

**BOARD OF COUNTY COMMISSIONERS  
 JASPER COUNTY, GEORGIA  
 REGULAR MEETING AGENDA  
 \*\*\*\* COMMISSIONER'S MEETING ROOM, GROUND FLOOR\*\*\*\*  
 MONTICELLO, GEORGIA  
 April 1, 2024  
 6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>1. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<b>II. Pledge of Allegiance –</b>
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<b>III. Invocation – District 5</b>
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<b>IV. Approval of Agenda</b>
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<b>V. Consent Agenda –</b>
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1. Approval of Minutes:
  - Work Session Minutes- February 26, 2024
  - Regular Meeting Minutes- March 6, 2024
  - Work Session Minutes- March 13, 2024

2. Check Register – Check #'s **70574- 70784**

<b>VI. Public Hearings with Business Action</b>
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*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.*

<b>VII. Presentations/Delegations</b>
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*(10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

<b>VIII. Citizens Comments</b>
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*for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.*

<b>IX. County Commissioner Items &amp; Updates</b>
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<b>X. Regular Agenda</b>
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**Business Items:**

1. Appointment to Development Authority of Jasper County Board
2. Appointment to Planning and Zoning Appeals Board
3. Appointment to Recreation Board
4. Appointment to Public Facilities Authority Board
5. Capital Expenditure Request – RA-400 Truck Mounted Road Pothole Patcher
6. Request for Senior Center Improvements – Parking Lot Surface, Stormwater Drainage and Back Lot Grade
7. 2024 LMIG - Wild Rd Bids
8. Sands Drive Park Pavilion Bids
9. GDOT Local Road Assistance Administration Funds
10. Support Letter for Northeast Georgia Regional Commission’s Request for FY 2025 Congressional Funding
11. Free C&D Material Tipping for Jasper County Residents - Discussion
12. Schedule Work Sessions and Called Meetings as Needed

<b>XI. County Attorney Items</b>
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<b>XII. County Manager Update</b>
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<b>XIII. Executive Session</b>
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Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

<b>XIV. Adjournment</b>
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**Consent Agenda – Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** April 1, 2024

**Subject:** Approval of Minutes

**Summary:**

Minutes have been completed for the Jasper County Board of Commissioners:

- Work Session February 26, 2024
- Regular Meeting Minutes- March 4, 2024
- Work Session Minutes- March 13, 2024

**Background:**

**Cost:** \$0

**Recommended Motion:**

**Approve minutes for:**

- Work Session February 26, 2024
- Regular Meeting Minutes- March 4, 2024
- Work Session Minutes- March 13, 2024

**Jasper County Board of Commissioners**  
**February 26, 2024**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry -Chairman, Steven Ledford -Vice Chairman; Don Jernigan, Sheila Jones, and Asher Gray.

Staff Present: Mike Benton, County Manager, Sheila Belcher, County Clerk, Larissa Ruark, Chief Accounting Officer, Doug Attaway, P &Z Director

**Work Session:**

**1. Landfill Operations:**

Chairman Henry opened the floor to residents to voice their opinions about privatizing the landfill. Residents were given a chance to speak for 5 minutes and come back after others had their chance.

Many residents spoke. All spoke in opposition and gave reasons of why the landfill should remain under the control of Jasper County Board of Commissioners.

**2. Short Term Rentals Ordinance Discussion:**

Due to the time Chairman Henry stated that we will schedule another Work Session to discuss short-term rentals.

The Work Session was adjourned at 7:42 p.m.

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Bruce Henry, Chairman

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Sheila Belcher, Clerk

**Jasper County Board of Commissioners**  
**March 4, 2024**  
**Regular Meeting Minutes**  
**6:00 P.M.**

Chairman Bruce Henry called the meeting to order at 6 p.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan; Sheila Jones and Asher Gray

Staff: Mike Benton, County Manager, Sheila Belcher, Clerk- Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Doug Attaway- Planning and Zoning Director,

**Pledge of Allegiance:**

**Invocation:** Commissioner Gray, District 4

**Agenda Approval:** Commissioner Gray motioned to approve the agenda as presented. Commissioner Ledford seconded the motion, passed unanimously.

**Consent Agenda:**

Commissioner Gray motioned to approve the following minutes

- Regular Meeting Minutes February 5, 2024

Commissioner Ledford seconded the motion, passed unanimously.

Commissioner Ledford motioned to approve Check #s 70346-70573. Commissioner Jones seconded the motion, passed unanimously.

**Public Hearings:** None

**Citizen Comments:**

- **David Thompson** – Gave handouts and spoke on the traffic around the square. The landfill will add to the traffic if it is outsourced. Adding a lane to the square will not help the flow of traffic when tractor trailers are still using the square. Used Eatonton as an example.
- **Mary Patrick** – Spoke against outsourcing the landfill. “What if company running it goes out of business. Remember all the thriving companies that crashed in 2008. A 30-year contract is a bad idea. Keep landfill in house and open 5 days a week and consider allowing non-resident dumping pickup truck size loads.”
- **John Henderson** – Running for Chief Magistrate give his history and qualifications and asked for citizen support.
- **Gail Harrell** – City Council member spoke on the traffic on the square. Wants the city and the county to work together to resolve issue. She said changes will require city approval as they are concerning city streets.
- **Mark Logan** – Spoke against outsourcing the landfill as it will cause damage to the county roads costing the county more money in repairs and road maintenance. Outsourcing will also add to traffic issues. He said open landfill 5 days a week in house and hope to break even.

- **Chris Lawrence** – Spoke against outsourcing the landfill saying it will become a trash mountain. He used Athens as an example saying they promised it would not smell as a C&D landfill but it smells horrible and so will ours. He said he is concerned about chemicals leaking in the water sources. Stating the EPA is already investigating our landfill.
- **Jason Bunn** – Spoke against outsourcing the landfill. He said that it will be the first thing people see when they drive into town. He also said it would become a trash mountain. He wants the landfill to be ran in house.
- **Amy Gude** -Spoke against the landfill being outsourced. She said she would like to see it ran in house and open up jobs for county residents. She said she does not want the landfill opened up as a dumping ground for other counties. Mrs. Gude said she would like to see all Officials work together in a civil manner to get things done to benefit all citizens.

### **County Commissioner's Items**

**Commissioner Jernigan-** Commissioner Jernigan asked County Manager Mike Benton to give update on any new information about the county employee pension plan he has been working on when he gives his County Manager updates. Commissioner Jernigan mentioned that the county will be getting a new fire truck delivered in a few months. He stated that they may want to start looking at ordering a new ambulance now. It takes about a year to get the ambulances in once ordered. Commissioner Jernigan also spoke in favor of keeping the landfill in house and opening five days a week he said he would like to see the county break even or maybe make a little bit of money.

**Commissioner Jones-** None

**Commissioner Ledford-** Commissioner Ledford said he has received several calls about the county dirt roads and the condition they are in. He said the are now washed away back to nothing but dirt. He wants to get a cost for hiring a sub-contractor to repair and maintain the dirt roads. He said that it should be included in the FEMA funding. County Manager Mike Benton said that they have a July time frame for the FEMA funding but he can get a cost possibly by May.

**Commissioner Gray-** Commissioner Gray said he would like to see the county website updated to show a list of all the boards and authorities with members listed and their term expiration date. He also wants meetings and other county events placed on the calendar. He said doing so will make it easier for residents to find information regarding boards and meetings. Commissioner Gary also asked Mike to add 911 EMA and county employee retirement plan to his County Manager update.

**Commissioner Henry-** None

### **Business Items:**

**Item 1: Appointment to Board of Assessors:** Larry Smith seeking reappointment. Commissioner Jernigan motioned to reappoint Larry Smith to the Board of Assessors Commissioner Ledford seconded motion, motion passed unanimously.

**Item 2: Appointment to Planning and Zoning Board:** Julie Bennett seeking reappointment. Mary Patrick seeking appointment and Bobby Jacobs seeking appointment but did not show up

for the meeting. Commissioner Ledford asked Mary Patrick if she was seeking reappointment to the Variance Board. Mary Patrick responded “no not this evening.”

Commissioner Gray motioned to appoint Julie Bennet and Mary Patrick, Commissioner Ledford seconded motion. Chairman Henry requested appointing separately. Commissioner Gray said they had a motion and a second motion passed (with a vote in favor from Commissioner Jernigan. Commissioner Henry commented that it wasn't that he was against the motion he just thinks they should have been done separately.

**Item 3: Appointment to Planning and Zoning Appeals Board:** Chairman Henry requested a motion to table as applicant was unable to attend. Commissioner Jernigan Motioned to table the appointment, Commissioner Ledford seconded, passed unanimously.

**Item 4: Appointment to Recreation Board:** Chairman requested a motion to table as applicant did not show up. Commissioner Ledford motioned to table, Commissioner Jernigan seconded, motion passed unanimously.

**Item 5: Appointment to Public Facilities Authority Board:** Commissioner Jernigan seeking reappointment, Howard Fore, James Thiele, and William Nash seeking reappointment.

Commissioner Jernigan motioned to reappoint James Thiele to the Public Facilities Authority Board, Commissioner Gray seconded, passed unanimously.

Commissioner Ledford motioned to reappoint William Nash to the Public Facilities Authority Board, Commissioner Jernigan seconded, motion passed unanimously.

Commissioner Jernigan motioned to table reappointment of Howard Fore as he was unable to attend the meeting. Motion was seconded by Commissioner Gray, passed unanimously.

Commissioner Ledford Motioned to reappoint Commissioner Jernigan to the Public Facilities Authority Board, Commissioner Gray seconded, motion passed unanimously.

**Item 6: Appointment of Voting Delegate for Consideration of Three Statewide Georgia Opioid Settlement Advisory Commission Members and Regional Advisory Council Members.** Captain Billy Bryant seeking appointment for Voting Delegate. Captain Bryant was recommended by Sheriff Donnie Pope. He has nineteen years in law enforcement and over ten years in narcotics.

Commissioner Ledford motioned to appoint Captain Billy Bryant for Voting Delegate, Commissioner Gray seconded. Motion passed unanimously.

**Item 7: Discuss Comments from the February 26, 2024 Public Hearing on Landfill Operations:** Chairman Henry spoke about landfill meeting. He said citizen do not want to privatize the landfill. Commissioners all agree it should not be privatized. After a long conversation Chairman Henry said they would schedule a work session.

**Item 8: Bear Creek Marina Alcohol License Renewal:** Mr. Wright Owner of Bear Creek Marina requested to have his license fees waived for 2024. Fees were paid in 2023 but his business was a total loss due to tornado damage. He never opened in 2023.

Commissioner Ledford motioned to approve alcohol license. Commissioner Gray seconded, motion passed unanimously.

Commissioner Gray motioned to waive alcohol license fees for 2024. Commissioner Ledford seconded motion, motion passed four to one. Commissioner Jernigan opposed.

**Item 9: Downtown Monticello Traffic Pattern:** After a discussion and suggestions of how to do to reduce traffic and delays on the square City Council member Gail Harrell again stated it must be approved by the city. Mrs. Harrell stated the city wishes to work with the country to resolve the issue. She said that the City is trying to get GDOT involved again. Chairman Henry said the BOC would be waiting for an invite to meeting with the City of Monticello and GDOT once the city gets it scheduled.

**Item 10: ACCG Georgia County Internship Program Grant Agreement:** Chief Accounting officer Larissa Ruark asked BOC to approve a summer intern. The money is a grant that the county has already been approved to receive.

Commissioner Ledford motioned to approve. Commissioner Gray seconded, motion passed unanimously.

**Item 11: Human Resources and County Boards Report:** HR Director Sheila Belcher gave quarterly update on newly hired and terminated employees for December 2023 through February 2024. Ms. Belcher gave an update on current number of employees full and part time. She gave and update on current job vacancies for the county and upcoming board openings.

**Item 12: Schedule Work Sessions and Called Meetings as Needed:** Short-term rental Work Session scheduled for Monday March 11, 2023 at 6 p.m.

**County Attorney Items:** None

**County Manager Update:** Mr. Benton gave updates on building permits, No Thru Truck signage, new hire, completion of dugouts, construction of several county roads, and employee retirement plan.

**Executive Session:** None

**Adjourn:** Commissioner Jones motioned to adjourn at 7:48 p.m. Commissioner Gray seconded the motion, passed unanimously.

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Bruce Henry, *Chairman*

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Sheila Belcher, *Clerk*



**Jasper County Board of Commissioners**  
**March 13, 2024**  
**6:00 P.M.**

Chairman Henry called the meeting to order at 6:00 p.m.

Commissioners Present: Bruce Henry -Chairman, Steven Ledford -Vice Chairman; Don Jernigan, Sheila Jones, and Asher Gray.

Staff Present: Mike Benton, County Manager, Sheila Belcher, County Clerk, Larissa Ruark, Chief Accounting Officer, Doug Attaway, P &Z Director

**Work Session:**

**1. Conservation Subdivisions in AG Zoning:**

Doug Attaway explained that AG zoning will be 5-acre subdivisions. For five-acre conventional subdivisions in agriculture the developers will have to pave the any dirt road that touches the subdivision. Mr. Attaway will take this information back to the P&Z board.

**2. Short Term Rentals Ordinance Discussion:**

The Board discussed short-term rentals. They went through the existing ordinance for Putnam county in order to draft a short-term rental ordinance for Jasper County. Some of the main points that the board discussed were:

- The cost for annual license
- The number of people that are allowed in rentals includes persons of all ages
- After 3 strikes there will be no start over and the owner will lose their short-term rental license
- A schedule of fines and discipline for violations

The Work Session was adjourned at 8:09 p.m.

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Bruce Henry, Chairman

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Sheila Belcher, Clerk

**Consent Agenda – Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** April 1, 2024

**Subject:** Approval of Check Register

**Summary:**

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

**Background:**

Cost: \$0

**Recommended Motion:**

Approve processing of check #'s **70574-70784**

**Business Item 1:**

**Agenda Request – Jasper County BOC**

**Department:** BOC

**Date:** April 1, 2024

**Subject:** Appointment to Development Authority of Jasper County Board

**Summary:**

The Development Authority of Jasper County (DAJC) has three (3) terms that will expire in May. Jasper County BOC Staff advertised for interested parties to serve on the DAJC Board.

**The following have submitted applications for appointment:**

Roy Kelly  
Michelle Coward  
Steve Jordan

**Background:**

The Development Authority of Jasper County has a seven member board appointed by the Jasper County BOC.

**Cost:**

**Recommended Motion:** Board Discretion

# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Roy R Kelly III

Home Phone: [REDACTED]

Address: [REDACTED]

Work Phone: [REDACTED]

[REDACTED]

Cell Phone: \_\_\_\_\_

Occupation: Lawyer

E-mail: [REDACTED]

**I would like to apply for appointment to the following Board, Committee, or Authority:**

DEVELOPMENT AUTHORITY OF JASPER COUNTY

**How long have you been a resident of Jasper County?**

ALL MY LIFE

**Which Jasper County district do you live in?**

     (1)         (2)         (3)      X   (4)         (5)

**What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?**

I have been on the Board as a voting member for the last four (4) years. I was the Treasurer and Non-voting member for many years before that. I am also called upon on some occasions to answer legal questions.

**Are you currently serving on another Board, Committee, Authority or elected position?**

     Yes      X   NO    If Yes, please list.

**Have you, since the age of 18, ever been convicted of a felony?**         Yes      X   No

**If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

We need to attract good clean industries for Jasper County and create jobs for our residents.

Explain your understanding of the duties of this Board, Committee, or Authority:

To encourage industries to Jasper County both big and small

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I have enjoyed serving as a voting member and would like to continue to see our tax base increase by bringing new industries to this County.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

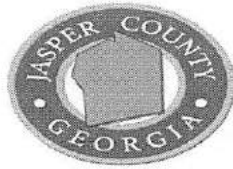
  
Signature

March 20, 2024  
Application Date

**\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Michelle Coward

Home Phone: n/a

Address: \_\_\_\_\_

Work Phone: [REDACTED]

[REDACTED]

Cell Phone: [REDACTED]

Occupation: Director of Finance

E-mail: [REDACTED]

**I would like to apply for appointment to the following Board, Committee, or Authority:**

Jasper County Economic Development Authority

**How long have you been a resident of Jasper County?**

3.5 years

**Which Jasper County district do you live in?**

     (1)           (2)           (3)           (4)        x   (5)

**What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?**

With 20+ years of experience in finance & budgeting, along with current experience as the

Representative for District 5 on the Board of Education, I believe I can be reasonable, diplomatic, and

principled on matters of economic development in our community.

**Are you currently serving on another Board, Committee, Authority or elected position?**

  x   Yes           NO      If Yes, please list.

Current District 5 Representative on the Jasper Board of Education

**Have you, since the age of 18, ever been convicted of a felony?**           Yes        x   No

**If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I envision a strategic plan for economic development that will benefit our entire county. That should happen at a pace we can sustain and with an intentionality in keeping our small town atmosphere.

Explain your understanding of the duties of this Board, Committee, or Authority:

I believe the primary role of the Jasper County Economic Development Authority would be to promote the smart growth of new businesses, which will increase job opportunities and help our tax digest.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want to humbly serve my community. I believe we can grow at the right pace pleasing every stakeholder. I would be honored to help us maintain our small town charm while being realistic about the need for smart economic development. I believe we can accomplish both.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Michelle Cavard  
Signature

3/18/2024  
Application Date

\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

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# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Steve W. Jordan Home Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
\_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Occupation: banker E-mail: \_\_\_\_\_

I would like to apply for appointment to the following Board, Committee, or Authority:

Development Authority of Jasper County

How long have you been a resident of Jasper County?

50 years

Which Jasper County district do you live in?

\_\_\_\_ (1) \_\_\_\_ (2)  (3) \_\_\_\_ (4) \_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

52 years in banking  
current member of DAJC over 25 years

Are you currently serving on another Board, Committee, Authority or elected position?

Yes \_\_\_\_ NO If Yes, please list.

Four County Development Authority

Have you, since the age of 18, ever been convicted of a felony? \_\_\_\_ Yes  No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Create jobs for local citizens here in Jasper County

Explain your understanding of the duties of this Board, Committee, or Authority:

Create jobs and ultimately build tax base

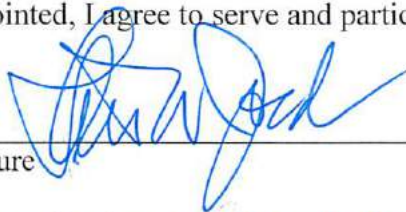
Briefly explain why you seek appointment to this Board, Committee, or Authority:

To see to fruition several things that are in the works

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Signature



Application Date

3-20-24

**\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

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**Business Item 2:**

**Agenda Request – Jasper County BOC**

**Department:** Planning and Zoning

**Date:** April 1, 2024

**Subject:** Appointment to Planning and Zoning Appeals Board

**Summary:**

Planning and Zoning Board of Appeals has two (2) expired terms, July 1, 2023 & March 1, 2024. We have received two applications for appointment:

- Cyndi Johns
- Jennifer Allen

**Background:**

The Planning and Zoning Board of Appeals appointees serve 3-year terms.

**Cost:**

**Recommended Motion:** Board Discretion

# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Cyndi Johns

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Occupation: Financial Mgr

E-mail: \_\_\_\_\_

I would like to apply for appointment to the following Board, Committee, or Authority:

Zoning Appeals Board

How long have you been a resident of Jasper County?

11 yrs

Which Jasper County district do you live in?

(1)     (2)     (3)     (4)     (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I hold no zoning certifications, nor do I have zoning experience.

I feel I am qualified for this position as a concerned resident of Jasper City.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes     NO    If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony?     Yes     No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision for the county's future is for Jasper County to remain as rural as possible.

Explain your understanding of the duties of this Board, Committee, or Authority:

Functions & duties of Zoning Appeals board include interpreting the ordinance, deciding appeals from administrative decisions and granting variances. A variance if granted allows a departure from a particular requirement of the zoning ordinance.

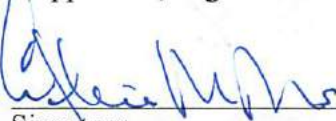
Briefly explain why you seek appointment to this Board, Committee, or Authority:

I am seeking appointment to the Zoning Appeals board because I believe every request for a zoning variance/appeal should be taken seriously and should be decided on based on what the residents of Jasper County want.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

no

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

January 30, 2024  
Application Date

\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Jennifer Allen

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

\_\_\_\_\_

Cell Phone: \_\_\_\_\_

Occupation: Self employed

E-mail: \_\_\_\_\_

I would like to apply for appointment to the following Board, Committee, or Authority:

Planning & Zoning Variance Board

How long have you been a resident of Jasper County?

16 years

Which Jasper County district do you live in?

(1)    \_\_\_\_\_ (2)    \_\_\_\_\_ (3)    \_\_\_\_\_ (4)    \_\_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have been serving on this board for the last 3 years

Are you currently serving on another Board, Committee, Authority or elected position?

Yes    \_\_\_\_\_ NO    If Yes, please list.

Planning & Zoning Variance Board

Have you, since the age of 18, ever been convicted of a felony?    \_\_\_\_\_ Yes     No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I wish to keep the county growth in check with the infrastructure and allowing variances that are only absolutely necessary.

Explain your understanding of the duties of this Board, Committee, or Authority:

I will be helping to decide whether a variance to current code is the best thing for the area involved at the moment.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I currently serve on the board and feel we all have a good working relationship and wish to continue.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

Sheriff Dannie Pope is married to my husband's first cousin.

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

3/26/2024  
Application Date

**\*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

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**Business Item 3:**

**Agenda Request – Jasper County BOC**

**Department:** Recreation Board

**Date:** April 1, 2024

**Subject:** Appointment to Recreation Board

**Summary:** Jasper County Recreation Board has a vacancy that need to be filled. The vacancy is open because of a resignation. The term will expire on October 31, 2025. The open position has been advertised.

The following people have expressed interest in serving on the Board:

- Rachelle Stanionis
- Ashley Henderson
- Melissa Strozier

**Background:**

**Cost:**

**Recommended Motion:** Board Discretion

January 20, 2024

Jasper County Board of Commissioners

126 W Greene Street, Suite 110

Monticello, GA 31064

Dear BOC,

As a team mom and dedicated community member, I was thrilled to see your posting for a volunteer to fill the open seat on the Recreation Board. The position has been posted several times over the last few years and each time I think a little more about volunteering for it. The recreation department has seen a lot of changes over the last several years. We have recently had some issues arise that have left our community questioning our recreation department and its commitment to our children. That is why after much consideration I have decided to submit my letter of interest for the vacant seat on the Recreation Board.

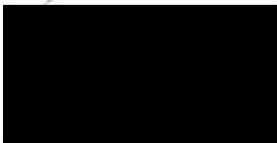
My son has played multiple sports with the Jasper County Recreation Department for years until he started middle school. His dad has continued to coach for years even though we don't have a child participating at a rec level anymore. I absolutely love Jasper and brag about our beloved small town frequently. I am very dedicated to our wonderful community and am always looking for ways to become more involved. Prior to moving to Monticello, my son played sports in Newton County for a couple of years. Sports wise making the adjustment from Newton to Jasper was quite a change. The more involved we have become with Jasper's recreation department the more involved I want to be. I know with the right help our recreation department can grow into so much more.

Several years ago, I did marketing and community relations for Kohl's Department Stores. I can bring those years of knowledge to this board. When I look at our rec, I see big things. I see what it could be and what it should be. I want to see our recreation department succeed and expand. I want to see the kids in our community have fun and learn not just how to play sports but how to have good sportsmanship and be a great team member. As someone who has also served as a team mom for multiple sports and been the parent of the child playing for someone else, I see both sides of the issues facing our rec department. I believe my knowledge and love of this community can be a huge asset for our rec department. I am truly committed to assisting our rec overcome past concerns and expand into the amazing institution it can become.

I would welcome the opportunity to assist Keldrick Davis and the Recreation Board in being the absolute best it can be.

Thank you for your consideration,

Rachelle Stanionis





# JASPER COUNTY BOARD OF COMMISSIONERS



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706-468-4900  
[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Rachelle Stanionis

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Occupation: Teacher

E-mail: \_\_\_\_\_

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Board

How long have you been a resident of Jasper County?

7 years

Which Jasper County district do you live in?

\_\_\_\_ (1)

\_\_\_\_ (2)

\_\_\_\_ (3)

X (4)

\_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I was on the rec board before. I resigned because the members at that time had no desire to improve the rec. I have served as a team mom for 7 years within our rec.

Are you currently serving on another Board, Committee, Authority or elected position?

\_\_\_\_ Yes X NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? \_\_\_\_ Yes X No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Our rec department has been struggling for years. It is my desire to assist the rec staff every way possible to improve, grow, and expand our rec and make it what our kids deserve.

Explain your understanding of the duties of this Board, Committee, or Authority:

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want to help make sure ~~of~~ our recreation department becomes everything our kids deserve. I attached a letter of intent to my email.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO, my boyfriend, Ross Boswell, applied for the assistant rec director position. He has interviewed but has not heard back regarding the position. <sup>Not sure if it would be</sup>  Yes  No

Bahille [Signature]  
Signature

1/29/24  
Application Date

considered a conflict

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## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Ashley Henderson

Home Phone: —

Address: [REDACTED]

Work Phone: —

[REDACTED]

Cell Phone: [REDACTED]

Occupation: head football coach

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Board

How long have you been a resident of Jasper County?

2+ years

Which Jasper County district do you live in?

— (1) — (2) — (3) — (4) — (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have worked directly w/ recreation departments in a number of sports (mainly football) for over 12 years. In high school I worked @ Boys and Girls club of Valdosta.

Are you currently serving on another Board, Committee, Authority or elected position?

— Yes  NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? — Yes  No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I would like to work with maintaining our Facilities and educating those who are coaching our youth. I would like to see our recreation league be a 'watered down' version of our middle school + HS programs!

Explain your understanding of the duties of this Board, Committee, or Authority:

I understand it will take meetings and other times we may be called upon for manual labor to get things done.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

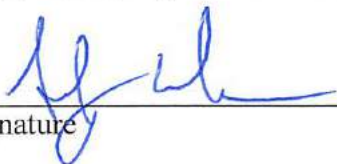
Although my full schedule is hectic, I go to football practices & games to be a presence from the school system. I also volunteer to coach baseball during my off season. I want to be part of the solution to make our rec better. Further, I have 3 sons active in

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No.

the rec department

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

3-18-24  
Application Date

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# JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Melissa W. Strozier Home Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
\_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Occupation: Business Owner E-mail: \_\_\_\_\_

I would like to apply for appointment to the following Board, Committee, or Authority:

Recreation Department Board

How long have you been a resident of Jasper County?

Life long

Which Jasper County district do you live in?

✓ (1)    ✓ (2)    \_\_\_\_\_ (3)    \_\_\_\_\_ (4)    \_\_\_\_\_ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have been the Youth Director at Springfield MBC for the past eight years along with being the Owner of an afterschool program for two years.

Are you currently serving on another Board, Committee, Authority or elected position?

\_\_\_\_ Yes    ✓ NO    If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony?    \_\_\_\_ Yes    ✓ No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I would like to see the Rec. Dept. with a bigger facility that would allow golf, swimming, and tennis lessons.

Explain your understanding of the duties of this Board, Committee, or Authority:

My understanding of the duties of this board is to bring ideas to the table and work as a team to plan the future of the Rec. Dept.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I would like to be more involved in the community and I have a love for children.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

Sheila Jones - cousin Eleanor Battle - cousin  
Keisha Jordan - cousin  
Melissa Driskell - cousin

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

  
Signature

3-25-04  
Application Date

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**Business Item 4:**

**Agenda Request – Jasper County BOC**

**Department:** Public Facilities Authority

**Date:** April 1, 2024

**Subject:** Appointment to Public Facilities Authority Board

**Summary:**

Jasper County's Public Facilities Authority was established by the Jasper County Board of Commissioners and approved by an act by the Georgia General Assembly. The Public Facilities Authority is comprised of five (5) members who shall be residents of Jasper County and who shall be appointed by the Board of Commissioner of Jasper County. The members of the Authority shall be appointed to serve for a term of one (1) year from the date of such appointment and until their successors have been selected and appointed.

The Board of Commissioners staff advertised for applicants for the Public Facilities Authority Board. The Board needs to appoint a Commissioner Representative and 3 citizens.

The following citizens have submitted applications to serve on the Jasper County Public Facilities Board:

- **Howard Fore**

**Background:**

The Jasper County Public Facilities Authority was created for the purpose of promoting the public good and wellbeing of the citizens of Jasper County. The Authority has the ability to enable financing to provide long term capital projects including facilities, equipment and services within Jasper County.

**Cost:** None

**Recommended Motion:** Board Discretion

# JASPER COUNTY BOARD OF COMMISSIONERS



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706-468-4900

[www.jaspercountyga.org](http://www.jaspercountyga.org)

## APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: HOWARD FORE

Home Phone: [REDACTED]

Address: [REDACTED]

Work Phone: [REDACTED]

Cell Phone: [REDACTED]

Occupation: Retired

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Public Facilities Authority

How long have you been a resident of Jasper County?

23 years

Which Jasper County district do you live in?

     (1)         (2)         (3)      X   (4)         (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have been on the PFA for a year and have gained insights into how the Authority work at the request of the Commission

Are you currently serving on another Board, Committee, Authority or elected position?

     Yes      X   NO    If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony?         Yes      X   No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes  NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision is that the County Commission and Authority need to keep improving the County with services for the youth of the County and taxpayers of the county.

Explain your understanding of the duties of this Board, Committee, or Authority:

At present we simply are at the service of the Commissioners. We look over projects like the jail expansion or the Recreation improvement project.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

It is an honor to be of service to the Commissioners and the people of Jasper County.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training.  Yes  No

Award For

Signature

2/17/24

Application Date

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**Business Item 5:**

**Agenda Request – Jasper County BOC**

**Department:** Public Works

**Date:** April 1, 2024

**Subject:** Capital Expenditure Request – RA-400 Truck Mounted Road Pothole Patcher

**Summary:**

Request for capital expenditure of a RA-400 truck mounted road pothole patcher

Justification and machine & chassis specifications attached

**Background:**

Rosco RA-400 Road Pothole Patcher	\$175,098.60
Peterbilt Chassis	<u>\$129,500.00</u>
Total Cost	\$304,598.60

**Cost:**

\$304,598.60

Potential Funding Sources

SPLOST

ARPA

General Fund Balance

**Recommended Motion:**

Board Discretion

### **Benefits of a One-Man patching machine**

1. The machine only needs one operator.
2. The machine can be run 12 months year. Our patching machine can only be used during the summer months.
3. The Emulsion and gravel mix is stronger and more permanent repair opposed to cold mix.
4. The Emulsion and gravel mix will hold patches on triple surfaced roads, it will also fill in holes on the edges of the roads.
5. The Emulsion can repair some alligator cracks.
6. It does not require CDL licenses.

**Patching Crew for Pot holes**

<b>Name</b>	<b>Equipment</b>	<b>Hourly Rate</b>	<b>Monthly Gross</b>	<b>Social Security</b>	<b>Total</b>	
Curtis Grier	Dump Trk#189	\$18.57	\$2,971.20	\$227.30	\$3,198.50	
Robert Maddox	Operator 1	\$13.79	\$2,206.40	\$168.79	\$2,375.19	
Eric Tinsley	Flagger	\$15.81	\$2,529.60	\$193.51	\$2,723.11	
Kenneth James	Flagger	\$13.77	\$2,203.20	\$168.54	\$2,371.74	
Tevin Digby	Blower	\$14.33	\$2,292.80	\$175.40	\$2,468.20	
Roger Minter	Operator 2	\$17.10	\$2,736.00	\$209.30	\$2,945.30	
					<u>\$16,082.05</u>	Grand Total Option 1 Monthly

		<b>Hourly Rate</b>	<b>Monthly Gross</b>	<b>Social Security</b>	<b>Total</b>	
NEW PATCHING	Patching Machine Operator Salary	\$18.57	\$2,971.20	\$227.30	\$3,198.50	Grand Total Option 2 Monthly

<b>Hourly Rate</b>	<b>Yearly Gross</b>	<b>Social Security</b>	<b>Total</b>	
\$18.57	\$38,625.60	\$2,954.86	\$41,580.46	Grand Total Option 2 Yearly



Phone: 704.966.3300

Sales@LeeBoy.com

### Quote Form

Effective: 22 February 2024

Prices in US Dollars

FOB Lincoln, NC

# RA 400 Patcher

QUOTED FOR: Jasper County, GA

Reynolds Warren Equipment Co.

DATE: 27-Feb-24

Sourcewell Contract #: 060122-VTL

MODEL	DESCRIPTION	LIST PRICE	ORDER NUMBER	CK
RA 400	Enclosed Kubota Aux Engine - Patch On-The-Go	\$ 194,554	RA400AP	x
STANDARD FEATURES				
>>>> Truck Prices NOT Included ----- Sales Orders That Require a Special Order Truck Chassis are NOT Cancellable <<<<<				
<b><u>ALL CUSTOMER SUPPLIED CHASSIS REQUIRE PRE-APPROVAL PRIOR TO ORDER ACCEPTANCE</u></b>				

See Rosco RA400 Specifications at: [LeeBoy.com](http://LeeBoy.com) - RA400 Patcher

OPTIONS				
DESCRIPTION	LIST PRICE	ORDER NUMBER	CK	
Back-up / Reverse camera w/in cab color display	\$ 2,210	1007953		
LED Larger Arrow Board, 48" to 96"	\$ 5,429	1024512		
LED Night Work Light Package (2 front, 1 rear work lights)	\$ 1,356	1006026		
240 V Heater Conversion in lieu of 120V	\$ 1,419	22766		
Rock Hopper Heat	\$ 7,709	1023794		
Emergency Triangle Kit, Flare Kit, Fire Extinguisher	\$ 1,356	1005478		
Jet Flush System	\$ 3,172	1003459		
Special Option(s) Quoted:	LeeBoy Quoted List Price:	0000		
<a href="#">Extended Warranty Program (Contact factory for specifics or go to www.leeboy.com and view extended program under the warranty tab of the dealer login home page.)</a>				

COMMENTS:	<b>Total List Price</b>	\$ 194,554
	<b>Sourcewell Discount (10%)</b>	\$ 19,455.40
	<b>Total Sourcewell List Price</b>	\$ 175,098.60
	<b>Freight</b> *good for 2 days from the date quoted*	\$ 1,900.00



# RA-400 Patcher

**Rosco**  
A Leebay Company



## Performance Features:

The ultimate output of the RA-400, which is capable of correcting over 200 road defects in a single day by a single individual, has been deployed by contractors looking to maximize productivity while finding a cost-effective patching solution. The driver operated joystick performs a four-step spray injection process typically in less than one minute per repair. Including one of the largest emulsion tanks available in the market, the RA-400 patching boom extends and retracts providing a wide patching range with minimal required maintenance.

- Front-Corner Mounted Boom for Greater Working Range
- VORTEC System (Vacuum Operated Rock Transfer Emulsion Control)
- 10' 3" x 7' Rectangular Aggregate Hopper
- 300 Gallon Liquid Asphalt Emulsion Tank
- Can-Bus Plus 1 In-Cab Control System
- One Person Operation, Easy-to-Use Joystick Controls
- Industry Leading Hydraulic "Patch on the Go" System
- Tier 4 Final 74 HP (55.2 kw) Kubota Diesel Auxiliary Engine
- 30" x 60" LED Rear-Mounted Arrow Board
- Optional Hopper Aggregate Heater





# RA-400 Patcher Specifications



Dimensions	<ul style="list-style-type: none"> <li>- Length: 28' boom retracted 38' 5" boom fully extended</li> <li>- Width: 8' 6"</li> <li>- Height: 10'</li> <li>- Weight: 18,000 lbs w/ standard chassis</li> </ul>	Aggregate System	<ul style="list-style-type: none"> <li>- Low profile, 5 cu yard hopper</li> <li>- Rectangular welded 10' 3" x 7' aggregate hopper</li> <li>- Cab-controlled, adjustable slide gate in hopper</li> <li>- Accepts aggregates up to 3/4"</li> <li>- Plus+1 settings: rock flow, emulsion flow and air flow</li> </ul>
Chassis	<ul style="list-style-type: none"> <li>- Cab-over Peterbilt 220 (or equivalent)</li> <li>- Engine: 240 hp (179 kw) diesel engine</li> <li>- Gross vehicle weight: 33,000 lbs</li> <li>- Single axle, rear</li> </ul>	VORTEC System	<ul style="list-style-type: none"> <li>- Vacuum Operated Rock Transfer Emulsion Coating System (VORTEC)</li> <li>- Utilizes no mechanical or moving parts</li> <li>- Ease of access to clean/service slide gate</li> </ul>
Auxiliary Engine	Kubota diesel engine Tier 4 Final - 74 hp (55.2 kw)	Feed and Flush System	<ul style="list-style-type: none"> <li>- Air pressurized, deliver sufficient asphalt to cover aggregate at full feed capacity</li> <li>- Delivery system capable of maintaining 60 psi</li> <li>- 30 gallon minimum capacity, provisions for storing used flush material</li> <li>- 3-way valve for flush, delivery and shut-off</li> </ul>
Hydraulics	<ul style="list-style-type: none"> <li>- Dual hydraulic pump</li> <li>- 28 gallons per minute, blower function</li> <li>- 9 gallons per minute, all other functions</li> <li>- Tank reservoir: 20 gallons</li> </ul>	Operator Controls	<ul style="list-style-type: none"> <li>- One person operation from driver seat</li> <li>- All patching functions in-cab, including cleaning, tack coating, patching and dust coating</li> <li>- Single joystick control: boom swing, extend/retract and push button for up/down</li> <li>- Push button operates: blow out mode, emulsion on/off, blower on/off, blow inc/dec, rock flow inc/dec and emulsion inc/dec</li> </ul>
Tank Capacity	- 300 gallons	Additional Standard Equipment	<ul style="list-style-type: none"> <li>- LED beacon light</li> <li>- LED lights in the 30" x 60" arrow board, 13 light</li> <li>- LED lights, stop, turn signals and tail lights</li> </ul>
Tank	<ul style="list-style-type: none"> <li>- Overnight heating, two 2,250 watt, 120v thermostatically controlled heater elements</li> <li>- 5" diameter dial thermometer and emulsion level indicator, both visible from cab</li> </ul>	Optional Equipment	<ul style="list-style-type: none"> <li>- Back-up/reverse camera with in-cab color display</li> <li>- Larger arrow board 48" x 96"</li> <li>- LED night working light package, 2 front, 1 rear</li> <li>- 240V heater conversion in lieu of 120V</li> <li>- Emergency triangle kit, flare, fire extinguisher</li> <li>- Jet flush system</li> <li>- Hopper Aggregate Heater</li> </ul>
Insulation	- Styrofoam-incased liquid asphalt emulsion tank		
Boom	<ul style="list-style-type: none"> <li>- Front-corner mounted boom, joystick controlled</li> <li>- Folds and stows across front bumper</li> <li>- Reach, extracted: 7' 5" radius</li> <li>- Reach, extender: 11' 5"</li> <li>- Patching area: 42 sq ft</li> </ul>		
Compressed Air System	<ul style="list-style-type: none"> <li>- High volume, low pressure, positive displacement blower driven by truck hydraulics motor</li> <li>- Capable of: 850 cfm @ 2,850 rpm</li> </ul>		



ST Engineering LeeBoy, Inc. ■ 500 Lincoln County Parkway Extension ■ Lincolnton, NC 28092 ■ 704.966.3300  
[www.LeeBoy.com](http://www.LeeBoy.com)

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## Mike Benton

---

**From:** Don Jernigan  
**Sent:** Monday, March 25, 2024 10:33 AM  
**To:** Mike Benton  
**Subject:** Fwd: Rosco RA-400 Patcher quote

Don Jernigan  
Jasper County Commissioner  
District 3  
404-401-1378

Begin forwarded message:

**From:** Steve Young <[syoung@reynoldswarren.com](mailto:syoung@reynoldswarren.com)>  
**Date:** February 28, 2024 at 7:58:35 AM EST  
**To:** Don Jernigan <[djernigan@jaspercountyga.org](mailto:djernigan@jaspercountyga.org)>  
**Subject:** Re: Rosco RA-400 Patcher quote

Don,

The RA400 will come mounted to a Peterbilt chassis. The chassis is an additional \$129,500 and is not discounted through Sourcewell. It is a "pass through" item supplied at cost.

The RA400 is operable with only one operator.

LeeBoy-Rosco estimate shipping to be late second quarter of this year and currently there is no demo unit available. I can find you nearby users that are operating their units and arrange a visit if you prefer.

Truly,  
Steve

Get [Outlook for iOS](#)



<u>FY</u>	<u>GL Date</u>	<u>Reference</u>	<u>Description</u>	<u>Item</u>	<u>\$ Amount</u>
19	11/20/2018	Inv 14846	Jordan Engineering	Shepherd Rd Bid Invitation	\$ 1,045.00
19	4/24/2019	Inv 2019030	Jack Buckland Paving	T Cove Trailway, Fullerton Phillips, Jones Rd, McMichael Rd	\$ 24,500.00
20	2/29/2020	Inv 15682	Jordan Engineering	Public Works Building	\$ 1,400.00
20	3/3/2020	Inv 2019147	Jack Buckland Paving	Road Patching	\$ 38,180.00
20	FY2020	Chip Seal Project	Reclass Expense from Gen Fund	Dykes Road	\$ 119,023.34
20	FY2020	Chip Seal Project	Reclass Expense from Gen Fund	Rainbow Drive	\$ 16,916.50
20	FY2020	Chip Seal Project	Reclass Expense from Gen Fund	Thrusler Court	\$ 24,505.80
20	FY2020	Chip Seal Project	Reclass Expense from Gen Fund	Goldfinch Drive	\$ 20,826.60
20	FY2020	Chip Seal Project	Reclass Expense from Gen Fund	Goldeneye Court	\$ 10,004.60
21	8/3/2020	Inv HN205121	Geotechnical Environmental	College Street; LMIG 2020	\$ 84.59
21	12.31.20	Inv 5602-03	ShepCo Paving	LMIG 2020	\$ 95,226.75
21	11.30.20	Inv 5602-01	ShopCo Paving	LMIG 2020 - College Street	\$ 109,654.36
21	08.12.21	Inv 5602-05	ShepCo Paving	LMIG 2020 College Street	\$ 4,746.00
21	3.1.21	Funding Assistance	City of Shady Dale	2021 GDOT Funding Assistance	\$ 15,437.79
21	11.30.20	Inv 16180	Jordan Engineering	LMIG 2020 Post Road	\$ 165.00
22	11.17.21	Inv JAS001	Newton Co BOC	Pitts Chapel Road paving	\$ 14,328.57
22	6.30.22		Reclass Chip Seal	Oriole Circle	\$ 32,034.50
22	6.30.22		Reclass Chip Seal	Templeton	\$ 27,175.66
22	6.30.22		Pittman Construction	LMIG 2021 30% Match Audit Entry	\$ 135,235.78
23	6.12.23	Application 1	Blount Construction	LMIG 2021	\$ 46,708.57
23	6.12.23		Jordan Engineering	Remark crack sealing for Post Rd for Blount Construction	\$ 337.50
23	6.12.23	Application 1	Pittman Construction	LMIG 2022 & LMIG 2023 - Jackson Lake Road North	\$ 390,539.69
23	5.31.23	Inv 18017	Jordan Engineering	LMIG 2023 - Jackson Lake Road	\$ 495.00
23	5.31.23	Inv 18018	Jordan Engineering	FEMA - Replace 4 Culverts	\$ 945.00
23	5.31.23	Inv 18019	Jordan Engineering	FEMA RW Research	\$ 1,045.25
23	5.31.23	Inv 18020	Jordan Engineering	Mrs Sarah Drive	\$ 540.00
23	6.30.23	Inv 38095	Jordan Engineering	FEMA - Replace 4 Culverts	\$ 3,240.00
23	6.30.23	Application 2	Pittman Construction	LMIG 2022 & LMIG 2023 - Jackson Lake Road North	\$ 83,612.02
24	8.31.23	Application 3	Pittman Construction	LMIG 2022 & LMIG 2023 - Jackson Lake Road North	\$ 225,696.07
24	8.18.23	Inv 18129	Jordan Engineering	Four Sites Culverts Replace	\$ 1,350.00
24	9.20.23	Inv 18195	Jordan Engineering	FEMA - Replace 4 Culverts	\$ 270.00
24	10.31.23	Inv 18302	Jordan Engineering	LMIG 2024	\$ 750.00
24	11.30.2023	Inv 18356	Jordan Engineering	LMIG 2024	\$ 675.00
24	12.19.23	4-CULVERTS-2	D.E.P Hauling & Grading	4-CULVERTS-2	\$ 208,881.00
24	12.19.23	CHANGE ORDER ALDR	D.E.P Hauling & Grading	CHANGE ORDER ALDRIDGE ROAD	\$ 12,350.00
24	12.19.23	CHANGE ORDER COOK	D.E.P Hauling & Grading	CHANGE ORDER COOK ROAD	\$ 8,800.00
24	3.13.24	Inv 18493	Jordan Engineering	Cook & Pitts Chapel Roads	\$ 300.00

Grand Total 2018 SPLOST Expenditures including LMIG Match \$ 1,677,425.94

Roads & Bridges Allocation - Actual collection to-date \$ 1,882,513.81  
 Projected collections through end of SPLOST 2018  
 Less: Total Roads & Bridges 2018 Splost Expenditures \$ (1,677,425.94)  
 Remaining 2018 SPLOST Allocation for Roads & Bridges \$ 205,087.87

Roads & Bridges Allocation - Actual collection to-date \$ 1,882,513.81  
 7 Months Remaining Projections (October 2023 - March 2024) 22% Roads & Bridges 1,120,000.00  
 22% Allocated to Roads & Bridges \$ 246,400.00  
 Projected 2018 SPLOST Collections thru March 2024 for Roads & Bridges \$ 2,128,913.81

Projected 2018 SPLOST Collections thru March 2024 \$ 2,128,913.81  
 Less: Grand Total 2018 SPLOST Expenditures including LMIG Match (1,677,425.94)  
 Remaining available 2018 SPLOST 451,487.87

Less: Commitment for Komatsu GD655-7 Motor Grader Tractor & Equipment Company per 7.28.2023 Minutes (349,300.00)

Remaining available 2018 SPLOST \$ 102,187.87

American Rescue Plan Fund

	Date	Revenue
Payment 1	7/12/2021	\$ 1,380,937.00
Payment 2	7/25/2022	\$ 1,380,937.00
LATCF Grant	12/5/2022	\$ 117,070.74
LATCF Grant	8/21/2023	\$ 117,070.74
FY2022 Interest	2022	\$ 676.46
FY2023 Interest	2023	\$ 26,240.28
FY2024 Interest	2024	\$ 1,828.46
		\$ 3,024,760.66

	Date	Expense
Koffle - Clerk of Court	7/14/2022	\$ 32,175.00 50% payment Indexing & Imaging of Real Estate Years 1960-1979, Indexing of Plat Records
Atlantic Southern - Public Works	10/5/2022	\$ 148,590.57 Massey Ferguson Tractor and Cradle Boom
AG Pro - Public Works	12/21/2022	\$ 55,896.94 John Deere 5090E Utility Tractor
Excavator - Landfill	11/18/2022	\$ 189,850.00 Caterpillar Excavator Model 320
Fouts Bros - Fire Rescue	12/7/2022	\$ 338,700.00 Frontline Fire Engine
Fouts Bros - Fire Rescue	12/7/2022	\$ 338,700.00 Frontline Fire Engine
Fouts Bros - Fire Rescue	12/22/2022	\$ 7,100.00 Equipment for Fire Engine
TEN-B - Fire Rescue	2/7/2023	\$ 15,500.00 Equipment for Fire Engine
Central GA EMC Broadband (50%)	4/5/2023	\$ 450,000.00 50% Billing for Expedited Fiber Broadband Service Deployment by Central GA EMC
The Bus Center Atlanta - Senior Center	4/6/2023	\$ 116,100.00 2023 Ford E-450 Chassis
Central GA EMC Broadband (50%)	5/4/2023	\$ 450,000.00 50% Billing for Expedited Fiber Broadband Service Deployment by Central GA EMC
Ginn Chrysler Jeep - Planning & Zoning	5/8/2023	\$ 31,393.00 2023 Jeep Compass Latitude 4x4 Code Enforcement Vehicle
Allen's Auto Repair - Planning & Zoning	6/29/2023	\$ 1,491.79 F250 repairs Building Inspector Vehicle
Akin Ford LLC - Sheriff	8/9/2023	\$ 145,223.92 4 Fully Equipped Patrol Units @ \$68,250 each
Printability - Sheriff	9/28/2023	\$ 3,000.00 4 Fully Equipped Patrol Units @ \$68,250 each
Universal Safety Solutions of Atlanta - Sheriff	10/20/2023	\$ 56,311.38 4 Fully Equipped Patrol Units @ \$68,250 each
The EMS Super Store - Fire Rescue	8/28/2023	\$ 54,695.64 Fire Rescue - 3 New Cardiac Monitors
Bound Tree Medical - Fire Rescue	10/25/2023	\$ 2,975.16 Fire Rescue - 3 New Cardiac Monitors
QuadMed - Fire Rescue	10/25/2023	\$ 3,190.00 Fire Rescue - 3 New Cardiac Monitors
Akin Ford LLC - Public Works	8/8/2023	\$ 64,770.00 3/4 Ton Diesel Truck - Public Works
Loganville Ford - Planning & Zoning	8/11/2023	\$ 44,579.32 Building Inspector Truck - Planning & Zoning
Koffle - Clerk of Court	12/15/2023	\$ 26,291.25 50% payment Indexing & Imaging of Real Estate Years 1960-1979, Indexing of Plat Records
Edmunds Gov Tech Finance Super Suite - Finance	12/18/2023	\$ 8,525.00 Finance Software
Motorola Solutions Inc. - Sheriff	12/26/2023	\$ 30,815.80 4 Fully Equipped Patrol Units @ \$68,250 each
Mitchell Brantley Marsh	12/29/2023	\$ 30,000.00 Public Works - 2011 Ford F550 Service Truck
Universal Safety Solutions of Atlanta - Sheriff	1/4/2024	\$ 11,025.00 4 Fully Equipped Patrol Units @ \$68,250 each
Motorola Solutions Inc. - Sheriff	2/6/2024	\$ 24,900.00 4 Fully Equipped Patrol Units @ \$68,250 each
Dobbs Equipment Southeast LLC	2/20/2024	\$ 94,975.07 John Deere 333G Compact Track Loader / Skidsteer
Edmunds Gov Tech Finance Super Suite - Finance	2/21/2024	\$ 3,642.50 Finance Software

\$ 2,780,417.34

Revenue less Expense \$ 244,343.32

	Committed	
4 Fully Equipped Patrol Units @ \$68,250 each remaining balance	\$ 1,723.90	NOT PAID BUT COMMITTED 7.28.2023 Called Meeting Minutes
Koffle - Clerk of Court (50%)	\$ 5,883.75	NOT PAID BUT COMMITTED
3/4 Ton Service Truck - Public Works	\$ 2,024.99	NOT PAID BUT COMMITTED
Fire Rescue - 1 New Cardiac Monitors Ordered remaining balance	\$ 40,139.20	NOT PAID BUT COMMITTED (order for final unit placed 6.9.2023) (Finch states delivery is 1 year from order date) 8.12.2022 Called Meeting Minutes
GA TCS Tax Software - Tax Commissioner	\$ 30,000.00	NOT PAID BUT COMMITTED 5.19.2023 Called Meeting Minutes
Edmunds Gov Tech Finance Super Suite - Finance	\$ 3,642.50	NOT PAID BUT COMMITTED - \$15,310 Impact Fees 7.28.2023 Called Meeting Minutes
Courthouse VCHP - Gov't Buildings	\$ 31,296.00	NOT PAID BUT COMMITTED \$15,310 Impact Fees

\$ 114,710.28

Funds Available @ 2.29.2024 \$ 129,633.04

## **Business Item 6:**

### **Agenda Request – Jasper County BOC**

**Department:** Senior Center

**Date:** April 1, 2024

**Subject:** Request for Senior Center Improvements – Parking Lot Surface, Stormwater Drainage and Back Lot Grade

#### **Summary:**

Discussion Requested.

#### **Background:**

The Jasper County Senior Center has a constant problem with water drainage and intermittent flooding—during heavy rains and storms. This reoccurring issue, makes it very difficult for the seniors to maneuver in/out of the building, increases the potential risk for future mold and structural damage, that may weaken the building's infrastructural integrity.

Moreover, the current rock/gravel parking lot, is not only a safety hazard for our seniors but presents a liability risk for anyone visiting the center as well. In lieu of these concerns, the Jasper County BOC instructed Mrs. Brenda Jacobs to collaborate with Jordan Engineering—the county's engineer, to discuss the following:

- The pavement of the center's parking lot, to address the drainage problems, and landscaping issues in and around the center.
- The replacement of senior center's sign. The implementation of this project would be an aesthetical and economical benefit to the synergy of Jasper County.

Finally, Jordan Engineering met with Mrs. Brenda Jacobs, in order to create three blueprint designs and plans, to submit to the BOC for discussion, approval and potential bids. Since the time of that meeting, this endeavor has been put on a temporary hold.

#### **Cost:**

#### **Recommended Motion:**

Board Discretion

**Business Item 7:**

**Agenda Request – Jasper County BOC**

**Department:** Roads and Bridges

**Date:** April 1, 2024

**Subject:** 2024 LMIG - Wild Rd Bids Received

**Summary:**

2024 LMIG Project

Resurface Wild Rd from SR 11 to Liberty Church Rd  
2.20 miles  
FDR

Bids Received

Blount Construction	\$842,439.81
C.W. Matthews Contracting	\$987,990.54
Pittman Construction	\$823,775.70
ShepCo Paving	\$946,265.83

County Engineer recommends the bid from Pittman Construction.

**Background:**

FY 2024 GDOT LMIG Grant Amount	\$ 646,927
30% County Match	<u>\$ 194,078</u>
Total Minimum Project	\$ 841,005

GDOT LMIG program requires a 30% county match.  
County Match to be funded by SPLOST.

**Cost:**

Determined by bid award

**Recommended Motion:**

Motion to award the 2024 LMIG Wild Rd Project to Pittman Construction in the amount of \$823,775.70





Mr. Mike Benton, County Manager  
Jasper County Board of Commissioners  
126 W. Greene Street  
Monticello, Georgia 31064

March 26, 2024

Re: Contractor recommendation for Jasper Co 2024 LMIG (Wild Rd)

Dear Mr. Benton:

I have reviewed four bids received for the Jasper County 2024 LMIG grant Wild Road paving project. The lowest bid for the work was submitted by Pittman Construction Company, Inc. in the amount of \$823,775.70 (the next lowest bid was received from Blount Construction Company in the amount of \$842,439.81). I checked the bid tabulation math and found no errors on the bid form and the bid was appropriately signed, bonded, and notarized.

Pittman Construction has submitted bids for multiple Jasper County projects in recent years and most recently was contracted by Jasper County to perform the 2023 LMIG paving project for Jackson Lake Road. Pittman Construction is a well-known large paving contractor headquartered in Conyers, Georgia and has been in business for over a hundred years. They employ about 250 people, they are an approved Georgia DOT and federal DOT contractor, and based on my information they have a good reputation with other local governments in performing projects similar to this one.

Based on their status as low bidder and the other information I have summarized above, I recommend that the Jasper County Commission contract with Pittman Construction Company to complete the 2024 LMIG grant Wild Road paving project for a total contract amount of \$823,775.70.

Sincerely,  
Jordan Engineering, Inc.

A handwritten signature in blue ink, appearing to read "Robert O. Jordan", with a long horizontal flourish extending to the right.

Robert O. Jordan, PE RLS

## 2023 LMIG PROJECT PRIORITY LIST AND SCHEDULE

### JASPER COUNTY

ROAD NAME	BEGINNING	ENDING	LENGTH	DESCRIPTION OF WORK	ESTIMATED PROJECT COST	PROJECT SCHEDULE
Wild Road	Intersection of Wild Road with GA Hwy 11	Intersection of Wild Rd with Liberty Church Road	2.20 mi	Full-depth reclamation, asphalt surfacing, striping, shoulder work, and grassing.	\$1,101,344	ITB in Feb 2024, contractor select Mar 2024, construction May 2024

2024 GDOT LMIG allotment for unincorporated Jasper County: \$646,927.02  
 Minimum Jasper County match (30% of allotment): \$194,078.11  
 Minimum contract amount to use entire allotment: **\$841,005.13**

**Business Item 8:**

**Agenda Request – Jasper County BOC**

**Department:** Recreation

**Date:** April 1, 2024

**Subject:** Sands Drive Park Pavilion Project Bids Received

**Summary:**

Sands Dr Park Pavilion Shelter Top

30' Wide x 38' Long Wood Framed Pavilion on an existing pad at Sands Dr Park

Sands Drive Park Pavilion Bids Received

<u>Crown Service Contractors</u>	<u>\$57,840.00</u>
<u>KorKat</u>	<u>\$95,308.70</u>
<u>Piedmont Forestry Mulching</u>	<u>\$39,760.00</u>
<u>Pure Construction</u>	<u>\$28,727.00</u>
<u>The Trezz Group</u>	<u>\$22,500.00</u>
<u>The Yanover Company</u>	<u>\$58,500.00</u>

**Background:**

At the August 1, 2022 BOC Meeting, the BOC approved constructing a Pavilion Shelter Top at Sands Dr Park contingent upon an approved intergovernmental agreement with the Jasper County BOC and the Monticello City Council.

The intergovernmental agreement approved by the Jasper County BOC has been approved and signed by the Monticello City Council.

Original Cost Estimates for the Project

Pavilion Shelter Top	\$19,000
Six Commercial Picnic Tables	\$ 8820
Three Commercial Park Benches	<u>\$ 3171</u>
Total	\$30,991

**Cost:**

Determined by bid award

Funding Source – Impact Fees

**Recommended Motion:**

Motion to award the Sands Dr Park Pavilion bid to The Trezz Group in the amount of \$22,500.00 as presented.

February 22, 2024

**ADVERTISEMENT FOR BID  
for  
SANDS DRIVE PARK PAVILION PROJECT**

The Jasper County Board of Commissioners is soliciting competitive sealed bids from qualified contractors for the **Sands Drive Park Pavilion Project**. Sealed bids will be received by the Jasper County Board of Commissioners, 126 W. Greene Street, Suite 18, Monticello, GA 31064 until **2:00 P.M. local time on Tuesday, March 26, 2024** and then publicly opened and read aloud.

Any bid received after 2:00 P.M. will not be considered by OWNER. The Bid envelope should be marked on the outside with name of Bidder, date and time of opening. One (1) unbound original should be submitted. Bids are legal and binding upon the bidder when submitted.

The work to be performed by the Contractor consists of but is not limited to the following:

The project consists of constructing a 30'-0" wide x 38'-0" long wood framed pavilion on an existing pad at the Sands Drive Park. The new pavilion will match an existing pavilion located at Westview Park. The new pavilion will NOT have any utilities included.

The Contractor shall furnish and install all materials, labor and equipment necessary for construction of this project.

A pre-bid conference is not required. All interested Bidders are welcome to visit the park locations to verify existing conditions.

**Bid Schedule:**

---

<b><u>Advertisement:</u></b>	<b><u>Thursday, February 22, 2024.</u></b>
<b><u>Deadline for Questions:</u></b>	<b><u>Thursday, March 7, 2024 at 2:00 pm.</u></b>
<b><u>Deadline for Substitutions:</u></b>	<b><u>Thursday, March 7, 2024 at 2:00 pm.</u></b>
<b><u>Bid Opening:</u></b>	<b><u>Tuesday, March 26, 2024 at 2:00 pm.</u></b>

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Copies of the Bidding Documents may be obtained from Mike Benton, County Manager, Jasper County Board of Commissioners. Email: [mbenton@jaspercountyga.org](mailto:mbenton@jaspercountyga.org).

All questions regarding bids should be in writing (via email) and directed to Mike Benton, County Manager, Jasper County Board of Commissioners - [mbenton@jaspercountyga.org](mailto:mbenton@jaspercountyga.org) no later than the Deadline for questions Date and Time indicated above.

*No oral interpretations or information can be considered as binding, therefore, no telephone or verbal correspondence will be acknowledged.* Receipt of Addenda shall be acknowledged in the Bidding Form.

Bids in the case of Corporations not chartered in Georgia must be accompanied by proper certification stating that said Corporation is authorized to do business in the State of Georgia.



**Sands Drive Park Pavilion Project**

**BID DATE: March 26, 2024**

**Page 2**

No Bidder may withdraw their Bid within sixty (60) days after the actual date of the opening thereof.

Bidder agrees to complete the Contract awarded within the “allowable calendar days for completion” from the date of the “Notice to Proceed”.

Bonds are not required on this project.

Jasper County does not discriminate on the basis of disability in the admission or access to its programs or activities. The written Bid Documents supersede any prior verbal or written communications between the parties.

Award will be made to the contractor submitting the lowest responsive and responsible bid. Jasper County reserves the right to reject any or all bids to waive technicalities and to make an award deemed in its best interest.

Award notification will be sent to companies submitting a Bid via email.

We look forward to your bid and appreciate your interest in Jasper County.

JASPER COUNTY BOARD OF COMMISSIONERS

BID FORM

Bidder submits the following lump sum price for the **Sands Drive Park Pavilion Project**

Bid submitted by: *(hereinafter referred to as "BIDDER")*

\_\_\_\_\_  
*(Name of Contractor)*

Jasper County Board of Commissioners *(hereinafter referred to as "OWNER")*  
126 W. Greene Street, Suite 18  
Monticello, GA 31064

Gentlemen:

The BIDDER by making a bid represents that the following have taken place:

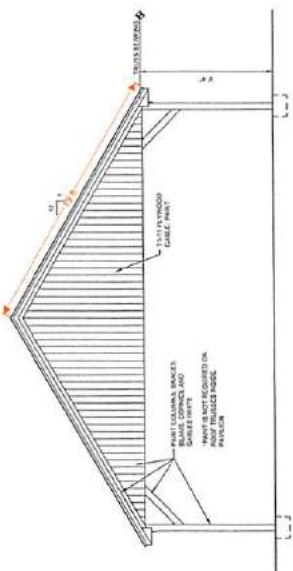
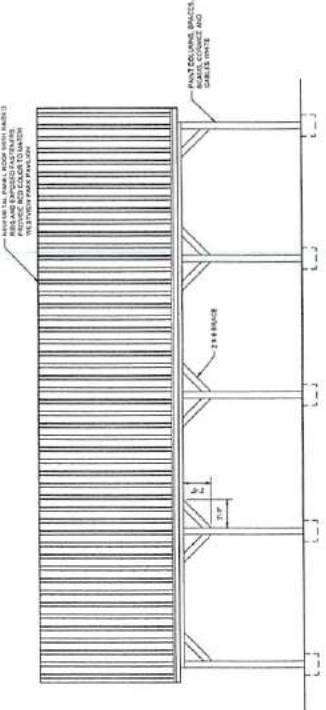
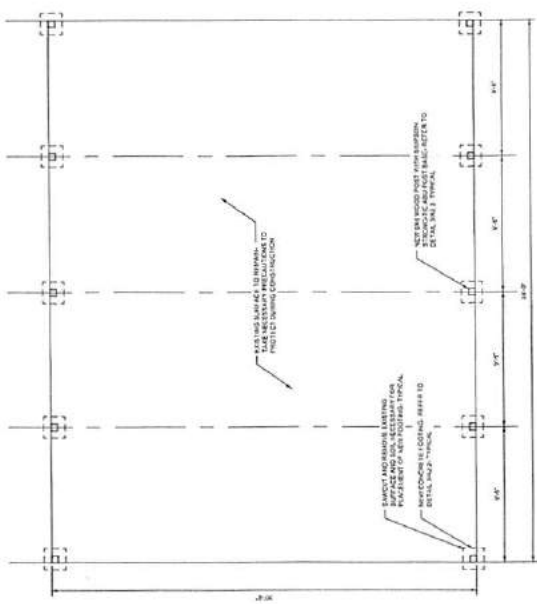
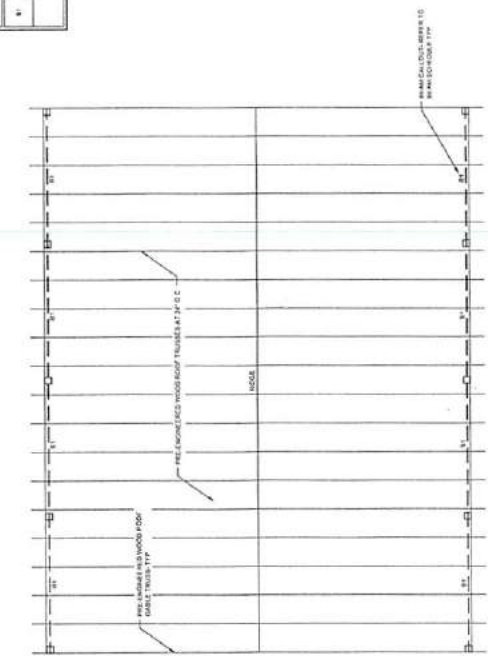
- The BIDDER has read and understands the bidding documents and the bid is made in accordance therewith.
- The BIDDER has read and understands the bidding or contract documents to the extent that such documentation relates to the work for which the bid is submitted and to other portions of the project, if any, being bid concurrently or presently under construction.
- The BIDDER has visited the site, become familiar with conditions of the site under which the work is to be performed, and has correlated the BIDDER'S personal observations with the requirements of the proposed contract documents.
- The BID is based upon the materials, equipment, and systems required by the bidding documents without exception.
- The BIDDER has studied and compared the bidding documents with each other and has reported to the Owner any errors, inconsistencies, or ambiguities discovered.
- The BIDDER hereby agrees to commence work under this contract on or before a date to be specified in a written "Notice to Proceed" of OWNER and to fully complete the project within the Contractor's stipulated calendar days from the date of the written Notice to Proceed.
- The BIDDER acknowledges receipt of the following addenda:

ADDENDUM NO.	DATE RECEIVED

- The BIDDER understands that the OWNER reserves the right to reject any or all bids and to waive any informalities in the bidding.



<b>Beam Schedule</b>
# 101 PAGES





DATE	
SCALE	
PROJECT	
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DESIGNER	
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PRECISION  
Planning Inc.  
Planners - engineers - architects - surveyors  
14017th Avenue, Suite 100, Fort Lauderdale, FL 33309  
Tel: 754-561-1111

### Structural Notes

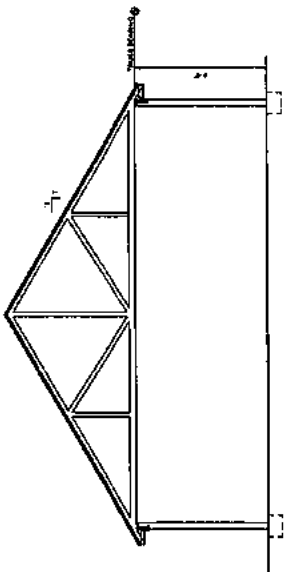
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### Concrete Notes

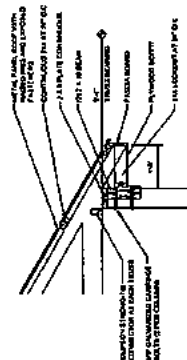
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### Wood Truss Notes

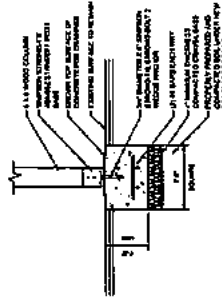
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5. ALL WOOD TRUSS SHALL BE CAST TO THE FOLLOWING SPECIFICATIONS: 28 DAY COMPRESSIVE STRENGTH SHALL BE 4000 PSI. ALL WOOD TRUSS SHALL BE CAST TO THE FOLLOWING SPECIFICATIONS: 28 DAY COMPRESSIVE STRENGTH SHALL BE 4000 PSI.



Building Section  
SCALE 1/4" = 1'-0"



Section Detail  
SCALE 1/4" = 1'-0"



Section Detail  
SCALE 1/4" = 1'-0"

BID TALLY SHEET

Date of Bid Opening: 26-Mar-24

Time of Bid Opening: 2:00 PM

Sheila Beldner  
Mike Benton

Description of Bid: Sands Park Pavillion

Vendor	Option 1	Option 2	Option 3	Notes
Crown Service Contractors	57,840			
Kor Kat	95,308.70			
Piedmont Forestry Mulching	39,760			
Pure Construction	28,727			
The TREEZ Group	22,500			
The Vanover Company	58,500			

Staff Present:  
Sheila Beldner  
Mike Benton

**Jasper County BOC  
Impact Fee Fund  
Annual Impact Fee Financial Report  
Fiscal Year 2024**

<b>Public Facility</b>		<b>Library</b>	<b>Parks</b>	<b>Fire</b>	<b>E911</b>	<b>Admin</b>	<b>Roads &amp; Bridges</b>	<b>Animal Control</b>	<b>Total</b>
Allocation Percentage		2%	20%	19%	18%	2%	22%	17%	100%
Service Area		Countywide	Countywide	Countywide	Countywide		Countywide	Countywide	
Impact Fee Balance:	<b>6/30/2023</b>	4,292.71	209,979.09	32,217.49	143,731.41	15,310.04	42,449.31	69,512.89	517,492.94
Impact Fees Collected:	<b>7/1/2023 thru 6/30/2024</b>	2,506.14	25,055.03	23,802.87	22,550.71	2,496.91	27,561.17	21,297.64	125,270.47
Accrued Interest		216.24	2,162.41	2,054.29	1,946.17	216.24	2,378.65	1,838.05	10,812.05
Subtotal: Fee Accounts		<u>7,015.09</u>	<u>237,196.53</u>	<u>58,074.65</u>	<u>168,228.29</u>	<u>18,023.19</u>	<u>72,389.13</u>	<u>92,648.58</u>	<u>653,575.46</u>
Impact Fees Refunds									
Expenditures			-			(96.00)	-	-	(96.00)
Impact Fee Balance:	<b>6/30/2024</b>	<b><u>7,015.09</u></b>	<b><u>237,196.53</u></b>	<b><u>58,074.65</u></b>	<b><u>168,228.29</u></b>	<b><u>17,927.19</u></b>	<b><u>72,389.13</u></b>	<b><u>92,648.58</u></b>	<b><u>653,479.46</u></b>

Reconciled to Bank Balance @ **2.29.24**

**Less: Actual Expenditures**

8 ft Grader Box Blade Dirt Dog - Public Works							(2,850.00)		(2,850.00)
2023 Ford F150 Supercab w/ 8 ft bed - Animal Control								(49,220.00)	(49,220.00)
Ballfield Lights - Recreation			(4,994.31)						(4,994.31)
2023 F150 Truck - Public Works							(36,675.00)		(36,675.00)
FY23 Impact Fees Fund Library	(4,292.71)								(4,292.71)
8 New Dugouts - Recreation			(60,597.50)						(60,597.50)
Stryker - Fire Rescue				(2,280.00)					(2,280.00)
Recorder - 911					(24,130.00)				(24,130.00)
Emergency Medical Dispatch and Security/Access System					(24,731.09)				(24,731.09)
Edmunds Gov Tech Finance Super Suite - Finance						(15,310.00)			(15,310.00)

**Less: Committed Expenditures FY 23**

Sprinkler System Repair and Upgrade - Recreation			(14,000.00)						(14,000.00)
8 New Dugouts - Recreation			(9,402.50)						(9,402.50)
Pavilion Shelter Top - Sands Dr Park			(19,000.00)						(19,000.00)
Three Commercial Park Benches - Sands Dr Park			(3,171.00)						(3,171.00)
Six Commercial Picnic Tables - Sands Dr Park			(8,820.00)						(8,820.00)

**Less: Committed Expenditures FY 24**

Aluminum Dog Box - Animal Control								(1,155.00)	(1,155.00)
Emergency Medical Dispatch and Security/Access System					(31,000.00)				(31,000.00)
<b>Remaining Available 11.30.23</b>		<b>2,722.38</b>	<b>117,211.22</b>	<b>55,794.65</b>	<b>88,367.20</b>	<b>2,617.19</b>	<b>32,864.13</b>	<b>42,273.58</b>	<b>341,850.35</b>

**Business Item 9:**

**Agenda Request – Jasper County BOC**

**Department:** Roads and Bridges

**Date:** April 1, 2024

**Subject:** GDOT Local Road Assistance Administration Funds

**Summary:**

Discussion regarding the Local Road Assistance funds.

Applications for the LRA fund is due to GDOT by June 15, 2024.

**Background:**

The State FY 2024 Amended Budget added Local Road Assistance Administration funds for counties to use for road projects. Eligible activities and projects for LRA funds will be the same as for the LMIG program. The LRA fund does not require a county match.

Jasper County's LRA allocation for FY 2024 is \$801,261.06.

**Cost:**

The LRA fund does not require a county match.

**Recommended Motion:**

Board Discretion



GDOT District	County	City	Total Mileage*	Population**	FY 2022 LMIG Formula Amount	FY 2023 LMIG Formula Amount	FY 2024 LMIG Formula Amount	Required LMIG Match for Previous Grants	FY 2024 LRA Formula Amount	Required FY 2024 LRA Match
3	HOUSTON / PEACH	PERRY	133.01	22,029	\$ 247,289.65	\$ 252,362.56	\$ 297,106.12	30%	\$ 367,940.15	0%
3	HOUSTON / PEACH	WARNER ROBINS	345.68	81,446	\$ 817,192.77	\$ 840,646.89	\$ 919,864.25	30%	\$ 1,139,135.56	0%
4	IRWIN	(UNINCORPORATED)	461.39	5,898	\$ 545,920.38	\$ 556,763.87	\$ 600,090.86	10%	\$ 743,266.83	0%
4	IRWIN	OCILLA	35.54	3,720	\$ 61,246.43	\$ 61,904.31	\$ 66,161.61	10%	\$ 81,938.68	0%
1	JACKSON	(UNINCORPORATED)	607.76	43,915	\$ 914,821.06	\$ 931,111.25	\$ 1,011,140.79	30%	\$ 1,252,295.72	0%
1	JACKSON	ARCADE	18.98	1,923	\$ 32,337.71	\$ 32,938.17	\$ 34,944.75	30%	\$ 43,277.88	0%
1	JACKSON	COMMERCE	62.73	7,604	\$ 108,088.76	\$ 112,138.42	\$ 123,116.00	30%	\$ 152,472.69	0%
1	JACKSON	HOSCHTON	19.49	3,519	\$ 32,400.84	\$ 34,718.14	\$ 45,312.19	30%	\$ 56,114.77	0%
1	JACKSON	JEFFERSON	86.28	13,986	\$ 162,840.70	\$ 166,339.91	\$ 190,871.07	30%	\$ 236,377.72	0%
1	JACKSON	NICHOLSON	15.74	1,853	\$ 28,411.38	\$ 28,664.23	\$ 30,556.25	30%	\$ 37,842.40	0%
1	JACKSON	PENDERGRASS	6.60	1,740	\$ 10,982.47	\$ 8,241.11	\$ 18,692.05	30%	\$ 23,147.51	0%
1	JACKSON	TALMO	4.38	282	\$ 4,798.16	\$ 6,468.94	\$ 7,076.54	30%	\$ 8,764.34	0%
1	JACKSON / GWINNETT / BARROW / HALL	BRASELTON	43.57	14,383	\$ 116,837.25	\$ 124,349.16	\$ 141,078.82	30%	\$ 174,703.06	0%
2	JASPER	(UNINCORPORATED)	467.36	12,374	\$ 585,310.96	\$ 595,655.46	\$ 646,927.02	30%	\$ 801,261.06	0%
2	JASPER	MONTICELLO	23.11	2,645	\$ 41,024.29	\$ 41,940.72	\$ 44,401.93	30%	\$ 54,989.73	0%
2	JASPER	SHADY DALE	4.25	259	\$ 5,793.68	\$ 6,188.72	\$ 6,777.18	30%	\$ 8,393.62	0%
5	JEFF DAVIS	(UNINCORPORATED)	521.54	10,619	\$ 642,465.87	\$ 654,200.97	\$ 702,451.28	10%	\$ 870,039.23	0%
5	JEFF DAVIS	DENTON	5.79	188	\$ 8,090.43	\$ 8,006.80	\$ 8,226.47	10%	\$ 10,188.93	0%
5	JEFF DAVIS	HAZLEHURST	47.65	4,065	\$ 76,912.12	\$ 77,994.42	\$ 83,073.25	10%	\$ 102,884.79	0%
2	JEFFERSON	(UNINCORPORATED)	544.91	8,564	\$ 655,370.77	\$ 667,761.57	\$ 718,476.55	10%	\$ 889,894.07	0%
2	JEFFERSON	AVERA	4.35	218	\$ 5,731.41	\$ 6,238.77	\$ 6,649.12	10%	\$ 8,235.12	0%
2	JEFFERSON	BARTOW	4.14	184	\$ 5,872.94	\$ 6,144.63	\$ 6,184.81	10%	\$ 7,660.10	0%
2	JEFFERSON	LOUISVILLE	24.97	2,361	\$ 40,399.84	\$ 41,143.23	\$ 44,942.03	10%	\$ 55,659.49	0%
2	JEFFERSON	STAPLETON	10.29	395	\$ 13,368.94	\$ 13,954.06	\$ 14,991.82	10%	\$ 18,568.05	0%
2	JEFFERSON	WADLEY	24.31	1,622	\$ 37,264.37	\$ 38,332.72	\$ 39,623.38	10%	\$ 49,073.74	0%
2	JEFFERSON	WRENS	27.53	2,180	\$ 42,180.56	\$ 42,456.94	\$ 46,966.77	10%	\$ 58,167.86	0%
2	JENKINS	(UNINCORPORATED)	417.24	5,705	\$ 498,165.89	\$ 507,909.67	\$ 544,936.02	10%	\$ 674,951.61	0%
2	JENKINS	MILLEN	28.94	2,934	\$ 47,976.81	\$ 48,866.60	\$ 53,293.93	10%	\$ 66,002.72	0%
2	JOHNSON	(UNINCORPORATED)	422.69	5,370	\$ 502,112.29	\$ 511,327.12	\$ 549,553.79	10%	\$ 680,672.17	0%
2	JOHNSON	KITE	3.82	164	\$ 5,742.73	\$ 5,648.46	\$ 5,671.48	10%	\$ 7,024.34	0%
2	JOHNSON	WRIGHTSVILLE	21.83	3,309	\$ 44,999.34	\$ 45,677.25	\$ 46,890.91	10%	\$ 58,070.78	0%
2	JOHNSON / EMANUEL	ADRIAN	7.41	546	\$ 11,582.56	\$ 12,271.19	\$ 12,392.70	10%	\$ 15,348.32	0%
3	JONES	(UNINCORPORATED)	476.25	24,993	\$ 674,598.87	\$ 687,803.48	\$ 734,837.45	30%	\$ 910,113.69	0%
3	JONES	GRAY	29.97	3,407	\$ 51,967.13	\$ 53,934.28	\$ 57,440.95	30%	\$ 71,137.98	0%
3	LAMAR	(UNINCORPORATED)	323.89	11,915	\$ 425,935.41	\$ 434,297.20	\$ 468,722.38	30%	\$ 580,534.94	0%
3	LAMAR	ALDORA	2.07	-	\$ 2,845.89	\$ 2,979.94	\$ 2,530.72	30%	\$ 3,134.60	0%
3	LAMAR	BARNESVILLE	44.65	6,389	\$ 87,846.55	\$ 88,988.63	\$ 93,594.07	30%	\$ 115,909.65	0%
3	LAMAR	MILNER	11.01	776	\$ 15,960.94	\$ 16,278.49	\$ 18,198.16	30%	\$ 22,538.43	0%

**Business Item 10:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** April 1, 2024

**Subject:** Support Letter for Northeast Georgia Regional Commission’s Request for FY 2025  
Congressional Funding

**Summary:**

The NEGRC is applying for FY25 appropriations funding through Senator Warnock, Senator Ossoff, and Representative Collins offices. These funding requests will seek financial support for improvements to NEGRC headquarters’ building. These improvements are based on preliminary-conceptual designs prepared by the architectural firm of Goodwin, Mills, Cawood as engaged by the NEGRC’s Council.

NEGRC has provided a template for the support letter. Benefits of the NEGRC and projects for Jasper County will need to be added to the template.

**Background:**

**Cost:**

**Recommended Motion:**

[On Letterhead]

[Date]

The Honorable Mike Collins  
1223 Longworth House Office Building  
Washington, DC 20515

Dear Representative Collins,

I am writing to provide a letter of support for the Northeast Georgia Regional Commission's (NEGRC) request for potential funding through the FY25 Appropriations and a "Community Project Funding Request."

The NEGRC seeks financial support to construct a new addition to the NEGRC's regional headquarters' building, originally constructed in 1972. The NEGRC's headquarters, and a new addition, would improve its service delivery to our growing twelve-county region. The NEGRC, more specifically, provides three critical services for our county and the region including: Aging Services, Workforce Development, and Planning & Economic Development Services.

By funding these building improvements, the NEGRC will be positioned to enhance their services and serve the growing population of the twelve-county region well into the future.

*[In your own words, describe the benefits of the NEGRC and project to your county].*

I greatly appreciate your attention in this request and we will look forward to a favorable review.

Sincerely,

[Name]

[Title]

**Business Item 11:**

**Agenda Request – Jasper County BOC**

**Department:** Landfill

**Date:** April 1, 2024

**Subject:** Free C&D Material Tipping for Jasper County Residents - Discussion

**Summary:**

Discussion requested for free C&D material tipping for Jasper County residents.

**Background:**

Jasper County operates a Construction and Demolition landfill.

EPD has started strictly enforcing rules regarding C&D type landfills.

Waste that is allowed in C&D landfills is waste generated from construction, renovation, repair and demolition of building structures. All other general waste is not allowed to be placed in a C&D landfill.

Waste that is brought to the C&D landfill that is not C&D waste is placed in roll off containers that will be transported to a general garbage landfill.

**Cost:**

**Recommended Motion:**

Board Discretion



**Business Item 12:**

**Agenda Request – Jasper County BOC**

**Department:** Board of Commissioners

**Date:** April 1, 2024

**Subject:** Schedule Work Sessions and Called Meetings as Needed

**Summary:**

Schedule Work Sessions and Called Meetings as Needed

**Background:**

**Cost:**

**Recommended Motion:**

Board Discretion