# BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA REGULAR MEETING AGENDA

### \*\*\*\*LARGE COURTROOM - 2ND FLOOR\*\*\*\*

# MONTICELLO, GEORGIA March 6, 2023 6:00 p.m.

\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR				
DISTRICT 2 – BRUCE HENRY				
DISTRICT 3 – DON JERNIGAN, CHAIR				
DISTRICT 4 – GERALD STUNKEL				
DISTRICT 5 - STEVEN LEDFORD				
II. Pledge of Allegiance –				
III. Invocation – District 1				
IV. Approval of Agenda				
V. Consent Agenda –				
1. Approval of Minutes:				

2. Check Register – Check #'s 66881 - 67163

### VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

- 1. A public hearing will be held on a Final Plat for Lakeview Estates, Phase 2, located off of Lloyd Street, Map & Parcel 031A 035. The request is to finalize the approved Preliminary Plat for a total of 10 lots on 21.98 acres.
- 2. A Public Hearing will be held for Amendments to Part II, Code of Ordinances which include: Chapter 105 Development Standards & Regulations, Sec. 105-28. General definitions; Section 105-162 Conservation Subdivision Design, subsection 3.C; and Chapter 119 Zoning, Sec. 119-48 Conventional zoning districts; Sec. 119-95 Relationship between land use and zoning districts; Sec. 119-244 Development Standards; Sec. 119-269 Table of Permitted Uses; Sec. 119-196 R-2 Single-Family Residential District, Low Intensity; Sec. 119-197 R-1 Single-Family Residential District, Medium Density; Sec. 119-198 RL Residential Lake Districts; Sec. 119-199 V-P Village Plan Mixed-Use Residential District; Division 6 V-P Village Plan Mixed Use District Development Standards including Sec. 119-287 through Sec. 119-302; Sec. 119-347 Application of parking requirements; Sec. 119-348 Minimum requirements for off-street parking.

## VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

- Long Term Recovery Group Discussion Ed Westbrook
- Long Term Recovery Group Proclamation

### VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

## VIX. County Commissioner Items

# X. Regular Agenda

#### **Business Items:**

- 1. FP23-001 Approval process for Phase 2 of Lakeview Estates
- 2. Ordinance Amendment to the Development Regulations and Zoning Ordinance to update definitions and Residential Zoning Districts designations
- 3. Renewal of 2023 Alcohol License for Bear Creek Marina Restaurant
- 4. Jasper County Recreation Board Appointment
- 5. 2022 & 2023 LMIG Project Jackson Lake Rd from SR 11 to SR 212 Bid Results
- 6. Public Works Right of Way Mower Bid Results
- 7. Tree and Limb Debris Removal Services Tornado Damage Area Bid Results
- 8. Vehicle Quotes Senior Center
- 9. Monticello Post Office Handicap Accessibility Letter to US Senators and Rep.
- Application for Congressionally Directed Spending (CDS) Request for FY 2024 Recreation Park Improvements
- 11. ACCG Georgia County Internship Program Grant Agreement
- 12. Vehicle Quotes County Manager Vehicle
- 13. Human Resources and County Boards Report
- 14. Schedule Work Sessions and Called Meetings As Needed

### **XI.** County Attorney Items

## XII. County Manager Update

#### XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

### To Be Held

### XIV. Adjournment