

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 REGULAR MEETING AGENDA  
 \*\*\*\*SMALL COURTROOM – SECOND FLOOR\*\*\*\*  
 MONTICELLO, GEORGIA  
 November 7, 2022  
 6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL – VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 5**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - October 3, 2022 – Regular Meeting Minutes
2. Check Register – Check #'s **65776 - 66104**

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.*

1. A public hearing will be held for a Special Use Permit, 2022-SU-003, for northeast intersection of Middlebrook Pond Rd and Freedomia Rd, Monticello, GA 31064, Map & Parcels: 044 054, 044 055, and 044 056. The Special Use Permit request is for a Food Bank.
2. A Public Hearing will be held for Amendments to Part II, Code of Ordinances which include: Chapter 105 - DEVELOPMENT STANDARDS AND REGULATIONS; and Chapter 119 – ZONING. The amendments will address updates to the Conservation Subdivision requirements, other types of subdivisions, general definitions, the minimum size for lots in the residential zoning districts, the zoning Use Table, and for other purposes. The amendments will address updates to the following codes: Chapter 105 Development Standards and Regulations: Article II, Sec. 105-28; Article VI. Conservation Subdivisions (including other types of subdivisions and their requirements); Article I Authority, Sec. 105-1, Sec. 105-2, Sec. 105-103, Sec. 105-104, Sec. 105-5; Article IV. General Procedures, Sec. 105-85, 105-87, 105-90, 105-91, 105-103, 105-104; Article V. General Requirements, Sec. 105-127, Sec. 105-128; Article X. Standards for Utility Infrastructure, Sec. 105-275; and Chapter 119 Zoning: Article IV. District Regulations, Division 4, Sec. 119-244 – Development standards – Agriculture and residential districts, Sec. 119-148 – Conventional Zoning Districts and Sec. 119-196 & Sec. 119-197.

## **VII. Presentations/Delegations**

*(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

ACCG Award to Commissioner Sheila Jones – Lifelong Learning Academy – Core Educational Classes

## **VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.*

## **IX. County Commissioner Items**

## **X. Regular Agenda**

### **Business Items:**

1. Request for Special Use Permit for Food Bank – Freedonia Rd & Middlebrook Pond Rd Intersection
2. Ordinance Amendments Adoption – Chapter 105 - Development Standards; Chapter 119 - Zoning
3. Tax Assessor Board Appointments
4. Sale of Senior Center Surplus Vehicle – 2008 Ford E350 Van – Award Bid to Purchaser
5. Senior Center 2009 Ford E-350 Van – Condition and Status
6. FY 2023 1<sup>st</sup> Quarter Financial Report
7. Schedule Work Sessions and Called Meetings As Needed

## **XI. County Attorney Items**

## **XII. County Manager Update**

## **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

## **XIV. Adjournment**