

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA**

**\*\*\*\* COMMISSIONER'S MEETING ROOM, GROUND FLOOR, SUITE 16\*\*\*\*  
MONTICELLO, GEORGIA**

**November 6, 2023**

**6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>I. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 4**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:
  - Regular Meeting Minutes- September 11, 2023
2. Check Register – Check #'s **68848- 69638**

**VI. Public Hearings with Business Action**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.*

**VII. Presentations/Delegations**

*(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**Presentation 1: Krista Steele Resolution of Commendation for Eagle Scout**

**Presentation 2: Dr. Irvine Clark will deliver an update for Southern Crescent Technical College**

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.*

**IX. County Commissioner Items & Updates**

## **X. Regular Agenda**

### **Business Items Continued:**

1. Jasper County Recreation Board Appointment
2. Jasper County Health Board Appointment
3. Division of Land on GA SR 16 East and Rogers Rd – Divide 67.76 Acres into 5 Lots of 12+ Acres Each
4. Joint 911 Authority Board Request for Impact Fees for Capital Purchases – Emergency Medical Dispatch System and Security System Upgrade
5. Appropriations to Non Profits – Review
6. Resolution Urging the Governor and General Assembly of Georgia to Continue Efforts to Reform and Improve Mental Health Services for the Citizens of Georgia
7. FY 2024 1<sup>st</sup> Quarter Financial Report
8. Schedule Work Sessions and Called Meetings as Needed

## **XI. County Attorney Items**

## **XII. County Manager Update**

## **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

## **XIV. Adjournment**



**Consent Agenda – Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Approval of Minutes

**Summary:**

Minutes have been completed for the Jasper County Board of Commissioners:

- September 11, 2023 – Regular Meeting Minutes

**Background:**

**Cost:** \$0

**Recommended Motion:**

**Approve minutes for:**

- September 11, 2023 – Regular Meeting Minutes



**Consent Agenda – Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Approval of Check Register

**Summary:**

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

**Background:**

Cost: \$0

**Recommended Motion:**

Approve processing of check #'s **68848-69638**

**Agenda Presentation 1 – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Krista Steele Resolution of Commendation for Eagle Scout

# **JASPER COUNTY BOARD OF COMMISSIONERS**

## **Resolution of Commendation**

### **Eagle Scout Krista Steele**

WHEREAS, Krista Steele, holds the distinction of being the very first female Cub Scout in the Central Georgia Council and is a founding member of Pack 331 and Troop 331G; and

WHEREAS, Krista Steele, holds the distinction of being the first female in Monticello and Jasper County that has earned the rank of Eagle Scout; and

WHEREAS, Krista Steele earned all 27 activity pins for the rank of Arrow of Light; and

WHEREAS, Krista Steele has staffed Summer Camp at Woodruff Scout Camp in Blairsville as well as Bert Adams Scout Camp in Covington; and

WHEREAS, Krista Steele has taught Shotgun and Archery Merit Badge at Bert Adams during the summer; and

WHEREAS, Krista Steele was recognized as being the Staffer of the Week in her first week at camp; and

WHEREAS, Krista Steele has donated her completed Eagle Scout project to the Monticello Methodist Men; and

NOW, THEREFORE, BE IT RESOLVED, that on this day, November 6, 2023, the Jasper County Board of Commissioners does commend Krista Steele on achieving the rank of Eagle Scout.

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*Don Jernigan, Chairman*

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*Sheila Belcher, Interim Clerk*



## **Agenda Presentation 2 – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Southern Crescent Technical College Update

Dr. Irvin Clark, President of Southern Crescent Technical College will give an update of Southern Crescent overall as well as an update for the Jasper County Campus.

**Business Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** Recreation

**Date:** November 6, 2023

**Subject:** Jasper County Recreation Board Appointment

**Summary:** Jasper County Recreation Board has 1 vacancy due to the resignation of a board member, whose term would be expiring October 2025.

Staff has advertised the need for a citizen volunteer to fill the unexpired term. We have received one application from the following:

Melissa Strozier

**Background:**

The Jasper County Recreation Board is a five (5) member board

**Cost:** None

**Recommended Motion:**

Board Discretion

**Business Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Health Department

**Date:** November 6, 2023

**Subject:** Jasper County Health Board Appointment

**Summary:**

The Jasper County Board of Health members serve as links to local government and community resources and the role of advocating for public health for Jasper County. They also have the important role of advising the District Health Director on specific needs in Jasper County.

One required member role is a licensed physician.

Dr. Wiley Jordan's term on the Jasper County Board of Health will expire in December 31, 2023. Dr. Jordan has agreed to serve another term on the Board from January 1, 2024 through December 31, 2029.

**Background:**

Jasper County Health Department Board of Directors has seven members.

Jasper County BOC appoints three members to the Jasper County Board of Health

**Cost:**

None

**Recommended Motion:**

Board Discretion

**Business Item 3:**

**Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** November 6, 2023

**Subject:** Division of Land on GA SR 16 East and Rogers Rd – Divide 67.76 Acres into 5 Lots of 12+ Acres Each

**Summary:**

Case # LD23-006

Applicant – Jordan Engineering on behalf of Marks Jordan, LLC

Property Owner – Marks Jordan, LLC (C/O Tommy Jordan)

Property Address – Hwy 16 East and Rogers Rd

Tax Parcel – 035 003

Zoning - Agricultural

Request – Divide a 67.76 parcel into 5 separate parcels of 12+ acres each.

Case # LD23-006 land division plat meets Jasper County ordinance standards for land division.

**Background:**

Case # LD23-006 request was presented to the Planning & Zoning Commission on October 26, 2023.

Planning & Zoning Commission recommended approval of the land division plat 5 – 0.

**Cost:**

None

**Recommended Motion:**

Approve request for the land division plat in Case Number LD23-006 as presented.

**Business Item 4:**

**Agenda Request – Jasper County BOC**

**Department:** Joint 911 Authority

**Date:** November 6, 2023

**Subject:** Joint 911 Authority Board Request for Impact Fees for Capital Purchases – Emergency Medical Dispatch System and Security System Upgrades

**Summary:**

Emergency Medical Dispatch (EMD) is a systematic program of handling medical calls for assistance. Trained telecommunicators use locally approved EMD guidecards to quickly and properly determine the nature and priority of the call, dispatch the appropriate response and give the caller instructions to help treat the patient until the responding EMS unit arrives.

**Background:**

Currently there are no medical instructions given to callers when they call Jasper County 911. Callers will *only* receive medical treatment once units have arrived on scene, which are delayed at times for various reasons.

**Summary:**

Video Surveillance Security Cameras and Access System

**Background:**

The 911 Center currently uses traditional keys, which no one knows who all has keys and only one doorbell camera that is live-stream only. In the event of something major happening inside or outside the 911 Center, this system will be able to have live and recorded security footage to protect site from unwanted intrusion and the ability to audit access to the building.

**Cost:**

EMD – \$38,000.00

Security/Access System - \$10,731.09

Current Impact Fees 911 Center Allocation Balance - \$132,489

**Recommended Motion:**

Board Discretion

**Business Item 5:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Appropriations to Non Profits - Review

**Summary:**

Review and Discussion Requested

**Background:**

**Cost:**

**Recommended Motion:**

Board Discretion

**Business Item 6:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Resolution Urging the Governor and General Assembly of Georgia to Continue Efforts to Reform and Improve Mental Health Services for the Citizens of Georgia

**Summary:**

ACCG is encouraging all Georgia counties to adopt a resolution urging Governor Kemp and the Georgia General Assembly to continue efforts to reform and improve mental health services for the citizens of Georgia.

**Background:**

ACCG is asking for this resolution to be adopted by Friday, December 8, 2023 prior to the start to the start of the 2024 legislative session.

**Cost:**

**Recommended Motion:**

Authorize Chairman to sign Resolution #110623-1 urging Governor Kemp and the Georgia General Assembly to continue efforts to reform and improve mental health services for the citizens of Georgia.

**Business Item 7:**

**Agenda Request – Jasper County BOC**

Department: Finance

Date: November 6, 2023

Subject: FY 2024 1<sup>st</sup> Quarter Financial Report

**Summary:**

Staff will present a Financial Report for 1<sup>st</sup> Quarter FY2024.

**Background:**

**Cost:**

None

**Recommended Motion:**

None Required



**Business Item 8:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** November 6, 2023

**Subject:** Schedule Work Sessions and Called Meetings as Needed

**Summary:**

Schedule Work Sessions and Called Meetings as Needed

**Background:**

There are no work sessions or called meetings scheduled at this time.

**Cost:**

**Recommended Motion:**

Board Discretion