# BOARD OF COUNTY COMMISSIONERS JASPER COUNTY, GEORGIA REGULAR MEETING AGENDA

#### \*\*\*\* SMALL COURTROOM, SECOND FLOOR\*\*\*\*

## MONTICELLO, GEORGIA February 5, 2024 6:00 p.m.

\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.

| 1. Call to Order (6:00 p.m.)                                 |         |        |      |         |
|--|---------|--------|------|---------|
| NAME   | PRESENT | ABSENT | LATE | ARRIVED |
| DISTRICT 1 – SHEILA G. JONES                                 |         |        |      |         |
| DISTRICT 2 – BRUCE HENRY, CHAIR                              |         |        |      |         |
| DISTRICT 3 – DON JERNIGAN                                    |         |        |      |         |
| DISTRICT 4 – ASHER GRAY                                      |         |        |      |         |
| DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR                      |         |        |      |         |
|  |         |        |      |         |
| II. Pledge of Allegiance –                                   |         |        |      |         |
| III. Invocation – District 3                                 |         |        |      |         |
|  |         |        |      |         |
| IV. Approval of Agenda                                       |         |        |      |         |
|  |         |        |      |         |
| V. Consent Agenda –  |         |        |      |         |
| 1. Approval of Minutes:                                      |         |        |      |         |
| <ul> <li>Regular Meeting Minutes- January 8, 2024</li> </ul> |         |        |      |         |
| <ul> <li>Called Meeting Minutes- January 12, 2024</li> </ul> |         |        |      |         |

- Work Session Minutes- January 26, 2024
- 2. Check Register Check #'s **70142-70345**

#### VI. Public Hearings with Business Action

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.

## VII. Presentations/Delegations

(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

#### **VIII. Citizens Comments**

for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the <u>3-minute</u> time limit. Comments noted from citizens via the Jasper County FB Page.

| IX. County Commissioner Items & Updates |  |
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|   |  |

| X. Regular Agenda |
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#### **Business Items:**

- 1. 911 Authority Board Appointment
- 2. Recreation Board Appointment
- 3. Fiscal Agent Designation for Family Connection Collaborative FY 2024-2025
- 4. 2024 Turtle Cove POA's Alcohol License
- 5. FY 2023 Audit Acceptance
- 6. FY 2024 2<sup>nd</sup> Qtr. Financial Report
- 7. FY 2025 Budget Calendar
- 8. Murder Creek Church Rd Resurfacing
- 9. Moratorium Extension on Short Term Rentals
- 10. Zoning and Development Ordinances Recommendations
- 11. Landfill Operations Options
- 12. Schedule Work Sessions and Called Meetings as Needed

## **XI.** County Attorney Items

## XII. County Manager Update

#### **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

#### XIV. Adjournment