

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 **** SMALL COURTROOM, SECOND FLOOR****
 MONTICELLO, GEORGIA**

**May 6, 2024
 6:00 p.m.**

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

1. Call to Order (6:00 p.m.)

NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 1

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:
 - Regular Meeting Minutes- April 1, 2024
 - Work Session Minutes- April 19, 2024
2. Check Register – Check #'s **70785- 71056**

VI. Public Hearings with Business Action

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.

Public Hearing 1: Ordinance Amendment to Sec 119-244 Development Standards- AG and RES Districts

Business Item 1: Ordinance Amendment to Sec 119-244 Development Standards- AG and RES Districts

Public Hearing 2: Ordinance Amendment to Sec. 105-28 and 105-162 General Definitions and Subdivision Design.

Business Item 2: Ordinance Amendment to Sec. 105-28 and 105-162 General Definitions and Subdivision Design

Public Hearing 3: Ordinance Amendment - Short Term Rentals

Business Item 3: Ordinance Amendment - Short Term Rentals

VII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items & Updates

X. Regular Agenda

Business Items:

4. Short Term Rentals Non-Refundable Application Fee and License Fee
5. Appointment to Development Authority of Jasper County Board
6. Appointment to Board of Assessors
7. Appointment to Planning and Zoning Appeals Board
8. 2024 Bear Creek Marina Alcohol License Renewal
9. 2024 Sac-O-Suds Alcohol New License Application
10. Janitorial Services Bid Results
11. Pest Control Services Bid Results
12. Bid Results – Sale and Removal of House Only at 811 Eatonton St
13. Bid Results – Truck Mounted Pothole Patching Machine
14. GDOT Local Road Assistance Administration Funds Application – Projects
15. Sign Ordinance – Section 111-34 – Exceptions to Permit Process – Political Signs
16. FY 2024 3rd Quarter Financial Report
17. Schedule Work Sessions and Called Meetings as Needed

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: May 6, 2024

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Regular Meeting Minutes- April 1, 2024
- Work Session Minutes- April 19, 2024

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Regular Meeting Minutes- April 1, 2024
- Work Session Minutes- April 19, 2024

Jasper County Board of Commissioners
April 1, 2024
Regular Meeting Minutes
6:00 P.M.

Chairman Bruce Henry called the meeting to order at 6 p.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan; Sheila Jones and Asher Gray

Staff: Mike Benton, County Manager, Sheila Belcher, Clerk- Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Doug Attaway- Planning and Zoning Director,

Pledge of Allegiance:

Invocation: Commissioner Ledford, District 5

Agenda Approval: Commissioner Ledford motioned to approve the agenda as presented. Commissioner Gray seconded the motion, passed unanimously.

Consent Agenda:

Commissioner Jernigan motioned to approve the following minutes:

- Work Session Minutes- February 26, 2024
- Regular Meeting Minutes- March 6, 2024
- Work Session Minutes- March 13, 2024

Commissioner Gray seconded the motion, passed unanimously.

Commissioner Ledford motioned to approve Check #s **70574-70784**. Commissioner Jernigan seconded the motion, passed unanimously.

Public Hearings: None

Citizen Comments:

Rob Alexander spoke in favor of the county purchasing an RA-400 Pothole Patcher truck. Mr. Alexander stated that it is a one-man operated truck and he watched as a Putnam County employee used the same type truck. He said it took approximately 10 minutes to fix the hole and move to the next one. Mr. Alexander suggested the county give serious consideration to purchasing one, maybe two if possible.

County Commissioner's Items

Commissioner Jernigan- Spoke in favor of purchasing RA-400 Truck. Commissioner Jernigan said that he and Public Works Director Michael Walsh went to Walton County to see theirs in action. He said that the county really needs one. He said it does a fantastic job and he hopes to get the purchase of one approved.

Commissioner Jones- None

Commissioner Ledford- None

Commissioner Gray- None

Commissioner Henry- None

Business Items:

Item 1: Appointment to Development Authority of Jasper County Board:

Roy Kelly and Steve Jordan seeking reappointment, and Michelle Coward seeking appointment. Michelle Coward was not able to attend the April 1st BOC meeting.

Commissioner Jernigan motioned to table the appointment for Michelle Coward until the May 6th meeting. Commissioner Gray seconded motion passed unanimously.

Roy Kelly stated that he has served on the board for several years as a non-voting member and four years as a voting member. Mr. Kelly said he would like to serve one more term is hopes of helping to bring industries to the area and add jobs. Commissioner Gray asked what kind of industry he want to bring to the area and if Mr. Kelly was familiar with the Jasper County Comprehensive Plan.

Mr. Kelly said he was some-what familiar with the plan and it is the intention of DAJC members to adhere to that plan while bringing in industries. Mr. Kelly said that he would like to see clean industries that will enhance the community by adding jobs. He said they have to look at each business separately case by case.

Commissioner Jernigan motioned to appoint Roy Kelly to the Development Authority of Jasper County. Commissioner Ledford seconded, motion passed unanimously.

Steve Jordan stated he has served on the board for several years and would like to serve one more term to help David Dyer continue to bring industry and jobs to Jasper County. Commissioner Gray asked Mr. Jordan to elaborate on things that are currently in the works with the DAJC. Mr. Jordan said he would not because of non-disclosure agreements. He said that such agreements prevent members from discussing deals until complete. He said the board always adheres to Jasper County Comprehensive Plan in everything thing they pursue. Commissioner Gray said that Mr. Jordan has served on the board for many years and he wanted to know if he believed in term limits.

Mr. Jordan asked if the Board of Commissioners had term limits. He said that setting term limits for boards was the responsibility of the Board of Commissioners. Mr. Jordan also said that he would like to see more people get involved especially young people, but there just doesn't seem to be an interest. Mr. Jordan said that he is one of three people who applied for three openings on the board. Mr. Jordan said he would like to see new members bring new ideas, but he doesn't feel like he is out of idea just because of his age. He said that the older board members don't believe they have all the answers, but they are not stale either. Mr. Jordan said he understands the need for limits he just feels like he and other member have accomplished a lot in his time on the board. He said he serves on the board for the Bank of Monticello and they have term limits. He is not against term limits at all. Mr. Jordan said he feels he still has things to offer.

Commissioner Gray then asked if the DAJC had funds in the Bank of Monticello. Mr. Jordan said absolutely not that is a conflict of interest and I would never do something like that.

Commissioner Jernigan motioned to appoint Steve Jordan to the Development Authority of Jasper County Board. Motion was seconded by Commissioner Ledford. Motion passed 4-1, Commissioner Gray opposed.

Item 2: Appointment to Planning and Zoning Appeals Board: Jennifer Allen seeking reappointment to the board. Mrs. Allen said the she feels they have a good working board and try not to be to lenient of the ordinances. She said there are times when it is necessary. Commissioner Ledford asked if this would be her second term and Mrs. Allen said yes it would be her second term.

Commissioner Ledford motioned to appoint Jennifer Allen to the Planning and Zoning Appeals Board. Commissioner Jernigan seconded motion, motion passed unanimously. Jennifer's term will expire July 2026

Cyndi Johns seeking appointment but was not in attendance. Commissioner Jernigan made a motion to table appointment until May 6th meeting. Commissioner Gray seconded motion, motion passed unanimously.

Item 3: Appointment to Recreation Board: Rachelle Stanionis, Ashley Henderson, and Melissa Strozier all applying for the Recreation Board. Rachelle Stanionis was not in attendance.

Ashley Henderson told the Board of Commissioner's that he is passionate about helping kids develop their skills and becoming the best they can be. He said the he wants to see kids become whatever they want in life and have a good time learning skills. Mr. Henderson said his interest in becoming a board member is not just because he is the Head Football Coach at the high school but also because he has three young children who are very active at the Recreation Department. He said that he would like to help have clinics and camps to help kids in our community learn proper skills for playing sports at a higher level in the future. Mr. Henderson said the camps he is hoping to have would be free for children in the community. He said it is his goal to create an environment that will not only develop strong players for future wins but also be a better experience in general.

Commissioner Gray stated that stated that the county would eventually like to expand the recreation department. He asked Mr. Henderson what his thoughts are on getting the school system in involve in a joint effort to build a larger shared facility.

Mr. Henderson said that are several opportunities the he knows about that the recreation department could benefit from. He mentioned 3rd party organization such as Atlanta Falcons and programs they offer. He said that we are a small community and if everyone is on board with a larger shared facility he sees no reason why it couldn't work. Mr. Henderson said we have a lot of land and a lot of kids and the recreation department is the feeder system for the schools. He believes that getting coaches involved to teach techniques used in the schools for each sport is important.

Melissa Strozier Stated that she is interested in serving on the Recreation Board because she wants to help kids in our community. Mrs. Strozier said that she disagrees with making a joint facility for the schools and the county recreation department. She said that it would cause issues and children playing for the recreation department would be placed last to use the facilities. She said that she has seen it happen in areas and its unfair. Younger should have a separate facility.

Commissioner Jones said she would recuse herself from voting as she serves on the Recreation Board and feels it is a conflict of interest.

Commissioner Jernigan motioned to appoint Ashley Henderson to the recreation board. Commissioner Gray seconded, Motion passed unanimously.

Item 4: Appointment to Public Facilities Authority Board: Howard Fore is currently a member of the Public Facilities Authority and wishes to continue serve. Mr. Fore said he has enjoyed serving and it has been an eye-opening experience.

Commissioner Ledford motioned to reappoint Mr. Fore to the Public Facilities Authority, Commissioner Jernigan seconded, motion passed unanimously.

Item 5: Capital Expenditure Request – RA-400 Truck Mounted Road Pothole Patcher:

Steve Young with Reynolds One spoke about the pothole patching truck. He stated that the truck is a one-man operation and it is possible to repair as many as two hundred potholes in a day. Mr. Young said there would be routine maintenance required on the hydraulics and greasing the fittings. Mr. Young said the company will provide training at time of delivery of truck. The truck uses an emulsion tank that is compatible with what the county currently has. Mr. Young said this is a permanent fix not just a band aid that will have to be redone in a few months.

Commissioner Jernigan said that we currently have six employees working on potholes. This machine will allow for five of those employees to work on others project. Commissioner Jernigan Motioned to use 2018 SPLOST balance and ARPA funds to purchase the new Pothole Patcher truck

Other County Commissioners had several questions and concerns. Commissioner Gray asked if it would be better to save the money until the county could afford to pave roads instead of just patch? Commissioner Gray asked why the current patching machine could not be used year-round if it was basically the same type of operation. Commissioner Gray also asked if it could be bid out with other companies. Commissioner Jones asked if Mr. Walsh had an employee in mind to operate the truck and a backup driver.

Commissioner Ledford asked if the operator would be required to have a CDL? Commissioner Ledford asked Public Works Director if he felt this would be a purchase that benefits the county? Chairman Henry said this is a major and expensive purchase. He asked if it would be the only item Public Works would need to get county project done for the new budget year.

Public Works Director Michael Walsh stated that the purchase of this machine is a no brainer for him. He said this machine is very efficient and would be used almost daily. He said the only time he could see it not being used would due to weather conditions. Mr. Walsh said the machine does the same thing as the machines the county currently has but its more efficient. Public Works receives one complaint after the other and they are unable to repair and maintain roads properly and timely with the current machine. He said they spend days getting it to run, fix a few potholes and return to the garage to fix something else. Mr. Walsh said they spend days working on the machine for it run a short while before it must be worked on again. He said the current machine does not have that same type of heater as the newer machine so in colder weather it cannot be used. They can't keep up with road maintenance when they are always working on the machine and cold packing potholes is very temporary, it will only last a few weeks. Mr. Walsh said he has an employee in mind to operate the new machine if purchased. He said the gentleman is very responsible and takes pride in his work. He said he would have a backup operated trained so there was never a time when they would not be able to operate the machine, due to employee being absent. Mr. Walsh said after seeing the one in Walton County he very confident a new machine would last for several years he said 15 years at least. He said the one in Walton County is thirteen years old and is in great condition and has a long life left.

County Manager Mike Benton said that the bid for the machine was from Sourcewell. He said the price given for the machine is a good price. Sourcewell is a company that has already don't the research for the best competitive price on products to save time for government and other non-profit organizations. Mr. Benton said that paving road will not eliminate the need to patch and repair potholes. We can not pave roads fast enough so there will always be a need for constant repair work Mr. Benton said.

Chairman Henry called for a second to Commissioner Jernigan's motion.

Commissioner Ledford said that he feels more discussion is needed and motioned to table, Commissioner Gray seconded motion to table, motion passed unanimously with Commissioner

Jernigan saying he was reluctantly voting. He believes delaying the purchase will possibly cost the county more money.

Item 6: Request for Senior Center Improvements- Parking Lot Surface, Stormwater Drainage and Back Lot Grade: Chairman Henry said that after he met with Senior Center Director Brenda Jacobs about her concerns he spoke to the company working at the jail about preparing a bid for the Senior Center. He is hoping it will save money since they are side by side and the equipment is already in place. Chairman Henry agreed that the work is necessary and told Mrs. Jacobs if grading was needed she would need to contact Robert Jordan. Mrs. Jacobs said it is her goal to make the Senior Center a safe environment while utilizing all the property around it. She said she would like to have the back yard graded to create a safe area for games and exercise with a trail for walking. Mrs. Jacobs said the back yard is not safe as it is. Mrs. Jacobs met with Mr. Jordan and he was going to prepare three set of plans and three bids. She is still waiting to hear back from him. County Manager Mike Benton said that Mr. Jordan has been working on the bids. He stated the stormwater drainage is the most serious of the issues and Mr. Jordan has that bid prepared. Chairman Henry said the Commissioner need to see that bid to get the ball rolling. Mrs. Jacobs also mentioned the windows being sealed closed and it being a hazard. She said Fire Chief Chris Finch was there to look at them, but she hasn't heard back from him. Chairman Henry said he would reach to the Fire chief.

Item 7: 2024 LMIG - Wild Rd Bids: Pittman Construction was the lowest bidder for this project. The county engineer recommended using Pittman to resurface Wild Rd. County Manager Mike Benton said the pricing fits the budget for this project. He said the money for the new SPLOST should be available by the time this project is scheduled to begin.

Commissioner Ledford motioned to award the 2024 LMIG Project to Pittman Construction. Commissioner Jernigan seconded motion.

Commissioner Gray stated he does not normally like to go with the lowest bid. Chairman Henry stated the county has used Pittman several time and never had an issue. Mr. Benton said that he understands Commissioner Gray but on the other side of that the county has used one of the other bidding companies who had a higher bid and had several issues with them.

Chairman Henry called for a vote motion passed unanimously

Item 8: Sands Drive Park Pavilion Bids: County Manager Mike Benton recommended The Trezz Group to build Sands Park Pavilion. He said they are the low bidder, and they are local, they just completed the new dugouts for the recreation department. Mr. Benton said funding for this project will come from impact fees. Commissioner Jones asked if The Trezz Group builds Pavilions. Mr. Benton said they do all sorts of projects, but their main business is building commercial airport hangers all over the country. Chairman Henry said they need to move forward with this project, but they would need updated pricing for accessories such as picnic tables and benches.

Commissioner Ledford motioned to award Sands Park Pavilion shelter project to The Trezz Group with a request for updated accessory pricing, Commissioner Gray seconded motion, motion passed unanimously.

Item 9: GDOT Local Road Assistance Administration Funds: County Manager Mike Benton explained that the state has a new program to help with county road repairs. LRA funds for Jasper County would be \$801,261.06 with no county match required. The county will need to list in detail the road or roads the county intends to repair with LRA funds. Commissioner Gray asked if funds could possibly be used to purchase equipment to repair roads such as the Patching Truck. Mr. Benton said he believed so, but he would need to do some research to be sure.

Commissioner Gray motioned LRA project funds be used for purchasing the Patching Machine and repaving Whip-Poor-Will Rd. pending answer as to what the funds can be used for. Commissioner Jernigan seconded motion, motion passed unanimously.

If funds cannot be used for equipment Public Works Director Michael Walsh will supply a list of roads in need of repaving for Commissioners to review.

Item 10: Support Letter for Northeast Georgia Regional Commission's Request for FY 2025 Congressional Funding: NEGRC is asking Chairman Bruce Henry to sign a letter in support of their organization. They will send the letter to Washington to request Federal funding to repair their building. They have request that the Commissioners add a section describing what they have done that has benefitted Jasper County. The NEGRC help with our Comprehensive Plan, redistricting, and wrote letters to help get two CDBG grants.

Commissioner Ledford said NEGRC has done a lot to help our county and he made a motion for Chairman Henry to sign the requested letter with additions. Commissioner Jernigan seconded the motion, motion passed unanimously.

Item 11: Free C&D Material Tipping for Jasper County Residents – Discussion: Commissioner Jernigan said he has received several calls and emails from citizens asking for free dump month. Public Works Director Michael Walsh said the EPD is strictly enforcing C&D only. Mr. Walsh said the county currently only has 4 containers for all other items and they fill up quickly. Mr. Walsh said there is a posted list of accepted items. Mr. Walsh stated in the past citizens either did not know about or simply ignored guidelines and dumped everything together. At that point the county is stuck with it. Mr. Walsh stressed that it must be separated and dumped in correct locations.

Commissioner Jernigan motioned to have free dump month in May for C&D only. Commissioner Ledford said he would prefer to wait until they have a better plan in place to prevent crowding and overflowing Containers. Chairman Henry agreed that they needed a better plan. Commissioner Gray seconded motion passed three to two (Henry & opposed).

Item 12: Schedule Work Sessions and Called Meetings as Needed

County Manager Mike Benton said that there is a work session scheduled for April 19th for budget discussion and can add items if needed. Chairman Henry asked about the short-term rentals and the plan to have it finalized before Memorial Day. Mr. Benton said they must give at least a 30 days' notice of the Public Hearing so is will run in the paper. He has it set for May 6th Meeting with plan for action from county commissioners.

County Attorney Items: None

County Manager Update: County Manager Mike Benton gave updates on building permits and completed road work. Mr. Benton said he is still waiting for numbers from ACCG to give update on the county employee retirement plan. He met with the Tax Assessor and the digest is now complete so drafting to new budget will begin March 26th- April 12th Budget daft will be presented at April 19th work session.

Executive Session: Chairman Henry requested an executive session to discuss real estate. Commissioner Jernigan motioned for executive session to discuss real estate, Commissioner Ledford second. Motion for work session passed unanimously.

Adjourn: Commissioner Ledford motioned to adjourn at 8:34. Commissioner Jernigan seconded motion, Motion passed unanimously.

Bruce Henry, Chairman

Sheila Belcher, Clerk

Jasper County Board of Commissioners
April 19, 2024
Budget Work Session Minutes
9:00 A.M.

Chairman Henry called the meeting to order at 9:00 a.m.

Commissioners Present: Bruce Henry -Chairman, Steven Ledford -Vice Chairman, Don Jernigan, and Asher Gray.

Staff Present: Mike Benton, County Manager, Sheila Belcher, Administrative Services Director, Larissa Ruark, Chief Accounting Officer.

Work Session:

1. FY 2025 Budget:

Mike Benton discussed the digest summary. He stated that tax collection is around 97%.

Staff was instructed to investigate whether we should collect the energy excise tax from additional energy providers.

Larissa Ruark presented the preliminary proposed budget for the Finance Department.

Sheila Belcher presented the preliminary proposed budget for the HR Department

The board was presented with proposed budgets from all other departments.

Magistrates projected revenue was lowered to \$2,500.

The Work Session was closed at 12:07 p.m.

Bruce Henry, Chairman

Sheila Belcher, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: May 6, 2024

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **70785- 71056**

Public Hearing – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Ordinance Amendment to Sec 119-244 Development Standards- AG and RES Districts.

Summary:

Planning and Zoning board held two public hearings on Sec 119-244 development standards in AG and RES. The planning and zoning board brings forth the following recommendations to the Board of Commissioners 119-244 development standards in AG and RES districts. Minimum heated floor area in RES zoning. Minimum lot sizes in RES zoning. Minimum road fronting and lot width in AG and RES Zoning. Minimum front yard set back minor collector and local road.

Background:

Draft ordinance

Proposed Changes are in RED font

Sec. 119-244. - Development standards – Agricultural and residential districts. **Note R-R is being removed and added into AG**

Item	AG	RES
Minimum heated floor area per dwelling	1,200 s.f.	1,500 s.f.
Minimum lot area without public water or sewer	5 acres	5 acres
Minimum lot area with public/private water *	5 acres	5 acres
Minimum lot area with public/private water and sewer*	5 acres	5 acres
Minimum lot area conservation design subdivision	N/A	3 Acres
Minimum lot width	300 ft	200 ft
Minimum road frontage	300 ft	200 ft
Minimum front yard/setback arterial road	80 ft	80 ft
Minimum front yard/setback major collector road	80 ft	80 ft
Minimum front yard/setback minor collector road	80 ft	80 ft
Minimum front yard/setback local road	80 ft	80 ft
Minimum side yard	30 ft	30 ft
Minimum rear yard**	50 ft	50 ft
Compliance with architectural standards required	No	No

N/A – Not allowed

* Water and sewage must meet approval of the county health department

** Rear yards that adjoin Jackson Lake will be measured from Georgia power easement 525 feet seal level plus 50 feet

Business Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Public Hearing #1

Summary: Ordinance amendment to Sec 119-244 Development standards- AG and RES Districts

Background:

Cost:

Recommended Motion:

Public Hearing – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Ordinance Amendment to Sec. 105-28 and 105-162 General Definitions and Subdivision Design.

Summary:

Planning and Zoning board held two public hearings on Sec. 105-28 and 105-62 General definitions and subdivision designs. The planning and zoning board brings forth the following recommendations to the Board of Commissioners Sec. 105-28 and 105-162. Removing conservation design subdivisions in AG zoning districts. Amending lot size in table 105-162 (c) (3). Amending buffer requirements in 105-162 (c) (4).

Background:

Draft ordinance

Proposed Changes are in **RED** font

Sec. 105-28. -General definitions.

Subdivision.

- (1) The term "subdivision" means the division of a parcel of land that is a lot of record at the time of enactment of the ordinance from which this chapter is derived into three or more lots, building sites, or other divisions, at least one of which is smaller than five acres, for the purpose—whether immediate or future—of sale, legacy, or building development. This definition includes all of the following:
 - a. All divisions of land involving a new street.
 - b. All divisions of land involving a substantial change in existing streets.
 - c. Any resubdivision of land into three or more lots if any lot is smaller than five acres.
- (2) The term "subdivision" does not include the following:
 - a. The combination or recombination of portions of previously platted lots where the total number of lots is not increased and the resultant lots are equal to the standards set forth in this chapter.
 - b. The transfer of unsubdivided land or the transfer of a lot or parcel of land established by deed or plat recorded in the office of the clerk of the superior court of the county prior to the initial effective date of the ordinance from which this chapter is derived.
 - c. The division of land among heirs by judicial decree.
 - d. The division of land into parcels of five or more acres where no new road is involved.
- (3) All residential subdivisions **in zoning district RES**, other than minor plats as defined, shall comply with the provisions indicated in [chapter 105](#), article VI, Conservation Subdivisions.

Draft ordinance

Proposed Changes are in **RED** font

Sec. 105-162. - Conservation subdivision design.

(a) *Purposes.* The purposes of conservation subdivisions are as follows:

- (1) To provide flexibility of design in order to promote environmentally sensitive and efficient uses of the land when developing as a residential subdivision.
- (2) To preserve in perpetuity unique or sensitive natural resources such as groundwater, floodplains, wetlands, streams, steep slopes, woodlands and wildlife habitat.
- (3) To preserve important historic and archaeological sites.
- (4) To permit clustering of houses and structures on less environmentally sensitive soils which will reduce the amount of infrastructure, including paved surfaces and utility easements, necessary for residential development.
- (5) To reduce erosion and sedimentation by minimizing land disturbance and removal of vegetation in residential development.
- (6) To promote interconnected greenways and corridors throughout the community.
- (7) To promote contiguous green space with adjacent jurisdictions.
- (8) To encourage street designs that reduces traffic speed and reliance on main arteries.
- (9) To promote construction of convenient landscaped walking trails and bike paths both within the subdivision and connected to neighboring communities and businesses.
- (10) To conserve scenic views and reduce perceived density by maximizing the number of houses with direct access to and views of open space.

Draft ordinance

Proposed Changes are in **RED** font

(11) To protect prime agricultural land and preserve farming as an economic activity.

(b) *Applicability.*

This district is to be used to preserve conservation space and to protect natural resources. For properties which are submitted for a conservation subdivision, the applicant shall declare the intent to preserve conservation space at the time of application. The application shall be accompanied by an existing features site analysis plan, and a map that clearly indicates what is found on site according to the existing features site analysis plan. The conservation district shall not be used on property that has been timber harvested within seven years prior to adoption filing an application for a conservation subdivision.

(c) *General regulations.*

- (1) *Applicability of regulations.* The conservation subdivision option is available as a use by right in **RES** zoning districts. An applicant shall comply with all other provisions of this chapter, [chapter 119](#) and all other applicable laws, except those that are incompatible with the provisions contained herein. Where there is any conflict in language, these regulations shall supersede.
- (2) *Ownership of development site.* The tract(s) of land to be subdivided may be held in single and separate ownership or in multiple ownership. If held in multiple ownership, however, the site shall be developed according to a single plan with common authority and common responsibility.
- (3) *Housing density determination.* The housing density determination will be determined by subtracting all the roads and right-of-way, required exterior buffers, and all conservation areas, and meeting the minimum lot size for each new lot as shown in the chart below:

Zoning District	RES
Lot Size	5 Acre
Minimum Lot Size Allowed	3 Acre

Draft ordinance

Proposed Changes are in **RED** font

(4) *Required buffers.*

a. A 50-foot **undisturbed** buffer shall be maintained around the perimeter of the subdivision adjoining outside parcels. This shall be counted toward the total required greenspace.

b. A 100-foot natural buffer shall be maintained adjacent to existing public county streets and a 150-foot natural buffer along all state routes that abut the subdivision, **this should be counted toward total required greenspace.**

c. A **undisturbed** buffer of not less than 50 feet at **rear property line** that is outside the buildable lot.

(d) *Application requirements.*

(1) *Site analysis map required.* Concurrent with the submission of a site concept plan, the applicant shall prepare and submit a site analysis map. The purpose of the site analysis map is to ensure that the important site features have been adequately identified prior to the creation of the site design, and that the proposed open space will meet the requirements of this article. The preliminary site plan shall include the following features:

a. Property boundaries;

b. All streams, rivers, lakes, wetlands and other hydrologic features;

c. Topographic contours of no less than ten-foot intervals;

d. All primary and secondary conservation areas labeled by type, as described in [section 105-162](#)(e), Open space;

e. General vegetation characteristics;

f. General soil types;

g. The planned location of protected open space;

Business Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Public Hearing #2

Summary: Ordinance amendment to Sec. 105-28 and 105-162 General Definitions and Subdivision design.

Background:

Cost:

Recommended Motion:

Public Hearing – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Ordinance Amendment - Short Term Rentals.

Summary:

Planning and Zoning board held two public hearings on Short term rentals. The planning and zoning board brings forth the following recommendations to the Board of Commissioners. Adding an ordinance to regulate Short term rentals.

Background:

Draft Ordinance

BOC Meeting May, 6 2024

Sec. 8-30. Short term vacation rental license.

- (a) For the purposes of this chapter, a short term vacation rental is defined as the renting or leasing of a single-family dwelling unit, not including a guest house, recreational vehicle or boarding house, where the term of occupancy, possession, or tenancy is 30 consecutive calendar days or less. Renting or leasing, as used herein, means the payment of compensation, money, rent, or other, bargained for consideration in exchange for occupancy, possession, or use of the property.
- (b) No person or entity shall rent, lease or otherwise exchange for compensation all or any portion of a dwelling unit as short term vacation rental without first obtaining a short term rental license pursuant to the regulations contained in this article.
- (c) Any license issued pursuant to this article shall be valid for a term of one calendar year starting April 1 and expiring on March 31 of the next year.
- (d) No licensee shall transfer the right to operate under any license issued under this chapter to any other person or entity by lease, agreement, or any other contract.
- (e) No license issued under this article may be operated or shall have any legal effect at any location other than that for which it is issued.
- (f) The maximum day or night occupancy for any license issued pursuant to this article shall be two persons of any age per bedroom plus two additional persons of any age per residence, but no rental unit shall have a maximum occupancy greater than 12.
- (g) Nothing in this chapter shall be deemed to alter, affect, supersede or conflict with the requirements of any state or federal law, the Jasper County Code of Ordinances, or any applicable private covenants or third-party contractual obligations regarding the prohibition or limitation of the use of any residential property as a short term vacation rental unit.
- (h) Prior to issuance of any license pursuant to this chapter, an applicant must be in compliance with all applicable requirements under federal, state, and/or county ordinances. Compliance with state and county statute and ordinances shall specifically include the requirement that the applicant or business of the applicant is not delinquent in the payment of any tax or fee owed the county, including, but not limited to, personal or real property taxes, any occupational taxes, sales and use taxes, or payment for any required permit necessary for operation of applicant's business. For purposes of this section, any tax that has been paid, formally appealed to the proper authorities, or is being paid pursuant to a plan authorized and approved by the appropriate tax or revenue commissioner shall not be deemed delinquent.
- (i) Prior to issuance of any license pursuant to this chapter, an applicant must have the following inspections performed on the dwelling. The Jasper County Fire Chief or their designee shall inspect and certify the home for compliance of 2018 NFPA 101 and IFC 2018. The Jasper County Building official shall inspect and certify the habitable areas in accordance with 2018 IRC. Additionally, the Jasper County Health department will inspect and certify that the septic system meets or exceeds the state requirements for the homes occupancy as determined by the Jasper county Fire Chief or their designee.

- (j) The application process, management, and enforcement of the issuance and regulation of short term vacation rentals shall be the responsibility of the planning and zoning director, or their designee.

Sec. 8-31. Short term vacation rental overlay license limitation.

- (a) No license shall be issued unless and until the applicant provides sufficient evidence that the subject single-family dwelling unit was operated as a short term vacation rental prior to July 10, 2023. Such evidence may include the following: proof of payment and remittance of hotel-motel tax, records reflecting rental of the subject property, advertisement or marketing materials, or any other relevant evidence. Evidence in support of the same shall be submitted by the applicant with the license application.
- (b) There is imposed a limitation of no more than 30 short term vacation rental licenses. In the event that any license is revoked pursuant to this chapter, a license is not renewed, or a license is surrendered after sale and/or transfer of the property, the total number of allowed licenses shall be reduced by such revocation, non-renewal, or sale/transfer.

Sec. 8-32. Short term vacation rental regulations.

Any and all holders of any licenses issued pursuant to this article shall abide by the following regulations:

- (a) Licensees shall not allow occupants to violate any federal, state, or local law, statute, rule or ordinances, including, and shall maintain compliance with all requirements regarding the appointed short term vacation rental agent.
- (b) All marketing and advertising of the licensed premises shall include the prominent display of the number of the license issued pursuant to this chapter, and such license number shall be prominently displayed on the exterior of the premises and visible from the road on the licensed premises. All marketing and advertising shall include notification of the maximum occupancy and maximum numbers of vehicles allowed.
- (c) A licensee may retain a managing agency, managing agent, operator, representative or local contact person to comply with the requirements of this section, including without limitation, the licensing of the short term vacation rental, the management of the short term vacation rental and the compliance with the conditions of this license. The owner of the short term vacation rental is responsible for compliance with the provisions of this section and the failure of an agent, representative, or local contact person to comply with this section shall be deemed noncompliance by the owner.
- (d) Each licensee shall designate a short term vacation rental agent who must reside in Jasper County and has access and authority to assume management of the short term vacation rental unit. The licensee may be designated as the short term vacation rental agent. The name of the property owner and the short term vacation rental agent shall, along with their email addresses and telephone numbers at which the agent may be reached on a 24-hour, seven days a week, basis must be displayed with the short term rental license. The short term vacation rental agent shall be required to respond to the location of the short term rental within one hour after being notified of the existence of a violation of this chapter or any other provision of this Code, or any disturbance requiring immediate remedy or abatement. A licensee must immediately notify the planning and zoning director, or their designee, in writing upon a change of short term vacation rental agent or any change in such agent's contact information, and such notification will be through forms prescribed by the planning and zoning director within five days of any change in agent or contact information.

- (e) A copy of a valid short term rental license shall be posted in a conspicuous location inside the main entrance of the short term rental and shall be presented by the owner, agent, renter, or occupant of the premises when requested by the sheriff, any deputy sheriff, fire marshal or official, or code enforcement officer. The contact information for the short rental vacation rental license holder and agent, if applicable, must be prominently displayed within the premises at all times.
- (f) The licensee must furnish the renter of the property a copy of the ordinance from which this article is derived and a contract specifying the terms of the rental which will include the maximum number of persons allowed on the premises at any time. Said contract will also specify the maximum number of vehicles allowed on the property at any time during the rental period. Said contract will further prescribe the maximum number of boats or vessels that may be docked or moored on any body of water adjacent to the short term vacation rental unit. The property owner, agent, or occupant of the short term vacation rental, when requested to do so, will, present a copy of the rental contract to the sheriff, any deputy sheriff, fire marshal or official, or code enforcement officer.
- (g) The maximum day or night occupancy for any license issued pursuant to this article shall be two persons of any age per bedroom plus two additional persons of any age per residence, but no rental unit shall have a maximum occupancy greater than 12.
- (h) The presence of more people on the premises of a short term vacation rental than the maximum number specified in the rental contract shall be a violation of this article and the person(s) named in the rental contract shall be subject to being cited for said violation. The sheriff, any deputy sheriff, fire marshal or official, or code enforcement officer may order the excess numbers of persons to vacate the premises and any person refusing to do so shall be subject to arrest and prosecution for disorderly conduct as provided for in section 18-56 of the Jasper County Code of Ordinances.
- (i) It shall be unlawful for any occupant of a short term vacation rental to make, continue or cause to be made or continued any excessive, unnecessary, or unusually loud noise which disturbs the peace or quiet of anyone in the neighborhood or which causes discomfort or annoyance to any reasonable person of normal sensitiveness. All electronic devices with speakers, including televisions, radios and stereo systems must be operated within the enclosed confines of the primary residence between the hours of 10:00 p.m. and 7:00 a.m. The frequent or continuous barking, or other means of communication by animals that disturbs the comfort or repose of the residents of any residential neighborhood shall not be allowed.
- (j) The minimum age of the person signing the rental agreement is 25 and such person shall be responsible for adherence to all regulations in this section by all occupants staying at the short term vacation rental. The person signing the rental agreement shall be required to be present at the short term vacation rental within one hour upon request by the sheriff, any deputy sheriff, fire marshal or official, or code enforcement officer during the rental period.
- (k) No vehicles shall be parked on any public or private right-of-way and all parking shall be consistent with the parking plan submitted with the license application. The parking plan, which shall be approved as part of licensure, shall be sufficient to allow adequate parking for the maximum occupancy of the rental unit. No person occupying a short term vacation rental shall park any vehicle illegally on any street or road, nor park adjacent to any such street in a manner that would prevent or hinder any emergency vehicle from traveling thereupon. No person occupying a short term vacation rental shall park on any other person's property, or block any driveway of any other person or property owner without permission to do so. No occupant of a short term vacation rental shall be allowed to bring a boat, vessel, personal watercraft, atv or side by side to the short term rental. The sheriff, any deputy sheriff, or code enforcement officer may impound any vehicle found parking in such a manner.

- (l) The presence of more vehicles on the premises of a short term vacation rental, or boats, vessels or personal watercraft docked or moored on a body of water specified in the rental contract shall be a violation of this article and the person(s) named in the rental contract shall be subject to being cited for said violation. The sheriff, any deputy sheriff, or code enforcement officer may order the owners or operators of the excess number of vehicles, boats vessels or personal watercraft to remove them from the property and any person refusing to do may be cited for violating this article. The sheriff, any deputy sheriff, or code enforcement officer may further impound the excess vehicles, boats, vessels or personal watercraft that are not removed upon a request to do so.
- (m) No renter shall go upon any adjacent properties or the common areas of the neighborhood community unless specifically authorized in advance and in writing by the owner of the short term vacation rental property.
- (n) No accessory structures or recreational vehicles shall be used for any overnight occupancy.
- (o) Any and all pets present at the premises must be leashed or contained at all times.
- (p) The premises may not be utilized for any special event, as defined by this Code, and there shall be no admission charged by the renter for access to the premises.
- (q) No renter shall be allowed to sublet the premises or any rooms during rental.
- (r) No renter shall be allowed to place, site, or occupy any recreational vehicles or campers on the premises during rental.
- (s) All external lighting shall be directed within the parcel and shall not be allowed to impact adjacent properties.
- (t) All garbage and trash must be stored in a trash container or appropriate receptacle and shall not be placed within or adjacent to any private or public right-of-way for a period of time greater than 24 hours.
- (u) An interconnected and hard-wired smoke detection and notification system, with battery backup, is required and must be operable and in good working order at all times.
- (v) Subject to state law, the use of fireworks is prohibited at all short term vacation rentals.
- (w) No licensee or person occupying a short term vacation rental shall engage in any behavior on the premises on the rental property that constitutes a violation of chapter 18 of the Jasper County Code of Ordinances

Sec. 8-33. Short term vacation rental application.

Applicants shall submit, on an annual basis, an application for a short term vacation rental license to the director of planning and zoning. Such application shall include:

- (a) The name, address, telephone and email address of the owner(s) of record of the dwelling unit for which a license is sought;
- (b) The address of the dwelling unit to be used as a short term vacation rental;
- (c) The name, address, telephone number and email address of the short term vacation rental agent, which shall constitute his or her 24-hour contact information, and who shall be at least 25 years old, and shall be able to be present onsite within one hour of contact;

- (d) The owner's sworn acknowledgement that he or she has received a copy of this section, has reviewed it and understands its requirements;
- (e) The number and location of parking spaces allotted to the premises and site plan indicating designated parking areas;
- (f) The owner's agreement to use his or her best efforts to assure that use of the premises by short term vacation rental occupants will not disrupt the neighborhood, and will not interfere with the rights of neighboring property owners to the quiet enjoyment of their properties and will abide by all other short term vacation rental regulations, and will abide by any and all other regulations established by this Code.
- (g) Any other information that this article requires the owner to provide to the county as part of an application for a short term vacation rental permit. The director of planning and zoning, or their designee, shall have the authority to obtain additional information from the applicant as necessary to achieve the objectives of this chapter.
- (h) If the rental agent changes, the property owner shall notify the county within five business days.
- (i) Application and license fees shall be as established by the Jasper County Board of Commissioners.

Sec. 8-34. Citations for violations; revocation of license; penalty.

- (a) To ensure the continued application of the intent and purpose of this chapter, the planning department, through available code enforcement officers or the sheriff through his/her deputies, shall notify the holder of a short term vacation rental license of all instances in which acts or omission of the owner, agent, or any individual results in a citation for a code violation or other legal infraction. Citations may be served upon the short term vacation rental owner, rental agent, or any individual violating the provisions of this article. Each individual code violation, regardless of whether citation for such violation is served collectively with any other violation, and each day or instance of a violation, shall be treated as a separate and independent violation.
- (b) The planning department shall maintain in each short term vacation rental location file a record of all code violation charges, founded accusations and convictions occurring at or relating to a short term vacation rental unit. When a license holder has accumulated three violations for a particular property the county shall revoke any issued license and reject all applications for license.
- (c) If a short term vacation rental applicant has been cited and found to be in violation of any zoning, building, health or life safety code provision, the owner must demonstrate compliance with the applicable code prior to being eligible to receive a short term vacation rental license.
- (d) Citations for any of this article shall be heard in the same fashion as other violations of this Code. In addition to the available fines, a court of competent jurisdiction may impose any other available remedy and may suspend the subject license for one violation for the remainder of the license term, regardless of whether the subject property had previously been subject to a violation.

- (e) Violations of this chapter shall be punishable by a minimum fine of \$250 not to exceed \$1,000.00 and/or six months confinement in the Jasper County Jail and shall be subject to the following suspensions:
 - (1) Second violation: Minimum fine \$500 not to exceed \$1000 and a 30 days suspension of license.
 - (2) Third violation: \$1000 fine and revocation of license pursuant to subsection (b).
- (f) Nothing in this section shall limit the county from enforcement of its Code, state or federal law by any other legal remedy available to the county. Nothing in this section shall be construed to limit or supplant the power of any county inspector, deputy marshal or other duly empowered officer under the county's ordinances, rules and regulations and the authority granted under state law, as amended, to take necessary action, consistent with the law, to protect the public from property which constitutes a public nuisance or to abate a nuisance by any other lawful means of proceedings.

Sec. 8-35. Appeal.

- (a) A person aggrieved by the county's denial of a short term vacation rental license may appeal the decision to the board of commissioners. The appeal must be filed with the county manager's office in writing, within 15 calendar days after the adverse action and it shall contain a concise statement of the reasons for the appeal.
- (b) The board of commissioners shall consider the appeal within 45 days after receipt by the county manager of a request unless otherwise agreed in writing by the county and aggrieved party. All interested parties shall have the right to be represented by counsel, to present testimony and evidence, and to cross-examine witnesses. The board of commissioners shall render a determination, which will constitute a final ruling on the application.

Business Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Public Hearing #3

Summary: Ordinance amendment; Short term rentals

Background:

Cost:

Recommended Motion:

Business Item 4:
Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Short Term Rentals Non Refundable Application Fee and License Fee.

Summary: Short term rental ordinance requires nonrefundable application and license fees to be established by Jasper County Board of Commissioners.

Background:

Cost:

Recommended Motion:

Short term Rental application fee and license to be determined by Board of Commissioners.

Projected costs to Jasper County:

Fire Inspection:	\$150.00
Septic System Inspection:	\$150.00
Newspaper Ad times 2 weeks:	\$108.00
Building Inspection:	\$100.00

Business Item 5:

Agenda Request – Jasper County BOC

Department: BOC

Date: May 6, 2024

Subject: Appointment to Development Authority of Jasper County Board

Summary:

The Development Authority of Jasper County (DAJC) has one term that will expire in May. Jasper County BOC Staff advertised for interested parties to serve on the DAJC Board.

The following have submitted applications for appointment:

Michelle Coward

Background:

The Development Authority of Jasper County has a seven member board appointed by the Jasper County BOC.

Cost:

Recommended Motion: Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Michelle Coward

Home Phone: n/a

Address: _____

Work Phone: [REDACTED]

[REDACTED]

Cell Phone: [REDACTED]

Occupation: Director of Finance

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Jasper County Economic Development Authority

How long have you been a resident of Jasper County?

3.5 years

Which Jasper County district do you live in?

 (1) (2) (3) (4) x (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

With 20+ years of experience in finance & budgeting, along with current experience as the

Representative for District 5 on the Board of Education, I believe I can be reasonable, diplomatic, and

principled on matters of economic development in our community.

Are you currently serving on another Board, Committee, Authority or elected position?

 x Yes NO If Yes, please list.

Current District 5 Representative on the Jasper Board of Education

Have you, since the age of 18, ever been convicted of a felony? Yes x No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

I envision a strategic plan for economic development that will benefit our entire county. That should happen at a pace we can sustain and with an intentionality in keeping our small town atmosphere.

Explain your understanding of the duties of this Board, Committee, or Authority:

I believe the primary role of the Jasper County Economic Development Authority would be to promote the smart growth of new businesses, which will increase job opportunities and help our tax digest.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want to humbly serve my community. I believe we can grow at the right pace pleasing every stakeholder. I would be honored to help us maintain our small town charm while being realistic about the need for smart economic development. I believe we can accomplish both.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Michelle Casard
Signature

3/18/2024
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item 6:

Agenda Request – Jasper County BOC

Department: Tax Assessor

Date: May 6, 2024

Subject: Appointment to Board of Assessors

Summary:

The term for Position 3, currently held by Lionel Taylor is expiring on May 30, 2024.

Background:

Lionel Taylor was first appointed to the Board in 2020. This would be his second term serving. He has expressed interest in continuing to serve.

Cost: Meetings and education are budgeted

Recommended Motion: Board Discretion




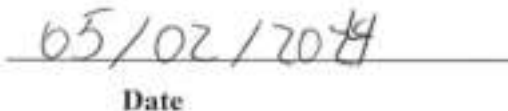
JASPER COUNTY BOARD OF ASSESSORS

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms. In order to serve on the Board of Assessors, applicants must meet the following requirements:

- Live in Jasper County
- Be at least 21 years of age
- Be a High School graduate or possess a GED
- Attend a 40-hour (5 days) training class within 6 months of appointment
- Attend 2 more 40-hour training classes
- After these 3 pre-requisite classes are met, 20 hours of continuing education are required each year or 40 hours every other year
- The training is provided by the Department of Revenue and is held in various locations throughout the state. Overnight stays are usually necessary.
- Attend Board meetings which are held once a month. Meetings are currently held at 5pm on the 3rd Monday of the month. Payment for each meeting and day of training is \$100.

I have read the requirements, and acknowledge by signature that I meet the requirements to serve on the Jasper County Board of Assessors.


Signature


Date

APPLICATION FOR APPOINTMENT
JASPER COUNTY BOARD OF ASSESSORS

The Jasper County Board of Assessors is a volunteer board, comprised of five individuals who are appointed by the Jasper County Board of Commissioners to three-year terms.

The persons appointed to this board will need to meet all of the noted requirements.

Please take a few minutes to complete the application and return it with a resume, if available, to Sheila Belcher, County Clerk, at sbelcher@jaspercountyga.org 126 W. Greene St. Ste. 18, Monticello, GA 31064.

If you have any questions, please call (706) 468-4900.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME Lionel Taylor

ADDRESS [REDACTED]

PHONE (home) _____

(cell) [REDACTED]

Email address [REDACTED]

Lionel Taylor
Signature

5/02/24
Date

1. I have lived in Jasper County for ten years.
2. I wanted to become more involved in local government, so I applied for the position when the Board of Assessors opening came up.
3. I have already served on the Board of Assessors for approximately two years. During that time, I have attended several training sessions for the position and have several more scheduled for the near future.
4. I'm currently a teacher at Jasper County Charter High School. I have taught there for 21 years.
5. I am currently serving on the Jasper County Board of Assessors.
6. Yes, I am willing to attend all scheduled meetings and trainings.
7. I would like to see the county continue to grow in a well-planned and sustainable way.
8. No conflict of interest exists between my employment and serving on the Board of Assessors.
9. No, I am not related to any County Elected Official or County Employee that I am aware of.
10. My service on the Board of Assessors is my most important community activity, other than my work at the high school. I applied for the position to become more involved in the community.
11. I have never been accused or convicted of a felony.

Business Item 7:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: Appointment to Planning and Zoning Appeals Board

Summary:

Planning and Zoning Board of Appeals has one expired term, March 1, 2024. We have received one application for appointment:

- Mary Patrick

Background:

The Planning and Zoning Board of Appeals appointees serve 3-year terms.

Cost:

Recommended Motion: Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: MARY PATRICK
Address: [REDACTED]
MONTICELLO, GA 31064
Occupation: CPA

Home Phone: [REDACTED]
Work Phone: [REDACTED]
Cell Phone: _____
E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

P & Z VARIANCE (APPEALS) BOARD

How long have you been a resident of Jasper County?

48 YEARS

Which Jasper County district do you live in?

___ (1) ___ (2) ___ (3) (4) ___ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I HAVE SERVED ON BOARD FOR ONE FULL TERM & THEREFORE AWARE OF QUALIFICATIONS & WHAT IS REQUIRED OF MEMBERS OF THE BOARD.

Are you currently serving on another Board, Committee, Authority or elected position?

(Yes) ___ NO If Yes, please list.

P & Z BOARD

(OUR CODES ALLOW ONE PERSON ON P & Z BOARD TO SERVE ON THE APPEALS BOARD)

Have you, since the age of 18, ever been convicted of a felony? ___ Yes (No)

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

THE VARIANCE / APPEALS BOARD SHOULD BE (AND IS @ THIS TIME) AWARE OF CURRENT CODES & STICK W/ THEM AS MUCH AS POSSIBLE TO KEEP VISION OF BOC'S DIRECTION IN TACT.

Explain your understanding of the duties of this Board, Committee, or Authority:

WILL HEAR CASES WHERE CURRENT ORDINANCES DETER PEOPLE'S BUILDING AND/OR IMPROVEMENT PLANS, SUCH AS SETBACKS REQUIREMENTS.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I AM ALREADY ON THIS BOARD & THE MEMBERS WORK WELL TOGETHER & HAVE THE SAME VISION FOR WHAT QUALIFIES AS A VARIANCE FROM OUR ORDINANCES.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training Yes No


Signature

4/20/24
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item 8:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: 2024 Bear Creek Marina Alcohol License Renewal

Summary: Bear Creek Marina - Application number 2024-A-010 located at 62 Bear Creek Marina Rd, Mansfield, GA 30055. Name of applicant Don Wright- Retail license for beer and wine.
– Renewal

Background: Bear Creek Marina has completed and passed updated criminal background checks with no infractions and there have been no complaint calls to 911 relating to alcohol.

Cost: N/A

Recommended Motion: Boards discretion

Business Item 9:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: May 6, 2024

Subject: 2024 Sac-O-Suds Alcohol New License Application

Summary: Sac-O-Suds Application number 2024-A-008 Located at 54 Hwy 16 W Monticello, GA 31064. Name of Applicant Urmi A Raikar- Retail License for beer and wine – New License

Background:

Cost: N/A

Recommended Motion:

Alcoholic Beverage License Application 232791
Amount Paid \$0.00
Applicant Urmi
Created March 13, 2024

Number 232791

Sacosuds | Submitted by Sacosuds54 on 3/13/2024



Applicant

Urmi

[7345060686](tel:7345060686)

Sacosuds54@gmail.com

Parcel search Completed On Wednesday, March 13, 2024 at 5:54 PM EDT by Sacosuds54



Powered by Esri

ParcelID	Address	City	OwnerName	Acres
031 005	54 HWY 16 W		SEAN HWY 16 PROPERTIES LLC	2.040

Introduction to Alcohol License Completed On Wednesday, March 13, 2024 at 5:54 PM EDT by Sacosuds54

Thank you for being part of the Jasper County business community. We welcome the opportunity to assist you in applying for and/or renewing an Alcoholic Beverage License. Here are some important reminders to help you efficiently register and annually renew your license.

Applicant:

Must pass a yearly criminal background check for the state of Georgia. Please contact the Jasper County Sheriff's office immediately upon receipt of renewal to schedule your criminal background.

Important: If the licensee is different from the previous year, you must start the application process over as the license are specific to the holder.

Application Process:

All applicants seeking a license in Jasper County must first complete the application process with the State of Georgia. Please complete the State of Georgia application before beginning Jasper County application. [Link: State of Georgia Alcohol Licensing](#)

Once the State of Georgia application is complete, you can then register with the Jasper County, Georgia. Once all administrative, investigative and permit fees are paid to the County, the application for Alcoholic Beverage License will be advertised in the local newspaper once a week for two weeks prior to the week when the application will be heard by the County Commissioners. County Commission meetings for renewal will be held annually in December.

Tax Reporting:

Taxes are due on or before the 10th of each month. You are responsible for the timely submittal of your excise taxes. Taxes are due from both wholesalers and retailers. Failure to timely submit excise taxes will result in late fees being assessed against remitter. Penalties for noncompliance include fines and possible revocation of license. Reporting must be sent in for all alcoholic beverages purchased from wholesalers.

Renewal of License:

All licenses shall expire on December 31 of the issue year. The County Clerk or his/her representative will notify license holder on or before November 1st.

Ready to Begin?

Check the box below to verify you've completed the State of Georgia Alcohol License. Then click NEXT to begin the Jasper County Alcohol Licensing application.

I have completed the State of Georgia Alcohol License.

Yes

Application Questions Completed On Wednesday, March 13, 2024 at 6:01 PM EDT by Sacosuds54

Business Name

Sac o suds

Phone

4702512301

Corporation Name

U r me llc

Business Location

54 HWY 16 W

Mailing Address

54 hwy 16 w

Mailing Address City

Monticello

Mailing Address State

Ga

Mailing Address Zip

31064

Applicant's Full Name

Urmi a raikar

Date of Birth

06/06/1986

GA Sales Tax #

308953873

Home Address

1408 holly springs rd marietta ga

Type of License

New

This is a License for

Retail

Retail License Completed On Wednesday, March 13, 2024 at 6:01 PM EDT by Sacosuds54

License Use

Beer and Wine Retail

Sign and Submit Completed On Wednesday, March 13, 2024 at 6:03 PM EDT by Sacosuds54

NOTE:

Before signing this application, check all answers and explanations to see that you have answered All questions fully and correctly. This application is to be executed under oath and subject to the penalties for false swearing, and it includes all attached sheets submitted herewith. Licensee understands that any license issued pursuant to this application is conditioned upon the truth of the answers and statements made herein and that any false answers and statements herein shall constitute cause for the suspension or revocation of any license issued pursuant to this application.

I do solemnly swear subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application are true and no false or fraudulent statement or answer is made herein to procure the granting of such license.

I do solemnly swear subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application are true and no false or fraudulent statement or answer is made herein to procure the granting of such license.

I agree

Digital Signature (Type Name)

Urmi a raikar

Acceptance of payment by the county does not constitute final approval of the license application. this application is subject to all necessary approvals. said license fee shall be refunded if final approval is not granted.

Non-Refundable Application Fee

\$100.00

License Use Fee

\$0.00

Office Notification Email Completed On Wednesday, March 13, 2024 at 6:03 PM EDT by Sacosuds54

Business Item - 10:

Agenda Request – Jasper County BOC

Department:

Date: May 6, 2024

Subject: **Janitorial Services Bid Results**

Summary:

Staff has advertised for bids for Janitorial Services. The bid opening was held on Tuesday, April 30, 2024 at 10:00 a.m. We received three bids.

The county locations for services include:

- Courthouse (126 W. Greene St.)
- Courthouse Annex (162 N. Warren St.)
- Southern Crescent Technical College

Received bids were as follows:

Take a Break Cleaning Service	\$159,500
Wildlife Industries	\$ 60,000
Dirt Cheap Cleaners	\$225,395

Background:

The contract for current janitorial services with Wildfire Industries expires June 30, 2024, staff is requesting approval to bid janitorial services.

Cost:

Recommended Motion:

Accept and Authorize Chairman to sign a 3-year Contract for Janitorial Services with Wildfire Industries in the amount of \$60,000 annually; to be paid monthly at \$5,000.

REQUEST FOR PROPOSAL – JANITORIAL SERVICES

To All Interested Parties:

RFP# 2024.04.11-Janitorial Services

The Jasper County Board of Commissioners is requesting proposals from qualified firms and/or individuals interested in providing Janitorial services for the Jasper County Courthouse and certain other County facilities.

All interested firms and individuals may make arrangements to pick up a proposal package at the Jasper County Board of Commissioners Office, 126 West Greene Street, Suite 18, Monticello, Georgia, where proposals will be received until 10:00 A.M. ET, on Tuesday, April 30, 2024. Bid Opening will begin at 10:00 AM.

Proposals received after this time will not be accepted and will be returned unopened to the firm or individual as a "NO-RESPONSE". Proposals will be publicly opened at the above stated date and time. All interested parties are invited to attend

Questions concerning proposal submittal or process should be directed to Sheila Belcher, County Clerk at (706) 468-4900. Copies of the proposal documents may be obtained at no cost. The County is not responsible for expenses incurred prior to award by the Board of Commissioners. **Jasper County reserves the right to reject any and all proposals in whole or in part, and to waive any irregularities or informalities, whichever is in the best interest of Jasper County.**

Proposing firms or individuals are instructed to **READ CAREFULLY** all terms, conditions, and specifications of this proposal, and to provide all of the information requested.

Responses to this REQUEST FOR PROPOSAL must be in a **SEALED ENVELOPE, MARKED CLEARLY** on the outside of the envelope, **"RFP# 2024.04.11 JANITORIAL SERVICES"**. For mailing purposes, please address the proposal to Jasper County Board of Commissioners, **"RFP# 2024.04.11 JANITORIAL SERVICES"** 126 West Greene Street, Suite 18, Monticello, GA, 31064. **FAXED PROPOSALS WILL NOT BE ACCEPTED.**

Proposals may be hand delivered to the Board of Commissioners Office at the above address any time **prior to the proposal opening on Tuesday, April 30, 2024 at 10:00 AM.**

SCOPE OF WORK

The successful firm or individual shall provide the following janitorial service to the listed areas of the Jasper County Courthouse, the Courthouse Annex (Extension Service), and Southern Crescent (main campus building):

1. Offices and Work Areas
 - a. Daily- Empty and reline trash cans; Spot vacuum/sweep as needed
 - b. Weekly-Thoroughly dust/polish all desks, counters, ledges, furniture, and cabinets; Dust corners, light fixtures and baseboards; vacuum all carpet
2. Courtrooms and Jury Rooms
 - a. Daily- Check for trash or debris; Clean prior to and after court dates as per schedule provided by Clerk of Superior Court
 - b. Weekly -Thoroughly dust/polish all furniture, tables, podiums and chairs; Feather dust all corners, light fixtures and baseboards; Vacuum all carpet
3. Conference Rooms
 - a. Daily- Check for trash; Vacuum/sweep as needed; Clean tables/chairs as needed
4. Classrooms (at Southern Crescent)
 - a. Daily- Check for trash; Vacuum/sweep as needed; Clean desks/chairs as needed
5. Restrooms
 - a. Daily -Empty and reline trash cans; Clean and disinfect toilets, urinals and sinks; Shine fixtures and wipe down partitions; Restock supplies; Sweep and mop
 - b. Weekly- Thoroughly clean partitions, doors, and commonly touched surfaces
6. Kitchens and Break Rooms
 - a. Daily – Empty and reline trash cans; Clean counters, sinks and faucets; Clean microwave oven and coffee pot; Sweep and mop
7. Hallways/Stairways/Stairwells
 - a. Daily- Empty, clean, and reline trash containers; Vacuum mats; Sweep and Mop
 - b. Weekly- Dust mop/sweep and mop all areas; Dust ledges, banisters, handrails, and baseboards; Vacuum carpeted hallways, stairs, and landings
8. Janitorial Closets
 - a. Daily -Check and restock supplies; Keep supplies neatly stacked and area clean
9. Elevators
 - a. Daily-Vacuum daily
 - b. Weekly- Wipe walls and buttons
10. Entrance Walkways, Stoops, and Porches
 - a. Daily – Check for trash; Sweep entrance points; Empty and reline trash cans and Ash urns (in designated smoking areas); Take all trash to dumpster.

Note: Towels and rags used to clean and dust should only be used on single offices, after which they should be discarded or machine washed. Use Lysol on all high touch surfaces.

SCOPE OF WORK(cont'd)

In addition to the daily and weekly services itemized above, the successful firm or individual shall provide the following janitorial services on a monthly, quarterly, and yearly basis:

Monthly

1. Feather dust all blinds in all locations
2. Clean and shine elevator doors
3. Spot clean carpet as needed
4. (Carpeted stairwell)- all handrails wiped down
5. Mop Probate/ Superior Court Clerk office with vinegar water
6. Water plants in the two planters at front of courthouse as needed.

Quarterly

1. Clean and shine all interior glass inside and above doors
2. Shampoo all carpets in high traffic areas (Ground Floor, Tag Office, Tax Assessors Office)- Every 6 weeks
3. (Southern Crescent) Buff all waxed tile areas
4. Wipe ceramic tile in all bathrooms

Annually

1. Strip and wax all tile floors (Southern Crescent)
2. Clean all exterior windows at all locations
3. Scrub all no wax floors (1st Floor & Ground Floor between bathrooms)
4. Wash artificial plants
5. Exterior / Interior windows at Courthouse every other year alternate years (i.e. exterior year one, interior year two)
6. Extension Office and Southern Crescent- clean interior **and** exterior windows

GENERAL TERMS AND CONDITIONS

1. The contract will be for 3 years.
2. The Jasper County Board of Commissioners reserves the right to determine if the services offered are of a type and quality desired.
3. Proposals are to be on the Proposal Form furnished with this Request for Proposal, and must be submitted in a sealed envelope, marked as shown.
4. If so desired, the Jasper County Board of Commissioners may request from any proposing firm or individual a financial statement and/or written proof that the firm or individual is operating an established business with availability of services to satisfy this request.
5. If so desired, the Jasper County Board of Commissioners may request a personal interview with the principal representative(s) of the proposing firm or individual.
6. By submitting a proposal, the firm or individual represents and warrants that no Commissioner, Officer, employee, nor any other person employed by the Jasper County Board of Commissioners has in any manner, an interest, directly or indirectly in the proposal or in the contract which may be made under it, or in any expected profits to arise there from.
7. This Request for Proposal, these general terms and conditions, specifications and instructions to proposing firms or individuals, special conditions, proposals and addenda, if any, will be deemed part of the final contract.

PROPOSAL SPECIFICATIONS

1. The successful firm or individual shall provide and perform for the County the services designated by the County and more fully identified in these specifications and/or scope of work.
2. Except as may be otherwise specified the designated services are to be provided and performed Monday through Friday after 5:00 pm.
3. The successful firm or individual shall comply with all specifications provided by the County as to the method by which the designated services are to be provided and performed.
4. The designated services shall be provided and performed by the successful firm or individual using their own fuel, operating personnel and equipment.
5. All work provided by the successful firm or individual shall be subject to periodic evaluation by a designated representative of the County and payment for services rendered shall be subject to the final approval of the County.
6. All personnel used by the successful firm or individual will be their employee(s), and the successful firm or individual will pay all salaries and expenses, all Federal, State, and Social Security taxes, all Federal and State Unemployment taxes and similar statutory payroll taxes relating to such employment.
7. The successful firm or individual will provide all proper safeguards and ensure that working conditions are proper for the task to be performed in conjunction with these specifications.
8. The successful firm or individual shall assume all risks incurred in performing the services required and shall indemnify and hold harmless Jasper County as to any cause of action which should arise as a result of providing said services.
9. The successful firm or individual shall purchase and maintain, and provide the County with proof of coverage, the following policies of insurance as minimum coverage to protect them from claims which might arise as a result of their operation under the scope of work:

- I. Workers' Compensation Insurance (minimum State Law requirements)
- II. Liability Insurance (minimum of \$250,000 per event)

All insurance required by this specification shall be provided by a company or companies licensed to do business in the State of Georgia.

10. The successful firm or individual shall be responsible for the direct supervision of its personnel and shall be available at a reasonable time to confer with the County regarding services rendered.
11. The successful firm or individual agrees to utilize qualified and reliable employees to perform the services which are the subject matter of these specifications and further agrees upon conferring with the County upon mutual agreement to remove any employees who are deemed to be incompetent or guilty of improper conduct.

1. Please describe the size of your company and give a brief history of your business.

2. Please provide a list of at least three verifiable references for which your company provided a similar service. (Please include a contact name and telephone number).
 - a. _____
 - b. _____
 - c. _____

3. List your proposed annual rate for the project. _____

Company Name

Address

Phone Number

City, State, Zip

Print Name

Date

Signature

When signed, this proposal becomes legal and binding to Jasper County and is acknowledgement that all specifications and terms and conditions have been read and understood.

BID TALLY SHEET

Date of Bid Opening:

Tuesday, April 30, 2024

Sheila Balaban
Mike Benton

Time of Bid Opening:

10:00 A.M.

Description of Bid:

Janitorial Services

VENDOR	BID AMOUNT	NOTES
Take A Break Cleaning Service	\$159,500	
Wildfire Industries	\$60,000	
Dirt Cheap Cleaners	\$148,995 EOD	Weekly Every other day
	275,395	Daily

Staff Present:

Sheila Balaban
Mike Benton

1. Please describe the size of your company and give a brief history of your business.

My cleaning business is called 'Take a Break Cleaning Service'. I have been established since 2021. It's a small business run by myself with a few employees. We specialize in cleaning commercial and residential properties. We take time and pride in what we do and always strive to provide excellence as we continue to grow.

2. Please provide a list of at least three verifiable references for which your company provided a similar service. (Please include a contact name and telephone number).

- a. Temple City Hall - Cindy Moore - 770-562-3369 ext 102
- b. Jill Pierce - Carmolton Statefarm office 404-323-4683
- c. SignWorks Pro, Inc. (Homet business cleaning)
 Jorie Billingsly - 770-836-3117

3. List your proposed annual rate for the project. \$159,500.00

Take a Break Cleaning Service
Company Name

50 Kathy Lane
Address

770-666-1847
Phone Number

Temple, GA, 30179
City, State, Zip

Samantha Haygood
Print Name

4/29/24
Date

Samantha Haygood
Signature

When signed, this proposal becomes legal and binding to Jasper County and is acknowledgement that all specifications and terms and conditions have been read and understood.



Carroll County Department of Community Development

997 Newnan Rd.
Carrollton, GA 30116
TEL: 770-830-5861
FAX: 770-830-5866

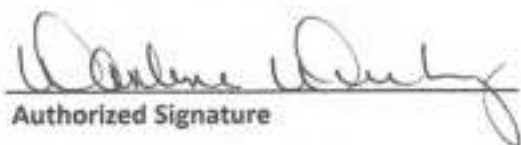
Carroll County

Home Occupation Certificate 2024-7196

Samantha Haygood of
Take A Break Cleaning Services
50 Kathy Ln.
Temple, GA 30179

having paid into the Treasury of the County of Carroll the sum of the required fees and having complied with all the provisions of the County ordinances as amended of Carroll, hereby authorized to engage in the following business:

License Type – Home Occupational License #2024-7196
Description of Business – Cleaning Service
Issued 04/26/2024
Expired 12/31/2024
Grace period 4/15/2025
Sic Code # Services-Personal (72) Tax Class 3


Authorized Signature

Wildfire Industries, Inc.

Lynnia Maletz
2990 Alexander Road
Monticello, Georgia 31064
706-476-0233
April 23, 2024

Jasper County Board of Commissioners
126 West Greene Street
Monticello, Georgia 31064

Dear Sirs/Madam:

Good morning! We would like to thank you for allowing us to serve Jasper County in the area of janitorial needs for the last twenty years. It has been a privilege and we hope to continue our service to you in the future.

Please find included here, our bid for janitorial services, our reference list, reference letters, description of our company and a list of what we have provided for Jasper County during the last three years free of charge. Since we are your present janitorial contractor, you have current certificates of insured for general liability, workers compensation, and bonding on file so we are not including those certificates.

We hope that we have pleased you in past years and we would certainly like to serve you again!

Thank you for your consideration in reviewing our bid.

Sincerely,



Lynnia Maletz, president/Wildfire Industries, Inc.

1. Please describe the size of your company and give a brief history of your business.

attached

2. Please provide a list of at least three verifiable references for which your company provided a similar service. (Please include a contact name and telephone number).

a. attached

b. _____

c. _____


3. List your proposed annual rate for the project. \$60,000.00

Wildfire Industries, Inc.
Company Name

2990 Alexander Road 706-476-0233
Address Phone Number

Monticello, Georgia 31064
City, State, Zip

Lyndia Maletz 4-30-24
Print Name Date


Signature

When signed, this proposal becomes legal and binding to Jasper County and is acknowledgement that all specifications and terms and conditions have been read and understood.

**Reference List
Wildfire Industries, Inc.
Janitorial Clients**

- 1. First United Methodist Church 706-468-6118**
- 2. Monticello Presbyterian Church/Jamie Mitchell 706-202-9307**
- 3. Jasper County Health Department
706-468-6850 David Mercer**
- 4. Monticello Baptist Church
706-468-6452 Danna Parrish/David Artessa**
- 5. Bulldog Gym 678-614-6365 Russ Watts**
- 6. Old Castle Lawn & Garden Daniel Keal 770-856-1384**
- 7. New Rocky Creek Baptist Church Katie 706-476-1456**
- 8. Bank of Monticello Walker Jordan 706-468-6418**
- 9. Jasper County Courthouse Mike Benton 706-468-4900**
- 10. Permatherm Josh Leigh 404-906-4829**

Wildfire Industries, Inc.

Description of Company/Services

Wildfire Industries, Inc. (Incorporated 2000) is a small commercial janitorial company based in Monticello, Georgia. The owners/operators have been in the janitorial business for 37 years and have extensive experience in stripping/waxing, carpet maintenance, general maintenance and customer continued satisfaction. The company hires employees locally, purchases the majority of their goods for business in Monticello, the owners live and own property in Jasper County, and the majority of all janitorial accounts are in Monticello/Jasper County. The premise of Wildfire Industries is consistency, dependability, lightning-fast responses to requests, owner-trained employees, daily owner supervision and always going above and beyond contractual obligations in every venture.

Wildfire Industries, Inc.

Lynnia Maletz
2990 Alexander Road
Monticello, Georgia 31064
706-476-0233
April 23, 2024

List of Janitorial Accomplishments for the years 2021-2024
*Items completed by Wildfire Industries, Inc. that were NOT
in their current contract and asterisked (*) Items were done completely free of charge
plus information about how we do our job*

2021-2024:

1. Machine scrubbed/wet vacuumed entire first floor tile, including break room (10 an hours, plus chemical)
2. *Maintained year-round (watered, fertilized, trimmed) plants in urns, front door
3. *Taken out all artificial plants in entire courthouse facility, removed trash, cleaned Leaves/trunks, and re-nested them
4. *Washed/cleaned elevator light covers
5. *Installed air freshener in elevator
6. *Mopped front porch 14 times due to loitering/tittering, etc.
7. *Oiled all window ledges in older portion of building to prevent drying out. We use about 4 bottles of Oil per month and we do this in addition to dusting ledges—all at additional expense to us...When we started working at the courthouse the ledges in the old portion of the courthouse were dry, flaking and in poor shape.
8. *Cleaned and oiled all wood paneling 1st floor hall and up and down staircases twice per year
9. Most high traffic area carpet (ground floor, tax commissioner, hall near our janitor's closet, (2nd floor) is cleaned every 2 months (not every quarter as contract states) because it needs it.
10. *Bleach all sinks routinely and use pumice stones on toilets to remove rings
11. *Cleaned up after multiple contractors who came in to the courthouse for repairs
12. *Events such as voting days, children's' events at the Annex, long court days/weeks, require additional cleaning. We have never charged an additional penny. Two or three times a year certain departments generate 10-20 large bags of shredding that needs to be taken out; we take care of that at no cost.
13. *Defrosted and cleaned out refrigerators

14. *Installed kicked stands for doors
15. *When the pandemic began and during the pandemic our company never missed a day of work, never failed to complete our routine work and complied with every special request concerning disinfecting. Certain departments closed themselves off, but we made sure on a daily basis that they had what they needed (cups, trash liners, paper towels, etc)
16. Sanded/painted voting area floor and janitor's closet
17. *Routinely vacuum backs of pews in small courtroom due to the fabric disintegrating
18. *When the Courthouse dumpster was full, Lynnina Maletz took all trash to another site for disposal
19. While we believe in routine and want our clients to know what to expect every day (what we are going to do and when), we shy away from cleaning like robots and encourage our employees to look critically for areas that need more cleaning attention. A cleaning service that doesn't constantly want to improve is no cleaning service at all.
20. Many people believe that janitorial companies are all alike; this is not the case. With other companies, complaints are commonplace: missed trash, not locking doors, grand master keys misplaced/lost, no concern for clients' schedules, quarterly work not done routinely, toilet paper not filled, "hit and miss" cleaning, no pride in the work performed, no willingness to please, attitude when reprimanded and the list goes on. We know all about it because we have replaced these companies time and time again.
21. *Any time we are asked to do something outside our scope of work we try our best to accommodate and help out.
22. We NEVER have to be reminded to do our routine or periodic work/we are very organized and follow a schedule religiously.
23. The owners are on site daily. Tom and/or Lynnina Maletz are always working alongside employees, checking work they have performed, or checking with clients to assure customer satisfaction.
24. We are clean too! We wash our mops/rags/dust mops weekly and keep our maids' cart clean. We want to prevent germs, not drag them around!

And since 2004...

1. Our company has cleaned out/organized the janitor's closet and maintained that order. The closet is mopped weekly and stock is put away neatly.
2. We assumed the responsibility of inventory on supplies and regularly inform appropriate personnel of needs on a timely basis (this was not originally in our job scope).
3. We have consistently reported all leaks, plumbing problems, and facility irregularities to the proper contact promptly and if possible, we try to help fix the problem.
4. Kept a close vigil on court schedule dates to maintain cleanliness before and after court dates.
5. We are ever cognizant of clients' preferences and needs: asthmatic clients, clients with allergies require special cleaning techniques.

6. Although we are friendly, we don't allow familiarity to prevent us from doing our job. We are often told: "You can just forget cleaning my area tonight;" but we don't. We know what our job entails and we insist upon doing it.
7. Our goal at the Jasper County Courthouse, Annex and Southern Crescent:
Whether people come in to go to school, see the extension agent, check a deed, get married, buy a tag, check a building permit, vote, go to court, or go to a meeting, we want the building they entered to be clean, sanitary, inviting and an aesthetically beautiful place to visit and we believe that year after year, we have met that goal.

REQUEST FOR PROPOSAL - JANITORIAL SERVICES

To All Interested Parties:

RFP# 2024.04.11-Janitorial Services

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SCOPE OF WORK (cont'd)

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1. Clean and shine all interior glass inside and above doors
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10. The successful firm or individual shall be responsible for the direct supervision of its personnel and shall be available at a reasonable time to confer with the County regarding services rendered.
11. The successful firm or individual agrees to utilize qualified and reliable employees to perform the services which are the subject matter of these specifications and further agrees upon conferring with the County upon mutual agreement to remove any employees who are deemed to be incompetent or guilty of improper conduct.

GENERAL TERMS AND CONDITIONS

1. The contract will be for 3 years.
2. The Jasper County Board of Commissioners reserves the right to determine if the services offered are of a type and quality desired.
3. Proposals are to be on the Proposal Form furnished with this Request for Proposal, and must be submitted in a sealed envelope, marked as shown.
4. If so desired, the Jasper County Board of Commissioners may request from any proposing firm or individual a financial statement and/or written proof that the firm or individual is operating an established business with availability of services to satisfy this request.
5. If so desired, the Jasper County Board of Commissioners may request a personal interview with the principal representative(s) of the proposing firm or individual.
6. By submitting a proposal, the firm or individual represents and warrants that no Commissioner, Officer, employee, nor any other person employed by the Jasper County Board of Commissioners has in any manner, an interest, directly or indirectly in the proposal or in the contract which may be made under it, or in any expected profits to arise there from.
7. This Request for Proposal, these general terms and conditions, specifications and instructions to proposing firms or individuals, special conditions, proposals and addenda, if any, will be deemed part of the final contract.

COMPANY DESCRIPTION:

Dirt Cheap Cleaners services organizations of all sizes. We leverage our smaller yet thorough team with a wide network of professionals. We can rapidly scale to meet the demands of any project while keeping our infrastructure and overhead lightweight and sustainable.

We have been in business for years excelling in integrity and high work ethic.

Our family has been local residents of Jasper county over seven years, been involved with giving back to the community, as well as , working with commissioner Bruce Henry with an county trash clean up in 2021.

PROFESSIONAL REFERENCES:

- Levi King- business owner/client
470-218-8253
- Ozburn electric, Trent Ozburn- professional/client reference
780-231-9382
- Standridge color corp- professional/client reference

- DDA- David Dyer - professional/client reference
478-731-2468
- Amie Dillard- personal/client reference
770-871-8418
- Katalyn Greenwood- personal/client reference
770-616-2741

The scope of work is very extensive (for three buildings totaling 34,000 sq ft.) and rotating deep cleaning duties so pricing will reflect accordingly to allow proper time and efficiency

We can do daily or every other day But the work will be exceptional and done properly. Such as flooring because their current condition is evidence of an incorrect process, therefore maintenance will be more efficient as well. The annual estimate will include the details for annual and quarterly flooring cleaning and annual window cleaning but will be attached with details separately from cleaning.

**See attached detailed estimate for flooring to choose method for strip, recoat and cleaning etc.

Monthly estimate for daily work:

..... \$18,400

Annually with windows
 \$220,800.00
+\$ 4595.00
+\$consult for flooring

..... \$225,395.00

Monthly estimate for EOD (every other day)

..... \$12,000

Annually with windows
\$144,000.00
+\$ 4995.00
+\$consult for flooring

..... \$148,995.00

Payments are expected weekly

Checks must be made out to
DIRT CHEAP CLEANERS

MEAGAN KING
770-235-2855

Historic Courthouse

inspection results

The main floor upon entrance that carries throughout the length of the building has dirt buildup from mopping with unclean water and leaving to air dry. The unclean water is collecting in the undulating parts of the tile.

Treatment/cleaning process

This tile needs to be deep cleaned with a floor machine utilizing a pH neutral cleaner and dried immediately.

This cleaning process will have a tremendous impact on the floor appearance.

Carpet in Historic Courthouse

All carpet that was presented to me at inspection/ commercial grade carpet.

All carpet deep cleaned, protected, sanitized.

Carpet will be completely dry almost immediately and completely dry within 15 min. Our cleaning equipment is recommended by the carpet cleaning and rug institute as a deep cleaning system and will bring back the vibrance of the carpet.

Length of time for job completion/ 1 day

Estimate total for Courthouse

..... \$2100.00

2nd building Estimate

Inspection

VCT Flooring in bathrooms, classrooms, break room

Our specialized equipment allows you two choices when it comes to your VCT floors.

You have a choice of full strip and recoat or a top strip and recoat, you are a perfect candidate for either one of these methods and your VCT flooring will be left looking fantastic. You also have the choice of a deep buff.

Different from most companies we apply the highest quality floor finish to provide a brilliant appearance, while the price reflects the application of this product the end result is also reflected.

Full Strip

Fully stripping the floor and removing all wax or floor finish/ applying new floor finish.

Top strip/ deep clean and applying several coats of new floor finish.

This process will remove the top two or three layers of finish therefore removing all the blemishes and scratches/ new coats of finish is then applied leaving your VCT floors looking as if they had been completely restored.

Buff

The VCT floor will be buffed with an orbital machine and pH neutral cleaner/ this process cleans, buffs out some scratches but some deeper scratches or imperfections will remain.

Length of time for job completion/ one week for strip or top strip and recoat job.

One day for clean and buff.

The chairs and all items on the floors must be removed before job, if we move the furniture additional charge will be applied.

Estimate totals

Full strip and recoat/ \$5850.00

Top strip/ recoat/ \$4650.00

Buff/deep clean/ \$3000.00

Furniture movement charge if applical/

\$975

All payment is due upon completion of work

Work to be completed by licensed and insured/wcomp

Check to be made out to Dirt Cheap Cleaners

Thank you for your Consideration

Inspection results

Historic Courthouse

Three stories of commercial windows totaling 133

Estimate total for Courthouse

.....\$4764.00

Extension office

One story of commercial windows totaling 20

Estimate total for Extension office

.....\$360.00

Southern Crescent Cottage

One story of commercial windows totaling 20

Estimate total for Southern Crescent

.....\$360.00

Estimate totals

\$5514.00

All payment is due upon completion of work

Work to be completed by licensed and insured wcomp

Check to be made out to Dirt Cheap Cleaners

Thank you for your Consideration

Business Item – 11:

Agenda Request – Jasper County BOC

Department:

Date: May 6, 2024

Subject: **Pest Control Services Bid Results**

Summary:

Staff has advertised for bids for Pest Control Services for the below listed county buildings. The bid opening was held on Tuesday, April 30, 2024 at 2:00 p.m. PrimePest was the low bidder at a cost of \$290 per month.

The County Buildings to be serviced include:

Sheriff's Department

Public Works

Senior Center

E911/EMA Building

Recreation Department

Landfill

Courthouse

County Extension (Courthouse Annex)

Library

Southern Crescent

Fire Stations 1, 3, 4, 5, 6 and 7

We received two bids:

Prime Pest **\$290 per month**

Know Pest Control **\$315 per month**

Background:

Prime Pest is our current Pest Control provider.

Cost: \$290 monthly

Recommended Motion:

Accept the bid from PrimePest and authorize Chairman to sign a 3-year contract with PrimePest for \$290 monthly.

BID TALLY SHEET

Date of Bid Opening:
Time of Bid Opening:

Tuesday, April 30, 2024
2:00 P.M.

Sheila Belcher
Mike Benton

Description of Bid:

Pest Control

VENDOR	BID AMOUNT	NOTES
Prime Pest Solutions	\$290 Monthly	
Knox Pest Control	\$315 Monthly	

Staff Present:

Mike Benton
Sheila Belcher

Bidder declares that the full name and residence address of all persons and parties interested in the foregoing Bid as Principals are as follows:

Brian Boozler : 3953 Magnolia Lane
Buford, GA 30519

Signed, sealed, and dated this 29 day of April, 2024.

Prime Pest Solutions (Seal)

Bidder

By: B. Boozler

Brian Boozler
Name (Typed or Printed)

Owner
Title

375 Franklin Drive Oacula, GA 30019
Bidder's Mailing Address

770-962-4240
Phone Number

—
Fax Number

brian@primepest.net
E-Mail Address



This Must be Displayed in a Conspicuous Place

OCCUPATIONAL TAX CERTIFICATE

City of Dacula, Georgia
442 Harbins Road
P. O. Box 400
Dacula, GA 30019-0007
(770) 963-7451

NOTIFY THIS OFFICE OF ANY CHANGE IN LOCATION OR OWNERSHIP WITHIN 10 DAYS

B & G SERVICE SOLUTIONS
375 FRANKLIN DR
DACULA, GA 30019

Courtney Malrady

DATE ISSUED: 03/26/2024

REGISTRATION NO: 2024OCC TAX-0145

PEST CONTROL/LANDSCAPING
7342 DISINFECTING & PEST CONTROL SERVICES
Tax ID:
Location: 375 FRANKLIN DR

JANUARY 1, 2024 TO DECEMBER 31, 2024

The City of Dacula shall have the right to suspend any Occupational Tax certificate issued under Dacula Municipal Code Chapter 12 whenever a person, firm or corporation doing business deviates from the normal operation for which the Occupational Tax certificate was issued or fails to meet or comply with the required regulations and codes as set forth by the City of Dacula, by the issuing Planning and Zoning Department, Gwinnett County Health Department, or upon violation of any law or ordinance of the United States, the State of Georgia, the County of Gwinnett, or the City of Dacula.

Pursuant to Dacula Municipal Code Chpt. 12, §§12-11 & 12-13, this Occupational Tax Certificate expires December 31 of the year in which it was issued and must be renewed by March 31 of the following year from which it was issued to avoid additional penalties and fees.

Georgia Department of Agriculture
Structural Pest Division
19 Martin Luther King Jr. Dr. SW
Atlanta, GA 30334
Tele: (404) 656-3641 Fax: (404) 463-8671
www.sqr.georgia.gov

STRUCTURAL PEST CONTROL COMPANY LICENSE

The holder of this license has met the required laws and regulations of the Georgia Department of Agriculture and is hereby authorized to conduct commercial operations in the capacity designated herein.

Categories:

HPC, WDO

Effective Date:

3/15/2013

Company License Number:

100071

Expiration Date:

6/30/2025

PRIME PEST SOLUTIONS

375 Franklin Drive

Dacula, GA 30019

This License is Not Transferable and Must Be Posted At All Times In A Prominent Business Location

List of Certified Operators:

Robert Boozer

List of Registered Technicians assigned to Jasper County:

Shannon Bell

Matt Lewis

Garrett Greer

Andy Cross

References:

Jasper County Board of Commissioners:

Monticello, GA

Shelia Belcher

sbelcher@jaspercountyga.org

Griffin-Spalding County Schools

Griffin, GA

Bruce Ballard

bruce.ballard@gscs.org

Newton County Schools

Covington, GA

Tina Baskette

baskette.tina@newton.k12.ga.us

PROPOSAL

TO: **Board of Commissioners Jasper County**

The bidder must choose to bid on all options provided below.

The undersigned, as Bidder, declares that they have carefully examined an annexed proposed form of contract and the specifications therein contained and that he proposes and agrees that if the proposal is accepted, to provide the necessary tools and apparatus, and will furnish all materials and labor specified in the contract, or called for by the specifications, or necessary to complete the work in the manner therein specified within the time specified, as therein set forth for the following unit prices, to wit:

Jasper County Board of Commissioners Facilities – Pest Control

ITEM NO.	ITEM	Sq. Ft.	FREQUENCY	AMOUNT
01	Sheriff's Department	17,587	Monthly	45.00
02	Public Works	4,885	Monthly	25.00
03	Senior Center	3,920	Monthly	15.00
04	E911/EMA Building	2,800	Monthly	15.00
05	Recreation Department	1,904	Monthly	15.00
06	Landfill	240	Monthly	10.00
07	Courthouse	23,440	Monthly	30.00
08	Courthouse Annex	1,656	Monthly	15.00
09	Library	6,767	Monthly	15.00
10	Southern Crescent Technical College	10,200	Monthly	15.00
11	Fire Station #1	4,000	Monthly	15.00
12	Fire Station #3	4,800	Monthly	15.00
13	Fire Station #4	1,800	Monthly	15.00
14	Fire Station #5	4,500	Monthly	15.00
15	Fire Station #6 – 2 Bldgs	6,000	Monthly	15.00
16	Fire Station #7 – 2 Bldgs	4,400	Monthly	15.00
	CONTINGENCY			290.00
	TOTAL			

TOTAL BID: \$ 290.00 - Monthly

These quantities are approximate and may be increased or decreased as to any and all units as necessary to complete the services without entitling the Contractor to any claim for extra compensation because of any injury, damage or delay he may sustain on account of such increase or decrease. The Contractor shall be entitled to compensation on the foregoing unit prices only on the quantities of materials actually furnished and work actually done as determined and approved in writing by the County through an inspection of the work completed. In no event shall the County be liable for payment in excess of the total Bid amount without proper prior written authorization via Change Order from the County.

Bidder has examined the site of the proposed work and all documents comprising the Contract Documents, and is satisfied as to the conditions to be encountered in performing the work and as to the requirements of the Contract Documents.

No bid may be revoked or withdrawn until sixty (60) days after the time set for opening the bids.

If this Proposal shall be accepted by Jasper County and the undersigned shall fail to execute a satisfactory contract in the form of said proposed Contract, give satisfactory proof of the insurance required, as stated in the Instructions to Bidders attached hereto within ten days from the Notice of Award of the Contract, then the County may at its option, determine that the undersigned abandoned the Contract and thereupon this Proposal shall be null and void.

Bidder declares that the full name and residence address of all persons and parties interested in the foregoing Bid as Principals are as follows:

Chad Peacock Knox Pest Control 8158 Fortson Business
Park Blvd, Columbus GA 31909

Signed, sealed, and dated this 26th day of April, 2024.

Knox Pest Control (Seal)
Bidder

By: 

Chad Peacock
Name (Typed or Printed)

Commercial Sales
Title

8158 Fortson Business Park Blvd
Bidder's Mailing Address Columbus, GA 31909

706-660-1577
Phone Number

706-660-1416
Fax Number

Chadpeacock@knoxpest.com
E-Mail Address





GEORGIA DEPARTMENT OF AGRICULTURE

Tyler Harper, Commissioner

www.agr.georgia.gov

Structural Pest Division

19 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-4201

Phone: (404) 656-3641

KNOX PEST CONTROL
PO BOX 870
ATTN: TIFFANY GOSA
FORTSON, GA 31808

The enclosed Structural Pest Control Company License is valid through 6/30/2025.

This license should be displayed at all times in a prominent place within the business. A Georgia Department of Agriculture inspector may need to verify that your license contains the necessary information during routine inspections.

Please visit our updated website at www.kellysolutions.com/GA. There are a number of useful tools to manage your license, including the ability to update this license information online. Secure payments can be made by credit card to renew your license. Direct individuals to the website for licensing status validation. If you have questions, please refer to the FAQs section of our licensing website. We hope you find these new features helpful and if additional assistance is needed regarding this license, please contact Ali Ikner, Licensing Program Manager, at (404) 656-3641 or at Ali.Ikner@agr.georgia.gov.

(Fold or cut on line to display)

Georgia Department of Agriculture

Structural Pest Division

19 Martin Luther King Jr. Dr. SW

Atlanta, GA 30334

Tele: (404) 656-3641 Fax: (404) 463-6671

www.agr.georgia.gov

STRUCTURAL PEST CONTROL COMPANY LICENSE

The holder of this license has met the required laws and regulations of the Georgia Department of Agriculture and is hereby authorized to conduct commercial operations in the capacity designated hereon.

Categories:

HBR, HPC, WDO

Company License Number.

98214

Effective Date:

8/30/2011

Expiration Date:

6/30/2025



KNOX PEST CONTROL

8158 FORTSON BUSINESS PARK BLVD

COLUMBUS, GA 31904

This License Is Not Transferable and Must Be Posted At All Times In A Prominent Business Location

KNOX PEST CONTROL CERTIFIED OPERATORS

RYAN GATES

ERIC DONALSON

RANDY SAXTON

TECHNICIANS ASSIGNED TO JASPER COUNTY

MICHAEL JORDAN

JEFF MURRAY

BOBBY GIRLIE

PROPOSAL

TO: Board of Commissioners Jasper County

The bidder must choose to bid on all options provided below.

The undersigned, as Bidder, declares that they have carefully examined an annexed proposed form of contract and the specifications therein contained and that he proposes and agrees that if the proposal is accepted, to provide the necessary tools and apparatus, and will furnish all materials and labor specified in the contract, or called for by the specifications, or necessary to complete the work in the manner therein specified within the time specified, as therein set forth for the following unit prices, to wit:

Jasper County Board of Commissioners Facilities – Pest Control

ITEM NO.	ITEM	Sq. Ft.	FREQUENCY	AMOUNT
01	Sheriff's Department	17,587	Monthly	\$50.00
02	Public Works	4,685	Monthly	\$30.00
03	Senior Center	3,920	Monthly	\$15.00
04	911/EMA Building	2,800	Monthly	\$15.00
05	Recreation Department	1,904	Monthly	\$15.00
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07	Courthouse	23,440	Monthly	\$30.00
08	Courthouse Annex	1,656	Monthly	\$20.00
09	Library	6,767	Monthly	\$20.00
10	Southern Crescent Technical College	10,200	Monthly	\$20.00
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13	Fire Station #4	1,800	Monthly	\$15.00
14	Fire Station #5	4,500	Monthly	\$15.00
15	Fire Station #6 – 2 Bldgs	6,000	Monthly	\$15.00
16	Fire Station #7 – 2 Bldgs	4,400	Monthly	\$15.00
	CONTINGENCY			
	TOTAL			

TOTAL BID: \$315.00

Business Item 12:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: May 6, 2024

Subject: Bid Results – Sale and Removal of House Only at 811 Eatonton St

Summary:

Received One Bid

Elliott and Andrea Perkins	\$5000.00
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Background:

Staff published an invitation to bid for the purchase and removal of the house only at 811 Eatonton St, Tax Parcel # M05D 114.

The Jasper County BOC is not selling the lot, just the house to be removed.

Cost:

Recommended Motion:

Board Discretion

BID TALLY SHEET

Date of Bid Opening:

Tuesday, April 30, 2024

Sheila Belcher

Time of Bid Opening:

10:30 A.M.

Mike Benton

Description of Bid:

Removal of 811 Eatonton Street

VENDOR	BID AMOUNT	NOTES
Elliott ? Andrea Perkins	5,000.00	

Start/Present:

Sheila Belcher
Mike Benton

**JASPER COUNTY
BOARD OF COMMISSIONERS**

INVITATION TO BID

*Bid submitted by Elliott and Andrea Perkins
257 GA Hwy 212, Eatonton GA 31024
404-831-2807 andrea.perkins19@gmail.com
Elliott FOR Andrea*

JASPER COUNTY

Project:

Purchase and Removal of House at 811 Eatonton St., Monticello, Ga.

Bid Opening

**Tuesday, April 30, 2024
10:30 A.M.**

**Jasper County Courthouse
Suite 18
126 West Greene Street
Monticello, GA 31064**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for someone to purchase and remove the house at 811 Eatonton St, Monticello, Ga. The Jasper County Board of Commissioners are not selling the lot, just the house, which must be removed off the lot. The house is located beside the Jasper County Health Department.

BID DELIVERY

Sealed bids must be received by Tuesday, April 30, 2024 at 10:30 A.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Purchase and Removal of House at 811 Eatonton St.

For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

SITE OF THE HOUSE TO BE SOLD

House to be Sold and Removed is Located at 811 Eatonton St. Monticello, Ga on Parcel # M05D 114

Property is owned by the Jasper County Board of Commissioners

PURCHASING REQUIREMENTS AND REMOVAL INFORMATION

Awarded Bidder Responsibilities

Awarded Bidder will be responsible for preparation prior to moving the house including but not limited to the following:

Electrical Disconnections

Plumbing Disconnections

HVAC Disconnections

All Other Remaining Utility Disconnections

Concrete Steps Disconnection

Tree and Debris Obstacles Removal

AWARDED BIDDER SPECIAL INSTRUCTIONS

811 Eatonton St property is located within the City of Monticello Historic District.

Awarded Bidder will be responsible for completing an Application for a Certificate of Appropriateness (COA) with the City of Monticello Historic Preservation Commission Prior to Removing the House

Jasper County Responsibilities

Jasper County BOC will not be responsible for incurring any costs associated with the removal and relocation of the house.

COMPLETION DATE

Awarded Bidder will have 90 days to remove the house from the date of approval of the application for a Certificate of Appropriateness by the City of Monticello Historic Preservation Commission.

LUMP SUM BID AMOUNT

Lump Sum Bid Amount \$ 5,000.⁰⁰

Lump Sum Bid Amount Written Five thousand dollars
and 00/100

INSURANCE

Workers Compensation. The Contractor shall, without expense to the County, provide statutory Workers Compensation Insurance coverage of \$1,000,000.00 and Comprehensive General Liability Insurance coverage of \$1,000,000.00 covering all operations as required by the provisions of the Contract, including Subcontractors.

The Contractor may carry statutory workers compensation insurance on Subcontractors or require all Subcontractors likewise to carry such insurance.

WARRANTY AND GUARANTEE

The Work will conform to the requirements of the Contract Documents. Work not conforming to these requirements, including substitutions not properly approved and authorized, is considered defective. The County, in its sole discretion, may exclude from the Contractor's warranty, remedies for damage or defect which the County determines

were caused by abuse, modifications not executed by the Contractor, improper or insufficient maintenance, improper operation, or normal wear and tear and normal usage. If required by the County, the Contractor shall furnish satisfactory evidence as to the kind and quality of materials and equipment.

The foregoing warranties and guarantees are cumulative of and in addition to, and not restrictive of or in lieu of, any and all other warranties and guarantees provided for or required by law. The obligation of this paragraph shall survive acceptance of the Work and termination of the Agreement. All manufacturer warranties and guarantees shall be delivered to the County prior to Substantial Completion and such delivery shall be a condition precedent to the issuance of the Certificate of Substantial Completion. Before Final Payment the Contractor shall assign and transfer to the County all guarantees warranties and agreements from all contractors, Subcontractors, vendors, suppliers, or manufacturers regarding their performance quality of workmanship or quality of materials supplied in connection with the Work. The Contractor represents and warrants that all such guarantees, warranties and agreements will be freely assignable to the County, and that upon Final Completion of the Work, all such guarantees, warranties and agreements shall be in place and enforceable by the County in accordance with their terms.

INDEMNIFICATION

The General Contractor shall be responsible from the time of signing the Contract, or from the time of the beginning of the first work, whichever shall be the earlier, for all injury or damage of any kind resulting from this work to persons or property, including employees and property of the County. The Contractor shall exonerate, indemnify, and save harmless the County from and against all claims or actions, and all expenses incidental to the defense of any such claims, litigation, and actions, based upon or arising out of damage or injury (including death) to persons or property caused by or sustained in connection with the performance of this Contract or by conditions created thereby or arising out of or any way connected with work performed under this Contract and shall assume and pay for, without cost to the County, the defense of any and all claims, litigations, and actions suffered through any act or omission of the Contractor, or any Subcontractor, or anyone directly or indirectly employed by or under the supervision of any of them. The Contractor expressly agrees to defend against any claims brought or actions filed against the County, where such claim or action involves, in whole or in part, the subject of the indemnity contained herein, whether such claims or actions are rightfully or wrongfully brought or filed.

Jasper County, GA

Summary

Parcel Number M05D 114
Location Address 811 EATONTON ST
Legal Description (2.58ac) w/old house P8129648 D815016/113
(Note: Not to be used on legal documents)
Tax District MONTICELLO (District 02)
Millage Rate 29.435
Acres 2.58
Homestead Exemption No (50)
Landlot/District N/A / 16

View Map



Owner

JASPER COUNTY GA
 126 W GREENE ST
 SUITE 18
 MONTICELLO, GA 31064

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Exempt	Monticello 100	Front Feet	187,500	289	369	2.58	0

Residential Improvement Information

Style One Family
Heated Square Feet 1114
Interior Walls Plc
Exterior Walls Wood
Foundation Masonry
Attic Square Feet 0
Basement Square Feet 0
Year Built 1906
Roof Type Asphalt Shingles
Flooring Type Plc
Heating Type No Heat
Number Of Rooms 0
Number Of Bedrooms 0
Number Of Full Bathrooms 1
Number Of Half Bathrooms 0
Number Of Plumbing Extras 0
Value \$6,400
Condition Poor
Fireplaces/Appliances Fireplace N, V, 1
House Address 811 EATONTON ST

Business Item 13:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: May 6, 2024

Subject: Bid Results – Truck Mounted Pothole Patching Machine

Summary:

Received Three Bids

Reynolds Warren Equipment \$292,481
Roscoe RA400

Adams Equipment \$307,221
Cimline Durapatcher P5

Road Doctors \$289,000
Custom Build - Limited Specs Provided

Background:

This project was discussed at the April 1, 2024 BOC Meeting.

Staff was directed to publish an invitation to bid.

Cost:

Potential Funding Sources

ARPA	\$129,133
2018 SPLOST	\$38,761
2024 SPLOST	\$128,000 (approx.) - Initial revenue to be received May 31, 2024
6-30-2023 Fund Balance	\$7,718,574

Recommended Motion:

Board Discretion

BID TALLY SHEET

Date of Bid Opening:

Tuesday, April 30, 2024

Mike Benton
Sheila Belcher

Time of Bid Opening:

2:30 P.M.

Description of Bid:

Pothole Patching Machine

VENDOR	BID AMOUNT	NOTES
Reynolds and Warren	\$292,481	
Adams Equipment Co	\$307,221	
Road Doctors	\$289,000	

Staff Present:

Sheila Belcher
Mike Benton

**JASPER COUNTY
BOARD OF COMMISSIONERS**

INVITATION TO BID

**FOR
JASPER COUNTY**

**Project:
Truck Mounted Pothole Patching Machine**

Bid Opening

**Tuesday, April 30, 2024
2:30 P.M.**

**Jasper County Courthouse
Suite 18
126 West Greene Street
Monticello, GA 31064**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for the purchase of a new Truck Mounted Single Operator Pothole Patching Machine.

BID DELIVERY

Sealed bids must be received by Tuesday, April 30, 2024 at 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA 31064. Submitted bids should be marked Truck Mounted Pothole Patching Machine.

For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

EQUIPMENT DESCRIPTION & SPECIFICATIONS

Bidder to Provide Truck and Patching Machine Unit Specifications for a One Person Operation Truck Mounted Pothole Patching Machine. The unit will be equipped with a remote controlled front boom operated by a single operator from inside the cab

LUMP SUM BID AMOUNT

Lump Sum Bid Amount \$292,481

Lump Sum Bid Amount Written _____

TWO HUNDRED NINE THOUSAND TWO HUNDRED FORTY EIGHT DOLLARS AND ^{00/100} NO CENTS

Additional Information to be Included in Submitted Bid

Truck and Unit Specifications: Rosco RA400 Patcher mounted on Cab-over Peterbilt 220

Standard Warranty : Two year full machine warranty on Rosco RA400. Peterbilt truck chassis warranty is 5 years or 100,000 miles.

Extended Warranty Options and Cost

RA-400 Patcher

Rosco
A Levinger Company



The ultimate output of the RA-400, which is capable of correcting over 200 road defects in a single day by a single individual, has been deployed by contractors looking to maximize productivity while finding a cost-effective patching solution. The driver operated joystick performs a four-step spray injection process typically in less than one minute per repair. Including one of the largest emulsion tanks available in the market, the RA-400 patching boom extends and retracts providing a wide patching range with minimal required maintenance.

Performance Features:

- Front-Corner Mounted Boom for Greater Working Range
- VORTEC System (Vacuum Operated Rock Transfer Emulsion Control)
- 10' 3" x 7' Rectangular Aggregate Hopper
- 300 Gallon Liquid Asphalt Emulsion Tank
- Can-Bus Plus 1 In-Cab Control System
- One Person Operation, Easy-to-Use Joystick Controls
- Industry Leading Hydraulic "Patch on the Go" System
- Tier 4 Final 74 HP (55.2 kw) Kubota Diesel Auxiliary Engine
- 30" x 60" LED Rear-Mounted Arrow Board
- Optional Hopper Aggregate Heater



RA-400 Patcher Specifications



Dimensions	<ul style="list-style-type: none"> - Length: 28' boom retracted 38' 5" boom fully extended - Width: 8' 6" - Height: 10' - Weight: 18,000 lbs w/ standard chassis 	Aggregate System	<ul style="list-style-type: none"> - Low profile, 5 cu yard hopper - Rectangular welded 10' 3" x 7' aggregate hopper - Cab-controlled, adjustable slide gate in hopper - Accepts aggregates up to 3/4" - Plus+1 settings: rock flow, emulsion flow and air flow
Chassis	<ul style="list-style-type: none"> - Cab-over Peterbilt 220 (or equivalent) - Engine: 240 hp (179 kw) diesel engine - Gross vehicle weight: 33,000 lbs - Single axle, rear 	VORTEC System	<ul style="list-style-type: none"> - Vacuum Operated Rock Transfer Emulsion Coating System (VORTEC) - Utilizes no mechanical or moving parts - Ease of access to clean/service slide gate
Auxiliary Engine	<ul style="list-style-type: none"> - Kubota diesel engine - Tier 4 Final - 74 hp (55.2 kw) 	Feed and Flush System	<ul style="list-style-type: none"> - Air pressurized, deliver sufficient asphalt to cover aggregate at full feed capacity - Delivery system capable of maintaining 60 psi - 30 gallon minimum capacity, provisions for storing used flush material - 3-way valve for flush, delivery and shut-off
Hydraulics	<ul style="list-style-type: none"> - Dual hydraulic pump - 28 gallons per minute, blower function - 9 gallons per minute, all other functions - Tank reservoir: 20 gallons 	Operator Controls	<ul style="list-style-type: none"> - One person operation from driver seat - All patching functions in-cab, including deicing, tack coating, patching and dust coating - Single joystick control: boom swing, extend/retract and push button for up/down - Push button operates: blow out mode, emulsion on/off, blower on/off, blow inc/dec, rock flow inc/dec and emulsion inc/dec
Tank Capacity	<ul style="list-style-type: none"> - 300 gallons 	Additional Standard Equipment	<ul style="list-style-type: none"> - LED beacon light - LED lights in the 30" x 60" arrow board, 13 light - LED lights, stop, turn signals and tail lights
Tank	<ul style="list-style-type: none"> - Overnight heating, two 2,250 watt, 120v thermostatically controlled heater elements - 5" diameter dial thermometer and emulsion level indicator, both visible from cab 	Optional Equipment	<ul style="list-style-type: none"> - Back-Up/reverse camera with in-cab color display - Larger arrow board 48" x 56" - LED night working light package, 2 front, 1 rear - 240V heater conversion in lieu of 120V - Emergency triangle kit, flare, fire extinguisher - Jet flush system - Hopper Aggregate Heater
Insulation	<ul style="list-style-type: none"> - Styrofoam-lined liquid asphalt emulsion tank 		
Boom	<ul style="list-style-type: none"> - Front-corner mounted boom, joystick controlled - Folds and stows across front bumper - Reach, extracted: 7' 5" radius - Reach, extender: 11' 5" - Patching area: 42 sq ft 		
Compressed Air System	<ul style="list-style-type: none"> - High volume, low pressure, positive displacement blower driven by truck hydraulics motor - Capable of: 850 cfm @ 2,850 rpm 		

LeeBoy

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www.LeeBoy.com

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Product Specifications

Rosco RA-400 Patcher

The following specifications are based on the Rosco RA-400 Patcher manufactured by LaeBoy. Because of continuous equipment research and development, we reserve the right to change these specifications. For more information, questions or assistance preparing specifications, please contact your local LaeBoy Dealer.

1. **Dimensions**
 - a. Length: 28' with boom retracted
39' 5" with boom fully extended
 - b. Width: 8' 6"
 - c. Height: 10'
 - d. Weight: 18,000 lbs with standard chassis

2. **Chassis:**
 - a. Cab-over Peterbilt 220 (or equivalent)
 - b. GVWR: 33,000 lbs
 - c. Front axle: 12,000 lbs
 - d. Rear axle: 21,000 lbs, rear springs rated for 23,000 lbs
 - e. Engine: 240 hp (179 kw) @ 2,400 rpm diesel engine
 - f. Wheelbase: 164"
 - g. Cab-to-axle: 153"
*Rosco to review truck specifications prior to bid and/or order

3. **Hydraulics:**
 - a. Dual hydraulic pump
 - b. Variable displacement hydrostatic pump for blower functions rated at 28 gallons per minute
 - c. Fixed displacement hydrostatic pump for all other function rated at 9 gallons per minute for all other functions driven from auxiliary engine
 - d. Hydraulic tank reservoir: 20 gallons

4. **Auxiliary Engine:**
 - a. Kubota Tier 4 Final diesel engine
 - b. 74 hp (55.2 kW) @ 2,600 RPM
 - c. In-cab aux engine controls at operator's station with tachometer, hour meter and warning system

5. **Air System:**
 - a. High volume, low pressure, positive displacement blower driven hydraulics motor
 - b. Capable of 850 cfm @ 2,850 rpm
 - c. Hydraulically-driven blower with variable CFM from 0-850

6. **Aggregate System:**
 - a. Low profile, 5 cubic yard hopper, or 11,000 lbs

RS-9002, 7-EM

Rosco
LaeBoy

- b. Rectangular welded 10' 3" x 7' aggregate hopper
- c. In-cab controlled vibration system
- d. Dual electric over hydraulic activated hopper lids, rear access open/close switch
- e. Cab controlled adjustable, feed slide gate meters aggregate flow
- f. System will accept aggregates up to .75"
- g. Plus-1 system store settings: rock flow, emulsion flow and air flow
- h. VORTEC: Vacuum Operated Rock Transfer Emulsion Coating system
 - i. System utilizes no mechanical or moving parts to move aggregate
 - ii. Ease of access to clean and service the slide gate and sub systems
 - iii. Conveyors and/or paddle feeders are NOT acceptable
 - iv. Venturi nozzle with cleanout

7. Liquid Asphalt Emulsion Tank:

- a. Insulated liquid asphalt emulsion tank
- b. Overnight heating by two 2,250 watt, 120 volt thermostatically controlled heater elements, located in water heat exchanger tube
- c. Alternate heat source provided to maintain heat on worksite, regulated automatically to prevent over or under heating of materials
- d. Asphalt line heated to prevent clogging during operation
- e. Tank mounted 5" dia) thermometer and emulsion level indicator both visible from cab
- f. Tank size: 300 gallons
- g. Tank fill opening: 12"

8. Asphalt Emulsion Feed and Flush System:

- a. Air pressurized system to deliver sufficient asphalt to completely cover aggregate at full feed capacity
- b. Delivery system capable of maintaining 60 psi
- c. Flush system 30 gallon minimum capacity with provisions for storing used flush material
- d. Asphalt tank is equipped with a three-way valve for flush, delivery and shut-off

9. Operator Controls:

- a. One person operation from driver's seat
- b. All patching functions are in the cab, including cleaning, tack coating, patching and dust coating
- c. LCD display controlled from Plus-1 CAN Bus system in cab monitors both location, blower speed, rock and emulsion flow, hydraulic temperatures, emulsion level and system faults
- d. Single joystick controls: Boom swing, extend/retract and push button for up/down
- e. Push buttons operate: Blow out mode, emulsion on/off, aggregate gate on/off and extension/retraction
- f. Control center includes: Auxiliary engine on/off, blower on/off, blower Inc/dec, rock flow Inc/dec and emulsion Inc/dec
- g. Engine alarm, tachometer, pre-heat, engine start/on/off, rpm min/max
- h. Boom auto stow and override
- i. Vibrator on/off, beacon light switch, hour meter, circuit breakers

10. Arrow Board:

- a. Multi-function arrow board mounted on rear
- b. Size: 30" x 60" LED

- c. 13 bulb configuration
- d. Multi-function control panel mounted in truck cab
- e. Separate arrow board control panel

11. Telescopic Boom:

- a. Front-corner mount boom storage system
- b. Eliminating windshield obstruction in stow position
- c. One piece, double acting boom with three-stage telescoping aggregate delivery tube
- d. Cable/hose carrier, heated water lines with individual nozzle shut-offs
- e. Double acting swing and hoist hydraulic cylinders
- f. Position centered safety system that does not allow boom swing into traffic beyond center line
- g. Capable swing operations to shoulder and center with caution
- h. Emulsion hose energy chain for protection
- i. Reach, retracted: 7' 5"
- j. Reach, extended: 11' 5"
- k. Patching area: 42 ft²

12. Patch (on the Go):

- a. Electric hydraulic flow control for independent operation allows patching while moving at slow speeds

13. Additional Standard Equipment:

- a. LED beacon light
- b. LED lights, stop, turn signals and tail lights

14. Optional Equipment:

- a. Back-up/reverse camera with in-cab color display
- b. Larger arrow board 48" x 96"
- c. LED working light package, 2 front, 1 rear
- d. 240V heater conversion in lieu of 120V
- e. Emergency triangle kit, flare, fire extinguisher
- f. Jet flush system
- g. Hopper Aggregate Heater
 - One 100,000 BTU diesel burner
 - 7-gallon fuel tank
 - Auto ignition diesel burner with outline

15. Training, Support and Company

- a. Training and support manuals
- b. Optional on-site operator training by Dealer
- c. Two-year, unlimited hours warranty against any manufacturer defects
- d. Extended warranty available
- e. 55+ years manufacturing experience
- f. ISO 9001 Certified
- g. Scoville Contract # 052417-VTL
- h. Manufactured in the USA



TLG Peterbilt - Charlotte (P803)
 3917 Trailer Drive
 Charlotte, North Carolina 28269

St Engineering Leebay Inc
 600 Lincoln County Parkway Ext
 Lincolnton, North Carolina 28032
 United States of America

Amanda Anderson
 Call Phone:
 Office Phone: 704.887.8800
 Email: andersona@tigrucks.com

Lee Huss
 Call Phone: 930-525-6002
 Office Phone: 704-868-3328
 Email: lhuss@leeboy.com

Vehicle Summary

	Unit		Chassis	
Model:		Model 220	Fr Axle Load (lbs):	12000
Type:		Full Truck	Rr Axle Load (lbs):	21000
Description 1:			G.C.W. (lbs):	33000
Description 2:	Clone of Chassis 588000 Model 220			
	Application		Road Conditions:	
Intended Serv.:	Tanker, Liquid Bulk		Class A (Highway)	100
Commodity:			Class B (Hwy/Mtn)	0
			Class C (Off-Hwy)	0
	Body		Class D (Off-Road)	0
Type:	Tank		Maximum Grade	8
Length (ft):	17		Wheelbase (in):	164
Height (ft):	13.5		Overhang (in):	72
Max Laden Weight (lbs):	1000		Fr Axle to BOC (in):	11.4
	Trailer		Cab to Axle (in):	152.6
No. of Trailer Axles:	0		Cab to EOF (in):	224.8
Type:			Overall Comb. Length (in):	287.8
Length (ft):	0			
Height (ft):	0		Special Req.	
Kingpin Inset (in):	0			
Corner Radius (in):	0			
	Restrictions			
Length (ft):	40			
Width (in):	102			
Height (ft):	13.5			

Approved by: _____

Date: _____

Note: All sales are F.O.B. designated plant of manufacture.

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Date: 9/25/2023

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Std/ Opt	Description	Weight
Base Model		
S	Model 220 The Model 220 is a beautifully compact package offering driver comfort, easy service, entry safety features and vigorous power. The 220 is available with a GVW of 26,000-33,000 lbs. Designed for driver productivity, the Model 220 features 360-degree visibility, superior maneuverability, rugged protection and convenient storage. With low chassis weight, it's perfect for high-volume payloads while the standard Allison automatic transmission and air disc brakes help to provide a comfortable driver experience. The 220 is ideal for pickup and delivery as well as beverage and refuse applications, and it is available in a right-hand drive configuration for street sweepers and paint striper operations.	9,794
S	LFNA, Euro 6, LHD, Hi-HP, U.S. Registry	0
O	Petroleum Products	0
O	Tanker, Liquid Bulk General freight (linehaul) service using a liquid bulk tanker body or tanker trailer.	0
O	Tank A truck equipped to transport liquefied loads, dru bulk cargo, or gases. May be insulated or non-insulated; pressurized or non-pressurized; and designed for single or multiple loads (often by means of internal divisions in their tank).	0
S	United States Registry Canadian Registry Package Requires Air Conditioning Excise Tax Canada, Speedometer to be KPH ipo MPH, Daytime Running Lights and Rubber Battery Pad in Bottom of Battery Box.	0
Configuration		
S	Not Applicable Secondary Manufacturer	0
Frame & Equipment		
S	10-1/4" Steel Rails, Steel Crossmembers	-14
O	164" Wheelbase, 72" Overhang	0
S	EOF Square without Crossmember End-of-frame square without crossmember. For use with body builder installed crossmember.	0
O	Peterbilt Rear Mudflaps and Straight Hangers	25

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Std/ Opt	Description	Weight
	Mudflaps aid in protecting the frame and undercarriage from road salt, grime and debris that can cause rust and corrosion. Mud flaps also shield other vehicles from gravel, rocks and road spray.	
Front Axle & Equipment		
S	Dana Spicer E1202IR 12,000 Lb.	0
S	Taper Leaf Springs, Shocks 12,000 lb Hendrickson taper leaf springs, shocks for 12,000 lbs.	0
S	Power Steering, 12K Capacity, Single Power Supplier: Bosch	0
O	PHP10 Aluminum PreSet PLUS Hubs PHP10 aluminum PreSet PLUS hubs have a fully integrated spindle nut design, an optimized wheel spacer, magnetic fill plug on drive and trailer hubs for inspection of metal particles in lubricant, with a long life oil seal and bearings are pre-adjusted. Use with Front Axle.	0
O	Meritor Q+ Air Cam Frt Drum Brks 15x5	-35
Rear Axle & Equipment		
O	Dana Spicer P22060S 21,000 lb	101
S	PHP10 Iron PreSet PLUS Hubs	0
O	Differential Lock Rear-Rear Or Single Drive Axle Air Rocker Switch Occupies the Space of One Gauge	0
S	SBM Valve Full trucks require a spring brake modulation (SBM) system for emergency braking application. This system requires an SBM valve and a relay valve with spring brakes on the rear axles. The SBM valve allows the foot valve to operate the rear axle spring brakes if a failure exists in the rear air system.	0
O	Meritor Q+ Air Cam Rear Drum Brakes 16.5x7	0
S	Stability System Not Selected Or Not Available	0
S	WABCO Electronic Braking System (EBS) With Antilock And Traction Control	0
S	Synthetic Axle Lubricant All Axles Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD FE75W-90 which provides customers performance advantages over current synthetic lubricants with reduced gear wear and extended maintenance intervals, resulting in increased uptime. In addition, the	0

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Std/ Opt	Description	Weight
	lubricant provides improved fluid flow to protect gears in extreme cold conditions and withstand the stress from high temperatures, extending component life.	
O	Ratio 6.50 Rear Axle	0
S	Reyco 79KB Taper Leaf 21,000 lb	0

Engine & Equipment

O	PACCAR PX-7 240@2400 GOV@2600 600@1600 Efficiency (2024 Emissions)	0
	N21350 C121 64...Maximum Accelerator Pedal Ve	
	N21370 C128 64...Maximum Cruise Speed (P059)	
	N21460 C132 1400...Max PTO Speed (P046)	
	N21520 C133 5...Timer Setting (P030)	
	N21610 C188 39...Low Ambient Temperature Thre	
	N21620 C189 60...Intermediate Ambient Tempera	
	N21630 C190 80...High Ambient Temperature Thr	
	N21550 C206 35...Engine Load Threshold (P516)	
	N21340 C209 120...Hard Maximum Speed Limit (P1	
	N21510 C225 YES...Enable Idle Shutdown Park Br	
	N21450 C231 NO...Gear Down Protection (P026)	
	N21570 C233 NO...Idle Shutdown Manual Overrul	
	N21440 C234 NO...Engine Protection Shutdown (
	N21480 C238 NO...Auto Engine Brake in Cruise	
	N21470 C239 NO...Cruise Control Auto Resume (
	N21430 C333 0...Reserve Speed Limit Offset (
	N21410 C334 0...Maximum Cycle Distance (N202	
	N21590 C382 YES...Enable Hot Ambient Automatic	
	N21500 C395 0...Expiration Distance (N209)	
	N21530 C396 YES...Enable Impending Shutdown Wa	
	N21540 C397 60...Timer For Impending Shutdown	
	N21320 C399 120...Standard Maximum Speed Limit	
	N21400 C400 252...Reserve Speed Function Reset	
	N21420 C401 10...Maximum Active Distance (N20	
	N21330 C402 0...Expiration Distance (N207)	
S	Engine Idle Shutdown Timer Enabled	0
O	Enable EIST Ambient Temp Ovrerule	0
	Eff EIST NA Expiration Miles	0
	Effective VSL Setting NA	0
O	Typical Operating Speed 60 MPH	0
O	Powertrain Optimized for Balance Best analysis for vehicles where service includes frequent start and	0

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Std/ Opt	Description	Weight
	stop cycles.	
O	CARB Engine Idling Compliance PACCAR PX-7, PX-9 and MX, Cummins X15 and ISX diesel engines will include the required factory installed serialized sticker on the drivers door to identify them as meeting the NOx idling standard.	0
O	CARB Emission Warranty	0
S	EPA Engine Idling Compliance	0
S	160 Amp Alternator, Brushed 160 amp alternator is a brush style alternator is designed to address vehicle applications that require higher electrical output, but also want lower weight, improved temperature capability and fuel savings.	0
O	Immersion Type Block Heater 110-120V Standard location is left-hand under cab, Model 520 is in bumper, and for Model 220 it is at the driver step. Plug includes a weather-proof cover that protects the receptacle. This pre-heater keeps the coolant in the engine block from freezing when the engine is not running.	2
S	Cold Start Engine Grid Heater Effective to -4 F / -20 C	0
S	Delco 12V Starter PX-7 Engine. Delco Starter 12 volt used on utility/work trucks to power inverters, plug-in power tools, lights and other electrical equipment. Ideal for highway trucks with multiple battery auxiliary power units.	0
S	2 PACCAR Premium 12V Starting Batteries 2000 CCA Threaded stud type terminal. Stranded copper battery cables are double aught (00) or larger to reduce resistance.	0
S	Kissing Battery Disconnect Switch Mounted on Right Hand Rail	0
S	Viscous Type Fan Clutch	0
S	18.7 CFM Air Compressor NA X15. Furnished on engine. Teflon lined stainless steel braided compressor discharge line.	0
S	Spin-On Fuel/Water Separator	0
S	No Fluid Heat Option for Fuel Filter	0
O	12V Heat for Fuel Filter Fuel filter heaters help ensure a seamless flow of diesel from the tank to the combustion chamber. Eliminating any possibility of moisture freezing within the fuel filter while simultaneously increasing the fuel	0

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Std/ Opt	Description	Weight
	temperature for atomization within the engine.	
S	High Efficiency Cooling System Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. Chevron Delo Extended Life Coolant (NOAT) extends maintenance intervals reducing maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warns of low coolant condition to prevent engine damage. Radiator Size by Model: 367 1325 sq in, 367 HH Fepto 1325 sq in, 365 Fepto 1183 sq in, 365 Full Frame Extension 1000 sq in, 520 1202 sq in, 579 1456.9 sq in, 535/536/537/548 949.3 sq in, 537/548 VOC 1000.3 sq in, 389/367 HH 1604 sq in, 365/567 1379 sq in.	0
S	(1) Air Cleaner Fender Mounted RH BOC	0
S	High Air Intake	0
S	Exhaust Single RH Horizontal DPF/SCR RH Under Frame, Single Module	0
Transmission & Equipment		
O	Allison 2500 RDS-P Transmission, Gen 6 Rugged Duty Series	35
S	SPL100 Driveline, 1 Midship Bearing	0
O	Furnished By Owner PTO Controls Includes dash mounted PTO switch & chassis harness to PTO	0
O	Allison FuelSense Not Desired Dynamic Shift Sensing	0
O	Omit Allison Neutral At Stop	0
S	Console Mounted Push Button Shifter	0
O	Allison 6-Speed Configuration Wide ratio gears, 2500 series transmissions.	0
Air & Trailer Equipment		
S	WABCO SS1200 Plus Air Dryer, Heater Coalescing filter	0
S	Steel Painted Air Tanks	0

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Std/ Opt	Description	Weight
	All air tanks are steel with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum) Peterbilt will determine the optimal size and location of required air tanks. Narratives requesting a specific air tank size or location will not be accepted for factory installation. See ECAT to determine number or location of air tanks installed.	
Tires & Wheels		
O	FF: CN 16ply 11R22.5 HSR3	20
S	RR: CN 14ply 11R22.5 HDR2+	0
S	Code-rear Tire Qty 04	0
S	FF: Accu-Lite Steel Armor 51487PK 22.5X8.25 PHP10-5 hand holes.	0
S	RR: Accu-Lite Steel Armor 51487PK 22.5X8.25 PHP10-5 hand holes.	0
S	Code-rear Rim Qty 04	0
Fuel Tanks		
S	22" Aluminum 56 Gal Fuel Tank LH BOC	0
S	Location LH BOC 56 Gallon	0
S	DEF Tank Mounted LH BOC Models 220 and 520 mounted left hand back-of-cab.	0
O	DEF To Fuel Ratio 2:1 Or Greater	0
S	DEF Tank Rectangular, 8 Gal	0
Battery Box & Bumper		
S	Steel Battery Box RH BOC Mounted on right-hand frame rail	0
S	Aluminum Battery Box Cover	0
S	Steel Bumper Painted Gray	0
Cab & Equipment		
S	Steel 63.5in BBC ProBilt Cab, LH Drive	0



Std/ Opt	Description	Weight
S	Sears C2 Driver Seat	0
O	Sears C2 Passenger Seat	0
S	Air Ride Driver	0
S	High Back Driver	0
S	Fabric Driver	0
O	Air Ride Passenger	0
O	High Back Passenger	0
S	Fabric Passenger	0
S	Adjustable Steering Column - Tilt Only	0
S	Rear Wall Storage	0
S	Steering Wheel With Peterbilt Logo Steering Wheel with embossed Peterbilt logo over horn button.	0
S	Interior Gray Includes View Window in RH Door and 18 inch 4-spoke Foam Soft-Touch Steering Wheel.	0
S	Day Cab Rear Window Day cab rear window flush to back of cab.	0
S	1-Piece Curved Windshield	0
S	Electric Powered Window Lift, LH/RH Side	0
S	Combo Fresh Air Heater/Air Conditioner With radiator mounted condenser, dedicated side window defrosters, Bi-Level Heater/Defroster Controls, 54,500 BTU/HR, and silicone heater hoses.	0
S	LH/RH Driving Mirrors Heated/Motorized Heated and motorized mirrors for left and right sides.	0
S	ConcertClass, AM/FM, Weatherband, 3.5 Aux	0
O	Bluetooth Phone and Audio Requires USB Port	0

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Std/ Opr	Description	Weight
O	USB Port	0
S	Peterbilt Electric Windshield Wipers With Intermittent Feature	0
O	Backup Alarm (107 DB)	3
S	Air Restriction Indicator Mounted on air cleaner, intake piping, or firewall	0
S	Dual Scale Speedometer MPH Over KPH	0
S	Headlights Dual Round Halogen, Integral Turn Signals	0
S	(5) Marker Lights	0
S	Fog / Driving Lights	0
S	Daytime Running Lights The brake interlock turns the daytime running lights off when the parking brakes are engaged. This is required on all Canadian vehicles.	0
S	Stop/Tail/Turn/Backup Lights RHLH	0
Paint		
S	Axalta Single Stage Non-Metallic Cab/Hood (Solid Color Paint)	0
S	Medium Duty Paint Color M8870 Ice White Lead Time for Ice White Cab is 12 weeks.	0
Shipping Destination		
Options Not Subject To Discount		
S	Peterbilt Class 7 Standard Coverage 1 year/Unlimited Miles/km	0
S	PACCAR PX-7 Standard Coverage 3 years/Unlimited Miles/Unlimited hrs	0
O	Base Warr; Emissions (CARB Operation) 5YR/150K MI - PX-7 Engine	0
Miscellaneous		
O	State Registry: Pennsylvania	0



Std/ Opt	Description	Weight
-------------	-------------	--------

Promotions

Special Requirements

- Special Requirement 1 0098170
- Special Requirement 2
- Special Requirement 3
- Special Requirement 4

Order Comments



Total Weight

9,932

Prices and Specifications Subject to Change Without Notice.

Unpublished options may require retailer approval.
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

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Shipping Destinations

Intermediate Destination: NONE

Final Destinations	Quantity	Beginning Chassis	Ending Chassis
P603 - TLG Peterbilt - Charlotte 3917 Trailer Drive Charlotte, North Carolina 28269	12	596637	596648

**JASPER COUNTY
BOARD OF COMMISSIONERS**

INVITATION TO BID

**FOR
JASPER COUNTY**

**Project:
Truck Mounted Pothole Patching Machine**

Bid Opening

**Tuesday, April 30, 2024
2:30 P.M.**

**Jasper County Courthouse
Suite 18
126 West Greene Street
Monticello, GA 31064**

BID REQUEST

The Jasper County Board of Commissioners are seeking sealed bids for the purchase of a new Truck Mounted Single Operator Pothole Patching Machine.

BID DELIVERY

Sealed bids must be received by Tuesday, April 30, 2024 at 2:30 P.M. for bid opening in the Jasper County Board of Commissioners Meeting Room located at 126 W. Greene Street, Suite 18, Monticello, GA. 31064. Submitted bids should be marked Truck Mounted Pothole Patching Machine.

For questions or additional information, contact Mike Benton at 706-819-2136 or email to mbenton@jaspercountyga.org.

EQUIPMENT DESCRIPTION & SPECIFICATIONS

Bidder to Provide Truck and Patching Machine Unit Specifications for a One Person Operation Truck Mounted Pothole Patching Machine. The unit will be equipped with a remote controlled front boom operated by a single operator from inside the cab.

LUMP SUM BID AMOUNT

Lump Sum Bid Amount \$ \$307,221.00
Lump Sum Bid Amount Written Three hundred seven thousand
two hundred twenty-one dollars and 00/100

Additional Information to be Included in Submitted Bid

Truck and Unit Specifications [Attached](#)

Standard Warranty [Attached](#)

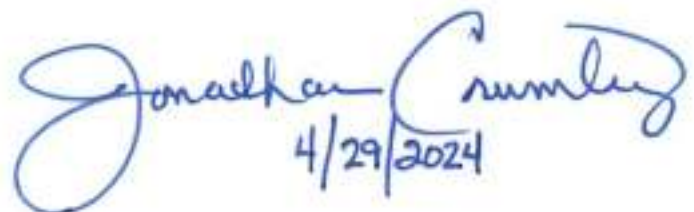
Extended Warranty Options and Cost [Below](#)

Chassis - 3 years / 200,000 miles - \$805.00

Chassis Engine - 4 years / 150,000 miles - \$1,765.00

Durapatcher P5 Body - Extended for 2 years - \$3,650.00

Durapatcher P5 Body - Extended for 3 years - \$5,110.00


4/29/2024

P5

THE ONE MAN PERMANENT POTHOLE SOLUTION

CLEAN



TACK



FILL



COAT



THE SPRAY PATCHING PROCESS

The spray patcher removes the pothole in one quick and cost effective 4 step process.

1. Clean the area with compressed air.
2. Apply an emulsion tack coat.
3. Fill the hole with coated aggregate.
4. Cover the finished patch with dry aggregate so traffic can resume immediately.



THE NUMBER ONE COMPLAINT FOR PUBLIC WORKS IS POTHOLES

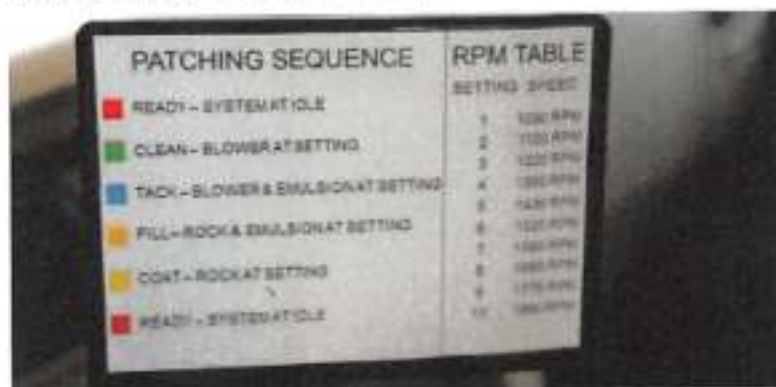
DuraPatcher has refined the process of spray injection patching which is the most effective and proven method of eradicating the pothole epidemic.



JOYSTICK CONTROLS

Operators learn quickly with the simple intuitive controls. Color-coded buttons on the joystick match the four steps for a perfect patch. Preset amounts apply just the right emulsion and aggregate to maximize efficiency without wasting materials. The display keeps operators informed of where they are in the process along with emulsion level, and number of patches performed.

The Joystick and display are mounted to the operator's seat allowing total comfort for all day patching. No other components are inside the cab which provides excellent visibility and allows the operator to stay focused on the patching process. The unique 3 section boom moves proportionally with the joystick and is positioned close to the patch for accuracy. The Nozzle angle can be adjusted to achieve the perfect patch.



The covered five-yard aggregate hopper with vibrator feeds the venturi via dual air operated slide gates. The hopper is sized to allow 2 fills for every 1 fill of the emulsion tank.

The pressurized 300 gallon emulsion tank utilizes electric blanket overnight heating so you are ready to patch in the morning. Add the optional aggregate hopper heater for cold weather efficiency.



Dedicated diesel engine operates at pre-set low rpm and frees the truck engine to propel the vehicle.



CAN-Bus technology is utilized throughout the system. This eliminates excessive wiring and is the industry standard for reliability, easy troubleshooting and repairs.

For visibility, all P5 Patchers include a large directional arrow board and dual strobe lights.



THE ONE MAN P-5 NOW BRINGS LABOR SAVINGS AND SAFETY TO POTHOLE PATCHING BY KEEPING THE OPERATOR IN THE CAB AND OUT OF TRAFFIC.

SPECIFICATIONS

Emulsion Capacity	300 gallons
Aggregate Capacity	5 yards
Engine	74HP IT4 John Deere Diesel
Heating Method (overnight)	Electric Blanket
Heat Rating	2 x 1500 Watts
Tank Insulation	R 15
Blower	450 CFM at 1500 RPM, 10 PSI
Clean Out	15 gallons
Fuel Capacity	18 gallons
Construction	10" channel main frame
Drain Valve	3"
GVW	33,000 lbs.
Chassis	Kenworth K370 or Equivalent
Chassis Transmission	Allison 2500 6 Speed
Axes	Front: 12,000 lb. I Beam Rear: 21,000 lb., 5.57 Axle Ratio

Due to continuous improvement, specifications are subject to change without notice.

Become self-sufficient with a DuraPatcher storage tank. Choose from trailer units or stationary tanks up to 10,000 gallons. Save labor and extend your patching season by reducing trips to the emulsion plant.



Other Products from Cimline



Trailer-Mounted



Truck-Mounted



M-Series Crack Sealers



Learn more at cimline.com
Phone : 800-328-3874 Email : info@cimline.com

ADAMS EQUIPMENT CO., INC.
6971 OAK RIDGE COMMERCE WAY
AUSTELL, GA 30168
800-868-1313



Revision Date: 09/2020

1.0	Purpose:	Yes	No
1.1	Unit shall be truck mounted with a forward mounted boom and use the spray injection method to repair cracks, potholes, broad distressed areas and shoulders at a minimum. For operator visibility and safety, the boom must fold horizontally and store at height below windshield. Units with vertical storing booms will not be accepted. All patching operations must be controlled from the safety of the truck cab. The unit shall be capable of blowing water, dust or debris from the pothole or surface to be repaired. A tack coat of hot emulsion shall be applied by the unit on the cleaned area. Emulsion-coated aggregate must be injected into the repair area. The machine shall be capable of operating in temperatures down to 5 degrees Fahrenheit. The delivery of aggregate and emulsion to the patch shall not require augers, conveyors or pumps to operate.		
1.2	The equipment being bid must be new, current year production and meet the needs of this specification without modification. The model must be currently advertised, have been in production for a min. of two years and have a working volume of not less than called for in this specification. Hybrid, one-off or prototype equipment is unacceptable.		
1.3	These specifications are not intended to be restrictive, but are meant to describe the kind and size of unit desired to be purchased in detail. If bidder is basing the proposal on equipment other than what is specified in these bid documents and wishes the equipment to be considered as an "approved equal" they shall submit on a separate sheet, an item by item description of that which is proposed. The bidder's specifications must be complete and of sufficient detail to cover all items included in this bid specification and in a manner that allows a direct comparison. Any item not covered will be deemed as not meeting specifications. Such bidder shall also include, but not as a substitute for the above, any manufacturer's literature. In addition, if the bidder takes exception to any item they shall note this and describe in detail the exception and how the proposal is an "approved equal". Failure to carry out the provisions noted herein may be deemed sufficient reason to reject the bidder's proposal. Check yes if demonstration has been performed prior to bid letting.		

2.0	Basic Machine Requirements:	Yes	No
2.1	Spray injection design with aggregate supplied from hopper by gravity feed.		
2.2	Chassis mounted and rated for highway class use.		
2.3	Horizontal folding forward boom operated from cab.		
2.4	Electric blanket heated emulsion tank.		
2.5	Emulsion tank capacity of 300 gallons.		
2.6	Overnight electric heating for maintaining emulsion temp.		
2.7	Air delivery system with no augers or conveyors.		

3.0	Emulsion Heating and Storage System Minimum Requirements:	Yes	No
3.1	Tank construction must be an ASME certified pressure vessel and include a contents gauge.		
3.2	Tank with 300 gallon capacity, tested to 195 psi at ambient temperature.		
3.3	Minimum R15 rated fiberglass insulation.		
3.4	Waterproof fire retardant fiberglass tank wrap over insulation.		
3.5	12" minimum loading hatch equipped with "T" bolt closures.		
3.6	Minimum 3" drain valve installed on bottom of tank.		
3.7	Emulsion shall be heated by a circulating oil loop during operation, running continuously along emulsion path from tank to nozzle. Circulating oil shall be heated by the auxiliary engine coolant via a plate type heat exchanger. Systems that rely on the chassis engine coolant for heating will not be considered.		
3.8	Overnight heating shall be done with two electric heat blankets wrapped under the tank (1500W minimum each). A thermostat and overnight heating extension cord will be included. Heating probes will not be considered for alternate as they do not allow tank pre heating and 100% use of emulsion tank volume.		
3.9	Heating system must be capable of operating continuously whether tank is empty or full without damage to the heating system and controls.		
3.1	Must have thermostatic control switch.		
3.11	Empty tank must be capable of being pre-heated prior to filling without damage to tank heating system or shock to emulsion.		
3.12	System must be capable of maintaining heat so as to allow operation of patcher in ambient temperatures as low as 5 degrees F.		

4.0	Patcher Frame Minimum Requirements:	Yes	No
4.1	The frame is to be constructed of minimum 10" gusseted steel channel for safety and strength.		
4.2	Aggregate hopper of 5 yard minimum capacity with minimum 9 ft. x 7 ft. rectangular top opening to allow easy loading from a front end loader bucket.		
4.3	A hopper vibrator will be included and wired to operate from joystick via a momentary push button switch.		
4.4	Steel round fenders shall be included and equipped with mud flaps.		
4.5	The Patcher frame shall be secured to the truck chassis with eight square U-bolts and two additional side straps.		
4.6	Rear of machine shall have two strobe lights in alternating white & amber flash pattern.		
4.7	The Patcher frame shall incorporate amber and red LED marker lights along its frame according to federal highway standards.		
4.8	The Patcher frame shall contain two LED rear tail lights. Lights shall be wired in conjunction with truck tail lights for running, braking, and turning.		
4.9	Patcher will feature two separate Class 2 LED amber 360 degree strobe lights mounted at top of Patcher for 360 degree visibility.		

4.10	Patcher is designed to be mounted on a 33,000 GVW cab over chassis		
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5.0	Aggregate Delivery System Minimum Requirements:	Yes	No
5.1	The pothole patching machine shall receive aggregate from the integrated hopper. No augers, conveyors, or any other mechanical devices shall be allowed. It must have the ability to pass aggregate up to 2-1/2" in size without clogging or manual adjustment. No machine will be considered without demonstrating this capability. The aggregate feed system must be capable of reliably delivering 1/4" - 3/8" aggregate within an engine RPM range of 1200 - 1800.		
5.2	Integrated 5 yd Hopper, rectangular in shape with 9ft x 7ft. Opening.		
5.3	Hopper equipped with dual slide gates. Upper slide gate is service gate valve to shut hopper from aggregate delivery. Second slide gate used in patching operation to open and close aggregate hopper to air stream.		
5.4	Venturi designed to draw aggregate into the air stream. Must have access panel.		
5.5	Must be able to clean or replace venturi standing at ground level.		
5.6	Aggregate hose will be a minimum 3.5" ID. Non-kinking, wire reinforced rubber hose with neoprene liner.		
5.7	A 12 volt pump shall circulate heat transfer oil through a pipe inside the emulsion tank and min. 3/8" diameter lines the full length of the hose to the emulsion nozzle, then back. All parts including: emulsion valves, hose, and nozzle will be heated by this hot fluid heating system.		
5.8	The Vent-Flo nozzle shall be designed so it diffuses/slows down the air stream at the tip to minimize overspray. The emulsion nozzle will be slotted to create a single fan of emulsion to properly coat the aggregate. The nozzle may be warmed with an optional separate low voltage DC heating blanket to prevent material build up during cold weather operation.		

6.0	Front Mounted Patching Boom Minimum Requirements:	Yes	No
6.1	The pothole patching machine will be equipped with a 4 axis, heavy duty, hydraulically manipulated boom arm assembly used to position the Vent-Flo nozzle. The arm and control must prevent the nozzle from moving beyond the side of the vehicle into the traffic lane. Boom designs that stow for travel and obstruct driver view will not be considered.		
6.2	Boom range of motion must allow repairs at a minimum of 36" beyond the side of the vehicle on the passenger and 24" on the driver's side without repositioning the truck chassis.		
6.3	The front discharge nozzle must be vertically adjustable to compensate for vehicle height variations. Vertical adjustment must be controlled by joystick inside cab.		
6.4	For safety, in storage and transport the boom must fold against the bumper of the vehicle and in no way obstruct the driver's vision when locked in the transport position, nor shall it interfere with the factory mounting and use of the truck headlights in order to maintain compliance with NHTSA standards.		
6.5	The boom must have a stow support for traveling to eliminate bushing fatigue at all pivots.		
6.6	All boom pivot points must be lubricated and fully replaceable in the field.		
6.7	The boom must have a minimum reach of 120" from the bumper.		
6.8	The emulsion control valve must be mounted near the emulsion nozzle and be electronically controlled via a CANBUS communication cable.		

6.9	The nozzle must rotate through a 36 inch radius and 180 degrees of rotation and have a vertical range of motion no less than 8 inches at the nozzle tip.		
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7.0	Control System Minimum Requirements:	Yes	No
7.1	The control system shall be located in the truck cab and be a modular unit that includes mounting base. The console will be fully adjustable in design with a cushioned armrest and operator interface panel located at the operator's fingertips. The console must include a color display for function indicators and engine information. The Joystick will control all movement of the boom and patching operation.		
7.2	The control system shall be located in the truck cab and be a modular unit that attaches to driver's seat. Console will be adjustable fore & aft and for height. Console will move with any driver's seat adjustments.		
7.3	The console will feature a key switch to control rear auxiliary engine, an illuminated rocker switch to control emulsion override valve, a full function joystick, and a color human machine interface (HMI) to program and monitor patcher functions.		
7.4	All switches are to be illuminated with function. Color HMI screen will be self-illuminating. Buttons on HMI screen will be backlit.		
7.5	The fully proportional joystick will have color coded push buttons to select operation mode and activate vibrator.		
7.6	Joystick shall be a right handed unit mounted to console. Joystick shall use proportional position inputs to control boom speed. Joystick shall connect to controller using CANBUS communication.		
7.7	Thumbstick shall be integrated into joystick and control movement of the 3rd boom section with operator's right thumb.		
7.8	Human machine interface, HMI, will feature a 4.3" color display and utilize four push buttons and a cursor button mounted below the screen.		
7.9	Control shall maintain a count of patches performed over the lifetime of the machine as well as patches performed "this shift" (within the last 12 hours).		
7.10	Boom speed shall be adjustable on HMI screen. Control will also feature a "Feather" mode activated by a momentary push button on the joystick that will decrease the speed of the boom movement by an adjustable amount.		
7.11	Control shall notify operator of fault using HMI screen. Control shall display active faults on HMI screen. Control shall archive old faults to aid in troubleshooting.		

8.0	Engine, Fuel, and Clean-Out System Minimum Requirements:	Yes	No
8.1	The patcher unit will be equipped with Tier 4 Final 74HP minimum diesel engine with spin-on type oil and fuel filters. It will be joined to the frame with rubber engine mounts to prevent vibration transfer.		
8.2	The unit will be equipped with a water cooled direct injected turbocharged 74 HP diesel engine. The auxiliary engine will have spin-on type oil filter. Rubber isolation engine mounts are required.		
8.3	Auxiliary engine will feature a spin-on type fuel filter with integrated water drain and a 5 micron rating.		
8.4	The auxiliary engine will be protected with an engine enclosure that is certified by the manufacturer. It will be lockable for security and provide noise reduction for operator safety.		
8.5	Auto shutdown protection will be provided for oil pressure and coolant temperature.		
8.6	The Tier 4 Final auxiliary engine will be rated at no more than 74HP and be able to operate the delivery system to fill a patch with 1/4" stone @ 1100 RPM and 1-1/2" stone at no more than 1800 RPM.		

8.7	Engine cover will enclose engine, battery and hydraulic pump.		
8.9	The patcher unit will include a minimum 18 gallon diesel fuel tank.		
8.10	Auxiliary engine will have horizontal muffler mounted above the engine with a vertical exhaust and rain cap.		
8.11	A minimum 13 gallon pressurized vessel will be included for flushing of emulsion lines and nozzle after use. It shall be equipped with a pressure relief valve set at 110 PSI.		
8.12	Engine must be electronically controlled and communicate with Patcher control system on the CANBUS network.		

9.0	Blower and Air Compressor Minimum Requirements:	Yes	No
9.1	The unit will incorporate a direct driven high volume, low pressure roots type blower connected to the auxiliary engine to operate the aggregate delivery system. No conveyor or auger type systems will be allowed due to higher wear parts and maintenance associated with those designs. An air compressor driven off the auxiliary engine will also be required to pressurize the emulsion system. No pumps for emulsion delivery will be accepted.		
9.2	Lobe style blower shall be driven directly off of auxiliary engine flywheel using a coupling designed for use with mobile internal combustion engines. Coupling shall have sacrificial rubber element.		
9.3	Blower will be rated at minimum 450 CFM @ 7psi @ 1500 RPM.		
9.4	Spring loaded "pop off" relief valve shall be set to 12 psi for aggregate blower protection.		
9.5	Blower shall use a 45 ft2 air filter mounted directly above blower. Air filter shall be dual stage and utilize a foam prefilter. Filter change shall be accomplished without tools. No part of the patcher should be over the filter housing so as to make access difficult.		
9.6	System will incorporate silencer to reduce noise associated with high volume blower airflow.		
9.7	Auxiliary engine air compressor shall have 8.5 CFM capacity with pressure relief set to 95psi and be driven directly off auxiliary engine. No use of high pressure air from the braking system of the truck chassis shall be permitted due to potential safety issues.		
9.8	All pneumatic rams, valves, and air dryer shall be Parker brand and come with a 5 year product replacement warranty.		
9.9	No conveyors, augers or pumps will be used in the aggregate or emulsion delivery systems.		

10.0	Paint and Safety Decals Minimum Requirements:	Yes	No
10.1	The patcher unit shall be painted Hi-Visibility Green with Sherwin Williams acrylic paint. It will be equipped with required safety decals and signage.		

11.0	Truck Chassis Minimum Requirements:	Yes	No
11.1	The patcher will be delivered mounted on the Kenworth K370 specified chassis. See attachment B for detailed requirements for truck chassis.		

12.0	Warranty:	Yes	No
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12.1	The manufacturer shall warranty the equipment for a period of one year. Auxiliary engine must be covered for major components for a period of 2 years or 2000 hours. All pneumatic rams, valves, and air dryer shall be Parker brand and come with a 5 year product replacement warranty. Bidder warranty policy must be included with bid submittal.		
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**Attachment B:
Detailed Truck Chassis Requirements, Kenworth K370 or Equivalent**

1.0	Cab Chassis Minimum Requirements:	Yes	No
1.1	Will be of cab over engine (COE) design.		
1.2	Will have a GVW of 33,000 lbs.		
1.3	Shall be the manufacturer's latest model, furnished and delivered new, complete, and ready for use.		
1.4	Will feature a 107 decibel backup alarm.		

2.0	Engine Minimum Requirements:	Yes	No
2.1	Will be an inline 6 cylinder, turbocharged, and intercooled diesel engine.		
2.2	Will produce 240 horsepower.		
2.3	Will achieve 560 ft. lbs. of torque.		
2.4	Will include a 120V engine block heater.		

2.5	Will have alarm for low oil pressure, high coolant temperature, and low coolant level or equal.		
2.6	Will include dry type air, spin-on fuel, oil, and water filters.		
2.7	Will have a horizontal exhaust system, exiting behind the cab and below the frame.		
2.8	Will have heavy duty, thermostatically controlled cooling system with maximum radiator frontal area from the manufacturer. Fan drive will be matched to cooling system requirements. System will be protected with permanent type anti-freeze.		

3.0	Transmission Minimum Requirements:	Yes	No
3.1	Will be an Allison 2500 Highway Series, 6 speed transmission.		
3.2	Will have a console mounted push button shifter.		

4.0	Rear Axle Minimum Requirements:	Yes	No
4.1	Will be a heavy duty single drive rated at 21,000 lb. minimum.		
4.2	Will have a 5.29 rear axle ratio.		
4.3	Will have multi-leaf heavy duty Reyco mechanical suspension rated at 21,000 lb. minimum.		
4.4	Will include a rear axle stabilizer bar.		

5.0	Front Axle Minimum Requirements:	Yes	No
5.1	Will be a heavy duty forged I beam axle rated at 12,000 lb. minimum.		
5.2	Will have parabolic leaf spring suspension rated at 12,000 lb. minimum.		

6.0	Brakes Minimum Requirements:	Yes	No
6.1	Will have air brakes with reservoirs, warning devices, and gauges meeting all D.O.T. regulations.		
6.2	Will have disc brakes on front axle.		
6.3	Will have drum brakes on rear axle.		
6.4	Will feature a Wabco SS1200 Plus air dryer with coalescing filter.		
6.5	Will have an engine mounted air compressor capable of achieving a minimum of 18.7 CFM.		

7.0	Wheels and Tires Minimum Requirements:	Yes	No
7.1	Will have hub piloted steel disc rims.		

7.2	Will use 11R22.5 size tires.		
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8.0	Frame Minimum Requirements:	Yes	No
8.1	Will use standard 10" steel rails with 34" frame spacing.		
8.2	Will feature a section modulus RMB of 1.4 million lb/in.		
8.3	Will have a 158" wheelbase.		
8.4	Will have a 108" overhang from rear axle.		

9.0	Fluids Minimum Requirements:	Yes	No
9.1	Will have a 45 gallon minimum fuel tank located on driver side frame rail.		
9.2	Will have a 7.5 gallon rectangular DEF tank mounted on driver side frame.		

10.0	Electrical Minimal Requirements:	Yes	No
10.1	Will be a 12 volt negative ground system.		
10.2	Will be powered by a 160 amp brushed alternator.		
10.3	Will use two dual purpose batteries to provide 1400 CCA.		
10.4	Will include a steel battery box mounted on right hand frame rail.		
10.5	Will feature a Big Switch battery disconnect located at battery box.		

11.0	Cab Minimum Requirements:	Yes	No
11.1	Will use a factory built cab with left hand drive configuration.		
11.2	Will hydraulically tilt forward 55 degrees for engine service.		
11.3	Will include two power west coast heated mirrors with power tilt.		
11.4	Will include intermittent windshield wipers and washer system.		
11.5	Will include directional lights and four way flashers.		
11.6	Will include door activated interior courtesy light.		
11.7	Will feature a 5" LCD productivity screen.		
11.8	Will have cruise control.		

11.9	Will have power windows.		
11.10	Will have heating and air conditioning with radiator mounted condenser, dedicated side window defrosters, bi-level heater/defroster controls, and capable of producing 54,500 BTU/hour.		
11.11	Will feature an air suspension high back fabric driver seat.		
11.12	Will feature an air suspension high back fabric passenger seat.		
11.13	Will include all I.C.C. required marker lights.		
11.14	Will feature an AM/FM radio with WeatherBand frequency, USB input, and BlueTooth equipped.		
11.15	Will feature a center console with two cup holders and a lockable storage compartment.		

12.0	Paint Minimum Requirements:	Yes	No
12.1	Will have first quality paint or coating for appearance and protection.		
12.2	Cab will be ice white in color.		
12.3	Frame & supporting components will be black.		
12.4	Rims will be white.		

13.0	Warranty Chassis Minimum Requirements:	Yes	No
13.1	Basic vehicle will be 12 month, unlimited mile.		
13.2	Engine will be 24 month, unlimited mile.		
13.3	Automatic transmission will be 36 month, unlimited mile.		
13.4	Axles and suspension will be 24 month, unlimited mile.		
13.5	Structural elements of frame & cab will have a 36 month, unlimited mile warranty.		
13.6	Cab will have a 36 month, unlimited mile warranty against corrosion.		



DURAPATCHER
TECHNOLOGY

EQUIPMENT WARRANTY

P5

Cimline, Inc.
2601 Niagara Lane N.
Plymouth, MN 55447

Duraco, Inc.
2000 Old Whitfield Rd.
Pearl, MS 39208
(677) 841-0848
Tel: 763-694-2665
Fax: 763-553-1093
cimline.com

Cimline, Inc. / Duraco, Inc. warrants its equipment, to the original purchaser only, against defects in material or workmanship based on normal use of service. Except as provided herein, no agent, dealer, employee or any other person is authorized to give any warranties of any nature outside of this agreement on behalf of Cimline, Inc. / Duraco, Inc.

Warranty period begins at the date unit is first placed in service, or shipped from the factory. Upon sale or rental of the equipment by the distributor or Cimline, Inc. / Duraco, Inc., the provided warranty card should be mailed within 14 days stating date the unit is placed in service thus beginning the warranty period.

In the absence of any warranty card on file, the warranty period begins from date of shipment from factory.

For two (2) years Cimline, Inc. / Duraco, Inc. offers limited warranties on the following items:

- John Deere diesel engine
- Air ram, Parker
- Air compressor
- Blower
- Boom arm

For One (1) year Cimline, Inc. / Duraco, Inc. offers limited warranties on the following items:

- Blower drive coupling
- Heat blankets and thermostat
- Hot oil circulating system
- Air solenoid actuator, Parker
- Heat exchanger
- Hydraulic pump and related parts
- Actuator, cylinders and electric solenoids

Any warranty claims on parts may require a return for evaluation. Returning items will require an appropriate Return Merchandise Authorization (RMA) from Cimline Customer Care and that the item be returned for evaluation with that RMA for any warranty claim to be considered.

Replacement parts are warranted for a period of 60 days from factory invoice. For replacement parts that are purchased from distributor stock, the 60-day period will commence from the date of distributor to end user invoice. A copy of the invoice will be required as proof of in service date. If invoice is not provided, policy will revert back to the original factory invoice date.

Warranty does not apply to defects caused by improper or unreasonable use, including but not limited to damage (including freight damage), accidents, failure to provide reasonable maintenance or faulty repair made by others. Furthermore, warranty is void if the product or any of its components are modified or altered in any way or if aftermarket (NON-OEM) parts have been used during the warranty period. In the event of freight damage, a claim must be filed by the purchaser with the freight carrier.

Our responsibility under this warranty is limited to replacement or repair (at Cimline, Inc. / Duraco, Inc. discretion) of such part or parts, as inspection shall disclose to have been defective, to be performed at Cimline, Inc. / Duraco, Inc. factory at Plymouth, MN / Pearl, MS or at a facility designated by Cimline.

In no event shall Cimline, Inc. / Duraco, Inc. be liable for incidental or consequential damages of any kind whatsoever. Downtime, overhead and performance penalties are not recognized at any time as part of warranty coverage. Reasonable labor, travel, and diagnostic time will be reviewed for reimbursement. The use of aftermarket (NON-OEM) parts will result in denial of the claim. Mileage will be reimbursed at a rate of \$0.80 (80 cents) per mile (domestic 48 states), and no more than one round trip per claim. Shop Labor will be reimbursed at a max rate of \$80/hour. Parts freight will be reimbursed at a "UPS REGULAR" rate only for stock items, and for non-stock items will be reimbursed at a "UPS BLUE" rate.

All warranty claims must be processed through the factory authorized Cimline, Inc. / Duraco, Inc. dealer that was the original distributor of your Cimline, Inc. / Duraco, Inc. equipment or OEM Parts. All claim notices to Cimline, Inc. / Duraco, Inc. pursuant to this limited warranty must be made by completing a Cimline Warranty Claim Form which should be Emailed to: customercareorders@plymouthind.com

No exceptions will be made to this warranty unless agreed to in writing by the Cimline Director.

This warranty is in lieu of all other warranties expressed or implied, and such other warranties are hereby disclaimed including any warranty of merchantability and fitness for a particular purpose.

**KENWORTH TRUCK COMPANY
LIMITED WARRANTY AGREEMENT
Medium Duty Warranty
UNITED STATES**

THIS LIMITED WARRANTY AGREEMENT ("AGREEMENT") LISTS THE RESPECTIVE RIGHTS AND RESPONSIBILITIES OF YOU AND KENWORTH TRUCK COMPANY ("KENWORTH"). PLEASE READ THIS LIMITED WARRANTY CAREFULLY.

Kenworth warrants directly to you that the Kenworth vehicle ("Vehicle") identified below will be free from defects in materials and factory workmanship ("Warrantable Failures") appearing under normal commercial use and service during the time or mileage limitations set forth in the attached Warranty Schedule (dated 11/09). The Vehicle warranty extends only to you, the First Purchaser.

YOUR SOLE AND EXCLUSIVE REMEDY AGAINST KENWORTH ARISING FROM YOUR PURCHASE AND USE OF THIS VEHICLE IS LIMITED TO THE REPAIR OR REPLACEMENT OF "WARRANTABLE FAILURES" AT AUTHORIZED UNITED STATES AND CANADIAN KENWORTH DEALERS, SUBJECT TO KENWORTH'S TIME AND MILEAGE LIMITATIONS LISTED IN THE ATTACHED VEHICLE ONLY WARRANTY SCHEDULE. The maximum time and mileage limitations in the Warranty Schedule begin on the Date of Delivery to the First Purchaser, as shown below. The accrued time and mileage is calculated upon this Vehicle is brought into an Authorized Dealer for correction of Warrantable Failures.

WARRANTY DISCLAIMER AND LIMITATIONS OF LIABILITY

This limited warranty is the sole warranty made by Kenworth. Except for the above limited warranty, Kenworth makes no other warranties, express or implied. KENWORTH EXPRESSLY DISCLAIMS ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

IT IS AGREED THAT KENWORTH SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO: LOSS OF INCOME OR LOST PROFITS; VEHICLE DOWNTIME; THIRD PARTY DAMAGE, INCLUDING DAMAGE OR LOSS TO OTHER VEHICLES OR PROPERTY, ATTACHMENTS, TRAILERS AND CARGO; LOSS OR DAMAGE TO PERSONAL CONTENTS; COMMUNICATION EXPENSES; LODGING AND/OR MEAL EXPENSES; FINES; APPLICABLE TAXES OR BUSINESS COSTS OR LOSSES; ATTORNEY'S FEES; AND ANY LIABILITY YOU MAY HAVE IN RESPECT TO ANY OTHER PERSON OR ENTITY.

The following components may be warranted directly to you by their respective manufacturers and are NOT warranted by Kenworth: engine and engine accessories, Allison automatic transmission, fifth wheel, tires, wheels and rims, tubes, pinch hook, hitch, batteries not listed in the Vehicle Schedule, refrigerator, trade accessories (such as fire extinguishers, chains, emergency kits, and tools), customer-furnished components installed by the Kenworth factory, and items not installed by the Kenworth factory at the time of the Vehicle's manufacture.

Kenworth does not warrant windshield, lubricants, bulbs, fuses, filters, mud-flaps, winter front, wiper nozzles, wiper blades, filter elements, or any other part which is considered a maintenance item.

You are responsible for the safe operation and maintenance of the Vehicle, as specified in the applicable Operator's Manual. You are responsible for providing proof that all recommended inspections and maintenance have been performed. Before the expiration of the applicable warranty, you must notify an Authorized Dealer of any Warrantable Failures and make the Vehicle available for repair by such Authorized Dealer. You are responsible for delivery of the Vehicle to the Authorized Dealer. Locations in the United States and Canada of authorized Kenworth dealers may be found on WWW.KENWORTH.COM.

KENWORTH IS NOT RESPONSIBLE FOR WEAR AND TEAR OR WEAROUT OF COVERED PARTS, storage deterioration, or changes in adjustment resulting from your use of the Vehicle. This includes, but is not limited to, wear or damage to brake and clutch linings, clutch brakes, balls, upholstery, wheel balancing or axle alignment. This list is offered as an example only and shall not be construed as all inclusive.

Kenworth does not warrant metallic chassis (frame) paint. Kenworth is not responsible for paint chipping or fading, peeling paint from frame bolts relating to maintenance, paint peeling from road chemicals or salt damage, or corrosion caused by damage to a cab or hood panel or to finish paint.

Damage due to accident, misuse, abuse, neglect, negligence, improper or insufficient maintenance, or unauthorized modification is not warranted.

All warranties are null and void should a Vehicle be converted to a motor coach, motor home, or recreational vehicle.

Vibrations, squeaks, and unusual noises, rattles, loose nuts/bolts can develop during the early use of the vehicle. Kenworth will make the necessary adjustments under warranty up to the end of the first 25,000 miles or the first 90 days after the Date of Delivery.

Parts used to repair a Warrantable Failure may be new parts, approved remanufactured parts, or repaired parts. Kenworth is not responsible for failures resulting from the use of parts not approved by Kenworth. A new or approved remanufactured part used to repair a Warrantable Failure assumes the identity of the part it has replaced and is entitled to the remaining warranty coverage, if any.

Vehicle Telematics Subscription. Your Kenworth vehicle may include an activated subscription service that records and sends diagnostic and system data from your vehicle to Kenworth and selected suppliers and service providers for the purpose of ensuring that your vehicle is operating properly, and to permit us to communicate with you regarding Vehicle Information. The Vehicle Information that we collect will also help us improve our vehicles in the future, and enable us to locate your vehicle under certain limited circumstances. Kenworth and its suppliers and service providers have implemented information and data security controls to safeguard the Vehicle Information we collect. By using the subscription services, you consent to the collection and use of the Vehicle Information in the manner described by Kenworth and its suppliers and service providers. If you choose not to allow Kenworth access to your data, you may suspend your subscription by contacting an authorized FASCAR dealer.

Kenworth is not responsible for towing or roadside assistance should there be a defect in the Vehicle. Kenworth is not responsible for damage or loss resulting from engine horsepower/torque upgrades.

Kenworth reserves the right to inspect and download data from the Vehicle and Engine Electronic Control Modules (ECM) for purposes of failure analysis.

TIME LIMIT ON COMMENCING LEGAL ACTION / OTHER TERMS

It is agreed that you have 12 months from the accrual of the cause of action to commence any legal action arising from the purchase or use of the Vehicle, or be barred forever.

To the extent any provision of this limited warranty is found to contravene the law of any jurisdiction, the remainder of the warranty shall not be affected thereby.

KENWORTH TRUCK COMPANY Medium Duty Warranty Schedule UNITED STATES VEHICLE ONLY

THIS VEHICLE WARRANTY SCHEDULE APPLIES ONLY TO ORIGINAL FACTORY EQUIPMENT AND IS SUBJECT TO THE TERMS AND LIMITATIONS IN THE ATTACHED LIMITED WARRANTY AGREEMENT. Pursuant to the terms of the attached Limited Warranty Agreement, Kenworth Truck Company will pay warranty claims for Warrantable Failures within the following maximum limits in time or mileage, whichever shall occur first. The Warrantable Failure must be brought to the attention of an Authorized Dealer within 30 days of discovery.

	MONTHS	MILES
Basic Vehicle This coverage applies to the basic highway vehicle, except for additional coverage and warranty exclusions below.	12	Unlimited
Major Components Exton, Steeritor & Dana Spicer front axle, beam, spindles, Kingpin & Kingpin bushings Exton, Steeritor & Dana Spicer rear axle, differential assembly, axle shafts & axle housing, Manual transmissions, gears, shafts, cases & bell housing, Exton auto shift. Bendix and Meritor brakes, brackets, cam shafts, spiders and slack adjusters (excludes Air Disc Brakes).	24	Unlimited
PACCAR Major Components Rear Axle 40K Line Haul	60	750,000
Rear Axle 40K Regional Haul or Pickup & Delivery	24	Unlimited
Front Axle - All Applications (incl. Severe Service)	60	750,000
Transmission - All Applications	60	750,000
Clutch - All Applications	36	360,000
Hybrid Components Hybrid Drive Unit (HCU) with Motor and Electronic Actuator (EUA), Electronic Clutch Actuator (ECA), Power Electronic Controller (PEC), including batteries, inverter, Hybrid Control Module (HCM), DC/DC Converter (in Utility Application Only), Auxiliary Power Generator (APG) (in Utility Application Only)	36	180,000
Frame, Gussets, Crossmembers, Cab/hood Structure, and Cab/Hood Corrosion Frame rails, gussets, and crossmembers. Structural components of the cab and hood. Cab and hood perforation caused by corrosion from within. This warranty does not apply to corrosion caused by damage to a cab panel or to finish panel.	36	Unlimited
Other Coverage		
PACCAR Batteries - Charge and Start System	12	Unlimited
Batteries - Remote Idle Management System	12	Unlimited
Heater/Air Conditioner (HVAC)	12	Unlimited
Gaskets and Wheel Seals	12	50,000
Cabs and Hood Panel	12	100,000
Frame Paint - Black only	12	100,000
Frame Paint - All colors other than black	6	50,000
Frame Paint - Logger, mixer, Dump, Refuse, Oil Field & Construction applications	3	25,000
Severe Service Vehicles - All Kenworth limited components except as excluded herein. Severe Service vehicles are those operated 10% or more on class C or D roads.	12	60,000

PACCAR ENGINE LIMITED WARRANTY AGREEMENT UNITED STATES

THIS LIMITED WARRANTY AGREEMENT ("AGREEMENT") LISTS THE RESPECTIVE RIGHTS AND RESPONSIBILITIES OF YOU, PACCAR INC ("PACCAR"), AND THE SELLING PACCAR ENGINE DEALER ("SELLING DEALER"). PLEASE READ THIS LIMITED WARRANTY CAREFULLY.

PACCAR warrants directly to you that the PACCAR PX-9 engine ("Engine") identified below will be free from defects in materials and factory workmanship ("Warrantable Failures") appearing under normal commercial use and service during the time or mileage or hour limitations set forth in the attached Warranty Schedule (dated 12/09). The Engine warranty extends only to you, the First Purchaser. The Emissions warranty is made to all owners of the Engine in the chain of distribution until the end of the Emissions warranty coverage period. Warranty coverage relating to the Emissions components is outlined in the Emission Warranty section of the applicable PACCAR Operator's Manual, the terms and conditions of which are incorporated herein by reference.

YOUR SOLE AND EXCLUSIVE REMEDY AGAINST PACCAR AND THE SELLING DEALER ARISING FROM YOUR PURCHASE AND USE OF THIS ENGINE IS LIMITED TO THE REPAIR OR REPLACEMENT OF "WARRANTABLE FAILURES" AT AUTHORIZED UNITED STATES AND CANADIAN PACCAR ENGINE DEALERS, OR AN AUTHORIZED PACCAR ENGINE FACILITY OR AN AUTHORIZED CUMMINS DISTRIBUTOR WHERE APPLICABLE, (REFERRED TO AS "AUTHORIZED DEALER" OR "AUTHORIZED DEALERS") SUBJECT TO PACCAR'S TIME, MILEAGE, AND HOUR LIMITATIONS LISTED IN THE ATTACHED WARRANTY SCHEDULES. The maximum time, mileage and hour limitations in the Warranty Schedules begin running on the Date of Delivery to the First Purchaser, as shown below. The accrued time, mileage, or hours is calculated when this engine is brought into an Authorized Dealer for correction of Warrantable Failures.

WARRANTY DISCLAIMER AND LIMITATIONS OF LIABILITY (ENGINE AND EMISSIONS)

This limited warranty is the sole warranty made by PACCAR and the Selling Dealer. Except for the above limited warranty, PACCAR and the Selling Dealer make no other warranties, express or implied. PACCAR AND THE SELLING DEALER EXPRESSLY DISCLAIM ANY WARRANTY OF MERCHANTABILITY OR WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

IT IS AGREED THAT PACCAR AND THE SELLING DEALER SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO: LOSS OF INCOME OR LOST PROFITS; ENGINE OR VEHICLE DOWNTIME; THIRD PARTY DAMAGE, INCLUDING DAMAGE OR LOSS TO OTHER ENGINES, VEHICLES OR PROPERTY, ATTACHMENTS, TRAILERS AND CARGO; LOSS OR DAMAGE TO PERSONAL CONTENTS; COMMUNICATION EXPENSES; LODGING AND/OR MEAL EXPENSES; FINES; APPLICABLE TAXES OR BUSINESS COSTS OR LOSSES; ATTORNEYS' FEES; AND ANY LIABILITY YOU MAY HAVE IN RESPECT TO ANY OTHER PERSON OR ENTITY.

This warranty does not apply to accessories supplied by the vehicle OEM which are covered by the OEM vehicle warranty.

Failures of belts and hoses supplied by PACCAR are covered during the first year from the Date of Delivery of the Engine to the First Purchaser. PACCAR does not warrant antifreeze, lubricants, filters, filter elements, or any other part which is considered a maintenance item. However, in its discretion, PACCAR will pay for lubricating oil, antifreeze, filter elements, belts, hoses, and other maintenance items only if the need for replacing such items is due to a Warrantable Failure to the PACCAR PX-9 engine.

You are responsible for the safe operation and maintenance of the Engine and Emissions equipment as specified in the applicable Operator's Manuals. You are responsible for providing proof that all recommended inspections and maintenance have been performed. Before the expiration of the applicable warranty, you must notify an Authorized Dealer of any Warrantable Failures and make the Engine available for Engine repair by such Authorized Dealer. You are responsible for delivery of the Engine to the Authorized Dealer. Locations in the United States and Canada of authorized PACCAR Engine dealers may be found on WWW.PACCARENGINES.COM.

PACCAR IS NOT RESPONSIBLE FOR WEAR AND TEAR OR WEAROUT OF COVERED PARTS, storage deterioration, and changes in adjustment resulting from your use of the Engine.

Damage due to accident, misuse, abuse, neglect, negligence, improper or insufficient maintenance, or unauthorized modification is not warranted. This may include, but is not limited to: operation without adequate coolants, lubricants, or other fluids; over-fueling; over-speeding; lack of maintenance of the lubricating, cooling or air intake systems; improper storage, starting, warm-up, run-in or shutdown practices; and unauthorized modifications to the Engine.

Parts used to repair a Warrantable Failure may be new parts, approved remanufactured parts, or repaired parts. PACCAR is not responsible for failures resulting from the use of parts not approved by PACCAR. A new or approved remanufactured part used to repair a Warrantable Failure assumes the identity of the part it has replaced and is entitled to the remaining warranty coverage, if any.

PACCAR is not responsible for damage or loss resulting from Engine horsepower/torque upgrades.

PACCAR reserves the right to inspect and download data from the Vehicle and Engine Electronic Control Modules (ECM) for purposes of failure analysis.

PACCAR IS NOT RESPONSIBLE FOR DAMAGE OR LOSSES CAUSED BY INCORRECT OIL, FUEL, DIESEL EXHAUST FLUID, COOLANT, OR ADDITIVES; WATER, DIRT OR OTHER CONTAMINANTS IN THE FUEL, OIL OR DIESEL EXHAUST FLUID; OPERATION WITHOUT ADEQUATE COOLANTS OR LUBRICANTS; OVER-FUELING; OVER-SPEEDING; IMPROPER STORAGE, STARTING, WARM-UP, RUN-IN OR SHUT-DOWN PRACTICES; OR UNAUTHORIZED MODIFICATIONS OF THE ENGINE. Failure of replacement parts used in repairs due to the above non-warrantable conditions is not warrantable.

If your Vehicle is disabled by a Warrantable Failure to the Engine during the base warranty period, PACCAR will pay the reasonable cost of towing the Vehicle to the nearest Authorized Dealer, or other facility authorized by PACCAR. In lieu of the towing expense and at the sole discretion of PACCAR, PACCAR will pay the reasonable costs of an authorized mechanic to travel to and from the location of the disabled Vehicle in order to perform the Engine repair.

PACCAR will pay for reasonable labor costs for Engine removal and reinstallation when necessary to repair a Warrantable Failure. Warrantable Failures resulting in excessive oil consumption are covered for the duration of the coverage or 100,000 miles or 6,250 hours from the date of delivery of the Engine to the first user, whichever of the three occurs first. Before a claim for excessive oil consumption, low power, or excessive fuel consumption will be considered for payment, you must submit adequate documentation to show that consumption exceeds PACCAR published standards.

TIME LIMIT ON COMMENCING LEGAL ACTION / OTHER TERMS

IT IS AGREED THAT YOU HAVE 12 MONTHS FROM THE ACCRUAL OF THE CAUSE OF ACTION TO COMMENCE ANY LEGAL ACTION ARISING FROM THE PURCHASE OR USE OF THE ENGINE, OR BE BARRED FOREVER.

To the extent any provision of this limited warranty is found to contravene the law of any jurisdiction, the remainder of the warranty shall not be affected thereby.

**PACCAR ENGINE
LIMITED WARRANTY SCHEDULE
UNITED STATES**

THIS ENGINE WARRANTY SCHEDULE APPLIES ONLY TO ORIGINAL FACTORY EQUIPMENT AND IS SUBJECT TO THE TERMS AND LIMITATIONS IN THE ATTACHED LIMITED WARRANTY AGREEMENT. This Engine Warranty Schedule does not apply to the Vehicle or Emission related equipment, which is warranted separately. Warranty coverage relating to the Emissions components is outlined in the Emission Warranty section of the applicable PACCAR Operator's Manual. The terms and conditions of which are incorporated herein by reference. Pursuant to the terms of the attached Limited Warranty Agreement, PACCAR Inc will pay warranty claims for Warrantable Failures within the following maximum limits in time, mileage, or hours, whichever shall occur first. The Warrantable Failure must be brought to the attention of an Authorized Dealer within 30 days of discovery.

PACCAR PX-8 Engine

Basic Engine Coverage - (All applications except fire apparatus truck) - Twenty-four (24) months or 250,000 miles or 8,250 hours, whichever occurs first.

Fire Apparatus Truck Applications - 60 Months or 100,000 miles, whichever occurs first. (Owner is responsible for a US\$100 deductible per each service visit in the 3rd, 4th and 5th years of warranty.)

Align top of FedEx Express® shipping label

Part # 158297-439-RRDS'ENP 03/25

ORIGIN ID:ACTA (254) 253-655H
ROAD DOCTORS
102 COUNTY ROAD 3115
VALLEY MILLS, TX 76688
UNITED STATES US

SHIP DATE: 25APR24
ACTWT: 0.10 LB
CWO: 6993648/55FE2800
BILL CREDIT CARD

TO JASPER COUNTY BOARD OF COM.
ATTN MIKE BENTON
126 W GREENE ST STE 18

MONTICELLO GA 31064

(706) 819-2136
SEP 1

SEPT 1



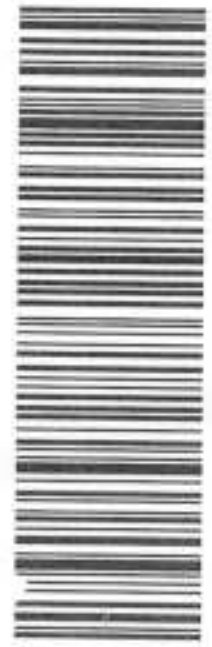
FedEx Express



447-3525
31064-1177-18
PRIORITY OVERNIGHT
MONTICELLO GA
126 W GREENE ST
ATTN MIKE BENTON
SEP 18 07:26 PM-10 822314

TUE - 30 APR 12:00P
PRIORITY OVERNIGHT

MCNA 31064
GA - US ATL



De
lable.

LUMP SUM BID AMOUNT

Lump Sum Bid Amount \$ 289,000

Lump Sum Bid Amount Written Two hundred
eighty nine thousand

Additional Information to be Included in Submitted Bid

Truck and Unit Specifications

Standard Warranty

1 year

Extended Warranty Options and Cost

extended warranty:

full extention for 1 additional year

for patch equip only.

\$5,000

Truck Mounted ~~Single~~ ~~Operator~~ Pothole Patching Machine

Specs

Emulsion Capacity-250 Gallons
Aggregate capacity-5 yards
Engine-74 HP Tier 4 final
Heating method-Blankets
Heat rating-2x1500 Watts
Tank insulation- R 15
Blower-450 CFM@1500 rpm - 10 psi
Clean out-120 psi electric pump
Fuel capacity- 20 gallons
Construction - 12 inch channel
2 And 1/2 drain plug
99K @W chassis
Isuzu FVR or equivalent
Allyson 2500 G Speed

From: Jared Taylor [mailto:jared@roaddoctors.com]
Sent: Wednesday, May 01, 2024 10:03 AM
To: Mike Benton <mbenton@jaspercountyga.org>
Subject: RE: Truck Mounted Pothole Patching Machine

This bid is for a 2024 Model

The unit is called The Road Doctor

The unit is a single operated "one man" unit.

We are currently building one of these units for Sitka Alaska.

We do not have any completed units in stock and you will not find this unit on our website as we usually only build these upon request/order. However recently we have been trying to market them along with our other units, thus the response to your request for bid.

Our website is www.roaddoctors.com

Our price includes delivery and training

Thank you
Jared Taylor
Managing member
Road Doctors LLC

----- On Wed, 01 May 2024 07:41:54 -0500 **Mike Benton**
<mbenton@jaspercountyga.org> wrote ----

Mr. Taylor,

Received your bid yesterday.

Can you email more information about the unit?

Make
Model #

Is this a truck mounted one person unit (the envelope had single operator lined out)?

Any information would help.

Mike Benton
County Manager
Jasper County
Office 706-468-4900 x310

Business Item 14:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: May 6, 2024

Subject: GDOT Local Road Assistance Administration Funds Application - Projects

Summary:

Discussion needed to identify the remaining projects for the LRA application.

Staff will bring additional road projects for BOC consideration.

Applications for the LRA fund are due to GDOT by June 15, 2024.

Background:

The State FY 2024 Amended Budget added Local Road Assistance Administration funds for counties to use for road projects. Eligible activities and projects for LRA funds will be the same as for the LMIG program.

Jasper County's LRA allocation for FY 2024 is \$801,261.06.

The BOC voted at its April 1, 2024 Meeting to approve the following projects for the LRA application:

Resurface Whipporwill Dr

Purchase a Truck Mounted Pothole Patching Machine if LRA funds can be used for this purpose.

Staff has since determined that LRA funds can not be used for the purchase of a Truck Mounted Pot Hole Patching Machine. Projects for LRA funds are limited to road and bridge improvements.

Cost:

The LRA fund does not require a county match.

Recommended Motion:

Board Discretion

GDOT District	County	City	Total Mileage*	Population**	FY 2022 LMIG Formula Amount	FY 2023 LMIG Formula Amount	FY 2024 LMIG Formula Amount	Required LMIG Match for Previous Grants	FY 2024 LRA Formula Amount	Required FY 2024 LRA Match
3	HOUSTON / PEACH	PERRY	133.01	22,029	\$ 247,289.65	\$ 252,362.56	\$ 297,106.12	30%	\$ 367,940.15	0%
3	HOUSTON / PEACH	WARNER ROBINS	345.68	81,446	\$ 817,192.77	\$ 840,646.89	\$ 919,864.25	30%	\$ 1,139,135.56	0%
4	IRWIN	(UNINCORPORATED)	461.39	5,898	\$ 545,920.38	\$ 556,763.87	\$ 600,090.86	10%	\$ 743,266.83	0%
4	IRWIN	OCILLA	35.54	3,720	\$ 61,246.43	\$ 61,904.31	\$ 66,161.61	10%	\$ 81,938.68	0%
1	JACKSON	(UNINCORPORATED)	607.76	43,915	\$ 914,821.06	\$ 931,111.25	\$ 1,011,140.79	30%	\$ 1,252,295.72	0%
1	JACKSON	ARCADE	18.98	1,923	\$ 32,337.71	\$ 32,938.17	\$ 34,944.75	30%	\$ 43,277.88	0%
1	JACKSON	COMMERCE	62.73	7,604	\$ 108,088.76	\$ 112,138.42	\$ 123,116.00	30%	\$ 152,472.69	0%
1	JACKSON	HOSCHTON	19.49	3,519	\$ 32,400.84	\$ 34,718.14	\$ 45,312.19	30%	\$ 56,114.77	0%
1	JACKSON	JEFFERSON	86.28	13,986	\$ 162,840.70	\$ 166,339.91	\$ 190,871.07	30%	\$ 236,377.72	0%
1	JACKSON	NICHOLSON	15.74	1,853	\$ 28,411.38	\$ 28,664.23	\$ 30,556.25	30%	\$ 37,842.40	0%
1	JACKSON	PENDERGRASS	6.60	1,740	\$ 10,982.47	\$ 8,241.11	\$ 18,692.05	30%	\$ 23,147.51	0%
1	JACKSON	TALMO	4.38	282	\$ 4,798.16	\$ 6,468.94	\$ 7,076.54	30%	\$ 8,764.34	0%
1	JACKSON / GWINNETT / BARROW / HALL	BRASELTON	43.57	14,383	\$ 116,837.25	\$ 124,349.16	\$ 141,078.82	30%	\$ 174,703.06	0%
2	JASPER	(UNINCORPORATED)	467.36	12,374	\$ 585,310.96	\$ 595,655.46	\$ 646,927.02	30%	\$ 801,261.06	0%
2	JASPER	MONTICELLO	23.11	2,645	\$ 41,024.29	\$ 41,940.72	\$ 44,401.93	30%	\$ 54,989.73	0%
2	JASPER	SHADY DALE	4.25	259	\$ 5,793.68	\$ 6,188.72	\$ 6,777.18	30%	\$ 8,393.62	0%
5	JEFF DAVIS	(UNINCORPORATED)	521.54	10,619	\$ 642,465.87	\$ 654,200.97	\$ 702,451.28	10%	\$ 870,039.23	0%
5	JEFF DAVIS	DENTON	5.79	188	\$ 8,090.43	\$ 8,006.80	\$ 8,226.47	10%	\$ 10,188.93	0%
5	JEFF DAVIS	HAZLEHURST	47.65	4,065	\$ 76,912.12	\$ 77,994.42	\$ 83,073.25	10%	\$ 102,884.79	0%
2	JEFFERSON	(UNINCORPORATED)	544.91	8,564	\$ 655,370.77	\$ 667,761.57	\$ 718,476.55	10%	\$ 889,894.07	0%
2	JEFFERSON	AVERA	4.35	218	\$ 5,731.41	\$ 6,238.77	\$ 6,649.12	10%	\$ 8,235.12	0%
2	JEFFERSON	BARTOW	4.14	184	\$ 5,872.94	\$ 6,144.63	\$ 6,184.81	10%	\$ 7,660.10	0%
2	JEFFERSON	LOUISVILLE	24.97	2,361	\$ 40,399.84	\$ 41,143.23	\$ 44,942.03	10%	\$ 55,659.49	0%
2	JEFFERSON	STAPLETON	10.29	395	\$ 13,368.94	\$ 13,954.06	\$ 14,991.82	10%	\$ 18,568.05	0%
2	JEFFERSON	WADLEY	24.31	1,622	\$ 37,264.37	\$ 38,332.72	\$ 39,623.38	10%	\$ 49,073.74	0%
2	JEFFERSON	WRENS	27.53	2,180	\$ 42,180.56	\$ 42,456.94	\$ 46,966.77	10%	\$ 58,167.86	0%
2	JENKINS	(UNINCORPORATED)	417.24	5,705	\$ 498,165.89	\$ 507,909.67	\$ 544,936.02	10%	\$ 674,951.61	0%
2	JENKINS	MILLEN	28.94	2,934	\$ 47,976.81	\$ 48,866.60	\$ 53,293.93	10%	\$ 66,002.72	0%
2	JOHNSON	(UNINCORPORATED)	422.69	5,370	\$ 502,112.29	\$ 511,327.12	\$ 549,553.79	10%	\$ 680,672.17	0%
2	JOHNSON	KITE	3.82	164	\$ 5,742.73	\$ 5,648.46	\$ 5,671.48	10%	\$ 7,024.34	0%
2	JOHNSON	WRIGHTSVILLE	21.83	3,309	\$ 44,999.34	\$ 45,677.25	\$ 46,890.91	10%	\$ 58,070.78	0%
2	JOHNSON / EMANUEL	ADRIAN	7.41	546	\$ 11,582.56	\$ 12,271.19	\$ 12,392.70	10%	\$ 15,348.32	0%
3	JONES	(UNINCORPORATED)	476.25	24,993	\$ 674,598.87	\$ 687,803.48	\$ 734,837.45	30%	\$ 910,113.69	0%
3	JONES	GRAY	29.97	3,407	\$ 51,967.13	\$ 53,934.28	\$ 57,440.95	30%	\$ 71,137.98	0%
3	LAMAR	(UNINCORPORATED)	323.89	11,915	\$ 425,935.41	\$ 434,297.20	\$ 468,722.38	30%	\$ 580,534.94	0%
3	LAMAR	ALDORA	2.07	-	\$ 2,845.89	\$ 2,979.94	\$ 2,530.72	30%	\$ 3,134.60	0%
3	LAMAR	BARNESVILLE	44.65	6,389	\$ 87,846.55	\$ 88,988.63	\$ 93,594.07	30%	\$ 115,909.65	0%
3	LAMAR	MILNER	11.01	776	\$ 15,960.94	\$ 16,278.49	\$ 18,198.16	30%	\$ 22,538.43	0%

Business Item 15:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: May 6, 2024

Subject: Sign Ordinance – Section 111-34 – Exceptions to Permit Process – Political Signs

Summary:

Discussion requested regarding Jasper County’s sign ordinance regulating political signs.

The County ordinance regulating political signs is located in Chapter 11, Section 111-34, Item 10.

Background:

Jasper County sign ordinance is located in Chapter 11 of the Jasper County Code of Ordinances.

Cost:

Recommended Motion:

Board Discretion

Chapter 111 - SIGNS

Footnotes:

— (1) —

State Law reference— Prohibited placement of campaign posters, signs and advertisements, O.C.G.A. § 16-7-56; control of signs and signals, O.C.G.A. § 32-6-50 et seq.; unlawful placement of signs within right-of-way of public road, O.C.G.A. § 32-6-51, outdoor advertising near state highways, O.C.G.A. § 32-6-70 et seq.

ARTICLE I. - IN GENERAL

Sec. 111-1. - Jurisdiction.

This chapter applies to all land within the unincorporated limits of the county.

{Code 2000, § 54-1; Ord. of 5-2-1994(1), § 103}

Sec. 111-2. - Purpose.

(a) The purpose of this chapter is to seek to promote aesthetic conditions and reduce possible traffic hazards within the county along its streets and roads. The promotion of sound sign use patterns is intended to reduce or eliminate the occurrence of certain conditions which can threaten the general health, safety, and welfare of the residents of the county.

(b) This chapter shall provide for the following to:

- (1) Define certain terms used in this chapter.
- (2) Establish minimum standards for signs.
- (3) Provide procedures for administering this chapter.
- (4) Provide penalties for violation of this chapter.
- (5) Repeal conflicting ordinances.

{Code 2000, § 54-2; Ord. of 5-2-1994(1), §§ 104, 105}

Sec. 111-3. - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Sign means any surface bearing lettered or pictorial matter designed to convey information visually and exposed to public view, or any structure designed to carry such visual information. Signs are classified into the following types:

- (1) *Advertising separate use sign* means a sign which directs attention to a business, commodity, service, or entertainment offered elsewhere than the premises where the sign is displayed.
- (2) *Identification sign* means a sign attached to a building which is used to identify only the name of the organization or enterprise occupying the premises.
- (3) *Point of business sign* means a freestanding sign which directs attention to a business, commodity, service, or entertainment offered upon the premises where the sign is displayed.
- (4) *Portable sign* means a sign, lighted or not, which is designed to be moved and advertising copy changed periodically.

(Code 2000, § 54-3; Ord. of 5-2-1994(1), § 106)

Sec. 111-4. - Prohibited signs.

The following signs are expressly prohibited in all zoning districts:

- (1) Signs imitating warning signals are prohibited. No sign shall display lights resembling the flashing lights customarily used in traffic signals or on police, fire, ambulance, or rescue vehicles; nor shall any signs use the words, slogans, dimensional shape or size of any governmental traffic sign.
- (2) No signs, except traffic signs and signals and informational signs erected or authorized by a public agency, are permitted within any street or highway right-of-way.
- (3) Signs painted or attached to natural features such as trees or rocks, utility poles, or fenceposts are prohibited.
- (4) Fluttering ribbons and banners are prohibited.
- (5) Signs within 300 feet of any officially designated historical site or monument, except signs pertaining to that particular site or

monument, are prohibited.

(Code 2000, § 54-4; Ord. of 5-2-1994(1), § 109)

Sec. 111-5. - General regulations.

- (a) Signs shall not exceed 35 feet in height.
- (b) No sign shall be located in a manner which will obstruct the view of traffic signals or the view at intersections.
- (c) All lighted signs must be erected and maintained to preclude light spill onto adjacent residential properties by being located not less than 50 feet from the nearest residential property line or residential district and being shielded if necessary.
- (d) All signs requiring a permit shall be set back from roads with deeded rights-of-way a minimum of 35 feet from the edge of the right-of-way; on county proscriptive roads with no deeded right-of-way, the front setback is 65 feet from the centerline of such road. Signs shall be a minimum of 20 feet from all property lines other than those abutting a road.
- (e) Advertising separate use signs shall meet the following requirements:
 - (1) They are allowed in agricultural districts by special exception (approval of the planning and zoning commission) and are permitted in commercial and manufacturing districts.
 - (2) The maximum size face for a freestanding sign is 125 square feet.
 - (3) In agricultural districts, there must be a minimum of 1,000 feet between signs, measured along the road right-of-way.
 - (4) In commercial or manufacturing districts only one per lot, or combinations of lots under one ownership at the time of passage of the ordinance from which this chapter is derived, unless separated by a minimum of 1,000 feet.
- (f) Point of business signs (freestanding) shall meet the following requirements:
 - (1) They are allowed in agricultural, commercial and manufacturing districts only.
 - (2) Only one sign per use is allowed, or one per shopping center. If property fronts on two roads, one is allowed on second frontage also.
 - (3) The maximum area of sign face shall be 125 square feet, except shopping centers, where 300 square feet maximum is allowed.
- (g) Identification signs, attached to a building, shall meet the following requirements:
 - (1)

They are allowed in agricultural, commercial and manufacturing districts only.

(2) Only one per occupant is allowed.

(3) The maximum area of the sign face shall be 30 percent of the total area of the front face of the building but no larger than 125 square feet.

(h) Portable signs shall meet the following requirements:

(1) They are allowed in agricultural, commercial and manufacturing districts only.

(2) Portable signs shall be used for on-premises advertising only.

(3) Portable signs may be lighted but must not flash.

(4) In commercial or manufacturing districts, only one per lot, or combinations of lots under one ownership at the time of passage of the ordinance from which this chapter is derived, unless separated by a minimum of 1,000 square feet.

(5) Maximum area of the sign face shall be 50 square feet.

(Code 2000, § 54-5; Ord. of 5-2-1994(1), § 110)

Sec. 111-6. - Unlawful signs.

The administrative officer may inspect at any time each sign regulated by the provisions of this chapter, whether permitted or not. Should any sign be installed or maintained improperly or should any violation of this chapter be noted, the administrative officer will notify the owner or lessee of such sign in writing of the reasons for noncompliance. The administrative officer is empowered to revoke any permit issued upon failure of a sign owner or lessee to comply with the provisions of this chapter. The owner or lessee shall have three business days from receipt of notice to bring a sign into compliance or it may be removed by the county at the expense of the owner or lessee.

(Code 2000, § 54-6; Ord. of 5-2-1994(1), § 111)

Sec. 111-7. - Nonconforming signs.

(a) Nonconforming signs must not be replaced by another nonconforming sign except for replacement of lettered or pictorial information.

(b) Minor repairs and maintenance are allowed but no structural repairs or changes in size are allowed except to make the sign comply with this chapter.

(c) New point of business or identification signs related to legally existing nonconforming uses are allowed provided they comply with sign regulations applicable to the district in which the use is permitted.

(Code 2000, § 54-7; Ord. of 5-2-1994(1), § 112)

Secs. 111-8—111-32. - Reserved.

ARTICLE II. - PERMITS

Sec. 111-33. - Required.

All signs shall be erected or maintained in accordance with the provisions of this chapter and only those signs that are permitted by this chapter shall be erected. No sign, except those listed in section 111-34 as not requiring a permit, shall be placed without a permit from the administrative officer. Application for permits to erect, hang, or place a sign shall be submitted, accompanied by plans showing the area of the sign, the method of illumination, if any, the exact location proposed for such sign, the method of support, the vertical distance between such sign and the finished grade, and the horizontal distance between such sign and the street right-of-way line or centerline if no right-of-way. The application shall also include a photograph or line drawing of the face of the sign showing exactly what is to be portrayed. Each applicant shall, upon the request of the administrative officer, submit any additional information deemed necessary by such officer. The board of county commissioners may establish a fee schedule for sign permits.

(Code 2000, § 54-41; Ord. of 5-2-1994(1), § 107)

Sec. 111-34. - Exceptions.

The following signs do not require a permit and are allowed in any zoning district subject to the following provisions:

(1) Traffic or other government signs, legal notices, railroad crossing signs, danger, and temporary, emergency or non-advertising

signs.

- (2) Real estate signs not exceeding six square feet in residential areas which advertise the sale, rental or lease of the premises upon which the signs are located; only one sign is permitted for each street on which the building or property faces.
- (3) Warning signs and no trespassing signs.
- (4) Professional nameplates not exceeding one square foot in area.
- (5) Bulletin boards not over 32 square feet in area for public, civic, charitable or religious institutions when located on the premises of these institutions.
- (6) Signs denoting the architect, lender, engineer, or contractor when placed on work under construction and not exceeding 32 square feet in area.
- (7) Occupational signs denoting only the name and profession of an occupant in a commercial building and not exceeding two square feet in area.
- (8) Signs not exceeding 12 square feet in area giving information concerning the location or use of off-street parking facilities or loading and unloading facilities.
- (9) Signs indicating bus stops, taxistands, and similar transportation facilities.
- (10) Political signs not to exceed 12 square feet in area, but not to be located on utility poles, trees or natural objects. Signs are to be located on public or private property only with permission of the property owner. Political signs shall be removed by the candidate, property owner or occupier of the property where such sign is located within three days after such candidate has been finally elected or defeated.
- (11) Garage or yard sale signs not to exceed four square feet in area when mounted on a substantial frame and erected on private property with the owner's approval.
- (12) Memorial signs, historical signs or tablets, names of buildings and date of erection when cut into any masonry surface or when constructed of bronze or other noncombustible material.
- (13) Residential development (or subdivision) name signs not exceeding 50 square feet.

(Code 2000, § 54-42; Ord. of 5-2-1994(1), § 108.)

Business Item 16:

Agenda Request – Jasper County BOC

Department: Finance

Date: May 6, 2024

Subject: FY 2024 3rd Quarter Financial Report

Summary:

Staff will present a Financial Report for 3rd Quarter FY2024.

Background:

Cost:

None

Recommended Motion:

None Required

JASPER COUNTY BOARD OF COMMISSIONERS

3RD QUARTER

FINANCIAL REPORT

FOR FISCAL YEAR ENDING JUNE 30, 2024

FUND #		FY 2024 BUDGET	FY 2024 ACTUAL	% COLLECTED	% REMAINING
100	GENERAL FUND - REVENUE				
LINE #					
1	ADVALOREM PROPERTY TAX	\$ 7,484,460	\$ 7,380,710	98.6%	1.4%
2	VEHICLE & MOBILE HOME TAX	\$ 1,174,011	\$ 958,266	81.6%	18.4%
3	PRIOR YEARS TAX	\$ 196,700	\$ 157,784	80.2%	19.8%
4	FOREST LAND PROTECTION GRANT	\$ 237,780	\$ 245,445	103.2%	-3.2%
5	LOCAL OPTION SALES TAX	\$ 1,320,000	\$ 1,006,853	76.3%	23.7%
6	INSURANCE PREMIUM TAX	\$ 973,296	\$ 967,801	99.4%	0.6%
7	TAX COMISSIONER COMMISSION	\$ 259,000	\$ 248,887	96.1%	3.9%
8	TIMBER TAX	\$ 33,000	\$ 15,152	45.9%	54.1%
9	RAILROAD TAX	\$ 33,000	\$ 34,265	103.8%	-3.8%
10	REAL ESTATE TRANSFER TAX	\$ 65,000	\$ 46,941	72.2%	27.8%
11	INTANGIBLE TAX	\$ 190,000	\$ 116,249	61.2%	38.8%
12	ALCOHOL EXCISE TAX	\$ 76,000	\$ 48,347	63.6%	36.4%
13	BUSINESS LICENSE TAX	\$ 27,000	\$ 35,176	130.3%	-30.3%
14	ENERGY EXCISE TAX	\$ 27,000	\$ 21,853	80.9%	19.1%
15	OTHER TAXES	\$ 900	\$ 655	72.8%	27.2%
16	PENALTIES & INTEREST	\$ 88,500	\$ 74,771	84.5%	15.5%
17	EMS	\$ 507,050	\$ 385,851	76.1%	23.9%
18	PROBATE COURT	\$ 195,000	\$ 185,842	95.3%	4.7%
19	MAGISTRATE COURT		\$ 3,077		100.0%
20	SUPERIOR COURT	\$ 177,000	\$ 151,611	85.7%	14.3%
21	SHERIFF	\$ 45,000	\$ -	0.0%	100.0%
22	JAIL	\$ 13,000	\$ 7,904	60.8%	39.2%
23	RECREATION	\$ 62,400	\$ 73,975	118.6%	-18.6%
24	PLANNING & ZONING	\$ 271,100	\$ 191,836	70.8%	29.2%
25	EMA	\$ 7,355	\$ 1,618,085		
26	ANIMAL CONTROL	\$ 2,200	\$ 1,404	63.8%	36.2%
27	FIRE DISTRICT - JCWSA	\$ 49,000	\$ 55,454	113.2%	-13.2%
28	FOREST WILDLIFE GRANT	\$ 45,000	\$ -	0.0%	100.0%
29	INTEREST	\$ 210,008	\$ 218,412	104.0%	-4.0%
30	OTHER REVENUE	\$ 62,055	\$ 346,208		
31	SENIOR CENTER	\$ 187,160	\$ 144,329	77.1%	22.9%
32	TOTAL GENERAL FUND REVENUE	\$ 14,018,975	\$ 14,743,144	105.2%	-5.2%

100	GENERAL FUND - DEPT #	FY 2024 BUDGET	FY 2024 ACTUAL	% EXPENDED	% UNENCUMBERED
	EXPENDITURES				
33	100 GENERAL GOVERNMENT	\$ 2,181,701	\$ 1,701,048	78.0%	22.0%
34	200 JUDICIAL	\$ 1,010,526	\$ 774,704	76.7%	23.3%
35	300 PUBLIC SAFETY	\$ 6,180,608	\$ 4,829,954	78.1%	21.9%
36	400 PUBLIC WORKS	\$ 2,308,272	\$ 1,776,035	76.9%	23.1%
37	600 CULTURE/RECREATION	\$ 717,528	\$ 530,907	74.0%	26.0%
38	700 HOUSING & DEVELOPMENT	\$ 404,676	\$ 214,655	53.0%	47.0%
39	900 APPROPRIATIONS	\$ 350,436	\$ 263,944	75.3%	24.7%
40	950 COMPONENT UNITS	\$ 855,420	\$ 540,456	63.2%	36.8%
41	TOTAL GENERAL FUND EXPENDITURES	\$ 14,009,167	\$ 10,631,702	75.9%	24.1%

JASPER COUNTY BOARD OF COMMISSIONERS

3RD QUARTER

FINANCIAL REPORT

FOR FISCAL YEAR ENDING JUNE 30, 2024

LINE #	DEPT #	GENERAL FUND - EXPENDITURES	FY 2024 BUDGET	FY 2024 ACTUAL	% EXPENDED	% UNENCUMBERED
	100	GENERAL GOVERNMENT-				
41	01110	BOARD OF COMMISSIONERS	\$ 341,113	\$ 284,194	83.3%	16.7%
42	01300	EXECUTIVE	\$ 220,775	\$ 125,456	56.8%	43.2%
43	01400	ELECTIONS	\$ 71,935	\$ 32,847	45.7%	54.3%
44	01401	REGISTRAR	\$ 104,101	\$ 59,302	57.0%	43.0%
45	01510	FINANCIAL ADMINISTRATION	\$ 256,225	\$ 187,877	73.3%	26.7%
46	01540	HUMAN RESOURCES	\$ 104,830	\$ 111,771	106.6%	-6.6%
47	01545	TAX COMMISSIONER	\$ 275,497	\$ 209,262	76.0%	24.0%
48	01150	TAX ASSESSOR	\$ 341,973	\$ 270,501	79.1%	20.9%
49	01565	GOV'T BUILDINGS	\$ 163,318	\$ 186,705	114.3%	-14.3%
50	80000	DEBT SERVICE	\$ 301,934	\$ 233,131	77.2%	22.8%
51		TOTAL GENERAL GOVERNMENT	\$ 2,181,701	\$ 1,701,048	78.0%	22.0%
	200	JUDICIAL-				
52	02150	SUPERIOR COURT	\$ 460,144	\$ 356,265	77.4%	22.6%
53	02200	DISTRICT ATTORNEY	\$ 60,493	\$ 43,752	72.3%	27.7%
54	02400	MAGISTRATE COURT	\$ 145,215	\$ 121,940	84.0%	16.0%
55	02450	PROBATE COURT	\$ 213,264	\$ 160,227	75.1%	24.9%
56	02600	JUVENILE COURT	\$ 4,000	\$ 1,819	45.5%	54.5%
57	03100	COURTS: OTHER COSTS	\$ 127,410	\$ 90,701	71.2%	28.8%
58		TOTAL JUDICIAL	\$ 1,010,526	\$ 774,704	76.7%	23.3%
	300	PUBLIC SAFETY-				
59	03300	SHERIFF	\$ 2,984,851	\$ 2,117,582	70.9%	29.1%
60	03326	JAIL	\$ 1,243,696	\$ 818,417	65.8%	34.2%
61	03360	COURTHOUSE SECURITY	\$ 137,385	\$ 79,327	57.7%	42.3%
62	03550	FIRE RESCUE	\$ 1,578,680	\$ 1,238,119	78.4%	21.6%
63	03700	CORONER	\$ 39,099	\$ 21,378	54.7%	45.3%
64	03900	ANIMAL CONTROL	\$ 180,447	\$ 145,634	80.7%	19.3%
65	03920	EMERGENCY MANAGEMENT	\$ 16,450	\$ 409,496		
66		TOTAL PUBLIC SAFETY	\$ 6,180,608	\$ 4,829,954	78.1%	21.9%
67	400	PUBLIC WORKS-ROADS AND BRIDGES	\$ 2,308,272	\$ 1,776,035	76.9%	23.1%
	600	CULTURE/RECREATION-				
68	06100	RECREATION-	\$ 366,222	\$ 234,763	64.1%	35.9%
69	06200	SENIOR CENTER	\$ 351,306	\$ 296,144	84.3%	15.7%
70		TOTAL CULTURE/RECREATION	\$ 717,528	\$ 530,907	74.0%	26.0%
	700	HOUSING DEVELOPMENT-				
71	07100	COUNTY EXTENSION SERVICE	\$ 73,509	\$ 37,023	50.4%	49.6%
72	07410	PLANNING AND ZONING	\$ 331,167	\$ 177,632	53.6%	46.4%
73		TOTAL HOUSING AND DEVELOPMENT	\$ 404,676	\$ 214,655	53.0%	47.0%

JASPER COUNTY BOARD OF COMMISSIONERS
3RD QUARTER
FINANCIAL REPORT
FOR FISCAL YEAR ENDING JUNE 30, 2024

			FY 2024 BUDGET	FY 2024 ACTUAL	%	%
100	GENERAL FUND -				EXPENDED	UNENCUMBERED
DEPT #	EXPENDITURES					
900	APPROPRIATIONS/CONTINGENCY-					
74	572030	DEPT OF FAMILY AND CHILDRENS SERVICES	\$ 10,375	\$ 7,781	75.0%	25.0%
75	572060	CONSERVATION	\$ 3,000	\$ 2,250	75.0%	25.0%
76	572070	JC BOARD OF EDUCATION	\$ 34,000	\$ 27,073	79.6%	20.4%
77	572080	PUTNAM-JASPER SUPPORT SERVICES	\$ 5,760	\$ 3,840	66.7%	33.3%
78	572100	AZALEA REGIONAL LIBRARY	\$ 103,600	\$ 69,067	66.7%	33.3%
79	572101	AZALEA REGIONAL LIBRARY - 2% LOST	\$ 26,400	\$ 20,137	76.3%	23.7%
80	572110	GA FORESTRY	\$ 15,876	\$ 15,876	100.0%	0.0%
81	572179	FAMILY CONNECTION	\$ 8,500	\$ 38,812		
82	572190	CHAMBER OF COMMERCE	\$ 44,000	\$ 29,333	66.7%	33.3%
83	573000	JCSWA	\$ 42,900	\$ 42,900	100.0%	0.0%
84	574000	CITY OF MONTICELLO EXCISE TAX	\$ -	\$ 6,124		
85	575000	CITY OF SHADY DALE EXCISE TAX	\$ -	\$ 750		
86	579000	CONTINGENCY & PAYROLL CONTINGENCY	\$ 56,025	\$ -		
87		TOTAL APPROPRIATIONS/CONTINGENCY	\$ 350,436	\$ 263,944	75.3%	24.7%
	950	COMPONENT UNITS-				
88	611200	JASPER COUNTY HEALTH DEPARTMENT	\$ 72,102	\$ 54,077	75.0%	25.0%
89	611300	ECONOMIC DEVELOPMENT AUTHORITY	\$ 111,413	\$ 83,560	75.0%	25.0%
90	611400	E911 JOINT COUNTY AUTHORITY	\$ 537,092	\$ 402,820	75.0%	25.0%
91	612540	TRANSFER TO LANDFILL	\$ 148,915	\$ -	0.0%	100.0%
92	618000	TRANSFER FROM CURBSIDE	\$ (14,102)	\$ -	0.0%	100.0%
93		TOTAL COMPONENT UNITS	\$ 855,420	\$ 540,456	63.2%	36.8%

Agenda Request – Jasper County BOC

Department: Board of Commisioners

Date: May 6, 2024

Subject: Schedule Work Sessions and Called Meetings as Needed

Summary:

Schedule Work Sessions and Called Meetings as Needed.

Background:

Work Sessions are scheduled as follows:

Friday, May 10	9:00 A.M.	FY 2025 Budget
Monday, May 13	6:00 P.M.	Monticello Square Traffic - Joint Work Session with Monticello City Council
Friday, May 17	9:00 A.M.	FY 2025 Budget
Friday, May 24	9:00 A.M.	FY 2025 Budget
Friday, May 31	9:00 A.M.	FY 2025 Budget

Cost:

Recommended Motion:

Board Discretion