

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 ****SMALL COURT ROOM – 2ND FLOOR****
 MONTICELLO, GEORGIA
 May 1, 2023
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – GERALD STUNKEL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 2

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - April 3, 2023 - Regular Meeting Minutes
2. Check Register – Check #'s **67408 - 67617**

VI. Public Hearing

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will take action on each item presented below.

1. A Public Hearing and recommendation by the Planning Board will be held for a Residential Plat located off of Cook Road, Map & Parcel 026 054 002. The request is to approve the division of land for a total of 19 lots on 288.707 acres. The property is zoned AG and the lots will abut existing road frontage.
2. A Public Hearing and recommendation by the Planning Board will be held for a Residential Plat, Hardy Creek Estates, located off of Millen Road, Map & Parcel 026 054 004. The request is to approve the division of land for a total of 11 lots on 152.06 acres. The property is zoned AG and the lots will abut existing road frontage.
3. A Public Hearing and recommendation by the Planning Board will be held for an Industrial/Commercial Preliminary Plat located at the NNW intersection of Hwy 83 S and Edwards Road, Map & Parcel 040 010X and 039A 029. The request is for a total of 10 lots on 35.72 acres.
4. Consideration of a Moratorium for all Rezoning requests until such time as the Comprehensive Land Use Map is approved which is due on or before October 31, 2023.

VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3 minute time limit. Comments noted from citizens via the Jasper County FB Page.

VIX. County Commissioner Items

X. Regular Agenda

Business Items:

1. RES23-001 – Approval for an Agricultural Plat that has more than 3 lots – Cook Road
2. RES23-002 – Approval for an Agricultural Plat that has more than 3 lots – Millen Road
3. PPT23-001 – Approval for Preliminary Plat for AC Business Park
4. Discussion/consideration of enacting a Moratorium on the acceptance of Rezoning requests until the Future Land Use Map and Comp Plan are updated
5. Sheriff's Office/Jail Project – Proposals for Construction Materials Testing and Special Inspection Services
6. GDOT Low Impact Bridge Program – Application for Cook Rd Bridge, River Rd Bridge and Guy Jones Rd Bridge
7. Pittman Construction Contract Modification – Commercial Asphalt Patching on County Line Rd and Hodges Farm Rd
8. Azalea Regional Library – Impact Fee
9. Intergovernmental Agreement with City of Monticello – Sands Drive Park Improvements
10. Jasper County Fire Rescue is requesting to purchase a new vehicle to replace the current 2008 Ford F150 single cab truck with a truck with increased capabilities for mission critical operations.
11. Jasper County Fire Rescue is requesting to purchase a new 60" cut commercial grade lawn mower to maintain yards of our Fire Stations.
12. FY 2023 3rd Quarter Financial Report
13. Schedule Work Sessions and Called Meetings As Needed

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment