	\$ -	0.0%	100.0%
22	JAIL	\$ 13,000	\$ 2,185	16.8%	83.2%
23	RECREATION	\$ 85,500	\$ 31,573	36.9%	63.1%
24	PLANNING & ZONING	\$ 245,000	\$ 76,211	31.1%	68.9%
25	EMA	\$ 7,355	\$ -	0.0%	100.0%
26	ANIMAL CONTROL	\$ 2,500	\$ 729	29.2%	70.8%
27	FIRE DISTRICT - JCWSA	\$ 46,500	\$ 23,809	51.2%	48.8%
28	FOREST WILDLIFE GRANT	\$ 30,000	\$ -	0.0%	100.0%
29	INTEREST	\$ 7,000	\$ 5,764	82.3%	17.7%
30	FAMILY CONNECTION GRANT	\$ -	\$ -		
31	OTHER REVENUE	\$ -	\$ 9,833		
32	SENIOR CENTER	\$ 163,757	\$ 14,335	8.8%	91.2%
33	TOTAL GENERAL FUND REVENUE	\$ 12,853,663	\$ 4,579,711	35.6%	64.4%

DEPT #	GENERAL FUND - EXPENDITURES	FY 2023 BUDGET	FY 2023 ACTUAL	% EXPENDED	% UNENCUMBERED
34	100 GENERAL GOVERNMENT	\$ 2,095,755	\$ 487,296	23.3%	76.7%
35	200 JUDICIAL	\$ 934,486	\$ 211,384	22.6%	77.4%
36	300 PUBLIC SAFETY	\$ 5,527,363	\$ 1,185,838	21.5%	78.5%
37	400 PUBLIC WORKS	\$ 2,177,290	\$ 510,716	23.5%	76.5%
38	600 CULTURE/RECREATION	\$ 658,236	\$ 167,289	25.4%	74.6%
39	700 HOUSING & DEVELOPMENT	\$ 421,447	\$ 116,300	27.6%	72.4%
40	900 APPROPRIATIONS	\$ 372,171	\$ 82,466	22.2%	77.8%
41	950 COMPONENT UNITS	\$ 824,858	\$ 206,214	25.0%	75.0%
42	900 CAPITAL TRANSFER	\$ -	\$ -		
43	TOTAL GENERAL FUND EXPENDITURES	\$ 13,011,606	\$ 2,967,503	22.8%	77.2%

JASPER COUNTY BOARD OF COMMISSIONERS

FY2023 1ST QUARTER

FINANCIAL REPORT

JUNE 30, 2023

LINE #	DEPT #	EXPENDITURES	FY 2023 BUDGET	FY 2023 ACTUAL	% EXPENDED	% UNENCUMBERED
	100	GENERAL FUND -				
	100	GENERAL GOVERNMENT-				
44	01110	BOARD OF COMMISSIONERS	\$ 277,536	\$ 87,168	31.4%	68.6%
45	01300	EXECUTIVE	\$ 210,517	\$ 48,042	22.8%	77.2%
46	01400	ELECTIONS	\$ 38,284	\$ 1,498	3.9%	96.1%
47	01401	REGISTRAR	\$ 71,960	\$ 11,975	16.6%	83.4%
48	01510	FINANCIAL ADMINISTRATION	\$ 247,022	\$ 56,484	22.9%	77.1%
49	01540	HUMAN RESOURCES	\$ 96,263	\$ 19,392	20.1%	79.9%
50	01545	TAX COMMISSIONER	\$ 258,706	\$ 66,090	25.5%	74.5%
51	01150	TAX ASSESSOR	\$ 335,100	\$ 71,104	21.2%	78.8%
52	01565	GOV'T BUILDINGS	\$ 166,600	\$ 35,990	21.6%	78.4%
53	80000	DEBT SERVICE	\$ 393,767	\$ 89,553	22.7%	77.3%
54		TOTAL GENERAL GOVERNMENT	\$ 2,095,755	\$ 487,296	23.3%	76.7%
	200	JUDICIAL-				
55	02150	SUPERIOR COURT	\$ 402,750	\$ 91,079	22.6%	77.4%
56	02200	DISTRICT ATTORNEY	\$ 58,294	\$ 13,502	23.2%	76.8%
57	02400	MAGISTRATE COURT	\$ 143,763	\$ 33,443	23.3%	76.7%
58	02450	PROBATE COURT	\$ 207,153	\$ 42,836	20.7%	79.3%
59	02600	JUVENILE COURT	\$ 4,000	\$ 1,007	25.2%	74.8%
60	03100	COURTS: OTHER COSTS	\$ 118,526	\$ 29,518	24.9%	75.1%
61		TOTAL JUDICIAL	\$ 934,486	\$ 211,384	22.6%	77.4%
	300	PUBLIC SAFETY-				
62	03300	SHERIFF	\$ 2,683,731	\$ 506,189	18.9%	81.1%
63	03326	JAIL	\$ 1,097,713	\$ 293,853	26.8%	73.2%
64	03360	COURTHOUSE SECURITY	\$ 120,368	\$ 27,756	23.1%	76.9%
65	03550	FIRE RESCUE	\$ 1,418,192	\$ 315,519	22.2%	77.8%
66	03700	CORONER	\$ 31,620	\$ 4,189	13.2%	86.8%
67	03900	ANIMAL CONTROL	\$ 160,439	\$ 34,990	21.8%	78.2%
68	03920	EMERGENCY MANAGEMENT	\$ 15,300	\$ 3,341	21.8%	78.2%
69		TOTAL PUBLIC SAFETY	\$ 5,527,363	\$ 1,185,838	21.5%	78.5%
70	400	PUBLIC WORKS-ROADS AND BRIDGES	\$ 2,177,290	\$ 510,716	23.5%	76.5%
	600	CULTURE/RECREATION-				
71	06100	RECREATION-	\$ 350,956	\$ 88,316	25.2%	74.8%
72	06200	SENIOR CENTER	\$ 307,280	\$ 78,973	25.7%	74.3%
73		TOTAL CULTURE/RECREATION	\$ 658,236	\$ 167,289	25.4%	74.6%
	700	HOUSING DEVELOPMENT-				
74	07100	COUNTY EXTENSION SERVICE	\$ 110,888	\$ 47,025	42.4%	57.6%
75	07410	PLANNING AND ZONING	\$ 310,559	\$ 69,275	22.3%	77.7%
76		TOTAL HOUSING AND DEVELOPMENT	\$ 421,447	\$ 116,300	27.6%	72.4%

JASPER COUNTY BOARD OF COMMISSIONERS

FY2023 1ST QUARTER

FINANCIAL REPORT

JUNE 30, 2023

			FY 2023 BUDGET	FY 2023 ACTUAL	% EXPENDED	% UNENCUMBERED
100	GENERAL FUND -					
DEPT #	EXPENDITURES					
900	APPROPRIATIONS/CONTINGENCY-					
77	572030	DEPT OF FAMILY AND CHILDRENS SERVICES	\$ 10,375	\$ 2,594	25.0%	75.0%
78	572060	CONSERVATION	\$ 3,000	\$ 750	25.0%	75.0%
79	572070	JC BOARD OF EDUCATION	\$ 34,000	\$ 8,320	24.5%	75.5%
80	572080	PUTNAM-JASPER SUPPORT SERVICES	\$ 5,760	\$ 1,440	25.0%	75.0%
81	572100	AZALEA REGIONAL LIBRARY	\$ 97,260	\$ 24,315	25.0%	75.0%
82	572101	AZALEA REGIONAL LIBRARY - 2% LOST	\$ 22,000	\$ 4,338	19.7%	80.3%
83	572110	GA FORESTRY	\$ 15,876	\$ 15,876	100.0%	0.0%
84	572179	FAMILY CONNECTION	\$ 8,500	\$ 2,125	25.0%	75.0%
85	572180	FAMILY CONNECTION	\$ 52,500	\$ 11,708	22.3%	77.7%
86	572190	CHAMBER OF COMMERCE	\$ 44,000	\$ 11,000	25.0%	75.0%
87	572200	FOUR COUNTY DEV AUTHORITY	\$ -	\$ -		
88	573000	JCSWA	\$ 42,900	\$ -	0.0%	100.0%
89	579000	CONTINGENCY & PAYROLL CONTINGENCY	\$ 36,000	\$ -		
90	579200	911 AUTH PAYROLL CONTINGENCY	\$ -	\$ -		
91		TOTAL APPROPRIATIONS/CONTINGENCY	\$ 372,171	\$ 82,466	22.2%	77.8%
950	COMPONENT UNITS-					
92	611200	JASPER COUNTY HEALTH DEPARTMENT	\$ 71,361	\$ 17,840	25.0%	75.0%
93	611300	ECONOMIC DEVELOPMENT AUTHORITY	\$ 107,513	\$ 26,878	25.0%	75.0%
94	611400	E911 JOINT COUNTY AUTHORITY	\$ 511,171	\$ 127,793	25.0%	75.0%
95	612500	TRANSFER TO SENIOR CENTER	\$ -	\$ -		
96	612540	TRANSFER TO LANDFILL	\$ 148,915	\$ 37,229	25.0%	75.0%
97	618000	TRANSFER FROM CURBSIDE	\$ (14,102)	\$ (3,526)	25.0%	75.0%
98		TOTAL COMPONENT UNITS	\$ 824,858	\$ 206,214	25.0%	75.0%
99	600010	CAPITAL TRANSFER	\$ -	\$ -		

Business Item 7:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: November 7, 2022

Subject: Schedule Work Sessions and Called Meetings As Needed

Summary:

Schedule Work Sessions and Called Meetings as Needed.

Background:

Cost:

Recommended Motion:

Board Discretion