

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA**

**\*\*\*\* COMMISSIONER'S MEETING ROOM, GROUND FLOOR, SUITE 16\*\*\*\*  
MONTICELLO, GEORGIA**

**December 11, 2023**

**6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>1. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 5**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:

- Regular Meeting Minutes- October 2, 2023
- Called Meeting Minutes- October 20, 2023
- Regular Meeting Minutes- November 6, 2023

2. Check Register – Check #'s **069639-069935**

**VI. Public Hearings with Business Action**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.*

**Public Hearing #1-**

Developer BCA Enterprises, LLC. is requesting to subdivide two contiguous parcels of land zoned RES (residential) into 34 lots as a Conservation Subdivision. The property has road frontage on both County Line Road and Rocky Creek Road (north end of the road). The size of property is 80.68 acres (shown as 85 acres on QPublic).

**Business Item 1: Twinpond Subdivision Preliminary Plat - Approval Request**

**VII. Presentations/Delegations**

*(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

**VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.*

## **IX. County Commissioner Items & Updates**

### **X. Regular Agenda**

#### **Business Items Continued:**

2. Renewal of 2024 Alcohol Licenses
3. Jasper County Family Connection Grant Opportunity from the Department of Family & Children Services & Community Prevention Support - Fiscal Agent Request
4. Recreation Park New Dugouts Construction Bid Results
5. Recreation Department New Vehicle Request
6. 2023 State Economic and Infrastructure Development Grant Application Submittal Approval – Food Bank Project
7. 2024 Board of Commissioner Meeting Dates Approval
8. 2024 County Holidays Approval
9. Human Resources and County Boards Report
10. Schedule Work Sessions and Called Meetings as Needed

### **XI. County Attorney Items**

### **XII. County Manager Update**

#### **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

### **XIV. Adjournment**