

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 **** SMALL COURTROOM, COURTHOUSE 2ND FLOOR ****
 MONTICELLO, GEORGIA
 October 2, 2023
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order (6:00 p.m.)				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 2

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - July 18, 2023 – Called Meeting Minutes
2. Check Register – Check #'s **68687-68847**

VI. Public Hearings with Business Action

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.

VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

Presentation #1: Proclamation – Georgia Military Veterans Hall of Fame Day

Presentation #2: Employee Recognition

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items & Updates**X. Regular Agenda****Business Items Continued:**

1. Emergency Management Agency Director Appointment
2. Sheriff's Office/Jail Addition & Renovation Construction Project Change Orders
3. "Request for Contract" Senior Center Vaccine Initiative
4. Consideration for Extending the Moratorium on Short Term Rentals
5. Consideration of Extending the Moratorium on the Acceptance of Rezoning Requests
6. Consideration of Adopting a Moratorium on the Acceptance of Subdivision Preliminary Plats
7. FY 2023 Final Year End Budget Amendments
8. Community Development Block Grant Projects
9. Schedule Work Sessions and Called Meetings as Needed

XI. County Attorney Items**XII. County Manager Update****XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: October 2, 2023

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- July 18, 2023 – Called Meeting Minutes

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- July 18, 2023 – Called Meeting Minutes

Jasper County Board of Commissioners
July 18, 2023
Called Meeting Minutes
7:00 P.M.

Chairman Jernigan called the meeting to order at 7:00 p.m.

Commissioners Present: Don Jernigan, Chairman; Sheila Jones, Vice-Chairman; Bruce Henry; and Steven Ledford.

Staff: Mike Benton, County Manager, Sharon Robinson, Administrative Services Director

Pledge of Allegiance:

Invocation: Commissioner Bruce Henry, District 2.

Agenda Approval: Commissioner Ledford motioned to approve the agenda as presented. Commissioner Jernigan seconded the motion, passed unanimously.

Consent Agenda: None

Public Hearings: None

Presentations/Delegations- None

Citizens Comments:

County Commissioner's Items:

Commissioner Ledford- None

Commissioner Jernigan- None

Commissioner Jones- None

Chairman Henry- None

Business Items:

Item 1: Adopt Jasper County Board of Education Millage Rate: Commissioner Henry motioned to adopt Resolution #2023.07.18 authorizing the Jasper County Tax Commissioner to levy a Jasper County Board of Education Millage Rate of 14.010 for the 2023 Tax Billing. Commissioner Ledford seconded the motion, passed unanimously.

County Attorney Items: None

County Manager Update: None

Executive Session:

Adjourn: Commissioner Jones motioned to adjourn the meeting at 7:02 p.m. Commissioner Ledford seconded the motion, passed unanimously.

Don Jernigan, Chairman

Sharon Robinson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: October 2, 2023

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **68687-68847**

Presentation #1

Department: Board of Commissioners

Date: October 2, 2023

Subject: Proclamation – Georgia Military Veterans Hall of Fame Day

Summary:

The Georgia Military Veterans' Hall of Fame is asking the Jasper County Board of Commissioners to proclaim Saturday, November 4, 2023 as the Georgia Military Veterans' Hall of Fame, Inc. Day.

Background:

Cost:

Recommended Motion:

Proclaim Saturday, November 4, 2023 as the Georgia Military Veterans' Hall of Fame, Inc. Day.



Georgia Military Veterans' Hall of Fame, Inc.

September 5, 2023

Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"
Isaiah 6:8
Greater love has no one than this: to lay down one's life for one's friends. - John 15:13

Mr. Don Jernigan
Chairman, Jasper County Board of Commissioners
126 W. Greene Street
#110
Monticello, GA 31064

Board of Directors

Paul R. Longgrear
Founder & ROTC
Scholarship Program Director
COL US Army (Ret)
706-302-2220

Richard H. "Rick" White
Director & Chairman of the Board
COL US Army (Ret)
678-427-0915

John P. "JP" Jones
Chief Financial Officer
LTC US Army (Ret)
678-410-8797

Craig A. Everson
Secretary
COL. US Army (Ret)
757-525-6157

Marshall C. Huckaby
Inductee #89
Chief Operations Officer
1SG US Army (Ret)
770-658-8159

Tommy Clack
Inductee #2
Fund Raising Coordinator
CPT US Army (Ret)
404-401-7142

Graham R. White
Board Member
COL US Army (Active Duty)
706-593-5095

John D. Blair
Inductee #50
Board Member
SGT US Marines (Veteran)
770-262-5609

Sarita Y. Dyer
Inductee #151
Facebook Coordinator
SGM US Army (Ret)
915-319-0358

John W. Thompson
Inductee #145
Board Member
COL US Army (Ret)
719-258-0160

Dear Chairman Jernigan:

On behalf of our organization and the inductees, we ask you to consider issuing the enclosed proposed proclamation, ahead of Saturday November 4, 2023. Each year, on the first Saturday of November, we host our annual Induction Banquet, with over 300+ in attendance. This year's fifteen inductees will be honored. Since 2013, 177 Georgians have been inducted, including one from Jasper County.

Enclosed is a list of all inductees from Jasper County. Inductees are selected by Medal of Honor, valor, achievement or service. Also, enclosed is our "information Sheet" and a data sheet sharing statistics.

We encourage everyone to visit our web site and review the citations concerning each inductee, and the other programs we administer throughout the year. At the State Capitol, all inductee's pictures and citations are posted for all to view.

Besides inducting outstanding Georgia veterans, from 2021 - 2023, we have awarded thirty-nine \$4,000 scholarships to Georgia's most outstanding High School Senior JROTC Cadets, who will participate in the ROTC Program in a Georgia four-year university.

If you have any questions, please call Rick White at 678-427-0915. Please have your staff let him know you will do a proclamation and please mail him a copy to the address listed below.

Sincerely,

Paul R. Longgrear
COL. U.S. Army (Ret.)
Founder & ROTC
Scholarship Program
Director

Richard H. "Rick" White
Col. U.S. Army (Ret.)
Director & Chairman of
the Board

John P. "JP" Jones
LTC U.S. Army (Ret.)
Chief Financial Officer
Certified Public Accountant

Enclosures



PROPOSED PROCLAMATION

WHEREAS: Since the founding of Georgia in 1733, over 1,000,000 of its finest citizens have served in the military, to include active duty, reserves and national guard; AND

WHEREAS: The patriotic men and women of Jasper County have Always Served to ensure that Jasper County, Georgia and America are defended and protected; AND

WHEREAS: Georgia currently has 678,304 living veterans of former service to America's military branches; AND

WHEREAS: In 2013 the Georgia Military Veterans' Hall of Fame, Inc. was established to honor and induct annually fifteen Georgians into the nation's premiere military veterans' hall of fame; AND

WHEREAS: Through 2023, 177 Georgians have been inducted, to include one from Jasper County; AND

WHEREAS: Since establishing an annual "ROTC Scholarship Program," in 2020, the Georgia Military Veterans' Hall of Fame, Inc. has awarded thirty-nine \$4,000 scholarships to Georgia's top thirty-nine senior high school Senior JROTC Cadets, who are enrolled in the ROTC Program at a Georgia four-year university; AND

WHEREAS: We commend the Georgia Military Veterans' Hall of Fame and the 177 inductees and encourage all citizens to educate themselves concerning this effort and get involved in nominating worthy veterans: THEREFORE

I, the Chairman, and the Commissioners of Jasper County, to further recognize and honor this endeavor and inductees, do hereby proclaim Saturday, November 4, 2023 as the Georgia Military Veterans' Hall of Fame, Inc. Day

INDUCTEES INTO THE GMVHOF BY COUNTY (177 TOTAL 2013-2023)

JASPER COUNTY (1)

(Inductee Number, Year Inducted, Branch of Service, Rank, Name, Category)

MONTICELLO (1)

3 (2014) Army Sergeant Major of the Army William A. Connelly Achievement

AMERICA'S 12 WARS & 66 ENGAGEMENTS

EFFECTIVE AS OF MAY 15, 2023

American Revolution (1775-1783)		Korean War (1950-1953)	
Total U.S. Service members	217,000	Total U.S. Service members (Worldwide)	5,720,000
Killed in Action	8,000	Deployed to Korea	1,789,000
Other Deaths	23,000	Killed in Action	33,739
Wounded in Action	35,000	Other Deaths (In Theater)	2,830
Prisoners of War	20,000	Wounded in Action	128,650
War of 1812 (1812-1815)		Prisoners of War	7,100
Total U.S. Service members	286,730	Missing	7,564
Killed in Action	2,260	Living Veterans	862,500
Other Deaths	12,740	Vietnam War (1964-1975)	
Wounded in Action	4,505	Total U.S. Service members (Worldwide)	8,744,000
Prisoners of War	5,000	Deployed to Southeast Asia	3,403,000
Indian Wars (approx. 1817-1898)		Killed in Action	47,434
Total U.S. Service members (VA Estimate)	106,000	Other Deaths (In Theater)	10,786
Killed in Action (VA Estimate)	919	Wounded in Action	153,303
Wounded in Action (VA Estimate)	1,023	Prisoners of War	766
Mexican War (1846-1848)		Missing	1,584
Total U.S. Service members	78,718	Living Veterans	5,849,629
Killed in Action	1,733	Desert Shield/Desert Storm (1990-1991)	
Other Deaths (In Theater)	11,550	U.S. Military Service during Wartime	2,322,000
Wounded in Action	4,152	Deployed to Gulf	694,550
Civil War (1861-1865)		Killed in Action	145
Total U.S. Service members (Union)	2,213,363	Other Deaths (In Theater)	235
Killed in Action (Union)	140,414	Wounded in Action	849
Other Deaths (In Theater) (Union)	224,097	Prisoners of War	23
Wounded in Action (Union)	281,881	Missing	2
Prisoners of War	194,600	Living Veterans (Through 9/11)	7,110,300
Total U.S. Service members (Confederate)	1,050,000	Global War on Terror (9/11/2001-)	
Killed in Action (Confederate)	94,000	Total U.S. Service Members	2,290,102
Other Deaths (In Theater) (Confederate)	195,000	Total Having Served To Date	2,740,000
Wounded in Action (Confederate)	194,026	Killed in Action	5,429
Prisoners of War	214,000	Other Deaths (In Theater)	1,388
Spanish American War (1898-1902)		Wounded in Action	52,315
Total U.S. Service members (Worldwide)	306,760	Prisoners of War	23
Killed in Action	385	Missing	3
Other Deaths (In Theater)	2,061	Living Veterans	3,453,700
Wounded in Action	1,662	Operation Enduring Freedom/Afghanistan	10/7/01-12/31/14
Prisoners of War	12	Operation Iraqi Freedom	3/19/03-8/31/10
World War I (1917-1918)		Operation New Dawn	9/1/10-12/31/11 Americans leave Iraq
Total U.S. Service members (Worldwide)	4,734,991	Operation Inherent Resolve	6/15/14- Battle against ISIS
Killed in Action	53,402	Operation Freedom's Sentinel	1/1/15- 8/30/21
Other Deaths	63,114	America's Wars & Engagements/Totals (1775-May 2023)	
Wounded in Action	320,518	Total Having Served	45,160,000
Prisoners of War	4,120	Killed In Action (KIA)	666,441
Missing	3,350	Other Deaths (In Theater)	672,992
World War II (1941-1945)		Wounded in Action (WIA)	1,992,640
Total U.S. Service members (Worldwide)	16,112,566	Prisoners of War	569,644
Killed in Action	291,557	Missing	84,176
Other Deaths (Non Theater)	113,842	Living Veterans	18,592,457
Wounded in Action	670,846		
Prisoners of War	124,000		
Missing	72,491		
Living Veterans	167,284		

GEORGIA SALUTES

- The 77,000 Georgians who served in World War I; the 1,937 KIA; 3,319 WIA; 67 Ex-POWs and 54 MIA
- The 324,373 Georgians who served in World War II; the 6,781 KIA; 11,650 WIA; 652 Ex-POWs and 364 MIA; 3,299 Living
- The 75,000 Georgians who served in the Korean War; the 740 KIA; 1,040 WIA; 97 Ex-POWs and 174 MIA; 24,629 Living
- The 228,000 Georgians who served in the Vietnam War; the 1,584 KIA; 8,534 WIA; 21 Ex-POWs and 28 MIA and 24 Remains ID; 185,955 Living
- The 28,000 Georgians who served in the Persian Gulf War; the 13 KIA; 14 WIA; 2 Ex-POWs and 0 MIA; 341,933 Living
- The 149,000 Georgians who have thus far served in the GWOT, the 220 KIA from Georgia, the 420 KIA from military units stationed in Georgia, the 1,900 WIA, the 2 Ex-POWs and the 0 MIA; 148,202 Living
- The 300,000 Georgians who served during the Cold War (1945-1990); 143,030 Peace Time Living
- The 678,304 Living Veterans in Georgia

Compiled by Tommy Clack using VA, DOD data, and historical documents as of 09/30/2022



Georgia Military Veterans' Hall of Fame, Inc.
5805 State Bridge Road, Ste G-379
Johns Creek, GA 30097
www.GMVHOF.org

WHY, WHO, WHAT, WHEN, WHERE HOW & Additional Information
(As of 31 December 2022)

* **WHY**

Mission Statement:

"The Georgia Military Veterans' Hall of Fame (GMVHOF) is a non-profit 501(c)(3) corporation that exists solely for the purposes of:

Honoring Georgia Veterans;

Educating the youth and citizens of Georgia about real Heroes;

Preparing future Leaders for America through the GMVHOF Military Scholarship Program."

* **WHO**

The GMVHOF is an organization that is:

- **Georgia Military Veteran Focused**

- **Not in receipt of any government financial support:** No tax money from any source is sought or accepted.

- **Non-Profit:** IRS approved 501(c)(3) (GMVHOF IRS ID Number: 46-2025738)

- **State of Georgia Recognized, Authorized, and Approved:**

Georgia Secretary of State - Approved - 20 February 2013 (GMVHOF Corporate ID Number: 13400168)

Georgia Senate - Resolution - 22 March 2013

Georgia House of Representatives - Resolution - 18 February 2015

* **WHAT**

- A "Veteran" is one that possesses an Honorable Discharge and a DD Form 214 from the active or reserve component of the US Army, Navy, Air Force, Marines, or Coast Guard.

- A "Georgia Veteran" is one that was either Born in Georgia, or Entered the military in Georgia, or Lived in Georgia for at least ten years.

- A Georgia Veteran, alive, Killed-In-Action or deceased, may be nominated in one of the following three categories:

VALOR - Heroic action or actions in combat for which an award or awards for heroism was awarded.

ACHIEVEMENT - Significant contribution to the well-being of the military while in service.

SERVICE - Significant contribution to the local community, state, or nation after leaving the military.

* **WHEN**

The GMVHOF Annual Induction Ceremony & Banquet is held each year on the first Saturday in November at which time Georgia Veterans are inducted. Since 2013, 162 Georgia Veterans have been inducted.

* **WHERE**

The GMVHOF, with the citations and photos of 162 Georgia Veterans (to date), is located on the Plaza and Balcony Lobby levels of the Floyd Veterans Memorial Building (Twin Towers) at 2 Martin Luther King Drive, NE, Atlanta, GA 30034. The Floyd Building is across the street from the Georgia Capitol Building and is open Monday - Friday, 6 AM - 6 PM, closed Saturday & Sunday.

* **HOW**

Nomination Packets: The GMVHOF can accept Nomination Packets through COB, 31 July for the Induction Ceremony to be held in November of that year. Once it has been determined that the Nomination Packets are complete, only the Cover Letters are electronically forwarded to an Independent Selection Committee (ISC). The ISC members do not know each other, never meet as a group, never communicate with each other in any manner, and must not reveal the fact that they serve on the ISC. This ensures a totally un-biased, un-influenced, "blind", and fair process. All packets are automatically considered for up to three consecutive years with no additional effort required after initial submission.

Please mail Nomination Packets to:

Georgia Military Veterans' Hall of Fame, Inc.
5805 State Bridge Road, Ste G 379
Johns Creek, GA 30097

* GMVHOF Induction Ceremony & Banquet

For 2023, the Eleventh Annual GMVHOF Induction Ceremony & Banquet will be held in Columbus, GA on Saturday, 4 November 2023 beginning at 12 Noon in the Saint Luke Ministry Center (301 11th St.). This annual event is open to the public. Banquet Prices: Individual - \$55; Table of Eight (8) - \$400; Table of Ten (10) - \$500. For reservations, please call or email the GMVHOF Induction Ceremony & Banquet Attendee Coordinator, Ms. Debbie Freeman at 706-575-9173 (After 5 PM) or Debbie.Freeman77@Gmail.com.

Banquet Payments may be made through PayPal at: www.GMVHOF.org or by mailing a check to:

Chief Financial Officer
Georgia Military Veterans' Hall of Fame, Inc.
P.O. Box 55
Whitesburg, GA 30185.

* GMVHOF Certificate of Honor (CoH)

All Veterans that are nominated to the GMVHOF are eligible to receive the Georgia Military Veterans' Hall of Fame Certificate of Honor. Presentation of the CoH is by request only. Requests may be made to GMVHOF Director & Chairman of the Board, U.S. Army Colonel (Ret) Rick White at 678-427-0915 or RickWhite4750@Gmail.com.

* GMVHOF JROTC Programs

The GMVHOF has forged a tremendous partnership with and support for the Georgia High School JROTC units throughout our state and as such, the following two programs are offered:

1. GMVHOF JROTC Selfless Service & Sacrifice Medal Program

The GMVHOF JROTC Selfless Service & Sacrifice Medal is awarded annually to one JROTC cadet per high school with a JROTC program. This Cadet, above all others, demonstrates a high degree of selfless service and sacrifice, placing the welfare of others before himself/herself.

2. GMVHOF ROTC Scholarship Program

At the end of each school year, the GMVHOF provides \$4,000.00 scholarships to Georgia High School Seniors who have been in a JROTC program. The purpose of the GMVHOF ROTC Scholarship Program is to inspire and prepare future Leaders for America. In order to be considered, and in addition to competitive GPA and SAT scores, applicants must also meet the following four basic requirements:

- (1.) Must be a Georgia High School Graduate and have been in a Georgia JROTC program.
- (2.) Must be accepted into an accredited four-year Georgia college or university.
- (3.) Must have been accepted into that Georgia college or university's ROTC program or an affiliated Georgia college or university that has an ROTC program.
- (4.) Must have the intention of serving in the U.S. Military upon graduation.

Applications for both of these JROTC programs may be found at: www.GMVHOF.org.

* Donations:

All donations that are received by the GMVHOF are used only to honor Veterans or to support the GMVHOF ROTC Scholarship Program. Donations of any amount will generate a receipt to the Donor as long as their contact information is provided. All donations are tax deductible (GMVHOF IRS ID Number: 46-2025738). Please designate if your donation is for the GMVHOF General Fund or the GMVHOF ROTC Scholarship Program.

Donations may be mailed to:

Georgia Military Veterans' Hall of Fame, Inc.
5805 State Bridge Road, Ste G-379
Johns Creek, GA 30097
OR

One-time donations and/or monthly allocations may be made through PayPal at: www.GMVHOF.org.

* POC

For additional information and / or questions go to the GMVHOF website (www.GMVHOF.org) or contact the GMVHOF Director & Chairman of the Board, U.S. Army Colonel (Ret) Rick White at 678-427-0915 or RickWhite4750@Gmail.com.

"Immortalizing Great Americans, One At A Time!"

Isaiah 6:8 / John 15:13

Presentation # 2

Employee Recognition

Sharon Robinson

Business Item 1:

Agenda Request – Jasper County BOC

Department: Emergency Management Agency

Date: October 2, 2023

Subject: Emergency Management Agency Director Appointment

Summary:

Kimberly LeCroy has been hired by the Joint 911 Authority Board for the position of Director of the 911 Center. Ms. LeCroy begins her employment as 911 Center Director on October 9, 2023.

Ms. LeCroy received EMA experience while working for Butts County Emergency Communication and is willing to serve as Jasper County's EMA Director.

Background:

Historically, the 911 Center Director also serves as the Jasper County EMA Director.

Cost:

Annual Salary of \$5000

Recommended Motion:

Motion to recommend Kimberly LeCroy be appointed by the Georgia Emergency Management Agency to serve as Jasper County's EMA Director.

Kimberly LeCroy

• 30+ years of administrative experience with 21 years in Butts County Government • Seventeen years with Butts County E911 as a dispatcher, shift supervisor, training coordinator and assistant director • Eleven years in the construction or engineering field • POST certified 1995, TAC operator of the year 2006. NIMS 100,200,700 and 800. • Strong CAD, NCIC-GCIC MS Excel, Outlook, and Word skills and the ability to grasp new/internal programs quickly • Ability to multi-task and thrive in a fast-paced, deadline driven environment • Excellent customer service skills: citizens, first responders, department heads and elected officials • Strong and accurate data entry skills • Experience with working within local county government municipalities • Experience with the Municode

Tri-Ship Partners -2023 - present

Property Management

Moore-Bass Engineering 2022- 2023

Survey Department Production Administrator

Whitley Engineering 2019-2022

Responsible for processing applications, building permits, zoning verifications while monitoring zoning ordinance and code compliance. Assist in preparing information for local county and municipal meetings.

City of Locust Grove 2016-2019

Responsible for processing applications, building permits, zoning verifications while monitoring zoning ordinance and code compliance.

Butts County Community Development 2012-2016

Issue Business and Alcohol Licenses

Process Zoning Pre Clearance applications

Enter payroll for Planning and Development Department Division: plan review,

Issue electrical, yard sale, plumbing, HVAC permits, and Certificates of Occupancy

Prepare deposit fees, receipt money & prepare daily and weekly reports

Create Employee and Server ID Badges

Order department supplies

Research open record requests

Operate switchboard

Public Notary

Schedule inspections

Assist in preparing budget and presentations for Board Meetings

Butts County Emergency Communications -- 911 Center 1995-2012

Receiving, processing and dispatching of emergency calls; processing and logging of radio traffic between the dispatch center and field emergency and public safety units and performing associated duties and tasks. POST Certified Communications Officer and a GCIC Terminal Operator. Supervised and Manage the Operations of the Department. Assist in preparing budget and presentations for Board Meetings.

My husband and I have been married for 26 years. We have one teenage son and have lived in Flovilla since 2001. I enjoy spending time camping, kayaking and travelling when we can.

JOB TITLE: Emergency Management Agency Director

EMA/1

DEPARTMENT: Emergency Management Agency, Jasper County

JOB SUMMARY: This position is responsible for managing the operation of Jasper County's Emergency Management Agency.

MAJOR DUTIES:

- Develops, implements, and updates emergency operations plans for such emergencies as fires, hurricanes, winter storms, tornadoes, floods, and hazardous materials situations; coordinates efforts with local, state, and federal agencies and resources.
- Plans and coordinates emergency preparedness and disaster response activities for the County; provides trainings and develops plans and procedures.
- Cooperates with federal, state, and local law enforcement agencies and their officers or representatives when activities are related to investigations within jurisdiction.
- Makes presentations to schools, community organizations, and others.
- Acts as liaison between department and other county officials, state and federal agencies, and other emergency personnel.
- Responds to emergency events and disasters; provides on-scene direction and control of emergency situations. Provides on-scene assessments and evaluations of emergency events; determines incident scope and impact; and determines what resources and personnel will be required to respond to incident.
- Assists with documentation and records required by the State; reviews and updates disaster plan and all other required documentation and records; provides input related to disaster declarations; serves as point of contact for state and federal agencies for disasters and emergencies; meets with state and local officials; and hires consultants as needed.
- Performs other related duties as assigned.

KNOWLEDGE REQUIRED BY THE POSITION:

- Knowledge of emergency management systems, including emergency medical dispatch/communication procedures.
- Knowledge of county ordinances and relevant state and federal laws and FCC Regulations; such as, GEMA and FEMA regulations
- Knowledge of county and department policies and procedures.
- Knowledge of medical terminology, anatomy, physiology, and disease process.
- Knowledge of county personnel management rules and regulations.
- Knowledge of government budgeting and accounting practices.
- Knowledge of proper format on many specialized forms.
- Skill in medical assessment and treatment, including analytical thinking and deductive reasoning.
- Skill in personnel administration and in supervising and training others.
- Skill in planning, coordinating, and implementing emergency procedures for a variety of situations.
- Skill in interpreting and applying rules and regulations of various regulatory agencies.
- Skill in using a computer.
- Skill in operating various medical, firefighting, and hazardous materials equipment and emergency vehicles.
- Skill in oral and written communication.

SUPERVISORY CONTROLS: The County Manager assigns work in terms of department goals and objectives. The work is reviewed through conferences, reports, and observation of overall department operations.

GUIDELINES: Guidelines include relevant state and federal laws and regulations, county ordinances, FCC rules and regulations, established medical procedures and protocols, and county and department policies and procedures. These guidelines require judgment, selection, and interpretation in application. This position develops department guidelines.

COMPLEXITY: The work consists of varied administrative and planning duties related to emergency management. The variety of potential emergencies and the stress of persons involved contribute to the complexity of the work.

SCOPE AND EFFECT: The purpose of this position is to coordinate emergency management services for a variety of emergency situations. Successful performance in this position ensures effective emergency management operations and affects the health and well-being of county residents.

PERSONAL CONTACTS: Contacts are typically with management, other county employees, local, state, and federal government agency representatives, emergency and law enforcement personnel, and the general public.

PURPOSE OF CONTACTS: Contacts are typically to give or exchange information, resolve problems, motivate and influence others, provide services, and negotiate and settle matters.

PHYSICAL DEMANDS: The work is typically performed while sitting, standing, walking, bending, crouching, or stooping. The employee occasionally lifts heavy objects.

WORK ENVIRONMENT: The work is typically performed in an office, except while at an emergency scene, where the employee may be exposed to noise, dust, dirt, grease, machinery with moving parts, contagious or infectious diseases, and occasional inclement weather. The work requires the use of protective devices.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY: This position has direct supervision over emergency operations.

MINIMUM QUALIFICATIONS:

- Knowledge and level of competency commonly associated with the completion of a baccalaureate degree in a course of study related to the occupational field.
- Experience sufficient to thoroughly understand the diverse objectives and functions of the subunits in the division/department in order to direct and coordinate work within the division/department, usually interpreted to require three to five years of related experience.
- Possession of or ability to readily obtain a valid driver's license issued by the State of Georgia for the type of vehicle or equipment operated.

*Board of Commissioners
of Jasper County*

Sheila G. Jones
Bruce Henry
Don Jernigan
Steven Ledford

Courthouse
126 West Greene Street, Suite 18
Monticello, GA 31064
Phone (706)468-4900 Fax (706)468-4942

Mike Benton
County Manager

Sharon S. Robinson
HR/Administrative Services Director

Larissa C. Ruark
Chief Accounting Officer

September 11, 2023

Director James Stallings
Georgia Emergency Management Agency
Office of Homeland Security
P.O. Box 18055
Atlanta, GA 30316-0055

Dear Director Stallings,

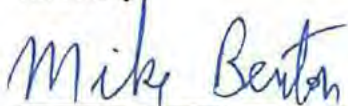
This letter is to inform you that Mr. Brian Burgamy; Director of Jasper County Emergency Management Agency (EMA) will no longer be serving as the Emergency Management Director of Jasper County, Georgia as of September 11, 2023. In addition, Mr. Ed Westbrook has been recommended by the Jasper County Board of Commissioners to serve as the Interim EMA Director of the Jasper County Emergency Management Agency. We respectfully ask that you appoint Mr. Ed Westbrook as our Emergency Management Director.

Mr. Ed Westbrook will serve as Interim EMA Director of Jasper County during the process of identifying and nominating a new Jasper County EMA Director. This position will report directly to the Jasper County Board of Commissioners via the Jasper County Manager. Please give Mr. Ed Westbrook full access to all GEMA/HS computer portals and Web sites needed to perform the duties as EMA Director of Jasper County

We look forward to working with you on this all-important position.

Please contact me if you have any questions.

Sincerely,



Mike Benton, County Manager
Jasper County, Georgia

cc: Files

Agenda Request – Jasper County BOC

Department: Sheriff's Office/Detention Center

Date: October 2, 2023

Subject: Sheriff's Office/Jail Addition & Renovation Construction Project Change Orders

Summary:

Barnsley Construction will present the following change orders for BOC review/approval:

PCO #07	\$23,007.00
PCO #12	\$16,500.00
PCO #13	\$15,482.00
PCO #15	\$17,502.00
PCO # 3	(\$9,777.00)
PCO # 6	\$63,579.00
PCO # 8	<u>\$26,510.00</u>
Total	\$152,803.00

Background:

GMP	\$9,046,952
Approved CO # 01	<u>\$ 70,382</u>
Accepted Contract	\$9,117,334
Pending Change Orders	<u>\$ 152,803</u>
Potential Contract	\$9,270,137

Barnsley Accepted Contract	\$9,117,334
Pending Change Orders	\$ 152,803
Design	\$ 650,000
Owner FF&E	\$ 123,000
Owner Material Testing	<u>\$ 30,000</u>
Total	\$10,073,137

Cost:

Recommended Motion:

Board Discretion



Barnsley (BCG) Funded within Barnsley GMP
Potential (PP) Potential PCO item is currently a placeholder or target value and is awaiting QTO and Pricing.
Pending (P) Potential PCO item currently Pending acceptance.
Accepted (A) Accepted PCO item. Design team to incorporate revision into next phase of design.
Rejected Rejected PCO item.

PCO Key

PCO Log

Project Jasper County Jail

9/28/2023

No.	Description	Status	Barnsley (BCG)	Jasper County				Comments
				Potential (PP)	Pending (P)	Accepted (A)	Rejected	
1	Standing Seam Metal Roof Pop-up at Corner of Building	A	\$ -	\$ -	\$ -	\$ 70,382	\$ -	Prime Contract Change #1
2	Replace Existing Cameras and Integrate VMS System	BCG	\$ 67,024	\$ -	\$ -	\$ -	\$ -	
3A	Polished Concrete at Dayrooms / Cells in lieu of Sealed Concrete	R	\$ -	\$ -	\$ -	\$ -	\$ 25,534	To be completed by State crew
3B	Sealed Concrete at Dayrooms / Cells Credit	P	\$ -	\$ -	\$ (9,777)	\$ -	\$ -	Sealed Concrete Credit
4	Solid Surface Countertops in lieu of Plastic Laminate Countertops	R	\$ -	\$ -	\$ -	\$ -	\$ 9,844	Exam, Medical Station, breakroom, Mens and Womens RR
5A	Kinetix LVT in lieu of Patcraft Timber Grove LVT	R	\$ -	\$ -	\$ -	\$ -	\$ 7,635	Kinetix Option per finish plan
5B	Patcraft Experience carpet in lieu of Patcraft Timber Grove LVT	R	\$ -	\$ -	\$ -	\$ -	\$ (1,119)	Patcraft CPT-1 per finish plan
5C	Alternate Flooring Layout Per PPI	R	\$ -	\$ -	\$ -	\$ -	\$ 22,068	Flooring changes per Liz Hudson email
6	Consolidation / Permit Drawing Set Changes	P	\$ -	\$ -	\$ 63,579	\$ -	\$ -	
7	Existing Sanitary Re-Work as directed by local authority	P	\$ -	\$ -	\$ 23,007	\$ -	\$ -	
8A	Retaining Wall @ Existing Water Line	R	\$ -	\$ -	\$ -	\$ -	\$ 28,625	Seeking additional quotes
8B	Relocate Existing Water Main	P	\$ -	\$ -	\$ 26,510	\$ -	\$ -	County provided materials and road patch
9	Detention Hardware Manufacturer Change to Folger Adams	R	\$ -	\$ -	\$ -	\$ -	\$ 53,020	Door B100 not included in pricing
10A	B100 - Demo and Retrofit Frame	R	\$ -	\$ -	\$ -	\$ -	\$ 22,268	Existing hardware to be reused
10B	B100 - Add Brinks Slider on face of existing window frame	R	\$ -	\$ -	\$ -	\$ -	\$ 14,846	Existing hardware to be reused
10C	B100 - Add Folger Slider on face of existing window frame	R	\$ -	\$ -	\$ -	\$ -	\$ 27,570	Existing hardware to be reused
10D	B100 - Credit to keep existing door and hardware	R	\$ -	\$ -	\$ -	\$ -	\$ (4,242)	Existing hardware to be reused
10E	B100 - Install welded slip frame on existing frame	BCG	\$ 3,635	\$ -	\$ -	\$ -	\$ -	New hardware required
11A	Cast In Place ceiling construction @ medical cells	BCG	\$ 8,746	\$ -	\$ -	\$ -	\$ -	
11B	6" metal stud framing with expanded metal backing and high abuse board ceiling construction @ medical cells	R	\$ -	\$ -	\$ -	\$ -	\$ (1,927)	

12	Septic Redesign per Local Authority	P	\$ -	\$ -	\$ 16,500	\$ -	\$ -	
13	Housing Soil Remediation - Grading Only	P	\$ -	\$ -	\$ 15,482	\$ -	\$ -	County provided stone. Concrete under PCO 15
14	Clean Agent System @ Security Electronics Room	R	\$ -	\$ -	\$ -	\$ -	\$ 30,295	Includes electrical and fire alarm monitoring
15	Housing Soil Remediation - Concrete Only	P	\$ -	\$ -	\$ 17,502	\$ -	\$ -	Continuation of PCO 13 scope
16	Exterior Light Fixtures with Battery Back-up	BCG	\$ 1,029	\$ -	\$ -	\$ -	\$ -	Replace spec'ed FW1 with AEL2
Total Cost of PCO Options			\$ 79,405	\$ 0	\$ 152,803	\$ 70,382	\$ 234,419	

CONTRACT AMOUNT SUMMARY

GMP Contract	\$ 9,046,952
Change Order #1	\$ 70,382
Current Contract Amount	\$ 9,117,334
Additional Accepted Change Orders	\$ -
Accepted Contract Amount	\$ 9,117,334
Pending Change Orders	\$ 152,803
Pending Contract Amount	\$ 9,270,137
Potential Change Orders	\$ -
Potential Contract Amount	\$ 9,270,137

EXECUTIVE SUMMARY

Barnsley GMP including accepted changes	\$ 9,117,334
Pending Change Orders	\$ 152,803
Design	\$ 650,000
Owner FF&E	\$ 123,000
Owner Tele/Data	\$ 100,000
Owner Material Testing	\$ 30,000
Total Project Cost	\$ 10,173,137

Barnsley Construction Group
 396 Senoia Rd Suite 102
 Tyrone, Georgia 30290
 Phone: (678) 379-9248
 Fax: (678) 568-2007

 Project: 22009 - Jasper County Jail Renovation
 1551 GA-212 W
 Monticello, Georgia 31064

Prime Contract Change Order #2: Drawing Set Changes / Existing Conditions

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
DATE CREATED:	9/21/2023	CREATED BY:	Jason Knight (Barnsley Construction Group)
CONTRACT STATUS:	Pending - Proceeding	REVISION:	0
DESIGNATED REVIEWER:	Jason Knight (Barnsley Construction Group)	REVIEWED BY:	
DUE DATE:		REVIEW DATE:	
INVOICED DATE:		PAID DATE:	
SCHEDULE IMPACT:	20 days	EXECUTED:	No
REVISED SUBSTANTIAL COMPLETION DATE:	05/16/2024	SIGNED CHANGE ORDER RECEIVED DATE:	
CONTRACT FOR:	1:Jasper County Jail Additions and Renovations	TOTAL AMOUNT:	\$152,803.00

DESCRIPTION:

PCO #003 - Owner to provide polished concrete by others. This change includes the credit to not complete the sealed concrete scope.

PCO #006 - Structural, finishes, detention, mechanical and electrical changes between GMP drawing set and final permit set dated 3/21/2023.

PCO #007 - As directed by the local permit authority, additional scope was required to completely re-work the existing grease trap and septic tank, which were scheduled to remain as is. This additional scope included:

- Remove existing septic tank and ATU
- Install new 1500 gallon septic tank
- Install new 1000 gallon ATU, including electrical service and post mounted electrical box.

PCO #008 - Per the direction of Jasper County, and in lieu of a new retaining wall west to the Administration addition, the existing water line was relocated across Mack Tillman Dr. The city water department provided the piping materials, and public works provided the stone and asphalt patches. This change is limited to the labor and equipment costs required for this additional scope.

PCO #012 - As planned within the original design, the new septic field for the Administration addition was to be placed directly across the parking lot from the addition. However, as required by the Local Permit Authority, due to existing soils, the new septic field is required to be placed approximately 200' further from the planned location.

PCO #013 - Per the evaluation performed by NOVA on 8/1/2023 at the foundations and continuous spread footings of Housing building addition, it was determined that the majority of the existing subgrade did not meet the required structural load bearing capacity. NOVA recommended the unsuitable soils be removed and replaced with crushed stone base. County Public Works furnished the stone and this change includes the labor and equipment to overexcavate the footings to the extent directed by NOVA.

PCO #15 - As a continuation of the additional scope required due to non-structural existing soils at Housing, the NOVA directed stone underlayment was wider than the designed footings. This change includes the additional labor, materials and equipment to either form the footings to match the structural design within the overexcavation, or place concrete in the wider excavation.

ATTACHMENTS:
POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:

PCO #	Title	Schedule Impact	Amount
07	CE #007 - Existing Sanitary Re-Work as directed by local authority	10 days	\$23,007.00
12	CE #012 - Septic Redesign Per Local Authority	0 days	\$16,500.00
13	CE #013 - Housing Soil Remediation - Grading Only	8 days	\$15,482.00
15	CE #015 - Housing Soil Remediation - Additional Concrete	2 days	\$17,502.00
3	CE #003 - Sealed Concrete Credit	0 days	(\$9,777.00)
6	CE #006 - Consolidation / Permit Drawing Set Changes	0 days	\$63,579.00
8	CE #008 - Relocate Existing Water Main	0 days	\$26,510.00
Total:			\$152,803.00

The original (Contract Sum)	\$9,046,952.00
Net change by previously authorized Change Orders	\$70,382.00
The contract sum prior to this Change Order was	\$9,117,334.00
The contract sum would be changed by this Change Order in the amount of	\$152,803.00
The new contract sum including this Change Order will be	\$9,270,137.00
The contract time will be increased by this Change Order by 20 days.	
The Revised Substantial Completion Date will be	5/16/2024

Lance Davis (Precision Planning Inc.)
 400 Pike Boulevard
 Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
 126 W Greene St #110
 Monticello, Georgia 31064

Barnesley Construction Group
 396 Senoia Rd, Ste 102
 Tyrone, Georgia 30290

 SIGNATURE

 DATE

 SIGNATURE

 DATE

 SIGNATURE

 DATE



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: **Jasper County Jail Addition**
PPI Project No: A21-168
Change Proposal #7: Existing Sanitary Rework

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #07 (attached) for the above referenced project.

Background:

During permitting the local Health Department reviewer required design changes to the existing septic system on the back of the building. This PCO is for the cost of those changes.

Negotiation of Cost:

The Contractor originally submitted a cost of \$37,787.00. After review comments, and negotiations the Contractor submitted a revised cost of \$23,007.00.

Change Proposal Cost / Time Impact:

\$23,007.00 / 10 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

G:\DOCUMENT\21\A21-168 JASPER COUNTY JAIL\1570 CONSTRUCTION ADMINISTRATION\PCO\5\PCO #07 - EXISTING SANITARY RE-WORK\PCO #7 EXISTING SANITARY REWORK - RESPONSE LETTER.DOCX

Attachment: Change Proposal #07 from Barnsley Construction Group

c: File

Barnsley Construction Group
 396 Senoia Rd Suite 102
 Tyrone, Georgia 30290
 Phone: (678) 379-9248
 Fax: (678) 568-2007

 Project: 22009 - Jasper County Jail Renovation
 1551 GA-212 W
 Monticello, Georgia 31064

Prime Contract Potential Change Order #07: CE #007 - Existing Sanitary Re-Work as directed by local authority

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	07 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:		CREATED BY:	Steve Langdon (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/27/2023
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	None
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	10 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$23,007.00

POTENTIAL CHANGE ORDER TITLE: CE #007 - Existing Sanitary Re-Work as directed by local authority

CHANGE REASON: Existing Condition

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

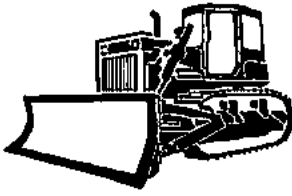
CE #007 - Existing Sanitary Re-Work as directed by local authority

Per the permitted plan set, no work was planned for the existing sanitary exiting the kitchen area and the existing grease trap was to remain. However, the existing conditions did not match the as-built drawings and the local authority required a complete rework of the existing kitchen waste line. This additional scope included:

- Remove existing septic tank and ATU
- Install new 1500 gallon septic tank
- Install new 1000 gallon ATU, including electrical service and post mounted electrical box.

ATTACHMENTS:

#	Budget Code	Description	Amount
1	31-220.S Grading.Subcontractor	Remove Existing Tanks and Install New	\$17,345.00
2	31-220.S Grading.Subcontractor	Additional ATU Tank	\$10,000.00
3	31-220.S Grading.Subcontractor	Additional Septic Tank	\$5,000.00
4	26-100.S Electrical Distribution.Subcontractor	ATU Power Requirements	\$3,290.00
5	1-108.O Contr Liability Insurance.Other	GL and BR Insurances	\$217.00
6	1-102.O Performance Bond.Other	Bonds	\$219.00
7	99-999.O Fee.Other	Fee	\$874.00
8	31-220.S Grading.Subcontractor	Credit Sewer Pump Modifications Allowance	\$(13,938.00)
Grand Total:			\$23,007.00



J Wyatt Clearing & Grading

22805 N Main Street

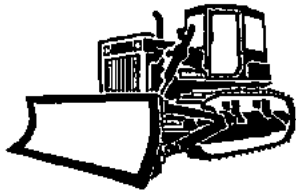
Shady Dale, Georgia 31085

DATE
INVOICE NO.
Page <u>1</u> of <u>1</u>

Invoice to	Location of delivery	Contact: JASON
BARNSELY CONST GROUP 396 SENOIA RD , SUITE 102 TYRONE, GA 30290	JASPER CO JAIL MONTICELLO GA	Phone: _
		P O #
		Job #

Quantity	Description	Amount each	Total
1	ADDITIONAL SCOPE OF WORK REMOVAL OLD SEPTIC TANKS & GREASE TRAPS. INSTALL NEW ONES IN DESIGN SPOT. LABOR & MATERIALSEXCEPT CATCH BASIN	\$ 17,345.00	\$ 17,345.00
1			\$ 0.00
1			\$ 0.00
1			\$ 0.00
	Tax	0%	
	TOTAL DUE		\$ 17,345.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.



J Wyatt Clearing & Grading

22805 N Main Street

Shady Dale, Georgia 31085

06/06/2023

DATE

060620232

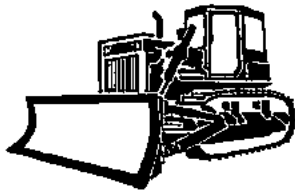
INVOICE NO.

Page 1 of 1

Invoice to	Location of delivery	Contact: JASON
BARNSELY CONST GROUP 396 SENOIA RD SUITE 102 TYRONE GA 30290	JASPER CO JAIL RENO CHANGE ORDER REQUEST	Phone: _
		P O #
		Job #

Quantity	Description	Amount each	Total
1	SEPTIC SYSTEM ADDITIONAL TANK & INSTALL	\$ 10,000.00	\$ 10,000.00
1			\$ 0.00
1			\$ 0.00
1			\$ 0.00
	Tax	0%	
	TOTAL DUE		\$ 10,000.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.



J Wyatt Clearing & Grading

22805 N Main Street
Shady Dale, Georgia 31085

06/06/2023

DATE

06062023

INVOICE NO.

Page 1 of 1

Invoice to	Location of delivery	Contact: JASON
BARNSELY CONST GROUP 396 SENOIA RD SUITE 102 TYRONE GA 30290	JASPER CO JAIL RENO SC22009001	Phone: _
	QUOTE	P O #
		Job #

Quantity	Description	Amount each	Total
1	STRUCTURE GOING IN LINE WITH SEPTIC, WITH MANHOLE LID FOR ACCESS	\$ 5,000.00	\$ 5,000.00
1			\$ 0.00
1			\$ 0.00
1			\$ 0.00
		Tax	0%
		TOTAL DUE	\$ 5,000.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.



794 West Circle Conyers, Ga 30012
(404) 804-4974

jgeorge@innovaelectricalservices.com

June 28th, 2023

To: Jason @ Barnsley Construction

From: Josh George

Re: Jasper County jail Grease trap bubblers

Proposed Scope of Work

1. Provide (1) private locate
2. Hand dig trench around in ground utilities approximately 60ft
3. Set 2 inground boxes for power connections
4. Route conduit and wiring to existing circuit outside of Sally Port
5. Priced for normal hours and conditions
6. Both bubblers to be on same circuit

Price: \$3,290.00

Items not included unless specifically spelled out above.

Painting of conduit

Fire Alarm

HVAC Controls

Data/Phone Cabling

Engineering of drawings

Low Voltage Cable demo

Payment and Performance Bonding

Security Cabling

Re-lamping and Re-ballasting

In the event of significant delay or price increase of material, equipment or energy occurring during the performance of this contract through no fault of the subcontractor, the contract sum, time of performance, or contract requirements shall be equitably adjusted by a change order in accordance

with the procedures of the contract document. A change in price of an item of material, equipment or energy shall be considered significant when the price increases 10% between the date of this contract and the date of installation. Such price increases shall be documented by vendor quotes, invoices, catalogs, receipts or other documents of commercial use.

Innova Electrical Services reserves the right to adjust our quoted price due to any additional insurance requirements you may request over and above ISO Form B (CG 20 10 10 01)

Review of panel board directories in electrical room may or may not be up to date;
Therefore, we are assuming Landlord's panels are adequate for additional requirements.

Proposal is based on normal working hours and the Recommended Bid Conditions for Construction Projects in the State of Georgia and on the use of a AIA 401-1977, AGC 650 or a Mutually agreed upon contract:

Payments are to be made as follows: Progress Billing to the 25th of the month, Net 30 days.
1-1/2% interest after 30 days

Accepted: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above. Prices quoted are firm for 15 days; subject to increase thereafter.

Date of acceptance: _____

BY: _____

GMP Budget

1 - Building & Site Cost		Jasper County GMP
Administration Addition	\$	3,666,587
Housing Addition	\$	5,099,757
Sitework, Site Improvements, & Fencing	\$	908,820
Cost of Construction	\$	9,675,164
2 - Value Engineering Options		
Delete Pop-Up Roof at Administration	\$	(70,382)
Delete Vestibule	\$	(18,954)
Provide Metal Panels at Back of the Housing and Administration area	\$	(27,723)
Keep Existing Egress Wall, Dayroom Separation Wall, and Existing Roof over Existing Female Dayroom	\$	(123,898)
Delete Floor Drains at Rec Yard and Mechanical Chases (4 Total)	\$	(5,610)
Reduce Scope of Renovation at Existing Administration	\$	(37,219)
Provide Grade 2 hardware in lieu of Grade 1	\$	(1,900)
Remove Glass and Hollow metal frames at interview rooms	\$	(2,698)
Remove Padded Cell	\$	(46,530)
Delete One Max 2 Man Cell (Reduce Bed Count from 16 to 14 Beds) Build all Cells as Masonry	\$	(447,572)
Total Value Engineering Options	\$	(782,486)
3 - Existing Infrastructure Improvements		
Sewer Pump and Controller Modifications (Allowance)	\$	13,938
New Sewer Field	\$	44,000
New Laundry Equipment	\$	29,673
Security Electronics Integration	\$	52,500
Replace Central Control Millwork	\$	14,163
Total Infrastructure & Improvement Options	\$	154,274
A - Total GMP Construction Costs	\$	9,046,952
4 - Design Cost		
Design Cost	\$	700,000
Total Design Cost	\$	700,000
5 - Owner Cost		
Fixtures, Furniture, & Equipment (FF&E)	\$	123,000
Low-Voltage Systems - Tele/Data & Audio-Visual	\$	100,000
Material Testing	\$	30,000
Total Owner Cost	\$	253,000
B - TOTAL PROJECT COST	\$	9,999,952



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: Jasper County Jail Addition
PPI Project No: A21-168
Change Proposal #12: Septic System Redesign

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #12 (attached) for the above referenced project.

Background:

During plan review for permitting the local Health Department Plan Reviewer requested design changes to the new septic system on the front of the building. This cost is to cover those design changes.

Negotiation of Cost:

The Contractor submitted a cost of \$16,500.00 for the additional scope.

Change Proposal Cost / Time Impact:

\$16,500.00 / 0 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

G:\DOCUMENT\21\A21-168 JASPER COUNTY JAIL\1570 CONSTRUCTION ADMINISTRATION\PCO\5\PCO #12 - SEPTIC DESIGN CHANGES PER LOCAL HEALTH DEPARTMENT\PCO #12 - SEPTIC SYSTEM REDESIGN - RESPONSE LETTER.DOCX

Attachment: Change Proposal #12 from Barnsley Construction Group

c: File

Barnsley Construction Group
396 Senoia Rd Suite 102
Tyrone, Georgia 30290
Phone: (678) 379-9248
Fax: (678) 568-2007

Project: 22009 - Jasper County Jail Renovation
1551 GA-212 W
Monticello, Georgia 31064

Prime Contract Potential Change Order #12: CE #012 - Septic Redesign Per Local Authority

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	12 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:		CREATED BY:	Steve Langdon (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/27/2023
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	None
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	0 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$16,500.00

POTENTIAL CHANGE ORDER TITLE: CE #012 - Septic Redesign Per Local Authority

CHANGE REASON: Design Development

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #012 - Septic Redesign Per Local Authority

Septic redesign per local authority that went above our septic budget inside our contracted GMP.

ATTACHMENTS:

#	Budget Code	Description	Amount
1	22-130.O Septic	New Septic Field	\$56,100.00
2	26-100.S Electrical Distribution.Subcontractor	Electrical	\$3,460.00
3	1-108.O Contr Liability Insurance.Other	Insurances	\$156.00
4	1-102.O Performance Bond.Other	Bonds	\$157.00
5	99-999.O Fee.Other	Fees	\$627.00
6	22-130.O Septic	GMP Allowance	\$(44,000.00)
Grand Total:			\$16,500.00

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnsley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

Allen's Septic Service, LLC.

1080 Allen Road
Monticello, GA 31064 US
Allenseptic@gmail.com



1080 Allen Road • Monticello, GA 31064
Cell: 706-476-1951 • Office: 706-476-1247
Scott Allen, Owner/Operator
allenseptic@gmail.com

Estimate

ADDRESS
Barnsley Construction Group
396 Senoia Road
Suite 102
Tyrone, Georgia 30290

ESTIMATE 1035
DATE 08/04/2023
EXPIRATION DATE 08/18/2023

DATE	SERVICE	DESCRIPTION	AMOUNT
	2500 Gallon Septic Tank	Reinforced	
	Commercial Filter for Septic Tank		
	2500 Gallon Pump Tank	Reinforced	
	Liberty 291 Pump	3 year manufacturer's warranty on pump, 1 year workmanship warranty	
	SJE Indoor/Outdoor Alarm	3 year manufacturer's warranty on alarm, 1 year workmanship warranty	
	60 feet of 2 inch Pipe for Electrical Wire for Pump and Alarm		
	60 ft of 6 inch Pipe		
	200 feet of 4 inch PVC Pipe		
	400 feet Inch and a Half Pipe		
	700 feet of Chamber		
	Distribution Box		
	Approximately 15 feet of Concrete Risers on Tanks with Steel Rings and Covers		
	2 Loads of Gravel to Backfill the Tanks and Mainline from Building		
	Total		54,000.00

From: Scott Allen <allensseptic@gmail.com>
Sent: Monday, August 7, 2023 9:50 AM
To: Jason Knight
Subject: Re: Jasper County Jail - Septic Quote Needed

Caution: This is an **EXTERNAL** email that originated outside your organization. Please take care when clicking links or opening attachments. When in doubt call the office and double check before responding.

On Mon, Aug 7, 2023, 8:55 AM Jason Knight <jknight@barnsleygroup.com> wrote:

Scott-

Thanks for getting this quote submitted, I've got a few follow up questions regarding the attached quote. I just want to verify the scope prior to moving forward.

- You will run the conduit in the trench for your PVC pipe for our electricians, they will need to run the wiring and make the final terminations to the pump and alarm correct?

Yes we will be running conduit in the trench

-
- Do you provide any pumping services (6 months / 1 year) for the jail after installation?

Yes I can do a yearly Pumping contract \$1750 to pump and clean the filter yearly

-
- Do you still want me to see if we can shift the distribution box and drain field 7-10 feet towards property line away from the existing water line?

No we are good on that

-
- Do you provide any soil stabilization, seed & straw or hydroseed the disturbed areas once complete or is that done by others?

I can do the seed and straw for an additional \$2100

-

Thanks

Jason Knight

Assistant Project Manager
Barnsley Construction Group
Mobile: 770-715-3504
Office: 678-379-9248



794 West Circle Conyers, Ga 30012
(404) 804-4974

jgeorge@innovaelectricalservices.com

August 16th, 2023

To: Jason Knight @ Barnsley Construction

From: Josh George

Re: Septic Pumps - Jasper

Proposed Scope of Work

1. Route (2) circuits from new panel to front exterior of building
2. In ground conduit to be installed by others
3. Connect only (1) pedestal mount alarm and pumps
4. All equipment furnished by others
5. Priced for normal hours and conditions

Price: \$3,460.00

Items not included unless specifically spelled out above.

Painting of conduit

Fire Alarm

HVAC Controls

Data/Phone Cabling

Engineering of drawings

Low Voltage Cable demo

Payment and Performance Bonding

Security Cabling

Re-lamping and Re-ballasting

In the event of significant delay or price increase of material, equipment or energy occurring during the performance of this contract through no fault of the subcontractor, the contract sum, time of performance, or contract requirements shall be equitably adjusted by a change order in accordance with the procedures of the contract document. A change in price of an item of material, equipment or

energy shall be considered significant when the price increases 10% between the date of this contract and the date of installation. Such price increases shall be documented by vendor quotes, invoices, catalogs, receipts or other documents of commercial use.

Innova Electrical Services reserves the right to adjust our quoted price due to any additional insurance requirements you may request over and above ISO Form B (CG 20 10 10 01)

Review of panel board directories in electrical room may or may not be up to date; Therefore, we are assuming Landlord's panels are adequate for additional requirements.

Proposal is based on normal working hours and the Recommended Bid Conditions for Construction Projects in the State of Georgia and on the use of a AIA 401-1977, AGC 650 or a Mutually agreed upon contract:

Payments are to be made as follows: Progress Billing to the 25th of the month, Net 30 days. 1-1/2% interest after 30 days

Accepted: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above. Prices quoted are firm for 15 days; subject to increase thereafter.

Date of acceptance: _____

BY: _____



GMP Budget

1 - Building & Site Cost		Jasper County GMP
Administration Addition	\$	3,666,587
Housing Addition	\$	5,099,757
Sitework, Site Improvements, & Fencing	\$	908,820
Cost of Construction	\$	9,675,164
2 - Value Engineering Options		
Delete Pop-Up Roof at Administration	\$	(70,382)
Delete Vestibule	\$	(18,954)
Provide Metal Panels at Back of the Housing and Administration area	\$	(27,723)
Keep Existing Egress Wall, Dayroom Separation Wall, and Existing Roof over Existing Female Dayroom	\$	(123,898)
Delete Floor Drains at Rec Yard and Mechanical Chases (4 Total)	\$	(5,610)
Reduce Scope of Renovation at Existing Administration	\$	(37,219)
Provide Grade 2 hardware in lieu of Grade 1	\$	(1,900)
Remove Glass and Hollow metal frames at interview rooms	\$	(2,698)
Remove Padded Cell	\$	(46,530)
Delete One Max 2 Man Cell (Reduce Bed Count from 16 to 14 Beds) Build all Cells as Masonry	\$	(447,572)
Total Value Engineering Options	\$	(782,486)
3 - Existing Infrastructure Improvements		
Sewer Pump and Controller Modifications (Allowance)	\$	13,938
New Sewer Field	\$	44,000
New Laundry Equipment	\$	29,673
Security Electronics Integration	\$	52,500
Replace Central Control Millwork	\$	14,163
Total Infrastructure & Improvement Options	\$	154,274
A - Total GMP Construction Costs	\$	9,046,952
4 - Design Cost		
Design Cost	\$	700,000
Total Design Cost	\$	700,000
5 - Owner Cost		
Fixtures, Furniture, & Equipment (FF&E)	\$	123,000
Low-Voltage Systems - Tele/Data & Audio-Visual	\$	100,000
Material Testing	\$	30,000
Total Owner Cost	\$	253,000
B - TOTAL PROJECT COST	\$	9,999,952



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: Jasper County Jail Addition
PPI Project No: A21-168
Change Proposal #13: Removal of Unsuitable Soils

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #13 (attached) for the above referenced project.

Background:

During excavation for the footing at the detention area expansion unsuitable soils were discovered. Per the direction of the Geotechnical Engineer the unsuitable soils were removed, and disposed of off-site. The soils were replaced with stone in accordance with the Geotechnical Engineer's recommendation.

Negotiation of Cost:

The Contractor submitted a cost of \$15,482.00 for the additional work by the grader. There will also be additional cost from the Concrete Subcontractor. However, this cost is still being negotiated.

Change Proposal Cost / Time Impact:

\$15,482.00 / 8 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

G:\DOCUMENT\21\A21-168 JASPER COUNTY JAIL\1570 CONSTRUCTION ADMINISTRATION\PCO\5\PCO #13 - SOIL REMEDIATION\PCO #13 - SOIL REMEDIATION - RESPONSE LETTER.DOCX

Attachment: Change Proposal #13 from Barnsley Construction Group

c: File

Barnsley Construction Group
396 Senoia Rd Suite 102
Tyrone, Georgia 30290
Phone: (678) 379-9248
Fax: (678) 568-2007

Project: 22009 - Jasper County Jail Renovation
1551 GA-212 W
Monticello, Georgia 31064

Prime Contract Potential Change Order #13: CE #013 - Housing Soil Remediation - Grading Only

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	13 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:	Elysha Wood (Precision Planning Inc.)	CREATED BY:	Jason Knight (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/15/2023
REFERENCE:	PCO Log Item #13	PRIME CONTRACT CHANGE ORDER:	#2 - Drawing Set Changes / Existing Conditions
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	8 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$15,482.00

POTENTIAL CHANGE ORDER TITLE: CE #013 - Housing Soil Remediation - Grading Only

CHANGE REASON: Existing Condition

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #013 - Soil Remediation

Per the evaluation performed by NOVA on 8/1/2023 on the foundations and continuous spread footings for the proposed inmate building addition, they determined that majority of the foundation subgrades did not appear stable or suitable for support of the required bearing capacity of 3,000 pounds psf. Based on their observations, NOVA recommends that the soils in the highlighted areas be removed and replaced with a compacted structural fill or a crushed stone base. We will have these areas excavated an additional 3' in depth and also 1' beyond the extent of the highlighted areas, the removed soils will be replaced with #57 stone per the soil remediation evaluation report.

ATTACHMENTS:

JC Jail Reno_DFR-Foundation Eval_080123.pdf

#	Budget Code	Description	Amount
1	31-220.S Grading.Subcontractor	Soil Remediation	\$14,600.00
2	1-108.O Contr Liability Insurance.Other	Insurance	\$146.00
3	1-102.O Performance Bond.Other	Bond	\$148.00
4	99-999.O Fee.Other	Fee	\$588.00
Grand Total:			\$15,482.00

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnsley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____



J Wyatt Clearing & Grading

22805 N Main Street
Shady Dale, Georgia 31085

DATE
8-9-2023
INVOICE NO.
Page 1 of 1

Invoice to	Location of delivery	Contact: JASON
BARNSLEY CONST GROUP 396 SENNOIA RD , SUITE 102 TYRONE, GA 30290	JASPER CO JAIL MONTICELLO GA	Phone: _
		P O #
		Job # 22009

Quantity	Description	Amount each	Total
1	REMOVAL 3' OF ADDITIONAL SOIL AT THE HIGHLIGHTED AREAS, WE WILL ALSO EXTEND REMOVAL 1' BEYOND HIGHLIGHTED AREAS. REPLACE THE REMOVED SOILS WITH #57 STONE. STONE TO BE PROVIDED BY JASPER COUNTY	\$ 8,900.00	\$ 8,900.00
1	ADDITIONAL EXCAVATIONS WERE COMPLETED PER THE DIRECTION OF NOVA. THIS RESULTED IN ADDITIONAL TIME FOR THE OVER EXCAVATING OF THE FOOTINGS AND PLACEMENT AND COMPACTION OF ADDITIONAL STONE.	\$ 5,700.00	\$ 5,700.00
1			\$ 0.00
1			\$ 0.00
	Tax	0%	
	TOTAL DUE		\$ 14,600.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: Jasper County Jail Addition
PPI Project No: A21-168
Change Proposal #15: Additional Concrete Due to the Removal of Unsuitable Soils

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #15 (attached) for the above referenced project.

Background:

During excavation for the footing at the detention area expansion unsuitable soils were discovered. Per the direction of the Geotechnical Engineer the unsuitable soils were removed, and disposed of off-site. This resulted in wider excavations for the footings. The original intent was to use the earthen walls as forms to pour the footing. However, since they were now wider wood formwork had to be built in some locations. This cost is for the labor and material of the formwork. As well as, additional concrete at locations where it was determined formwork would not be needed.

Negotiation of Cost:

The Contractor submitted a cost of \$17,502.00 for the additional work by the Concrete Subcontractor.

Change Proposal Cost / Time Impact:

\$17,502.00 / 2 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

G:\DOCUMENT\21\A21-168 JASPER COUNTY JAIL\1570 CONSTRUCTION ADMINISTRATION\PCO'S\PCO #15 - SOIL REMEDIATION CONCRETE\PCO #15 - SOIL REMEDIATION CONCRETE - RESPONSE LETTER.DOCX

Attachment: Change Proposal #15 from Barnsley Construction Group
c: File

Barnsley Construction Group
396 Senoia Rd Suite 102
Tyrone, Georgia 30290
Phone: (678) 379-9248
Fax: (678) 568-2007

Project: 22009 - Jasper County Jail Renovation
1551 GA-212 W
Monticello, Georgia 31064

Prime Contract Potential Change Order #15: CE #015 - Housing Soil Remediation - Additional Concrete

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	15 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:		CREATED BY:	Steve Langdon (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/25/2023
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	None
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	2 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$17,502.00

POTENTIAL CHANGE ORDER TITLE: CE #015 - Housing Soil Remediation - Additional Concrete

CHANGE REASON: Existing Condition

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #015 - Housing Soil Remediation - Additional Concrete

This change includes the balance of additional work required due to the existing non-structural soils encountered at the Housing Building Addition. PCO#13 included the additional costs for overexcavation and stone placement. As the overexcavation was required to be wider than the designed footings, this PCO includes the additional scope to either form the spread footings or to place slightly larger footings. The majority of the footings were formed and after placement, striped. The attached detail includes the actual time, materials and equipment to perform this additional scope. At some locations the excavation was only slightly wider than the designed footing width, therefore it was more cost effective to place additional concrete than to provide manpower, materials and equipment to form and strip. Similarly, the attached detail summarizes the actual labor and material for that additional scope.

ATTACHMENTS:

#	Budget Code	Description	Amount
1	3-300.S Concrete Foundations.Subcontractor	Form and/or place wider footings at Housing	\$16,505.00
2	1-134.O Misc. Fees.Other	GL/BR Insurance	\$165.00
3	1-102.O Performance Bond.Other	P&P Bonds	\$167.00
4	99-999.O Fee.Other	Fee	\$665.00
Grand Total:			\$17,502.00

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnsley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: Jasper County Jail Addition
PPI Project No: A21-168
Change Proposal #03: Credit for Sealed Concrete

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #03 (attached) for the above referenced project.

Background:

Per Owner request the floor finish in the dayrooms was changed from a sealed concrete to a polished concrete. The Contractor has provided the following credit for the removal of sealing the concrete from the scope of the project. The polishing will be performed with Owner provided forces.

Negotiation of Credit:

The Contractor originally submitted a credit of \$2,908.00 for the removal of this scope. After further clarification on the extent of scope to be removed the Contractor submitted a revised credit of \$9,777.00.

Change Proposal Credit / Time Impact:

\$9,777.00 / 0 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

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Attachment: Change Proposal #03 from Barnsley Construction Group

c: File

Barnsley Construction Group
396 Senoia Rd Suite 102
Tyrone, Georgia 30290
Phone: (678) 379-9248
Fax: (678) 568-2007

Project: 22009 - Jasper County Jail Renovation
1551 GA-212 W
Monticello, Georgia 31064

Prime Contract Potential Change Order #3: CE #003 - Sealed Concrete Credit

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	3 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:		CREATED BY:	Steve Langdon (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/26/2023
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	None
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	0 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	(\$9,777.00)

POTENTIAL CHANGE ORDER TITLE: CE #003 - Sealed Concrete Credit

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #003 - Sealed Concrete Credit

As requested by the Sheriff's Office, the SO will have a state agency polish the dayroom and cell concrete floors. This PCO includes the credit of the GMP-included sealed concrete scope from the areas shown on the attached plan sheet.

ATTACHMENTS:

#	Budget Code	Description	Amount
1	9-900.S Painting.Subcontractor	Sealed Concrete Credit	\$(9,220.00)
2	1-108.O Contr Liability Insurance.Other	Insurance	\$(92.00)
3	1-102.O Performance Bond.Other	Bonds	\$(93.00)
4	99-999.O Fee.Other	Fees	\$(372.00)
Grand Total:			\$(9,777.00)

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnsley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____

From: Tyler Bailey <tylerbailey@gapaintpro.com>
Sent: Sunday, May 28, 2023 7:42 AM
To: Jason Knight
Subject: Re: Jasper County Jail - Sealed Concrete Housing
Attachments: GPP Revised CO#1 05.26.23 - Permit Set Changes.pdf; GPP Permit Set - Revised Takeoff Image 05.26.23.pdf

Caution: This is an EXTERNAL email that originated outside your organization. Please take care when clicking links or opening attachments. When in doubt call the office and double check before responding.

Good morning Jason,

Yes sir! See attached revised CO#1 for Permit Set. Here is what I have done:

1. Deleted Polished Concrete Add entirely.
2. Per Permit Revision, I've deducted sealed concrete from all cells and dayrooms.
 - Deduct (2,752 SF)
 - Revised Add (1,381 SF) (Originally was an add of 2,638 SF)
 - 2,752 SF - 1,381 SF = 1,371 SF x - \$2 per SF = - \$2,742

See attached revised permit set takeoff images.

Tyler Bailey
Georgia PaintPro, LLC
770.375.6970
www.gapaintpro.com



Remove sealed concrete from 4,610 SF
@ \$2/SF = \$9,220 credit

On Fri, May 26, 2023 at 10:22 AM Jason Knight <jknight@barnsleygroup.com> wrote:

Tyler-

Good morning, hope you've been doing well and staying busy. I wanted to reach out and see if you could provide us a credit for sealed concrete at the housing day rooms, and the cells. If you have anything at the mechanical chases, include that as well, but should not be a part of your current contracted scope.

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PRECISION
 Planning Inc.
 PLANNERS • ENGINEERS • ARCHITECTS • SURVEYORS

JASPER COUNTY JAIL
 RENOVATION
 MAIN LEVEL
 DIMENSION PLAN
 (IMMATE HOUSING)

DATE	DESCRIPTION

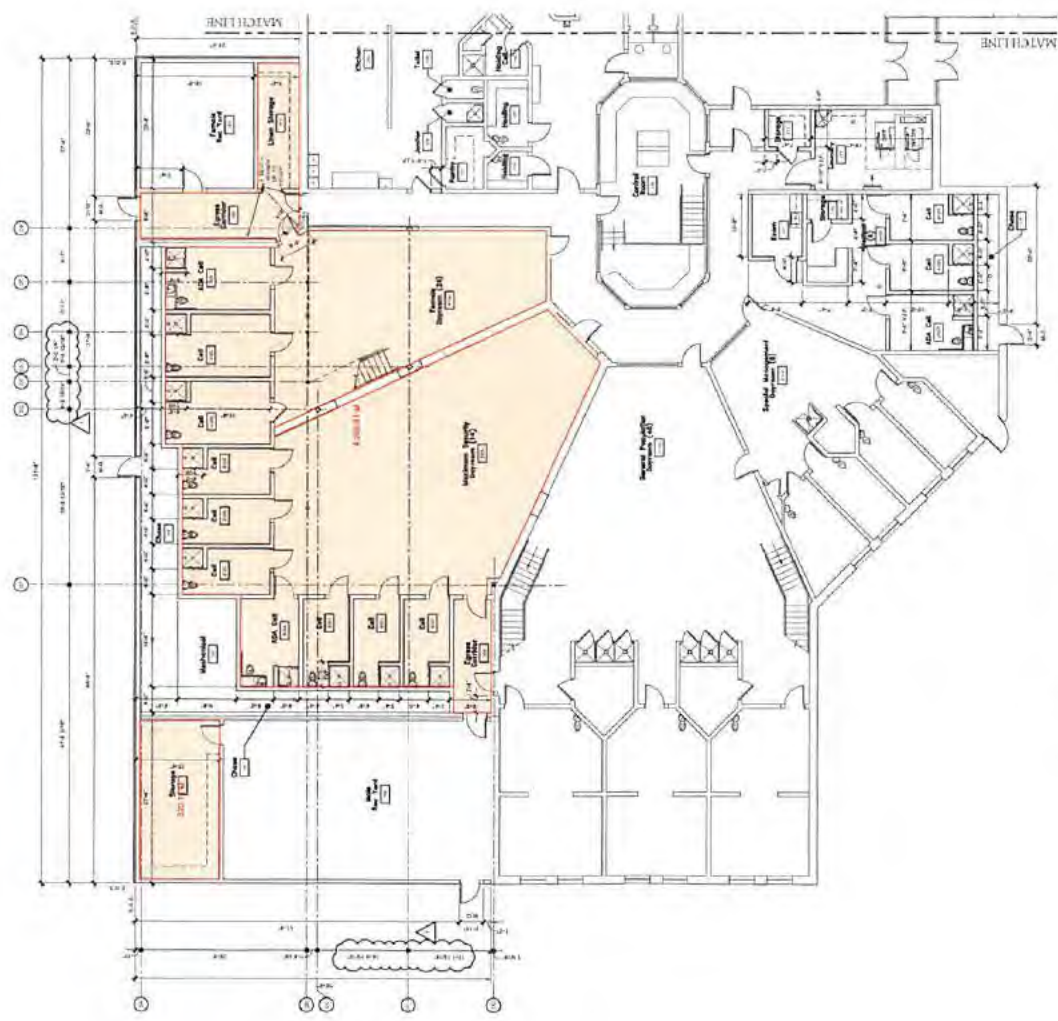
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FOR CONSTRUCTION

A2.2

Dimension Notes

1. DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. DIMENSIONS ARE TO CENTERLINE UNLESS NOTED OTHERWISE.
3. DIMENSIONS ARE TO FINISH UNLESS NOTED OTHERWISE.
4. DIMENSIONS ARE TO EXIST UNLESS NOTED OTHERWISE.
5. DIMENSIONS ARE TO CENTERLINE UNLESS NOTED OTHERWISE.
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12. DIMENSIONS ARE TO EXIST UNLESS NOTED OTHERWISE.
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14. DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
15. DIMENSIONS ARE TO FINISH UNLESS NOTED OTHERWISE.
16. DIMENSIONS ARE TO EXIST UNLESS NOTED OTHERWISE.
17. DIMENSIONS ARE TO CENTERLINE UNLESS NOTED OTHERWISE.
18. DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
19. DIMENSIONS ARE TO FINISH UNLESS NOTED OTHERWISE.
20. DIMENSIONS ARE TO EXIST UNLESS NOTED OTHERWISE.



Inmate Housing Expansion Dimension Plan
 1/2" = 1'-0" (VERTICAL)
 1/4" = 1'-0" (HORIZONTAL)
 NORTH



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: **Jasper County Jail Addition**
PPI Project No: A21-168
Change Proposal #06: Consolidation & Permit Drawing Set Changes

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #06 (attached) for the above referenced project.

Background:

The original GMP was based on the 90% drawings and specifications. There were changes to the drawings and specifications due to completion of the design, Owner requested changes, and permit review comments. This PCO is for the cost of those changes.

Negotiation of Cost:

The Contractor submitted an original cost of \$80,539.00. After review comments were addressed, and internal negotiations were completed the Contractor submitted a revised cost of \$63,579.00.

Change Proposal Cost / Time Impact:

\$63,579.00 / 0 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

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Attachment: Change Proposal #06 from Barnsley Construction Group

c: File

Barnsley Construction Group
 396 Senoia Rd Suite 102
 Tyrone, Georgia 30290
 Phone: (678) 379-9248
 Fax: (678) 568-2007

 Project: 22009 - Jasper County Jail Renovation
 1551 GA-212 W
 Monticello, Georgia 31064

Prime Contract Potential Change Order #6: CE #006 - Consolidation / Permit Drawing Set Changes

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	6 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:		CREATED BY:	Jason Knight (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/22/2023
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	#2 - Drawing Set Changes / Existing Conditions
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	0 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$63,579.00

POTENTIAL CHANGE ORDER TITLE: CE #006 - Consolidation / Permit Drawing Set Changes

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #006 - Consolidation / Permit Drawing Set Changes

Owner / Architect changes that came from the consolidation permit set of drawings along with our detention hardware and security electronics coordination meeting. This is PCO #6 in our PCO Log.

ATTACHMENTS:

#	Budget Code	Description	Amount
1	5-100.S Structural Steel.Subcontractor	structural steel permit changes	\$4,308.00
2	9-900.S Painting.Subcontractor	Painting Permit Set Changes	\$1,338.00
3	11-190.S Detention Equipment.Subcontractor	Pauly Permit Set Changes	\$3,078.00
4	11-190.S Detention Equipment.Subcontractor	Pauly Submittal Review Changes	\$4,244.00
5	11-190.S Detention Equipment.Subcontractor	Accurate Submittal Review Changes	\$6,992.00
6	23-300.S HVAC Air Distribution.Subcontractor	HVAC Permit Set Changes	\$12,100.00
7	22-110.S Water Distribution.Subcontractor	Plumbing Permit Set Changes	\$2,546.00
8	26-100.S Electrical Distribution.Subcontractor	FW4 Fixtures	\$1,760.00
9	26-100.S Electrical Distribution.Subcontractor	FS2 / FS3 Light Fixtures in Lieu of F5 in Womens Dayroom	\$8,907.00
10	26-100.S Electrical Distribution.Subcontractor	Additional Cell Fixtures	\$5,700.00
11	31-220.S Grading.Subcontractor	Sitework Permit Set Changes	\$8,985.00
12	1-108.O Contr Liability Insurance.Other	GL & BR Insurances	\$600.00
13	1-102.O Performance Bond.Other	Bonds	\$605.00
14	99-999.O Fee.Other	Fee	\$2,416.00
Grand Total:			\$63,579.00

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnesley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE DATE

SIGNATURE DATE

SIGNATURE DATE

IMMEC, Inc.

351 Ronthor Drive • P.O. Box 1066 • Social Circle, Georgia 30025 • Phone: (770) 464-1001 • Fax: (770) 464-1004

Thursday, March 23, 2023

Jason Knight
Barnsley Construction Group
396 Senoia Road
Tyrone, Georgia 30290

Subject: Jasper County Jail (100% Structural Coordination Set)

Quote No: Q23-1504

Jason,

IMMEC respectfully submits the following pricing on the above reference project for your review and consideration. For the **Lump Sum Amount of: \$4,308.00**, IMMEC proposes to furnish all supervision, labor, material, tools and equipment needed for the satisfactory completion of this project. The above price includes the following:

- Additional cost from Vulcraft for joist & decking changes.
- New HSS 18x6x5/8 @ column line DC.4.
- New W24x55 @ column line D2 (was W18x46).
- New strut support steel (HSS4x4x5/6 & HSS8x6x5/16) between column lines D & F.
- All work to be done during normal business hours.

Clarifications:

1. This proposal is based upon the information provided. IMMEC reserves the right to revise the pricing based on new or changed information that may become available prior to the start of work or during the work.
2. Estimated delivery time is based on current engineering, material availability, and production backlogs, and is to be negotiated at time of order.
3. This proposal is based on current costs and surcharges. Pricing is subject to review and possible adjustment based on actual costs/surcharges in effect at time of order placement.
4. Proposal assumed working during straight time and during normal working hours.

If this proposal is acceptable to you, please notify us as so, and forward the necessary change order documents. We will proceed upon receipt. If you have any questions or require future assistance, please do not hesitate to contact me at 470-261-2568.

Sincerely,

IMMEC Inc.

Corey O'Loughlin

Project Manager

colouglin@immecinc.com

SPLIT SYSTEM HEAT PUMP

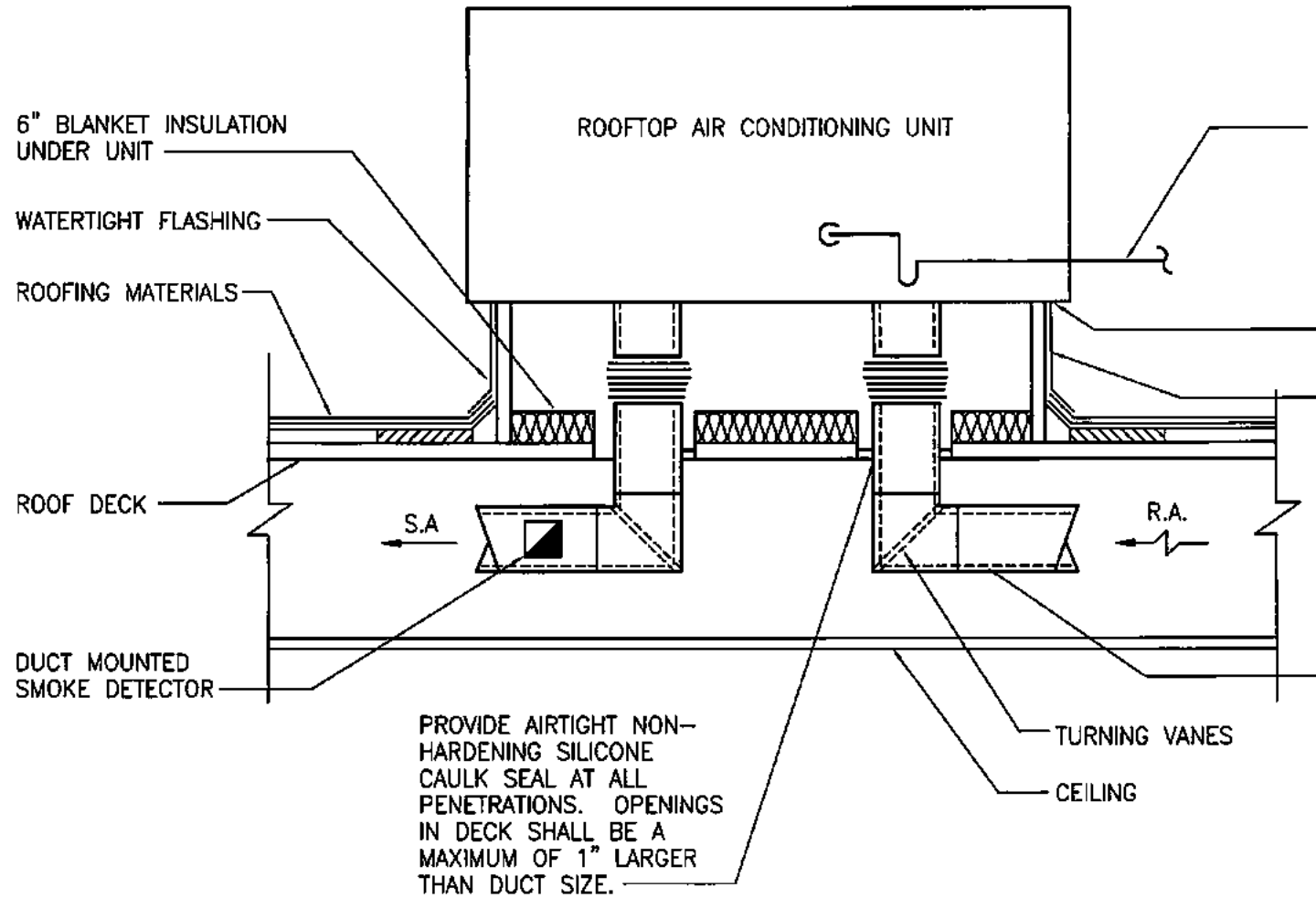
INDOOR UNIT

SYMBOL	AIR FLOW DATA				COOLING DATA				HEATING DATA		MODEL
	SUPPLY CFM	O.A. CFM	E.S.P. IN. W.G.	MAX. HP	TOTAL MBH	SENSIBLE MBH	EAT °F		REFRIG. HEAT AT 47°F AMBIENT BTUH	ELECTRIC HEAT KW	
							DB	WB			
FCU-1	700	—	—	1/10	24.0	16.8	80	67	26,000	—	MITSUBISHI PKA-A2
FCU-2	700	—	—	1/10	24.0	16.8	80	67	26,000	—	MITSUBISHI PKA-A2

- ① PROVIDE COMMERCIAL, SEVEN-DAY PROGRAMMABLE WALL THERMOSTAT WITH FAN ON/AUTO CONTROL. SET FAN TO RUN CONT.
- ② PROVIDE UNIT WITH OPTIONAL WIND BAFFLE TO ALLOW COOLING OPERATION DOWN TO 0°F OUTDOOR TEMPERATURE.

GAS PACKAGED AIR CONDITIONING UNIT

SYMBOL	SUPPLY CFM	MIN O.A. CFM	E.S.P. IN W.G.	FAN HP	COOLING DATA				IEER/SEER	HEATING DATA		AFUE	
					TOTAL MBH	SENSIBLE MBH	EAT °F			INPUT BTU/H	OUTPUT BTU/H		
							DB	WB					
RTU-1	760	120	0.70	1/2	23.0	17.7	80	67	15.0	40,000	33,000	81.0	CARRI
RTU-2	1470	240	1.00	1.7	48.9	34.9	80	67	16.1	67,000	54,000		CARRI
RTU-3	1900	400	0.90	2.4	62.4	46.9	80	67	16.1	110,000	88,000		CARRI
RTU-4	2540	600	1.20	2.4	85.7	57.8	80	67	15.0	180,000	148,000	82.0	CARRI
RTU-5	1000	200	0.90	3.7	33.7	22.9	80	67	16.1	67,000	54,000	80.0	CARRI
RTU-6	1540	240	0.90	1.7	48.9	34.9	80	67	16.1	67,000	54,000		CARRI
RTU-7	1860	240	1.00	1.7	62.4	46.9	80	67	16.1	67,000	54,000		CARRI
RTU-8	4350	1050	1.00	3.7	144.9	103.5	80	67	15.0	180,000	148,000	82.0	CARRI



1 **DETAIL - ROOFTOP UNIT**



Jason,

Changes related to permit set.

- 6 – fire dampers
- 4 – grilles and registers w/ flex duct
- Duct, insulation, and accessories

ADD \$12,100

Working on the other items for you.

Thanks,
Avery

From: Jason Knight <jknight@barnsleygroup.com>
Sent: Tuesday, April 4, 2023 1:14 PM
To: Avery Denton <adenton@airconspec.com>
Subject: RE: Jasper County Jail - Permit Set Drawings

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you can confirm the sender and know the content is safe.

Just following up on the permit set of drawings that were received 2 weeks ago and would like to confirm your contract scope of work based off this revised set. Can you please confirm if there are any changes that would affect your contracted scope?

Also, I need the following submittals back asap

- Fans revised submittal
- Executed MSA

Let me know if you have any questions.

Thanks

Jason Knight
Assistant Project Manager
Barnsley Construction Group
Mobile: 770-715-3504
Office: 678-379-9248

LEGEND NOTES - WATER

- ① CONNECT 1/2"HW TO SHOWER VALVE.
- ② CONNECT 1/2"H&CW TO LAVATORY.
- ③ CONNECT 1"CW TO WATER CLOSET.
- ④ CONNECT 1/2"HW TO ADA SHOWER VALVE.
- ⑤ CONNECT 1/2"H&CW TO ADA LAVATORY.
- ⑥ CONNECT 1"CW TO ADA WATER CLOSET.
- ⑦ QUARTER TURN, FULL PORT BALL VALVE, (TYPICAL).
- ⑧ BALANCING VALVE ASSEMBLY COMPLETE WITH 1.0 GPM AUTOMATIC FLOW CONTROL VALVE, INTEGRAL STRAINER, UNION AND FULL PORT BALL VALVES.
- ⑨ THERMOSTATIC MIXING VALVE WITH INTEGRAL STOPS AND CHECK VALVES. VALVES SHALL BE LEAD FREE, ASSE-1017 OR ASSE 1070 COMPLIANT. MIXING VALVES SHALL BE ARMSTRONG 320 (1") OR 425 (1-1/4"), OR EQUAL WATTS, SYMMONS, OR ZURN.
- ⑩ STUB 1"CW WITH VALVE AND CAP FOR EXTENSION TO FUTURE CELL.
- ⑪ STUB 1/2"HW WITH VALVE AND CAP FOR EXTENSION TO FUTURE CELL.
- ⑫ STUB 1/2"H&CW WITH VALVE AND CAP FOR EXTENSION TO FUTURE CELL.

GENERAL NOTES

1. ALL VALVES SHALL BE FULL PORT AND SHALL BE LOCATED AT LEAST 7'-0" ABOVE FINIS
2. FOR CLUSTERS THAT DO NOT HAVE A SHOWER, THE LOCATION OF PIPING CON

-H/C WC ☺

-H/C LAV ☺

-H/C SHOWER ☺

-WC/LAV ☺

-SHOWER ☺

-WC/LAV ☺

-SHOWER ☺

-WC/LAV ☺

-SHOWER ☺

Jason Knight

From: Matt Taylor <mattt@pylesinc.com>
Sent: Wednesday, September 13, 2023 9:03 AM
To: Jason Knight
Subject: RE: Jasper County Jail - Permit Changes

Caution: This is an **EXTERNAL** email that originated outside your organization. Please take care when clicking links or opening attachments. When in doubt call the office and double check before responding.

Jason:

The information below is correct.

1. 1-1/4" mixing valve for \$2546 – which includes credit for flow control valve.

Matt Taylor

Project Manager

Pyles Plumbing & Utility Contractors, Inc.
835 Hillcrest Industrial Blvd.
Macon, GA 31204
www.pylesinc.com

478.746.0264 Office
478.447.5131 Mobile
478.738.0056 Fax

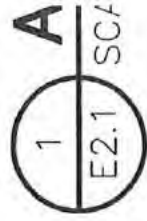
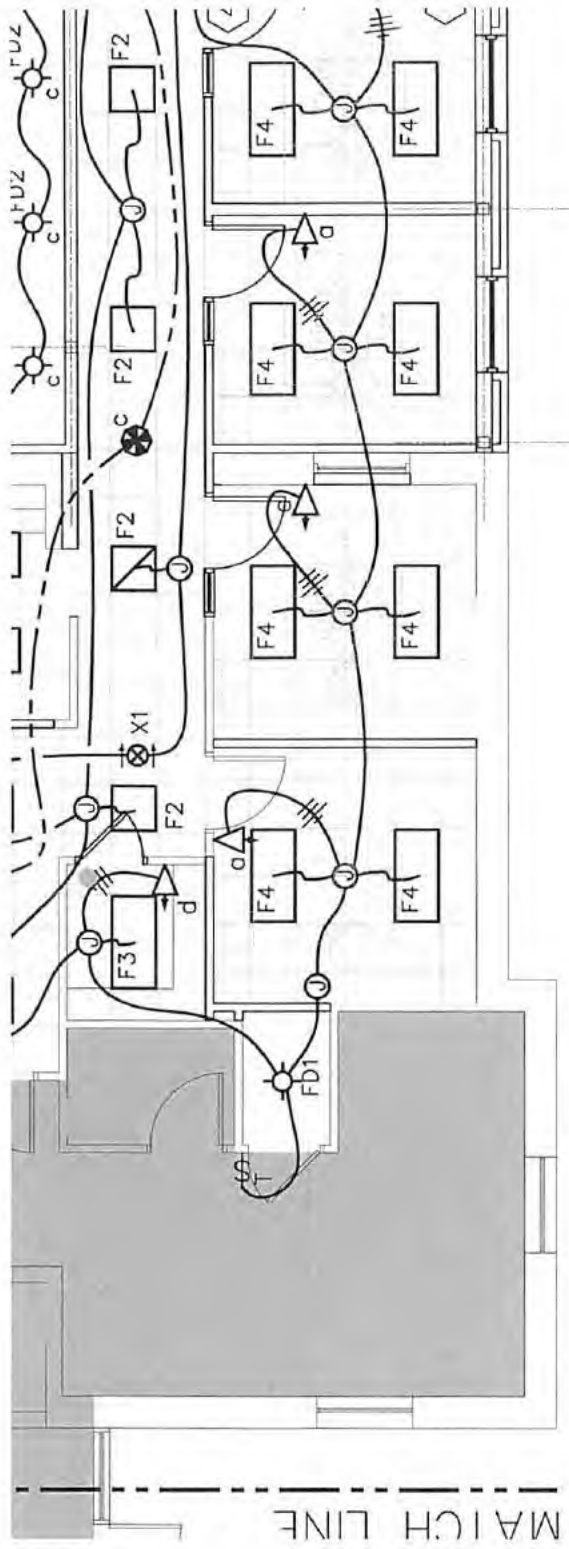


From: Jason Knight <jknight@barnsleygroup.com>
Sent: Tuesday, September 12, 2023 10:20 AM
To: Matt Taylor <mattt@pylesinc.com>
Subject: RE: Jasper County Jail - Permit Changes

Matt-

Following up on this, can you shoot me an email on the below so I can include it in the backup.

Thanks



1
E2.3

INMATE

SCALE: 1/8" = 1'





794 West Circle Conyers, Ga 30012
(404) 804-4974

jgeorge@innovaelectricalservices.com

September 8th, 2023

To: Jason Knight @ Barnsley Construction

From: Josh George

Re: 100% CD Drawings Jasper County Changes

Proposed Scope of Work

Original Contract Amounts 90% set drawings

Base:	\$631,320.00
Deduct with emergency drivers in lieu of inverter:	-\$20,200.00
Deduct delete vestibule:	-\$600.00
Budget Reduce renovation by 33 fixtures:	-\$3,960.00
Budget Add supply and install fixtures in cells:	+\$18,080.00
SEC Cabling	+\$128,000.00
Total before bond	\$752,640.00
Bond @ 2.5%:	+\$18,816.00
Total:	\$771,456.00

After 100% CD drawings

Base:	\$631,320.00
Deduct with E drivers in lieu of inverter:	-\$20,200.00
Deduct delete vestibule:	-\$600.00
Add Base light fixture package increase:	+2,170.00
<i>(Excludes FW4, FS, FS2, and FS3 fixtures)</i>	
Add newly selected FW4 per email 6/26/2023: PCO #6	+\$1,760.00
Add for masonry cell rough ins: PCO #6	+\$6,880.00

Add amount for one fixture per cell:	PCO #6	+\$13,360.00
Add amount for Kenall fixtures in lieu of F5 in womens ceiling:		
	PCO #6	+\$8,907.00
SEC Cabling:		+\$128,000.00
Current Total before bond:		\$771,597.00
Bond @ 2.5%:		+19,289.93
Total:		\$790,886.93

Net Change order add: \$19,430.93

This Change order must be approved before releasing all Light fixtures for production and delivery, this change order expires 9/20/2023 and will have to be adjusted and repriced after that date

Innova net change order ADD \$19,430. Barnsley will be covering \$3,063 from CM Contingency, leaving \$16,367 to be funded by PCO #6. The additional cost came from going from a corner mount to a center flush mount. Fixture cost is a little higher and also requires additional conduit, rough-in going to a center mounted kenall fixture.

Per Permit Set of Plans issued 3/27/23 the following items have been changed or added to PJBC scope of work. Food passes and associated hardware to 10 cell doors; remove TP holders and ADA cells from scope. Add 1 desk to all ADA cells with no seats; remove one seat from standard cell desks.

Subcontractor	\$ -
Subcontractor Mark-up	\$ -
Subtotal (Subcontractor Portion)	\$ -
Net Material Cost	\$ 2,510.72
Tax (on Material)	\$ 175.75
Subtotal (Subcontractor & Material)	\$ 2,686.47
Labor & General Conditions	\$ 83.60
Overhead/Profit	\$ 277.01
Bond	\$ 30.47
Total Requested Change Order - ADD Amount	\$ 3,077.55

Notice - Pauly Jail Building Co. respectfully declines to proceed with material procurement and or installations without receipt of change order or change directive per contract documents. Please note: Pricing is valid for 30 days.

Thank you,

Wendy Dean, PM
 Pauly Jail Building Co., Inc.
 17515 Bataan Court
 Noblesville, IN 46062
 PH: 317-580-0833
 FX: 317-705-2093

Where EXCELLENCE in Jail Building is the TRADITION

F. OVERHEAD & PROFIT
 G. BOND

\$ 211.01
 \$ 30.47
TOTAL PROPOSAL \$ 3,077.55

CONTRACTOR'S MARK-UP ON WORK OF SUBCONTRACTORS

SUBCONTRACTOR:	CONTRACT WORK DESCRIPTION	PROPOSAL
		\$ -
		\$ -
		\$ -
		\$ -
H. SUBTOTAL OF ALL WORK PERFORMED BY SUBCONTRACTORS		\$ -
I. CONTRACTOR'S MARK-UP		\$ -
		MARKUP COST \$ -

MATERIALS/ADD

Titan Steel Doors	\$ 2,010.00	ROUGH MAT./ADD	\$ 4,195.00
PJBC - Hardware	\$ 339.00		
Modern Det. Desks	\$ 396.00		
Brinks Food Pass Locks	\$ 1,450.00	SALES TAX	\$ 293.65
	\$ -		
			MATERIAL COST \$ 4,488.65

MATERIALS/DELETE

Willoughby - ADA TP Holders	\$ 410.28	ROUGH MAT./DELETE	\$ 1,684.28
Modern Det. Desk Seats	\$ 1,274.00	SALES TAX	\$ 117.90
			MATERIAL COST \$ 1,802.18

LABOR

Trade	Labor		RATE	TOTAL
	Journeyman	0	x \$ 74.82	\$ -
Add 10 hours hardware desks and delete 13 seats	Foreman	0	x \$ 115.00	\$ -
	Superintendent	0	x	\$ -
	Project Manager	0	x	\$ -
Trade	Travel			
	Foreman	0	x \$ 115.00	\$ -
	Superintendent	0	x \$ -	\$ -
	Project Manager	0	x \$ -	\$ -
				LABOR COST \$ -

Wage Breakdown

	Journeyman	Foreman	Superintendent	Other
Tax/Wages	0.00	0.00	0.00	
Benefits	0.00	0.00	0.00	
Payroll Taxes	0.00	0.00	0.00	
Workers Comp	0.00	0.00	0.00	

GENERAL CONDITIONS

	AMOUNT	OTHER COSTS	AMOUNT
1. MISC COST (Vehicle/Travel)			
2. GEN. LIA. INS./INST FLTR	\$ 3.01	6. COORD/JOB INC'L	\$ 80.59
3. GEN. LIA.	\$ -	7. PER DIEM	\$ -
4. EQUIPMENT	\$ -		
			G/C COST \$ 83.60

CONTRACT: _____
 CONTRACTOR: _____
 (PRINT)

 (SIGNATURE)

TITLE: _____
 DATE: _____



May 30, 2023

Proposal # 773-11

*Pauly Jail Building Company, Inc.
17515 Bataan Court
Noblesville, IN 46062*

Re: Jasper County Jail Renovation
Monticello, GA

Dear Mr. Wendy Dean,

Thank you for the opportunity to earn your business! In response to your request for quote for the Jasper County project, please see below Titan Steel Doors proposal to furnish the security hollow metal. If you have any questions, please contact me via my information below.

In accordance with email and on screen from Wendy Dean,

Detention Security Hollow Metal Doors

- Qty 10 – added food passes to cell doors (change door type from C to E)

FOB: Delivered to job site

Sum: \$ 2,010.00

Titan Steel Door notes:

Leadtime:

- Current submittal leadtime for this project – 4-6 weeks
- Current manufacturing leadtime for this project – 10-12 weeks (actual leadtime to be confirmed by Titan once materials are released for fabrication.)

Transportation/Shipping:

- Pricing is based on shipping full truck loads only. If partial shipments are required, all additional costs will be quoted and must be agreed to in writing by the customer prior to shipping the needed product.
- Due to shipping limitations, the maximum single frame section can be is 8'-6" x 14'-0". Any frame exceeding these dimensions will be shipped by Titan in multiple pieces for field assembly and/or splicing. Titan will not be held responsible for any field fabrication. This action is to be handled by others (DEC...etc.) and is not include in this quotation.
- Pricing is based on shipping the glass/glazing stops secured with security screws. The permanent screws will be shipped in bulk to the DEC.

Guidelines/items Included in our quotation:

- All frames are quoted as single rabbit design.
- Titan Standard Food pass plate w/ pull when called for in the bid documents
- Titan Standard Integral flush pull when called for in the bid documents
- Factory installed conduit: (input needed by customer)
 - Electric lock pocket to the door position switch or Closer.
 - Lock pocket to either the top or bottom of special frames whereas sidelights restrict field access to the lock pocket and/or at the door frames only where contract documents indicate the frame is to be post set.
- Factory caulked plaster guard at locks, strikes, door position switches, closers, silencers and etc. to protect from grout seepage (for a grout slump of 4" maximum).
- Prep for frame-mounted intercoms, card readers, push buttons or other electrical devices
- Factory installation of sliding door top plate and bottom angle (if supplied prior to door production).
- After fabrication, all vertical edges and weld joints shall be sanded per Titan samples. After appropriate metal preparation, all exposed surfaces of quoted security hollow metal items shall receive a rust inhibitive primer which meets or exceeds ASTM B 117. Salt Spray for 150 hours with a rust grade of not less than 6 as defined in ASTM D 610, and ASTM D 1735 Water Fog Test for organic coatings for 200 hours with any quantity of #8 blisters but no more than "few" #6 blisters as illustrated in ASTM D 714.

Additional items:

- Where required, customer must provide accurate field dimensions in a timely manner as to allow sufficient fabrication time. This will allow Titan to fabricate products properly as well as in conjunction with other project items so that additional shipping costs are avoided.
- Titan terms for this quote:
 - Payment terms - Net 30 days from shipment of product
 - No retainage allowed.
 - If available all tax-exempt certificate must be furnished at time of order.
 - Due to the unforeseen changes in the steel market, this quotation is firm for 30 days from the date of this letter.
 - Titan requires that if any/all changes occur to the quote criteria, that a full review and possible price change can take place.
- Titan's warranty is **one** year from date of last shipment.

***See exclusions page for all items not included in our proposal.*

Sincerely,



Phillip Loggins
VP of Operations – Titan Steel Door, LLC
(678) 316-5230
ploggins@titansteeldoor.com

Customer Approval:

Print

Signature

Date

*****A signed copy of this proposal must accompany all LOI's and/or Purchase Orders. Failure to sign and return may result in delay of your submittal.**

Titan Steel Door standard exclusion:

- Tools
- Receiving, unloading or installation
- Non-security hollow metal
- Hardware or the shop installation of the hardware
- Factory drilling and tapping for surface mounted hardware
- Food pass hinges, locks/latches or barrel bolts
- Expansion bolts
- Concrete anchors
- Bolts or fasteners for anchoring the equipment to the structure
- Door skirts at sliding doors
- Field dimensions
- Security grilles @ HVAC penetrations
- Embedded plates or bars unless noted above as being furnished
- Bituminastic coating
- Glass or glazing
- Material or labor for the touchup of shop primer or paint
- Finish paint
- Grout or grouting
- Furnishing or installation of electrical conduit except the internal requirements of our doors or frames
- Electrical wire or wiring
- Bonding
- Removal or cleanup of the security hollow metal frame spreader bars
- Demolition
- Door controls/security electronics
- Security windows unless noted above as being furnished
- Visitation booth shelves/dividers unless noted above as being furnished
- Package passes
- Transaction drawers
- Hot Dip Galvanized at ceilings
- Security furnishings or accessories unless noted above as being furnished



Jasper County Jail

4/20/2023

Hardware Engineer: KDJ

Change Summary:

Add/Deduct	Description	QTY	Hours	In House	Brink	Total
Add	Food passes at B101, B102, B103, B104, B105, B106, B107, M101		0	\$0.00	\$0.00	\$0.00
	M102, M103	10	10	\$339.00	\$1,450.00	\$1,789.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00

Total	\$1,789.00
Hours	10
In House	\$339.00
Brink	\$1,450.00

PerSubmittal Review Meeting held on 4/27/28: See attached document for scope breakdown.
 Pricing excludes: any required electrical conduit, raceways and connections; masonry cutting
 required or repairs; painting and caulking. Note: Does not include pricing for B100.

Subcontractor	\$ -
Subcontractor Mark-up	\$ -
Subtotal (Subcontractor Portion)	\$ -
Net Material Cost	\$ 2,977.54
Tax (on Material)	\$ 208.43
Subtotal (Subcontractor & Material)	\$ 3,185.97
Labor & General Conditions	\$ 633.58
Overhead/Profit	\$ 381.95
Bond	\$ 42.02
Total Requested Change Order - ADD Amount	\$ 4,243.52

Notice - Pauly Jail Building Co. respectfully declines to proceed with material procurement and or installations without receipt of change order or change directive per contract documents. Please note: Pricing is valid for 30 days.

Thank you,

Wendy Dean, PM
 Pauly Jail Building Co., Inc.
 17515 Bataan Court
 Noblesville, IN 46062
 PH: 317-580-0833
 FX: 317-705-2093

Where EXCELLENCE in Jail Building is the TRADITION

F. OVERHEAD & PROFIT
 G. BOND

\$ 301.93
 \$ 42.02
TOTAL PROPOSAL \$ 4,243.52

CONTRACTOR'S MARK-UP ON WORK OF SUBCONTRACTORS

SUBCONTRACTOR:	CONTRACT WORK DESCRIPTION	PROPOSAL
		\$ -
		\$ -
		\$ -

H. SUBTOTAL OF ALL WORK PERFORMED BY SUBCONTRACTORS \$ -
 I. CONTRACTOR'S MARK-UP \$ -

MARKUP COST \$ -

MATERIALS/ADD

Titan Steel Doors	\$ 1,000.00	ROUGH MAT./ADD	\$ 2,977.54
PJBC - Hardware	\$ 427.54		
Add 6 Food Pass Locks Brinks	\$ 1,189.00		
Glazing at 149	\$ 361.00	SALES TAX	\$ 208.43

MATERIAL COST \$ 3,185.97

MATERIALS/DELETE

		ROUGH MAT./DELETE	\$ -
		SALES TAX	\$ -

MATERIAL COST \$ -

LABOR

Trade	Labor		Rate	Total
	Journeyman	2	x \$ 74.82	\$ 149.64
Add 6 Food Pass Hardware. Delete Labor at A100	Foreman	2	x \$ 115.00	\$ 230.00
	Superintendent	0	x	\$ -
	Project Manager	0	x	\$ -
Trade	Travel			
	Foreman	0	x \$ 115.00	\$ -
	Superintendent	0	x \$ -	\$ -
	Project Manager	0	x \$ -	\$ -

LABOR COST \$ 379.64

Wage Breakdown

	Journeyman	Foreman	Superintendent	Other
Tax/Wages	0.00	0.00	0.00	
Benefits	0.00	0.00	0.00	
Payroll Taxes	0.00	0.00	0.00	
Workers Comp	0.00	0.00	0.00	

GENERAL CONDITIONS

	AMOUNT	OTHER COSTS	AMOUNT
1. MISC COST (Vehicle/Travel)	\$ 3.57	6. COORD/JOB INC'L	\$ 106.97
2. GEN. LIA. INS./INST FLTR	\$ 13.40	7. PER DIEM	\$ 130.00
3. GEN. LIA.	\$ -		
4. EQUIPMENT	\$ -		

G/C COST \$ 253.94

CONTRACT: _____
 CONTRACTOR: _____
 (PRINT)

 (SIGNATURE)

TITLE: _____
 DATE: _____



May 9, 2023

Proposal # 773-10

Pauly Jail Building Company, Inc.
17515 Bataan Court
Noblesville, IN 46062

Re: Jasper County Jail Renovation
Monticello, GA

Dear Mr. Wendy Dean,

Thank you for the opportunity to earn your business! In response to your request for quote for the Jasper County project, please see below Titan Steel Doors proposal to furnish the security hollow metal. If you have any questions, please contact me via my information below.

In accordance with email from Wendy Dean,

Changes per submittal review meeting

- Tag 149 credit door frame
- Tag 149 add glass opening, shutter and food pass
- Tag 160 add door frame and door
- Tag 169A bend plate to anchor door frame
- Tag A100A delete door fame and door
- Tags A101 – A103 add food passes
- Tags A201 – A203 add food passes

FOB: Delivered to job site

Sum: \$1,000.00

Added opening per the submittal meeting

- ~~• Tag B100 price just door opening at sidelight to change swing (includes trip to site)~~

FOB: Delivered to job site

~~Sum: \$3,274.00~~

Titan Steel Door notes:

Leadtime:

- Current submittal leadtime for this project – 4-6 weeks
- Current manufacturing leadtime for this project – 10-12 weeks (actual leadtime to be confirmed by Titan once materials are released for fabrication.)

Transportation/Shipping:

- Pricing is based on shipping full truck loads only. If partial shipments are required, all additional costs will be quoted and must be agreed to in writing by the customer prior to shipping the needed product.
- Due to shipping limitations, the maximum single frame section can be is 8'-6" x 14'-0". Any frame exceeding these dimensions will be shipped by Titan in multiple pieces for field assembly and/or splicing. Titan will not be held responsible for any field fabrication. This action is to be handled by others (DEC...etc.) and is not include in this quotation.
- Pricing is based on shipping the glass/glazing stops secured with security screws. The permanent screws will be shipped in bulk to the DEC.

Guidelines/items Included in our quotation:

- All frames are quoted as single rabbit design.
- Titan Standard Food pass plate w/ pull when called for in the bid documents
- Titan Standard Integral flush pull when called for in the bid documents
- Factory installed conduit: (input needed by customer)
 - Electric lock pocket to the door position switch or Closer.
 - Lock pocket to either the top or bottom of special frames whereas sidelights restrict field access to the lock pocket and/or at the door frames only where contract documents indicate the frame is to be post set.
- Factory caulked plaster guard at locks, strikes, door position switches, closers, silencers and etc. to protect from grout seepage (for a grout slump of 4" maximum).
- Prep for frame-mounted intercoms, card readers, push buttons or other electrical devices
- Factory installation of sliding door top plate and bottom angle (if supplied prior to door production).
- After fabrication, all vertical edges and weld joints shall be sanded per Titan samples. After appropriate metal preparation, all exposed surfaces of quoted security hollow metal items shall receive a rust inhibitive primer which meets or exceeds ASTM B 117. Salt Spray for 150 hours with a rust grade of not less than 6 as defined in ASTM D 610, and ASTM D 1735 Water Fog Test for organic coatings for 200 hours with any quantity of #8 blisters but no more than "few" #6 blisters as illustrated in ASTM D 714.

Additional items:

- Where required, customer must provide accurate field dimensions in a timely manner as to allow sufficient fabrication time. This will allow Titan to fabricate products properly as well as in conjunction with other project items so that additional shipping costs are avoided.

- Titan terms for this quote:
 - Payment terms - Net 30 days from shipment of product
 - No retainage allowed.
 - If available all tax-exempt certificate must be furnished at time of order.
 - Due to the unforeseen changes in the steel market, this quotation is firm for 30 days from the date of this letter.
 - Titan requires that if any/all changes occur to the quote criteria, that a full review and possible price change can take place.

- Titan's warranty is **one** year from date of last shipment.

***See exclusions page for all items not included in our proposal.*

Sincerely,



Phillip Loggins
VP of Operations – Titan Steel Door, LLC
(678) 316-5230
ploggins@titansteeldoor.com

Customer Approval:

Print

Signature

Date

*****A signed copy of this proposal must accompany all LOI's and/or Purchase Orders. Failure to sign and return may result in delay of your submittal.**

Titan Steel Door standard exclusion:

- Tools
- Receiving, unloading or installation
- Non-security hollow metal
- Hardware or the shop installation of the hardware
- Factory drilling and tapping for surface mounted hardware
- Food pass hinges, locks/latches or barrel bolts
- Expansion bolts
- Concrete anchors
- Bolts or fasteners for anchoring the equipment to the structure
- Door skirts at sliding doors
- Field dimensions
- Security grilles @ HVAC penetrations
- Embedded plates or bars unless noted above as being furnished
- Bituminastic coating
- Glass or glazing
- Material or labor for the touchup of shop primer or paint
- Finish paint
- Grout or grouting
- Furnishing or installation of electrical conduit except the internal requirements of our doors or frames
- Electrical wire or wiring
- Bonding
- Removal or cleanup of the security hollow metal frame spreader bars
- Demolition
- Door controls/security electronics
- Security windows unless noted above as being furnished
- Visitation booth shelves/dividers unless noted above as being furnished
- Package passes
- Transaction drawers
- Hot Dip Galvanized at ceilings
- Security furnishings or accessories unless noted above as being furnished



Jasper County Jail

5/17/2023

Hardware Engineer: KDJ

Change Summary:

Add/Deduct	Description	QTY	Hours	In House	Brink	Total
Deduct	Group S04.3 at opening A100A	-1	-5	(\$809.23)	(\$1,050.00)	(\$1,859.23)
Add	Gasket at opening A100A	1	1	\$18.00	\$0.00	\$18.00
Add	Revise hdwe set S07.1 at opening 149 to 45 min w/FP	1	0	\$384.43	\$289.00	\$673.43
Add	Food Passes at A101, A102, A103, A201, A202, A203	6	3	\$203.40	\$900.00	\$1,103.40
Add	Opening 160; hdwe group S04.3 (w/ mop plates)	1	5	\$630.94	\$1,050.00	\$1,680.94
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00
			0	\$0.00	\$0.00	\$0.00

Total	\$1,616.54
Hours	4
In House	\$427.54
Brink	\$1,189.00

Per Submittal Review Meeting held on 4/27/28: SEC Scope of work changes

Subcontractor	\$ 6,375.34
Subcontractor Mark-up	\$ 318.77
Subtotal (Subcontractor Portion)	\$ 6,694.11
Net Material Cost	\$ -
Tax (on Material)	\$ -
Subtotal (Subcontractor & Material)	\$ 6,694.11
Labor & General Conditions	\$ 207.96
Overhead/Profit	\$ 20.80
Bond	\$ 69.23
Total Requested Change Order - ADD Amount	\$ 6,992.10

Notice - Pauly Jail Building Co. respectfully declines to proceed with material procurement and or installations without receipt of change order or change directive per contract documents. Please note: Pricing is valid for 30 days.

Thank you,

Wendy Dean, PM
Pauly Jail Building Co., Inc.
17515 Bataan Court
Noblesville, IN 46062
PH: 317-580-0833
FX: 317-705-2093

Where EXCELLENCE in Jail Building is the TRADITION

F. OVERHEAD & PROFIT
 G. BOND

\$ 20.00
 \$ 69.23
TOTAL PROPOSAL \$ 6,992.10

CONTRACTOR'S MARK-UP ON WORK OF SUBCONTRACTORS

SUBCONTRACTOR:	CONTRACT WORK DESCRIPTION	PROPOSAL
ACI	SEC Changes per Submittal Review	\$ 6,375.34
		\$ -
		\$ -

H. SUBTOTAL OF ALL WORK PREFORMED BY SUBCONTRACTORS \$ 6,375.34
 I. CONTRACTOR'S MARK-UP \$ 318.77

MARKUP COST \$ 6,694.11

MATERIALS/ADD

	ROUGH MAT./ADD	\$ -
		\$ -
	SALES TAX	\$ -
		MATERIAL COST \$ -

MATERIALS/DELETE

	ROUGH MAT./DELETE	\$ -
	SALES TAX	\$ -
		MATERIAL COST \$ -

LABOR

Trade	Labor		RATE	TOTAL
	Journeyman	0	x \$ 74.82	\$ -
	Foreman	0	x \$ 115.00	\$ -
	Superintendent	0	x	\$ -
	Project Manager	0	x	\$ -
Trade	Travel			
	Foreman	0	x \$ 115.00	\$ -
	Superintendent	0	x \$ -	\$ -
	Project Manager	0	x \$ -	\$ -

LABOR COST \$ -

Wage Breakdown

	Journeyman	Foreman	Superintendent	Other
Tax/Wages	0.00	0.00	0.00	
Benefits	0.00	0.00	0.00	
Payroll Taxes	0.00	0.00	0.00	
Workers Comp	0.00	0.00	0.00	

GENERAL CONDITIONS

	AMOUNT	OTHER COSTS	AMOUNT
1. MISC COST (Vehicle/Travel)			
2. GEN. LIA. INS./INST FLTR	\$ 7.14	6. COORD/JOB INC'L	\$ 200.82
3. GEN. LIA.	\$ -	7. PER DIEM	\$ -
4. EQUIPMENT	\$ -		
			G/C COST \$ 207.96

CONTRACT: _____
 CONTRACTOR: _____
 (PRINT)

 (SIGNATURE)

TITLE: _____
 DATE: _____



ACCURATE CONTROLS, INC.

May, 9 2023

Wendy Dean
Project Manager for Pauly Jails
Jasper County, GA – Addition

Description of Changes:

Per the site visit and meeting with the facility and other contractors the following were changes made to the project. There will be no more REX motion detectors for releasing doors. No external Intercoms added to the building. The drawing shows paging speakers in the outdoor recreation areas but these are not covered from the elements; we are getting rid of those and adding outdoor paging horns in their place. We are adding 2 new card readers to the evidence area. There are 2 holding cells that will need corner mount cameras for monitoring of the inmates in there. And 2 cameras are being changed to audio enabled in the lobby.

Exceptions:

- The electrical contractor shall be responsible for all 120/208/240 VAC branch circuits including conduit, wiring and connections from power distribution panels through UPS systems, terminal strips and/or receptacles in electronic control panels and/or electronic system devices for the new Electronic Security System.
- It is assumed that the existing 120 VAC input power is to be reused and is sized to accommodate the new equipment. If additional 120 VAC input power is required it is assumed that would be provided by an electrical contractor and they shall be responsible for all 120/208/240 VAC branch circuits including conduit, wiring and connections from power distribution panels through UPS systems, terminal strips and/or receptacles in electronic control panels and/or electronic system devices. Refer to Add Alternate 1 for pricing.
- Cost to provide and install a complete raceway system. The raceway system shall include but not be limited to conduit, wire troughs, and flex conduit.
- Providing and installing all wire and cable. Refer to Add Alternate 2 for pricing.
- Providing fiber optic cabling, fiber optic "end" termination and testing, and fiber optic cable patch panels.



ACCURATE CONTROLS, INC.

Notes:

Qty	Description	Rate	Total
10.0	Hours AutoCad	\$112.00	\$1,120.00
8.5	Hours Engineering	\$125.00	\$1,062.50
7.0	Hours Project Management	\$112.00	\$784.00
5.0	Hours Programming	\$125.00	\$625.00
3.0	Hours Equipment Assembly	\$100.00	\$300.00
2.0	Hours ACI Tech Onsite	\$100.00	\$200.00
-10.0	DS160 (Motion Detector)	\$60.95	(\$609.50)
-1.0	CIS4/24 (Intercom)	\$57.50	(\$57.50)
-5.0	8C10PAX/TBLUB (Overhead speaker)	\$20.65	(\$103.25)
-5.0	BS8VP (Baffle)	\$26.40	(\$132.00)
-5.0	SE1WVP (Vandal resistant surface mount)	\$37.90	(\$189.50)
2.0	SIGNO-40-STD-N (Card Reader)	\$388.45	\$776.90
5.0	QH16T (Paging Horn)	\$78.15	\$390.75
2.0	TVN-7011RC (Corner Mount Cameras)	\$264.55	\$529.10
2.0	QND-7082R (Lobby Cameras w/ audio)	\$302.40	\$604.80
5%	Shipping and Handling on Equipment	\$2,301.55	\$115.08
15%	Overhead and Profit	\$6,393.05	\$958.96
	Total		\$6,375.34

Warranty:

Accurate Controls, Inc. shall guarantee our equipment to be free from defects for a minimum period of two years. We shall send replacements of defective equipment in a timely fashion after diagnosis by our technical assistance department and a purchase order is issued. If it is determined that the equipment replaced is determined to be defective, no invoice will be sent. Accurate Controls, Inc. does not warrant equipment, which is damaged due to negligence, acts of god or vandalism; if the equipment is so damaged, an invoice for the purchase order will be sent.

Respectfully,

Bryce Gilbert

Bryce Gilbert

Project Manager

Accurate Controls, Inc.

bgilbert@accuratecontrols.com

(920) 748-6603 ext 285

From: Bryce Gilbert <bgilbert@accuratecontrols.com>
Sent: Monday, May 1, 2023 8:04 PM
To: Wendy Dean
Subject: Jasper County, GA - Drawing changes

Good evening Wendy,
Just burning the midnight oil here. But, here are my changes.

- Paging Speakers will change to paging horns
- 162A – No intercom on outside of the building
- Add Corner mount camera in 154 – Delouse Cell
- Add Corner mount camera in 149 – Holding Cell
- No Monitoring for the following doors: 153, 151, 110
- Switch where the Jail Commanders workstations are (bottom to top)
- Empty room off vehicle sally port is now Pantry
- No motion detectors in Admin
- Add card reader to both sides of 145
- Only monitor Admin doors except 101
- Add card reader on 130
- Only monitor doors 128, 109, 102, 102A, 102B, 126, 146, 145, 144A, 144C
- No request to release for 102
- Cameras C234 and C235 need audio

These are the changes I have. Let me know if you have any questions on them.
Thank you!

Bryce Gilbert | Project Manager
Accurate Controls, Inc.
420 E. Oshkosh Street | Ripon WI | 54971
Phone: 920-748-6603 x285
bgilbert@accuratecontrols.com





J Wyatt Clearing & Grading

22805 N Main Street
Shady Dale, Georgia 31085

06/09/2023

DATE

06/09/2023

INVOICE NO.

Page 1 of 1

Invoice to	Location of delivery	Contact: JASON
BARNSELY CONST GROUP 396 SENOIA RD SUITE 102 TYRONE GA 30290	JASPER CO JAIL RENO CHANGE ORDER REQUEST	Phone: _
		P O #
		Job #

Quantity	Description	Amount each	Total
1	5 CORE DRILLING MANHOLE STRUCTURES	\$ 8,985.00	\$ 8,985.00
	PEDESTAL TOP GRATE INLET RISER SOLID CAP		
1			\$ 0.00
1			\$ 0.00
1			\$ 0.00
	Tax	0%	
	TOTAL DUE		\$ 8,985.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.



September 28, 2023

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Suite 18
Monticello, GA 31064
Telephone Number: (706) 468-4900

Re: **Jasper County Jail Addition**
PPI Project No: A21-168
Change Proposal #8: Relocate Existing Water Line

Dear Mr. Benton:

Precision Planning, Inc. (PPI) has reviewed Change Proposal #08 (attached) for the above referenced project.

Background:

The existing main water line on-site did not have the minimum required cover so it had to be abandoned, and a new water line was required to be installed. The City provided the material for this work. This change order is for the labor associated with the installation cost.

Negotiation of Cost:

The Contractor has submitted a cost of \$26,510.00.

Change Proposal Cost / Time Impact:

\$26,510.00 / 0 Additional Calendar Days Requested

It is the recommendation of PPI that Jasper County approve this change as submitted and attached. If you have any questions, please feel free to call me at (770) 338-8155.

Sincerely,

Elysha Wood

Elysha Wood
Project Manager, Senior Associate

EW

G:\DOCUMENT\21\A21-168 JASPER COUNTY JAIL\1570 CONSTRUCTION ADMINISTRATION\PCO'S\PCO #08 - RELOCATE EXISTING WATERLINE\PCO #8 RELOCATE EXISTING WATER LINE - RESPONSE LETTER.DOCX

Attachment: Change Proposal #08 from Barnsley Construction Group

c: File

Barnsley Construction Group
396 Senoia Rd Suite 102
Tyrone, Georgia 30290
Phone: (678) 378-9248
Fax: (678) 568-2007

Project: 22009 - Jasper County Jail Renovation
1551 GA-212 W
Monticello, Georgia 31064

Prime Contract Potential Change Order #8: CE #008 - Relocate Existing Water Main

TO:	Jasper County Board of Commissioners 126 W Greene St #110 Monticello, Georgia 31064	FROM:	Barnsley Construction Group 396 Senoia Rd, Ste 102 Tyrone, Georgia 30290
PCO NUMBER/REVISION:	8 / 0	CONTRACT:	1 - Jasper County Jail Additions and Renovations
REQUEST RECEIVED FROM:	Elysha Wood (Precision Planning Inc.)	CREATED BY:	Jason Knight (Barnsley Construction Group)
STATUS:	Pending - Proceeding	CREATED DATE:	9/21/2023
REFERENCE:	PCO Log Item #8	PRIME CONTRACT CHANGE ORDER:	#2 - Drawing Set Changes / Existing Conditions
FIELD CHANGE:	No		
LOCATION:		ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:	0 days	PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$26,510.00

POTENTIAL CHANGE ORDER TITLE: CE #008 - Relocate Existing Water Main

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #008 - Relocate Existing Water Main

Per the direction of Jasper County, and in lieu of a retaining wall, they chose to have the existing water line relocated to cross Mack Tillman Dr per the proposed plan. With relocating this water line, this will allow our sitework contractor to provide the proper grade as shown on C3.1 / Grading and Drainage Plan. The local water department will be providing the installation materials, and public works will be providing the stone as well as the asphalt patches.

ATTACHMENTS:

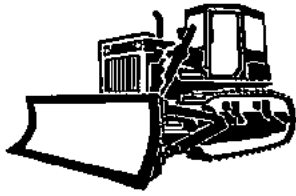
#	Budget Code	Description	Amount
1	31-220.S Grading.Subcontractor	J Wyatt Labor Only	\$25,000.00
2	1-108.O Contr Liability Insurance.Other	Insurance	\$250.00
3	1-102.O Performance Bond.Other	Bonds	\$253.00
4	99-999.O Fee.Other	Fees	\$1,007.00
Grand Total:			\$26,510.00

Lance Davis (Precision Planning Inc.)
400 Pike Boulevard
Lawrenceville, Georgia 30046

Jasper County Board of Commissioners
126 W Greene St #110
Monticello, Georgia 31064

Barnsley Construction Group
396 Senoia Rd, Ste 102
Tyrone, Georgia 30290

SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____



J Wyatt Clearing & Grading

22805 N Main Street

Shady Dale, Georgia 31085

DATE

8-16-2023

INVOICE NO.

Page 1 of 1

Invoice to	Location of delivery	Contact: JASON
BARNSLEY CONST GROUP 396 SENOIA RD , SUITE 102 TYRONE, GA 30290	JASPER CO JAIL MONTICELLO GA	Phone: _
		P O #
		Job # 22009

Quantity	Description	Amount each	Total
1	LABOR ONLY TO CUT, TAP, & RELOCATE EXISTING WATER LINE. WE WILL HAVE TO SAWCUT THE EXISTING ASPHALT DRIVE ON MACK TILLMAN TO RUN THE NEW LINE, PATCHING TO BE DONE BY COUNTY. WE WILL BACKFILL AREAS AS REQUIRED	\$ 25,000.00	\$ 25,000.00
1	JASPER COUNTY TO PROVIDE ALL INSTALLATION MATERIALS, PIPE, FITTINGS, CONCRETE / STONE BEDDING NEEDED FOR WATER LINE RELOCATION. (\$20,000)		\$ 0.00
1	PUBLIC WORKS TO COMPLETE ASPHALT PATCHING ON MACK TILLMAN DRIVE ROUGHLY 10' WIDE X 10' LONG. (\$12,000)		\$ 0.00
1			\$ 0.00
	Tax	0%	
	TOTAL DUE		\$ 25,000.00

Thank you for your business – Payment is due upon receipt of this invoice, unless other contractual arrangements have been made in writing. Please remit TOTAL DUE amount upon receipt of this invoice. Mail payment to J Wyatt Grading at 22805, North Main Street, Shady Dale, Georgia 31085.

Business Item 3:

Agenda Request – Jasper County BOC

Department: Jasper County Senior Center

Date: September 28, 2023

Subject: “Request for Contract” Senior Center Vaccine Initiative

Summary:

On August 8th, 2023 the BOC tabled the contractual agreement, to clarify possible outcome if the contractual agreement was not fulfilled. On September 11th, the BOC approved to sign the agreement with the understanding that the language of the contract would be changed. After having discussion with the National Council On Aging, it has been determined that the agreement cannot be changed. At the direction of the BOC and to The Jasper County Senior Center will execute this contractual agreement with the understanding that the funds be put on hold, until the all of the contractual requirements are fully met.

Background:

The Jasper County Senior Center is requesting permission to proceed with this health initiative to serve the individuals of Jasper and the surrounding counties. Jasper County Senior Center endeavors to partner with local health departments to bring this endeavor into full fruition. For \$10,000, this project requires that we assist 100 seniors or individuals with receiving a COVID or Flu Vaccine by April of 2024. The

Cost: \$0.00

Total Contractal Amount: \$10,000

Recommended Motion:



Covid-19 and Influenza Vaccine Uptake Initiative: Agreement for Contracted Services

This Agreement for Contracted Services (including all Exhibits and Schedules, the “Agreement”), is entered into by and between the **National Council On Aging, Inc.**, (hereinafter referred to as NCOA) and **Jasper County Senior Center**, (hereinafter referred to as CONTRACTOR). CONTRACTOR agrees to operate the project in accord with all clauses and exhibits included in this CONTRACT.

FUNDER		CONTRACTOR
National Council on Aging 251 18 th Street, South Suite 500 Arlington, VA 22202		Name of Entity: Jasper County Senior Center Address: Street address 1: 26 Mack Tillman Drive Street address 2: City, State ZIP: Monticello, GA 31064
CONTRACT PERIOD		Period of performance: 07/11/2023 to 04/30/2024
Contract Amount		\$10,000
NCOA’s Federal Source:	Federal Award #: 90ADC10008-01-05 Federal Award ID #: 90ADC10008	Agency Name: Department of Health and Human Services, Administration For Community Living (ACL)
Method of Payment	<u>One-time payment</u>	One payment – \$10,000 upon execution of this contract
<i>Approved for NCOA by:</i>		<i>Approved for CONTRACTOR by:</i>
<i>NAME: Josh Hodges</i>		NAME:
<i>TITLE: Chief Customer Officer</i>		TITLE:
<i>SIGNATURE</i>		SIGNATURE
<i>DATE</i>		DATE

RECITALS

WHEREAS, NCOA is a non-profit organization which educates, provides research and advocates for public policy issues to improve the lives of older Americans and wishes to engage Contractor to make available experts to perform certain services on behalf of NCOA as described in this Agreement;

WHEREAS, Contractor has expertise and experience in providing the services described in the attached Statement(s) of Work and has agreed to provide services to NCOA in its area of expertise.

WHEREAS, NCOA desires to retain the services of Contractor and Contractor desires to render such services on the terms and conditions set forth in this Agreement.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in consideration of mutual promises and covenants set forth hereunder, the parties agree as follows:

Provision of Services by Contractor.

Services. Contractor agrees to perform for NCOA the services described in the Statement(s) of Work attached hereto and made a part hereof referencing this Agreement (each, a "SOW") as may be mutually agreed upon and signed by both parties. Such services, including without limitation, any deliverables and work product to be furnished by Contractor, are hereinafter referred to as the "Services." SOW Number 1 is attached hereto as Exhibit A.

Fees and Expenses. As compensation for the Services, NCOA will pay to Contractor the fees set forth in the applicable SOW. Payment terms will be as described in each SOW.

Taxes. Contractor will pay any and all Federal, state, local or foreign sales, excise, service, use, value-added and other governmental taxes or assessments, however designated, with respect to the Services, payments hereunder or otherwise arising out of this Agreement (collectively, "Taxes). **NCOA will not withhold any funds from Contractor for Taxes or other governmental purposes.**

Contractor Responsibilities.

i. Contractor shall perform Services diligently and in a workmanlike manner in accordance with industry standards and will use its reasonable commercial efforts to meet the needs and requirements of NCOA.

ii. Contractor shall manage the work of all staff retained on its behalf to perform Services and shall provide all equipment, materials and supplies to its personnel assigned to perform Services hereunder at its expense.

iii. Contractor shall perform the Services in conformance with all applicable laws, rules, and regulations relating to performance of the Services and all requirements set forth in any SOW.

Sections 2 and 3 intentionally omitted

4. Examinations

4.01 Audits, Inspections and Inquiries. In the event Contractor is notified of any regulatory inspection or other audit or inquiry that relates to any Services provided under this Agreement, Contractor shall: (a) promptly notify NCOA of any such inspection or inquiry; (b) forward to NCOA copies of any correspondence from the regulatory agency relating to any such inspection or inquiry; and (c) seek the applicable Client's consent before referring to any Client in any correspondence responding or relating to any such regulatory inspection or inquiry (or related regulatory correspondence).

Term and Termination

5.01 **Term.** This Agreement shall commence on the Effective Date and continue until April 30, 2024, unless terminated earlier in accordance with the provisions of this Section 5 (the "Initial Term").

5.02 **Termination for Material Breach.** In the event either party defaults in any material obligation in this Agreement, the non-defaulting party shall give written notice of such default. If the party in default has not cured the default within thirty (30) days of receipt of the notice, the non-defaulting party may terminate this Agreement by delivering notice thereof to the defaulting party.

5.03 **Termination for Insolvency.** In the event that either party becomes insolvent (i.e., becomes unable to pay its debts in the ordinary course of business as they come due) or makes assignment of this Agreement for the benefit of creditors, the other party may terminate this Agreement immediately upon written notice.

5.04 **Termination for Convenience.** Unless otherwise provided in a SOW, NCOA may terminate this Agreement or any SOW upon at least thirty (30) days advance written notice to Contractor.

5.05 Effect of Termination. Termination or expiration of this Agreement shall automatically terminate all services provided, and licenses granted, by the parties hereunder. NCOA shall be liable for any fees and expenses incurred by Contractor prior to the effective date of termination.

Confidentiality.

6.01 **Confidential Information.** During the term of this Agreement, each party may receive or have access to information that is confidential or proprietary to the other party (the "Confidential Information"). Confidential Information shall mean sensitive or proprietary materials and information, in whatever form, written, oral or otherwise, and shall include, but shall not be limited to (i) the distinctive methods or procedures which a party utilizes in the conduct of its business, (ii) each party's existing or future business models, relationships, plans, products and services marketed or planned to be marketed by such party; (iii) information relating to a party's general business operations, including but not limited to, sales, costs, profits, organizations, promotions, leads, ideas and methods and pricing structures; (iv) the terms and pricing under this Agreement, (v) a party's business processes and strategies, (vi) all Client information and data, including personally-identifiable information provided by Clients and (vii) all information clearly identified by a party as confidential. Confidential information shall not include information that, as evidenced by documentary evidence: (a) is or becomes generally available to the public through no act or omission of the receiving party or its personnel; (b) was in the receiving party's lawful possession prior to the disclosure and had not been obtained by the disclosing party either directly or indirectly from the disclosing party or from a third party who such party knows or should know is under an obligation of confidentiality with NCOA; (c) is lawfully disclosed to the receiving party by a third party without restriction on disclosure; (d) is independently developed by the receiving party without reference to the Confidential Information; or (e) is obligated to be disclosed by court order or government requirement. For purposes of this Agreement, a "Client" of NCOA means any business partner (including any corporation, partnership, governmental organization, joint venture, health plan, educational institution, not-for-profit organization, community senior center and other party with whom NCOA engages in any business transaction), business associate and any party that provides information to NCOA, including members of the general public.

6.02 **Nondisclosure.** Each party agrees to hold the other party's Confidential Information in confidence during the term of this Agreement and at all times after termination or expiration of this Agreement. The parties agree not to make the Confidential Information available in any form to any third party (provided that Contractor may make the terms and pricing of this Agreement available to auditors and legal counsel who are bound by confidentiality obligations with respect thereto) or to use the Confidential Information for any purpose other than the implementation of this Agreement. Each party agrees to take all

reasonable steps to ensure that Confidential Information is not disclosed or distributed by any person or entity in violation of the terms of this Agreement. Within thirty (30) days after any request made from time to time by the disclosing party, the receiving party shall return to the disclosing party, or at the disclosing party's direction destroy, and certify to the disclosing party in writing that the original and all copies, in whole or in part, of the Confidential Information have been returned to the disclosing party or destroyed. If a party is compelled to disclose any of the Confidential Information by court order or government regulation, it will disclose only that portion thereof which it is compelled to disclose and shall reasonably cooperate with the disclosing party's efforts to obtain an order or other reliable assurance that confidential treatment will be accorded to the Confidential Information so disclosed. Each party shall promptly inform the other party in the event such party learns of any disclosure of Confidential Information.

Warranties.

7.01 Services Warranties. Contractor warrants that (i) the Services shall be performed by qualified personnel in a good and workmanlike manner with due care and diligence consistent with industry standards; (ii) Contractor and its representatives shall perform the Services in conformance with all applicable laws, rules and regulations relating to performance of the Services.

7.03 Debarment. Contractor represents, warrants and covenants that all times during the Term, Contractor and each of Contractor's officers and directors, employees and other personnel assigned to perform Services: (i) are not presently listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549; (ii) have not, within a three (3) year period preceding the effective date of this Agreement, been convicted of or had a civil judgment rendered against it or them for commission of fraud or a criminal offense; (iii) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the foregoing offenses; and (iv) have not within the preceding three (3) years had one or more public transactions (Federal, State, or local) terminated for cause or default.

7.04 Mutual Warranties. Each party represents and warrants to the other party that: (i) such party has sufficient rights, power and authority to execute and deliver this Agreement and perform its obligations hereunder and has taken all necessary corporate and other action to authorize the execution and delivery of this Agreement; (ii) execution and performance of each party's respective obligations under this Agreement will not result in a breach of or conflict with any other agreement to which such party is a party or is bound; (iii) this Agreement is and shall be the legal, valid, and binding obligation of such party and shall be enforceable in accordance with its terms; and (iv) such party will comply with all applicable privacy or data protection statutes, rules or regulations governing the respective activities of that party.

7.05 Disclaimer. EXCEPT AS EXPRESSLY STATED IN THIS AGREEMENT AND TO MAXIMUM THE EXTENT PERMITTED UNDER APPLICABLE LAW, THE PARTIES MAKE NO, AND HEREBY DISCLAIM ANY, REPRESENTATION, WARRANTY OR GUARANTY, WHETHER EXPRESS, IMPLIED, STATUTORY OR OTHERWISE, WITH RESPECT TO THIS AGREEMENT, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY: (1) OF MERCHANTABILITY OR SATISFACTORY QUALITY; (2) OF FITNESS FOR A PARTICULAR PURPOSE; OR (3) ARISING FROM COURSE OF PERFORMANCE, COURSE OF DEALING, OR USAGE OF TRADE.

7.07 As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award.

For purposes of this section:

“Produced in the United States” means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

“Manufactured products” means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

7.08 This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and Federal Acquisition Regulation (FAR) 3.908.

The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section FAR 3.908.

Disclaimers of Damage and Limitations of Liability.

8.01 Disclaimer of Certain Damages: IN NO EVENT SHALL EITHER PARTY OR ITS OFFICERS, DIRECTORS, EMPLOYEES, SUPPLIERS, LICENSORS, SERVICE PROVIDERS AND CONSULTANTS BE LIABLE FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, EXEMPLARY, SPECIAL OR CONSEQUENTIAL DAMAGES, HOWEVER CAUSED, REGARDLESS OF THE THEORY OF LIABILITY, WHETHER IN CONTRACT, TORT, OR OTHERWISE, EVEN IF THE COMPANY HAS BEEN PREVIOUSLY ADVISED OF THE POSSIBILITY, OR HAS CONSTRUCTIVE KNOWLEDGE, OF SUCH DAMAGES, AND NOTWITHSTANDING ANY FAILURE OF ESSENTIAL PURPOSE. NO THIRD PARTY SHALL BE DEEMED A THIRD PARTY BENEFICIARY OF THIS AGREEMENT.

8.02 Exclusions. The limitations and disclaimers in this Section 8 shall not apply with respect to: (a) either party’s liability for infringement of the other party’s or a third party’s proprietary rights; (b) either party’s liability for damage to or destruction of tangible personal property or real property; (c) either party’s liability for breach of its privacy and confidentiality obligations.

Indemnification.

9.01 Indemnification. Each Party will, indemnify and hold harmless the other Party, and its respective officers, directors, employees and representatives from and against any costs, claims, demand, lawsuits, actions, causes of action, liabilities, penalties, losses and expenses (including reasonable counsel fees) arising from (±) any breach of this Agreement (including the terms and conditions of any Exhibit or Addendum) by the Indemnifying Party of its representatives, except to the extent that such claims, damages, losses, liabilities, judgements, settlements, costs and expenses are caused by negligence or

intentional misconduct of the Indemnified Party. The Indemnified Party shall notify the Indemnifying Party of any such claim and reasonably cooperate with the Indemnifying Party in defense of such claims at the Indemnifying Party's expense.

General.

10.01 Independent Contractors. NCOA and Contractor are independent parties and this Agreement shall not be construed to create an employment, agency, partnership or joint venture relationship between the parties. **The status of Contractor and Contractor's personnel will be that of independent contractors and not that of an employee or agent of NCOA.** Accordingly, Contractor recognizes and agrees that neither Contractor nor Contractor's personnel are eligible to participate in any employee welfare or other benefit plans, however characterized, maintained by NCOA and shall not be entitled to unemployment compensation at the termination or expiration of this Agreement or any SOW. Contractor agrees to assume all responsibility and liability for any and all federal and state employers' liability, workers' compensation, social security and unemployment insurance requirements with respect to Contractor and Contractor's personnel. Contractor agrees to pay and report (or require to be paid and reported) all federal, state and local income, employment and payroll withholding taxes and other governmental taxes or charges for personnel rendering Services, including, without limitation, federal and state income tax withholding, FICA, FUTA, SDI, and state payroll taxes, as may be applicable.

110.03 Assignment. Contractor understands that Contractor has been selected by NCOA to perform the Services on the basis of Contractor's unique qualifications, experience and skills. Accordingly, Contractor agrees that Contractor cannot assign any this Agreement or portion of Contractor's performance under this Agreement without the prior written consent of NCOA.

10.04 Costs and Expenses. Except as set forth in this Agreement, each party shall pay all its own costs and expenses in the performance of its obligations under this Agreement.

10.05 Waiver. The failure of either party to enforce any of the provisions of this Agreement shall not constitute a waiver of the provisions or of the right of the party to enforce each and every provision contained in this Agreement.

10.06 Severability. If any provision of this Agreement for any reason shall be declared void, illegal, invalid or unenforceable in whole or in part, such provision shall be severable from all other provisions herein and shall not affect or impair the validity or enforceability of any other provisions of this Agreement.

10.07 Survival. The following provisions shall survive expiration or termination of this Agreement for any reason: Section 6 (Confidentiality) and 9 (Indemnification).

10.08 Force majeure. Neither party shall be liable for any delay or failure to perform its obligations under this Agreement if prevented from doing so by a cause or causes beyond its reasonable control. Without limiting the generality of the foregoing, such causes include acts of God, the public enemy, fires, floods, storms, earthquakes, riots, terrorism, strikes, blackouts, wars or war operations, restraints of government, utility or communications failures, computer malfunctions and equipment failure, computer hackers, telecommunications slow-downs or failure, or other causes which could not with reasonable diligence be controlled or prevented by the party.

10.09 Governing Law; Venue. This Agreement shall be governed by and construed in accordance with the federal laws of the United States and the laws of the State of Delaware, without regard to its conflicts of laws rules. Each party hereby irrevocably submits to the exclusive jurisdiction and venue of the state and federal courts located in the Commonwealth of Virginia for any action arising under this Agreement.

10.10 Injunctive Relief. The parties acknowledge that violations of Sections 1.05(vi) and 6 of this Agreement may result in irreparable harm to the non-violating party for which remedies other than injunctive relief may be inadequate, and that the non-violating party shall be entitled to receive from a court of competent jurisdiction injunctive or other equitable relief to restrain such unauthorized acts in addition to other appropriate remedies. In the event of any claimed breach of any provisions of this Agreement, and in the event a party requests any injunctive relief or other relief in equity to stop or enjoin any act or acts by the other party, the parties agree that should such relief be granted by any court, that the requesting party shall not be required to post any bond or other surety as a pre-condition to such relief being granted and enacted.

10.11 Notices. All notices and demands under this Agreement shall be in writing and shall be sufficient if sent by fax, registered mail or courier service in English, in each instance with confirmation of receipt, to the other party at its address given below, or at another address designated by such party in writing at a later time. A notice shall be deemed given on the date it was received.

Contractor:
Jasper County Senior Center
26 Mack Tillman Drive
Monticello, GA 31064

NCOA:
Chief Customer Officer
National Council on Aging
251 18th Street South, Suite 500
Arlington, VA 22202

10.12 Entire Agreement. This Agreement constitutes the complete and exclusive statement of the terms and conditions between the parties regarding the subject matter hereof, and supersedes all prior negotiations, agreements and representations regarding the subject matter hereof. There are no other agreements or representations not set forth herein. The Agreement shall not be modified except by a written instrument, signed by an authorized representative of both parties.

10.13 Counterparts. This Agreement may be executed in two (2) or more counterparts, each of which shall be considered an original, but all of which together shall constitute one and the same document, binding on all parties notwithstanding that each of the parties may have signed different counterparts. The exchange of a fully executed Agreement, in counterparts or otherwise, by facsimile or electronic scanning shall be sufficient to bind the parties to the terms and conditions of the Agreement.

EXHIBIT A

Statement of Work No. 1

This Statement of Work No. 1 ("Statement of Work") is entered into by and between NCOA and Contractor under a certain Agreement for Contracted Services dated as of July 11, 2023 (the "Agreement"), and is incorporated by reference into and made a part of the Agreement. Any capitalized terms not defined in this Statement of Work shall have the meaning set forth in the Agreement.

1. **Statement of Work Effective Date: July 11, 2023**

2. **Scope of Services:**

The purpose of this contract is for Contractor to provide services related to COVID-19 and flu vaccine outreach and vaccinations to older adults and people with disabilities in its catchment area. Specifically, Contractor will:

- Provide a minimum of 100 vaccinations to older adults and/or people with disabilities. Vaccinations must be either COVID-19 or flu, or a combination of both. (Contractor may offer additional vaccinations, but only COVID-19 and flu vaccines will be counted toward the goals of this agreement.)
- Attend required onboarding and regular technical assistance meetings held by NCOA staff.
- Use NCOA-branded templates for marketing and outreach materials.
- Send vaccination data to NCOA. NCOA will supply a template for the vaccination data. Data is expected to include type of vaccination administered and date of vaccination.
- Provide composite demographic data of members/participants served in catchment area.
- OPTIONAL: Report one vaccine success story to NCOA.

3. **Target Completion Date:** All Services will be completed by April 30, 2024. The following deliverables shall be completed on or before the target completion date of this agreement:

- 100 vaccinations administered to older adults and/or people with disabilities.
- Data on vaccinations administered sent to NCOA upon completion of required 100 vaccinations and at the end of the project period.
- Attendance at mandatory onboarding and technical assistance meetings.

4. **Fees and Payment Terms:**

a. **Fees/ Payment Terms:**

NCOA has retained Contractor to perform the Services for a total amount of \$10,000. The Contractor will not be paid until after receipt of this Agreement, signed by both parties, and a completed W-9 form. Once all documentation is complete, Contractor will be paid in full.

5. **Reporting Requirements:**

Contractor will provide vaccination data to NCOA per the scope of work and deliverables above.

6. **Other Assumptions/ Project Terms:**

Contractor will sign an attestation that confirms both its not-for-profit status and that it has not received other funding from NCOA or US Aging under their respective vaccine initiatives funded by ACL.

Please Initial:

Contractor: _____

NCOA: _____

Business Item 4:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: October 2, 2023

Subject: Consideration for Extending the Moratorium on Short Term Rentals

Summary:

Consideration needs to be given to extend the moratorium on Short-Term Rentals.

Staff and County Attorney are developing county ordinances to regulate Short-Term Rentals.

Background:

At the July 10, 2023 Meeting, the BOC imposed a moratorium to not allow any new Short-Term Vacation Rentals to operate within Jasper County. The moratorium is in effect thru November 10, 2023.

Cost:

Recommended Motion:

Board Discretion

A RESOLUTION OF THE JASPER COUNTY BOARD OF COMMISSIONERS TO EXTEND THE MORATORIUM ON SHORT TERM VACATION RENTALS FOR A PERIOD NOT TO EXCEED _____ DAYS.

WHEREAS, at the July 10, 2023 Meeting, the Jasper County Board of Commissioners imposed a moratorium to not allow any new Short-Term Vacation Rentals to operate within Jasper County. The moratorium is in effect thru November 10, 2023.

WHEREAS, the Jasper County Board of Commissioners desire to extend the moratorium for a period not to exceed _____ days.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Jasper County, Georgia as follows:

1. The Jasper County Board of Commissioners does hereby extend the moratorium on Short Term Vacation Rentals for a period not to exceed _____ days.
2. This Resolution shall be effective upon a majority vote by the Board of Commissioners.

So resolved this 2ND day of October 2023, the public's health, safety and welfare demanding it.

JASPER COUNTY BOARD OF COMMISSIONERS

Don Jernigan, Chairman

Attest:

Sharon Robinson, County Clerk

Business Item 5:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: October 2, 2023

Subject: Consideration of Extending the Moratorium on the Acceptance of Rezoning Requests

Summary:

Consideration needs to be given to extend the moratorium on accepting requests for rezoning commercial and residential rezoning applications.

This consideration is needed due to the resignation of the Planning & Zoning Director.

Background:

At the May 1, 2023 Meeting, the BOC adopted a resolution imposing a moratorium on accepting accepting commercial and residential rezoning applications. The moratorium terminates on the earlier date of November 1, 2023 or adoption of the Comp Plan update.

Cost:

Recommended Motion:

Board Discretion

A RESOLUTION OF THE JASPER COUNTY BOARD OF COMMISSIONERS TO EXTEND THE MORATORIUM ON ACCEPTING COMMERCIAL AND RESIDENTIAL RE-ZONING APPLICATIONS FOR A PERIOD NOT TO EXCEED _____ DAYS.

WHEREAS, at the May 1, 2023 Meeting, the BOC adopted a resolution imposing a moratorium on accepting commercial and residential rezoning applications. The moratorium terminates on the earlier date of November 1, 2023 or adoption of the Comp Plan update.

WHEREAS, the Jasper County Board of Commissioners desires to extend the moratorium,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Jasper County, Georgia as follows:

1. The Jasper County Board of Commissioners does hereby extend the moratorium on accepting Commercial and Rezoning applications for a period not to exceed _____ days.
2. This Resolution shall be effective upon a majority vote by the Board of Commissioners.

So resolved this 2ND day of October 2023, the public's health, safety and welfare demanding it.

JASPER COUNTY BOARD OF COMMISSIONERS

Don Jernigan, Chairman

Attest:

Sharon Robinson, County Clerk

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: October 2, 2023

Subject: Consideration of Adopting a Moratorium on the Acceptance of Subdivision Preliminary Plats

Summary:

Consideration needs to be given to impose a moratorium on accepting subdivision preliminary plats.

This consideration is needed due to the resignation of the Planning & Zoning Director.

Background:

Cost:

Recommended Motion:

Board Discretion

A RESOLUTION OF THE JASPER COUNTY BOARD OF COMMISSIONERS TO IMPOSE A MORATORIUM ON THE ACCEPTANCE OF SUBDIVISION PRELIMINARY PLATS FOR A PERIOD NOT TO EXCEED _____ DAYS.

WHEREAS, the Jasper County Board of Commissioners desires to impose a moratorium on accepting Subdivision Preliminary plats,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Jasper County, Georgia as follows:

1. The Jasper County Board of Commissioners does hereby impose a moratorium on accepting Subdivision Preliminary Plats for a period not to exceed _____ days.
2. This Resolution shall be effective upon a majority vote by the Board of Commissioners.

So resolved this 2ND day of October 2023, the public's health, safety and welfare demanding it.

JASPER COUNTY BOARD OF COMMISSIONERS

Don Jernigan, Chairman

Attest:

Sharon Robinson, County Clerk

Business Item 7:

Agenda Request – Jasper County BOC

Department: Accounting & Finance

Date: October 2, 2023

Subject: FY 2023 Final Year End Budget Amendments

Summary:

Finance has prepared Final FY 2023 General Fund Budget Amendments for Board review:

EMA: \$1,074,713.50

Public Works: \$64,021.65

Recreation: \$27,268.69

Cost:

The net amount to come out of General Fund Balance is \$1,166,003.84 of which \$1,074,713.50 relates to EMA.

Jasper County EMA budget overage is result of January 12, 2023 tornado and FEMA projects are still ongoing.

Jasper County EMA has received first refund check from FEMA/GEMA on September 27, 2023 in the amount of \$259,191.47. Addiitonal FEMA/GEMA reimbursement checks to come in FY 2024.

Recommended Motion:

Approve FY2023 Final Year End Budget Amendments as presented.

BUDGET AMENDMENT
FOR FISCAL YEAR 2023

Commission approved a budget for fiscal year 2023 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the EMA Department budget by the following:

<u>GL ACCOUNT- EMA DEPARTMENT</u>	<u>Debit</u>	<u>Credit</u>
100-300-03920-00052-521000 Contracted Services		\$1,014,496.35
100-300-03920-00052-521200 Professional Services		\$ 975.00
100-300-03920-00052-522210 Vehicle Repair & Maintenance		\$ 443.67
100-300-03920-00052-523210 Postage		\$ 715.20
100-300-03920-00052-523500 Travel Reimbursement		\$ 2,315.11
100-300-03920-00052-523700 Education & Training		\$ 1,704.39
100-300-03920-00053-531230 Electricity		\$ 666.70
100-300-03920-00053-531240 Natural – Propane Gas		\$ 1,277.25
100-300-03920-00053-531300 Food		\$ 1,034.10
100-300-03920-00053-531720 Computer Supplies		\$ 106.99
100-300-03920-00053-531740 Operating Supplies		\$ 3,469.34
100-300-03920-00053-533320 Gravel		\$ 47,509.40

<u>GL ACCOUNT – GENERAL FUND BALANCE</u>	<u>Debit</u>	<u>Credit</u>
	\$1,074,713.50	

Adopted this 30th of June 2023.
Day Month

BOC Chairman

Chief Accounting Officer

BUDGET AMENDMENT
FOR FISCAL YEAR 2023

Commission approved a budget for fiscal year 2023 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the commission approves allocation of the Public Works Department budget by the following:

<u>GL ACCOUNT- PUBLIC WORKS</u>	<u>Debit</u>	<u>Credit</u>
100-400-04200-00052-522210 Vehicle & Equipment Repair		\$64,021.65

<u>GL ACCOUNT – GENERAL FUND BALANCE</u>	<u>Debit</u>	<u>Credit</u>
	\$64,021.65	

Adopted this 30th of June 2023.
Day Month

BOC Chairman

Chief Accounting Officer

BUDGET AMENDMENT
FOR FISCAL YEAR 2023

Commission approved a budget for fiscal year 2023 for Jasper County Government earlier in the year; and

WHEREAS, the budget is a dynamic rather than static revenue and spending plan which requires adjustment from time to time as circumstances change; and

WHEREAS, these adjustments maintain a balanced budget for all funds;

NOW, THEREFORE, BE IT RESOLVED THAT the Commission approves allocation of the Recreation budget by the following:

<u>GL ACCOUNT- RECREATION</u>	<u>Debit</u>	<u>Credit</u>
100-600-06100-00053-531320 Football Supplies		\$10,052.25
100-600-06100-00053-531360 Baseball Supplies		\$14,435.43
100-600-06100-00053-531370 Softball Supplies		\$ 2,781.01

<u>GL ACCOUNT- GENERAL FUND BALANCE</u>	<u>Debit</u>	<u>Credit</u>
	\$27,268.69	

Adopted this 30th of June 2023.
Day Month

BOC Chairman

Chief Accounting Officer

Business Item 8:

Agenda Request – Jasper County BOC

Department: Impact Fees

Date: October 2, 2023

Subject: FY 2023 Capital Improvements Element Annual Update

Summary:

Background:

Cost:

**Recommended Motion:
Board Discretion**



Community Development Block Grant Program

CDBG

PROGRAMS

- Annual Competition
- Employment Incentive Program Set-Aside
- Immediate Threat and Danger Set-Aside
- Innovative Grant Program
- Redevelopment Fund
- Revitalization Area Strategies
- Revolving Loan Fund
- Section 108 Loan Guarantee

ENTITLEMENTS

- Primarily urban cities (populations 50,000+)
- Urban counties (populations 200,000+)

NON-ENTITLEMENT

- Units of General-Purpose Local Government (cities or counties) that do not participate in HUD's CDBG Entitlement or Urban County Program

Program Overview

The Community Development Block Grant Program is a federally funded block grant focused on benefiting low- to moderate-income people by providing resources for livable neighborhoods, economic empowerment, and decent housing. The Georgia Department of Community Affairs (DCA) administers the state program which uses non-entitlement funds which can be used for purposes such as supplementing financing for development projects; expanding economic opportunities; and improving public facilities. Several different programs are managed through an annual allocation including the CDBG Annual Competition, the Employment Incentive Program set-aside, the Immediate Threat and Danger Set-aside (IT&D), and local Economic Development Revolving Loan Funds (RLFs).

Business Item 9:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: October 2, 2023

Subject: Schedule Work Sessions and Called Meetings as Needed

Summary:

Scheduled Work Session

Friday, October 20, 2023 9:00 A.M. 2024 LMIG Projects

Background:

Cost:

Recommended Motion:

Board Discretion