

INVITATION TO BID

Notice is hereby given that the Jasper County Board of Commissioners will award a contract to the lowest responsible, qualified, bidder, based on sealed bids submitted to the County Commission Office, located at 126 W. Greene Street, Suite 18, Monticello, GA 31064, no later than 3:00 pm prevailing time, Wednesday, 6 September 2023, for construction of the Jasper County Community Food Bank located at Freedonia and Middlebrook Pond Roads, Monticello, GA 31064.

DCA & HUD REQUIREMENTS

The funding is provided, in part, by a Community Development Block Grant, and applicable portions of the work must conform to Davis Bacon Wage Rates. Bidders must provide E-verify and Section 3 compliance information as well.

- A. All contracts are subject to Federal and State contract provisions by the Georgia Department of Community Affairs (DCA) and the U.S. Department of Housing and Urban Development (HUD).
- B. This project is covered under the requirements of Section 3 of the HUD Act of 1968, as amended and Section 3 Business Concerns are encouraged to apply.
- C. This project also abides by the following laws as they pertain to HUD Assisted Projects: *Title VI of the Civil Rights Act of 1964; Section 109 of the Housing and Community Development Act of 1974, Title 1; Title VII of the Civil Rights Act of 1968 (Fair Housing Act); Section 104(b)(2) of the Housing Community Development Act of 1974; Section 504 of the Rehabilitation Act of 1973 as amended; Title II of the Americans with Disabilities Act of 1990 (ADA); and the Architectural Barriers Act of 1968.*
- D. Contracts for this project must include but are not limited to provisions covering: *Equal Employment Opportunity (E.O. 11246) as supplemented by (41 CFR, Part 60); Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented by (23 CFR, Part 3); Davis-Bacon Act (40 U.S.C. 27ato a-7) as supplemented by (29 CFR, Part 5); Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by (29 CFR, Part 5); Section 306 of the Clean Air Act (42 U.S.C. 1857(h)) or Section 508 (33 U.S.C. 1368); Debarment and Suspension (Executive Orders 12549 and 12689); Byrd Anti-Lobbying Amendment (31 U.S.C. 1352); Drug-Free Workplace requirements; Section 6002 of the Solid Waste Disposal Act, as amended.*

All Bidders must submit E-verify Affidavits with Bids.

Bids will be received *for Single Prime*. All proposals shall be lump sum.

Pre-Bid Meeting

An open pre-bid meeting will be held for all bidders on Tuesday, 22 August 2023, at 10:00 am at the site, Freedonia @ Middlebrook Pond Roads, Monticello, GA 31064. The meeting will address project specific questions, scope of site work in this contract, and bidding procedures.

Work to be Done

Construction of a new Jasper County Community Food Bank to be located at the Northeast corner of Freedonia at Middlebrook Pond Roads. This project is a 4,165 gsf pre-engineered enclosed metal building plus a 1,451 gsf covered drive-through. The building will include wood-framed office partitions, 2 overhead doors, 4 hollow metal personnel doors, one truck dock, and will be fully air conditioned. Construction in this contract is limited to the building, earthwork extending ten feet from the building, and minor concrete slabs on the site. The balance of site work, septic system, and water well will be accomplished under a separate contract(s).

Plans, Specifications, and Contract Documents

Plans may be obtained by contacting Bill Nash, Project Manager for Clark Nexsen by email at whnashjr@gmail.com. All documents are also posted in the County Commissioner's Offices for review. Additionally, drawings will be on-file on the Georgia Procurement Registry, and with certain Plan Rooms. No copies will be printed or mailed. Bidders are responsible for accessing PDF files online and having prints made. Additionally, all Bidders are responsible to check the Georgia Procurement Registry periodically for any Addenda that have been issued.

Payment

Payment of the contract amount will be made on a periodic basis on applications for payment from the Contractor and approved by the Architect based on work accomplished. Further details regarding payment provisions of the Contract are contained in following sections of Project Manual.

Bonds

All bids must be accompanied by a Bid Bond in an amount not less than 5% of the amount bid. The Successful Bidder, if awarded the Contract, will be required to furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract Amount.

The surety company on the contract Performance Bond shall be a surety company authorized to do business in the State of Georgia. Said bond and surety shall be subject to approval by the attorney for the Owner.

Insurance

Proof of General Liability Insurance and Workman's Compensation Insurance will be required with the Jasper County Board of Commissioners listed as an additional insured.

License

All contractors are hereby notified that they must have proper license as required under the state laws governing their respective trades.

Attorneys-in-fact who sign Bid Bonds must file with the bond a certified and effectively dated copy of their Power of Attorney. This shall be attached to the Bid Bond.

