

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
REGULAR MEETING AGENDA**

**\*\*\* COMMISSIONERS MEETING ROOM, GROUND FLOOR\*\*\***

**MONTICELLO, GEORGIA**

**July 1, 2024**

**6:00 p.m.**

**\*\*\* The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

<b>1. Call to Order (6:00 p.m.)</b>				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. JONES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Pledge of Allegiance –**

**III. Invocation – District 4**

**IV. Approval of Agenda**

**V. Consent Agenda –**

1. Approval of Minutes:

- Budget Work Session Minutes- April 19, 2024
- Budget Work Session Minutes- May 10, 2024
- Budget Work Session Minutes- May 31, 2024
- Regular Meeting Minutes- June 3, 2024
- Called Meeting Minutes- June 14, 2024

2. Check Register – Check #'s **71313 - 71531**

**VI. Public Hearings with Business Action**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing. The Board of Commissioners will act on each item presented below.*

**Proposed FY 2025 Fire Rescue Supplemental Budget and Proposed 2024 Countywide Special District Fire Rescue Millage Rate**

**Business Item 1:** Proposed FY 2025 Fire Rescue Supplemental Budget and Proposed 2024 Countywide Special District Fire Rescue Millage Rate

**VII. Presentations/Delegations**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

## **VIII. Citizens Comments**

*The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.*

## **IX. County Commissioner Items & Updates**

## **X. Regular Agenda**

### **Business Items:**

2. Senior Center Parking Lot Grading and Paving Proposal
3. Adopt Special District Fire Protection Fee for 2024 Tax Billing
4. County Employees FY 2025 3% COLA Calculation Method
5. 911 Authority Board Restructuring
6. Schedule Work Sessions and Called Meetings as Needed

## **XI. County Attorney Items**

## **XII. County Manager Update**

## **XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

## **XIV. Adjournment**