



**JOINT DEVELOPMENT AUTHORITY OF
JASPER, MORGAN, NEWTON AND WALTON COUNTIES**

Regular Meeting

October 24, 2023
1pm

Newton County Water & Sewer Authority - Scott Emmons Water Reclamation Facility at
10902 Shire Parkway, Social Circle, GA 30025.

AGENDA

- 1. Call to Order** Jerry Silvio
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval or Amendment to Agenda**
- 5. Approval of Minutes**
 - a. Regular Session Minutes from Regular Meeting on September 26, 2023
 - b. Executive Session Minutes from Regular Meeting on September 26, 2023
- 6. Committee Chairman Reports:**
 - a. Park Management Committee Bob Hughes
 - i. Takeda Update
 1. Request for fence approval
 - ii. Meta/Baymare/Morning Hornet Update
 - iii. Security
 - iv. New Matters
 - b. Marketing Committee David Thompson
 - i. Economic Development Representation/Coordination
 - c. Economic Development Committee David Thompson
 - i. Stanton Springs activity
 - ii. Activity in four Counties
 - d. Finance Committee Steve Jordan
 - i. Financial Report
 - ii. Invoices
 - iii. Draft Audit

7. Rivian Matters

a. Grading

i. Pay Request #13

Kevin/Ralph Forbes

8. Quarterly Report- 3rd Quarter

9. Amendment to Cornerstone Contract

10. Public Comment – limited to 20 minutes total with a maximum of 2 minutes per speaker

11. Executive Session - Land Acquisition and Litigation

12. Adjourn