

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 LARGE COURTROOM – 2ND FLOOR
 MONTICELLO, GEORGIA
 March 6, 2023
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 1

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - February 6, 2023 - Regular Meeting Minutes
2. Check Register – Check #'s **66881 - 67163**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A public hearing will be held on a Final Plat for Lakeview Estates, Phase 2, located off of Lloyd Street, Map & Parcel 031A 035. The request is to finalize the approved Preliminary Plat for a total of 10 lots on 21.98 acres.
2. A Public Hearing will be held for Amendments to Part II, Code of Ordinances which include: Chapter 105 – Development Standards & Regulations, Sec. 105-28. – General definitions; Section 105-162 – Conservation Subdivision Design, subsection 3.C; and Chapter 119 – Zoning, Sec. 119-48 Conventional zoning districts; Sec. 119-95 Relationship between land use and zoning districts; Sec. 119-244 Development Standards; Sec. 119-269 Table of Permitted Uses; Sec. 119-196 R-2 Single-Family Residential District, Low Intensity; Sec. 119-197 R-1 Single-Family Residential District, Medium Density; Sec. 119-198 RL Residential Lake Districts; Sec. 119-199 V-P Village Plan Mixed-Use Residential District; Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302; Sec. 119-347 Application of parking requirements; Sec. 119-348 Minimum requirements for off-street parking.

VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

- *Long Term Recovery Group Discussion – Ed Westbrook*
- *Long Term Recovery Group Proclamation*

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

VIX. County Commissioner Items

X. Regular Agenda

Business Items:

1. FP23-001 – Approval process for Phase 2 of Lakeview Estates
2. Ordinance Amendment to the Development Regulations and Zoning Ordinance to update definitions and Residential Zoning Districts designations
3. Renewal of 2023 Alcohol License for Bear Creek Marina Restaurant
4. Jasper County Recreation Board Appointment
5. 2022 & 2023 LMIG Project – Jackson Lake Rd from SR 11 to SR 212 – Bid Results
6. Public Works Right of Way Mower – Bid Results
7. Tree and Limb Debris Removal Services – Tornado Damage Area - Bid Results
8. Vehicle Quotes – Senior Center
9. Monticello Post Office – Handicap Accessibility – Letter to US Senators and Rep.
10. Application for Congressionally Directed Spending (CDS) Request for FY 2024 – Recreation Park Improvements
11. ACCG Georgia County Internship Program Grant Agreement
12. Vehicle Quotes – County Manager Vehicle
13. Human Resources and County Boards Report
14. Schedule Work Sessions and Called Meetings As Needed

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

To Be Held

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 6, 2023

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- February 6, 2023 - Regular Meeting Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- February 6, 2023 - Regular Meeting Minutes

Jasper County Board of Commissioners
February 6, 2023
Regular Meeting Minutes
6:00 P.M.

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry, Chairman, Gerald, Stunkel, Vice-Chairman, Don Jernigan, Sheila Jones and Steven Ledford.

Staff: Mike Benton, County Manager, Larissa Ruark, Chief Accounting Officer, and David Ozburn, County Attorney.

Pledge of Allegiance:

Invocation: Commissioner Steven Ledford

Agenda Approval: Commissioner Ledford ask that the agenda be changed so that an Executive Session be held between Agenda approval and Consent Agenda. Commissioner Stunkel seconded the motion, passed unanimously.

Executive Session:

Commissioner Ledford motioned to go into Executive Session at 6:03 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Ledford motioned to exit the Executive Session at 6:32 p.m. Commissioner Jones seconded the motion, passed unanimously.

Commissioner Ledford motioned to go into regular session at 6:33 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

Commissioner Stunkel motioned to add the hiring of an interim attorney to the agenda. Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Ledford motioned to hire Barry Fleming with Fleming & Nelson as the interim County Attorney Commissioner Jones seconded the motion, passed unanimously.

Consent Agenda:

Commissioner Jernigan motion to approve the minutes for:

- January 9, 2023- Regular Meeting Minutes

Commissioner Jones seconded the motion, passed unanimously.

Commissioner Ledford motioned to approve Check #s **66660-66880**. Commissioner Jones seconded the motion, passed unanimously.

Public Hearings: Commissioner Ledford motioned to go into Public Hearing at 6:34 p.m. Commissioner Stunkel seconded the motion, passed unanimously.

1. A Public Hearing will be held for an update of the FY 2022 Capital Improvements Element (CIE) and the Short Term Work Program (STWP) of Jasper County's Development Impact Fee Program as required annually by the Department of Community Affairs.

Commissioner Henry motioned that we approve the update as presented. Commissioner Ledford seconded the motion, passed unanimously.

Mary Patrick- Stated that code enforcement is important. She complained about “No Thru Truck” road not enforced. Rolling Wood Cove needs to be enforced and addressed.

Chris Florence- Talked about people helping during the tornado.

Kathy Benson- Wants the county to require lots of 3-5 acres.

Asher Gray- Signs need to be on State Routes before the road that does not allow Thru Trucks.

Commissioner Stunkel motioned to exit the Public Hearing at 6:43 p.m. Commissioner Jones seconded the motion, passed unanimously.

Presentations/Delegations-

1. David McCoy - McNair, McLemore, Middlebrooks & Co., LLC - FY2022 Audit Report

Mr. McCoy presented the FY 2022 Audit Report to the Board of Commissioners.

Commissioner Ledford motioned to accept the audit report. Commissioner Stunkel seconded the motion, passed unanimously.

2. January 12, 2023 Tornado Damage and Recovery Update – Jasper County EMA, GEMA and FEMA

Representatives from Jasper County EMA, GEMA, and FEMA gave their respective updates for the Tornado damage and recovery. They all discussed resources that are available to residents in the area.

Citizens Comments:

- **Asher Gray (Bailey Road)** - Mr. Gray stated that the county attorney is under investigation.
- **Chris Florence (Bailey Road)** - Spoke about not wanting any new neighborhoods.
- **Jason Bunn (Bailey Road)** - Spoke out against R2 zoning.
- **Kathy Benson (Lakeshore Drive)** - Ms. Benson spoke about an article that she read.
- **Mary Patrick (Monticello)** – Ms. Patrick stated that she have a problem with the county’s website.
- **John Henderson (Herds Creek Road)** - Mr. Henderson stated that he wants to see our impact fee increased. He would like to see people come here spend their money and go home.
- **Robert Peek (Jackson Lake Road)** - Mr. Peek suggested placing speed bumps on Jackson Lake Road.
- **Susan Moore (Quiet Cove Way)** - Ms. Moore suggested that Commissioner Stunkel resign and accused him of malfeasance.
- **Stan Studdard (Long Piney Road)** - Mr. Studdard stated that he feel like the R2 is a bad idea and its going to bring more people and more schools. He feels this would divide the county. It would bring people not like us. We should keep it this way. People up North have different views and different views than us.
- **Sherry Benton (Landers Way)** - Ms. Benton stated that she would like for her road to be returned to pre-tornado condition.

County Commissioner’s Items

Commissioner Ledford- Commissioner Ledford thanked everyone for stepping up and helping out with the tornado repair.

Commissioner Stunkel- None

Commissioner Jernigan- Commissioner Jernigan thanked everyone for all of their help with the tornado clean-up. Commissioner Jernigan introduced the new Recreation Director Keldrick Davis along with the Recreation Coordinator Robert Rosser.

Commissioner Jones- None

Chairman Henry- Commissioner Henry thanked everyone for help with the tornado clean-up.

Business Items:

Item 1: FY 2022 Audit Acceptance by the Board of Commissioners: Commissioner Ledford motioned to accept the FY 2022 Audit and Findings as presented. Commissioner Jones seconded the motion, passed unanimously.

Item 2: Long Term Recovery Committee: Mr. Ed Westbrook spoke about what's need to create a committee that will help with disaster recovery. This committee will serve long term and will assist in other disasters or instances as well. There should be people who have some means (i.e. CareCorp, Clergy). The board decided to hold a work session at a later date to discuss the matter in detail at a later date.

Item 3: Fiscal Agent Designation for Family Connection Collaborative- FY 2023: Commissioner Henry motioned to authorize Chairman Jernigan to sign the Fiscal Agent Designation for the Family Connection Collaborative.

Item 4: City of Monticello 2023 Municipal Elections- Intergovernmental Agreement: Commissioner Ledford motioned to authorize Chairman to sign the IGA "Agreement by Monticello and Jasper County for Monticello Elections 2023" after changing the address for the county attorney. Commissioner Jones seconded the motion, passed unanimously.

Commissioner Henry motioned to have the City of Monticello prorate the electric bill during their election. Commissioner Ledford seconded the motion, passed unanimously.

Item 5: Monticello City Council Request to Annex Parcel 034 067 into the Incorporated Limits of Monticello: Commissioner Ledford motioned to authorize BOC to sign Resolution #2023.02.6B providing consent to allow annexation of Parcel 034 067 into the incorporated limits of the City of Monticello. Commissioner Jones seconded the motion, passed unanimously.

Item 6: Sheriff's Office/Jail Addition & Renovation Project- Funding from Fund #200- Jail Fund: Sheriff Pope discussed his request to utilize \$82,173 from the Special Revenue Fund #200- for new laundry equipment and existing Security Electronics Integration.

Commissioner Stunkel motioned to approve the request to use Fund #200 for the Jail upgrades. Commissioner Jones seconded the motion, passed 4-1 (Henry Opposed).

Item 7: Sheriff's Office/Jail Addition & Renovation Project- Invoice Approval Process: Commissioner Stunkel motioned to approve Mike Benton (County Manager), Don Jernigan (BOC Chairman) and Bruce Henry (Commissioner) to sign off on invoices related to the Sheriff's Office/Jail Addition & Renovation Project. Commissioner Ledford seconded the motion, passed unanimously.

Item 8: FY 2023 2nd Quarter Financial Report: Larissa Ruark presented the financial report for the 2nd quarter FY 2023. The total General Fund Budget revenue actual is \$9,905,543 that has been collected. The total actual expenditures is \$6,855,669.

Item 9: FY 2024 Budget Calendar- Approval: Commissioner Ledford motioned to approve the FY 2024 budget calendar. Commissioner Jones seconded the motion, passed unanimously.

Item 10: 2022 Capital Improvements Element Update: Commissioner Ledford motioned to approve resolution #2023-02-06-CIE authorizing the draft updated of the Annual Capital Improvements Element and Short Term Work Program for FY 2021 be submitted to the Northeast Georgia Regional Commission for review and then forwarded to the DCA for State review. Commissioner Henry seconded the motion, passed unanimously.

Item 11: Schedule Work Sessions and Called Meetings as Needed: The Board of Commissioners scheduled a Work Session for February 27, 2023.

County Attorney Items: None

County Manager Update: Mike Benton gave an updated of the numbers for building permits for the past year.

None

Adjourn: Commissioner Ledford motioned to adjourn the meeting at 9:01 p.m. Commissioner Jones seconded the motion, passed unanimously.

Don Jernigan, Chairman

Sharon Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March, 2023

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **66881 - 67163**

Public Hearings:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 6, 2023

Subject: Public Hearings

The Jasper County Board of Commissioners will hold a public hearing on the following items at their meeting on Monday, March 6, 2023 beginning at 6:00 pm in the Commissioners Meeting Room on the ground floor of the Historic Courthouse located at 126 W. Greene St, Monticello, GA 31064.

1. A Final Plat for Lakeview Estates, Phase 2, located off of Lloyd Street, Map & Parcel 031A 035. The request is to finalize the approved Preliminary Plat for a total of 10 lots on 21.98 acres.
2. A Public Hearing will be held for Amendments to Part II, Code of Ordinances which include: Chapter 105 – Development Standards & Regulations, Sec. 105-28. – General definitions; Section 105-162 – Conservation Subdivision Design, subsection 3.C; and Chapter 119 – Zoning, Sec. 119-48 Conventional zoning districts; Sec. 119-95 Relationship between land use and zoning districts; Sec. 119-244 Development Standards; Sec. 119-269 Table of Permitted Uses; Sec. 119-196 R-2 Single-Family Residential District, Low Intensity; Sec. 119-197 R-1 Single-Family Residential District, Medium Density; Sec. 119-198 RL Residential Lake Districts; Sec. 119-199 V-P Village Plan Mixed-Use Residential District; Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302; Sec. 119-347 Application of parking requirements; Sec. 119-348 Minimum requirements for off-street parking.

The amendments to the Development Standards & Regulations will address amending definitions for Conservation Subdivision and Setback, combining the R1 & R2 districts into a single district named RES, and deleting in reference to RL, R1, R2 or V-P zoning districts. The amendments to the Zoning Ordinance include deleting any reference to R2 zoning and combining R2 and R1 into a single zoning district entitled RES; deleting any reference to RL zoning district; deleting any reference to V-P Village Plan zoning district; and consideration of reduced house size on existing lots of record only if the lot size is less than 1 acre. If any sections in the above paragraph does not encompass all sections in which the zoning districts RL, R1, R2 or VP appear, then the advertisement will also cover the entirety of Chapter 105 – Development Standards & Regulations and Chapter 119 – Zoning for those purposes only.

The public is invited to attend and those with special needs related to handicapped accessibility, should contact the Planning and Zoning office at 706-468-4905 or 706-468-4940. Based on number of people in attendance for the meeting(s), the meeting location may be moved to the small courtroom on the 2nd floor of the Historic Courthouse.

Owner / Developer
 Primary Permittee:
Wade Homes, Inc.
 491 N. Bethany Rd
 McDonough, GA 30252
 24 Hour Contact Person:
Wade Crawford
 Phone: (770) 351-7260

FINAL PLAT FOR
LAKEVIEW ESTATES
 Phase 2
LAND LOT 191, DISTRICT 18
GEORGIA MILITIA DISTRICT 296
JASPER COUNTY, GEORGIA

NOF
 031A 035
 GEORGIA POWER COMPANY
 D.B. 610, p. 80
 P.B. 11, p. 371
 GPC DWG NO. M-199
 Zoned R1

NOF
 026 001
 GLENDA C. PEAKE
 D.B. 549, p. 204
 P.B. 9, p. 66
 Zoned AG

SUBJECT PROPERTY INFORMATION:

CURRENT OWNER: WADE HOMES, INC.
 DEED RECORD: D.B. 974, p. 289
 PLAT RECORD: P.B. 11, p. 26; P.B. 11, p. 371; P.B. 11, p. 451
 TAX RECORD: TAX PARCEL 031A 035

THIS PLAT CLOSURE ACCURACY IS 1 FOOT IN 738,680 FT.

FIELD DATA WAS COLLECTED USING A LEICA TS12 ROBOTIC TOTAL STATION AND A JAVAD TRIUMPH IS DUAL-FREQUENCY RTK GLOBAL POSITIONING SYSTEM RECEIVER REFERENCING THE eGPS STATEWIDE NETWORK AND HAVING A RELATIVE POSITIONAL ACCURACY OF LESS THAN 0.04 FEET.

THE EXTERIOR BOUNDARY SURVEY WAS COMPLETED IN MARCH 2021. LOT PINS SET IN DECEMBER 2022.

THE PROPERTY SHOWN HEREON IS NOT LOCATED WITHIN A FLOODPLAIN AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP PANEL 13159C 0125C FOR JASPER COUNTY, GEORGIA DATED 6/7/2017.

EASEMENTS OR RIGHTS-OF-WAY MAY EXIST WHICH ARE NOT SHOWN HEREON AND MAY BE RECORDED OR UNRECORDED.

HORIZONTAL: STATE PLANE, WEST ZONE, NAD83 (2011). VERTICAL DATUM: NAVD88.

A 25-FOOT UNDISTURBED BUFFER IS ESTABLISHED BY THE STATE OF GEORGIA FROM THE TOP OF CREEK BANKS ON BOTH SIDES OF CREEKS FOR EROSION CONTROL PURPOSES.

PROJECT DEVELOPMENT NOTES:

CURRENT ZONING CLASSIFICATION FOR THIS SIGHT IS R1 SINGLE-FAMILY RESIDENTIAL, WHICH HAS A MINIMUM LOT SIZE WITH PUBLIC WATER OF 0.7 ACRES. THIS LAYOUT REFLECTS JASPER COUNTY REQUIREMENT FOR GREENSPACE CONSERVATION DESIGN WITH SOME LOTS MADE SMALLER THAN THE ZONING AREA MINIMUM. A HARSHIP EXEMPTION WAS APPROVED TO ALLOW SOME SLOPES >25% TO BE INCLUDED IN BUILDABLE LOTS, HOWEVER AREAS OF SLOPE >25% WITHIN BUILDABLE LOTS ARE OVERLAIN BY A PERPETUAL NON-DISTURBANCE EASEMENT AS DEPICTED HEREON.

TOTAL PROJECT AREA: 21.98 ACRES
 TOTAL LOTS: 10 LOTS

CURRENT ZONING CLASSIFICATION FOR THIS SIGHT IS R1, SINGLE-FAMILY RESIDENTIAL. BASED ON THE ORDINANCE IN PLACE AT THE TIME OF THE PRELIMINARY PLAT APPROVAL, THE MINIMUM LOT SIZE WITH PUBLIC WATER WAS 0.7 ACRES. THE CONSERVATION DEVELOPMENT ORDINANCE ALLOWED LOT SIZE, FRONTAGE, AND WIDTH REDUCTIONS TO HEALTH DEPARTMENT MINIMUMS FOR SOME LOTS.

MINIMUM DWELLING SQUARE FOOTAGE 1,800 SQ FT

SINGLE-FAMILY RESIDENTIAL (R-1): 10 LOTS
 MINIMUM LOT WIDTH: 100 FT
 MINIMUM ROAD FRONTAGE: 100 FT
 MINIMUM CUL-DE-SAC FRONTAGE: 60 FT
 MINIMUM FRONT YARD SETBACK: 30 FT
 MINIMUM SIDE YARD SETBACK: 30 FT

THE LLOYD STREET RIGHT-OF-WAY SHOWN IS AN EXTENSION OF EXISTING LLOYD STREET, WHICH IS A PUBLIC COUNTY-MAINTAINED ROAD. THIS NEW SECTION SHALL BE PUBLIC AND COUNTY-MAINTAINED ALSO. ASPHALT WIDTH IS 22 FEET.

ROAD LENGTH AS FOLLOWS:
 ROAD NAME LENGTH
 LLOYD STREET 539 LF
 TOTAL ROAD LENGTH 539 LF

JASPER COUNTY WATER AUTHORITY RESERVES A 20' UTILITY EASEMENT CENTERED ALONG ALL WATER MAINS, HYDRANTS & SUPPLY LINES.

A 10' DRAINAGE EASEMENT SHALL BE CENTERED ON ALL INTERIOR PROPERTY LINES.

SEWAGE WASTEWATER DISPOSAL FOR LOTS SHOWN HEREON ARE PROPOSED TO BE PERMITTED THROUGH INDIVIDUAL SEPTIC SYSTEM PERMITS ISSUED TO INDIVIDUAL BUILDERS AT THE TIME OF CONSTRUCTION BY THE JASPER COUNTY HEALTH DEPARTMENT. SOME LOTS MAY BE REQUIRED TO PROVIDE SEPTIC SLABS IF REQUESTED BY THE HEALTH DEPARTMENT PRIOR TO PERMITTING. ALL LOTS ARE LIMITED TO 50% IMPERVIOUS SURFACE.

OWNER'S CERTIFICATION:

STATE OF GEORGIA, COUNTY OF JASPER
 THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND THAT ALL STATE, CITY, AND COUNTY TAXES OR OTHER ASSESSMENTS NOW DUE ON THIS LAND HAVE BEEN PAID IN FULL.

BY: _____ DATE: _____
 WADE CRAWFORD, WADE HOMES, INC.

RIGHT-OF-WAY DEDICATION:

STATE OF GEORGIA, COUNTY OF JASPER:
 THE EXTENDED SECTION OF LLOYD STREET RIGHT-OF-WAY DEPICTED HEREON IS DEDICATED TO JASPER COUNTY FOR PUBLIC USE.

DATE: _____
 WADE CRAWFORD, WADE HOMES, INC.

WATER LINE DEDICATION CERTIFICATION:

STATE OF GEORGIA, COUNTY OF JASPER
 THE WATERLINE EASEMENTS ARE DEDICATED TO THE JASPER COUNTY WATER AUTHORITY.

BY: _____ DATE: _____
 WADE CRAWFORD, WADE HOMES, INC.

WATER AUTHORITY CERTIFICATION:

THE CONSTRUCTION OF THE WATER SYSTEM FOR THIS SUBDIVISION HAS BEEN COMPLETED AND IS ELIGIBLE FOR ACCEPTANCE BY THE AUTHORITY.

BY: _____ DATE: _____
 JASPER COUNTY WATER AUTHORITY

HEALTH DEPARTMENT CERTIFICATION:

THIS PRELIMINARY PLAT IS APPROVED BY THE JASPER COUNTY HEALTH DEPARTMENT PENDING FINAL APPROVAL OF THE DEVELOPMENT FINAL PLAT WITH ASSOCIATED CONDITIONS.

BY: _____ DATE: _____
 DAVID MERCER
 JASPER COUNTY HEALTH DEPARTMENT

LINE TABLE

Line	Direction	Length
L1	S87°29'07"E	48.86'
L2	N87°29'07"W	47.90'
L3	N38°40'00"W	60.00'

CURVE TABLE

Curve	Chd Brng	Chd Len	Radius	Arc
C1	N84°26'48"E	103.38'	366.86'	103.73'
C2	S63°14'12"E	20.54'	25.00'	21.16'
C3	S60°10'42"E	41.93'	58.00'	42.90'
C4	N74°04'53"E	48.20'	58.00'	49.70'
C5	N15°00'09"E	65.75'	58.00'	69.91'
C6	N43°13'26"W	46.62'	58.00'	47.98'
C7	S78°32'53"W	65.75'	58.00'	69.91'
C8	S67°53'06"W	20.23'	25.00'	20.83'
C9	N89°46'57"W	34.66'	426.82'	34.67'
C10	S86°21'55"W	22.72'	426.82'	22.73'
C11	S76°24'33"W	125.16'	426.82'	125.61'
C12	S59°33'10"W	125.08'	426.82'	125.54'

PLANNING COMMISSION CERTIFICATION OF APPROVAL:

STATE OF GEORGIA, COUNTY OF JASPER
 THIS PLAT WAS APPROVED FOR RECORDING BY THE JASPER COUNTY PLANNING COMMISSION ON _____ DATE: _____

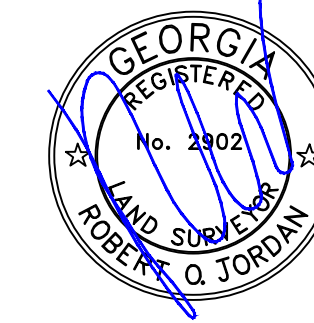
COUNTY COMMISSION CERTIFICATION OF APPROVAL:

STATE OF GEORGIA, COUNTY OF JASPER
 THIS PLAT WAS APPROVED FOR RECORDING BY THE JASPER COUNTY BOARD OF COMMISSIONERS ON _____ DATE: _____

SURVEYOR'S CERTIFICATION:

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN. FOR ANY APPLICABLE LOCAL JURISDICTION THAT DOES NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT, THE NAME OF SUCH LOCAL JURISDICTION AND THE NUMBER OF THE APPLICABLE ORDINANCE OR RESOLUTION PROVIDING THAT NO SUCH APPROVAL IS REQUIRED ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCES OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

BY: _____ DATE: 12/8/22
 ROBERTO JORDAN, RLS 7902

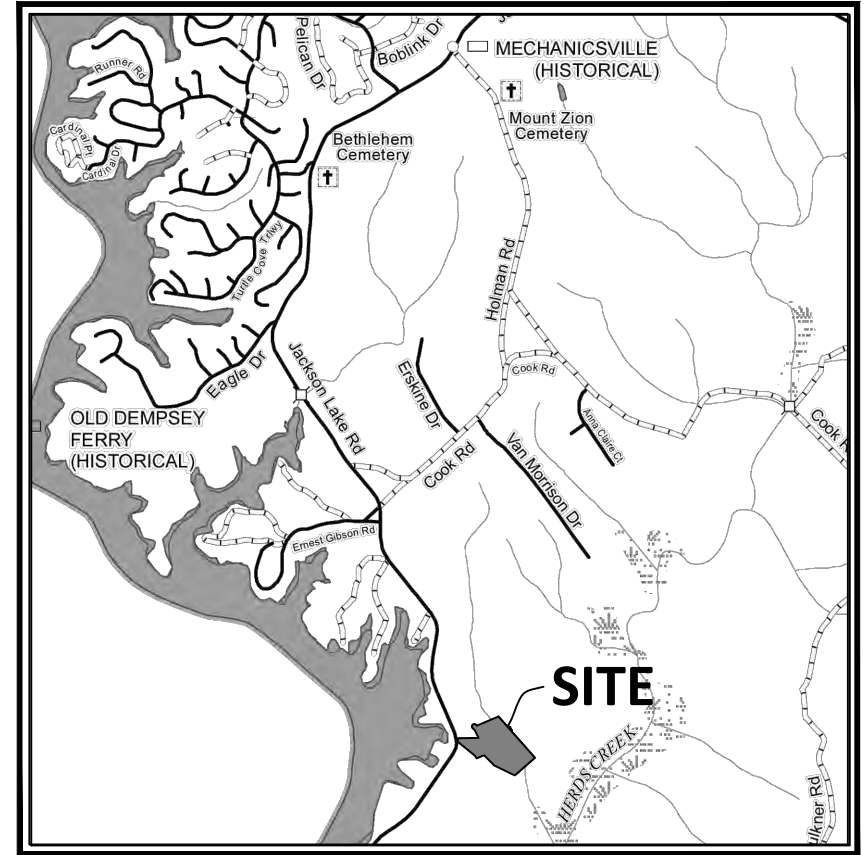


Corporate License No. LSF 000768

JORDAN
 ENGINEERING

144 N. WARREN ST. MONTICELLO, GA 31064
 (706) 468-8999 www.jordan-eng.com

Engineering • Surveying • Soils • UAV Mapping



VICINITY MAP
 N.T.S.

LEGEND

● OPEN-TOP PIPE FOUND	P.O.B. POINT OF BEGINNING
● SOLID ROD (REBAR) FOUND	P.O.R. POINT OF REFERENCE
○ 1/2" SOLID ROD (REBAR) SET	NOF NOW OR FORMERLY
⊗ BEARING CHANGE (NO PIN SET)	D.B. DEED BOOK
⊙ SURVEYOR'S TRAVERSE NAIL SET	P.B. PLAT BOOK
⊙ SURVEYOR'S NAIL SET	LL LAND LOT
○ POWER POLE	OTP OPEN-TOP PIPE
	CMF CONCRETE MON. FD

⊗ DENOTES PAINTED TREES OR FENCE NEAR PROPERTY LINE. LETTER IS CODE BELOW, NUMBER IS FEET FROM LINE, AND ARROW IS DIRECTION FROM LINE THAT EVIDENCE WAS FOUND.

B: BLUE PAINT TP: STEEL TEE POST
 W: WHITE PAINT HW: HOG WIRE
 Y: YELLOW PAINT BW: BARBED WIRE
 R: RED PAINT CL: CHAIN LINK

— PROPERTY BOUNDARY
 — OVERHEAD POWER
 — EASEMENT
 — ADDING PROPERTY LINE
 — CREEK OR SHORELINE
 — EXISTING ASPHALT PAVEMENT
 — EDGE OF DIRT/GRAVEL

— STORM DRAIN EASEMENT
 — UNDISTURBED EASEMENT AREA FOR LOTS 42-47

44 ADDRESS

TABLE OF CONTENTS FOR CHANGES IN THE AMENDMENT DOCUMENT ATTACHED

Pg	Section #	Topic	P&Z Board changes
3-4	Section I	Chapter 105, Article II., Sec. 105-28 is hereby amended by revising language within the definition of Setback and adding a subsection (3) to the definition of Subdivision.	P&Z recommended approval with the following changes from the original draft document: Setback – update first sentence only; and Subdivision to update # (3) to read minor plat not minor subdivision.
4	Section II	Chapter 105, Article VI. Section 105-162 subsection 3.C. General regulations is hereby repealed and replaced by deleting Zoning Districts R1, R2, & RL and adding Zoning District RES which combines Zoning Districts R1 & R2 into a single category.	P&Z recommended approval with no changes.
4-5	Section III	Chapter 119 – Zoning, Sec. 119-48 Conventional zoning districts is hereby repealed and replaced by deleting rows shown as R1, R2, RL & VP and adding row shown as RES which combines Zoning Districts R1 & R2 into a single category.	P&Z recommended approval with eliminating the word “Intensity” from the RES category.
5-8	Section IV	Chapter 119 – Zoning, Sec. 119-95 Relationship between land use and zoning districts is hereby amended by adding the following language that removes any reference to R1, R2, RL and V-P and adds RES which combines Zoning Districts R1 & R2 into a single category to the Permitted Zoning Districts.	P&Z recommended approval with no changes.
8	Section V	Chapter 119 – Zoning, Sec. 119-196 R-2 Single-Family Residential District, Low Intensity is amended by deleting the existing language and adding the replacing language for a new Zoning District RES to Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-196.	P&Z recommended approval with removing the words “may not be” with the word “are” and deleting the words “and sewer utilities”.
9	Section VI	Chapter 119 – Zoning, Sec. 119-197 R-1 Single-Family Residential District, Medium Density and reserving that Section number.	P&Z recommended approval with no changes.
9-10	Section VII	Chapter 119 – Zoning, Sec. 119-198 RL Residential Lake Districts and reserving that Section number.	P&Z recommended approval with no changes.

10-11	Section VIII	The Code of Ordinances of Jasper County, Georgia is hereby amended by deleting the entire language of Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-199 V-P Village Plan Mixed-Use Residential District and reserving that Section number.	P&Z recommended approval with no changes.
11-12	Section IX	Chapter 119 – Zoning, Sec. 119-244 Development Standards is hereby repealed and replaced by deleting Zoning Districts Columns R1, R2, RL, & VP and adding Zoning District Column RES which combines Zoning Districts R1 & R2 into a single category.	P&Z recommended approval with adding the word “/setback” after the words front yard.
12-22	Section X	Chapter 119 – Zoning, Sec. 119-269 Table of Permitted Uses is hereby repealed and replaced by deleting Zoning Districts Columns R1, R2, RL, & VP and adding Zoning District Column RES which combines Zoning Districts R1 & R2 into a single category.	P&Z recommended approval with no changes.
22-35	Section XI	Repeal the entire language of Chapter 119 – Zoning, Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302 and reserving the Division number.	P&Z recommended approval with no changes.
35-37	Section XII	Chapter 119 – Zoning, Sec. 119-347 Application of parking requirements, Subsection (i) is hereby amended by repealing the entire subsection and renumbering the rest of the subsection.	P&Z recommended approval with no changes.
37-39	Section XIII	Chapter 119 – Zoning, Article VI. Off-Street Parking and Loading Requirements, Section 119-348 Minimum requirements for off-street parking is hereby amended by deleting all references to V-P Village Plan.	P&Z recommended approval with no changes.
39	Section XIV	Housekeeping administration	N/A
39	Section XV	Housekeeping administration	N/A
40	Section XVI	Execution of the document	N/A

***All changes are shown in RED font and P&Z Board’s suggested changes are highlighted in YELLOW.**

*** The length of the document is due to entire sections or divisions being captured for reference.**

DRAFT ORDINANCE AMENDMENT COMBINING OF DISTRICTS

AN ORDINANCE BY JASPER COUNTY, GEORGIA TO AMEND CHAPTER 105 DEVELOPMENT REGULATIONS AND 119 ZONING BY ADOPTING LANGUAGE AS DELINEATED BELOW; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Jasper County, Georgia, hereinafter referred to as the (“County”) pursuant to Paragraph I, Section II, Article IX of the Constitution of the State of Georgia, known as the “Home Rule for Counties”, is authorized to adopt clearly reasonable ordinances, resolutions or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto, and;

WHEREAS, Jasper County, Georgia has determined it beneficial and necessary to have well-functioning ordinances to promote and manage development in the County;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA THAT THE BOARD OF COMMISSIONERS OF JASPER COUNTY, GEORGIA HEREBY ORDAIN:

RESOLVED AND APPROVED by the Board of Commissioners of Jasper County, Georgia, this ____ day of March, 2023.

SECTION I

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 105, Article II., Sec. 105-28 is hereby amended by revising language within the definition of Setback and adding a subsection (3) to the definition of Subdivision as shown below:

Setback means a minimum distance from the ~~centerline of the right-of-way front property line~~, side property line, or rear property line, for any construction except septic systems, storm drainage structures, private drives, sidewalks, on grade-patios without foundations, fences, retaining walls, and cantilevered roof overhangs. **No parking** for non-residential uses shall be allowed within front setbacks. Measurement shall be perpendicular to the property line or centerline of the prescriptive easement.

Subdivision.

- (1) The term "subdivision" means the division of a parcel of land that is a lot of record at the time of enactment of the ordinance from which this chapter is derived into three or more lots, building sites, or other divisions, at least one of which is smaller than five acres, for the purpose—whether immediate or future—of sale, legacy, or building development. This definition includes all of the following:
- a. All divisions of land involving a new street.
 - b. All divisions of land involving a substantial change in existing streets.

- c. Any resubdivision of land into three or more lots if any lot is smaller than five acres.
- (2) The term "subdivision" does not include the following:
 - a. The combination or recombination of portions of previously platted lots where the total number of lots is not increased and the resultant lots are equal to the standards set forth in this chapter.
 - b. The transfer of unsubdivided land or the transfer of a lot or parcel of land established by deed or plat recorded in the office of the clerk of the superior court of the county prior to the initial effective date of the ordinance from which this chapter is derived.
 - c. The division of land among heirs by judicial decree.
 - d. The division of land into parcels of five or more acres where no new road is involved.

(3) All residential subdivisions, other than minor plats as defined, shall comply with the provisions indicated in Chapter 105 / Article VI. - Conservation Subdivisions.

SECTION II

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 105, Article VI. Section 105-162 subsection 3.C. General regulations is hereby repealed and replaced by deleting Zoning Districts R1, R2, & RL and adding Zoning District RES which combines Zoning Districts R1 & R2 into a single category as shown in the following language:

Section 105-162 - Conservation Subdivision Design

- 3. General regulations.
 - C. Housing density determination. The housing density determination will be determined by subtracting all the roads and right-of-way, required exterior buffers, and all conservation areas, and meeting the minimum lot size for each new lot as shown in the chart below:

Zoning District	Agricultural	RR	R1	R2	RES	RL
Lot size by Zoning District	5 acres	3 acres	2 acres	1.2 acres	2 acres	2 acres
Minimum Lot Size Allowed	3 acres	1.8 acres	1.2 acre	0.72	1.2 acre	1.2 acres

SECTION III

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-48 Conventional zoning districts is hereby repealed and replaced by deleting rows shown as R1, R2, RL & VP and adding row shown as RES which combines Zoning Districts R1 & R2 into a single category with the following language:

ARTICLE IV. - DISTRICT REGULATIONS DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-48. - Conventional zoning districts.

In order to carry out the intent and purpose of this chapter, the county is divided into the following zoning districts:

Abbreviation	Name	Density (Minimum Lot Size)
AG	Agricultural	5 acres
R-R	Rural Residential - Low Density	3 acres
R1	Single-Family Residential-	2 acres
R2	Single-Family Residential-	2 acres
RES	Single-Family Residential - Intensity	2 acres
RL	Residential Lake - Low Density	2 acres
V-P	Village Plan - Mixed Use Residential	4,000 sq. ft.**
O-I	Office-Institutional	1.2 acres/10,000 sq. ft.**
C-1	Neighborhood Commercial	1.2 acres/5,000 sq. ft.**
C-2	General Commercial	1.2 acres
M	Manufacturing	1.2 acres

*=With public water or sewer as approved by the county health department

**=Must have public water and sewers

SECTION IV

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-95 Relationship between land use and zoning districts is hereby amended by adding the following language that removes any reference to R1, R2, RL and V-P and adds RES which combines Zoning Districts R1 & R2 into a single category to the Permitted Zoning Districts as shown below:

Sec. 119-95. - Relationship between land use and zoning districts.

The land use districts established by the comprehensive land use plan shall be implemented by the appropriate zoning districts assigned to each category. The zoning districts that are permitted within each land use district are restricted to the following:

Land Use District	Description	Permitted Zoning Districts
Parks/Recreation/Conservation	This category is for land dedicated to passive or active recreational uses. These areas may be	All zones

	either publicly or privately owned and include, but are not limited to, playgrounds, public parks, nature preserves, wildlife management areas, national forests, golf courses, and recreation centers.	
Agricultural, Forestry, Fishing, and Hunting	Defined as lands in a natural, agricultural, or rural character throughout the planning horizon. Generally refers to areas lacking the infrastructure necessary to accommodate suburban growth. Actual uses may include, but are not limited to: farming, raising of livestock, timber production and harvesting, or any other use compatible with the surrounding environment.	AG Agriculture
Education, Public Administration, Health Care, and Other Institutions	Includes certain state, federal or local government or institutional land uses, including but not limited to city halls and government building complexes, police, fire and emergency medical services stations, libraries, prisons, post offices, schools, military installations colleges, churches, cemeteries, and hospitals. Areas designated as public/institutional reflect the current use. Such future developments are likely to occur within proximity to highly populated areas and should be accommodated within residential districts where appropriate.	O-I Office-Institutional; V-P Village Plan ; C-1 Neighborhood Commercial
Commercial	Larger scale commercial development that is more oriented to the automobile traveler and requires major road access and higher visibility. Developed at higher intensities and requires access to supportive infrastructure.	C-2 General Commercial; O-I Office-Institutional
Neighborhood Activity Center	Smaller-scale commercial development that should be compatible with surrounding land uses. Designed to provide limited convenience shopping and services only for surrounding residential areas. Need to be located at intersections of collector roads, or higher functional class, within close proximity to	V-P Village Plan ; C-1 Neighborhood Commercial; O-I Office-Institutional

	populated residential areas. Less reliant on automobile traffic for customers; may be internally linked with sidewalk networks.	
Industrial Workplace	Includes both light and heavy industrial uses. Light industrial includes, warehousing and distribution, trucking, and small-scale manufacturing. Heavy industrial is generally defined as manufacturing that converts raw materials to finished products, storage of bulk materials, natural resource extraction, or any other process that could produce high levels of noise, dust, smoke, odors, or other emissions. Heavy industrial uses have adverse impacts on surrounding areas and should be isolated as much as possible within proximity to the required community facilities.	M Manufacturing; C-2 General Commercial
Community Activity Center	Area providing a mixture of uses and developed in a traditional neighborhood fashion. Community Centers offer a wide variety of employment opportunities in retail, service, office and professional sectors. Various housing opportunities may be provided within planned developments as well as parks, green space, and other recreation areas. Must be served by supportive infrastructure and have access to major transportation thoroughfares.	V-P Village Plan ; C-1 Neighborhood Commercial; O-I Office-Institutional
Residential Growth	Areas capable of developing as residential neighborhoods. Higher densities may be allowed if supportive infrastructure is available. May be suitable for neighborhood level commercial uses if developed within the character and scale of the neighborhood. These areas are intended to accommodate recreation, education, and civic or religious land uses that support neighborhoods.	R-R Rural Residential; R-2; R-1; R-L Residential Lake; V-P and RES
Transportation, Communication, Information, and Utilities	This category includes such uses as power generation plants, radio towers, public transit stations, telephone switching stations, airports,	All zones

	and port facilities as well as all streets, highways, and railroads.	
Gateway Corridor	The roadways with this designation are scenic byways. Development within the corridor should be in accordance with the design and landscaping requirements set forth in the Scenic Byways corridor management plan.	Scenic Byway Overlay
Ocmulgee River Riparian Zone	The intent of this designation is to protect the river's water quality by preventing erosion, to provide corridors for wildlife habitat and movement and to preserve scenic views for property owners.	AG

SECTION V

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-196 R-2 Single-Family Residential District, Low Intensity is amended by deleting the existing language and adding the replacing language for a new Zoning District RES to Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-196 as shown below:

~~Sec. 119-196. – R-2 Single-Family Residential District, Low Intensity.~~

~~The R-2 Single-Family Residential District is intended to provide for single-family residential development at low intensity (not over one principal dwelling unit per two acres) along with such public buildings, schools, churches, recreational facilities and accessory uses as may be necessary to support such communities and are normally compatible with such surroundings. For all major subdivisions of land for residential purposes in this district, conservation design is required leaving large amounts of land as green space protected by conservation easement. The R-2 district is designed to accommodate development in areas not served by public water and sewer utilities.~~

ARTICLE IV. - DISTRICT REGULATIONS

DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-196. - RES Single-Family Residential District

The RES Single-Family Residential District is intended to provide for single-family residential development at low-intensity (not over one principal dwelling unit per two acres) along with such public buildings, schools, churches, recreational facilities and accessory uses as may be necessary to support such communities and are normally compatible with such surroundings. For all major subdivisions of land for residential purposes in this district, conservation design is required leaving large amounts of land as green space protected by conservation easement. The RES district is designed to accommodate development in areas that **may not be are** served by public water **and sewer utilities**.

SECTION VI

The Code of Ordinances of Jasper County, Georgia is hereby amended by deleting the entire language of Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-197 R-1 Single-Family Residential District, Medium Density and reserving that Section number:

~~Sec. 119-197.— R-1 Single-Family Residential District, Medium Density.~~

~~The R-1 Single-Family Residential District is intended for single-family residential development at low-density (not over one principal dwelling unit per 1.2 acres) along with such public buildings, schools, churches, recreational facilities and accessory uses as may be necessary to support such communities and that are normally compatible with such surroundings. For all major subdivisions of land for residential purposes in this district, conservation subdivision design is required leaving large amounts of land as green space protected by conservation easement. The R-1 district may be applied in areas not served by public water and sewer utilities at a density of one principal dwelling unit per 1.2 acres. This district is also applicable at a maximum density of one dwelling unit per 0.7 acre in areas only if public or private community water and sewer utilities are available to support such density.~~

Sec. 119-197 - Reserved

SECTION VII

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing the entire language of Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-198 RL Residential Lake Districts and reserving that Section number:

~~Sec. 119-198.— RL Residential Lake Districts.~~

~~(a) Purpose.—The RL Residential Lake Districts are intended for single-family residential development at varying densities from one dwelling per 0.115 acre in RL-1, one dwelling per one-half acre in RL-2, to one dwelling per acre in the RL-3 district along with such public buildings, recreational facilities and accessory uses as may be necessary to support such communities and that is normally compatible with such surroundings. The RL districts are designed to accommodate development in areas adjoining Jackson Lake served by public or community water systems but may not be served by public sewer utilities. The district is intended to apply to existing lots and dwellings that may have been developed prior to adoption of county zoning and subdivision regulations in order to apply basic standards for protection of property values and to protect the public health, safety, and welfare while placing most of such properties in a conforming status with respect to zoning. The district is also intended for application only in areas adjacent and in close proximity to major bodies of water where both water and sewer utilities are installed and readily accessible.~~

~~(b) Status of existing nonconforming lots and utilities in RL-1, RL-2, and RL-3 districts.—Nonconforming lots existing on the date of adoption of the ordinance from which this chapter is derived shall not be required to have access to public sewer utilities unless such utilities are installed and readily accessible in a public street or easement adjoining any such lot. All lots created in any RL district after the date of adoption of the ordinance from which this chapter is derived shall have access to water and sewerage as approved by the county health department and all other applicable regulations.~~

~~(c) Residential Lake RL-1 High-Density Residential/Recreation District (RL-1). The RL-1 district provides areas for the higher intensity residential development including the development of second and vacation home properties in the county along the shoreline of Jackson Lake. This district is also intended to accommodate open space, convenience services, and community facilities that compliment higher density living and are appropriate for the recreational theme of lakeside living.~~

~~(d) Residential Lake RL-2 Medium-Density Residential/Recreation District (RL-2). The RL-2 district is intended to provide opportunities for a cohesive mix of dwelling units to diversify the types of housing located in the vicinity of the Jackson Lake shoreline in the county while preserving the lake and its unique wildlife habitats, environment, and natural resources. Residential medium-density districts provide for a moderate intensity of use and should therefore serve as transitional areas between less intense uses such as low density residential districts and higher intensity areas.~~

~~(e) Residential Lake RL-3 Low-Density Residential/Recreation District (RL-3). The purpose of the RL-3 district is to encourage the development of single family residential neighborhoods, and certain uses allied to or customarily incidental to traditional residential developments while stressing the preservation of the natural beauty of the lakeshore line and surrounding land. This district is appropriately located in areas adjacent to Jackson Lake.~~

Sec. 119-198 - Reserved

SECTION VIII

The Code of Ordinances of Jasper County, Georgia is hereby amended by deleting the entire language of Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-199 V-P Village Plan Mixed-Use Residential District and reserving that Section number.

~~Sec. 119-199. – V-P Village Plan Mixed-Use Residential District.~~

~~(a) Purposes. The V-P Village Plan Mixed-Use Residential District is designed and intended to promote development of neighborhoods in the traditional pattern with a mixture of single-family detached dwellings at moderate density (up to seven units per acre) and attached or multifamily housing at greater density (up to 17 units per acre) along with such limited commercial buildings, public buildings, recreational facilities and accessory uses as may be necessary to support such a complete village community and that are normally compatible with such surroundings.~~

~~(b) The V-P district is intended to be applied only in areas identified in the comprehensive plan as neighborhood or community activity centers. All major subdivisions of land in this zoning district require use of the conservation subdivision design method, leaving a portion of the community as natural green space protected by conservation easement. In return for the relatively intense density permitted in this district, all development is intended to be subject to the county architectural standards to protect and promote the public health, safety, and welfare.~~

~~(1) To create a distinct physical settlement surrounded by protected green space used for agriculture, silviculture, recreation, and environmental protection purposes.~~

~~(2) To develop settlements of modest size and scale that accommodate and promote pedestrian travel rather than motor vehicle trips.~~

~~(3) To promote design that results in residentially scaled buildings fronting on, and aligned with, streets.~~

- ~~(4) To encourage the inclusion of a diversity of household types, age groups, and income levels in the county.~~
- ~~(5) To promote traditional village building and site development patterns with an interconnected and generally rectilinear pattern of streets, alleys, and blocks, providing for a balanced mix of pedestrians and automobiles, as typically exists in neighborhoods and towns as shown in the county architectural design guidelines.~~
- ~~(6) To encourage creation of a functionally diverse, but visually unified, community focused on a central square or green.~~
- ~~(7) To promote use of neighborhood greens, landscaped streets, boulevards, parkways, and "single-loaded" streets woven into street and block patterns in order to provide neighborhood identity and space for social activity, parks, and visual enjoyment.~~
- ~~(8) To provide buildings for common or institutional purposes, such as civic or religious assembly, that act as visual landmarks and symbols of identity.~~
- ~~(9) To promote the location of dwellings, shops, and workplaces in close proximity to each other, the scale of which accommodates and promotes pedestrian travel for trips within the community.~~
- ~~(10) To preserve green space, scenic vistas, agricultural lands, and natural areas.~~
- ~~(11) To promote environmentally sustainable building and development practices.~~

Sec. 119-199 - Reserved

SECTION IX

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-244 Development Standards is hereby repealed and replaced by deleting Zoning Districts Columns R1, R2, RL, & VP and adding Zoning District Column RES which combines Zoning Districts R1 & R2 into a single category as shown in the following language:

DIVISION 4. - DEVELOPMENT STANDARDS—ALL DISTRICTS

Sec. 119-244. - Development standards—Agriculture and residential districts.

Item	AG	R-R	R-2	R-1	RES	RL	VP
Minimum heated floor area per dwelling unit	1,200 sf	1,200 sf	1,300 sf	1,800 sf	1,800 sf	1,800 sf	750 sf
Minimum lot area without water or sewer	5 acres	3 acres	1.2 acres	2 acres	2 acres	2 acres	NA
Minimum lot area with public/private water	5 acres	3 acres	1.2 acres	2 acres	2 acres	2 acres	NA

Minimum lot area with public/private water and sewer	5 acres	3 acres	1.2 acres	2 acres	2 acres	2 acres	4,000-sf
Minimum lot width	200 ft.	200 ft.	125 ft.	125 ft.	125 ft.	125 ft.	See section 119-295
Minimum road frontage	200 ft.	200 ft.	125 ft.	125 ft.	125 ft.	125 ft.	See section 119-295
Minimum front yard/ setback arterial road	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.
Minimum front yard/ setback major collector	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.	80 ft.	10 ft. store; 30 ft. others
Minimum front yard/ setback minor collector	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum front yard/ setback local roads	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	0 ft. store; 20 ft. other
Minimum side yard	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	0 or 10 ft.
Minimum rear yard	50 ft.	50 ft.	30 ft.	30 ft.	30 ft.	30 ft.*	30 ft.
Compliance with architectural standards required?	No	No	No	No	No	No	No

;le=2;NA — Not allowed

;le=2;*Rear yards that adjoin Jackson Lake will be measured from Georgia Power easement: 525 feet sea level plus 50 feet

;le=2;**Water and sewage must meet approval of the county health department

SECTION X

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-269 Table of Permitted Uses is hereby repealed and replaced by deleting Zoning Districts Columns R1, R2, RL, & VP and adding Zoning District Column RES which combines Zoning Districts R1 & R2 into a single category as shown in the following language:

DIVISION 5. - TABLE OF PERMITTED USES BY ZONING DISTRICT**Sec. 119-269. - Table of permitted uses.**

The table of permitted uses should be read in close conjunction with the definitions of terms set forth in section 119-2 and the other interpretive provisions set forth in this chapter. All uses not shown as a permitted use or a special use within each district by this section are specifically prohibited in that district. All uses shown as an accessory use are specifically permitted only as an accessory to some other lawful principal use. However, not all accessory uses are indicated and the absence of a designation as an accessory use does not necessarily prohibit it.

X = Permitted Use; S = Special Use Permit Required; A = Accessory Use Only

Use	AG	R-R	R-1	R-2	RES	RL	V-P	O-I	C-1	C-2	M
Agriculture	X	X									X
Airport, heliport	S										S
Ambulance/emergency service	S										
Animal hospital	X									S	X
Animal shelter	X	X									
Antique shop	A						✗		X	X	
Appliance, hardware store							✗			X	
Armory	S							S			X
Art studio	A						✗	X	X	X	
Auto auctions										S	
Auto parts (new) and tires										X	
Auto repair and body work garage											X
Auto sales and service										X	
Bakery sales	A						✗		X	X	
Baking establishment	A						✗				X

Banks/financial institutions							✘			X	
Bar (separate from restaurant) 2,000 sf maximum floor area							S			X	
Bar, brew pub							✘		X	X	
Beer and wine sales							✘		X	X	
Bicycle shop (sales and repair)							✘		X	X	
Boardinghouse/roominghouse							✘	X			
Bottling/canning plant							✘				X
Bowling alley										X	
Building supply yard (lumber, electric, plumbing, etc.)											X
Bus terminal, passenger										S	
Business or commercial school								X			
Cabinet shop	A									X	X
Campgrounds or recreational vehicle park	S									S	
Car wash							✘			X	
Carnival, rodeo, tent revival, not to exceed 30 days	S							S			X
Carpet, rug sales and storage										X	
Cement/lime/gypsum/plaster paris mfg.											S
Cemetery	S							X	S	S	

Central mixing plant — Cement, mortar, plaster, asphalt												S
Ceramic products mfg. (electrical kiln)												S
Chemical storage and manufacturing												X
Church, religious institution	S	X	✗	✗	✗	✗	✗	X	X	X		
Clinic, public or private							✗	X				
Clothing/dry goods store							✗		X	X		
Club or lodge	X	X	✗	✗	✗	✗	✗	X		X		
Cold storage/ice plant/freezer locker												X
Colleges or universities	S							X				
Commercial livestock processing												S
Commercial silo/grain elevator												S
Concrete, cement, clay products mfg.												S
Cosmetic and pharmaceutical products mfg.												X
Crematory	S											S
Dairy plant, ice cream mfg.												X
Dance studio							✗	X	X	X		

Day care center/kindergarten/nursery school	S	S					✗	X			
Day care, home	X	X		✗	✗		✗				
Department store										X	
Distribution of products or merchandise											X
Drive-in theater											
Drugstore							✗	X	X	X	
Dry cleaning or laundering plant											X
Dwelling, condominium							✗				
Dwelling, multifamily apartment							✗				
Dwelling, single-family attached							✗				
Dwelling, single-family detached	X	X	✗	✗	✗	✗	✗				
Dwelling, two-family (duplex)							✗				
Education or training facility								X		X	X
Electric repair (commercial)									X	X	X
Electronic mfg. and assembly plant											X
Experimental laboratory								S			S
Fabricating shop (wood, upholstery, sheet metal)									X	X	X

Farm (with unlimited livestock)	X										
Farm, maximum of two head of livestock per acre		X									
Farmers market							X	X			
Feed/grain/fertilizer storage	X										S
Feed, seed, fertilizer, retail									X	X	
Florist							X	X			
Food processing plant											S
Foundry or forging plant											S
Freight express office							X	S	X		
Funeral home								X	X		
Furniture store							X	X	X		
Furniture upholstery shop								X	X		
Game room, arcade							X		X		
Gasoline service station							X	X	X		
Go-cart/motorbike track											X
Golf course	S	S	S	S	S	S					
Golf course, miniature								X	X		
Greenhouse, commercial	X								X		
Guest house, 750 sf maximum	A	A									
Gunsmith								X	X		
Health/athletic club							X		X		

Heavy agricultural equip. sales and repair										X	X
Home occupation	A	A	A	A	A	A	A				
Homeowners' recreation area	X	X	X	X	X	X	X				
Horseback riding facility, commercial	S										
Hospital								X			
Hotel								X		X	
Ice, mfg. and sales											X
Industrialized home	X	X	X	X	X	X	X				
Intermediate care home							X	X			
Jewelry store							X		X	X	
Junkyard											S
Kennel, commercial	S									S	
Liquor store											
Live bait sales	X	A							X	X	
Local/state/fed. government bldg.	X	X	X	X	X	X	X	X	X	X	X
Locksmith							X		X	X	
Machine shop										X	X
Manufactured home—Class A	X	X									
Manufactured home—Class A, with New Urban Guild Seal of Approval	X	X									

Manufactured home— temporary construction office	X	X	X	X	X	X	X				
Manufactured home sales and display										X	X
Manufacturing											X
Mini storage warehouse											X
Motion picture or other theater							X	X	X		
Motorcycle shop, sales and repair									X		
Museum							X	X	X		
Music teaching studio							X	X	X		
Newspaper or printing plant											X
Nursing home								X			
Off-street parking lot/garage							X		X	X	
Office equipment sales/service									X	X	
Pawnshop									X		
Pers. service (beauty, shoe repair, laundry drop, etc.)								X	X		
Personal care home, congregate								X			
Personal care home, family	X	X					X	X			
Personal care home, group							X	X			
Pest control									X	X	

Petroleum refinery or bulk storage distributor												S
Photography studio							✘		X	X		
Planing mill or sawmill	X											S
Planned apartment community							✘					
Planned manufactured home community							✘					
Poultry houses, hog parlors, feed lots	X											S
Printing, copying shop							✘			X		
Professional office bldg.							✘	X		X		
Public park or recreation area	X	X	✘	✘	X	✘	✘	X				
Public storage garage												X
Radio/TV station										X		
Railroad passenger station								S		S		X
Railroad spur tracks												X
Railroad yard												X
Recycling center												S
Research lab, commercial												X
Restaurant							✘		X	X		
Restaurant, delicatessen or sandwich shop							✘	A	X	X		
Restaurant, drive-in										X		

Retail food stores							X		X	X	
Roadside stand	X						X				
Rock/sand/gravel (distribution/storage)											S
Sanitary landfill											S
School, private - elementary, middle, high	S	S	S	S	S		S	X			
Sign painting and fabricating shop							S			X	X
Skating rink (roller, ice)										X	
Small motor repair shops										X	
Souvenir/curio shop							X		X	X	
Specialty shop (gift, jewelry, etc.)							X	A	X	X	
Storage tank (above ground) gas											S
Storage tanks (agricultural, nonflammable)	X										S
Tailor							X	A	X	X	
Taxi station										X	
Taxidermist										X	
Textile mfg. plant											X
Trailer, or truck rental										X	
Transmission tower	S										S

Truck terminal												X
Utility substation	X	X	X	X	X	X	X	X	X	X	X	X
Warehousing, not premises sales												X
Washateria							X		X	X		
Welding shop												X

SECTION XI

The Code of Ordinances of Jasper County, Georgia is hereby amended by repealing the entire language of Part II – Code of Ordinances, Chapter 119 – Zoning, Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302 and reserving the Division number as shown below:

~~DIVISION 6. – V-P VILLAGE PLAN MIXED-USE DISTRICT DEVELOPMENT STANDARDS~~

~~Sec. 119-287. – Applicability.~~

~~The V-P zoning district is applicable only within community activity centers or neighborhood activity centers designated on the map entitled "Future Land Use — 2025 Jasper County, Georgia," contained in the comprehensive plan. The standards of this zoning district are applicable only in areas served either by municipal sewer systems or by community sewer systems that are approved by the county health department.~~

~~Sec. 119-288. – Standards applicable to the village as a whole.~~

- ~~(a) – Villages are intended to provide for a range of complementary uses and may consist of up to four areas: storefront area, central residential area, village residential area, and village green space area.~~
- ~~(b) – All villages shall contain both a village residential area and a village green space area.~~
- ~~(c) – In villages containing more than 100 dwelling units, at least 20 percent of the dwelling units shall be other than single family detached.~~
- ~~(d) – In villages containing more than 100 dwelling units, a storefront area suitable in size shall be reserved.~~
- ~~(e) – A minimum of 20 percent of the total tract area shall be permanently protected as green space.~~
- ~~(f) – All villages shall reserve and develop land uses in the following proportions:~~

Land Use Area	Minimum	Maximum
Storefront area	0%	10%*
Central residential	0%	40%

Village residential	40%	80%
Green space	20%	60%*Maximum allowed if incentives are invoked

~~Sec. 119-289.—Storefront area.~~

- ~~(a) Purpose. The storefront area, which is optional, serves as the village core. All nonresidential uses shall be located within the storefront area. This area shall provide a variety of retail shops and services complemented by other compatible business, civic, institutional and upper-story residential uses in buildings consistent in scale with a small downtown or central market place in the community. Upper-story dwelling units above nonresidential uses are specifically encouraged. Residential uses on the first floor are prohibited.~~
- ~~(b) Maximum size. The storefront area, including parking, shall be limited to six percent of the total tract area of the entire village. This limit may be increased as follows:~~
- ~~(1) Commercial buildings and their associated parking areas may occupy up to eight percent of the total tract area if they include second-story non-retail uses above at least 50 percent of the commercial building coverage.~~
 - ~~(2) Commercial buildings and their associated parking areas may occupy up to ten percent of the total tract area if they include second-story residential units, provided that at least half of the new commercial building coverage is two stories, and at least 50 percent of the second-story space is designed for residential uses.~~
- ~~(c) Uses permitted in the storefront area. The following uses are permitted by right:~~
- ~~(1) Retail uses, professional offices and personal or professional services occupying 2,400 square feet or less in 1½-story buildings, and up to 4,800 square feet in buildings of two or more stories.~~
 - ~~(2) Civic and institutional uses such as schools, libraries, and places of worship.~~
 - ~~(3) Governmental or public uses, excluding storage of materials, trucking or repair facilities, private or municipal sanitary landfills.~~
 - ~~(4) Bed and breakfast establishments and inns limited to ten rooms or units for guests.~~
 - ~~(5) Day care centers.~~
 - ~~(6) Upper-story dwelling units in addition to the base residential density otherwise permitted, provided the total number of dwelling units in a development shall not be increased by more than ten dwelling units or ten percent, whichever is greater. Shared parking arrangements shall be permitted.~~
 - ~~(7) Home occupations.~~
 - ~~(8) Live/work units for artisans, professionals, and service providers.~~
 - ~~(9) Gasoline stations along major minor arterial and collector roads.~~
 - ~~(10) Active recreation.~~
 - ~~(11) Farmers market.~~
 - ~~(12) Parking structures.~~

~~Sec. 119-290.—Central residential area.~~

- ~~(a) Purpose. The central residential area, which is optional, provides a wide variety of housing types and greater density in close proximity to the storefront area when the village contains commercial uses.~~
- ~~(b) Uses permitted in the central residential area. The following uses are permitted by right:~~
- ~~(1) Single-family detached dwellings.~~
 - ~~(2) Two-family, three-family, four-family, and five-family dwellings.~~
 - ~~(3) Multifamily apartment dwellings limited to 12 dwellings in a single building.~~
 - ~~(4) Industrialized homes meeting the architectural design standards.~~
 - ~~(5) Accessory dwelling units that are architecturally integrated with the primary structure or accessory buildings in accordance with this chapter.~~
 - ~~(6) Home occupations.~~
 - ~~(7) Uses accessory to residential uses.~~
- ~~(c) Mix of residential uses. The central residential area shall consist of at least two dwelling types, with a maximum of 40 percent single-family detached units.~~

~~Sec. 119-291. Village residential area.~~

- ~~(a) Purpose. The village residential area, required in all villages, is located outside the central residential area and contains primarily single-family detached dwelling units, but may include some two, three, four or five-family units, and accessory dwelling units.~~
- ~~(b) Uses permitted in the village residential area. The following uses are permitted by right:~~
- ~~(1) Single-family detached dwellings.~~
 - ~~(2) Two through five-family dwellings.~~
 - ~~(3) Accessory dwelling units that are architecturally integrated with the primary structure or accessory buildings in accordance with this chapter.~~
 - ~~(4) Home occupations.~~
 - ~~(5) Uses accessory to residential uses.~~
- ~~(c) Mix of residential uses. Village residential areas shall consist of at least 80 percent single-family detached units, except that village developments containing fewer than 100 dwelling units may consist of 100 percent single-family detached units.~~

~~Sec. 119-292. Village green space area.~~

- ~~(a) Purpose. The village green space area consists of all the green space required in the village. Green space shall consist of primary conservation areas and secondary conservation areas. At least 15 percent of the minimum required green space shall consist of multiple greens, commons, squares, or parks.~~
- ~~(b) Uses permitted in the village green space area. The following uses are permitted by right:~~
- ~~(1) Conservation of open land in its or natural or managed state (for example, woodland, fallow field, or meadow).~~
 - ~~(2) Agricultural and horticultural uses, including raising crops or livestock, wholesale nurseries, associated buildings, excluding residences needed to support an active, viable agricultural or horticultural operation. Specifically excluded are commercial livestock operations involving swine, poultry, mink, and other animals likely to produce highly offensive odors.~~
 - ~~(3) Pastureland for horses and other grazing livestock used solely for recreational purposes. Equestrian facilities, including commercial facilities, shall be permitted but may not consume more~~

~~than half of the minimum required green space. Indoor or outdoor riding arenas are permitted, excluding seating areas and facilities for audiences. Rodeo facilities are specifically excluded.~~

- ~~(4) Silviculture, in keeping with established standards for selective harvesting and sustained yield forestry.~~
- ~~(5) Neighborhood green space uses such as village greens, commons, picnic areas, community gardens, trails, and similar low-impact passive recreational uses specifically excluding motorized off-road vehicles, rifle ranges, and other uses similar in character and potential impact as determined by the county commission.~~
- ~~(6) Active noncommercial recreation areas, such as playing fields, playgrounds, courts, and bikeways, provided such areas do not consume more than half of the minimum required green space or ten acres, whichever is less. Parking facilities for the same shall also be permitted provided they shall not be included in the required green space.~~
- ~~(7) Water supply facilities, sewage disposal systems, and stormwater infiltration areas provided that such areas do not occupy more than 25 percent of the required green space. Excluded from this permission are mounded septic systems, storage lagoons, and detention and retention basins.~~
- ~~(8) Easements for drainage, access, sewer or water lines, or other public purposes.~~
- ~~(9) Underground utility rights-of-way.~~
- ~~(10) Aboveground utility and street rights-of-way may traverse, but shall not count toward the minimum required area of green space.~~
- ~~(11) Single-family detached dwellings and their accessory units located on conservancy lots of at least ten acres in area.~~
- ~~(12) Existing impoundments of water and all state waters may satisfy up to 25 percent of the required green space.~~

~~Sec. 119-293. Village size and separation.~~

~~Village plan districts shall be located in conformity with the comprehensive plan in areas designated as community activity centers or neighborhood activity centers designated on the map entitled "Future Land Use — 2025 Jasper County, Georgia," as amended. The land area of any single village plan district shall not exceed 250 acres and the minimum size shall not be less than five acres.~~

~~Sec. 119-294. Density and green space determination.~~

~~(a) Residential density. The maximum number of dwelling units to be permitted shall be the sum of the following components:~~

Determined in Section Number	Component	No. of Units
119-294(b)	Standard density (2 dwelling units per acre)	
119-294(c)	Density bonuses to further certain public objectives	
	— a. Public use of green space	
	— b. Endowment for green space maintenance	

	—c. Affordable housing development	
	—d. LEED certification	
119-289	Storefront area dwelling units constructed above commercial uses	
	Maximum number of permitted dwelling units =	

~~(b) — Determination of standard density. Determination of the maximum number of permitted dwelling units shall be based on the total tract area of the site. Standard density shall equal the total tract area times the density factor. The standard residential density factor for V-P zone shall be two dwelling units per acre.~~

~~Formula: standard density = Total Tract Area x Density Factor~~

~~Total Tract Area _____ acres~~

~~Density Factor x 2 units per acre~~

~~Standard Density = _____ dwelling units~~

~~(c) — Density bonuses to further certain public objectives. Village residential density may be increased beyond standard density when certain public objectives pertaining to public land dedication, and conservation land endowments are achieved. The additional dwelling units shall be cumulative, provided that the total additional number of dwelling units under this section shall not exceed 25 percent of the standard density.~~

~~(1) — Public use of green space. A density increase may be granted at the discretion of the county commission where the proposal provides for the dedication of green space for public use (including active and passive recreation areas, municipal sanitary sewerage land application systems, municipal buildings, school sites, etc.) in accordance with the following standards:~~

~~a. — The increase in density shall be computed on the basis of one dwelling unit per five acres of natural resource land including, but not limited to: woodlands, pastures, conservation meadows, farm fields; or per one acre of land improved for active recreation (such as ball fields) or per half-mile of trail that becomes publicly accessible. The density shall not exceed ten percent increase over the standard density.~~

~~b. — The decision whether to accept an applicant's offer to dedicate land to public usage within a proposed village development shall be at the discretion of the county commission, which shall be guided by the recommendations contained in the green space/recreation element of the comprehensive plan.~~

~~(2) — Endowment for green space maintenance.~~

~~a. — A density increase may be granted at the discretion of the county commission when green space is to be donated to a land trust, property owners association, or home owners association up to a maximum of ten percent over standard density, to generate additional income to the recipient for the sole purpose of endowing a permanent fund to offset continuing costs of maintaining the green space, including costs associated with active or passive recreation facilities. Spending from this fund shall be restricted to expenditure of interest so that the principal may be preserved. The estimate of maintenance costs shall be prepared by an agency, firm, or organization acceptable to the county commission, and with~~

~~experience in managing green space and recreational facilities. The density shall not exceed a maximum ten percent increase over the standard density. In the event that the agency designated to manage the maintenance of the green space fails within its duties, the county will designate the area as a special tax district, to collect revenues to manage and maintain the green space.~~

~~b. Because additional dwellings, beyond the maximum that would ordinarily be permitted, may reasonably be considered to be net of development costs and represent true profit, 75 percent of the net selling price of the endowment lots shall be donated by the applicant to the green space maintenance endowment fund for maintenance of the lands to be conserved within the subdivision. The developer shall transfer this fund to the designated entity with ownership and maintenance responsibilities. When estimating the projected maintenance costs of the green space, any area that is not accessible to the subdivision residents for their common enjoyment shall not be included in these calculations. Such inaccessible lands shall include areas designated on the final plan as "country properties" and other non-common acreage.~~

~~(3) Affordable housing development. A density increase may be granted where the proposal provides housing opportunities for low or moderate income households. For each affordable housing unit, one additional building lot or dwelling unit shall be permitted, up to a maximum 15 percent increase over the standard density.~~

~~(4) LEED certification. A density increase may be granted where the proposal provides for houses, commercial or mixed-use buildings meeting LEED Green Building certification up to a maximum of 20 percent increase over the standard density. The increased density may be expressed in terms of the number residential dwelling units permitted or in additional commercial floor area if LEED standards are met for commercial mixed-use buildings. The increases considered shall be as follows:~~

LEED Level Achieved	Density Bonus
Certification	5%
Silver	10%
Gold	15%
Platinum	20%

~~(5) Implementation. For each of the public purposes described in this section, dwellings resulting from density bonuses may be accommodated by reducing the amount of required green space acreage by up to ten percent, reducing the minimum lot area requirements by up to 20 percent, or by a combination of these approaches, provided that county commission is satisfied that the public purpose objectives are being achieved.~~

~~(d) Minimum required green space. The minimum amount of green space required shall equal 50 percent of total tract area except as otherwise provided in this chapter. The green space shall be composed of all constrained lands within the total tract area and any additional lands necessary to reach 50 percent of the total tract area according to the following formula:~~

~~Formula: Required Green Space = 50 percent of Total Tract Area~~

(50% x Total Tract Area)

— All Constrained Land

===== Additional Conservation land required

Sec. 119-295.— Lot area and dimensional standards table.

Proposed lots and buildings in the central residential, village residential and storefront areas shall meet the area and dimensional standards in the following table:

	Lot Area		Lot Width		Setbacks			
	Min.	Max.	At Street Line ¹	At Building Line	Front Yard		Rear Yard Min.	Side Yard Min. ²
					Min.	Max.		
Central Residential Area								
Single-family detached dwelling	5,500 sf		20 ft.	30 ft.				
with accessory dwelling	8,500 sf		20 ft.	30 ft.				
Two to four family dwellings	3,630 sf/du	4,000 sf/du						
Multifamily dwellings	3,630 sf/du	4,000 sf/du						
Principal dwelling					0-	20 ft. ₃	20 ft.	5 ft.
Accessory building							10 ft. ₄	5 ft.
Front loading garage					35 ft.			
Village Residential Area								
Single-family detached dwelling	5,500 sf							

with accessory dwelling	8,500 sf							
Two to four family units	2,500 sf/du	4,000 sf/du	30 ft.	30 ft.				
Principal dwelling					12 ft. ₅		30 ft.	Note ₆
Open front porches and steps					6 ft.			
Screened front porches					10 ft.			
Front porches enclosed by windows					15 ft.			
Accessory building (excluding garages)							5 ft.	5 ft.
Detached front loading garage					40 ft.			
Attached side loading garage					10 ft.			
Attached front loading garage					10 ft. ₇			
Rear loading garage							10 ft.	
Storefront Area								
Principal building					-0-	10 ft. ₂	20 ft.	5 ft.
Accessory building							5 ft. ₃	5 ft.

¹Residential lots shall have frontage on a street, rear lane or alley. Dwellings served by rear lanes or alleys may front directly onto parks or greens.

²Side yards may be modified in accordance with this chapter.

~~³Not applicable to interior buildings in courtyard designs.~~

~~⁴From edge of pavement of alley.~~

~~⁵Dwellings on opposite sides of the street shall be located at least 70 feet and no more than 90 feet across from one another, except along boulevards and when buildings front onto greens, commons or other green space.~~

~~⁶Min. 20-foot building separation between principal buildings on adjacent lots.~~

~~⁷Behind the plane of the front facade of the principal building.~~

~~Sec. 119-296.— Green space dimensional standards:~~

~~(a) Greens, commons, squares and parks:~~

~~(1) At least 15 percent of the minimum required green space shall consist of multiple greens, commons, squares or parks.~~

~~(2) Active recreation facilities located in greens, commons, squares or parks shall be set back a minimum of 100 feet from adjoining residential lot lines.~~

~~(b) Conservancy lots. In districts where the density is one dwelling unit per two acres or lower, required green space may, at the discretion of the county commission, take the form of conservancy lots provided that:~~

~~(1) The total required green space within the proposed village shall meet the requirements in this chapter.~~

~~(2) The area occupied by conservancy lots shall not exceed 80 percent of the total required green space.~~

~~(3) Conservancy lots shall have a minimum lot size of ten acres.~~

~~(4) Green space on conservancy lots shall not include buildings, other than those traditionally associated with greenway uses, such as barns, stables and other similar outbuildings.~~

~~(5) Country properties shall be protected from further subdivision through conservation easements running with the chain of title and recorded in the office of the clerk of the superior court.~~

~~(6) Up to two accessory dwelling units may be built on country properties in accordance with this chapter and the following requirements:~~

~~a.— The gross floor area in the first accessory dwelling unit shall not exceed 900 square feet.~~

~~b.— The gross floor area in the second accessory dwelling unit shall not exceed 750 square feet, except that, on lots exceeding 15 acres, the second accessory dwelling unit may take the form of a tenant house containing up to a maximum of 2,000 square feet of gross floor area.~~

~~c.— Existing historic structures, including historic accessory buildings, more than 75 years old that exceed these floor area limits may be permitted by the county commission to be used as accessory dwelling units without having to meet the dimensional setback requirements of this chapter.~~

~~(7) Country properties shall meet the following dimensional standards:~~

~~a.— Minimum road frontage: 50 feet.~~

~~b.— Minimum lot width at building line: 200 feet.~~

~~c.— Minimum front yard: 100 feet.~~

~~d.— Minimum side yard: 100 feet.~~

~~e.— Minimum rear yard: 100 feet.~~

~~f.—Maximum building height: 2.5 stories or 35 feet, except as provided in section 119-302.~~

~~g.—Maximum impervious coverage: five percent.~~

~~Sec. 119-297.—Additional standards applicable in all village areas.~~

~~(a)—Lot area. Area contained within a lot shall be exclusive of 100-year floodplains, wetlands and slopes exceeding 25 percent, with the exception of country properties in green space.~~

~~(b)—Flag lots. Flag lots shall have at least 20 feet of frontage on a street. No more than two contiguous flag lots shall be created, and flag lots shall not comprise more than ten percent of all lots within a village. The "pole" end of such lots shall not exceed 150 feet in length measured to the street right-of-way, except for country properties for which there is no such restriction.~~

~~(c)—Height.~~

~~(1)—Building height shall be between 1.5 and 2.5 stories above grade at the front elevation, with a maximum height of 35 feet, except as provided in subsection (c)(2) of this section.~~

~~(2)—In the central residential area the maximum height of residential dwelling units with a roof pitch of 7:12 or greater may be increased to 40 feet.~~

~~(d)—Maximum impervious cover.~~

Impervious Cover (max.)	
Central residential area	
Lots 4,000—6,000 sf in area	75%
Lots greater than 6,000 sf in area	50%
Village residential area	
Storefront area	
Village green space area	
	60%
	80%
	5%

~~(e)—Accessory dwelling units.~~

~~(1)—No more than 15 percent of all the residential lots within a village may have accessory dwelling units.~~

~~(2)—Accessory dwelling units are not counted toward maximum village density.~~

~~(3)—Accessory dwelling units shall be limited to one per lot.~~

~~(4)—Accessory dwelling units shall be limited in size to a maximum of 900 square feet.~~

~~(5)—Either the principal or the accessory dwelling unit shall be owner-occupied.~~

~~Sec. 119-298.—Design standards for village development and greenway areas.~~

~~(a) Overall form.~~

- ~~(1) New village development shall be generally compact with a well-defined edge between new developed areas of the village and adjacent rural, undeveloped lands, and when extending the geographical boundaries of an existing village. This shall not apply in the case of infill parcels within an existing village.~~
- ~~(2) Areas of new construction shall be located to best preserve natural resources, cultural features, and scenic vistas. Modification of existing topography shall be minimized to the greatest extent possible.~~

~~(b) Block design.~~

- ~~(1) Villages shall be designed in a generally rectilinear pattern of blocks and interconnecting streets and rear lanes, defined by buildings, landscaping, pedestrian ways, sidewalks and street furniture. To avoid the monotony of a rigid grid layout and to better conform to the natural terrain, streets may include frequent gentle curves.~~
- ~~(2) The maximum length of a block shall be 500 feet. This length may be extended up to 800 feet when mid-block footpaths are provided.~~
- ~~(3) Rectilinear blocks of the dimensions required in subsection (b) of this section may be reshaped at the discretion of the municipal governing body when topography, existing vegetation, or hydrology considerations influence block shape and size.~~
- ~~(4) In the storefront area, at least one pedestrian pathway, a minimum of eight feet wide, shall be provided for every 250 feet of street frontage, connecting with rear parking lots.~~
- ~~(5) Each block that includes storefronts and/or townhouse lots less than 40 feet wide shall be designed to include a rear alley serving parking areas or garages in the rear.~~
- ~~(6) Local access streets shall be configured using a design speed of 25 mph. Traffic calming techniques shall include "T" intersections, traffic islands, circles, loops or crescents, roundabouts, three-way and four-way stop signs. Speed bumps shall be avoided. At least 25 percent of local access streets shall terminate in "T" intersections. The distance between "T" intersections shall not exceed three blocks or 1,500 linear feet, whichever is less. "T" intersections shall meet the offset requirements from other intersections set forth in the county development ordinance included herein as chapter 105.~~

~~(c) Locational considerations for village uses.~~

- ~~(1) Residential uses, excluding upper story dwelling units in the storefront area, shall not be located within 500 feet of an arterial highway having four or more lanes.~~
- ~~(2) Transitions.~~
 - ~~a. Similar land uses shall face one another across a street, while dissimilar land uses shall abut along alleys or rear parking areas.~~
 - ~~b. Where feasible, a village green shall be used to separate residential blocks from mixed-use blocks.~~
- ~~(3) All dwelling units shall be no more than 1,500 feet from the storefront area.~~
- ~~(4) Nonresidential uses projected to generate more than 800 trips per day shall be located to permit vehicular access from outside the village without passing through residential streets. This part of the village shall be located close to streets having a functional class designation of collector or higher.~~

~~Sec. 119-299. Design standards for green space.~~

- ~~(a) Green space shall be delineated in accordance with the methods of conservation subdivision design and the standards in chapter 105, article VI, setting forth the four-step design process, the prioritized list of resources to be conserved, and additional design considerations.~~
- ~~(b) Green space shall consist of two types: natural and formal.~~
- ~~(1) Natural green space consists of, but is not limited to: meadows, woodlands, large specimen trees, hedgerows, wetlands, floodplain and steep slopes.~~
- ~~(2) Formal green space consists of: greens, commons, squares and parks that are defined by building walls, streets and street trees.~~
- ~~(c) Greens, commons, squares and parks.~~
- ~~(1) Greens, commons, squares, and parks shall serve a variety of outdoor leisure and assembly needs of village residents and enhance the form and appearance of the village.~~
- ~~(2) Greens, commons, squares and parks shall be distributed throughout the village in the village residential area, the central residential area and, when included, the storefront area.~~
- ~~(3) When a storefront area is proposed, a main village green shall be required, which shall be:~~
- ~~a. Located within 200 feet of the outer perimeter of the storefront area. These location requirements may be adjusted by reason of topography or natural resources to be preserved, at the discretion of the county commission.~~
- ~~b. Of pedestrian scale, approximately one-half to one acre in area, and shall be no longer or wider than 300 feet.~~
- ~~(4) Additional, smaller greens, commons and squares, no less than 8,000 square feet in size, shall be dispersed throughout the village in such a way that no lot is more than 1,250 feet from a green, common or square.~~
- ~~(5) All greens shall be planted with shade trees along their edges, at intervals not greater than 40 feet.~~
- ~~(6) The views of greens, commons and squares shall be maximized by locating green space in "terminal vista" locations as often as possible, such as the ends of streets at three-way intersections, and/or along the outer edges of curving streets.~~
- ~~(7) Commercial areas shall surround, be located adjacent to, or be across the street from a public green, common or square at least 10,000 square feet in area.~~
- ~~(d) Accessory dwelling units. On conservancy lots, accessory dwelling units in principal residences or in new traditional outbuildings, such as barns, stables, carriage houses, and springhouses, shall be designed as shown in the county architectural design guidelines.~~

~~Sec. 119-300. -- Design standards for storefront area.~~

- ~~(a) Design considerations along arterial roads. When the storefront area is located along an existing major arterial street the following provisions shall apply:~~
- ~~(1) The buildings shall be designed with display windows and signage facing the major arterial street.~~
- ~~(2) Canopy trees shall be planted at intervals not greater than 40 feet along the major arterial street.~~
- ~~(3) The storefront area shall not parallel the major arterial street for a distance greater than 600 feet, unless the storefronts are located behind a landscaped buffer area providing visual screening in all seasons of the year, or on the opposite side of a village green extending the full length of the storefront area as it parallels the major arterial street. If berms are used within the buffer they shall be no taller than two feet and shall taper gradually into the landscape with slopes not exceeding 1:5.~~

- ~~(b) *Architectural design guidelines.* All buildings and structures located in the storefront area shall comply with the county architectural design standards.~~
- ~~(c) *Landscaping of commercial buildings.* In addition to the requirements of chapter 105, the following regulations shall apply:~~
- ~~(1) To reduce maintenance, ensure longevity, and reinforce the indigenous materials of the area, landscaping around commercial buildings and their parking lots shall emphasize native species trees, shrubs, and flowers. Species shall be selected to provide visual interest at different times of the year, with relatively low maintenance needs.~~
 - ~~(2) The facades of storefront buildings may be separated from the sidewalk by a landscaped strip no greater in depth than three feet, except as necessary to accommodate outdoor eating establishments, or in courtyard designs.~~
- ~~(d) *Street furniture.*~~
- ~~(1) At least one public trash receptacle of a design and color approved by the county commission shall be provided in each block on each side of the street.~~
 - ~~(2) Public benches of a design and color approved by the county commission shall be provided at bus stops and at intervals no greater than 100 feet on each block; and in greens, commons, squares and parks at a rate of one bench per 5,000 square feet.~~
 - ~~(3) At least one bicycle rack adjacent to the sidewalk shall be provided on each block, with a paved pad designed to accommodate it.~~
- ~~(e) *Signs.* In addition to the requirements in chapter 111, all signs shall conform to the following regulations:~~
- ~~(1) Signs shall not be freestanding and shall be affixed to a building facade, canopy, or arcade.~~
 - ~~(2) The top of signs (except window signs) shall be located no higher than the sills of second-story windows.~~
 - ~~(3) Signs shall be constructed of wood, metal or synthetic material, provided that the typeface and logos have a dimensional rather than flat quality.~~
 - ~~(4) Sign colors shall be dark background colors with light-colored lettering.~~
 - ~~(5) Signs may be illuminated from external light sources only; lighting shall conform to the regulations contained in this article. Flashing and moving lighting is prohibited.~~
 - ~~(6) Moving signs and signs with moving elements are prohibited.~~
 - ~~(7) External neon signs are prohibited. Non-flashing neon signs may be displayed inside windows provided they occupy no more than 15 percent of the glass area of the window in which they are displayed.~~

~~Sec. 119-301. Design standards for central residential and village residential areas.~~

- ~~(a) *Architecture.* Housing styles, shapes, and materials shall be varied, within the overall theme of traditional village dwellings as shown in the county architectural design standards.~~
- ~~(1) Single-family detached dwellings, excluding those on country properties, shall be designed so that:

 - ~~a. At least two-thirds shall be oriented with their gable ends facing the street.~~
 - ~~b. At least 35 percent shall have a covered front entry porch, raised a minimum of 18 inches above ground level.~~~~

- ~~(2) Two, three, and four family dwellings shall be designed to emulate traditional buildings of this nature in county historic settlements or to resemble large single-family residences as shown in the architectural design standards.~~
- ~~(3) Roof pitch. Pitched roofs shall have slopes between 8:12 and 12:12.~~
- ~~(b) Building materials. Materials for the external facades of the buildings shall conform to the architectural design guidelines.~~
- ~~(c) Accessory dwelling units.~~
 - ~~(1) The design of accessory dwelling units shall comply with the following regulations:~~
 - ~~a. Accessory dwellings or outbuildings shall be designed according to the principles shown in the architectural design standards.~~
 - ~~b. Exterior fire escapes are prohibited on any side of accessory dwelling units except at the rear.~~
 - ~~c. All off-street parking for accessory dwelling units shall be located to the side or rear of the accessory dwelling if not contained in an enclosed garage below the accessory dwelling (a garage apartment).~~
 - ~~(2) Issuance of permits for accessory units shall be contingent upon county health department approval for any on-site sewage disposal systems needed.~~

~~Sec. 119-302. - Modifications.~~

~~The following modifications are permitted under the terms and specifications herein:~~

- ~~(1) Height. The height limitations of this chapter shall not apply to chimneys, spires, gables, cupolas, standpipes, flagpoles, monuments, transmission towers, radio or television antennas, cables, water tanks and similar structures and necessary mechanical appurtenances for the village district, provided that no such exception shall cover at any level more than ten percent of the area of the building's roof or the ground on which it is located. Such architectural features on institutional or civic buildings may equal the height of the building.~~
- ~~(2) Side yard. Residential side yards may be reduced to zero ("zero lot line") in the central residential area and the village residential area, when a dwelling has either no side windows, or when the side window sills are located at least 64 inches above the finished floor elevation.~~

DIVISION 6. - Reserved

SECTION XII

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Sec. 119-347 Application of parking requirements, Subsection (i) is hereby amended by repealing the entire subsection and renumbering the rest of the subsection.

ARTICLE VI. - OFF-STREET PARKING AND LOADING REQUIREMENTS

Sec. 119-347. - Application of parking requirements.

- (a) As a minimum, an off-street parking space shall consist of 180 square feet (nine feet by 20 feet) of storage space for one automobile, plus adequate space for maneuvering and parking one automobile. For compact vehicles only, as a minimum, an off-street parking space shall consist of 127.5 square feet (eight feet, six inches by 15 feet) of storage space for one automobile, plus adequate space for maneuvering and parking of one automobile. Adequate space for maneuvering and parking one automobile shall mean the following: Two-way aisles between parking spaces shall be at least 24 feet in width. One-way aisles between parking spaces shall be at least 14 feet in width for 45-degree angle parking, at least 18 feet, six inches in width for 60-degree parking, and at least 24 feet in width for 90-degree angle parking.
- (b) Parking spaces for one-family dwellings, two-family dwellings and townhouse dwellings shall be on the same lot as the building to be served except as otherwise provided in this article. No parking space shall be permitted between the front building line and the front property line except on a bona fide paved or graveled driveway leading to a garage, carport or other permanent parking space located to the rear of the front building line. However, garages and carports may be located in front of the dwelling if attached to the principal building and if their parking bay entrances are perpendicular to the public road fronting the dwelling. In all nonresidential zones, paved parking areas will not be permitted between the front building line and the front property line except where a variance permitting such parking has been approved by the zoning board of appeals according to the requirements of this chapter.
- (c) Parking spaces for multiple-family dwelling shall be located on the same lot as the building to be served and not more than 150 feet from each dwelling unit along the nearest pedestrian way.
- (d) Parking spaces for nonresidential buildings shall be located on the same lot as the building to be served except where additional spaces are required by enlargement of use or, where facilities are provided and maintained collectively, the required spaces may be located no more than 300 feet from each building served. No more than 50 percent of the parking requirements for uses in commercial and industrial zoning districts may be provided in off-site public or private parking facilities located not more than 300 feet from principal entrances to buildings where uses are located.
- (e) No more than 50 percent of the parking requirements for theaters, auditoriums, restaurants or similar uses may be provided and used jointly by office and retail uses not normally open for business during the same hours. Up to 100 percent of the parking requirements for churches and other places of worship may be provided by and used jointly with office and retail uses not normally open for business during the hours of religious and similar services.
- (f) Parking requirements for uses in institutional districts may be provided in common parking areas that shall be approved by condition of zoning approval or as part of the institution's comprehensive site development plan.
- (g) Parking requirements for developments with more than one use shall be determined by adding the parking requirements for the different uses within the development.
- (h) No more than 25 percent of the parking spaces required for multiple-family residential, institutional, commercial, and industrial uses may be designed for the use of compact vehicles. Parking spaces for compact vehicles shall be clearly designated by signs or other special markings for the exclusive use of such vehicles.
- ~~(i) In all village plan zoning districts, one of the required parking spaces per unit must be enclosed within a structure attached to, adjacent to or enclosed within the structure of each dwelling unit. The other required spaces may be provided in driveways, carports or turning courts, on streets or common drives.~~

- ⊕ (i) Parking spaces for use by handicapped persons shall be provided as required by the state handicapped accessibility law (O.C.G.A. § 30-3-1 et seq.).
- ⊕ (j) Required parking for personal storage facilities, mini-warehouses and similar temporary storage facilities shall not be permitted in aisles and driveways between storage buildings and facilities, but shall be located in a separate parking area on the same property as the facility to be served. Use of aisles and driveways shall be limited to driving, standing, loading and unloading.
- ⊕ (k) Except for spaces designated for handicapped persons, parking and loading shall not be permitted within any front yard for nonresidential buildings when located on the same lot as the building to be served. Parking shall not be permitted within the front yard of any agricultural or residential districts, except upon a driveway or within a carport or garage that is part of the principal building.

SECTION XIII

The Code of Ordinances of Jasper County, Georgia, Part II – Code of Ordinances, Chapter 119 – Zoning, Article VI. Off-Street Parking and Loading Requirements, Section 119-348 Minimum requirements for off-street parking is hereby amended by deleting all references to V-P Village Plan as shown below:

ARTICLE VI. - OFF-STREET PARKING AND LOADING REQUIREMENTS

Sec. 119-348. - Minimum requirements for off-street parking.

Minimum requirements for off-street parking shall be as follows:

Single-family dwellings, in general	Two parking space per dwelling unit.
Single-family dwellings, townhouses (V-P districts)	One and one-half spaces per dwelling unit.
Two-family dwellings	One and one-half spaces per dwelling unit.
Multiple-family dwellings, in general	One and one-half spaces per dwelling unit.
Multiple-family dwellings, second story or third story in village plan districts	One space per dwelling unit.
Roominghouses, lodginghouses and boardinghouses	One space per each two bedrooms.
Personal care homes	One space per each two beds.
Churches and other places of worship	One space per each eight seats in the sanctuary or meeting room where seating is fixed or one space per 50 square feet of gross

	floor area of sanctuary or meeting room where seating is not fixed.
Schools, public or private, elementary and middle	Two spaces per classroom, plus one space per each eight seats in auditorium or assembly area where seating is fixed or one space per 50 square feet of gross floor area of auditorium or assembly area where seating is not fixed.
Hotels, motels, tourist homes	One and one-quarter spaces per guestroom. Conference and meeting facilities associated with a hotel or similar place of lodging: One space per 40 square feet of floor area of largest assembly room where seating is not fixed.
Fraternity and sorority houses	One space per bed.
Homes for the elderly	One space per 2¼ dwelling units.
Clubs, social organizations and fraternal lodges	One space per 100 square feet of gross floor area.
Government and business offices; office buildings	One space per 400 square feet of gross floor area.
Retail sales and service establishments	One space per 200 square feet of gross floor area.
Restaurants, nightclubs, taverns and similar establishments serving food and beverages	One space per 100 square feet of gross floor area.
Theaters, auditoriums, funeral homes, community centers and other places of assembly	One space per each four seats where seating is fixed; one space per 25 square feet of gross floor area of assembly area where seating is not fixed.
Nursery schools, kindergartens, day care centers	Two spaces per classroom.
Hospitals, sanitariums, nursing homes, convalescent homes, and similar uses	One space per two beds.

Bowling alleys	Five spaces per alley.
Manufacturing, warehousing, and storage facilities; distribution centers; wholesale facilities	One space per 600 square feet of gross floor area.
Vehicle repair garages, paint and body shops, welding shops, and similar establishments	One space per 200 square feet of gross floor area.
Vehicle service stations	Three spaces per service bay.

SECTION XIV

The sections, paragraphs, sentences, clauses or phrases of this Ordinance are severable, and if any phrase, clause, sentence paragraph or section of this Ordinance shall be declared illegal by the valid judgement or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

SECTION XV

All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

SECTION XVI

The adoption date of this ordinance amendment is upon creation.

[SIGNATURE LINE BELOW]

SO ORDAINED this ____ day of March, 2023

**BOARD OF COMMISSIONERS
OF JASPER COUNTY, GEORGIA**

**Don Jernigan, Chairman
District 3**

**Shelia Jones, Commissioner
District 1**

**Bruce Henry, Commissioner
District 2**

**Gerald Stunkel, Commissioner
District 4**

**Steven Ledford, Commissioner
District 5**

ATTEST:

Sharon Robinson, County Clerk

{Jasper County, Georgia Seal}

APPROVED AS TO FORM:

_____, **County Attorney**

Presentation/Delegation - 1

Agenda Request – Jasper County BOC

Department: BOC

Date: March 6, 2022

Subject: Long Term Recovery Group Discussion – Ed Westbrook

Summary:

Ed Westbrook will discuss the Long Term Recovery Group formation

Background:

Cost:

None

Recommended Motion:

None Required

Presentation/Delegation

Agenda Request – Jasper County BOC

Department: BOC

Date: March 6, 2022

Subject: Long Term Recovery Group Proclamation

Summary:

Staff will read and Present the Proclamation for approval and signatures.

Background:

Cost:
None

Recommended Motion:

None Required

PROCLAMATION OF THE JASPER COUNTY BOARD OF COMMISSIONERS REGARDING THE ESTABLISHMENT OF A JASPER COUNTY LONG-TERM RECOVERY COMMITTEE

Whereas, the Jasper County Board of Commissioners acknowledges the fact that on January 12, 2023; Jasper County and its citizens experience a devastating weather event resulting in the formation of tornados; and

Whereas, the Jasper County Board of Commissioners further acknowledges that many Jasper County Citizens have been affected by the above-mentioned storms; and

Whereas, the Jasper County Board of Commissioners acknowledges that many of the victims of the above-mentioned storms face long-lasting effects and are in need of long-term assistance in recovery from the devastating effects of events such as the tornados that occurred on January 12th, 2023; and

Whereas, the Jasper County Board of Commissioners acknowledges that Recovery is defined in the National Disaster Recovery Framework document as “Recovery is not only about the restoration of structures, systems and services – although they are critical. A successful recovery is also about individuals and families being able to rebound from their losses, and sustain their physical, social, economic and spiritual well-being” and

Whereas, the Jasper County Board of Commissioners wishes to facilitate and foster individual and family recovery by forming a volunteer committee to assist individuals and families with long-term recovery from disastrous and devastating events.

Now, Therefore, Be It Resolved that the Board of Commissioners of Jasper County hereby recommends the formation of “Jasper County Long-Term Recovery Committee” to facilitate and foster individual and family recovery efforts.

Be It Further Resolved that the Jasper County Board of Commissioners recommends Jasper County Long-Term Recovery Committee (JCLTRC) will consist of the following criteria.

- (1) Consist of Five to Nine members. Members should reflect the diversity of the disaster-affected community and be established in accordance with the guidelines outlined in the National Voluntary Organizations Active in Disaster, Long Term Recovery Guide, 2012 edition.
- (2) Develop and adhere to a JCLTC mission statement and by-laws.
- (3) Elect among the members a Chairperson, Secretary, and Treasurer.
- (4) Report to the Board of Commissioners of Jasper County activities and results.

This 6th day of March, 2023 by action of the Jasper County Board of Commissioners.

By: _____
Chairman

ATTEST: _____
County Clerk

(County Seal)

Business Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: March 6, 2023

Subject: FP23-001 – Approval process for Phase 2 of Lakeview Estates

Summary: FP23-001 – request is to finalize the Final Plat for Lakeview Estates, Phase 2, located off of Lloyd Street, Map & Parcel 031A 035. The request is to finalize the approved development for a total of 10 lots on 21.98 acres.

Background: This is Phase 2 to an existing subdivision, Lakeview Estates. The final plat for Phase 1 was completed in 2007 and is completely built out. On January 3, 2022 the Board of Commissioners approved the Preliminary Plat for Phase 2 of Lakeview Estates which consists of ten lots under the previous requirements of the conservation subdivision yield plan to come up with lot sizes and layouts. The developer moved forward with a Land Disturbance Permit based off of the approved Preliminary Plat and constructed the development based on that.

On February 16, 2023 this was heard by the Planning and Zoning Board in which they recommended approval of the Final Plat 5-0.

Cost: Required legal advertisement only

Recommended Motion: Given the Planning Commission recommended approval unanimously and it matches the approved Preliminary Plat, Staff recommend approval.

Business Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: March 6, 2023

Subject: Ordinance Amendment to the Development Regulations and Zoning Ordinance to update definitions and Residential Zoning Districts designations

Summary: Consideration of an Ordinance Amendment to Part II, Code of Ordinances which include: Chapter 105 – Development Standards & Regulations, Sec. 105-28. - General definitions; Section 105-162 - Conservation Subdivision Design, subsection 3.C; and Chapter 119 – Zoning, Sec. 119-48 Conventional zoning districts; Sec. 119-95 Relationship between land use and zoning districts; Sec. 119-244 Development Standards; Sec. 119-269 Table of Permitted Uses; Sec. 119-196 R-2 Single-Family Residential District, Low Intensity; Sec. 119-197 R-1 Single-Family Residential District, Medium Density; Sec. 119-198 RL Residential Lake Districts; Sec. 119-199 V-P Village Plan Mixed-Use Residential District; Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302; Sec. 119-347 Application of parking requirements; Sec. 119-348 Minimum requirements for off-street parking.

The amendments to the Development Standards & Regulations will address amending definitions for Conservation Subdivision and Setback, combining the R1 & R2 districts into a single district named RES, and deleting any reference to RL, R1, R2 or V-P zoning districts. The amendments to the Zoning Ordinance include deleting any reference to R2 zoning and combining R2 and R1 into a single zoning district entitled RES; deleting any reference to RL zoning district; and deleting any reference to V-P Village Plan zoning district.

Background: The Ordinance Amendment is based off of the Joint Work Session between the Board of Commissioners and the Planning & Zoning Board on January 5, 2023 discussion and direction by the Board of Commissioners. Should the amendment be approved and it is the desire of the Board of Commissioners, it would give grounds to remove the emergency Moratorium that restricts any zoning petitions or development requests in the current R2 zoning district as the amendment, if approved as written, combines the R1 and R2 Zoning Districts into a single district defined as RES (Residential).

On February 16, 2023 the Planning & Zoning Board recommended unanimous approval of all amendment sections with minor changes to clear up minor errors in the draft.

Cost: Required legal advertisement only

Recommended Motion: Board’s discretion

Business Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: March 6, 2023

Subject: Renewal of 2023 Alcohol License for Bear Creek Marina Restaurant

Summary:

Bear Creek Marina Restaurant, Application number 2023-A-011 located at 60 Bear Creek Marina Rd., Mansfield, GA 30055. Name of applicant: Donald Wright – Pouring license for distilled spirits, beer, and wine.
– Renewal

Background:

The renewal request has completed and passed updated criminal background check with no infractions and there have been no complaint calls to 911 regarding the above property relating to alcohol.

Cost:

N/A

Recommended Motion:

While this is certainly the Board's discretion, given the application and background meets the requirements staff recommends approval of the 2023 alcohol renewal request for the above restaurant

Business Item 4:

Agenda Request – Jasper County BOC

Department: Recreation

Date: March 6, 2023

Subject: Jasper County Recreation Board Appointment

Summary:

Jasper County Recreation Board has 1 current vacancy due to the resignation of Keldrick Davis, whose term would be expiring October 2025.

Staff has advertised the need for a citizen volunteer to fill the unexpired term. We have received application from the following:

Jeremy Johnson

Background:

The Jasper County Recreation Board is a five (5) member board

Cost: None

Recommended Motion:

Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS

126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org



APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

NAME Jeremy Johnson

ADDRESS 571 Holman RD Monticello GA
31064

TELEPHONE (home) _____

(Cell) 770 918 1561

Email address Jrmy_Jhnson02@yahoo.com


Signature

2-28-25
Date

*This application should be submitted to the Jasper County Board of Commissioners,
email: srobinson@jaspercountyga.org

US Mail: Jasper County Board of Commissioners, ATTN: Sharon S. Robinson
(use address above) Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Applicant Name: Jeremy Johnson

Date: 2-28-23

I would like to apply for appointment to the following Board, Committee, or Authority:

Rec Board

How long have you been a resident of Jasper County?

4 years

Which Jasper County district do you live in?

 (1) (2) ✓ (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have work with the school system for 24 years. Been 15 of the last years have been in athletic fields. I have been responsible for building and maintaining all aspects of the athletic complexes.

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes ✓ NO If Yes, please list.

Would there be any possible conflict of interest between your employment, your family, or your serving on the Board, Committee, or Authority you are seeking appointment on?

 Yes ✓ NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I want to see this county's Rec Department grow, we have lots of potential. Our children deserve the best fields we can give them.

Explain your understanding of the duties of this Board, Committee, or Authority:

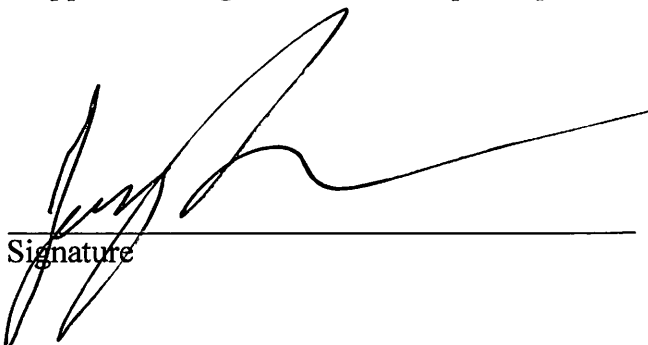
Vote and make decisions on all aspects of recreational sports.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want to make a change and be a bigger part of my community. Change is coming, want to be part in right direction.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

2-28-23
Application Date

Business Item 5:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: March 6, 2023

Subject: 2022 & 2023 LMIG Project – Jackson Lake Rd from SR 11 to SR 212 – Bid Results

Summary:

2022 and 2023 LMIG Funding Combined into a Single Project

Project – Jackson Lake Rd – SR 11 to SR 212 – 4.13 Miles

Bids Received:

Pittman Construction Compant	\$1,846,351.10
Blount Construction Company	\$2,268,046.63

Background:

GDOT 2022 LMIG Amount	\$585,310.96
GDOT 2023 LMIG Amount	<u>\$595,655.46</u>
Total GDOT 2022 – 2023	\$1,180,966.42
Total GDOT 2022 – 2023	\$1,180,966.42
Required 30% County Match	<u>\$ 354,289.93</u>
Minimum 2022 – 2023 Project	\$1,535,256.35

Cost:

LMIG Funding	\$1,180,966.42
Required 30% Local Match from Splost	<u>\$ 354,289.93</u>
Minimum Required	<u>\$1,535,256.35</u>
Blount Bid	\$1,846,351.10
Minimum Required	<u>\$1,535,256.35</u>
Difference	\$ 311,094.75

Recommended Motion:

Award 2022 and 2023 LMIG Combined Funding Project to Pittman Construction Company in the amount of \$1,846,351.10.

2023 LMIG PROJECT PRIORITY LIST AND SCHEDULE

JASPER COUNTY

ROAD NAME	BEGINNING	ENDING	LENGTH	DESCRIPTION OF WORK	PROJECT COST	PROJECT SCHEDULE
Jackson Lake Road (northern end)	Intersection of Jackson Lake Rd with GA Hwy 11	Intersection of Jackson Lake Rd with GA Hwy 212	4.13 mi	Full-depth reclamation with 1- foot widening, asphalt surfacing, striping, shoulder work, and grassing.	\$2,245,756	ITB in Feb 2023, contractor select Mar 2023, construction May 2023

Jasper County 2023 LMIG

Engineer's Cost Estimate - Jackson Lake Rd north section - FDR and overlay (Hwy 11 to Hwy 212)

PROJECT NAME	Jackson Lake Rd - north	4.13 MILES existing 20' pavement width with widening to 22' total width
PROJECT LOCATION	Jasper County	
Estimate Date	01/30/23	
LMIG Grant Year	2023	

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1	Mobilization/Demob; project management; bonding; other misc items	1	LS	\$90,000.00	\$90,000.00
2	Traffic Control, signage, etc.	1	LS	\$70,000.00	\$70,000.00
3	Full-depth (10") reclamation of base	53305	SY	\$11.75	\$626,328.27
4	Portland cement (type 1 or 2) 63 lbs/sy (includes prime coat)	1679	TN	\$256.00	\$429,847.76
5	Asphalt overlay: 12.5 mm SP recycled asphalt 2" thickness (220 lb/sy)	5863	TN	\$137.00	\$803,299.32
6	Grading Complete (build 2' shoulder both sides of road)	4.13	LM	\$31,000.00	\$128,030.00
7	Temporary and permanent grassing	4.13	AC	\$6,000.00	\$24,780.00
8	Thermo Traffic Stripe 5 in white (edge)	8.26	LM	\$2,800.00	\$23,128.00
9	Thermo Traffic Stripe 5" yellow (dlb centerline)	4.13	LM	\$5,600.00	\$23,128.00
10	Raised pavement centerline markers	4.13	LM	\$5,500.00	\$22,715.00
11	Thermo Stripe 24" (stop bar)	20	LF	\$25.00	\$500.00
12	Geotechnical testing and support	1	LS	\$4,000.00	\$4,000.00

Total Project Cost **\$2,245,756.34**

cost per mile \$543,766.67

20' to 22' widening; FDR, 2" overlay, striping, reflectors, and shoulders.

BID TABULATION (Page 1 of 2)

2023 Jasper Co LMIG Paving Project – Jackson Lake Rd North Section

Jackson Lake Road North Section (4.13 mi): Full-Depth Reclamation and Overlay					
Bidding Company: <i>PITTMAN CONSTRUCTION COMPANY</i>					
Item	Description	Qty	Unit	Unit Price	Amount
1	Mobilization, bonding, traffic control, misc.	1	LS	\$ <i>93,100.00</i>	\$ <i>93,100.00</i>
2	Traffic control, signage, etc.	1	LS	\$ <i>31,000.00</i>	\$ <i>31,000.00</i>
3	Full-depth (10") reclamation of base	53305	SY	\$ <i>8.41</i>	\$ <i>448,295.05</i>
4	Portland cement (type 1 or 2) average application rate 63 lb/sy; this item includes prime coat; see application rate chart in geotech report for variations in cement application rates.	1679	TN	\$ <i>256.00</i>	\$ <i>429,824.00</i>
5	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness @ 220 lb/SY	5863	TN	\$ <i>121.85</i>	\$ <i>714,406.55</i>
6	Grading complete (shoulder building both sides)	4.13	MI	\$ <i>16,200.00</i>	\$ <i>66,906.00</i>
7	Temporary and permanent grassing	4.13	AC	\$ <i>4125.00</i>	\$ <i>17,036.25</i>
8	Thermoplastic traffic stripe 5" white (edge)	8.26	LM	\$ <i>2100.00</i>	\$ <i>17,346.00</i>
9	Thermoplastic traffic stripe 5" yellow (dbl centerline)	4.13	LM	\$ <i>5775.00</i>	\$ <i>23,850.75</i>
10	Thermoplastic 24" stop bar (1 bar @ Hwy 11)	10	LF	\$ <i>25.00</i>	\$ <i>250.00</i>
11	Yellow 4"x 4", Type 11, raised pavement markers on centerline	4.13	LM	\$ <i>1050.00</i>	\$ <i>4336.50</i>

TOTAL LUMP SUM COST – ENTIRE PROJECT \$ *1,846,351.10*

Total Lump Sum Bid Amount (written out):

One million - Eight hundred - Forty - Six thousand - Three hundred - Fifty One dollars and ten cents

Note 1 – Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 – Follow GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301 (specifically subsections 301.3.03 and 301.3.05), 400, 653, and others as applicable.

BID TABULATION (Page 1 of 2)

2023 Jasper Co LMIG Paving Project – Jackson Lake Rd North Section

Jackson Lake Road North Section (4.13 mi): Full-Depth Reclamation and Overlay					
Bidding Company: BLOUNT					
Item	Description	Qty	Unit	Unit Price	Amount
1	Mobilization, bonding, traffic control, misc.	1	LS	\$ 265,004.05	\$ 265,004.05
2	Traffic control, signage, etc.	1	LS	\$ 75,719.00	\$ 75,719.00
3	Full-depth (10") reclamation of base	53305	SY	\$ 8.00	\$ 426,440.00
4	Portland cement (type 1 or 2) average application rate 63 lb/sy; this item includes prime coat; see application rate chart in geotech report for variations in cement application rates.	1679	TN	\$ 290.00	\$ 486,910.00
5	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness @ 220 lb/SY	5863	TN	\$ 132.65	\$ 777,726.95
6	Grading complete (shoulder building both sides)	4.13	MI	\$ 38,414.84	\$ 158,653.29
7	Temporary and permanent grassing	4.13	AC	\$ 5,227.20	\$ 21,588.34
8	Thermoplastic traffic stripe 5" white (edge)	8.26	LM	\$ 3,000.00	\$ 24,780.00
9	Thermoplastic traffic stripe 5" yellow (dbl centerline)	4.13	LM	\$ 6,000.00	\$ 24,780.00
10	Thermoplastic 24" stop bar (1 bar @ Hwy 11)	10	LF	\$ 25.00	\$ 250.00
11	Yellow 4"x 4", Type 11, raised pavement markers on centerline	4.13	LM	\$ 1,500.00	\$ 6,195.00

TOTAL LUMP SUM COST – ENTIRE PROJECT \$ 2,268,046.63

Total Lump Sum Bid Amount (written out):

two million, two hundred sixty eight thousand, forty six dollars, and sixty three cents

Note 1 – Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 – Follow GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301 (specifically subsections 301.3.03 and 301.3.05), 400, 653, and others as applicable.



Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Monticello, Georgia 31064

March 3, 2023

Re: Contractor recommendation for Jasper Co 2023 LMIG

Dear Mr. Benton:

I have reviewed two bids received for the Jasper County 2023 LMIG Jackson Lake Road paving project. The lowest bid for the work was submitted by Pittman Construction Company, Inc. in the amount of \$1,846,351.10. A second bid was received from Blount Construction Company in the amount of \$2,268,046.63. I checked the math on both bid tabulations and found no errors on the bid forms and both bids were appropriately signed, bonded, and notarized.

Pittman Construction has submitted bids for multiple Jasper County projects in recent years and most recently was contracted by Jasper County to perform the 2021 LMIG paving project (Post Road north section). Pittman Construction is a well-known large paving contractor headquartered in Conyers, Georgia and has been in business for over a hundred years. They employ about 250 people, they are an approved Georgia DOT and federal DOT contractor, and based on my information they have a good reputation with other local governments in performing projects similar to this one.

Based on their status as low bidder and the other information I have summarized above, I recommend that the Jasper County Commission contract with Pittman Construction Company to complete the 2023 LMIG Jackson Lake Road FDR and resurfacing project for a total contract amount of \$1,846,351.10.

Sincerely,
Jordan Engineering, Inc.

A handwritten signature in blue ink, appearing to read "Robert O. Jordan", is written over a light blue horizontal line.

Robert O. Jordan, PE RLS

Page: 1 of 1
Vendor Number: 0000097278
Vendor Name: JASPER COUNTY

STATE OF GEORGIA
Transportation, Dept of
Atlanta GA 30308
Bank: 1100 - 1003

Check No: 0000251360
Check Date: 06/28/2022
Check Total: \$585,310.96

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Taken	Paid Amount
LMIG2022	06/27/2022	01536759	585,310.96	0.00	585,310.96



STATE OF GEORGIA
Transportation, Dept of
600 West Peachtree Street
Atlanta GA 30308

0000251360
Vendor No: 0000097278
Check Date: 06/28/2022

64-975/612

Pay ****Five hundred eighty-five thousand three hundred ten and 96/100 Dollar ****

Pay To The Order Of JASPER COUNTY
BOARD OF COMMISSIONERS
126 W GREENE ST STE 18
MONTICELLO GA 31064

\$585,310.96

Void After 60 Days

Wells Fargo Bank

Angela D. Whitworth
Authorized Signature

⑈0000251360⑈ ⑆061209756⑆ 8019329799⑈

STATE OF GEORGIA

Transportation, Dept of
Atlanta GA 30308
Bank: 1100 - 1003

Check No: 0000264259
Check Date: 02/24/2023
Check Total: \$595,655.46

Page: 1 of 1
Vendor Number: 0000097278
Vendor Name: JASPER COUNTY

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Taken	Paid Amount
LMIG2023	02/23/2023	01587209	595,655.46	0.00	595,655.46



Seq No: 10

STATE OF GEORGIA
Transportation, Dept of
600 West Peachtree Street
Atlanta GA 30308

0000264259
Vendor No: 0000097278
Check Date: 02/24/2023

64-975/612

Pay ****Five hundred ninety-five thousand six hundred fifty-five and 46/100 Dollar ****

Pay To The Order Of JASPER COUNTY
BOARD OF COMMISSIONERS
126 W GREENE ST STE 18
MONTICELLO GA 31064

\$595,655.46

Void After 60 Days

Wells Fargo Bank

Angela D. Whitworth
Authorized Signature

⑈0000 264 259⑈ ⑆06 1 209756⑆ 80 193 29799⑈

Business Item 6:

Agenda Request – Jasper County BOC

Department: Public Works

Date: March 6, 2023

Subject: Bids for Public Works 15ft Batwing Right Away Mower

Summary:

To purchase a new 15ft Batwing Right Away Mower

Atlantic Southern- Bush Hog-2815 Flex Wing Rotary Cutter - ETA 30 DAYS	\$26,157.00
Hays Tractor-Land Pride RC5715 - ETA 10-20 DAYS	\$24,950.00
Wade Tractor- Woods BW15.61 - ETA 270-370 DAYS	\$26,729.67
Wade Tractor- Woods BW15.61 - ETA 270-370 DAYS	\$24,353.94
Wade Tractor- Bush Hog BH3815 -ETA 270-370 DAYS	\$26,046.40
Wade Tractor- Bush Hog BH4115 -ETA 270-365 DAYS	\$24,521.40
Lake Country Tractor Modern Brand - ETA 30days	\$21,759.00

Background:

Public Works is in need of a new 15 foot right away mower, to replace the current mower that is broken down beyond repair.

Cost:

\$26,157.00

Recommended Motion:

Purchase the Bush hog 2815 Flex-Wing Rotary Cutter **Atlantic Southern**
Bush Hog 2815 Flex-Wing Rotary Cutter MEETS DOT Specifications, GEAR BOXES have a 10 YEAR WARRANTY, ONE YEAR WARRANTY on ALL DRIVE LINE COMPONENTS, and SHELDS.

BID TALLY SHEET

3

Date of Bid Opening:

3-1-23

Time of Bid Opening:

10:00 AM

Description of Bid: Bids For 15 Foot beltwing mower

Vendor	Option 1	Option 2	Option 3	Notes
Atlantic & Southern	\$26,157.00			Bushhog
Hays Tractor	\$24,950.00			Land Pride
Wade Tractor	\$26,729.67			Woods 631846 - Bw15.61
Wade Tractor	\$26,046.40			Bushhog BH335
Wade Tractor	\$24,521.40			Bushhog BH 4115
Wade Tractor	\$24,353.44			Woods 631846
Lake Country Tractor	\$21,759.00			modern Brand

Staff Present:

BID PROPOSAL# 031-23

Bidder Name

Atlantic & Southern Equipment, LLC
Taylor Grout - Governmental Sales Representative
(470) 630-2203 taylor_grout@atlanticandsouthern.com

Bidder Address

1642 Forest Parkway
Lake City, GA 30260



Delivered Bid Price:

\$26,157.00



Additional Information Area

Price is for 1 (one) Bush Hog 2815 model 15-foot flex wing mower delivered to Jasper County Public Works facility according to the bid and attached documents specifications.

BID # 031-23

PROJECT DESCRIPTION

The Jasper County Board of Commissioners are developing an additional Right-of-Way mowing team with operators, tractors and mowers. The Jasper County Board of Commissioners are wanting to purchase a Batwing Mower for this purpose.

Equipment Type – Batwing Mower	YES
<u>Specifications</u>	
Mower Type – Batwing	YES
Width – 15'	YES
Decking Material Gauge – 7 Gauge or 3/16"	YES
Deck Rings – Yes	YES
Laminated Tires	YES - 25" Laminated tires
Dual Wing Wheels	YES
CAT 5 Driveline	YES
Safety Chain Front and Rear	Double Row Chains, front and rear
Bidder to provide additional specifications	YES - See attachment
Provide warranty program	Bush Hog Standard Factory Warranty



ATLANTA OFFICE (404) 487-0350
1642 FOREST PARKWAY
LAKE CITY, GEORGIA 30260

TIFTON, GA 4186 HWY 82 WEST TIFTON, GEORGIA 31794 (229) 396-5988
DOTHAN, AL 1923 KINSEY ROAD DOTHAN, ALABAMA 36303 (334) 793-9776
GOLDSBORO, NC 1504 HIGHWAY 117 SOUTH GOLDSBORO, NORTH CAROLINA (919) 734-0781
BIRMINGHAM, AL 2350 ALTON ROAD BIRMINGHAM, ALABAMA 35210 (205) 951-6656
KNOXVILLE, TN 1500 HARRIS ROAD KNOXVILLE, TENNESSEE 37924 (865) 898-2083
MOBILE, AL 6488 RANGELINE ROAD THEODORE, ALABAMA 36582 (251) 443-5229

QUOTATION AND INVOICING ORDER DATE **02/16/23**

CUSTOMER NUMBER:	SHIP TO:	Jasper county Road Department
BUYER / LESSEE:	Jasper County BOC	
ADDRESS:		
CITY:	STATE	ZIP
PHONE:	706-468-4910	EMAIL: mwalsh@jaspercountygga.org
CONTACT:	Michael Walsh - Public Works	PHONE: 706-468-4910
SALE TYPE:	SALE	EQUIPMENT TYPE: NEW
ASE NUMBER:	TBD	UNIT SN: 1HFWR1230840032
BOOM MOWER SN:		ENGINE SN: TBD
	MOWER HEAD SN:	UNIT HOURS:
TRADE-IN?		

QTY	EQUIPMENT #	DESCRIPTION	UNIT PRICE	TOTAL
1	12815RR4	Bush Hog 2815 Flex Wing Rotary Cutter. 15-foot with Deck Rings 7 Gauge + 10 Gauge Dual Layer Steel Deck: Center 7 Gauge Steel Deck: Wing Sections CV Driveline 540 RPM. ASAE Category 6 25" Laminated Tires (x8) Double Row Chains. Ront and Rear Independent Wing Control (3-hose) Dual Axle Arms - Center Section Dual Axle Arms - Wing Sections 4 Wheels on Center Section. 2 Wheels on Each Wing	\$29,157.00	\$29,157.00
1	ASE-REPEAT	Repeat Customer Discount	-\$3,000.00	-\$3,000.00

STANDARD MFG WARRANTY * Bush Hog Standard Factory Warranty
EXTENDED WARRANTY *
MISC / OTHER WARRANTY

STANDARD & EXTENDED WARRANTIES DO NOT INCLUDE ANY TRADE-IN VALUE OR FINANCE COVERAGE

**** ALL USED EQUIPMENT IS SOLD "AS-IS WHERE-IS" WITH NO WARRANTY EXPRESSED OR IMPLIED ****

							MACHINE TOTAL	\$26,157.00
							LESS NET TRADE	\$0.00
							SUBTOTAL	\$26,157.00
							TAX	\$0.00
							DOWNPAYMENT	\$0.00
							TOTAL AMOUNT DUE	\$26,157.00
							AMOUNT FINANCED	
							FINANCED WITH	

CUSTOMER AND ATLANTIC & SOUTHERN EQUIPMENT, LLC - AGREEMENT APPROVAL

Lessee authorizes Atlantic & Southern to file UCC-1 Financial Statement(s) and any and all UCC continuation statement(s) and/or other UCC forms with the applicable state. Lessee represents and warranties that the information provided herein or in connection with this agreement, including, but not limited to, their name, residence or state of incorporation or formation, and tax identification numbers, is true and correct.

"By signing below, Buyer/Lessee acknowledges that they have received the two pages of this document and agrees to: (1) the terms and conditions set forth on both pages of this document and any addendums attached hereto; (2) pay all applicable taxes which may be levied or assessed; and (3) pay for all damages to the equipment.

Customer Printed Name _____	A&S Sales Rep <u>TAYLOR GROUT</u>
Signature & Date _____	Sales Dept. Approval _____
Customer's Title _____	Credit Dept. Approval _____
Purchase Order No. _____	Contract Number _____

QUOTATION & INVOICING ORDER -

Atlantic & Southern Equipment, LLC (A&S) and the Customer named on page 1, agree that the following terms and conditions will apply to all goods and/or services sold by A&S to Customer covered by this QUOTATION. All goods and/or services are sold by A&S to Customer on the following terms and conditions:

1. Proposals & Purchase Orders.

- A. The terms and conditions set forth herein can be modified or rescinded only in writing signed by A&S. No term, provision or condition stated by Customer in a purchase order or elsewhere will be binding on A&S if in conflict with, inconsistent with, or in addition to the terms and conditions stated herein. If a conflict exists in the terms of Customer's purchase order and the terms herein, the term stated herein will govern. A&S's failure to object to provisions in Customer's purchase order will not be deemed a waiver or modification of any of the terms and conditions set forth herein.
- B. Unless expressly stated in the proposal, all prices stated in A&S's proposals are, in all events, subject to change without notice.
- C. The designs and specifications of all goods sold are subject to change without notice and, in the event of any changes, A&S will have no obligation to make similar changes in goods that Customer previously ordered.
- D. A&S is under no obligation to provide financing to Customer. Financing is subject to credit approval by A&S and/or other independent financing company(s).

2. Delivery.

- A. No delay in shipment or delivery will give rise to any liability for damages, including but not limited to incidental or consequential damages, and Customer waives and releases any such claim. Customer's acceptance of goods also constitutes a waiver of any claim for delay.
- B. Notwithstanding any other provision to the contrary, A&S may, without liability, at any time withhold or terminate performance pending: (1) receipt of evidence of the authority of individuals signing on Customer's behalf; (2) investigation of Customer's credit; (3) any assurances of payment that A&S deems necessary; (4) receipt of Customer's purchase order; or (5) other documentation or information. Customer warrants that any and all documents or information that Customer provides A&S are true and accurate.
- C. Goods may be subject to sale by A&S to third-party prior to A&S's execution of this order.
- D. Customer will inspect the goods at the time of delivery and will notify A&S in writing of any claims or defects within two business days after delivery. Failure of Customer to give written notice of a claim within the time period above will be conclusively deemed to be a waiver of that claim and Customer will have waived any right to reject the goods or to revoke acceptance of the goods. In no event may Customer setoff payment for any rejected or revoked acceptance goods against payment due on goods accepted.
- E. The risk of loss or damage to goods will pass to Customer when placed with a common carrier at the F.O.B. point for delivery to Customer. Insurance against loss or damage to the goods during shipment is Customer's responsibility.
- F. Customer confirms A&S has instructed Customer in the operation, routine servicing, and safety precautions of the purchased goods.

3. Payment.

- A. Customer agrees to pay for all goods purchased on delivery of the goods to Customer, unless otherwise stated in A&S's proposal or invoice for the goods purchased.
- B. There will be no extension of or change in the time for payment due to delays in installation & operation of goods caused by damage, warranty service or warranty replacement of parts.
- C. All prices are subject to all federal, state, local sales, use, excise and other taxes on the production, sale, use, or shipment of the goods sold, now or subsequently becoming effective, and if not included in the invoice for the goods, that amount may be invoiced later.
- D. This transaction is on F.O.B. shipping point terms. Unless otherwise specified in writing, the purchase price for goods does not include delivery, shipping, transportation, setup, and installation charges, which will be paid by Customer.
- E. Customer will be conclusively deemed to have accepted and agree to any invoice from A&S (including but not limited to the price, quantity, quality, and a description of goods as stated on the invoice and any and all terms, provisions, conditions, agreements, representations and warranties on the invoice), unless A&S receives written objection to the invoice from Customer within five business days after the date the invoice is sent to Customer.

4. Deposit & Cancellation.

- A. All sales are final and may not be revoked, canceled or returned by Customer. Unless otherwise agreed, a cancellation fee of 15 percent ("Cancellation Fee") of the Total Purchase Amount herein will be due and payable by Customer in the event that Customer cancels this QUOTATION prior to delivery.
- B. A nonrefundable deposit of the purchase price may be required herein. In the event a deposit is paid by Customer, it will be applied towards the final purchase, or in an event of a cancellation, the nonrefundable deposit will be applied against the Cancellation Fee.
- C. All deposits paid under this QUOTATION or any transaction related hereto, shall be nonrefundable.
- D. In the event that the Cancellation Fee exceeds the nonrefundable deposit, Customer shall remit balance of payment at the time of cancellation. In the event that nonrefundable deposit exceeds Cancellation Fee, A&S will be under no obligation to refund customer for such balance.
- E. Additionally, customer will pay A&S any incidental damages related to any cancellation by Customer.

5. Warranty & Claims.

- A. A&S will use commercially reasonable efforts to obtain for Customer any warranty provided by the manufacturer of goods, for which customer shall acknowledge receipt in writing. A&S does not guarantee or otherwise assure performance of the manufacturer's warranty. Any claim on account of any such warranty will be made solely against the manufacturer and, notwithstanding any such claim, the purchase price will be paid on the terms set forth in A&S's proposal and invoice. If there is no warranty provided by the manufacturer, then the goods are sold "as-is where-is and without warranty".
- B. **A&S MAKES NO EXPRESSED OR IMPLIED WARRANTIES, INCLUDING ANY WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, OR SUITABILITY.**
- C. In no event will A&S have any liability for any incidental or consequential damages arising out of or in connection with, breach of the sale or any other duty of A&S with respect to the goods, including, but not limited to, incidental or consequential damages for lost profits, lost sales or injury to persons or property.
- D. Any production figures quoted are approximate, based on the conditions as understood by A&S but actual figures may vary substantially depending on operation conditions. Hence, no such figures are guaranteed.
- E. Customer assumes all responsibility for use of the goods and for training the persons who will use the goods. Customer will indemnify, defend and hold A&S harmless from any claim, demand, loss, liability, damage or expense arising in anyway from use of good by Customer or its employees, agents, contractors, the signs or successors.
- F. A&S makes no representation whatsoever with regard to whether any goods comply with the Occupational Safety and Health Act (OSHA), The Americans with Disabilities Act (ADA), or any other federal, state or local statute, law, ordinance or ruling. A&S is not responsible for any use of the goods. Customer will be responsible for safe use of all goods.
- G. If manufacturer warranty is active, and not expired, Customer has been given a written copy of the manufacturer's warranty. Customer understands entitlement to benefits of manufacturer's warranty, as well as obligations of Customer with warranty, as detailed in the written manufacturer's warranty copy received, and in the Owners Installation/Manual and Service Record Book which Customer has also received.
- H. It is the sole responsibility of Customer to ensure that the above instructions are passed on to all operators of the machine and that the Operators Instruction Book will be available to all operators, at all times.

6. Term.

- A. This QUOTATION is effective as of the date signed by both parties and will continue in effect until cancelled by A&S in writing. Only appropriate management of A&S are authorized to execute this QUOTATION on behalf of A&S.
- B. A&S may cancel the sale of any and all good not yet delivered, installed and paid for by Customer if: (1) Customer defaults on that or any other transaction at any time; (2) Customer defaults under this quotation at any time; (3) Customer makes any misrepresentation to A&S; (4) Customer is the subject of a proceeding under the bankruptcy laws; or (5) it appears to A&S that Customer's financial condition is such that Customer will not be able to pay for the goods when payment is due.

7. Miscellaneous.

- A. All notices required or permitted to be given under this QUOTATION will be in writing and will be deemed to have been properly given on the date of actual receipt by the addressee if personally delivered to the party by hand delivery, overnight courier, next day delivery guaranteed, or U.S. Mail. Each party will have the right from time to time to specify as its address for purposes of this QUOTATION any other address in the United States of America on notice of the address, similarly given, to the other party.
- B. A&S may assign and delegate any or all of its rights and duties under this QUOTATION at any time and from time to time without Customer's consent. Customer may not assign or delegate any of its rights or duties under this quotation without the A&S's prior written consent.
- C. If causes or conditions beyond A&S's control make it impossible or impractical for A&S to perform any sales transaction, A&S may cancel the sale by giving written notice to Customer and refunding any deposit paid by customer.
- D. Customer waives demand, notice, protest, notice of acceptance of this QUOTATION, notice of credit extended, notice of collateral delivered or received, and all other notices.
- E. Customer shall pay A&S for reasonable cost, fees and expenses (including attorney's fees and court costs incurred through appellate levels), incurred by A&S in the event of a controversy regarding this transaction, or in collecting monies due or to become due, or incurred in replevying the equipment as a result of Customer ordering equipment and property from A&S, or as a result of a breach by Customer of any of its obligations hereunder. In the event litigation arises, the right of trial by jury is waived by both parties and Customer agrees that the suit may be brought only in Clayton County, GA. These terms & conditions shall be governed & construed in accordance with the laws of the State of Georgia.
- F. This is the entire agreement between the parties and may not be modified or amended except by a written document signed by the party against whom enforcement is sought.
- G. Customer agrees to execute any further agreement (rental, lease, financing) to properly document the transaction. Customer understands that he/she has the right to review such further agreement prior to execution of this QUOTATION.

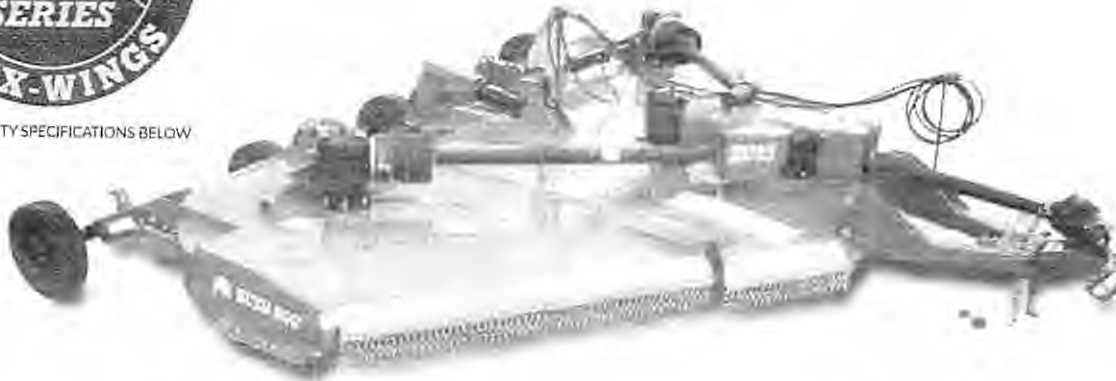
8. Security Interest. Customer grants to A&S a continuing purchase money security interest in all goods purchase from A&S by Customer as security for the payment to A&S of the purchase price for goods sold by A&S to Customer. Customer authorizes A&S to file UCC-1 Financial Statement(s) and any and all UCC continuation statement(s) and/or other UCC forms with the applicable state. Customer agrees to keep all proceeds of the collateral separate and identifiable. Customer agrees not to commingle the proceeds of collateral with other assets of Customer until A&S is paid in full for that collateral. Customer agrees to execute any other documents requested by A&S in order to further evidence or perfect this security interest. Customer grants A&S & its agents the right to enter any premises on which the collateral is situated to inspect, protect, preserve, & remove the collateral and to enforce A&S's security interest in the collateral.

CUSTOMER SIGNATURE: _____**DATE:** _____

[RETURN TO TABLE OF CONTENTS](#)



SEE WARRANTY SPECIFICATIONS BELOW



2815 FLEX-WING ROTARY CUTTER

MODEL	2815
Transport Height*	7' 3"
Transport Width**	8' 2"
Cutting Width	15'
Axle Suspension	Cushioned Springs at Each Wheel
Cutting Height	1 1/2" - 14"
Cutting Capacity	4" Diameter
Hitch	Self-Leveling Perma-Level*
Approx. Tongue Weight	1,900 lb.
Deck Thickness	11 Gauge (Center Top) 7 Gauge (Center Bottom) 7 Gauge (Wings)
Side Bands	1/4" x 13 1/2"
Gearbox Rating (HP)	250 hp* (Transfer) 225 hp* (Cutting)
Drivelines	Main: See Driveline Selection Wings: ASAE Category 4
Driveline Protection	(3) Multi-Plate Slip Clutch
Blade Holders	7ga Round Pans
Blades	1/2" x 4" Parallel Uplift

MODEL	2815
Blade Overlap	6"
Blade Tip Speed	16,286 fpm (540 rpm); 16,391 fpm (1000 rpm)
Wing Cutting Angles	22° Down to 45° Up
Center Hydraulic Lift	Standard
Wing Hydraulic Lift	Standard
Axle Tube Pivots	Greaseable Bushings
Axle Arm Pivots	Greaseable
Wing Adjustment	Greaseable Turnbuckles
Wheels	See Wheel Selection
Minimum Tractor PTO HP	60
Grass Baffles	Optional
Jack Stand	Standard
Safety Tow Chain	Standard
Safety Shielding	Double Row Chains

10-Year Gearbox Limited Warranty | 6-Month Machine Limited Warranty (Contractors) | 1-Year Machine Limited Warranty (Consumers)

*Measured at maximum transport height.

**Measured at outside of wing skids.

†Gearbox rating based on field performance.

WARNING:

A deflector kit or chain shielding must be used for all non-agricultural purposes or in areas where thrown objects could be hazardous to people, animals, or property.

HOW TO ORDER:

To receive a complete cutter, you must order a basic unit and then select one item from each of Groups 2 - 6 in the ordering section. Additional equipment may be added to your order by making your selection from the options list.

Freight NOT included in list price

WARRANTY

LIMITED WARRANTY

Bush Hog warrants to the original purchaser of any new Bush Hog equipment, purchased from an authorized Bush Hog dealer, that the equipment be free from defects in material and workmanship for a period of one (1) year for non-commercial, state and municipalities' use and ninety (90) days for commercial use from date of retail sale. The obligation of Bush Hog to the purchaser under this warranty is limited to the repair or replacement of defective parts.

Replacement or repair parts installed in the equipment covered by this limited warranty are warranted for ninety (90) days from the date of purchase of such part or to the expiration of the applicable new equipment warranty period, whichever occurs later. Warranted parts shall be provided at no cost to the user at an authorized Bush Hog dealer during regular working hours. Bush Hog reserves the right to inspect any equipment or parts which are claimed to have been defective in material or workmanship.

In addition to the standard Limited Warranty shown above, Bush Hog also provides:

A TEN-YEAR (120 months) GEARBOX LIMITED WARRANTY* (6 Years Full Coverage; Parts Only for Years 7 through 10) provided they have been properly maintained† and have not been subjected to abuse or mis-use except as limited below.

*WARRANTY LIMITATIONS - GEARBOX

- A. Gearbox warranty extends to the original purchaser of a Bush Hog Rotary Cutter Only.
- B. Warranty claimant must provide proper product registration and original receipt for purchase.
- C. Bush Hog reserves the right to warrant Gearboxes and components at our discretion based on photographic or video evidence of product failure.
- D. If Bush Hog deems a Gearbox failed due to defects in materials or workmanship, users' Gearboxes may be rebuilt by Bush Hog or replaced by new or rebuilt Gearboxes at the option of Bush Hog.

A ONE-YEAR (12 months) LIMITED WARRANTY** on the DRIVELINE components provided they have been properly maintained† and have not been subjected to abuse or mis-use.

**WARRANTY LIMITATIONS - DRIVELINE

- A. A ONE-YEAR (12 months) DRIVELINE LIMITED WARRANTY applies to SHIELDS except where evidence of wear from contact with other parts on the shield voids this warranty.
- B. Shield Bearings are wearing parts and are not warrantable.
- C. Slip-Clutch Plates are wearing parts and are not warrantable. Evidence of "burning up" Slip-Clutch Plates due to improper adjustment will void warranty on Slip-Clutch Parts.

† NOTE - "properly maintained" specifically includes, but is not limited to:

- A) Running Gearboxes with the proper amount of the correct lubricant.
- B) Adjusting Slip-Clutches correctly to provide proper protection for Driveline and Gearbox components.
- C) Proper lubrication of all DRIVELINE components as specified.
- D) Maintaining proper bearing preload on all Gearbox shafts.

WARRANTY

DISCLAIMER OF IMPLIED WARRANTIES & CONSEQUENTIAL DAMAGES

Bush Hog's obligation under this limited warranty, to the extent allowed by law, is in lieu of all warranties, implied or expressed, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE and any liability for incidental and consequential damages with respect to the sale or use of the items warranted. Such incidental and consequential damages shall include but not be limited to: transportation charges other than normal freight charges; cost of installation other than cost approved by Bush Hog; duty; taxes; charges for normal service or adjustment; loss of crops or any other loss of income; rental of substitute equipment, expenses due to loss, damage, detention or delay in the delivery of equipment or parts resulting from acts beyond the control of Bush Hog.

THIS LIMITED WARRANTY SHALL NOT APPLY:

1. To vendor items which carry their own warranties.
2. If the unit has been subjected to misapplication, abuse, misuse, negligence, fire or other accident.
3. If parts not made or supplied by Bush Hog have been used in connection with the unit, if, in the sole judgment of Bush Hog such use affects its performance, stability or reliability.
4. If the unit has been altered or repaired outside of an authorized Bush Hog dealership in a manner which, in the sole judgment of Bush Hog, affects its performance, stability or reliability.
5. To normal maintenance service and normal replacement items such as gearbox lubricant, hydraulic fluid, worn blades, or to normal deterioration of such things as belts and exterior finish due to use or exposure.
6. To expendable or wear items such as teeth, chains, sprockets, belts, springs and any other items that in the company's sole judgment is a wear item.

IN ORDER FOR WARRANTIES TO BE PROCESSED, PRODUCT WARRANTY REGISTRATION MUST BE FILED WITH BUSH HOG THROUGH THE SELLING DEALER.

Retain original purchase receipt and record the model number, serial number and date of purchase. This information will be helpful to your dealer if parts or services are required.

MODEL NUMBER _____
SERIAL NUMBER _____
DATE OF PURCHASE _____

NO EMPLOYEE OR REPRESENTATIVE OF BUSH HOG IS AUTHORIZED TO CHANGE THIS LIMITED WARRANTY IN ANY WAY OR GRANT ANY OTHER WARRANTY UNLESS SUCH CHANGE IS MADE IN WRITING AND SIGNED BY BUSH HOG'S SERVICE MANAGER, 2501 GRIFFIN AVE., SELMA, AL. 36703

BID PROPOSAL# 031-23

Bidder Name

Hayes Tractor & Equipment, Inc

Bidder Address

545 Highway 11 South
Social Circle, Ga 30025

Delivered Bid Price:

\$ 24,950⁰⁰

Additional Information Area

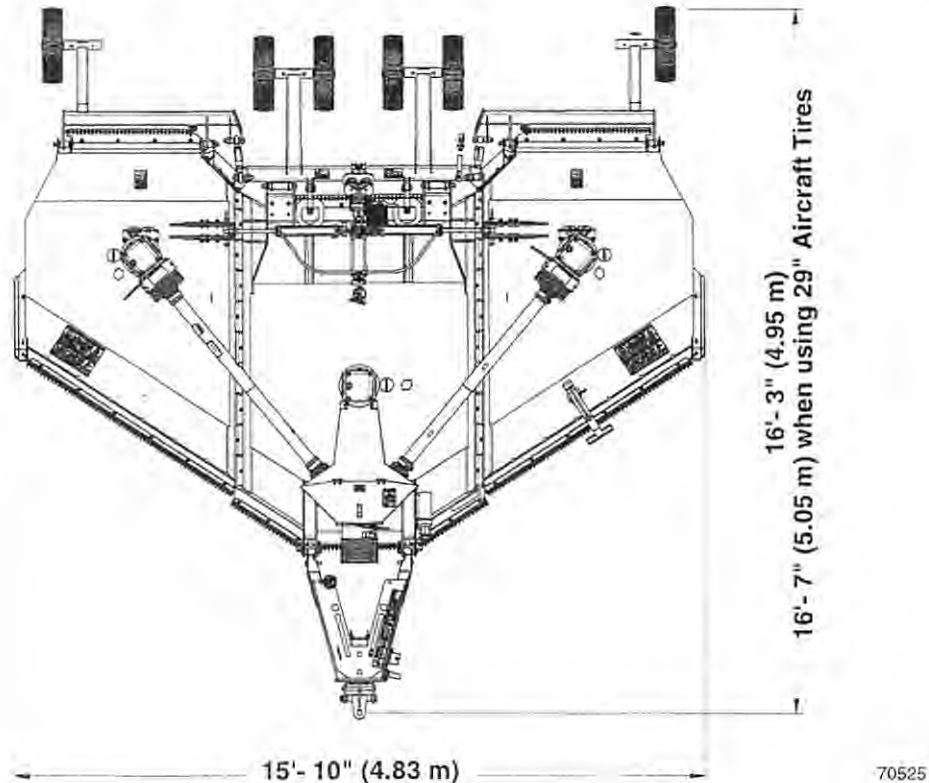
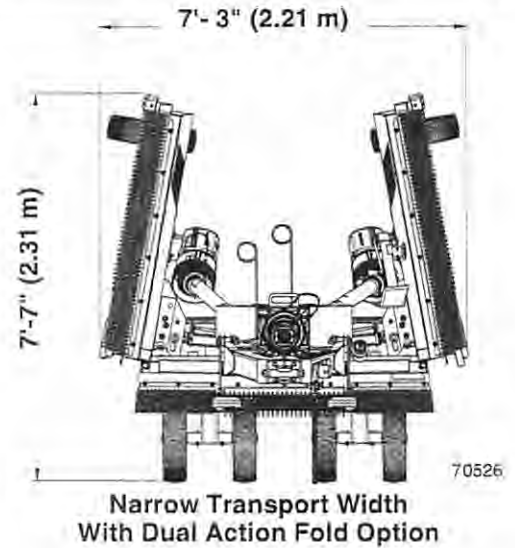
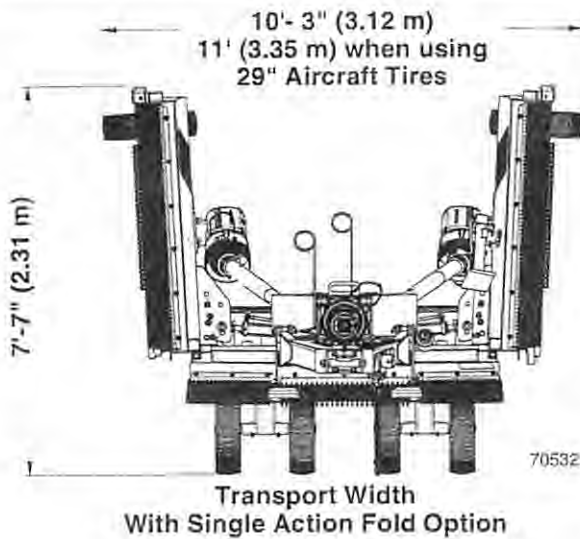
RC5715 & RCM5715 Models

Specifications & Capacities	
Engine horsepower range	60 - 250 hp (44.7 - 186.4 kW)
Gearbox horsepower	540 rpm or 1000 rpm 250 hp (186 kW) Divider and 225 hp (168 kW) Center & Wings
Gearbox lubrication	Gear Lube 80-90W EP
Gearbox oil capacity	Splitter: 5.5 pints (2.6 L); Center deck & Wings: 12.4 pints (5.87 L)
Cutting capacity	5" (13 cm)
Machine weight	5,880 lbs (2667 kg) - Weight includes base unit, six 21" laminated tires, HD single suspension center & wing axles, 540 CV Cat. 4 main driveline package, front & rear single chain guards, single acting fold cylinders, constant level clevis hitch, and forged blade bar with bolt-on dishpan blade carriers.
Tongue weight	2,226 lbs (1010 kg) with wings down.
Blade tip speed	At 540 rpm Center Blades & Wing Blades = 16,400 FPM (83 mps) At 1000 rpm Center Blades = 16,400 FPM (83 mps) & Wing Blades = 16,000 FPM (81.3 mps)
A-frame tongue	5" x 3" (12.7 cm x 7.6 cm) rectangular tubing.
Hitch types	Constant Level Swivel Clevis Hitch, LP Performance Hitch™, Self Leveling Bar-Tite Hitch, Ball Hitch, or Constant Level Pintle Hitch.
LP Performance Hitch & Bar-Tite hitch pivot shaft diameter	2 1/4" (5.7 cm)
Hitch jack	Standard 7,000 lbs. (3175.1 kg)
Signal lights	LED
Seven pin connector	SAE J560 pin configuration
Cutting width	15'-0" (4.57 m)
Overall width	16'-0" (4.88 m)
Transport width with 21" tires	10'-3" (3.12 m) - Single-acting fold option, 7'-3" (2.21 m) - Dual-acting fold option.
Overall length	16'-3" (4.95 m) - With center deck raised fully up.
Deck height	12" (30.5 cm)
Cutting height	1-1/2" - 16" (3.8 cm - 40.6 cm) - Varies by tire option.
Lift hydraulics	3 1/2" x 8" hydraulic cylinder, hoses, fittings & flip-over spacers.
Wing flex while operating	Max. 20° down, Can float up as needed as long as the wheel(s) are still on the ground.
Wing hydraulics	3" x 12" hydraulic cylinders, hoses & fittings.
Wing transport protection	Wing Transport Lock Pin.
Deck material thickness	Top deck plate = 10 Gauge (3.4 mm); Bottom deck plate = 3/16" (5 mm)
Side skirt construction	Removable/replaceable 1/4" (6 mm) steel.
Deck Armor™ (Optional)	5/16" (8 mm) Steel plate
Wing deck skid shoes	Each wing has one leading hardened beveled skid shoe and one trailing standard beveled skid shoe. Both are reversible and replaceable.
Center deck skid shoes	Two replaceable beveled skid shoes and multiple mounting locations.
Blades - 6 (2 per carrier)	1/2" x 4" (1.3 cm - 10.2 cm) Heat-treated, free-swinging alloy steel with uplift.
Blade overlap	6" (15.2 cm)
Blade bolt	Keyed with hardened flat washer & locknut.
Stump jumper / blade holder options	Forged blade bar without the dish pan. Thick 3/16" (5 mm) round dish shaped pan, reinforced with the forged blade bar. Thick 3/16" (5 mm) round dish shaped pan, reinforced with the heavy duty blade plate. Stacked blade shredder Kit without the dish pan.
Front & rear guards	Optional single row chain or dual row chain.
Input driveline 540 & 1000 rpm	Cat. 6 with constant velocity u-joint with or without over-running clutch.
Intermediate driveline	Standard - Category 5 with slip-clutch.
Wing drivelines	Standard - Category 4 with slip-clutch or Category 5 with slip-clutch.
Number of wheels	6 - Wheel option: Four on transport axle and one on each wing axle. 8 - Wheel option: Four on transport axle and two on each wing axle.

RC5715 & RCM5715 Models

Specifications & Capacities Continued

Wheel options	21" (53.3 cm) or 26" (66 cm) Laminated tires. 24" (61 cm) Used aircraft, foam filled tires. 25.5" (64.8 cm) 20 ply tires, foam filled or pneumatic. 29" (73.7 cm) Used aircraft tires.
Transport axle	Many configurations to choose from.
Hubs	Cast iron five-bolt hubs with tapered roller bearings and 1 3/4" (4.4 cm) shafts.
SMV Sign (Accessory)	SMV decal on galvanized steel back sign and plated or galvanized blade mount.





INTERNAL QUOTE QU100304-01

HAYS TRACTOR & EQUIPMENT, INC.

545 Highway 11 South
Social Circle, GA 30025

Phone: 770-786-3334
Fax: 770-786-3335

www.haystractor.com

Sold To: JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064	Ship To: JASPER COUNTY BOARD OF COMM 126 WEST GREENE ST STE 18 MONTICELLO, GA 31064 706-468-4910
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Account No.	P.O. Number	Tax ID	Invoice Type	Store
100169	BID# 031-23		Preliminary	
Starting Date	Ending Date	Salesperson		
2/9/2023 10:06 AM		ANDREW MASSEY		

Qty	B/O	Taxable	Description	Price	Amount
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Make:LAND PRIDE Model:RC5715 Desc:15' HEAVY DUTY
BATWING CUTTER SP:AHM
OPTIONS INCLUDED:

- QTY 6, 26" LAMINATED TIRES (DUAL WING WHEELS)
- PARRALLEL PIVOT CENTER AXLE
- HD WING AXLES
- CAT 5 DRIVELINE
- CHAINS FRONT AND REAR
- DECK RINGS
- INDEPENDENT SINGLE ACTING FOLD CYLINDERS (REQUIRES 2 REAR HYDRAULIC PORTS)
- PERFORMANCE HITCH (SELF LEVELING)
- HEAVY DUTY BLADE BAR WITH DISHPANS

\$24950.00

\$24950.00

- INCLUDES DELIVERY
- INCLUDES 7 YEAR GEARBOX WARRANTY, 1 YEAR OVERALL UNIT AND DRIVELINES WARRANTY.

Payment Type	Deposit	Check No.	Date	Amount
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HAYS TRACTOR & EQUIPMENT, INC.

545 Highway 11 South
Social Circle, GA 30025

Phone: 770-786-3334
Fax: 770-786-3335

www.haystractor.com



RECEIPTS MUST ACCOMPANY ALL RETURNS
20% RESTOCKING FEE
NO RETURN ON ELECTRICAL PARTS, OPENED SEAL KITS OR SPECIAL ORDER PARTS.

Equipment	\$24950.00
Labor	\$0.00
Parts	\$0.00
Freight	\$0.00
Mileage	\$0.00
Other	\$0.00
Shop Supplies	\$0.00
Total Charges	\$24950.00
Total Tax	\$0.00
Total	\$24950.00
Payment Total	\$0.00
Balance	\$24950.00

SIGNATURE

INTERNAL
QUOTE
QU100304-01



BID PROPOSAL# 031-23

Bidder Name Wade Tractor + Equipment, Inc

Bidder Address 1218 Enterprise Way
Griffin, GA 30224

Delivered Bid Price: \$ 24,353.94

Additional Information Area

WADE TRACTOR & EQUIPMENT



(770)227-2011
WWW.WADETRACTOR.COM

Woods Sourcwell Contract Quote

Contract # 031121-WDE

Effective 04/30/2021 - 04/30/2025

Thursday, February 23, 2023

DEALER CONTACT INFO

Name: Wes Ellerbee
 E-mail: Wes@WadeTractor.com
 Office: (770)227-2011
 Cell:
 Fax: (678)688-3434
 Address: 1218 Enterprise Way
 Griffin, GA 30224

CUSTOMER INFORMATION

Organization: Jasper County Board of Commissioners
 Name: Public Works - Michael Walsh
 E-Mail: mwalsh@jaspercountyga.org
 Address: 199 Mack Tillman Drive, Monticello, GA
 Phone: 706-468-4910
 Cell:
 Fax:
 Other:

Qty	Model	Description	MSRP	Discount	Savings	Your Price	Total
1	631846	Woods BW15.61 Heavy Duty 15ft Rotary Cutter, 4in Cut Capacity, Chain Shielding, CAT 6 CV Main PTO Shaft, CAT 4 Wing PTO Shaft, 6 year Gearbox Warranty, 4,600lb Operating Weight, 275hp Splitter Gearbox, 225hp Wing Gearbox, 7 guage Deck Steel, Deck Rings, 22 Degree Down Wing Cutting Angle and 90 Degree Up Wing Cutting Angle	\$36,586.00	37.00%	\$13,536.82	\$23,049.18	\$23,049.18
8	1017030F	21" Solid Laminated Tire	\$453.00	37.00%	\$1,340.88	\$285.39	\$2,283.12
2	1017310	Center Deck & Wings Dual Hub Kit	\$414.00	37.00%	\$306.36	\$260.82	\$521.64
				37.00%	\$0.00	\$0.00	\$0.00
				0.00%	\$0.00	\$0.00	\$0.00
1		Local Governement Discount		0.00%	-\$1,500.00	-\$1,500.00	-\$1,500.00
				0.00%	\$0.00	\$0.00	\$0.00
1		Prep, Assembly, Oil	\$325.00	100.00%	\$325.00	\$0.00	\$0.00
1		Delivery to Jasper County	\$375.00	100.00%	\$375.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00

TOTAL MSRP \$41,038.00

TOTAL SAVINGS \$14,384.06

CONTRACT PRICE GRAND TOTAL \$24,353.94

COMMENTS

Priced as Delivery - Delivery in 270-300 days from date of PO. 6-Year Limited Gearbox Warranty - Price Valid for 60 Days from Date of

BID PROPOSAL# 031-23

Bidder Name

Wade Tractor & Equipment, Inc

Bidder Address

1213 Enterprise Way
Griffin, GA 30224

Delivered Bid Price:

\$ 24,521.40

Additional Information Area

WADE TRACTOR & EQUIPMENT



(770)227-2011
WWW.WADETRACTOR.COM

Bushhog Government Quote

Thursday, February 23, 2023

DEALER CONTACT INFO

Name:	Wes Ellerbee
E-mail:	wes@wadetractor.com
Office:	(770)227-2011
Cell:	
Fax:	(678)688-3434
Address:	1218 Enterprise Way Griffin, GA 30224

CUSTOMER INFORMATION

Organization:	Jasper County Board of Commissioners	Phone:	706-468-4910
Name:	Public Works - Michael Walsh	Cell:	
E-Mail:	mwalsh@jaspercountyga.org	Fax:	
Address:	199 Mack Tillman Drive, Monticello, GA	Other:	

Qty	Model	Description	MSRP	Discount	Savings	Your Price	Total
1	4115RR1	Bushhog BH4115 15' FlexWing Rotary Cutter, 540rpm wih Deck Rings, 250 hp Splitter Gearbox, 225 hp Wing Gearbox, CAT 5 CV Drivelines, 4" in Cut Capacity, Deck Rings, Replaceable Skids, 7 Guage Deck on Sides and Bottom, and Wings, 22 Degree Down Wing Cutting Angle and 45 Degree Up Wing Cutting Angle	\$29,233.00	40.00%	\$11,693.20	\$17,539.80	\$17,539.80
1	50054505	Perma-Level Hitch	\$556.00	40.00%	\$222.40	\$333.60	\$333.60
1	50069764	CAT 6 CV Center Driveline	\$1,850.00	40.00%	\$740.00	\$1,110.00	\$1,110.00
1	50074158	Dual Axle Arms (Center Deck)	\$1,931.00	40.00%	\$772.40	\$1,158.60	\$1,158.60
1	50074185	Dual Axle Arms (Wings)	\$1,931.00	40.00%	\$772.40	\$1,158.60	\$1,158.60
1	50075401	Qty 8 - 25" Laminated Tire	\$3,360.00	40.00%	\$1,344.00	\$2,016.00	\$2,016.00
1	50069458	Double Row Chains (Front and Rear)	\$1,908.00	40.00%	\$763.20	\$1,144.80	\$1,144.80
1	50083451	3 Hose Kit	\$100.00	40.00%	\$40.00	\$60.00	\$60.00
1							
1		Factory Freight	\$747.00	100.00%	\$747.00	\$0.00	\$0.00
1		Prep, Assembly, Oil	\$250.00	100.00%	\$250.00	\$0.00	\$0.00
1		Delivery to 199 Mack Tillman Drive	\$375.00	100.00%	\$375.00	\$0.00	\$0.00

TOTAL MSRP \$42,241.00

TOTAL SAVINGS \$17,719.60

CONTRACT PRICE GRAND TOTAL \$24,521.40

COMMENTS

Priced as Delivery - Order ETA 330-365 Days from Date of PO - 10-Year Gearbox Limited Warranty - 1 1/2 Year Machine Limited Warranty - Quote Valid until 60 Days from Date of Quote - PO Must be dated within 60 days on date of quote

BID PROPOSAL# 031-23

Bidder Name

Wade Tractor & Equipment, Inc

Bidder Address

1218 Enterprise Way
Griffin, GA 30224

Delivered Bid Price:

\$ 26,046.40

Additional Information Area

WADE TRACTOR & EQUIPMENT



(770)227-2011

WWW.WADETRACTOR.COM

Bushhog Sourcewell Government Quote

Contract No :-070821-BHG

Expires: 8/9/2025

Thursday, February 23, 2023

DEALER CONTACT INFO

Name: Wes Ellerbee

E-mail: wes@wadetractor.com

Office: (770)227-2011

Cell:

Fax: (678)688-3434

Address: 1218 Enterprise Way

Griffin, GA 30224

CUSTOMER INFORMATION

Organization: Jasper County Board of Commissioners

Phone: 706-468-4910

Name: Public Works - Michael Walsh

Cell:

E-Mail: mwalsh@jaspercourtyra.org

Fax:

Address: 199 Mack Tillman Drive, Monticello, GA

Other:

Qty	Model	Description	MSRP	Discount	Savings	Your Price	Total
1	BH3815RR3	Bushhog BH3815 15' FlexWing Rotary Cutter, 540rpm wih Deck Rings, 250 hp Splitter Gearbox, 225 hp Wing Gearbox, CAT 5 CV Drivelines, 4" 1/2in Cut Capacity, Deck Rings, Replaceable Skids, 7 Guage Deck on Sides and Bottom, and Wings, 22 Degree Down Wing Cutting Angle and 45 Degree Up Wing Cutting Angle	\$32,058.00	30.00%	\$9,617.40	\$22,440.60	\$22,440.60
1	50054505	Perma-Level Hitch	\$556.00	30.00%	\$166.80	\$389.20	\$389.20
1	50069764	CAT 6 CV Center Driveline	\$1,850.00	30.00%	\$555.00	\$1,295.00	\$1,295.00
1	50074158	Dual Axle Arms (Center Deck)	\$1,931.00	30.00%	\$579.30	\$1,351.70	\$1,351.70
1	50074185	Dual Axle Arms (Wings)	\$1,931.00	30.00%	\$579.30	\$1,351.70	\$1,351.70
1	50075401	Qty 8 - 25" Laminated Tire	\$3,360.00	30.00%	\$1,008.00	\$2,352.00	\$2,352.00
1	50083451	3 Hose Kit	\$100.00	30.00%	\$30.00	\$70.00	\$70.00
1	50069458	Double Row Chains (Front and Rear)	\$1,908.00	30.00%	\$572.40	\$1,335.60	\$1,335.60
1		Additional Local Government Discount			\$4,539.40	-\$4,539.40	-\$4,539.40
1		Factory Freight	\$747.00	100.00%	\$747.00	\$0.00	\$0.00
1		Prep, Assembly, Oil	\$250.00	100.00%	\$250.00	\$0.00	\$0.00
1		Delivery to 199 Mack Tillman Drive	\$375.00	100.00%	\$375.00	\$0.00	\$0.00

TOTAL MSRP \$43,694.00

TOTAL SAVINGS \$19,019.60

CONTRACT PRICE GRAND TOTAL \$26,046.40

COMMENTS

Priced as Delivery - Order ETA 270-330 Days from Date of PO - 10-Year Gearbox Limited Warranty - 1 1/2 Year Machine Limited Warranty - Quote Valid Until 03/30/23 - PRICE ONLY VALID UNTIL 03/30/23 - PO MUST BE DATED BY 03/30/23 - Orders Made After 03/31/23 Subject to 100% Pre-Deposit

BID PROPOSAL# 031-23

Bidder Name

Wade Tractor + Equipment, INC.

Bidder Address

1218 Enterprise Way
Griffin, GA 30224

Delivered Bid Price:

\$26,729.67

Additional Information Area

WADE TRACTOR & EQUIPMENT



(770)227-2011
WWW.WADETRACTOR.COM

Woods Sourcewell Contract Quote

Contract # 031121-WDE

Effective 04/30/2021 - 04/30/2025

Thursday, February 23, 2023

DEALER CONTACT INFO

Name: Wes Ellerbee
 E-mail: wes@WadeTractor.com
 Office: (770)227-2011
 Cell:
 Fax: (678)688-3434
 Address: 1218 Enterprise Way
 Griffin, GA 30224

CUSTOMER INFORMATION

Organization: Jasper County Board of Commissioners
 Name: Public Works - Michael Walsh
 E-Mail: mw Walsh@jaspercountyga.org
 Address: 199 Mack Tillman Drive, Monticello, GA
 Phone: 706-468-4910
 Cell:
 Fax:
 Other:

Qty	Model	Description	MSRP	Discount	Savings	Your Price	Total
1	631849	Woods BW15.61 Heavy Duty 15ft Rotary Cutter, w/ Spring Arm Kit, 4in Cut Capacity, Chain Shielding, CAT 6 CV Main PTO Shaft, CAT 4 Wing PTO Shaft, 6 year Gearbox Warranty, 4,600lb Operating Weight, 275hp Splitter Gearbox, 225hp Wing Gearbox, 7 Guage Deck Steel, No Deck Rings	\$37,246.00	37.00%	\$13,781.02	\$23,464.98	\$23,464.98
8	1017030F	29x9x15 5 Bolt Hub Foam Filled Aircraft Tires	\$664.00	37.00%	\$1,965.44	\$418.32	\$3,346.56
2	1017310	Center Deck Dual Hub Kit	\$414.00	37.00%	\$306.36	\$260.82	\$521.64
1	614292	Walking Tandem Axle Set	\$1,423.00	37.00%	\$526.51	\$896.49	\$896.49
				37.00%	\$0.00	\$0.00	\$0.00
1		Local Government Discount		0.00%	\$1,500.00	-\$1,500.00	-\$1,500.00
				0.00%	\$0.00	\$0.00	\$0.00
1		Prep, Assembly, Oil	\$250.00	100.00%	\$250.00	\$0.00	\$0.00
1		Delivery to Jasper County Public Works	\$375.00	100.00%	\$375.00	\$0.00	\$0.00
				0.00%	\$0.00	\$0.00	\$0.00

TOTAL MSRP \$39,997.00

TOTAL SAVINGS \$18,704.33

CONTRACT PRICE GRAND TOTAL \$26,729.67

COMMENTS

Unit will have Qty: 4 29" Foam Filled Aircraft Center Deck Tires and Qty: 2 29" Foam Filled Aircraft Tires on Each Wing. Unit Available for Delivery 30-60 Days from Date of PO While Supplies Last (Dealer has Unit on Order For Mid March 2023 Delivery). Price Valid for 60 Days from Date of Quote.

BID PROPOSAL# 031-23

Bidder Name

Lake Country Tractor LLC

770-361-0089

Bidder Address

150 Hwy 212 East

Monticello, GA 31064

Delivered Bid Price:

\$ 20,759⁰⁰

Standard Lift

\$ 21,759⁰⁰

w/ Hyd Level Lift

Additional Information Area

5 Year on Gear Boxes

10 Year on Deck Rust thru

Replaceable Skid Shoes

All 3" cylinders

High Lift Blades

160 H.P gear Box

BID # 031-23

PROJECT DESCRIPTION

The Jasper County Board of Commissioners are developing an additional Right-of-Way mowing team with operators, tractors and mowers. The Jasper County Board of Commissioners are wanting to purchase a Batwing Mower for this purpose.

Equipment Type – Batwing Mower

Specifications

Mower Type – Batwing ✓

Width – 15' ✓

Decking Material Gauge – 7 Gauge or 3/16" ✓

Deck Rings – Yes ✓

Laminated Tires ✓

Dual Wing Wheels ✓

CAT 5 Driveline

Safety Chain Front and Rear ✓

Bidder to provide additional specifications ✓

Provide warranty program ✓

Business Item 7:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: March 6, 2023

Subject: Tree and Limb Debris Removal Services – Tornado Damage Area - Bid Results

Summary:

Received Bids

Murell’s Tree Service	\$30.00
Mattison Trucking	\$29.00
Piedmont Forestry	\$13.59
Looks Great Servuces	\$ 8.50
Ceres Enviornmental	\$ 7.84
CTC - Custom Tree Care	\$ 5.98

All bid pricing proposals are based on \$ per cubic yard deliverd to the Jasper County Landfill.

Background:

Jasper County BOC requested bids for tree and limb debris removal services for clearing tree and limb debris on county right of way caused by the tornado event on January 12, 2023.

Cost:

FEMA Reimbiusement Rate – 75%
GEMA Reimbursement Rate – 10%
Total Reimbursment Rate – 85%

Recommended Motion:

Board Discretion

BID TALLY SHEET

Date of Bid Opening: ~~2-20~~ 3-2-23

Time of Bid Opening: 2:30

Description of Bid:

Vendor	Option 1	Option 2	Option 3	Notes
Murell's tree	\$30.00			
Mattison trucking	\$29.00			
Piedmont Forstery	\$13.59			
Looks Great Services	\$8.50			
Ceres Enviromental	\$7.84			
Costom Tree Care	\$5.98			

Staff Present:

Mike Benton
Michael Walsh

**JASPER COUNTY
BOARD OF COMMISSIONERS**

**BID REQUEST
SPECIFICATIONS**

**FOR
JASPER COUNTY**

**Project:
Tree and Limb Debris Removal Services**

Bid Opening

**Thursday, March 2, 2023
2:30 P.M.**

**Jasper County Courthouse
Suite 18
126 West Greene Street
Monticello, GA 31064**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ _____

Scope of Work

1. Jasper County debris contract will be for picking up only woody/vegetation debris located in the identified tornado damaged areas of Jasper County, Georgia which resulted from the tornado that occurred on January 12, 2023.
2. Owners/residents of the identified damaged area are responsible for the removal of all other types of debris (i.e. construction and demolition debris, household waste, appliances, and other white goods and all hazardous materials waste/debris).
3. All debris will be measured by cubic yards.
4. Jasper County will only pay for woody/vegetation debris that is delivered to the designated Jasper County Landfill debris staging area, located at 544 Ted Sauls Road, Monticello, Georgia 31064.
5. All loads of debris delivered to the Jasper County Landfill debris staging area must be verified by an independent Debris Management Operator representing Jasper County.
6. All areas contracted for debris removal must be verified by a Jasper County Public Works Department representative before work is considered complete for billing.
7. All debris (loose and/or piled) on or touching the Jasper County Road right-of-way in the identified damage area must be removed to complete contracted work. (Property owners may pile debris that is touching the right-of-way for pick-up, but the bulk of the pile may be located off the right-of-way. The complete pile must be removed for work to be considered complete.)

Jasper County will provide

1. Provide a Debris Management Operator to verify yardage in each load delivered to the debris staging area located at 544 Ted Sauls Road Monticello, Georgia.
2. Jasper County Public Works Department will verify each area of work as work is completed.
3. With consultation between the Contractor, Debris Management Operator, and Jasper County Public Works Director, Jasper County will develop and publish a schedule of work and provide the published schedule to the public.
4. Jasper County will manage the debris pile at the designated staging area.
5. Jasper County will pay the Debris Management Operator to verify cubic yards of debris delivered to the designated debris staging area.

Contractor will provide

1. Remove all woody/vegetation debris from the designated tornado-damaged area(s) county road right-of-way(s)
2. Provide Jasper County Public Works Department and Debris Management Operator with a full description, list and quantity of all equipment used for debris removal operations for use of verification of work. Truck certification forms must be filled out on all trucks that are hauling debris, the County will supply the contractor with these forms. The description must include cubic yardage of hauling apparatus.
3. The number of crews including number of workers.
4. An estimate of how many loads the contractor can haul per day.
5. Will participate in the consultation between the Contractor, Debris Management Operator, and Jasper County Public Works Director, for the purpose of developing and publishing a schedule of work.
6. Will provide the services as designated on the developed and published schedule of work provided to the public.

Jasper County Public Works list of roads that debris are needed to remove from storm damage.

Roads
Henderson Mill
Rainbow
Emerald
N-Alcovy
Templeton
Templeton Circle
County Line Ext
Armstrong
Dogwood Circle
Sweet Gum Lane
Pace St
Bear Creek Marine
Doe Lane
Bear Creek Point
Sheperd
Murder Creek
Alfred Lane
<u>Pitts Chapel</u>
<u>Hoffman Drive</u>
<u>Haynes Point</u>
<u>Rocky Creek Cove Rd</u>
<u>Willingham Cove Rd</u>

Additional Roads Subject to be added by the Public Works Director

SITE OF DELIVERY

A. Site: Jasper County Landfill, Jasper County
Located at 544 Ted Sauls Drive, Monticello, Ga

B. Owner: JASPER COUNTY hereinafter referred to as the “County.”

ACCESS TO WORK

Monday thru Saturday
7:30 A.M. to 5:00 P.M.

PLACEMENT OF GROUND MATERIAL

Material will be dumped at the designated site.

INSURANCE

Workers Compensation. The Contractor shall, without expense to the County, provide statutory workers compensation insurance and comprehensive liability insurance covering all operations and automobiles as required by the provisions of the Contract, including Subcontractors.

The Contractor may carry statutory workers compensation insurance on Subcontractors or require all Subcontractors likewise to carry such insurance.

WARRANTY AND GUARANTEE

The Contractor warrants to the County that materials and equipment furnished under the Contract will be of good quality and new unless otherwise required or permitted by the Contract Documents, that the Work will be free from defects not inherent in the quality

required or permitted, and that the Work will conform to the requirements of the Contract Documents. Work not conforming to these requirements, including substitutions not properly approved and authorized, is considered defective. The County, in its sole discretion, may exclude from the Contractor's warranty, remedies for damage or defect which the County determines were caused by abuse, modifications not executed by the Contractor, improper or insufficient maintenance, improper operation, or normal wear and tear and normal usage. If required by the County, the Contractor shall furnish satisfactory evidence as to the kind and quality of materials and equipment. All warranties and guaranties shall extend for the greatest of one (1) full year commencing on the dates of Substantial Completion of the Project or such longer period of time as is required by any of the Contract Documents. The one (1) year period shall be extended with respect to portions of the Work first performed after Substantial Completion for a period of one (1) year after the actual performance of the Work. If any defect or deviation should exist, develop, be discovered or appear within such one (1) year period, the Contractor, at its sole cost and expense and immediately upon demand, shall fully and completely repair, correct, and eliminate such defect. The foregoing warranties and guarantees are cumulative of and in addition to, and not restrictive of or in lieu of, any and all other warranties and guarantees provided for or required by law. The obligation of this paragraph shall survive acceptance of the Work and termination of the Agreement. All manufacturer warranties and guarantees shall be delivered to the County prior to Substantial Completion and such delivery shall be a condition precedent to the issuance of the Certificate of Substantial Completion. Before Final Payment the Contractor shall assign and transfer to the County all guarantees warranties and agreements from all

contractors, Subcontractors, vendors, suppliers, or manufacturers regarding their performance quality of workmanship or quality of materials supplied in connection with the Work. The Contractor represents and warrants that all such guarantees, warranties and agreements will be freely assignable to the County, and that upon Final Completion of the Work, all such guarantees, warranties and agreements shall be in place and enforceable by the County in accordance with their terms.

INDEMNIFICATION

The General Contractor shall be responsible from the time of signing the Contract, or from the time of the beginning of the first work, whichever shall be the earlier, for all injury or damage of any kind resulting from this work to persons or property, including employees and property of the County. The Contractor shall exonerate, indemnify, and save harmless the County from and against all claims or actions, and all expenses incidental to the defense of any such claims, litigation, and actions, based upon or arising out of damage or injury (including death) to persons or property caused by or sustained in connection with the performance of this Contract or by conditions created thereby or arising out of or any way connected with work performed under this Contract and shall assume and pay for, without cost to the County, the defense of any and all claims, litigations, and actions suffered through any act or omission of the Contractor, or any Subcontractor, or anyone directly or indirectly employed by or under the supervision of

any of them. The Contractor expressly agrees to defend against any claims brought or actions filed against the County, where such claim or action involves, in whole or in part, the subject of the indemnity contained herein, whether such claims or actions are rightfully or wrongfully brought or filed.

RIGHT, TITLE, OR INTEREST

- The Contractor agrees it shall not sublet, assign, transfer, pledge, convey, sell, or otherwise dispose of the whole or any part of this Contract or his right, title, or interest therein to any person, firm, or corporation without the previous consent of the County in writing.

SUBCONTRACTORS NOTIFICATION LIST

Required information on subcontractors doing work in Jasper County.

Please list any subcontractors and the address and Business License number for each subcontractor who may be doing work in the **Owner**.

GENERAL CONTRACTOR/DEVELOPER _____

LICENSE NUMBER _____ PROJECT IMPLEMENTATION DATE _____

PROJECT LOCATION _____

SUBCONTRACTOR/DEVELOPER _____

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

SUBCONTRACTOR/DEVELOPER _____

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

****All subcontractors must be reported on this form for License Inspection purposes.**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

Murrell's Tree Service

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 30.00

BID PRICE THE TRUCK YARD

The Jasper County Board of Commissioners are seeking sealed bids for the main

line debris removal services from county right of way caused by the January 12,

2023 ice storm. These and other jobs will be referred to Jasper County's C&D

Division located at 244 East State Rd. Monticello, GA 31064.

TERMS AND CONDITIONS

Sealed bids must be received by March 5, 2023, 2:30 P.M. for bid opening in the

Jasper County Board of Commissioners Meeting Room located at 150 W. State Street,

Monticello, GA 31064. Submitted bids should be sealed and labeled "Debris

Removal Services" Attention: Mike Benson. For questions or additional

information, contact Mike Benson at 706-219-2138 or via email

at mikebenson@jaspersc.org.

Monticello, GA 31064

BID PRICE THE TRUCK YARD

00.00

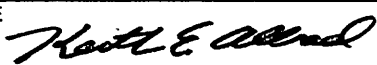
A. Bid Price per Truck Yard _____

Murell's Tree Service- Tree/Debris Removal

Equipment	Quantity
Grapple Truck	2
Dump Truck	2
Tractor Trailer w/dump trailer	1
Skid Steer	3
Excavtors	2
Demo Trailer	2

Number of Crews	3
Total per Crew	3

Loads per day	15-20
----------------------	-------

CERTIFICATE OF INSURANCE				ISSUE DATE		11/30/2022			
<p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.</p> <p>IMPORTANT: IF THE CERTIFICATE HOLDER IS AN ADDITIONAL INSURED, THE POLICY(IES) MUST BE ENDORSED. IF SUBROGATION IS WAIVED, SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY, CERTAIN POLICIES MAY REQUIRE AN ENDORSEMENT. A STATEMENT ON THIS CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH ENDORSEMENT(S).</p>									
PRODUCER Brett Moore 1898 KEYS FERRY RD MCDONOUGH, GA 30252				INSURER(S) AFFORDING COVERAGE					
				INSURER A: Evanston Insurance Company					
INSURED Murells Tree Service LLC 1700 Georgia Hwy 16 W Monticello, GA 31064				INSURER B: N/A					
				INSURER C: N/A					
				INSURER D: N/A					
				INSURER E: N/A					
COVERAGES									
<p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>									
INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS				
A	GENERAL LIABILITY	3FG1486	11/28/2022	11/28/2023	GENERAL AGGREGATE		2,000,000		
					PRODUCTS-COM/OP AGG.		Included		
					PERSONAL & ADV. INJURY		1,000,000		
					EACH OCCURRENCE		1,000,000		
					DAMAGE PREM RENTED TO YOU		100,000		
					MED EXPENSE (Any one person)		5,000		
B	PERSONAL LIABILITY				COMBINED SINGLE LIMIT				
					MEDICAL PAYMENTS TO OTHERS				
C	EXCESS LIABILITY				EACH OCCURRENCE				
					AGGREGATE				
D									
E	PROPERTY				BUILDING				
					CONTENTS				
					BUSINESS INCOME				
<p>This document is issued as a matter of information only and confers no rights upon the document holder. This document does not amend extend, or alter the coverage, terms, exclusions, conditions, or other provisions afforded by the policies referenced herein.</p>									
DESCRIPTION OF OPERATIONS / SPECIALTY ITEMS Tree Pruning, Dusting, Spraying, Repairing, Trimming or Fumigating									
CERTIFICATE HOLDER For Informational Purposes Only				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
				AUTHORIZED SIGNATURE 					



jburger2

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02-27-2023
13:25:18

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Syndicated Resource Group Holdings, Inc. 55 Inlet Harbor Road #223 Ponce Inlet, FL 32127	CONTACT NAME: James J. Taglia, ARM PHONE (A/C, No, Ext): 877-333-8195 E-MAIL ADDRESS: itaglia@sia-ins.com	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED DB Staff Pro, Inc. for employees assigned to client company: Murell's Tree Service LLC 1700 GA Hwy 16 W. Monticello GA 31064	INSURER A : Travelers Property & Casualty	25674
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** dbsp **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBS (INSR, RVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	<input checked="" type="checkbox"/> Y / <input type="checkbox"/> N <input checked="" type="checkbox"/> Y / <input type="checkbox"/> N/A	6JUB1K2344-8-22	12-01-22	12-01-23	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000	


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

To verify active employees call 877-333-8195 or email admin@syndicatedservices.net

By contract with the company listed above (Client Company), Workers' Compensation Coverage is only extended to active employees of DB Staff Pro Inc. & its subsidiaries and/or assigns. Coverage will not be provided to statutory employee(s) or independent contractors not actively processing payroll through DB Staff Pro Inc.

Contract Effective Date: 12-01-2022
Business Description: Tree Service

CERTIFICATE HOLDER **CANCELLATION**

Murell's Tree Service LLC 1700 Hwy. 16 W Monticello, GA 31064	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Clear All

MATTISON TRUCKING

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 29.00

equipment:

2 - Roll off trucks

4 - 30yd dumpsters

2 - skid steer

6 - workers (2 skid op. - 2 drivers - 2 saw men) R/O



MATTI-2

OP ID: JF

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/01/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER United Trucker's Services Inc. 1385 Iris Drive SE Conyers, GA 30013 United Trucker's Services Inc	770-922-6200		CONTACT NAME: United Trucker's Services Inc
			PHONE (A/C, No, Ext): 770-922-6200 FAX (A/C, No): 770-929-3201
INSURED Mattison Trucking LLC 110 Fields Drive Monticello, GA 31064			E-MAIL ADDRESS: _____
			INSURER(S) AFFORDING COVERAGE NAIC #
			INSURER A : Scottsdale Indemnity Co
			INSURER B : _____
			INSURER C : _____
			INSURER D : _____
			INSURER E : _____
			INSURER F : _____

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			CPS7641377	09/07/2022	09/07/2023	EACH OCCURRENCE \$ 500,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 500,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Jasper County Board of Commissioners 126 W. Greet Street. Suite 18 Monticello, GA 31064	JASPERC	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE United Trucker's Services Inc
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/1/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER AMERICAN INS AGCY INC 8197 ACCESS RD NW COVINGTON, GA 30014-009	CONTACT NAME:		
	PHONE (A/C. No. Ext.): (770) 921-9040	FAX (A/C. No. Ext.):	
	E-MAIL ADDRESS:		
INSURED MATTISON TRUCKING LLC 110 FIELDS DR MONTICELLO, GA 31064-8402	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA		
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea Occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS BELOW	Y/N	N/A	UB-6R22774-5-23	01/05/2023	01/05/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	E.L. EACH ACCIDENT \$100000 E.L. DISEASE- EA EMPLOYEE \$100000 E.L. DISEASE - POLICY LIMIT \$500000
							\$	\$
							\$	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

MATTISON TRUCKING LLC 110 FIELDS DR MONTICELLO, GA 31064-8402	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS AUTHORIZED REPRESENTATIVE
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**JASPER COUNTY
BOARD OF COMMISSIONERS**

**BID REQUEST
SPECIFICATIONS**

Redmont Forestry Mulching

**FOR
JASPER COUNTY**

**Project:
Tree and Limb Debris Removal Services**

Bid Opening

**Thursday, March 2, 2023
2:30 P.M.**

**Jasper County Courthouse
Suite 18
126 West Greene Street
Monticello, GA 31064**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 13.59

Once the bid is awarded, if it is awarded to Piedmont Forestry Mulching work can begin as soon as 03/06/2023. If the project is moving at a fluid pace, trucks can be added as needed. The first two trucks onsite will be 2022 Western Star tandems with 120 Prentice Knucklebooms & 55 Cubic yard boxes.

SUBCONTRACTORS NOTIFICATION LIST

Required information on subcontractors doing work in Jasper County.

Please list any subcontractors and the address and Business License number for each subcontractor who may be doing work in the **Owner**.

GENERAL CONTRACTOR/DEVELOPER Piedmont Forestry Mulching, LLC

LICENSE NUMBER 2023-329 PROJECT IMPLEMENTATION DATE 03/06/2023

PROJECT LOCATION North Jasper

SUBCONTRACTOR/DEVELOPER Gunnison Tree Services, LLC

LICENSE NUMBER 84-4917346 ACTIVITY IMPLEMENTATION DATE 03/06/2023

WORK LOCATION North Jasper

SUBCONTRACTOR/DEVELOPER B Potts Grapple Services

LICENSE NUMBER 88-1883162 ACTIVITY IMPLEMENTATION DATE 03/06/2023

WORK LOCATION North Jasper

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

****All subcontractors must be reported on this form for License Inspection purposes.**

LOOKS GREAT SERVICES

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 8.50



DAILY LOG 2176

DATE:	AREA:
CREW #:	ADDRESS OF WORK:
FOREMAN:	

EQUIP #/ QTY	DESCRIPTION	TIME IN	TIME OUT	DOWN TIME	HOURS WORKED
-----------------	-------------	---------	----------	-----------	-----------------

<i>EQUIPMENT</i>					

<i>PERSONNEL</i>					

COMMENTS or OBSERVATIONS: _____

FOREMAN'S SIGNATURE

CONTRACTOR'S SIGNATURE

APPROVED BY

Proposal
in Response to
Jasper County
Tree and Limb Debris Removal Services

126 W. Greene Street, Suite 18
Monticello, GA 31064

Contact Person: Tia Laurie
tia.laurie@ceresenv.com

March 02, 2023



6968 Professional Parkway
Sarasota, Florida 34240
Tel. (800) 218-4424
Fax (866) 228-5636

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for tree and limb debris removal services from county right of way caused by the January 12, 2023 tornado. Tree and limb debris will be delivered to Jasper County's C&D Landfill located at 544 Ted Sauls Rd Monticello, GA 31064.

BID DELIVERY

Sealed bids must be received by March 2, 2023 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Tree and Limb Debris Removal Services. Attention: Mike Benton. For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 7.84

On the following page we have provided our alternative/detailed pricing.

Ceres Alternative/Detailed Pricing

1: Load and haul vegetative and/or C&D debris from ROW to a temporary debris management site or final disposal *

a: 0-10 miles \$7.44

b: 10.1-20 miles \$7.84

c: 20 miles or over \$8.24

2: Site Management \$1.58 **

3: Reduction by Grinding \$3.05

4: Reduction by Burning \$1.55

5: Load and haul reduced vegetative debris from temporary debris management site to final disposal. Ceres pays tipping fees and invoices the County at cost with no markup

a: 0-10 miles \$4.15

b: 10.1-20 miles \$4.65

c: 20 miles and over \$5.45

* Ceres understands that owners/residents of the identified damaged area are responsible for the removal of all types of debris other than vegetative. However, if the need arises, Ceres will remove C&D debris for the same price as Vegetative debris.

** If the County wishes, Ceres can provide debris reduction services.

2 Debris Removal Plan

Equipment To Be Used

Ceres will use the following equipment for this project:

- Self-loading knuckleboom trucks (4-6 total)

Additional equipment can be added if needed. A full list of Ceres owned equipment is provided on page 2.

Operations Crews

For this Jasper County project, Ceres will provide 4-6 crews.

Ceres will use the following crew set-up for this project:

- One self-loading knuckleboom truck, one driver, one laborer, and flaggers

Debris Collection

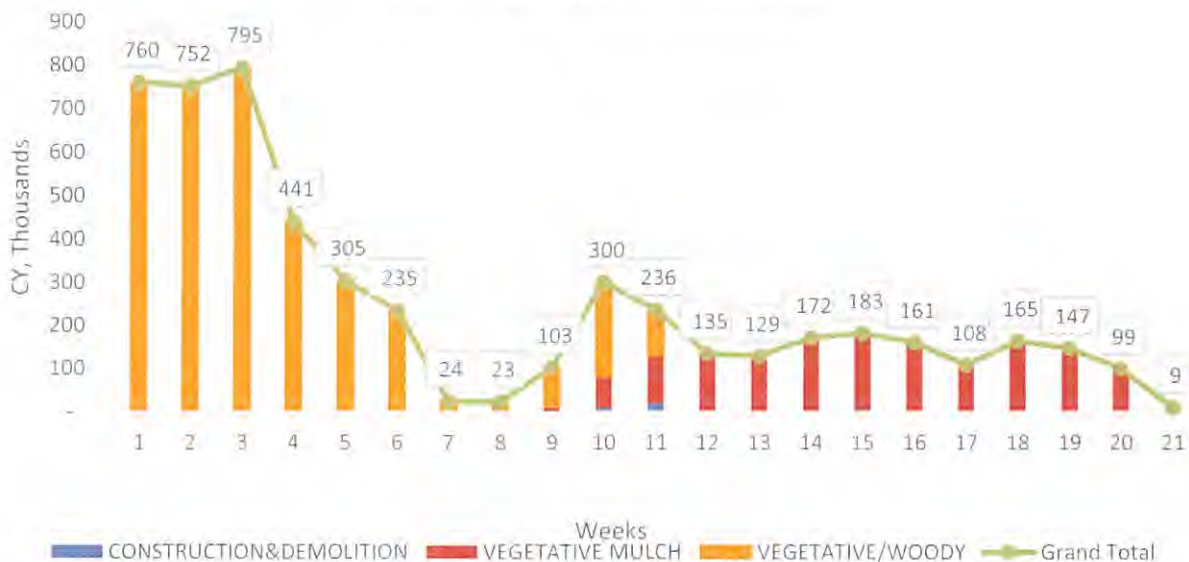
For this project, we project a daily haul average of 1,300 – 1,600 CY, with each truck collecting between 250 and 350 CY daily.

Crews will work according with the County's priorities and the removal schedule adopted in coordination with the County representative. At the direction of the Ceres field supervisor each assigned debris removal crew will service each assigned road or right of way. Daily meetings will be conducted at 7:00 AM between the County and Ceres. Zones and Sections will be identified and prioritized. Progress will be updated and reported to the County at the close of business each day. Additional passes will be conducted prior to project completion in agreement with the County or per contractual requirements, to ensure adequate time has been scheduled for residents to move their debris into the right of way.

Notable Project

In 2018, Ceres was activated to Southwest Georgia following Hurricane Michael by the U.S. Army Corps of Engineers (USACE). At the mission's peak, Ceres was able to haul 140,000 CYs – 3.3% of the total project – in a single day. This was accomplished by utilizing 1,628 hauling vehicles and managing 144 subcontracts. The consistency of this type of significant progress allowed us to finish on schedule with the USACE staff drawdown plan. Ceres loaded, hauled and disposed of a total of 4.2 million cubic yards of debris.

Total CY per Week, Thousands



Equipment

Category	Owned	Description
Light Truck	79	Pickup Trucks, ½ & ¾ Ton Size
Service Truck	20	Mechanic & Oiler Trucks
Self-Loader Truck	16	Straight Trucks with Grapple Loader
Bucket Truck	19	Arbor Truck with Boom
Straight Truck	17	Flatbed, Dump & Roll Off Trucks
Sweeper Units	10	Open brush and Sweeper Vac units
Semi-Tractor	60	Tandem & Tri Axle Tractors
Utility Trailer	43	Car Hauler & Service Trailers
Dump Trailer	38	Dump Trailers
Walking Floor Trailer	19	48' Self Unloading Debris Trailers
Tag Trailer	14	40K# Tag Along Trailer for Self-Loader Support
Lowboy Trailer	10	Heavy Equipment Hauler Trailers
Debris Container	32	Assorted Roll Off Containers
ISO Storage Container	84	Portable Shipping/Storage Containers
Inspection Tower	6	Portable Traffic Inspection Tower
Portable Office	8	Portable Self-Contained Office
Portable Berthing (R/V)	26	Assorted berthing to house and sleep crew
Wheel Loader	29	Assorted Wheel Loaders with Bucket and/or Grapple
Backhoe Loader	2	Wheel Backhoe Loaders
Skid steer Loader	26	Assorted Wheel or Track Skid steer Loaders
Swinger Loader	3	Swinger Loader with Bucket and/or Grapple
Telehandler	8	Assorted Sized with Forks, Grapple and Bucket
Hydraulic Excavator, Tracked	51	Assorted Tracked Excavators with Bucket and/or Grapple
Hydraulic Excavator, Wheel	2	Wheeled Excavator with Grapple, Breaker and Buckets
Hydraulic Amphibious Excavator	2	Pontoon Flotation Excavator with 50' Reach
Hydraulic Demolition Excavator	3	High Reach Demolition Units
Tracked Dozer	19	Assorted Dozers Straight Blade or 6 Way Blade
Self-Propelled Sweeper	10	Wet/Dry Sweeper, 4 Truck Mounted Vacuum System
Tub Grinder	6	Assorted Sized Tub Grinder for Vegetative Reduction
Horizontal Grinder	14	5 Track Mounted and 9 Trailer Mounted Grinder
Brush Chipper	20	Assorted Sized Pull Behind Chipper for Vegetative Reduction
Tree Chipper	6	4 Track Mounted and 2 On Road Wheeled Self-Loading Chipper
Crusher, Jaw Style	1	Track mounted crusher unit
Portable Screening Machine	8	Assorted Screening Units for Soils and Aggregates, 2 on Tracks
Portable Material Density Separator	1	Water bath Unit for Separating Materials
Light Plant	12	Assorted Lamp Light Plants, 2 with 20KW Generator
Air Curtain	10	9 Portable Air Curtain Trench Burner and 1 Fire Box Incinerator
Water Pump	25	Portable Water Pumps Sizing from 3" – 12"
Generator Set	32	Assorted Generators Sizing from 6KW to 240KWmw
Assorted Attachments	427	Buckets, Grapples, Blades, Shears etc.... for equipment support
Marine Skimmer Vessel	5	Work Vessel Outfitted for Harbor Cleaning of Debris and Contaminants
Marine Cleaning Equipment	1	Self-powered Beach Cleaner
Forestry - Tree Handler	9	Track Mounted and On-Road Wheeled Long Reach Tree Handler 42' to 75' Reach
Forestry - other	14	Forwarders, Harvesters, Skidders, Tracked Masticator and Log Loaders
Miscellaneous	164	Tools, etc.

SUBCONTRACTORS NOTIFICATION LIST

Required information on subcontractors doing work in Jasper County.

Please list any subcontractors and the address and Business License number for each subcontractor who may be doing work in the **Owner**.

GENERAL CONTRACTOR/DEVELOPER Ceres Environmental Services, Inc.

LICENSE NUMBER 0007897 PROJECT IMPLEMENTATION DATE 48-72 hours or as determined by the County

PROJECT LOCATION Jasper County, GA

SUBCONTRACTOR/DEVELOPER Liberty Management Inc. - PO BOX 1786 Toccoa GA 30577

LICENSE NUMBER 20225797 ACTIVITY IMPLEMENTATION DATE 48-72 hours or as determined by the County

WORK LOCATION Jasper County, GA

SUBCONTRACTOR/DEVELOPER Richmond Tree Experts Inc. - 1715 Nekoma Street Marietta GA 30068

LICENSE NUMBER 0432791 ACTIVITY IMPLEMENTATION DATE 48-72 hours or as determined by the County

WORK LOCATION Jasper County, GA

SUBCONTRACTOR/DEVELOPER E-Z AutoPlex of Augusta LLC
2677 York Drive Augusta GA 30909

LICENSE NUMBER 17093230 ACTIVITY IMPLEMENTATION DATE 48-72 hours or as determined by the County

WORK LOCATION Jasper County, GA

****All subcontractors must be reported on this form for License Inspection purposes.**



Original Tree and Limb Removal Services

Proposal



Jasper County Board of Commissioners

126 West Greene Street, Suite 18

Monticello, GA 31064

Thursday March 2, 2023 2:30 P.M.

Contact Information:

Greg Gathers

6021 SW 29th St. PMB #130

Topeka, KS 66614

(785) 478-9805 – Office

(785) 478-4195 – Fax

ggathers@ctcdisaster.com

www.ctcdisaster.com

(Office locations in Kansas, Alabama, Florida
& Texas)



OWNED AND LEASED EQUIPMENT

Description	Quantity
30' Barge Flat Deck	2
30,000# Track Excavator	6
35,000# Bulldozer	18
40' + Barge with Crane	4
45,000# Track Excavator	12
50,000# Bulldozer	10
55 Ft Bucket Truck	63
65,000# Track Excavator	18
AG Tractor with Attachment	9
Air Curtain Destructor	1
Bandit 4680 Horizontal Grinder	2
Beach Sand Screen	1
Chipper	1
Command Center	1
Debris Trailer	2
Dump Trucks	51
Fecon Mulcher	1
Feller Bunchers	9
Flatbed Trailer	6
GN Trailer	1
Grapple Attachment	2
Grinder	1
Horizontal Grinder	6
Jarraf Tree Trimmer	5
Loader Tractor	1
Log Skidder	13
Lowboy Trailer	1
Merlo Tree Removal Machine	1
Mini Skid Loader	1
Mixer Truck	5
Mulching Head	1
Off Road Truck	2
Pallet Forks	1
Pickup	8
Pumper Truck	1
RGN Lowboys	14



Description	Quantity
Road Grader	1
Road Tractor	40
Rollout Bucket	1
Rotary Mower	1
Self-Loading Truck	204
Semi-Truck	2
Skid Steer	36
Step Deck Trailer	3
Stump Grinder	6
Support Boat	4
Support Vehicle	37
Trailer Mount Loader with Saw Bucks	3
Travel Trailer	1
Tub Grinder	2
UTV	2
Versa Handler	6
Walking Floor Trailer	31
Water Truck	6
Wheel Loader	19
Whole Tree Chipper	2
Wood Screw	1



CERTIFICATES OF INSURANCE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Best Insurance Group Inc. P.O. Box 67 Trussville AL 35173	CONTACT NAME: Deborah Connell PHONE (A/C No.): 205-655-2128 FAX (A/C No.): 205-655-4895 E-MAIL Address: dconnell@bestinsgrp.com
INSURED CTC Disaster Response, Inc. 3722 Southwest Spring Creek Lane Topeka KS 66610-1221	INSURER(S) AFFORDING COVERAGE INSURER A: American Interstate Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 305039415 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	AVWCK315782203 AVWCK315782203	2/12/2023 2/12/2023	2/12/2024 2/12/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Officer/Members excluded from Work Comp: Maura Gathers
 Work Comp - Florida, Mississippi, Oklahoma, Oregon, Kansas, Georgia, North Carolina, Texas, Indiana.

CERTIFICATE HOLDER EVIDENCE OF INSURANCE FOR BIDDING PURPOSES ONLY. CTC DISASTER RESPONSE INC.	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: <i>Brian R. Smith</i>
--	--



CUSTTRE-03

DROWE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Peoples Insurance Group
1415 SW Topoka Blvd
Topeka, KS 66612

CONTACT NAME: Derek Rowe
PHONE (A/C, No, Ext): (785) 271-8097 **FAX (A/C, No):**
E-MAIL ADDRESS: drowe@peoplesinsure.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Cincinnati Specialty Underwriters Ins Co	13037
INSURER B : Cincinnati Insurance Company	10677
INSURER C : Evanston Insurance Company	35378
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
CTC Disaster Response, Inc.
6021 SW 29th St, PMB #130
Topeka, KS 66614

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADD'L INSR	POLICY NUMBER	POLICY EFF	POLICY EXP	LIMITS
LITL		(INSR) (VVO)		(MM/DD/YYYY)	(MM/DD/YYYY)	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		CSU 0203789	2/14/2023	2/14/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ca occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROTECT <input type="checkbox"/> LOG OTHER					
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		EBA 0677479	2/14/2023	2/14/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE		ENP 0677479	2/14/2023	2/14/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	DED RETENTIONS					
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Excess Liability-GL		CSU 0203791	2/14/2023	2/14/2024	Limit 5,000,000
C	Pollution Liability		CPLMOL115336	2/14/2023	2/14/2024	Limit 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
LR Equipment Coverage - \$420,000

CERTIFICATE HOLDER

CANCELLATION

Insured Copy
For Informational Purposes Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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BID PRICE PER CUBIC YARD

A. Bid Price per Cubic Yard \$ 5.98

SUBCONTRACTORS NOTIFICATION LIST

Required information on subcontractors doing work in Jasper County.

Please list any subcontractors and the address and Business License number for each subcontractor who may be doing work in the **Owner**.

GENERAL CONTRACTOR/DEVELOPER CTC Disaster Response, Inc.

LICENSE NUMBER _____ PROJECT IMPLEMENTATION DATE TBD

PROJECT LOCATION Jasper County, GA

SUBCONTRACTOR/DEVELOPER ITABOK, LLC 3025 W. State Rt. HH, Kingston, MO 64650

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE TBD

WORK LOCATION Jasper County

SUBCONTRACTOR/DEVELOPER _____

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

LICENSE NUMBER _____ ACTIVITY IMPLEMENTATION DATE _____

WORK LOCATION _____

****All subcontractors must be reported on this form for License Inspection purposes.**

Business Item 8:

Agenda Request – Jasper County BOC

Department: Senior Center

Date: March 6, 2023

Subject: Vehicle Quotes – Senior Center

Staff was instructed to get prices for Van or Bus Purchase

A break down of our discovery is attached and the summary is listed below:

- 2012 Ford E-350 Chassis; 28,000 miles \$58,400
- 2017 Ford T-350 Chassis; 70,000 miles \$79,400
- 2020 Ford Transit Passenger Van 29,325 miles \$47,998

Background:

The Jasper County Board of Commissioners discussed the cost effectiveness in the up keep of the Jasper County Senior Center’s 2009 Ford Van. In November 2022, the Jasper County Senior Center presented the cost of repairs and estimates that totaled \$5,422.93; the estimates that were presented did not reflect total repairs. Our 2009 Ford Van currently has 285,125 miles. This vehicle is permanently out of service

Cost: New pricing quotes range from: \$47,998
\$58,400
\$79,400

Recommended Motion:

Board’s Discretion

PROPOSAL EXCLUSIVELY FOR:

Jasper County Senior Center

Proposal Date: February 16, 2023

PREPARED BY

M. Rahman
Commercial Bus Sales

Atlanta, GA
mrahman@thebuscenter.com
(404) 805-9657

OPTIONS INCLUDED

Seating

OEM Driver Seat
Freedman Highback Reclining Passenger Seats
Level 4 Leatherette Upholstery
2pt Retractable Seatbelts
Armrests
Seat Sliders

Climate Control

55,000 BTU Rear AC System
65,000 BTU Rear Heater

ADA / Paratransit

This Unit is Not ADA Accessible

Flooring

Gerflor Non-Slip Safety Flooring (grey)

Luggage

Upgraded Overhead Luggage Racks w/ Vinyl Covering

Doors & Windows

36" Wide Electric Passenger Entry Door
Rear Window

Electrical

LED Dome Lights
Door Activated Interior Lights
12V / USB Charging Stations in Pass Area

Audio / Video Equipment

Deluxe AM/FM/CD Player
4 Upgraded Speakers

Safety

Rear Back Up Camera
First Aid Kit, Fire Extinguisher, & Safety Triangles
Back Up Alarm

Factory Warranties

Additional Options (NOT Included in Pricing)

Basic Exterior Graphics - \$450
Sales Tax - Not Collected for out of state sales
Delivery - \$1.85/mile
Doc Fee -\$250.00
****Deposits are strongly encouraged to hold vehicles****

PRICING:

Unit Price \$ 79,400

Discounts: \$ 3,650

Less Trade Value
(Vehicle Description)

Total Price \$ 75,750
(FOB Acworth, GA)

Est. **LEASE** Pmt. 60 Months \$ 1,079

Est. **FINANCE** Pmt. 60 Months \$ 1,515

Customer Signature: _____

Sales Rep. Signature: _____

Date: _____

**Lease and Finance payment based on \$0 down + \$400 Doc Fee, upon credit approval. Lease based off of 15k miles per year.*

Terms and Conditions:
20% Deposit Required to Hold Unit. All quotes valid for 30 days. All stock units are subject to prior sale. Price or Payments do not include tax, license, or delivery unless stated.

PROPOSAL EXCLUSIVELY FOR:

Jasper County Senior Center

Proposal Date: February 16, 2023

PREPARED BY

M. Rahman

Commercial Bus Sales

Atlanta, GA

mrahman@thebuscenter.com

(404) 805-9657

OPTIONS INCLUDED

Seating

OEM Driver Seat
Freedman Highback Reclining Passenger Seats
Level 4 Leatherette Upholstery
2pt Retractable Seatbelts
Armrests
Seat Sliders

Climate Control

55,000 BTU Rear AC System
65,000 BTU Rear Heater

ADA / Paratransit

This Unit is Not ADA Accessible

Flooring

Gerflor Non-Slip Safety Flooring (grey)

Luggage

Upgraded Overhead Luggage Racks w/ Vinyl Covering

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36" Wide Electric Passenger Entry Door
Rear Window

Electrical

LED Dome Lights
Door Activated Interior Lights
12V / USB Charging Stations in Pass Area

Audio / Video Equipment

Deluxe AM/FM/CD Player
4 Upgraded Speakers

Safety

Rear Back Up Camera
First Aid Kit, Fire Extinguisher, & Safety Triangles
Back Up Alarm

Factory Warranties

Additional Options (NOT Included in Pricing)

Basic Exterior Graphics - \$450
Sales Tax - Not Collected for out of state sales
Delivery - \$1.85/mile
Doc Fee -\$250.00
****Deposits are strongly encouraged to hold vehicles****

PRICING:

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Less Trade Value
(Vehicle Description)

Total Price **\$ 75,750**
(FOB Acworth, GA)

Est. **LEASE** Pmt. 60 Months \$ 1,079

Est. **FINANCE** Pmt. 60 Months \$ 1,515

Customer Signature: _____

Sales Rep. Signature: _____

Date: _____

**Lease and Finance payment based on \$0 down + \$400 Doc Fee, upon credit approval. Lease based off of 15k miles per year.*

Terms and Conditions:

20% Deposit Required to Hold Unit. All quotes valid for 30 days. All stock units are subject to prior sale. Price or Payments do not include tax, license, or delivery unless stated.

2017 StarCraft Candidate Transit 70,000 Miles



14 Passengers + Driver

Unit# ST-21

1 Unit in Stock

Chassis and Body Specifications

Ford Transit T-350 Chassis
3.7L V-6 Gas Engine
10,360# GVWR
138" Wheelbase
20' Body
84" Wide
Dual Rear Wheels
ABS Hydraulic Brakes
230 Amp Alternator
25 Gallon Fuel Tank
Cruise Control & Tilt Steering Wheel
Automatic Transmission
OEM Dash AC
Power Locks & Windows
LED Interior & Exterior Lights

OPTIONS INCLUDED

Interior

Padded Vinyl Walls & Ceiling (gray)
Dual Grab Rails Parallel to Entry Steps
Stanchion & Modesty Panel Behind Driver

Exterior

Stainless Steel Wheel Inserts
Valve Stem Extenders for Inner Rear Wheels
Mud Flaps

Images



PREPARED BY

M. Rahman

Commercial Bus Sales

Atlanta, GA

mrahman@thebuscenter.com

(404) 805-9657

OPTIONS INCLUDED

Seating

Freedman Shield Driver Seat
Re-Upholstered Driver Seat to Match Passenger Seats
(4) Freedman Mid-Back Passenger Seats
(4) Double Freedman Foldaway Seats
Level 4 Cloth Upholstery
Seat Color: Insc. Blue
Armrests
2pt Retractable Seatbelts

Climate Control

80,000 BTU Rear AC System w/ Dual Compressors
65,000 BTU Rear Heater
Heater Booster Pump

ADA / Paratransit

Double Wheelchair Lift Doors in Rear of Bus
Gateway Intermotive Fast Idle System w/ Interlock
Braun Century Wheelchair Lift
(2) Sure-Lok Deluxe Retractor Tie-Down Kits
Storage Pouches for Tie-Downs
ADA Priority Seating & Wheelchair Signage

Flooring

Black RCA Rubber Flooring w/ Ribbed Aisle
White Step Nosing

Luggage

Driver Overhead Storage Compartment

Doors & Windows

36" Wide Electric Passenger Entry Door
Rear Door w/ Upper Window
Tinted T-Slider Passenger Windows

Electrical

Intermotive FlexTech Electrical System
LED Dome Lights
Door Activated Interior Lights

Audio / Video Equipment

Deluxe AM/FM/CD Player
6 Upgraded Jensen Speakers

Safety

Rear Back Up Camera
First Aid Kit, Fire Extinguisher, & Safety Triangles
Back Up Alarm
Flat 6" x 16" Driver Mirror
White Standee Line

Factory Warranties

There are no Factory Warranties Remaining on this Unit
30 Day Warranty Or 3,000 Miles (Whichever comes first)

Additional Options (NOT Included in Pricing)

Rear Back Up Camera - \$850.00
Delivery - Included
Additional Wheelchair Tie-Downs - \$595 ea.
Basic Custom Lettering & Logo - \$450
New Full Body Paint - Included
Doc Fee - \$250.00 / GA TAVT \$3854.40

PRICING:

Unit Price \$ 62,250

Discounts: \$ 3,850

Total Price **\$ 58,400**
(FOB Acworth,GA)

Est. **LEASE** Pmt. 60 Months
Est. **FINANCE** Pmt. 60 Months \$ 1,253

*Est. Lease and Finance payments based on \$0 down + \$400 Doc Fee, upon credit approval. Lease based off of 12k miles per year.

Terms and Conditions:
20% Deposit Required to Hold Unit. All quotes valid for 30 days. All stock units are subject to prior sale. Price or Payments do not include tax, license, or delivery unless stated.

Customer Signature: _____

Sales Rep. Signature: _____

Date: _____

Pre-Owned 2012 Elkhart Coach ECII - 28,000 miles



STARCRAFT BUS

**12 Passengers + 2
Wheelchair Positions**

Unit#AU1258

1 Unit in Stock (28,000 Miles)

Chassis and Body Specifications

- Ford E-350 Chassis
- 6.8L V-10 Gas Engine
- 12,500# GVWR
- 158" Wheelbase
- 24' Body
- 96" Wide
- Dual Rear Wheels
- ABS Hydraulic Brakes
- 225 Amp Alternator
- 40 Gallon Fuel Tank
- Cruise Control & Tilt Steering Wheel
- Automatic Transmission
- OEM Dash AC
- LED Interior & Exterior Lights
- ¾" Plywood Subfloor
- White Step Nosing
- Protective Rust Inhibitor Applied Underneath Bus
- Spring Suspension System
- Fully Welded Steel Cage Construction

OPTIONS INCLUDED

Interior

- FRP Walls & Ceiling
- Dual Grab Rails Parallel to Entry Steps
- Ceiling Grab Rail on Driver & Pass Side
- Stanchion & Modesty Panel at Pass Entry
- Stanchion & Modesty Panel Behind Driver

Exterior

- Stainless Steel Wheel Inserts
- Valve Stem Extenders for Inner Rear Wheels
- Mud Flaps
- LED Rear Center Mount Brake Light

11:57

5G 88%

Filter

15-Passenger Seats

350 XLT Medium Roof

All Wheel Drive >

Check Availability

New Listing



2020 Ford Transit Passenger Van

350 XL Low Roof Passenger Van

\$47,998

great price
\$8,696 below market

29,325 miles

No accidents, 1 Owner, Personal use only

6cyl Automatic

CarMax (In-stock online)

Delivery available*

Back-up camera Bluetooth Third-row seating Tire Pressure Warnin...

Parking sensors +more

Check Availability



Atlanta
Carvana and
CarMax

Business Item 9:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 6, 2023

Subject: Monticello Post Office – Handicap Accessibility – Letter to US Senators and Rep.

Summary:

The Jasper County Post Office needs to be made ADA Compliant. BOC will discuss submitting a letter to US Senators and Representatives.

Background:

Cost:

Recommended Motion:

Business Item 10:

Agenda Request – Jasper County BOC

Department: Finance

Date: March 6, 2023

Subject: Application for Congressionally Directed Spending (CDS) Request for FY 2024 –
Recreation Park Improvements

Summary:

Staff seeking BOC approval to submit FY 2024 Congressionally Directed Spending (CDS) Request related to Jasper County Recreation Park Improvements. The grant application process includes a detailed budget breakdown and project support from local elected officials, State elected officials, community organizations and individuals in support of the project.

Background:

Congressionally Directed Spending (CDS) requests will be considered by Senator Ossoff office for FY 2024. These are high-impact projects located in Georgia that can be jumpstarted or reach completion with the assistance from the Federal Government.

Cost:

\$0

Recommended Motion:

Approve request to submit FY 2024 Congressional Directed Spending Request
Deadline to submit application is March 7, 2023 at 5pm.

Office of U.S. Senator Jon Ossoff



[If the form below does not work for you, try [visiting this link](#). Rest of form will load after your response to question 1.]

* Are you a for-profit company?

Yes No

* Please choose the following subcommittee you would wish to submit a project proposal:

Submitter's Information

* First Name

* Last Name

* Title

* Organization

* Phone

* Email

* Mailing Address

* City

* State

* Zip

* Requesting Organization Legal Name, the name of the local government or organization making this request:

* Requesting Organization's TIN:

* Priority Number Required. If you are submitting multiple requests from the same entity, you must rank the priority order across all appropriations bills.

* Which Congressional offices have you also applied to for this project?

Organization's Contact Info, the individual at the organization who will be in charge of the project and receiving the funds.

* Point of Contact First Name

* Point of Contact Last Name

* Organization

* Point of Contact Phone Number

* Point of Contact Email

* Point of Contact Mailing Address

Address Line 2

* Zip

* Project City or County

* Project Name. Please use the same name of the project as submitted to other Members of Congress

* Project Summary and Purpose, one sentence only.

* Project Justification, 250 words. (Please be concise and provide an adequate explanation as why this project is a valuable use of Federal taxpayer dollars.)

* Project Description, 500 words. Please provide a detailed description of the project, its history and impact. How is this project important for Georgia and the surrounding communities? Who will the project be serving and how many will benefit? Please indicate how you will sustain the project after one year and share the minimum level of Federal funding required to move the project forward. Please indicate if this project was submitted to the Senator for FY2023 or if it has received prior CDS funding.

* Who will this project benefit?

* How many people will the project serve?

* Will this project create any new jobs?

- Yes
- No

* How many new jobs will this project create?

* What is the location of the project or activity? City, County, State.

* Amount Requested. Write out the number.

* Project's Full Cost

* Does this project have other funding sources? Federal grants or loans, State grants or loans, private backing, etc.? How much for each source?

* Detailed Budget Breakdown. This will include the total cost and non-Federal sources of funding. Applications without a budget breakdown are considered incomplete. For example, construction, design/study, equipment, general operations, etc. (.xls, .xlsx, .doc, or .docx files only, max 20MB)

No file chosen

* If the requested amount cannot be provided, what is the minimum amount needed to move the project forward?

* Please list all the counties the project would serve.

* Please list the Congressional District(s) the project would serve.

* Project Support. Please list and upload letters from local elected officials, State elected officials, community organizations and individuals in support of the project. Applications without letters of support are considered incomplete. (.pdf, .doc, or .docx files only, max 20MB)

Business Item 11:

Agenda Request – Jasper County BOC

Department: BOC

Date: March 6, 2023

Subject: ACCG Georgia County Internship Program Grant Agreement

Summary:

The Association of County Commissioners (ACCG) offers an internship grant program every year. Staff has applied for the grant again this year and been awarded the grant for one paid intern to assist with the county's Keep Jasper Clean Campaign.

The grant program period is from May 1, 2023 – September 1, 2023. The goal of the grant is for the student to learn about specific parts county government operations.

The BOC needs to approve the grant agreement, as the funds are to be paid by the county and reimbursed by the grant.

Background:

Jasper County has applied for and received this grant in 2016, and 2018.

Cost: None

Recommended Motion:

Authorize Chairman to sign the Agreement for the Georgia County Internship Program Grant.

ACCG Civic Affairs Foundation

MEMORANDUM

To: Georgia County Internship Program (GCIP) Grant Recipients for Summer 2023 Grant Period

From: Michele NeSmith, ACCG Research and Policy Development Director on behalf of the ACCG Civic Affairs Foundation

Re: County Grant Information Packet and Grant Agreement

Date: February 3, 2023

Congratulations on being a grant recipient for the Summer 2023 Georgia County Internship Program (GCIP)! We hope that this internship is mutually beneficial to both the county and intern. The intern can perform their internship at any time from May 1, 2023-September 1, 2023. Reimbursement requests with accompanying proof of hire must be submitted to the Foundation no later than Friday, October 16, 2023. **Please read this memo and all the materials included in this packet in their entirety before you submit the requested documents.**

The primary contact for the grant will need to work closely with the Human Resources Department, or the person who manages the county's hiring practices in that there are many employment related forms that must be completed by the county and the intern close to the date of hire. If the primary contact for the grant changes before the end of the grant period, please contact me immediately and provide the new contact with their email and phone numbers.

While the Foundation is aware that it may take time to have your board formally approve the grant agreement through a meeting of the board of commissioners, please make every effort to return it as soon as possible so that it can be finalized by the Foundation. When an intern has been hired, the Foundation should be notified, and a copy of the Intern Consent Form and the Intern Information Form should be submitted as soon as possible, but no later than **July 28, 2023**. The county should not wait until the end of the grant period to submit this information.

Also, if you have previously participated in the grant program you are aware that we request that the intern evaluation form and photo(s) of the intern be submitted. In that past this has been an optional requirement, but it is now mandatory. Please ensure that both are submitted in order to be eligible for the reimbursement.

Enclosed in this packet is the grant checklist, frequently asked questions, and an intern supervisor's guide. The grant agreement is included in a separate attachment and includes the following: 1) grant award letter 2) county grant application, 3) E-Verify usage and acknowledgement form, 4) grant reimbursement form 5) intern evaluation form, 6) the intern consent form, and 7) the

ACCG Civic Affairs Foundation

intern information form.

In order to receive the grant funds, the county must submit the following to the Foundation:

- 1) Signed Grant Agreement – as soon as possible**
- 2) Signed Intern Consent Form – beginning of the internship but no later than July 28**
- 3) Signed and Completed Intern Information Form – beginning of the internship but no later than July 28**
- 4) Intern Photo-by September 1 (head shot and action photo)**
- 5) Proof of Hire (offer letter and a copy of the E-Verify Usage and Acknowledgement Form) by October 16, 2023**
- 6) Signed and Completed Grant Reimbursement Form – by October 16, 2023**
- 7) Proof of Payment-- by October 16, 2023**
- 7) Completed Intern Evaluation -by October 16, 2023**

Once the county has submitted all the items listed above, the Foundation will provide reimbursements for the wages, workers' compensation coverage, and Federal Insurance Contributions Act (FICA) for the county internship positions that have been approved by the Foundation. The money provided for FICA and workers' compensation must be used for these purposes. The county is required to cover all interns hired through the GCIP under their workers' compensation policy. Grant reimbursements may take 6-8 weeks to process. **Please note that your county will not receive your grant reimbursement until you have submitted ALL the requested information and provide proof that an intern has been hired.**

Over the course of the internship, the Foundation will be checking in with the internship supervisor(s) for your county to ensure that the internship is going smoothly. The Foundation will also be visiting certain counties in order to interview the intern(s) and supervisor(s) and to take photos to promote the program. All visits will be scheduled prior to arrival. If you have any questions or concerns, please contact me at mnesmith@accg.org or at 404-992-8737.

Thanks again for your participation in this program.



Georgia County Internship Program (GCIP) Frequently Asked Questions

Will the grant contract need to be approved by the board of commissioners?

Yes. The contract needs to be approved by the board of commissioners and entered on the minutes as required by state law at O.C.G.A. § 36-10-1.

What qualifications does an intern have to meet?

The program is open to undergraduate and graduate students from a variety of educational backgrounds, provided a student's abilities are appropriate to the intern project proposed by the county. Since county governments provide a wide range of services, counties are encouraged to be creative in proposing internship opportunities across diverse areas of study from engineering and law to human resources and veterinary sciences.

Recent college graduates may be selected for an internship provided they can provide proof that their graduation was within six months of the start date of the internship. High school students who are dually enrolled in a college program **and** are 16 years of age or older may also participate.

How many hours should an intern work and how should this time be scheduled?

GCIP grant funds will pay internship costs for up to a maximum of 200 internship hours. It will be up to the county and the intern to determine the work schedule in terms of the number of hours worked per week and total number of weeks to be worked. It is recommended that the minimum number of hours worked per week is 15.

If a grant for multiple interns is awarded to a county, this does not mean each intern has to work the same schedule or the same number of hours as long as the total number of hours worked under the grant does not exceed 200 for any one intern.

When can internships be completed?

A student may start an internship at any time during the applicable Grant Period. Students must complete their internship no later than the last day of the applicable Grant Period.

What if my intern doesn't complete the full 200 hours?

Interns are not required to work the total 200 hours for the county to receive the grant, although the Foundation will only reimburse the county under the grant based on the actual number of hours worked if less than 200.

While GCIP grant funds cannot be provided past the applicable Grant Period, a county and an intern can extend the duration of any internship based on mutual agreement. All expenses incurred beyond the grant period will be paid by the county.

My county was awarded one internship. Can I split the grant to hire two interns?

Yes. If a county was awarded a grant for one intern and later determined that more than one intern was needed, the grant can be split into two 100-hour internships if the county abides by all the requirements of the grant agreement. However, the Foundation must first be contacted to ensure the requested split meets all the grant requirements. The grant for one intern cannot be split into more than two 100-hour internships.

How much do interns get paid under GCIP and how is this funded?

The county pays the intern directly and the Foundation reimburses the county for all approved costs after all required paperwork has been provided.

The wage for interns for the 2023 grant period is \$12.00 per hour. Interns cannot be paid less than \$12.00 per hour. The total hourly pay for a maximum 200-hour internship may not exceed \$2400 in wages, \$183.60 in FICA, and up to \$24 in workers' compensation costs for a maximum reimbursement of \$2607.60 per intern. An intern paid using GCIP grant funds must be covered under the county's workers' compensation plan.

If a county wants to pay an intern more than \$12.00 per hour, that amount over \$12.00 will need to be paid by the county along with the additional FICA and workers' compensation costs applicable to the additional salary. The GCIP grant does not cover wages paid over \$12.00 per hour nor does it pay for more than 200 hours of employment during any grant period.

Can the county extend the internship beyond the 200 hours/grant period?

Yes, but the county will be responsible for all related costs beyond the 200 hours and timeframe provided in the grant agreement.

What if an intern needs academic credit?

If a student wants to obtain academic credit for the internship, it will be the responsibility of the county to work with the student and the student's academic institution to fulfill this requirement. The Foundation is not responsible for securing academic credit or certifying work performed by the intern for this purpose.

What if my county has already hired an intern for the grant period?

If a county already has identified an intern who meets the requirements for this program for a specific Grant Period, the county is eligible to receive grant funding for that intern as long as it submits all required application materials by the applicable deadline and is selected to receive a grant. Note that the internship must be completed within the applicable Grant Period.

Who is responsible for recruiting interns?

It will be the responsibility of the county to recruit and hire their intern. This requires advertising through the county website, area technical colleges and universities, contacting department heads of colleges, etc. The county is also responsible for selecting applicants to interview, interviewing, and hiring interns.

The Foundation will assist in this process by posting county positions on its website www.civicaffairs.org to provide statewide exposure to interested students and sharing these postings with career service directors across the state. If needed, the Foundation can further assist in this process if the county needs additional assistance or direction on how to recruit interns.

What happens if a county is not able to recruit an intern for its GCIP grant?

If no intern can be identified, the GCIP grant will be rescinded for that grant period.

What if the grant project cannot be performed as provided in the county application ?

Contact the Foundation immediately to see if a possible accommodation can be made. Grant awards are based on competitive scoring related to the project submitted. As such, grant projects should be performed as described. If an accommodation cannot be made, the grant will be rescinded.

Can interns perform private projects for elected officials or staff?

No. Interns are not allowed to work on projects that are not county-related. The purpose of the internship is for the student to learn about county government through a project that benefits the county, not a county staff member or elected official.

Can interns work on political campaigns?

Interns funded by GCIP are prohibited from participating in any type of political campaign work.

County Considerations for Future Internships

The Foundation hopes that your county's experience with the Georgia County Internship Program is a success. Before applying for future GCIP grants, it may be helpful to review the following questions to ensure that your county is getting the most out of the program.

Questions about the Project(s) Assigned:

1. Was the intern able to complete the project assigned within the time allowed? If not, why?
2. Did the intern have too much "down time"? Was enough work available for the intern?
3. Was the type of project assigned suitable for college undergraduate or graduate students? Was it too challenging or not challenging enough?
4. Is there enough project work available for a future internship?
5. What type of future projects does your office need assistance with that would be suitable for an intern?

Questions about Supervision of the Intern:

1. Did your schedule permit you to be available to assist the intern by answering questions and/or providing input on a project?
2. Were you able to provide the intern with detailed, clear instructions on how to complete a project?
3. Did the intern have other staff members who could answer questions and provide assistance?
4. Should you increase or decrease the number of interns requested for the GCIP grant period based on your availability to supervise?

Questions about Possible Future Requests for GCIP Intern Grant Support:

1. Did the previous intern have the right skill set for your office?
2. Should you change the skill or academic qualifications required for the next intern?
3. Are undergraduate or graduate students better suited for the types of projects that your office provides?
4. Did the applicants that interviewed for the previous internship meet your expectations and/or have the right type of qualifications for the position?
5. Was your previous internship posting detailed enough to generate interest?

Business Item 12:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 6, 2023

Subject: Vehicle Quotes – County Manager Vehicle

Summary:

Riverside Ford

2023 Ford Explorer	
Stock # 23T140	\$39,569
I in stock	

2023 Rord Explorer	
Stock # 23T063	\$45,143
I in stock	

Background:

Current Vehicle

1998 Jeep Cherokee
236,248 Miles
Out of Service

Cost:

Stock # 23T140	\$39,569.00
Stock # 23T063	\$45,143.00
Fleet/State Contract Pricing	

Recommended Motion:

Authorize County Manager to purchase a 2023 Ford Explorer Stock # 23T140 from Riverside Ford in the amount of \$39,569.00.

RIVERSIDE



Guest Proposal

2089 Riverside Drive - Macon, GA 31204
Phone: (478) 464-2900 - Fax: (478) 752-7873

Salesman TOMMY ALSTON Date 2/28/23

Buyer J JASPER COUNTY Business phone _____ Home phone _____
Co-Buyer _____ Business phone _____ Home phone _____
Address, City, State & Zip _____

Vehicle Being Purchased

Stock # 23T140 VIN 1FMSK7DH6PGA22318 Mileage 10 Year 2023 Make FORD
Model EXPLORER Model Type K7D Body XLT RWD Color STAR WHITE MECyl
Vehicle Options AZ, 9 INCH WHEELBAS, FRONT LICENSE P, 16B
50 STATE EMISSI, 5-SPEED AUTOMAT, 52X, 59W

Vehicle Being Traded:

VIN _____ Mileage _____ Lienholder _____
Year _____ Make _____ Model _____ Address _____
Body _____ Color _____ Cyl _____
Trade allowance _____ Phone _____
Payoff _____ Good thru _____ Quoted by _____
Loan number _____ Verified by _____

Proposal:

Selling price 39569.00
Accessories .00
Taxes .00
Fees .00
Insurance .00
Service contract _____
Trade payoff _____
Total cash price 39569.00
Trade allowance .00
Down payment .00
Rebate .00
Unpaid balance due 39569.00

Outside Lendor:

Name _____
Address _____
Phone _____

Service Contract:

Plan Name _____
Price _____
Months/Miles _____
Deductible _____
Plan _____ Product _____

Explorer XLT SUV 2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology 23T140

Exterior Color

Star White Metallic

Interior Color

Ebony

Fuel Economy

20/28 MPG City/Hwy

Transmission

10-Speed Automatic Transmission

Drivetrain

Rear Wheel Drive

Engine

2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology

VIN

1FMSK7DH6PGA22318

Stock Number

23T140

Highlighted Features

- EMERGENCY COMMUNICATION SYSTEM
- WIRELESS PHONE CONNECTIVITY
- FULLY AUTOMATIC HEADLIGHTS

Detailed Specifications

Warranty

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

Exterior

- DOOR HANDLES - BODY COLOR
- EASY FUEL CAPLESS FILLER
- FULLY AUTOMATIC HEADLIGHTS
- LED SIGNATURE LIGHTING
- MIRRORS-MAN-FOLD DUAL PWR HEATED WITH APPROACH LAMPS
- POWER LIFTGATE
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/DFRST
- REAR SPOILER, BODY COLOR
- ROOF-RACK SIDE RAILS-BLACK
- TAILLAMPS-LED
- TRAILER SWAY CONTROL
- VARIABLE INTERVAL WIPERS

Functional

- 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START
- AM/FM/MP3, 6 SPEAKERS
- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOT360
- FORDPASS CONNECT
- HILL START ASSIST
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- REFRESH95
- SIDE-WIND STABILIZATION
- WIRELESS PHONE CONNECTIVITY

Interior

- 1TOUCH UP/DOWN DR/PASS WIN
- 3RD ROW - 50/50 FOLD FLAT
- DUAL ILLUM VIS VANITY MIRR
- HEATED CLOTH FRONT SEATS
- IP CLUSTER 6.5" LCD SCREEN
- LEATHER WRAPPED STR WHEEL
- POWER DRIVER SEAT - 10 WAY
- POWER PASS SEAT - 4-WAY

- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL
- TILT/TELESCOPING STEERING W/WHEEL MOUNTED CONTROLS
- TRI-ZONE ELECTRNC TMP CTRL
- USB A(1) AND C(1)-1ST ROW

Safety

- ADVANCETRAC WITH RSC
- AIRBAG-DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY
- EMERGENCY COMMUNICATION SYSTEM
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM

Standard Features

- Drive: Rear Wheel Drive
- Engine: 2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology
- ExteriorColor: Star White Metallic
- InteriorColor: Ebony
- RapidSpec: 200A
- SeatType: Unique Cloth Seat
- SpecialPackage: Ford Co-Pilot360™ Technology
- Transmission: 10-Speed Automatic Transmission
- WheelMaterial: 18" Five-Spoke Sparkle Silver-Painted Aluminum Wheels
- WheelSize: 18" Five-Spoke Sparkle Silver-Painted Aluminum Wheels

Dealer Notes

Recent Arrival!

White Metallic 2023 Ford Explorer XLT 4D Sport Utility RWD 2.3L EcoBoost I-4 10-Speed Automatic

3.58 Non-Limited-Slip Rear Axle Ratio, 3rd row seats: bench, 4G LTE Wi-Fi Hotspot Credit, 4-Wheel Disc Brakes, 6 Speakers, ABS brakes, Air Conditioning, Alloy wheels, AM/FM radio: SiriusXM, AM/FM Stereo, Auto High-beam Headlights, Auto Start-Stop Removal, Automatic temperature control, Brake assist, Bumpers: body-color, Compass, Delay-off headlights, Driver door bin, Driver vanity mirror, Dual front impact airbags, Dual front side impact airbags, Electronic Stability Control, Emergency communication system: SYNC 3 911 Assist, Equipment Group 200A, Exterior Parking Camera Rear, FordPass Connect, Four wheel independent suspension, Front & Second Row Floor Liners (16B), Front anti-roll bar, Front Bucket Seats, Front Center Armrest, Front dual zone A/C, Front reading lights, Fully automatic headlights, Heated door mirrors, Heated front seats, Heated Unique Cloth Captain's Chairs, Illuminated entry, Knee airbag, Low tire pressure warning, Occupant sensing airbag, Outside temperature display, Overhead airbag, Overhead console, Panic alarm, Passenger door bin, Passenger vanity mirror, Power door mirrors, Power driver seat, Power Liftgate, Power passenger seat, Power steering, Power windows, Rear air conditioning, Rear anti-roll bar, Rear reading lights, Rear window defroster, Rear window wiper, Remote keyless entry, Roof rack: rails only, Security system, Speed control, Speed-sensing steering, Speed-Sensitive Wipers, Split folding rear seat, Spoiler, Steering wheel mounted audio controls, SYNC 3 Communications & Entertainment System, SYNC 3/Apple CarPlay/Android Auto, Tachometer, Telescoping steering wheel, Tilt steering wheel, Traction control, Trip computer, Variably intermittent wipers, Wheels: 18" 5-Spoke Silver-Painted Aluminum.



Guest Proposal

2089 Riverside Drive - Macon, GA 31204
Phone: (478) 464-2900 - Fax: (478) 752-7873

Salesman TOMMY ALSTON Date 2/28/23

Buyer J JASPER COUNTY Business phone _____ Home phone _____
 Co-Buyer _____ Business phone _____ Home phone _____
 Address, City, State & Zip _____

Vehicle Being Purchased

Stock # 23T063 VIN 1FMSK7DH6PGA14963 Mileage 10 Year 2023 Make FORD
 Model EXPLORER Model Type K7D Body XLT RWD Color STAR WHITE MECyl
 Vehicle Options _____

Vehicle Being Traded:

VIN _____ Mileage _____ Lienholder _____
 Year _____ Make _____ Model _____ Address _____
 Body _____ Color _____ Cyl _____
 Trade allowance _____ Phone _____
 Payoff _____ Good thru _____ Quoted by _____
 Loan number _____ Verified by _____

Proposal:

Selling price	<u>45143.00</u>
Accessories	<u>.00</u>
Taxes	<u>.00</u>
Fees	<u>.00</u>
Insurance	<u>.00</u>
Service contract	_____
Trade payoff	_____
Total cash price	<u>45143.00</u>
Trade allowance	<u>.00</u>
Down payment	<u>.00</u>
Rebate	<u>.00</u>
Unpaid balance due	<u>45143.00</u>

Outside Lendor:

Name _____
 Address _____
 Phone _____

Service Contract:

Plan Name _____
 Price _____
 Months/Miles _____
 Deductible _____
 Plan _____ Product _____

Explorer XLT SUV 2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology 23T063

Exterior Color

Star White Metallic

Interior Color

Ebony

Fuel Economy

20/28 MPG City/Hwy

Transmission

10-Speed Automatic Transmission

Drivetrain

Rear Wheel Drive

Engine

2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology

VIN

1FMSK7DH6PGA14963

Stock Number

23T063

Highlighted Features

- EMERGENCY COMMUNICATION SYSTEM
- WIRELESS PHONE CONNECTIVITY
- FULLY AUTOMATIC HEADLIGHTS

Included Packages & Options

- Equipment Group 202A\$3,540
- Ford Co-Pilot360 Assist+\$995

Detailed Specifications

Warranty

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

Exterior

- DOOR HANDLES - BODY COLOR
- EASY FUEL CAPLESS FILLER
- FULLY AUTOMATIC HEADLIGHTS
- LED SIGNATURE LIGHTING
- MIRRORS-MAN-FOLD DUAL PWR HEATED WITH APPROACH LAMPS
- POWER LIFTGATE
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/DFRST
- REAR SPOILER, BODY COLOR
- ROOF-RACK SIDE RAILS-BLACK
- TAILLAMPS-LED
- TRAILER SWAY CONTROL
- VARIABLE INTERVAL WIPERS

Functional

- 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START
- AM/FM/MP3, 6 SPEAKERS
- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOT360
- FORDPASS CONNECT
- HILL START ASSIST
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- REFRESH95
- SIDE-WIND STABILIZATION
- WIRELESS PHONE CONNECTIVITY

Interior

- 1TOUCH UP/DOWN DR/PASS WIN
- 3RD ROW - 50/50 FOLD FLAT
- DUAL ILLUM VIS VANITY MIRR
- FRONT ROW HEATED SEATS



- IP CLUSTER 6.5" LCD SCREEN
- LTHR WRAPPED STEERING WHL W/MOUNTED CTRLS, TILT/TELE
- POWER DRIVER SEAT - 10 WAY
- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL
- TRI-ZONE ELECTRNC TMP CTRL
- USB A(1) AND C(1)-1ST ROW

Safety

- ADVANCETRAC WITH RSC
- AIRBAG-DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY
- EMERGENCY COMMUNICATION SYSTEM
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM

Standard Features

- Drive: Rear Wheel Drive
- Engine: 2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology
- ExteriorColor: Star White Metallic
- InteriorColor: Ebony
- RapidSpec: 202A
- SeatType: ActiveX™ Seats
- SpecialPackage: Ford Co-Pilot360™ Assist+
- Transmission: 10-Speed Automatic Transmission
- WheelMaterial: 20" Premium Painted Aluminum Wheels
- WheelSize: 20" Premium Painted Aluminum Wheels

Dealer Notes

White Metallic 2023 Ford Explorer XLT 4D Sport Utility RWD 2.3L EcoBoost I-4 10-Speed Automatic

20" Premium Painted Aluminum Wheels, 3.58 Non-Limited-Slip Rear Axle Ratio, 3rd row seats: bench, 4G LTE Wi-Fi Hotspot Credit, 4-Wheel Disc Brakes, 6 Speakers, ABS brakes, Air Conditioning, Alloy wheels, AM/FM radio: SiriusXM, AM/FM Stereo, Auto High-beam Headlights, Auto Start-Stop Removal, Automatic temperature control, Brake assist, Bumpers: body-color, Compass, Delay-off headlights, Driver door bin, Driver vanity mirror, Dual front impact airbags, Dual front side impact airbags, Electronic Stability Control, Emergency communication system: SYNC 3 911 Assist, Equipment Group 202A, Evasive Steering Assist, Exterior Parking Camera Rear, Ford Co-Pilot360 Assist+, FordPass Connect, Four wheel independent suspension, Front & Second Row Floor Liners (16B), Front anti-roll bar, Front Bucket Seats, Front Center Armrest, Front dual zone A/C, Front reading lights, Fully automatic headlights, Heated ActiveX Captain's Chairs, Heated door mirrors, Heated front seats, Heated Steering Wheel, Heated Unique Cloth Captain's Chairs, Illuminated entry, Intelligent Adaptive Cruise Control, Knee airbag, LED Fog Lamps, Low tire pressure warning, Occupant sensing airbag, Outside temperature display, Overhead airbag, Overhead console, Panic alarm, Passenger door bin, Passenger vanity mirror, Power door mirrors, Power driver seat, Power Liftgate, Power passenger seat, Power steering, Power windows, Rear air conditioning, Rear anti-roll bar, Rear reading lights, Rear window defroster, Rear window wiper, Remote keyless entry, Remote Start System, Roof rack: rails only, SecuriCode Keyless Entry Keypad, Security system, Speed control, Speed Sign Recognition, Speed-sensing steering, Speed-Sensitive Wipers, Split folding rear seat, Spoiler, Steering wheel mounted audio controls, SYNC 3 Communications & Entertainment System, SYNC 3/Apple CarPlay/Android Auto, Tachometer, Telescoping steering wheel, Tilt steering wheel, Traction control, Trip computer, Variably intermittent wipers, Voice-Activated Touchscreen Navigation System, Wheels: 18" 5-Spoke Silver-Painted Aluminum.

Business Item 13:

Agenda Request – Jasper County BOC

Department: Human Resources

Date: March 6, 2023

Subject: Human Resources and County Boards Report

Summary:

Staff will present a Human Resource Report and upcoming Board Appointments needed.

Background:

Staff has been requested to provide a Human Resource Report along with upcoming expired Board appointments to the Board of Commissioners. Reports will be provided in the months of March, June, September, and December going forward.

Cost:
None

Recommended Motion:

None Required



Jasper County Human Resources Report

Period Covered: December 2022– February 2023

Current Open Positions

Code Enforcement Officer

Operator I

CDL Driver

EMT

Paramedics

911 Dispatchers

Public Works/Landfill Operator

New Hires/Transfers

Public Works – 2

Recreation – Full-Time – 1

Recreation – Part-Time - 1

Terminations/Resignations

Sheriff – 1

Jail – 1

Recreation – 1

Planning & Zoning - 1

Total Employees = 160

Full-time = 109

Part-time = 51



Jasper County Boards Report
Period Covered: June 2022– August 2022

Upcoming Board Appointments Needed:

Jasper County Recreation Board: 1

Jasper County Public Facilities Authority - 4

Business Item 14:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: March 6, 2023

Subject: Schedule Work Sessions and Called Meetings as Needed

Summary:

Schedule Work Sessions and Called Meetings as Needed

Background:

Cost:

Recommended Motion:

Board Discretion