

BOARD OF COUNTY COMMISSIONERS
JASPER COUNTY, GEORGIA
REGULAR MEETING AGENDA
****** COMMISSIONERS MEETING ROOM, GROUND FLOOR******
MONTICELLO, GEORGIA
August 5, 2024
6:00 p.m.

***** The meeting will be live streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. POUNDS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

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| II. Pledge of Allegiance – |
| III. Invocation – District 1 |

IV. Approval of Agenda

- | |
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| V. Consent Agenda – |
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1. Approval of Minutes:
 - Regular Meeting Minutes- July 1, 2024
 - Called Meeting Minutes- July 12, 2024
 2. Check Register – Check #'s **71532 -71765**

VI. Public Hearings with Business Action

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will act on each item presented below.

Public Hearing 1: Rezoning Request – Case Number 2024-REZ-001

Business Item 1: Rezoning Request – Case Number 2024-REZ-001

Public Hearing 2: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119

Business Item 2: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119

Public Hearing 3: Ordinance Amendment – Update Table of Permitted Uses Chapter 119

Business Item 3: Ordinance Amendment – Update Table of Permitted Uses Chapter 119

Public Hearing 4: Ordinance Amendment- Remove the Conservation Subdivision Requirement from AG Zoning Chapter 119

Business Item 4: Ordinance Amendment- Remove the Conservation Subdivision Requirement from AG Zoning Chapter 119

Public Hearing 5: Ordinance Amendment – Update Sign Ordinance Chapter 111

Business Item 5: Ordinance Amendment – Update Sign Ordinance Chapter 111

Public Hearing 6: FY 2022 Capital Improvements Element Update

Business Item 6: FY 2022 Capital Improvements Element Update

Public Hearing 7: FY 2023 Capital Improvements Element Update

Business Item 7: FY 2023 Capital Improvements Element Update

Public Hearing 8: FY 2024 Capital Improvements Element Update

Business Item 8: FY 2024 Capital Improvements Element Update

VII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items & Updates

X. Regular Agenda

Business Items:

9. Elections and Registration Board Appointments
10. Public Facilities Authority Board Appointment
11. Emergency Management Agency Interim Director Appointment
12. County-Wide Dirt and Gravel Roads Repair Bid Results – FEMA Disaster Program
13. Intergovernmental Agreement with the City of Monticello for Building Inspections and Court Services
14. Engage Professional Services to Amend the Impact Fee Program
15. Recreation Department Capital Expenditure Request – New Vehicle
16. ACCG Legislative Conference Voting Delegate Appointment
17. Open New Bank Account for Jasper County Community Food Bank State Economic and Infrastructure Development (SEID) Grant- Grant Award # SEID23GA019
18. FY2024 Audit Engagement – McNair, McLemore, Middlebrooks & Co., LLC
19. Schedule Work Sessions and Called Meetings as Needed

XI. County Attorney Items

XII. County Manager Update**XIII. Executive Session**

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Regular Meeting Minutes- July 1, 2024
- Called Meeting Minutes- July 12, 2024

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Regular Meeting Minutes- July 1, 2024
- Called Meeting Minutes- July 12, 2024

Jasper County Board of Commissioners
July 1, 2024
Regular Meeting Minutes
6:00 P.M.

Chairman Bruce Henry called the meeting to order at 6 p.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan; Sheila Pounds and Asher Gray

Staff: Mike Benton, County Manager, Sheila Jefferson, Clerk- Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Doug Attaway- Planning and Zoning Director,

Pledge of Allegiance:

Invocation: Commissioner Gray District 4

Agenda Approval: Commissioner Ledford motioned to approve. Commissioner Gray seconded, motion passed unanimously.

Consent Agenda: Commissioner Ledford motioned to approve the following minutes

- Budget Work Session Minutes- April 19, 2024
- Budget Work Session Minutes- May 31, 2024
- Regular Meeting Minutes- June 3, 2024
- Called Meeting Minutes- June 14, 2024

Commissioner Pounds seconded, motion passed unanimously.

Commissioner Gray motioned to approve **Check #'s 71313 - 71531**

Commissioner Ledford seconded, motion passed unanimously.

Public Hearings: Proposed FY 2025 Fire Rescue Supplemental Budget and Proposed 2024 Countywide Special District Fire Rescue Millage Rate. Commissioner Pounds motioned to begin a public hearing at 6:15 p.m. Commissioner Ledford seconded, motion passed unanimously. Chairman Henry explained what would be discussed in the Public hearing. The county passed the hospital millage rate of .571. Chairman Henry said they are considering a flat rate fee for the third ambulance instead of a millage rate. He said a flat rate fee would spread the cost evenly per parcel. Chairman Henry said they are also considering a flat rate fee for the hospital instead of a special millage rate.

Mary Patrick spoke in favor of a flat fee unless the commissioners can review the budget again to find funds for a third ambulance. She said the expected expenses jumped up \$480000.00 from May to June. She asked the Commissioners if they could look at that and cut something else to fund the third ambulance.

Jason Bunn said he is not in favor of any increase in taxes. He said the flat rate fee would be the best choice if an increase were necessary. He said the commissioners should look for other ways to fund a third ambulance. Mr. Bunn said the hospital collects fees for services provided and the county is investing in the hospital. He said that at some point an investment should have a return. He stated the commissioners constantly increase the millage rate and give the hospital money and that they should be looking at ways to get a return on their investment.

Chairman Henry responded to Mr. Bunn saying the County has not increased the millage rate. He said the county keeps taking the rollback and the return in his opinion is having a hospital in Jasper County.

Chris Florence spoke for himself and others who could not attend the meeting. He said the commissioners need to consider the less fortunate in our community. He said the animal shelter is running at half capacity and they are killing animals every day. He said that Animal Control was damaged by a storm in May 2024 and still has not been repaired. Mr. Florence said he read in the paper that since 2019 taxes have increased 40 percent. He said he knows regular hard-working people paying \$500-\$600 a month just in taxes to live in Jasper County. Mr. Florence said he is not in favor of new taxes and doesn't remember the commissioners mentioning they were for tax increases when they ran for County Commissioner. He said citizens feel they pay enough in taxes and the commissioners need to do the hard job of looking into the budget again instead of taking the easy way out and adding a new tax. He said small increases over time become huge tax burdens for citizens.

Stephanie Puckett asked what the flat rate tax would cover. She said they already budgeted for a new ambulance and wanted to know why they are now trying to add a new tax to cover the cost. She asked if this tax would cover a pay increase for all paramedics current and future. Mrs. Puckett asked if the flat rate would be for all parcels or if someone could be exempt. She wanted to know why they were discussing adding a new tax for the hospital when there is already a hospital tax.

Chairman Henry and County Manager Mike Benton responded that the new tax is for staffing and operation only. It will not increase paramedic pay across the county. Chairman Henry said that if the tax is approved it would be per parcel with no exemptions. Chairman Henry said they are not adding a new hospital tax, they are simply looking at changing the hospital tax from a millage rate to a flat rate fee.

Jim Belcher spoke against the flat rate fee saying it would be an additional burden on the lower-income residents who are already struggling. He said citizens who own one acre should not pay the same as citizens who own 5,000 acres. Chairman Henry said he thought it was a unique idea. Mr. Belcher said he doesn't think it is unique but sad to add to the struggle of lower-income citizens.

Commissioner Jernigan said he finds Mr. Belcher's point valid. He said the latest census shows that 12.9% of Jasper County lives in poverty. He said citizens who own more property can afford a higher fee than those already struggling. Chairman Henry said Commissioner Jernigan assumes they can afford a higher portion. Commissioner Jernigan replied well they bought the land, houses, cars, and boats. Commissioner Gray said so did the poor people. Commissioner Jernigan said not the ones living in poverty. Jason Bunn approached the podium and asked how many citizens who live in poverty own land. Chairman Henry stopped the discussion saying it was not an open conversation. Commissioner Gray said nobody wants a tax increase, but he thinks the flat rate fee is best because it ensures everyone pays a fair share. He said most citizens don't realize that people who own several parcels still pay a larger portion because it is per parcel.

Citizen Comments:

Mark Logan Thanked the County Commissioners for approving the third ambulance. He said the commissioners need to improve their budget process. The hospital should prove funding from the county is only used for the hospital. The hospital should break away from Primary Care and The Retreat if they receive money from the county. Mr. Logan said just a year ago the Commissioners kept bringing up ways to offer affordable housing in Jasper County but now the taxes are so high no house is affordable. He said the essential services should come first when budget planning. He said the third ambulance was necessary and should have taken priority over the hospital, Senior Center, or Recreation Department.

David Thompson said that he has heard the County Commissioners comment that the City of Monticello is not paying their fair share. He said they also commented the county should not fund projects for the city. Mr. Thompson said as a city resident he pays not only city taxes but also the same county rate as every other county resident. He said city residents help fund the County Sheriff Department, the County Fire/EMS, 911, the County Hospital, the County Landfill, the County Recreation Department, the Senior Center, county roads, and all other county services equally. He said the only parks in Jasper County are in the city limits but are open to all county residents. He said the city does not patrol the parks refusing to allow non-city residents to use them. He said the county commissioners need to be mindful not to exclude residents in the city. He said the City and the County are separate entities with issues that must be worked out, but the citizens should all be inclusive for county decisions.

Mary Patrick spoke about the 911 Authority Board. She said the county commissioners need to stop dragging their feet, they need a board that will make changes quickly. Mrs. Patrick stated that the current 911 Director is no different from the directors hired in the past. She said the director does not work forty hours a week and comes and goes as she pleases. She said the director has caused stress and dissatisfaction among staff, yet the board has done nothing despite knowing the issues. Mrs. Patrick said the constant change in scheduling is confusing and hiring her friends and paying them several dollars more than other dispatchers, even ones who have been there for years, is wrong. She said the SOPs have changed and deputies are writing letters of concern for their safety due to rules being implemented. She said if EMS personnel have issues with the 911 director, you have a problem. Mrs. Patrick said it has even been questioned if the director is even EMA certified. Mrs. Patrick said three board members have resigned and the commissioners need to find new members who will make necessary changes to prevent more issues. She told the commissioners to speak with 911 employees affected by the situation but do so privately to protect their jobs. She said to speak with EMS and Deputies if they can speak freely about issues they are having. Mrs. Patrick ended by saying the commissioners need to be bold and take action.

Pat Will spoke to the commissioners about the JDA. He said that due to the current situation with a Newton County JDA member, now is the time for Commissioners from all counties to start requesting, or demanding, more information. He said they should compare the budget they approved with the year-end report. Mr. Will stated the Commissioners for each county should be looking at the budget, year-end report, actual expenses, and income received and know where the money is. He said he doesn't believe that what happened in Newton County could have been discovered by reviewing the reports but there are many questions surrounding the JDA. He said the Commissioner should be aware of everything going on with the JDA.

Stephanie Puckett spoke to the Commissioners about getting an address for her barn on Post Rd. She said she was told the only way to get an address was to have a home on the property. She said the lady in the County Commissioner's office told her that, and when she asked what to do if she had an emergency while working at their barn, she was told to give her map and parcel number. She said that if she is paying all the same taxes and fees for her property she wants an address for her barn. Mrs. Puckett also told Commissioner Gray that if he has a problem with the \$30000 given for Sands Dr. Park, he needs to take that up with Commissioner Pounds because the City of Monticello did not request the funds and most of the city residents did not want funds used for the parks. She said she pays through the nose for taxes as a city resident. Mrs. Puckett ended by saying she is for the flat rate fee for the ambulance she is not in favor of the funds going to the hospital.

Chris Florence signed up to speak but was no longer present when he was called.

Jason Bunn spoke about the budget and commissioners' spending. Mr. Bunn said the commissioners have got to get a handle on their spending. He said if they cannot afford to purchase items without increasing taxes they need to cut funds somewhere else or wait until funds are available. He said the federal government is out of control with spending and he doesn't want our county commissioners to follow the same bad habits. He said if there is a need to purchase equipment, vehicles, or whatever, they should look at cutting costs with unnecessary spending to cover the cost of necessary items. He said in response to the comment made by a county commissioner "Well they bought the boat and the house", the residents worked hard and bought those items before the county commissioners raised taxes so high that people could no longer afford those items. Mr. Bunn said the commissioners should pay attention to where the funds are going and what they are being used for. Mr. Bunn also said the county should not be giving funds to the hospital.

Cathy Benson asked why the county is supporting any non-profit. She said the county should only be using tax money for county needs not funding non-profit organizations.

Jim Belcher spoke about the Commissioners decision to add a flat rate fee for the ambulance. He said they are adding to the already heavy burden of those struggling. He said they just slipped in the flat rate fee for the hospital without adding it to the agenda. Chairman Henry responded it was not on the agenda but was open for discussion before the public hearing began and no rules had been broken. Mr. Belcher believes the commissioners are

making it more expensive to live in Jasper County because they want to prevent a certain class of citizens from living here. He said the Commissioners need to be more diverse and compassionate.

Presentation/Delegations: None

County Commissioner Items & Updates:

Commissioner Pounds: Commissioner Pounds asked what is happening with the Rec board. She said other commissioners have said the county should do away with it. She asked why they should do away with the Rec board if they are not going to do the same with other boards. Commissioner Ledford said County Policy is members who miss three consecutive meetings should be removed from the board. Some members have too much on their plates Commissioner Pounds said. County Manager Mike Benton said he would get an update, so they could figure out if they need to restructure the board again.

Chairman Henry: Chairman Henry said he would like to remind everyone July 4th is Independence Day and we should be celebrating our independence.

Commissioner Jernigan: None

Commissioner Gray: None

Commissioner Ledford: Said he wanted to wish everyone a good Independence Day.

Business Items:

Business Item 1: Proposed FY 2025 Fire Rescue Supplemental Budget and Proposed 2024 Countywide Special District Fire Rescue Millage Rate

Chairman Henry called for a motion. Commissioner Ledford motioned to approve the flat rate fee of \$51.14 per tax bill. Commissioner Gray seconded for discussion. He said he doesn't like that the operational cost wasn't added to the Fire/EMS budget. Commissioner Gray said nobody likes additional taxes but when an average of 120 calls a month are being held something must be done. He said he realizes that some people will not understand until they are affected and at that point, they will be angry that the commissioners didn't add the third ambulance. Chairman Henry said they are trying to add the cost as a flat rate fee and adding it to the budget would mean changing it to a millage rate. Commissioner Gray said that they can't just start doing a flat rate fee and line item for every county agency and it just makes sense to add it to the Fire/ EMS budget. He said he would like it added to their budget next year. He stated line items also make it seem like you're being charged more. Chairman Henry called for a vote on the motion to approve the flat rate fee of \$51.14. Motion passed four to one Commissioner Jernigan opposed.

Chairman Henry discussed the hospital millage rate and converting it to a flat rate fee. He asked County manager Mike Benton if he had the number breakdown. Mr. Benton said the amount to be collected for the hospital based on the approved millage rate is \$460,000. He said if that amount is divided per parcel it would be \$43.94. Commissioner Ledford motioned to dissolve the millage rate and adopt a flat rate fee of \$43.94 per parcel to be collected for the hospital. Commissioner Gray seconded, motion passed unanimously.

- 2. Senior Center Parking Lot Grading and Paving Proposal:** The grading and paving bid submitted was \$104,000. Chairman Henry said they had hoped to get it approved before the work at the Sheriff's office was complete and maybe save some money. He said since that did not happen this is a new project and not additional work, so the cost is higher. Commissioner Gray asked if the work was necessary. Chairman Henry said the stormwater drainage must be fixed because water is running into the building. Commissioner Jernigan motioned to table until they put it out for bid with the bids being separate for the grading and the parking lot. Commissioner Ledford seconded, Motion passed unanimously.

- 3. Adopt Special District Fire Protection Fee for 2024 Tax Billing:** County Manager Mike Benton said this is a per-parcel fee to cover the cost of fire hydrants. Chairman Henry said as more people move into the area the county is collecting more than what is needed to cover that cost. Commissioner Ledford motioned to lower the fee from \$28.68 to \$20.50 per parcel. Commissioner Gray seconded, motion passed unanimously.
- 4. County Employees FY 2025 3% COLA Calculation Method:** County Manager Mike Benton gave a breakdown of the options for the 2025 3% COLA. He said one option is to provide all employees with a 3% increase the second option is to take the total approved payroll increase and divide it equally among every employee. He said a lot of math was involved, but Mr. Benton, the finance director, and the HR Director worked together to provide all the numbers for each option. Mr. Benton said that the flat rate would be an increase of \$1480 a year per employee, giving lower-paid employees a higher percentage. Commissioner Gray motioned to approve the flat rate increase of \$1480 a year per employee. Commissioner Ledford seconded, motion passed unanimously.
- 5. 911 Authority Board Restructuring:** Chairman Henry, Sabrina Westbrook, and County Attorney Adam Fleming gave the background of when and how the 911 Authority was developed. Chairman Henry said the county, the City of Monticello, and the City of Shady Dale funded the start-up of the 911 authority. Mr. Fleming said that the county assumed 100% financial responsibility due to the SDS agreement adopted in 1999. He said that all entities must agree to any changes made. Chairman Henry said they are considering restructuring the board from eleven members to five or seven members. He said eleven members is a lot. Chairman Henry said currently the board has five members appointed by the county, three appointed by the City of Monticello, and one appointed by the City of Shady Dale. Commissioner Jernigan suggested they change it to three for the county, one for Monticello, and one for Shady Dale. Chairman Henry said they might be able to make that work but would need representation from the county and both cities to continue. He said the board is also looking at changing some of its bylaws but has asked for permission to consult the County Attorney on a few matters. The board also asked about having the County finance department handle their payroll. 911 Authority member from Shady Dale Sabrina Westbrook was asked by Chairman Henry to speak to the board about a recent meeting they had. Mrs. Westbrook said that the City of Shady Dale wants representation and does not want to give up their spot on the board. She said the board was assembled as a resolution and could not be dissolved or changed without all parties agreeing to do so. Commissioner Gray said he feels that if the cities want to continue to have an equal say in how the board operates and who is appointed they should contribute financially. He said changing the size of the board doesn't help if the county is still absorbing all the financial burden. He said the county should just take over if they are going to be allowing the board to consult with the county attorney as well as have the county handle their payroll. Commissioner Ledford said that the main reason for restructuring is to get things at the 911 authority under control. He said several issues need to be addressed sooner rather than later. Commissioner Ledford also asked about just making 911 operators county employees. Mrs. Westbrook said the board is aware of the issues and is working to handle things quickly. She said that the biggest reason for not making the operator county employees is because the ones already vested in their pension or receiving their benefits would lose their pension plan and the payout would only be 60% of their benefits. She said the retirement they currently offer is significantly better than what the county offers. Commissioner Ledford said if the 911 Authority is asking for the county to help with the County Attorney and payroll he sees no reason for them not to be county employees. He said that would also allow them to have support from the County HR as well. He said that would stop threats of being fired from the EMA director. Commissioner Ledford asked about doing a 5-member board with the Sheriff and EMS Director acting as advisors. Mrs. Westbrook said that had been discussed but Sherriff Pope and Chief Finch would both like a vote in decisions made. She said the reason they would like to continue to have a vote is because they are working the calls and the decisions made have a direct effect on their departments. Mrs. Westbrook said her personal preference is seven members if the Sheriff and Chief Finch are going to continue to serve as members. Chairman Henry suggested a five-member board including the Sheriff and

EMS Director and the county appointing all members including one from the county and both cities. He said it was not received well by the City of Monticello representative. Commissioner Ledford suggested a work session with the County, the City of Monticello, and the City of Shady Dale. Chairman Henry said they need to invite all board members from the county and both cities but if everyone can't make it they should continue with the meeting if there is representation for all.

- 6. Schedule Work Sessions and Called Meetings:** Called meeting scheduled for July 12, 2024. Work Session is scheduled for July 29, 2024.

County Attorney Items: Addressed earlier in the meeting.

County Manager Update: County Manager Mike Benton gave an update on YTD and monthly building permits pulled. Mr. Benton also said he received confirmation from GDOT that they will provide 70 % of the cost for the repaving of Murder Creek Church Rd. He said the Jail project is near completion, they are working on planning for the ribbon cutting. Mr. Benton said the county had an open bid for a gravel road improvement bid that was to be funded by FEMA. He said he was very disappointed because there was not a single bid entered for the first time since he has worked for the county. Mr. Benton noted the project will be put back out for bid. The 2024 LMIG project has been delayed but will begin in July 2024. He said the GDOT also gave LRA funds for resurfacing Whip-Poor-Will Rd, Campbell Cross Rd, and County Line Rd. He said they are working on getting the bid. He spoke to the Medical Director for EMS operations Wiley Jordan and Robert Cumbie the Jasper Memorial Hospital Administrator to schedule a meeting to discuss what 911 situations the hospital can handle. Commissioner Gray asked about the progress being made in animal control. Mr. Benton said they are progressing and almost fully recovered from the storm damage. He said he thinks they will be even better than before.

Adjourn: Commissioner Jernigan Motioned to adjourn at 8:03 p.m. Commissioner Ledford seconded, motioned passed unanimously.

Bruce Henry, Chairman

Sheila Jefferson, Clerk

Jasper County Board of Commissioners

July 12, 2024
Called Meeting Minutes
9:00 a.m.

Chairman Bruce Henry called the meeting to order at 9 a.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan by phone; Sheila Pounds and Asher Gray

Staff: Mike Benton, County Manager, Sheila Belcher, Clerk- Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Doug Attaway- Planning and Zoning Director,

Pledge of Allegiance:

Invocation: Commissioner Ledford, district 5

Agenda Approval: Commissioner Ledford motioned to approve the agenda. Commissioner Gray seconded, motion passed unanimously.

Consent Agenda: None

Public Hearings: None

Presentation/Delegations: None

Citizen Comments:

Rob Alexander asked why public meetings are being held at 9 a.m. on a Friday when most working-class people can't attend the meetings. Chairman Henry said that called meetings and work sessions are typically held on Monday mornings because all the commissioners are usually available, and those meetings tend to run long. Mr. Alexander said that makes it hard for the working class to make it to the meetings and he feels that the meetings should be held when citizens are available especially if the commissioners continue to raise taxes. Mr. Alexander then asked if setting up a SPLOST to fund the hospital and ambulance services was possible. Commissioner Ledford said it would be difficult to set up a SPLOST because they just renewed the SPLOST and it runs for six years before it can be renewed again.

County Commissioner Items & Updates:

Commissioner Pounds: None

Chairman Henry: None

Commissioner Jernigan: None

Commissioner Gray: None

Commissioner Ledford: None

1. **Adopt Board of Education Millage Rate for 2024 Tax Billing:** Chairman Henry said the Board of Education recommended levying a millage rate of 13.250 taking a partial rollback. This would be an increased tax amount of 2.78% over 2023. Commissioner Ledford motioned to adopt resolution # 2024.07.12A. Commissioner Gray seconded, motion passed unanimously.

2. **Adopt Countywide M&O Millage Rate for 2024 Tax Billing:** Chairman Henry said the final rollback for 2024 for the Board of Commissioner County Wide is 9.999. Commissioner Jernigan said he feels the flat rate fees are a disservice to the citizens of Jasper County. He said essentially what has been done is two-thirds of the citizens have had their taxes increased while a third received a tax cut. Commissioner Jernigan said he feels the commissioners should just this one time use money from the fund balance to pay for the ambulance and the hospital and add it back into the millage rate next year. He said the flat rate is an added burden for lower-income citizens and it's wrong. He said some businesses had carried some of that burden and now benefit from the flat rate while some citizens will struggle to pay the extra fees. Commissioner Gray said Commissioner Jernigan voted yes for the hospital and no for the ambulance and now he wants to change both. Commissioner Jernigan admitted that he did vote yes for the hospital but said he was upset about adding additional burdens on citizens and wasn't thinking clearly when he voted. Commissioner Gray said it was a forty to fifty-dollar increase not hundreds or thousands. Chairman Henry said the total increase for both was approximately two dollars a week. Commissioner Gray said some of the same lower-income citizens Commissioner Jernigan is referring to have televisions in their homes and \$1000 cell phones in their pockets. He said he could get behind finding funds for the ambulance but not the hospital because it is not a new item. Commissioner Gray said he stated previously that he wanted the flat rate for the Fire/EMS to be added to the millage rate next year. He said the county needed the third ambulance and something had to be done this year to make that happen. Commissioner Ledford said to Commissioner Jernigan you voted yes for the hospital flat rate fees. He said the hospital funding started in the 90s and was supposed to be temporary. Commissioner Ledford said he is not sure why the county continues to support the hospital. Commissioner Jernigan said all he is asking is to use the fund balance this one time to pay the fees and add items into the millage rate next year. He said right now there is plenty of money in the fund balance to cover the fees this one time. County Manager Mike Benton said the county does have money in the fund balance if they choose to use those funds. He said the county's goal is to have fifty percent of its yearly budget in the account and not less than forty-five percent unless major issues occur. Mr. Benton said it would not be a good idea to dip into the fund balance too far or too many times. He said using too much could result in needing to cut the budget the following year or possibly needing to take out a loan to cover expenses. He agreed with Commissioner Gray that the hospital tax is not new so maybe just use the fund balance for the ambulance to keep from using so much when there are other expenses to consider. Commissioner Gray said he would only be in favor of covering the ambulance because it is a new item. Commissioner Gray asked how to add a citizen survey or vote to the ballot for the November election. Chairman Henry said a citizen vote is a much longer process and they would not have time to get that ready for the ballot. Mr. Benton said he believes they still have time to add a citizen survey question if they start the process immediately. Commissioner Gray would like to add a survey and base the hospital tax on what the majority of citizens say. He said that if the majority doesn't want to fund the hospital then the funding should stop and the citizens who wish to continue can make a personal donation each year. Chairman Henry said they would need to add two questions. He said the first being Should the county continue to fund the hospital. The second question should be how should the hospital fees be collected millage rate or flat rate? Commissioner Gray motioned to adopt resolution 2024.07.12B authorizing the Jasper County Tax Commissioner to levy a county-wide M&O rate of 9.999 for the 2024 tax billing. Commissioner Ledford seconded, motion passed unanimously. Commissioner Ledford motioned to add hospital tax survey questions to the 2024 election ballot. Commissioner Gray seconded, motion passed unanimously. Chairman Henry recommended completing the expenditure request before deciding on Commissioner Jernigan's request to cover the fees for the ambulance and hospital.

3. **Capital Expenditures Request – Human Resources:** HR Director Sheila Jefferson presented a request for seven time clocks and one hundred time cards. She said that three timeclocks would be for Fire/EMS, one for the Senior Center, one for the Recreation Department, one for Public Works, and one for Animal Control. Ms. Jefferson said employees at the courthouse would not need a time clock because they all have computers they can use to clock in. Ms. Jefferson said the total cost would be \$5375. Commissioner Jernigan asked if employees could use their cell phones to clock in and out. Ms. Jefferson said that is an option but not all employees have a county phone and that would mean asking them to download the app to their personal phone. She said it also opens the door for other issues she would prefer to avoid. She said this is a new process and she cannot give a definite time frame of when it will be up and running but she is just waiting for the commissioner's approval to get it started. Commissioner Ledford motioned to approve the request for seven time clocks and one hundred time cards in the amount of \$5375 using the fund balance. Commissioner Gray seconded, motion passed unanimously.
4. **Capital Expenditures Request – Recreation Park:** Assistant Recreation Director Adrian Campbell presented a request for six new soccer goals. He said what they are currently using is not regulation size and the total cost for the new goals would be \$9712. Commissioner Gray asked how many children are presently signed up for soccer or signed up last year. Mr. Campbell said he did not have those numbers but more played soccer than football last year. Commissioner Gray motioned to approve the purchase request for six new soccer goals for \$9712 using the fund balance. Commissioner Ledford seconded, motion passed unanimously. Mr. Campbell said his second request is for a new truck for the Recreation department. He said their current truck has several issues and only seats two people. Mr. Campbell said there are certain things they need a truck to do. He said there are times when they must travel for games or training and someone has to use their personal vehicle or not attend those events. He said there are times when they might also be required to be in different locations for games or meetings. County Manager Mike Benton suggested an additional county vehicle as a compromise for the commissioners if they were against additional departmental vehicles at this time. He said it could be for all county employees who might need to travel out of town for county business. He said he is not in favor of employees using personal vehicles if it is for work-related travel. Chairman Henry said a better compromise would be to share a vehicle the county already owns. Commissioner Ledford motioned to table the purchase of a new truck until the August meeting. Commissioner Gray seconded, motion passed unanimously.
5. **Capital Expenditures Request – Sheriff's Office:** Sheriff Donnie Pope was unable to attend the meeting, but he sent a detailed email explaining the need for four new fully equipped patrol units. Each unit costs \$70,800 for a total of \$283,200. Chairman Henry said the county has been purchasing four new units a year for the past ten years. He asked Officer Cain Bentley how many deputies were on duty per shift. Officer Bentley said on average four deputies and they have four shifts. Commissioner Gray said due to the nature of the job patrol cars are driven a lot harder than regular county vehicles. He said normally if a patrol unit reaches 140,000 miles it is ragged out. Chairman Henry agreed that officers need safe vehicles to do their jobs. He said safety takes priority over wants because what they have is old or beat up. Commissioner Gray motioned to approve the purchase of four new fully equipped patrol units. Commissioner Jernigan seconded. Chairman Henry said he agreed but would like to have a discussion. He said he would like an updated inventory list of vehicles for the Sheriff's Department. He also wants an update on a vehicle is involved in an accident. Commissioner Gray said every accident isn't necessary just total losses. Chairman Henry and Commissioner Ledford agreed it should be all accidents because it affects the county's insurance pricing. Commissioner Pounds said she had to excuse herself from the meeting because she was heading to a conference, but her vote was in favor of the purchase. Chairman Henry called for a vote motion passed unanimously.
6. **Capital Expenditures Request – Public Works:** Public Works Director Michael Walsh presented a request for a new 2024 F150 SuperCab XL 4X4. Mr. Walsh had a quote for \$43,146 but pricing has

possibly changed. Chairman Henry said if the purchase is approved he would like an updated vehicle inventory list. Commissioner Ledford motioned to approve the purchase of a new 2024 F150 SuperCab XL 4X4 not to exceed \$45,000. Commissioner Jernigan seconded, motion passed unanimously. Mr. Walsh requested a 2025 Mack Tandem Axle Dump Truck. He said this would be to replace the 2006 Mack Truck they are currently using. Mr. Walsh said the 2006 Mack is costing between \$15,000 and \$20,000 a year in repairs. He said they have replaced just about everything except the transmission. He said the trucks are a year out so getting a guaranteed bid is not an option because prices may change by the time the truck is ready for pick up. He said this is the case with each manufacturer he checked with. Chairman Henry said he feels like it is a necessity, but he is unsure of how much to approve. Commissioner Ledford motioned to approve the order of a 2025 Mack Tandem Axle Dump Truck in the amount of \$208,000. Commissioner Jernigan seconded, motion passed unanimously. Mr. Walsh requested a 7'X20' Flatbed Skid Steer Trailer for \$5600. He said the trailers they have are too big and require the use of bigger trucks which is an extra fuel cost. Chairman Henry said he liked that Mr. Walsh used local trailer manufacturers to get bids. Commissioner Ledford said he believes this is a need but is concerned about the size of the axle. He asked Mr. Walsh to verify the Gross Vehicle weight is correct for the equipment. Commissioner Ledford motioned to approve the purchase of a 7'x20' Flatbed Skid Steer trailer in the amount of \$5600. Commissioner Jernigan seconded, motion passed unanimously.

7.

8. **Capital Expenditures Request – Fire Rescue:** Fire Chief Chris Finch presented a request for the Med Unit to total \$ 398,369. The unit would include a new ambulance for \$330,000, a new stretcher and loading system for \$50,000, a new Demo Lucas Chest Compression System for \$10,225, a new stair chair for \$4844, and a video laryngoscope for \$3510. Chief Finch said he would like motions for ambulance and equipment to be separate. He said the lead time for a new unit is December 2025. He said he plans to put the new unit in the area with the most calls and move the older unit with high mileage to a slower area. Commissioner Jernigan motioned to approve to put a new ambulance out for bid. Commissioner Gray seconded the motion. Chief Finch asked if they were looking for a formal bid or an open quote. Chairman Henry said both to see where they get the best price. Chairman Henry called for a vote motion passed unanimously. Chief Finch gave a breakdown of the equipment needed and explained what each item is used for. Chairman Henry asked if it would be possible to use equipment from a backup unit. Chief Finch said the new units required new equipment and it's not possible to pull equipment from an older unit. He said keeping extra is essential because if equipment required to be on the ambulance breaks the unit cannot be operated as an ambulance until it is replaced. He said it is also used during special county events. Commissioner Gray motioned to approve the purchase of equipment needed for the new ambulance. Commissioner Jernigan seconded, motion passed unanimously. Chief Finch requested a new 3000-gallon Super Tanker. He said he had two 1994 tanker trucks that were old Coca-Cola trucks repurposed. He said they were worn out when the county got them. He said they are unreliable and expensive to maintain, due to their age it is difficult to find parts so there is always a long turnaround time for repairs. Chief Finch said the pump on one of the tankers is most likely shot. He gave an estimated cost for the tank truck of \$443,717. Commissioner Gray said that the commissioners approved the new fire station so now they must outfit it with the necessary trucks and equipment. He said that with proper maintenance and care hopefully, this truck will last for 30 years as well. Commissioner Gray motioned to approve the purchase of a new 3000 Gallon Tanker Truck in the amount of \$443,717. Commissioner Ledford seconded, motion passed unanimously. Chief Finch requested new extrication equipment. He said eight years ago Newton County donated extrication equipment when they purchased new. The donated equipment was already twenty years old at that time. Chief Finch explained what each piece of equipment was and why it is necessary. Commissioner Gray motioned to approve the purchase of extrication equipment. Commissioner Ledford seconded, motion passed unanimously. Chief Finch requested new Turn Out Gear. He said the turn out gear has a ten-year warranty and needs to be replaced for safety reasons. He said he dates all his gear, so he knows exactly when it is time to replace it. He said he is requesting what must be replaced or purchased for a new fire station and one extra set for replacement needs or an additional volunteer. Chief Finch requested eighteen complete sets, thirteen sets of boots, eleven new

helmets, seventeen new pairs of gloves, and twenty new hoods for an estimated \$62,916. Chairman Henry said he would like a breakdown of items for the new fire station and the cost for just those items. Commissioner Gray motioned to approve the purchase of new Turn Out Gear as listed by Chief Finch. Commissioner Ledford seconded, motion passed unanimously. Chief Finch discussed the building for the new fire station he said that the new trucks will not fit as the building is. He said he knows the building will need a new roll-up door, extended pad, and the parking lot paved. Commissioners discussed the possible cost of renovations or possibly a new building. Mr. Benton asked Chief Finance Director Larissa Ruark for a fund balance estimate after approved or possible approved purchases. Ms. Ruark said the estimated total after everything discussed including covering the Fire/EMS fee for 2024 would be \$6.7 million. Commissioner Jernigan motioned to approve the use of fund balance for a one-time payment to cover the cost of Fire/EMS fees for 2024. Commissioner Ledford seconded, motion passed three to one Chairman Henry opposed.

County Attorney Items: None

County Manager Update: None

Executive Session: None

Adjourn: Commissioner Gray motioned to adjourn at 12:07 p.m. Commissioner Ledford seconded, motion passed unanimously.

Bruce Henry, Chairman

Sheila Belcher, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on the meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s **71532- 71765**

Public Hearing 1

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Rezoning Request – Case Number 2024-REZ-001

Summary: Rezoning application. 2024 REZ 001. Request to Rezone 7.57 acres from RES to AG.

Background: Mr. Pope owns 7.57 acres off Landers Lane. The Planning and Zoning Board did not recommend approval of the rezoning request. Five concerned citizens spoke against the rezoning request. Mr. Pope spoke for the request.

JASPER COUNTY
BOARD OF COMMISSIONERS
REQUEST FOR REZONING

CASE NUMBER	2024-REZ-001
EXISTING LAND USE MAP	Residential Growth
PROPOSED LAND USE MAP	N/A
EXISTING ZONING	RES (Residential)
PROPOSED ZONING	AG (Agricultural)
LOCATION	150 Landers Lane PARCEL SIZE: 7.57 Acres TAX PARCEL: 013C 042 COMMISSION DISTRICT: (5) Five
OWNER	Jason Pope
PETITIONER	Jason Pope
REPRESENTATIVE	Jason Pope

APPLICANT'S INTENT	To rezone from RES (Residential) zoning district to AG (Agricultural) district.
--------------------	---

SUBJECT SITE AND SURROUNDING AREA:

SUBJECT SITE: The subject site is 7.57 acres, located at 150 Landers Lane. Property is currently zoned RES (Residential) and has a single-family residence.

NEARBY AND ADJACENT PROPERTIES/ZONINGS:

North

Use: Undeveloped raw land, Forrest land
Zone: RES (Residential)

East

Use: Single-family residential (Existing)
Zone: RES (Residential)

South

Use: Single-family residential (Existing)
Zone: RES (Residential)

West

Use: Undeveloped raw land, Forrest land
Zone: RES (Residential)

FINDINGS:

Planning Staff, concerning each application, investigate and present a finding with respect to the factors below, as well as any other factors it may find relevant, pursuant to **Sec. 620-060**.

- A. WHETHER THE ZONING PROPOSAL WILL PERMIT A USE THAT IS SUITABLE IN VIEW OF THE USE AND DEVELOPMENT OF ADJACENT AND NEARBY PROPERTY.

FINDING: The proposed use may be suitable for the subject site considering the adjacent use is for residential homes.

- B. WHETHER THE ZONING PROPOSAL WILL ADVERSELY AFFECT THE EXISTING USE OR USABILITY OF ADJACENT OR NEARBY PROPERTY.

FINDING: Staff views the proposed zoning as consistent with the existing pattern of transition in land use intensity and does not anticipate adverse affects to the development of surrounding properties.

- C. WHETHER THE PROPERTY TO BE AFFECTED BY THE ZONING PROPOSAL HAS A REASONABLE ECONOMIC USE AS CURRENTLY ZONED.

FINDING: The subject site may have a reasonable use as currently zoned.

D. WHETHER THE ZONING PROPOSAL WILL RESULT IN A USE WHICH WILL OR COULD CAUSE AN EXCESSIVE BURDENSOME USE OF EXISTING STREETS, TRANSPORTATION FACILITIES, UTILITIES, OR SCHOOLS.

FINDING: Staff does not anticipate the proposed use will have a significant impact on the facilities and utilities serving the area.

E. WHETHER THE ZONING PROPOSAL IS IN CONFORMITY WITH THE POLICIES AND INTENT OF THE FUTURE LAND USE PLAN.

FINDING: The proposed zoning is consistent with the density range suggested on the Future Land Use Map, as well as Plan policies.

F. WHETHER THERE ARE OTHER EXISTING OR CHANGING CONDITIONS AFFECTING THE USE AND DEVELOPMENT OF THE PROPERTY WHICH GIVE SUPPORTING GROUNDS FOR EITHER APPROVAL OR DISAPPROVAL OF THE ZONING PROPOSAL.

FINDING: Current single-family residential development trends in the area and adopted land use policies support this request.

**NOTICE
SIGN**





AERIAL MAP



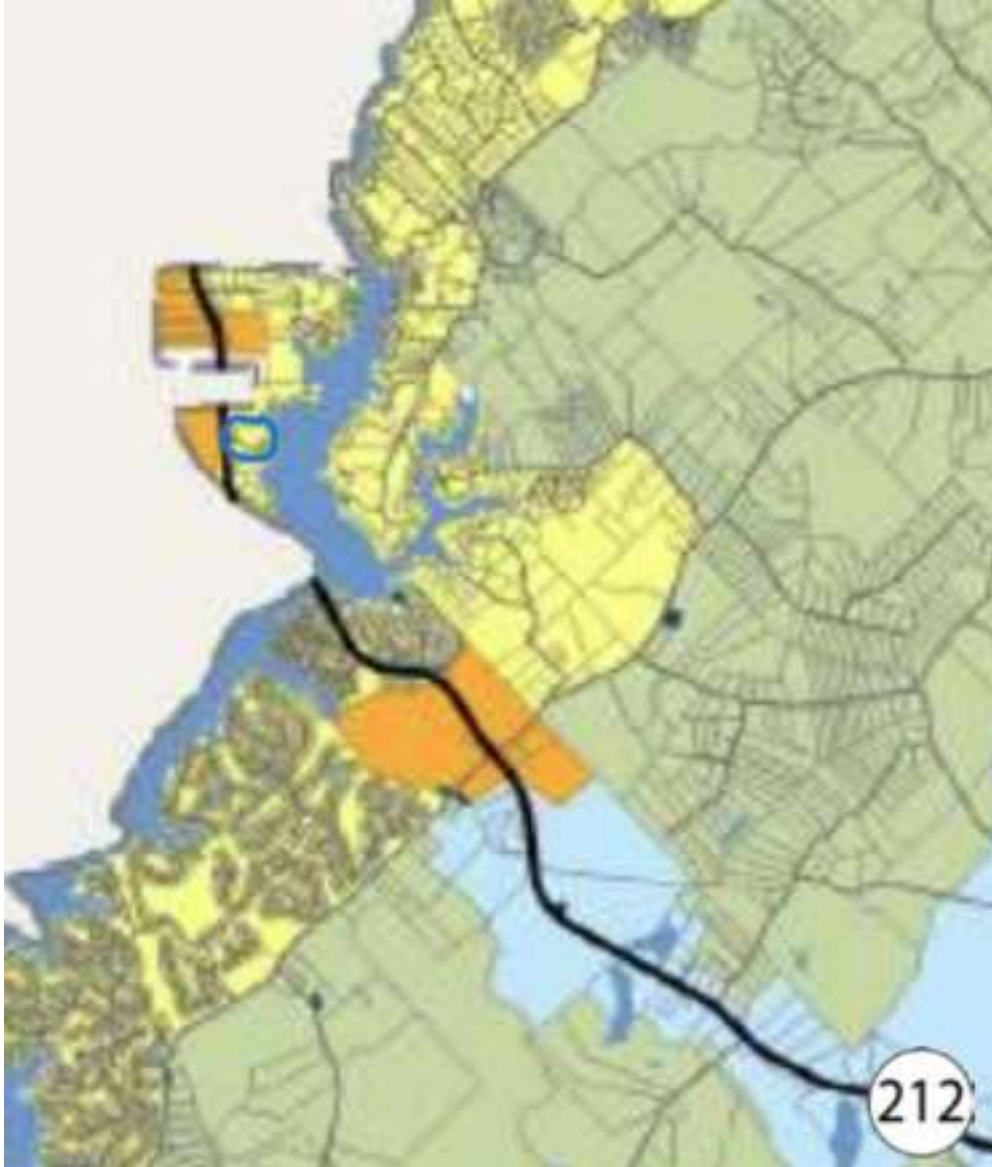
ZONING MAP



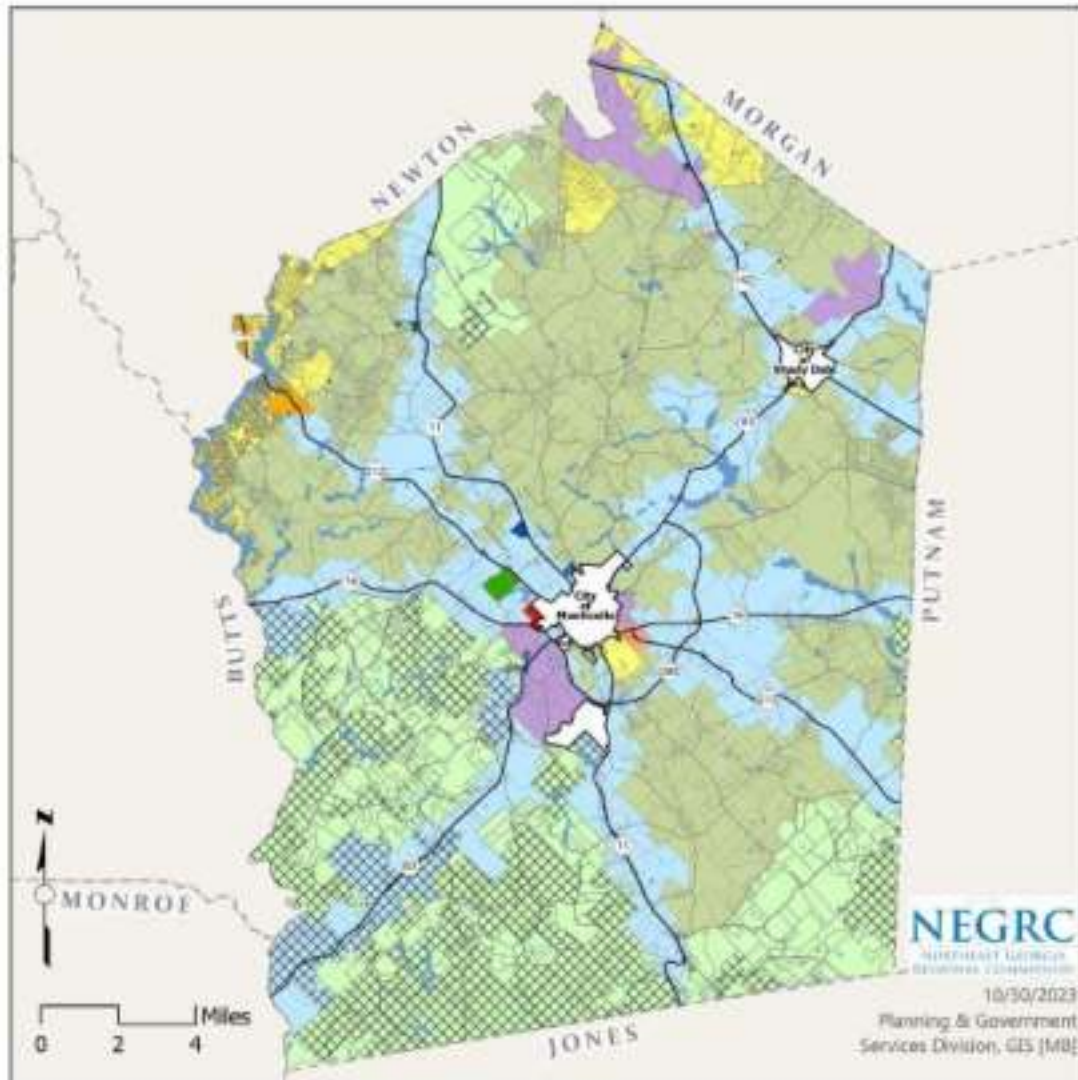
Key Code:
Light Green – Agricultural Zoning
Dark Green – Rural Residential

FUTURE LAND USE MAP

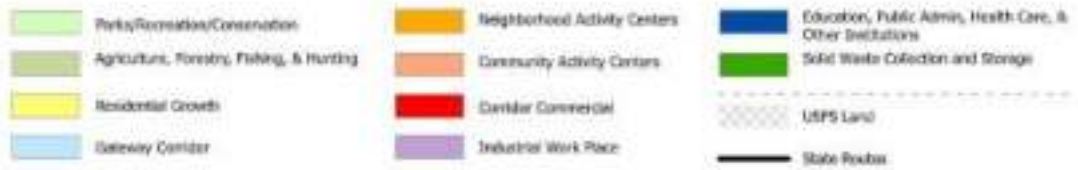
Blue circle approximate location



JASPER COUNTY FUTURE DEVELOPMENT MAP



Character Areas



APPLICANT'S INFORMATION

**REZONING APPLICATION
JASPER COUNTY ZONING ORDINANCE**

DATE RECEIVED 4-16 2024 REZ
ADDRESS/LOCATION OF TRACK 150 Landers Lane TAX MAP 013C 042
ACRES 7.57 CURRENT ZONING R2-15 PROPOSED ZONING: AG
PROPOSED USE: _____
APPLICANT Jason Pope OWNER Same
ADDRESS 150 Landers Ln ADDRESS _____
PHONE 706-474-6000 PHONE _____
EMAIL jl.pope822@gmail.com EMAIL _____

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
3. A SITEPLAN SHOWING THE PROPOSED USE OF THE PROOERTY.
4. A LETTER OF INTENT DESCRIBING THE REASON FOR REQUEST.
5. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
6. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
7. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT [Signature] DATE 4-16-24
PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS _____
RECOMMENDATION _____ CHAIRMAN/DATE _____
APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES: _____

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A REZONING

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER _____, SHOWN AS PARCEL 0130 ON JASPER COUNTY TAX MAP 042

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A REZONING TO
THE JASPER COUNTY ORDINANCES.


NAME OF APPLICANT Jason Pope

ADDRESS 150 Landers Lane
Covington, GA 30014

TELEPHONE 706-474-6000

NAME OF PROPERTY OWNER Cindi Pope & Jason Pope

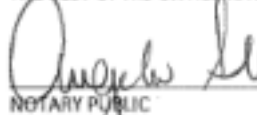
ADDRESS 150 Landers Lane, Covington, GA 30014


SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Jason Pope

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.


NOTARY PUBLIC

04-16-24

DATE



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 24 FILED _____
20 24 FOR A REZONING REQUEST:

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

None

None

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

16 DAY OF April YEAR 2024



SIGNATURE OF APPLICANT


NOTARY PUBLIC

Beverly Hardeman
NOTARY PUBLIC
Jasper County, GEORGIA
My Commission Expires 06/20/2027

ANSWER THE FOLLOWING:

Pursuant to ARTICLE IX – AMENDMENTS, Sec. 119-44L - Procedure for amendments, subsection a, "A written report providing an answer and analysis for each of the following standards:"

1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?

Yes

2. Does the zoning proposal adversely affect the existing use or stability of adjacent or nearby property?

No

3. Does the property to be affected by the zoning proposal have a reasonable economic use as currently zoned?

Yes

4. Does the zoning proposal result in a use that will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?

No

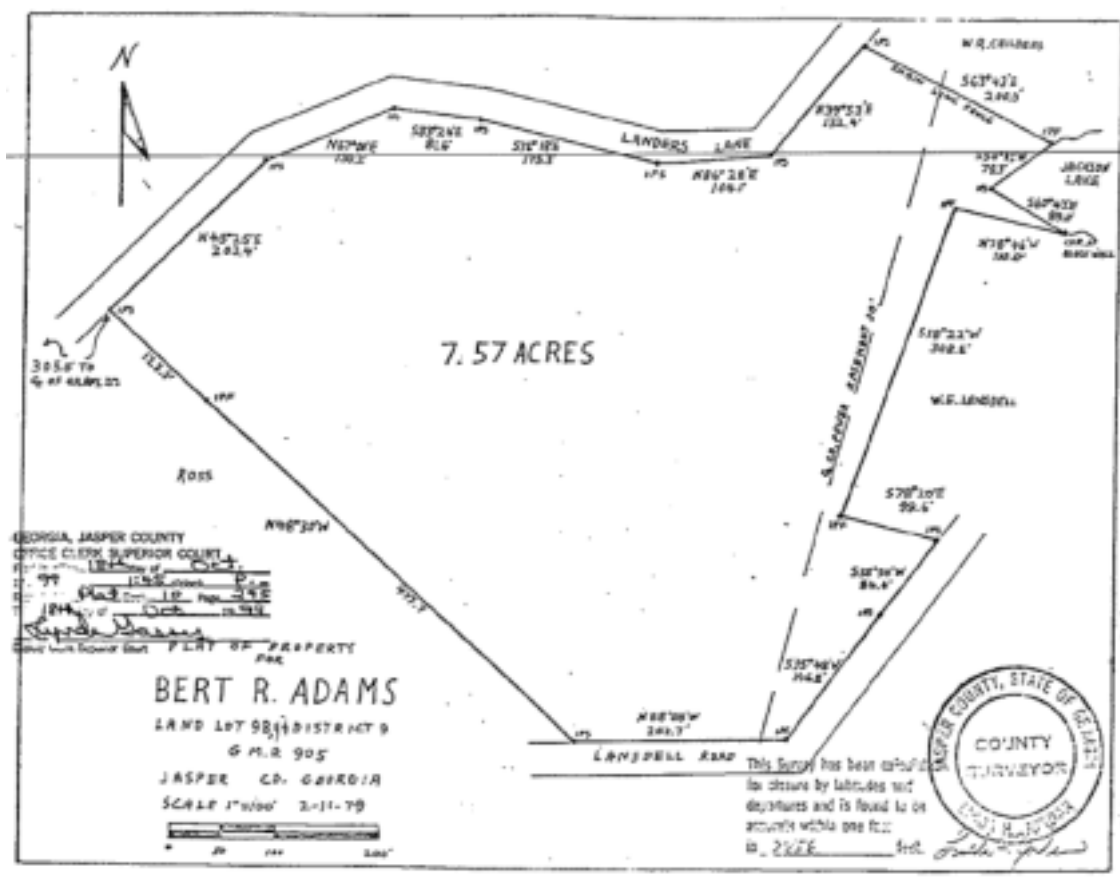
5. Does the zoning proposal conform to the policy and intent of the comprehensive land use plan?

Yes

6. Are there other existing or changing conditions affecting the use and development of the property which, because of their impact on the public health, safety, morality and general welfare of the community, give supporting grounds for either approval or disapproval of the zoning proposal?

No

Plat of Property



Business Item 1:
Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Rezoning Request – Case Number 2024-REZ-001

Summary: Rezoning application. 2024 REZ 001. Request to Rezone 7.57 acres from RES to AG.

Background: Mr. Pope owns 7.57 acres off Landers Lane. The Planning and Zoning Board did not recommend approval of the rezoning request. Five concerned citizens spoke against the rezoning request. Mr. Pope spoke for the request.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 2

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-2 and 119-377.

Background: Adding Recreational Vehicles to Chapter 119.

Sec. 119-2. -Definitions.

Recreational vehicle means a vehicle which is:

- (1) Built on a single chassis;
- (2) Designed to be self-propelled or permanently towable by a light-duty truck; and
- (3) Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

SEC. 119-377.- Use Modifications.

Recreational Vehicles on Private Lots in AG zoning:

Individual recreational vehicles occupied temporarily by a guest of the owner or tenant of the property on which the recreational vehicle is located, shall be allowed, not to exceed 15 consecutive calendar days in any 30 day period. No recreational vehicle shall be used as a permanent residence on any private lot in all zoning districts. Recreational vehicles shall not be attached in any way to a permanent foundation or other structure, and shall not have any permanent connections to utilities.

Exceptions:

When building a personal home in the AG zoning district with an active building permit and all building and construction related permits for the principal dwelling have been secured, and construction will commence within 90 days. Allowed up to 12 months. If an extension is needed the planning and zoning commission will hear the request and make the final decision. All units must be hooked up to sanitary facilities.

Business Item 2:
Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-2 and 119-377.

Background: Adding Recreational Vehicles to Chapter 119.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 3

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Update Table of Permitted Uses Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-269. Table of permitted uses.

Background: Updating the table of permitted uses.

Sec. 119-269. Table of permitted uses.

The table of permitted uses should be read in close conjunction with the definitions of terms set forth in section 119-2 and the other interpretive provisions set forth in this chapter. All uses not shown (Blank space) as a permitted use or a special use within each district by this section are specifically prohibited in that district. All uses shown as an accessory use are specifically permitted only as an accessory to some other lawful principal use. However, not all accessory uses are indicated and the absence of a designation as an accessory use does not necessarily prohibit it.

X = Permitted Use; S = Special Use Permit Required; A = Accessory Use Only

Use	AG	RES	O-I	C-1	C-2	M
Agriculture	X					X
Airport, heliport	S					S
Ambulance/emergency service	S					
Animal hospital	X				S	X
Animal shelter	S					X
Antique shop	A			X	X	
Appliance, hardware store					X	
Armory	S		S			X
Art studio	A		X	X	X	
Auto auctions					S	
Auto parts (new) and tires					X	X
Auto repair, service and body work garage					X	X
Auto sales and service					X	
Bakery sales	A		X	X	X	X
Baking establishment (3000+sgft)					X	X
Banks/financial institutions					X	
Bar (separate from restaurant) 2,000 s.f. maximum floor area					X	
Bar, brew pub				X	X	
Beer and wine sales				X	X	
Bicycle shop (sales and repair)				X	X	
Boardinghouse/roominghouse			X			
Bottling/canning plant						X
Bowling alley					X	
Building supply yard (lumber, electric, plumbing, etc.)					X	X
Bus terminal, passenger					S	
Business or commercial school			X		X	X
Cabinet shop	A				X	X
Campgrounds or recreational vehicle park	S				S	
Car wash					X	
Carnival, rodeo, tent revival, not to exceed 10 days	S		S		X	X

Carpet, rug sales and storage					X	
Cement/lime/gypsum/plaster paris mfg.						S
Cemetery	S		X	S	S	
Central mixing plant — Cement, mortar, plaster, asphalt						S
Ceramic products mfg. (electrical kiln)						S
Chemical storage and manufacturing						X
Church, religious institution	S	S	X	X	X	
Clinic, public or private			X			
Clothing/dry goods store				X	X	
Club or lodge	S		X		X	
Cold storage/ice plant/freezer locker						X
Colleges or universities			X		X	X
Commercial livestock processing						S
Commercial silo/grain elevator						S
Concrete, cement, clay products mfg.						S
Cosmetic and pharmaceutical products mfg.						X
Crematory				X	X	S
Dairy plant, ice cream mfg.						X
Dance studio			X S	X	X	
Day care center/kindergarten/nursery school	S		X	X	X	
Day care, home	S	S				
Deer processing	S				S	S
Department store					X	
Distribution of products or merchandise						X
Drive-in theater						
Drugstore			X	X	X	
Dry cleaning or laundering plant				X	X	X
Dwelling, condominium						
Dwelling, multifamily apartment						
Dwelling, single-family attached, Town House						
Dwelling, single-family detached	X	X				
Dwelling, two-family (duplex)						

Education or training facility			X	X	X	X
Electric repair (commercial)				X	X	X
Electronic mfg. and assembly plant						X
Experimental laboratory			S			S
Fabricating shop (wood, upholstery, sheet metal)					X	X
Farm (with livestock)	X					
Farmers market				X	X	
Feed/grain/fertilizer storage	X					S
Feed, seed, fertilizer, retail					X	X
Florist				X	X	
Food processing plant						S
Foundry or forging plant						S
Freight express office				S	X	
Funeral home				X	X	
Furniture store				X	X	
Furniture upholstery shop				X	X	
Game room, arcade					X	
Gasoline service station				X	X	
General auction	S					
Go-cart/motorbike track						X
Golf course	S	S				
Golf course, miniature				X	X	
Greenhouse, commercial	X				X	
Guest house, 750 s.f. maximum	A					
Gunsmith				X	X	
Health/athletic club					X	
Heavy agricultural equip. sales and repair					X	X
Home occupation	A	A				
Homeowners' recreation area	X	X				
Horseback riding facility, commercial	S					
Hospital			X			
Hotel			X		X	
Ice, mfg. and sales						X
Industrialized home	X	X				
Intermediate care home			X			
Jewelry store				X	X	
Junkyard						S
Kennel, commercial	S				S	S
Liquor store						
Live bait sales	X			X	X	
Livestock auction	S					

Local/state/fed. government bldg.			X	X	X	X
Locksmith				X	X	
Machine shop					X	X
Manufactured home—Class A	X					
Manufactured home—Class A, with New Urban Guild Seal of Approval	X					
Manufactured building —temporary construction office	X	X	X	X	X	X
Manufactured home sales and display					X	X
Manufacturing						X
Mini storage warehouse						X
Motion picture or other theater			X	X	X	
Motorcycle shop, sales and repair					X	X
Museum			X	X	X	
Music teaching studio			X	X	X	
Newspaper or printing plant						X
Nursing home			X			
Off-street parking lot/garage					X	X
Office equipment sales/service					X	X
Pawnshop					X	
Pers. service (beauty, shoe repair, laundry drop, etc.)				X	X	
Personal care home, congregate			X			
Personal care home, family			X			
Personal care home, group			X			
Pest control					X	X
Petroleum refinery or bulk storage distributor						S
Photography studio				X	X	
Planing mill or sawmill	X					S
Planned apartment community						
Planned manufactured home community						
Poultry houses on conforming lots	X					S
Printing, copying shop					X	
Professional office bldg.			X	X	X	
Public park or recreation area	X	X	X			
Public storage garage						X
Radio/TV station					X	
Railroad passenger station			S		S	X
Railroad spur tracks						X

Railroad yard						X
Recycling center						S
Research lab, commercial						X
Restaurant				X	X	
Restaurant, delicatessen or sandwich shop			A	X	X	X
Restaurant, drive-in					X	
Retail food stores				X	X	
Roadside stand	X					
Rock/sand/gravel (distribution/storage)						S
Sanitary landfill						S
School, private—Elementary, middle, high	S	S	X			
Short Term Rental	S	S				
Sign painting and fabricating shop					X	X
Skating rink (roller, ice)					X	
Small motor repair shops					X	
Souvenir/curio shop				X	X	
Specialty shop (gift, jewelry, etc.)			A	X	X	
Storage tank (above ground) gas						S
Storage tanks (agricultural, nonflammable)	X					S
Tailor			A	X	X	
Taxi station					X	
Taxidermist					X	
Textile mfg. plant						X
Trailer, or truck rental					X	X
Transmission tower	S					S
Truck terminal						X
Utility substation	X	X	X	X	X	X
Warehousing, not premises sales						X
Washateria				X	X	
Welding shop						X

(Ord. of 7-20-2009, § 39; Ord. of 3-1-2021; Ord. of 1-3-2022; Ord. of 4-4-2022; Ord. of 3-6-2023, § X)

Business Item 3:
Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Update Table of Permitted Uses Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-269. Table of permitted uses.

Background: Updating the table of permitted uses.

Cost: N/A

- **Recommended Motion:** Board Discretion

Public Hearing 4

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment- Remove the Conservation Subdivision Requirement from AG Zoning Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-194 AG Agricultural district.

Background: Updating the ordinance to mirror what was passed on May 6, 2024. Removing the Conservation Subdivision Requirements from AG zoning.

Proposed removal of items in RED to match up with Sec. 105-28 and 105-162 recently amended.

Sec. 119-194. AG Agricultural District.

- (a) The purpose of the agricultural (AG) district is to maintain an area of agricultural use and rural character within the county, to preserve a working agricultural economy and rural landscape in these areas, to conserve environmentally sensitive resources, to stabilize and protect single-family characteristics of the district, and to promote and encourage a suitable environment for family life.
- (b) Application of this zone will ensure that the farming, pasture, and forestry uses, and the scenic values associated with these and the single-family residential character of these areas are protected from incompatible development that could result in the degradation of these values. **For all major subdivisions of land for residential purposes in this district, conservation design is required leaving large amounts of land in agricultural use or as natural green space protected by conservation easement.** Recreational, institutional, and limited commercial uses are also appropriate for these districts as provided in the table of uses in section 119-269.

Business Item 4:
Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment- Remove the Conservation Subdivision Requirement from AG Zoning Chapter 119

Summary: Ordinance amendment to Chapter 119, Section 119-194 AG Agricultural district.

Background: Updating the ordinance to mirror what was passed on May 6, 2024. Removing the Conservation Subdivision Requirements from AG zoning.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 5

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Update Sign Ordinance Chapter 111

Summary: Ordinance amendment to Chapter 111, Section 111. Signs

Background: Jasper County’s Sign ordinance has not been changed since 1994.

Chapter 111 SIGNS¹

ARTICLE I. IN GENERAL

Sec. 111-1. Jurisdiction.

This chapter applies to all land within the unincorporated limits of the county.

(Code 2000, § 54-1; Ord. of 5-2-1994(1), § 103)

Sec. 111-2. Purpose.

- (a) The purpose of this chapter is to seek to promote aesthetic conditions and reduce possible traffic hazards within the county along its streets and roads. The promotion of sound sign use patterns is intended to reduce or eliminate the occurrence of certain conditions which can threaten the general health, safety, and welfare of the residents of the county.
- (b) This chapter shall provide for the following to:
 - (1) Define certain terms used in this chapter.
 - (2) Establish minimum standards for signs.
 - (3) Provide procedures for administering this chapter.
 - (4) Provide penalties for violation of this chapter.
 - (5) Repeal conflicting ordinances.

(Code 2000, § 54-2; Ord. of 5-2-1994(1), §§ 104, 105)

Sec. 111-3. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Sign means any surface bearing lettered or pictorial matter designed to convey information visually and exposed to public view; or any structure designed to carry such visual information. Signs are classified into the following types:

- (1) *Animated signs*, means any sign, or part of a sign, that uses any movement or change of lighting or color to depict action or create a special effect or scene. (Prohibited)

¹State law reference(s)—Prohibited placement of campaign posters, signs and advertisements, O.C.G.A. § 16-7-58; control of signs and signals, O.C.G.A. § 32-6-50 et seq.; unlawful placement of signs within right-of-way of public road, O.C.G.A. § 32-6-51; outdoor advertising near state highways, O.C.G.A. § 32-6-70 et seq.

-
- (2) *Advertising separate use sign* means a sign which directs attention to a business, commodity, service, or entertainment offered elsewhere than the premises where the sign is displayed.
 - (3) *Billboards*, means any sign that exceeds 300 square feet in area. (Prohibited)
 - (4) *Flashing sign*, means a sign, the illumination of which is not kept constant in intensity at all times when in use, and which exhibits marked changes in lighting effects. (Prohibited)
 - (5) *Identification sign, building* means a sign attached to a building which is used to identify only the name of the organization or enterprise occupying the premises.
 - (6) *Identification sign, entrance* means a sign at the entrance drives of residential developments, entrance drives of multi-store shopping centers, entrance drives of multi-tenant office parks, entrance drives of multi-entity industrial parks, and on or within 30 feet of the buildings or tenant spaces which the entity occupies.
 - (7) *Moving sign* means a sign which revolves, rotates, swings, undulates, or otherwise attracts attention through the structural movement of parts. (Prohibited)
 - (8) *Off-premises signs* means signs that are not on the same parcel as the entity to which they apply. (Prohibited)
 - (9) *On-premises signs* means signs that are on the same parcel as the entity to which they apply.
 - (10) *Out-of-store marketing device* means any facility which is located outside of a primary building on a site zoned for C-1, C-2, M and I/O . Examples of out-of-store marketing devices include: fuel pumps, bank ATM units, newspaper racks, drink machines, ice boxes, and phone booths.
 - (11) *Point of business sign* means a freestanding sign which directs attention to a business, commodity, service, or entertainment offered upon the premises where the sign is displayed.
 - (12) *Portable sign* means a sign, lighted or not, which is designed to be moved or is not anchored into the ground and advertising copy changed periodically.
 - (13) *Roof signs* means signs that extend higher than the height of the roof or the parapet of a building. (Prohibited)

Other Definitions:

- (1) *Drive-thru/Drive-in Facility*. Any location where products and/or services are distributed to, or business is transacted with, a person seated in a motor vehicle.
- (2) *Measurement of sign face*. The entire area within the continuous perimeter, enclosing the limits of all writing, representation, emblem, or any figure or similar character. This shall also include any open space(s) or color(s), forming an integral part of the display or used to differentiate such.
- (3) *Measurement of sign tops/heights*. The height of a sign shall be computed as to the distance from the base of the sign at normal grade to the top of the highest attached component of the sign. Normal grade shall be construed to be the lower of: (1) existing grade prior to construction, or (2) the newly established grade after construction, exclusive of any filling, berming, mounding, or excavating solely for the purpose of locating the sign. In cases in which the normal grade cannot reasonably be determined, sign height shall be computed on the assumption that the elevation of the normal grade at the base of the sign is equal to the elevation of the nearest point of the crown of a public street or the grade of the land at the principal entrance to the principal structure on the zone lot, whichever is

greater. Where the normal grade is below the normal grade of a public street, the sign base can be raised to the elevation of the normal grade of the street before the height limitations are applied (surveyor's certificate required).

(Code 2000, § 54-3; Ord. of 5-2-1994(1), § 106)

Sec. 111-4. Prohibited signs.

The following signs are expressly prohibited in all zoning districts:

- (1) Signs imitating warning signals are prohibited. No sign shall display lights resembling the flashing lights customarily used in traffic signals or on police, fire, ambulance, or rescue vehicles; nor shall any signs use the words, slogans, dimensional shape or size of any governmental traffic sign.
- (2) No signs, except traffic signs and signals and informational signs erected or authorized by a public agency, are permitted within any street or highway right-of-way, **or within 35 feet of the road centerline in the case of a proscribed right-of-way.**
- (3) Signs painted or attached to natural features such as trees or rocks, utility poles, or ~~fenceposts~~ are prohibited.
- (4) Fluttering ribbons and banners are prohibited.
- (5) Signs within 300 feet of any officially designated historical site or monument, except signs pertaining to that particular site or monument, are prohibited.
- (6) **Billboards.**
- (7) **Roof Signs.**
- (8) **Signs on buildings in RES districts, except to identify short term rental emergency contact information, max of 4 square feet with 4 inch lettering.**
- (9) **Political signs on county-owned land parcels with a Government building.**
- (10) **Political signs on right-of-way within 300 feet of county owned land parcels with a Government building.**
- (11) **Off-premises advertising signs (vs. identification signs).**
- (12) **Animated or flashing signs.**

(Code 2000, § 54-4; Ord. of 5-2-1994(1), § 109)

Sec. 111-5. General regulations.

- (a) ~~Signs shall not exceed 35 feet in height.~~ **Tops/heights of signs shall not exceed 8 feet in height, and tops/heights of sign structures shall not exceed 9 feet**
- (b) No sign shall be located in a manner which will obstruct the view of traffic signals or the view at intersections.

-
- (c) All lighted signs must be erected and maintained to preclude light spill onto adjacent residential properties by being located not less than 50 feet from the nearest residential property line or residential district and being shielded if necessary.
- (d) All signs requiring a permit shall be set back from roads with deeded rights-of-way a minimum of ~~35~~ 5 feet from the edge of the right-of-way. On county proscriptive roads with no deeded right-of-way, the front setback is ~~65~~ 35 feet from the centerline of such road. Signs shall be a minimum of ~~20~~ 5 feet from all property lines other than those abutting a road.
- (e) ~~Advertising separate use signs shall meet the following requirements:~~ **Off-premises advertising signs (vs. identifications signs) are prohibited**
- (1) ~~They are allowed in agricultural districts by special exception (approval of the planning and zoning commission) and are permitted in commercial and manufacturing districts.~~
 - (2) The maximum size face for a freestanding sign is 125 square feet.
 - (3) ~~In agricultural districts, there must be a minimum of 1,000 feet between signs, measured along the road right-of-way.~~
 - (4) ~~In commercial or manufacturing districts only one per lot, or combinations of lots under one ownership at the time of passage of the ordinance from which this chapter is derived, unless separated by a minimum of 1,000 feet.~~
- (f) Point of business signs (freestanding) shall meet the following requirements:
- (1) They are allowed in agricultural, commercial and manufacturing districts only.
 - (2) Only one sign per use is allowed, or one per shopping center. If property fronts on two roads, one is allowed on second frontage also.
 - (3) The maximum area of sign face shall be 125 square feet, except shopping centers, where 300 square feet maximum is allowed.
- (g) Identification signs, attached to a building, shall meet the following requirements:
- (1) They are allowed in agricultural, commercial and manufacturing districts only.
 - (2) Only one per occupant is allowed.
 - (3) The maximum area of the sign face shall be 30 percent of the total area of the front face of the building but no larger than 125 square feet.
- (h) Portable signs shall meet the following requirements:
- (1) They are allowed in agricultural, **office/institutional**, commercial and manufacturing districts only.
 - (2) **Allowed for a temporary period of not more than 30 days.**
 - (3) Portable signs shall be used for on-premises advertising only.
 - (4) Portable signs may be lighted but must not flash.
 - (5) In commercial or manufacturing districts, only one per lot, or combinations of lots under one ownership at the time of passage of the ordinance from which this chapter is derived, unless separated by a minimum of 1,000 square feet.
 - (6) Maximum area of the sign face shall be 50 square feet.

(Code 2000, § 54-5; Ord. of 5-2-1994(1), § 110)

Sec. 111-6. Unlawful signs.

The ~~administrative officer~~ **Planning and Zoning Director or his/her designee** may inspect at any time each sign regulated by the provisions of this chapter, whether permitted or not. Should any sign be installed or maintained improperly or should any violation of this chapter be noted, the ~~administrative officer~~ **Planning and Zoning Director or his/her designee** will notify the owner or lessee of such sign in writing of the reasons for noncompliance. The ~~administrative officer~~ **Planning and Zoning Director or his/her designee** empowered to revoke any permit issued upon failure of a sign owner or lessee to comply with the provisions of this chapter. The owner or lessee shall have three business days from receipt of notice to bring a sign into compliance or it may be removed by the county at the expense of the owner or lessee. **The county may dispose of signs 10 days after removal.**

(Code 2000, § 54-6; Ord. of 5-2-1994(1), § 111)

Sec. 111-7. Nonconforming signs.

- (a) Nonconforming signs must not be replaced by another nonconforming sign except for replacement of lettered or pictorial information.
- (b) Minor repairs and maintenance are allowed but no structural repairs or changes in size are allowed except to make the sign comply with this chapter.
- (c) New point of business or identification signs related to legally existing nonconforming uses are allowed provided they comply with sign regulations applicable to the district in which the use is permitted.

(Code 2000, § 54-7; Ord. of 5-2-1994(1), § 112)

Secs. 111-8—111-32. Reserved.

ARTICLE II. PERMITS

Sec. 111-33. Required.

All signs shall be erected or maintained in accordance with the provisions of this chapter and only those signs that are permitted by this chapter shall be erected. No sign, except those listed in section 111-34 as not requiring a permit, shall be placed without a permit from the ~~administrative officer~~ **Planning and Zoning Director or his/her designee**. Application for permits to erect, hang, or place a sign shall be submitted, accompanied by plans showing the area of the sign, the method of illumination, if any, the exact location proposed for such sign, the method of support, the vertical distance between such sign and the finished grade, and the horizontal distance between such sign and the street right-of-way line or centerline if no right-of-way. The application shall also include a photograph or line drawing of the face of the sign showing exactly what is to be portrayed. Each applicant shall, upon the request of the administrative officer, submit any additional information deemed necessary by such officer. The board of county commissioners may establish a fee schedule for sign permits **which shall be renewed every three years.**

- (1) **Signs requiring a permit and that have been legally permitted prior to the date of the Board of Commissioners approval of this ordinance may remain in place as long as their permit allows, as long as they are maintained in sound condition, and as long as they display a code-compliant**

Jasper County sign permit number within 30 days of notice of the requirement. When their permit expires, when the sign is damaged, or when the sign requires beyond minor maintenance such signs shall be removed or they shall be resubmitted for a permit as allowed under the current ordinance. If not approved for a new permit they shall be removed.

- (2) Existing and new signs shall have a legible from 30 feet away, a permanent Jasper County sign permit number displayed on the lower left hand corner of the sign.

(Code 2000, § 54-41; Ord. of 5-2-1994(1), § 107)

Sec. 111-34. Exceptions.

The following signs do not require a permit and are allowed in any zoning district subject to the following provisions:

- (1) Traffic or other government signs, legal notices, railroad crossing signs, danger, and temporary, emergency or non-advertising signs.
- (2) Real estate signs not exceeding six square feet in residential areas which advertise the sale, rental or lease of the premises upon which the signs are located; only one sign is permitted for each street on which the building or property faces.
- (3) Warning signs and no trespassing signs.
- (4) Professional nameplates not exceeding one square foot in area.
- (5) Bulletin boards not over 32 square feet in area for public, civic, charitable or religious institutions when located on the premises of these institutions.
- (6) Signs denoting the architect, lender, engineer, or contractor when placed on work under construction and not exceeding 32 square feet in area.
- (7) Occupational signs denoting only the name and profession of an occupant in a commercial building and not exceeding two square feet in area.
- (8) Signs not exceeding 12 square feet in area giving information concerning the location or use of off-street parking facilities or loading and unloading facilities.
- (9) Signs indicating bus stops, taxi stands, and similar transportation facilities.
- (10) Political signs not to exceed 12 square feet in area, but not to be located on utility poles, trees or natural objects. Signs are to be located on public or private property only with permission of the property owner. Political signs shall be removed by the candidate, property owner or occupier of the property where such sign is located within three days after such candidate has been finally elected or defeated.
- (11) Garage or yard sale signs not to exceed four square feet in area when mounted on a substantial frame and erected on private property with the owner's approval.
- (12) Memorial signs, historical signs or tablets, names of buildings and date of erection when cut into any masonry surface or when constructed of bronze or other noncombustible material.
- (13) Residential development (or subdivision) name signs not exceeding 50 square feet.
- (14) Signs that are painted on the body of a vehicle.

(15) For sale, for rent, and for lease signs related to the premises on which the sign is located and do not exceed 6 square feet.

(16) Yard sale and garage sale signs that are posted for not more than 10 calendar days and do not exceed 6 square feet.

(Code 2000, § 54-42; Ord. of 5-2-1994(1), § 108)

Business Item 5:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: August 5, 2024

Subject: Ordinance Amendment – Update Sign Ordinance Chapter 111

Summary: Ordinance amendment to Chapter 111, Section 111. Signs

Background: Jasper County’s Sign ordinance has not been changed since 1994.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 6

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2022 Capital Improvements Element Update

Summary:

FY 2022 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Business Item 6:
Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2022 Capital Improvements Element Update

Summary:

FY 2022 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Cost:

Recommended Motion:

Public Hearing 7

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2023 Capital Improvements Element Update

Summary:

FY 2023 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Business Item 7:
Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2023 Capital Improvements Element Update

Summary:

FY 2023 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Cost:

Recommended Motion:

Public Hearing 8

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2024 Capital Improvements Element Update

Summary:

FY 2024 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Business Item 8:
Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: FY 2024 Capital Improvements Element Update

Summary:

FY 2024 Capital Improvements Element Update Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Cost:

Recommended Motion:

Business Item 9:

Agenda Request – Jasper County BOC

Department: Elections and Registration

Date: August 5, 2024

Subject: Elections and Registration Board Appointments

Summary:

Senate Bill 212 ended the activities and duties of probate judges serving as the county election superintendent. The bill provides for the establishment of county boards of elections and registration.

The bill also provides for the authority and duty of the election supervisor position.

The bill directs the local governing authority to create the board of elections and registration no later than December 15, 2024. Each board of Elections and Registration will assume the duties of the Election Superintendent relating to the conduct of primaries and elections and have the powers and duties of a Board of Registrars relating to the registration of voters and absentee balloting procedures beginning January 1, 2025.

The Jasper County Board of Commissioners received applications from the following residents:

- Jason Bunn
- Suzanne Deal-Fitzgerald
- Mark Logan
- David McGuire
- Janice Smith
- Guy Tucker

Background:

The Board of Elections and Registration will be composed of three members who are residents of Jasper County and appointed by the Board of Commissioners. Each board member will serve for a term of four years and until a successor is appointed and qualified, except in the event of a resignation or removal. For the initial board, one member of the board shall be appointed to an initial term of two years to provide a staggering of the terms of office of the board members.

Cost:

Recommended Motion: Appoint one board member for a two-year term. Appoint two board members for four-year terms.

Senate Bill 212

By: Senators Burns of the 23rd, Gooch of the 51st, Anderson of the 24th, Summers of the 13th, Hickman of the 4th and others

AS PASSED

A BILL TO BE ENTITLED

AN ACT

1 To amend Chapter 9 of Title 15 and Title 21 of the Official Code of Georgia Annotated,
2 relating to probate courts and elections, respectively, so as to end activities and duties of
3 probate court judges relating to elections; to provide for county boards of elections and
4 registration in counties where the probate court judge serves as the election superintendent;
5 to provide for their powers and duties; to provide for the composition of the boards and the
6 selection, qualification, and terms of their members; to provide for resignation, succession,
7 and removal of members and for filling vacancies; to provide for oaths and privileges; to
8 provide for meetings and procedures; to provide for election supervisors and the powers and
9 duties of such election supervisors; to provide for board employees and their compensation;
10 to provide for expenditures of public funds for certain purposes; to provide for compensation
11 of the members of the boards and election supervisors; to provide for offices and equipment;
12 to preserve existing boards of elections and boards of elections and registration; to preserve
13 the General Assembly's authority to enact local legislation for all boards of elections or
14 boards of elections and registration; to provide for the boards' performance of certain
15 functions and duties for certain municipalities; to provide for definitions; to provide for
16 related matters; to provide effective dates; to repeal conflicting laws; and for other purposes.

17 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

S. B. 212

18

SECTION 1.

19 Chapter 9 of Title 15 of the Official Code of Georgia Annotated, relating to probate courts,
 20 is amended in Code Section 15-9-30, relating to subject matter jurisdiction, powers and
 21 duties generally, copy of Official Code of Georgia Annotated furnished for each judge, and
 22 authority of probate court judges, by revising subsection (b) as follows:

23 "(b) In addition to the jurisdiction granted in subsection (a) of this Code section and unless
 24 otherwise provided by law, the probate courts shall have the power to carry out the
 25 following duties as assigned by specific laws:

26 (1) Perform county governmental administration duties;

27 ~~(2) Perform duties relating to elections;~~

28 ~~(3)~~ Fill vacancies in public offices by appointment;

29 ~~(4)~~(3) Administer oaths to public officers;

30 ~~(5)~~(4) Accept, file, approve, and record bonds of public officers;

31 ~~(6)~~(5) Register and permit certain enterprises;

32 ~~(7)~~(6) Issue marriage licenses;

33 ~~(8)~~(7) Hear traffic cases;

34 ~~(9)~~(8) Hear cases of violations of game and fish laws;

35 ~~(10)~~(9) Hold criminal commitment hearings; and

36 ~~(11)~~(10) Perform such other judicial and ministerial functions as may be provided by
 37 law."

38

SECTION 2.

39 Said chapter is further amended by revising Code Section 15-9-64, relating to supplement
 40 to minimum salaries, as follows:

41 "15-9-64.

42 ~~The amount of minimum salary provided in Code Section 15-9-63 for the judges of the~~
 43 ~~probate courts of any county presently on a salary who also hold and conduct elections or~~

44 ~~are responsible for conducting elections for members of the General Assembly under any~~
 45 ~~applicable general or local law of this state shall be increased by \$385.90 per month. The~~
 46 amount of the minimum salary provided in Code Section 15-9-63 for the judges of the
 47 probate courts on a salary who are responsible for traffic cases under any general or local
 48 law of this state shall also be increased by \$482.28 per month. A county governing
 49 authority shall not be required to pay the compensation provided by this Code section
 50 beyond the term for which such judge performs such services."

51

SECTION 3.

52 Title 21 of the Official Code of Georgia Annotated, relating to elections, is amended in Code
 53 Section 21-2-2, relating to definitions, by revising subparagraph (A) of paragraph (35) as
 54 follows:

55 ~~"(A) Either the judge of the probate court of a county or the county board of elections,~~
 56 the county board of elections and registration, the joint city-county board of elections,
 57 or the joint city-county board of elections and registration, if a county has such;"

58

SECTION 4.

59 Said title is further amended in Code Section 21-2-33.2, relating to extraordinary relief,
 60 hearings, suspension and reinstatement of superintendents, and litigation expenses, by
 61 repealing and reserving subsection (h) and by revising subsection (d) as follows:

62 "(d) A majority of the members of a board of elections, board of elections and registration,
 63 or county commission; ~~a probate judge who serves as election superintendent,~~ or, for a sole
 64 commissioner form of government, a sole commissioner may petition the Secretary of State
 65 to continue any hearing scheduled pursuant to this Code section. Upon a showing of good
 66 cause, the State Election Board may in its sound discretion continue any such hearing.
 67 Notwithstanding any other provision of law, deliberations held on such petition by the State
 68 Election Board shall not be open to the public; provided, however, that testimony shall be

69 taken in an open meeting and a vote on the recommendation shall be taken in an open
70 meeting following the hearing or at the next regularly scheduled meeting."

71 **SECTION 5.**

72 Said title is further amended by adding a new Code section to read as follows:

73 "21-2-40.1.

74 (a) For the purposes of this Code section, the term 'board' shall mean a board of elections
75 and registration created pursuant to this Code section.

76 (b)(1) In addition to and notwithstanding any provisions of Code Section 21-2-40 to the
77 contrary, in any county in which the judge of the probate court serves as the election
78 superintendent, and a local Act creating a board of elections or board of elections and
79 registration for such county has not been adopted and taken effect on or before
80 January 1, 2025, the governing authority of such county shall and is directed to create a
81 board of elections and registration pursuant to subsection (b) of this Code section no later
82 than December 15, 2024. Each such board of elections and registration shall assume the
83 duties of the county's election superintendent, shall have the powers and duties of the
84 election superintendent relating to the conduct of primaries and elections, and shall have
85 the powers and duties of a board of registrars relating to the registration of voters and
86 absentee balloting procedures beginning on January 1, 2025.

87 (2)(A) Except as provided for in subparagraph (B) of this paragraph, each board shall
88 be composed of three members, each of whom shall be an elector and resident of the
89 particular county, who shall be appointed by the county governing authority.

90 (B) A county governing authority may adopt an ordinance expanding a board to five
91 members, each of whom shall be an elector and resident of the particular county, who
92 shall be appointed by the county governing authority.

93 (C) The county executive committees of the political parties whose candidates at the
94 last preceding regular general election held for the election of Governor that received

95 the largest and second largest number of votes in this state for Governor may submit
96 a list of recommended appointees to a county governing authority for appointment to
97 a board established pursuant to this Code section; provided, however, that such
98 governing authority is under no obligation to appoint any person listed on such list of
99 recommended appointees.

100 (D) Each board shall select a chairperson from among its members.

101 (c)(1) Each member of a board shall serve for a term of four years and until a successor
102 is appointed and qualified, except in the event of resignation or removal as provided for
103 in subsections (d) and (e) of this Code section.

104 (2) Notwithstanding paragraph (1) of this subsection to the contrary, for the initial
105 boards, one member of a three-person board, or two members of a five-person board,
106 shall be appointed to an initial term of two years so as to provide for the staggering of the
107 terms of office of the board members.

108 (d) Each member of a board shall be eligible to succeed himself or herself, provided that
109 no member shall serve more than four consecutive terms on a board. Each member shall
110 have the right to resign at any time by submitting written notice of resignation to the
111 governing authority of the county.

112 (e) Each member of a board shall be subject to removal from such board at any time, for
113 cause after notice and hearing, in the same manner and by the same authority as provided
114 for removal of registrars.

115 (f) The governing authority of the county shall file with the clerk of the superior court of
116 the county an affidavit which states the name and residential address of the person
117 appointed and certifies that such member has been duly appointed as provided in this Code
118 section. The clerk of the superior court shall record each such certification on the minutes
119 of the court and shall certify the name of each such member to the Secretary of State and
120 provide for the issuance of appropriate commissions to the members within the same time
121 and in the same manner as provided by law for registrars.

122 (g) In the event that a vacancy occurs on a board due to removal, death, resignation, or
123 otherwise, except by expiration of term, the county governing authority shall appoint a
124 successor for the remainder of the unexpired term. The clerk of the superior court shall be
125 notified of interim appointments and record and certify such appointments in the same
126 manner as the regular appointment of members.

127 (h) Before entering upon his or her duties, each member of a board shall take substantially
128 the same oath as required by law for registrars. Each member of a board shall have the
129 same privileges from arrest as registrars.

130 (i) On January 1, 2025, for each county in which a board is established pursuant to this
131 Code section, the previous election superintendent of the county and the board of registrars
132 of such county shall be relieved of all powers and duties to which a board succeeds by the
133 provisions of this Code section; and such election superintendent and board of registrars
134 shall deliver thereafter to the chairperson of a board, upon his or her written request, the
135 custody of all equipment, supplies, materials, books, papers, records, and facilities of every
136 kind pertaining to such powers and duties.

137 (j)(1) Each board shall be authorized to organize itself, elect its officers, determine its
138 procedural rules and regulations, adopt bylaws, specify the functions and duties of its
139 employees, and otherwise take such action as is appropriate for the management of the
140 affairs committed to its supervision; provided, however, that no such action shall conflict
141 with state law.

142 (2) Action and decision by a board shall be by a majority of the members of a board.

143 (k)(1) Each board shall fix and establish, by appropriate resolution entered on its
144 minutes, directives governing the execution of matters within its jurisdiction. A board
145 shall hold regular monthly meetings at a time and place to be fixed by resolution of such
146 board. All meetings shall comply with the open meetings laws and open records laws of
147 the State of Georgia.

148 (2) A board shall maintain a written record of policy decisions that shall be amended to
149 include additions or deletions. Such written record shall be made available for the public
150 to review.

151 (l) A board is authorized to select and appoint an administrative director, to be known as
152 the election supervisor, to administer and supervise conduct of elections, primaries, and
153 registration of electors for the county. The election supervisor shall serve at the pleasure
154 of such board.

155 (m) A board is authorized to employ such full-time and part-time employees, including a
156 chief clerk, as such board shall deem necessary. The governing authority of the county
157 shall have the right to approve the hiring of any such employee.

158 (n) With the consent of the governing authority of the county, a board shall be authorized
159 to expend public funds for the purpose of distributing sample ballots, voter information
160 booklets, and other material designed to inform and adequately instruct the electors of the
161 county with regard to elections. No material distributed by a board shall contain or
162 express, in any manner or form, any commentary or expression of opinion or request for
163 support with respect to any political issue or matter of political concern.

164 (o) Compensation for the members of a board, employees of such board, and the election
165 supervisor shall be fixed by each board with the approval of the governing authority of the
166 county. Such compensation shall be paid from county funds.

167 (p) The governing authority of the county shall provide a board and the election supervisor
168 with proper and suitable offices and equipment.

169 (q) Each board is authorized to perform for any municipality located wholly or partially
170 within the county any functions and duties which election superintendents and boards of
171 registrars are authorized by general law to perform on behalf of municipalities under such
172 conditions as provided by general law.

173 (r)(1) Nothing in this Code section shall affect any board of elections or board of
 174 elections and registration established pursuant to a local Act adopted pursuant to Code
 175 Section 21-2-40.

176 (2) Nothing in this Code section shall affect or limit the power of the General Assembly
 177 to enact local legislation:

178 (A) Amending local laws governing boards of elections or boards of elections and
 179 registration established pursuant to Code Section 21-2-40; or

180 (B) Amending the board of a particular county established pursuant to this Code
 181 section."

182 **SECTION 6.**

183 Said title is further amended in Code Section 21-2-70, relating to powers and duties of
 184 election superintendents, by revising paragraph (15) as follows:

185 ~~"(15)(A) In the case of a judge of the probate court serving as the election~~
 186 ~~superintendent, such person shall take an oath in the following form upon assuming the~~
 187 ~~duties of election superintendent which shall apply to all primaries and elections~~
 188 ~~conducted by such person throughout such person's tenure as election superintendent:~~

189 ~~I, _____, do swear (or affirm) that I will as~~
 190 ~~superintendent duly attend all ensuing primaries and elections during the continuance~~
 191 ~~thereof, that I will to the best of my ability prevent any fraud, deceit, or abuse in~~
 192 ~~carrying on the same, that I will make a true and perfect return of such primaries and~~
 193 ~~elections, and that I will at all times truly, impartially, and faithfully perform my~~
 194 ~~duties in accordance with Georgia laws to the best of my judgment and ability.~~

195 ~~(B)~~ In the case of a board of elections, each member of the board shall take an oath in
 196 the following form upon becoming a member of the board which shall apply to all
 197 primaries and elections conducted by the board throughout such person's tenure on the
 198 board:

199 I, _____, do swear (or affirm) that I will as a member of
 200 the board of elections duly attend all ensuing primaries and elections during the
 201 continuance thereof, that I will to the best of my ability prevent any fraud, deceit, or
 202 abuse in carrying on the same, that I will make a true and perfect return of such
 203 primaries and elections, and that I will at all times truly, impartially, and faithfully
 204 perform my duties in accordance with Georgia laws to the best of my judgment and
 205 ability.

206 ~~(E)~~(B) In the case of an election supervisor or designee for a board of elections or
 207 board of elections and registration, the election supervisor or designee shall take an oath
 208 in the following form upon being appointed as an election supervisor or designee of the
 209 board which shall apply to all primaries and elections conducted by the board
 210 throughout such person's tenure:

211 I, _____, do swear (or affirm) that I will duly attend all
 212 ensuing primaries and elections during the continuance thereof, that I will to the best
 213 of my ability prevent any fraud, deceit, or abuse in carrying on the same, that I will
 214 make a true and perfect return of such primaries and elections, and that I will at all
 215 times truly, impartially, and faithfully perform my duties in accordance with Georgia
 216 laws to the best of my judgment and ability.

217 ~~(D)~~(C) Each ~~judge of the probate court serving as an election superintendent, each~~
 218 member of a board of elections or board of elections and registration, and each election
 219 supervisor or designee for a board of elections or board of elections and registration
 220 serving on July 1, 2011, shall take the appropriate oath as set forth in this Code section
 221 which shall apply to all primaries and elections conducted throughout such person's
 222 tenure in that position."

223 **SECTION 7.**

224 Said title is further amended by repealing and reserving Code Section 21-2-74, relating to
225 creation of board to assume duties of superintendent in counties without a board of elections
226 and in which judge of probate court is candidate for public office.

227 **SECTION 8.**

228 Said title is further amended by repealing Code Section 21-2-74.1, relating to acting election
229 superintendents during vacancy, filling vacancies, and compensation.

230 **SECTION 9.**

231 Said title is further amended by revising Code Section 21-2-76, relating to eligibility of
232 person to serve as county election superintendent, as follows:

233 "21-2-76.

234 No person who holds elective office, as defined in this chapter and including every
235 municipal office to which persons can be elected by a vote of the electors under the laws
236 of this state ~~but excluding the office of probate judge~~, shall be eligible to serve as county
237 or municipal election superintendent during the term of such elective office; and the
238 position of any election superintendent ~~other than a probate judge~~ shall be deemed vacant
239 upon such superintendent's qualifying as a candidate for elective public office, as defined
240 in this chapter and including any municipal office to which persons can be elected by a
241 vote of the electors under the laws of this state."

242 **SECTION 10.**

243 Said title is further amended by revising Code Section 21-2-105, relating to local election
244 official defined, as follows:

245 "21-2-105.

246 As used in this part, the term 'local election official' means:

- 247 (1) A county board of elections or a county board of elections and registration
 248 established pursuant to Code Section 21-2-40 or 21-2-40.1; or
 249 (2) ~~A judge of the probate court fulfilling the role of election superintendent, or~~
 250 (3) A municipal election superintendent."

251 **SECTION 11.**

252 Said title is further amended in Code Section 21-2-414, relating to restrictions on campaign
 253 activities, giving of food or water, and public opinion polling within the vicinity of a polling
 254 place, cellular phone use prohibited, prohibition of candidates from entering certain polling
 255 places, and penalty, by revising subsection (d) as follows:

256 "(d) No person whose name appears as a candidate on the ballot being voted upon at a
 257 primary, election, special primary, or special election, ~~except a judge of the probate court~~
 258 ~~-serving as the election superintendent,~~ shall physically enter any polling place other than
 259 the polling place at which that person is authorized to cast his or her ballot for that primary,
 260 election, special primary, or special election and, after casting his or her ballot, the
 261 candidate shall not return to such polling place until after the poll has closed and voting has
 262 ceased or other than to transact business with the board of registrars, so long as the person
 263 does not violate any other provision of this Code section. ~~Judges of the probate court~~
 264 ~~-serving as election superintendents shall enter polling places only as necessary to fulfill~~
 265 ~~their duties as election superintendents and shall not engage in any practice prohibited by~~
 266 ~~this Code section."~~

267 **SECTION 12.**

268 Said title is further amended in Code Section 21-4-3, relating to definitions, by revising
 269 subparagraph (B) of paragraph (3) as follows:

270 "(B) In the case of any elected county officers, the county board of elections, ~~if a~~
 271 ~~county has such, or the judge of the probate court, provided that, if such judge of the~~

272 ~~probate court is the officer sought to be recalled, then the election superintendent shall~~
273 ~~be the clerk of the superior court; and"~~

274 **SECTION 13.**

275 Said title is further amended in Code Section 21-4-13, relating to recall election — time for
276 holding, officer to call election, publication of call, form of ballots, vote required to
277 effectuate recall, and special election to fill vacancy created, by revising subsection (c) as
278 follows:

279 "(c) If a recall petition is against an officer who is directed by this Code section to call the
280 election, it shall be called:

281 ~~(1) By~~ by the Secretary of State, if for the Governor; ~~or~~

282 ~~(2) By the clerk of the superior court, if for the judge of the probate court and such judge~~
283 ~~serves as the election superintendent of the county."~~

284 **SECTION 14.**

285 This Act shall become effective for purposes of creation of boards of elections as required
286 by Section 5 of this Act upon its approval by the Governor or upon its becoming law without
287 such approval and for all other purposes on January 1, 2025.

288 **SECTION 15.**

289 All laws and parts of laws in conflict with this Act are repealed.

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: JASON BUNN

Home Phone: [REDACTED]

Address: [REDACTED]

Work Phone: [REDACTED]

Monticello GA 31064

Cell Phone: [REDACTED]

Occupation: Business owner / Transportation

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Election Board

How long have you been a resident of Jasper County?

3 years

Which Jasper County district do you live in?

 (1) (2) (3) X (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

12 years of management experience with two fortune 500 companies. Lots of team building training etc

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes X NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? Yes X No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

To continue with a smooth, fair and honest election system.
To be transparent and upfront with the community of any issues that arise.

Explain your understanding of the duties of this Board, Committee, or Authority:

To help conduct elections in a manner that upholds the integrity of the election and the secrecy of the ballot. To ensure poll managers are in place and poll workers are trained. To help conduct elections in a smooth manner

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I feel the elections and polls operate at high level here in Jasper, I would like to offer my time to help ensure that it continues for future generations

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Jan B...
Signature

6-24-
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: SUZANNE DEAL-FITZGERALD

Home Phone: [REDACTED]

Address: [REDACTED]

Work Phone: [REDACTED]

MONTICELLO, GA 31064

Cell Phone: [REDACTED]

Occupation: Library assistant, textile artist.

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

ELECTIONS AND REGISTRATIONS BOARD.

How long have you been a resident of Jasper County?

37 years

Which Jasper County district do you live in?

 (1) (2) (3) X (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I've been involved in political activities since I was 6 years old. I am an active voter, and have run for office

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes X NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? Yes X No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Encouraging the operations of this ^{BOARD} to be clear, open to inspection, and a great resource for candidates and voters.

Explain your understanding of the duties of this Board, Committee, or Authority:

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I have had a lifelong appreciation for the process of voting, and its importance.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Suzanne Deal Fitzgerald
Signature

July 6, 2024
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

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JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Mark A Logan

Home Phone: _____

Address: [REDACTED]

Work Phone: _____

Monticello Ga 31064

Cell Phone: [REDACTED]

Occupation: _____

E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Election Board

How long have you been a resident of Jasper County?

Since 2019

Which Jasper County district do you live in?

____ (1) ____ (2) x (3) ____ (4) ____ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

As a business owner for 36 years I have gained insight into problem solving, conflict resolution and eff
Efficiency

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes c NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? ____ Yes x No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Fair and honest elections

Explain your understanding of the duties of this Board, Committee, or Authority:

To follow all state and local laws

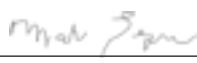
Briefly explain why you seek appointment to this Board, Committee, or Authority:

To serve Jasper County

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

07/25/2024
Application Date

***This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

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JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: David E. McGuire Home Phone: _____
Address: [REDACTED] Work Phone: _____
Monticello, GA 31064 Cell Phone: [REDACTED]
Occupation: Manufacturing Operator E-mail: _____

I would like to apply for appointment to the following Board, Committee, or Authority:

Board of Elections + Registration

How long have you been a resident of Jasper County?

34 years

Which Jasper County district do you live in?

(1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I currently serve as an Election Manager for the Monticello Precinct of Jasper County, a position in which I have held since 2015. I am very knowledgeable of our current new voting system that was put into place since 2019.

Are you currently serving on another Board, Committee, Authority or elected position?

Yes NO If Yes, please list.

Planning and Zoning

Have you, since the age of 18, ever been convicted of a felony? Yes No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

My vision for the newly appointed Board of Elections for Jasper County is to maintain the trust and confidence of our local election process by ensuring our citizens that their choice of elected officials or any other measures were carried out in the democratic process with integrity, ~~truthfulness~~, and due

Explain your understanding of the duties of this Board, Committee, or Authority: diligence according to the Laws of this State.

I understand that this Board shall assume all of the duties, powers, and authority relating to the conduct of primaries and elections and all powers and duties relating to the registration of voters and absentee balloting procedure.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I seek this appointment to the Board of Election + Registration because of my deep compassion of this great American Experiment. I seek to stand as a Bulwark for Democracy. Our entire election system is the gateway for ^a participatory democracy to continue. I seek this position to be entrusted that our institutions of this great Republic be preserved.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

David E. McGuire
Signature

7/26/2024
Application Date

***This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

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JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: JANICE E Smith Home Phone: [REDACTED]
Address: [REDACTED] Work Phone: [REDACTED]
MANSFIELD, GA 30055 Cell Phone: [REDACTED]
Occupation: Retired E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

BOARD of Elections and Registrations

How long have you been a resident of Jasper County?

OVER 25 YEARS

Which Jasper County district do you live in?

 (1) (2) (3) (4) ✓ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

1 ATTACHMENT

Are you currently serving on another Board, Committee, Authority or elected position?

 ✓ Yes NO If Yes, please list.

(SGT) School Governance Team Middle School

Have you, since the age of 18, ever been convicted of a felony? Yes ✓ No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

1A

Explain your understanding of the duties of this Board, Committee, or Authority:

2A

Briefly explain why you seek appointment to this Board, Committee, or Authority:

3A

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Janice Smith
Signature

7/24/24
Application Date

***This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

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JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Guy Tucker Home Phone: [REDACTED]
Address: [REDACTED] Work Phone: [REDACTED]
MONTICELLO, GA Cell Phone: [REDACTED]
Occupation: RETIRED E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

JASPER COUNTY ELECTION BOARD

How long have you been a resident of Jasper County? 2.5 yrs

Which Jasper County district do you live in?
 (1) X (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

SEE ATTACHED DOCUMENT

Are you currently serving on another Board, Committee, Authority or elected position?
 Yes X NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? Yes X No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

SEE ATTACHED DOCUMENT

Explain your understanding of the duties of this Board, Committee, or Authority:

SEE ATTACHED DOCUMENT

Briefly explain why you seek appointment to this Board, Committee, or Authority:

SEE ATTACHED DOCUMENT

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

N/A

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

6/25/24
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

What qualifications, experience, and certifications do you possess that should be considered for the Board Committee, or Authority you are seeking appointment on?

As a former VP for a machine tool manufacturer, I am experienced in the development, implementation and oversight of programs, policies and procedures. I have firsthand experience with managing the project planning cycle. As an ex-military officer, I understand how to lead as well as follow. I have never held a public office, but I have dealt with City, State and Federal Government departments and officials in the execution of my private sector duties.

What is your vision of the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

SB212 has given Jasper County just a few short months in which to establish an operational Elections Board. This will require very focused efforts from all parties to accomplish. Designing mission statements, by-laws, rules, guidelines and procedures, as well as an easy-to-understand webpage should be the focus of the election board. Drawing from knowledgeable people in Jasper County and surrounding communities, the Elections Board needs to lay the foundation for the present, as well as future free, fair and orderly elections.

Explain your understanding of the duties of this Board, Committee, or Authority.

- "Promulgating rules and regulations to promote uniformity in election practices, and to promote legality and purity in elections." *
- Educating the public on where, how and when to vote through various media.
- Design rules to ensure votes are counted accurately and with impartiality.
- Lastly, provide fair, legal and orderly elections.

*Georgia State Election Board Duties Website



Briefly explain why you seek appointment to this Board, Commission or Authority.

I have always done some sort of public service in my community, most of which was limited due to a busy career and family. I now would like to expand that level of service and apply my experience, knowledge and expertise to helping Jasper County bring forward a successful Elections Committee. Georgia's Election Integrity Act (SB202 and SB212) is the law and must be followed. Execution of this law is a ground-up exercise which I believe lends itself to my strengths. Lastly, I strongly believe voting is a civic sacrament and as a member of the Election Committee I would do everything to ensure each of Jasper County citizens has every opportunity to fulfill that rite.



Attachment - 1

Experience / Skills

Teampayer, Trainer, Communicator, Dependable, Computer Knowledge

BA Business Administration / Education

Clark Atlanta University

Atlanta, Georgia

MS Telecommunication Engineering

Saint Mary's University of Minnesota

Minneapolis, Minnesota

Attachment - 1A

Being on the election board can bring valuable perspectives and experiences that contribute to fairer and more inclusive electoral processes. My presence helps ensure that the unique challenges and concerns of diverse communities are represented and addressed, fostering greater trust and participation among under represented groups. Additionally, my role can inspire and empower others from similar backgrounds to engage in civic duties, promoting a more representative democracy.

Attachment - 2A

- 1. Overseeing the administration of elections to ensure they are conducted fairly and efficiently.*
- 2. Establishing and implementing election policies and procedures.*
- 3. Supervising the registration of voters and the maintenance of voter rolls.*
- 4. Training and managing poll workers and other election staff.*
- 5. Ensuring compliance with federal, state and local election laws.*
- 6. Certifying election results and handling any disputes or challenges that arise.*
- 7. Managing election budgets and resources.*
- 8. Conducting public outreach and education to inform citizens about voting processes and rights.*

Attachment - 3A

I want to be appointed to the election board to contribute to the integrity and transparency of the electoral process. I will be motivated by a desire to ensure that elections are fair, accessible and accurately reflect the will of the people. Also, serving on the election board provides an opportunity to engage in public service, support democratic principles, and make a meaningful impact on their community's governance.

Business Item 10:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Public Facilities Authority Board Appointment

Summary:

Jasper County's Public Facilities Authority was established by the Jasper County Board of Commissioners and approved by an act by the Georgia General Assembly. The Public Facilities Authority is comprised of five (5) members who shall be residents of Jasper County and who shall be appointed by the Board of Commissioners of Jasper County. The members of the Authority shall be appointed to serve for a term of one (1) year from beginning August 5, 2024, of such appointment and until their successors have been selected and appointed.

The Board of Commissioners staff advertised for applicants for the Public Facilities Authority Board. The Board needs to appoint one citizen.

The following citizens have submitted applications to serve on the Jasper County Public Facilities Board:

- **David McKenna**

Background:

The Jasper County Public Facilities Authority was created to promote the public good and well-being of the citizens of Jasper County. The Authority has the ability to enable financing to provide long-term capital projects including facilities, equipment, and services within Jasper County.

Cost:

Recommended Motion: Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS



125 W. Duane St., Ste. 18, Monticello, GA 31064

706-488-1900

www.jaspercountyga.gov

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: David McKenna

Home Phone: _____

Address: _____

Work Phone: _____

Monticello GA 31064

Cell Phone: _____

Occupation: real estate development / construction management

E-mail: _____

I would like to apply for appointment to the following Board, Committee, or Authority:

Public Facilities Authority Board

How long have you been a resident of Jasper County?

6 years

Which Jasper County district do you live in?

___ (1) ___ X (2) ___ (3) ___ (4) ___ (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

I have managed several public sector facilities projects that were financed with bonds issued by a local bonding authority similar to the PFA, so I am familiar with this type of project financing.

Are you currently serving on another Board, Committee, Authority or elected position?

___ Yes ___ X NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? ___ Yes ___ X No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Quality public infrastructure and facilities are a critical part of quality of life in Jasper County. The PFA plays an important role in delivering public facilities to County residents.

Explain your understanding of the duties of this Board, Committee, or Authority:

The PFA issues bonds to finance public facilities projects of Jasper County.

Briefly explain why you seek appointment to this Board, Committee, or Authority:

I want to be involved and contribute to Jasper County. I am semi-retired, so I have the time to devote to this responsibility.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

NO.

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

Bmqaemur
Signature

6/24/24
Application Date

*This application should be submitted to the Upper County Board of Commissioners, Attn: Sheila DeBelle, County Clerk, 100 Commercial Street, Jasper, GA 30143. The application should be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item 11:

Agenda Request – Jasper County BOC

Department: Emergency Management Agency

Date: August 5, 2024

Subject: Emergency Management Agency Interim Director Appointment

Summary:

An Interim EMA Director needs to be appointed immediately during the search period for a permanent director.

Longtime Jasper County resident and Public Safety professional Ed Westbrook was asked would he be willing to serve as the as Interim EMA Director. Mr Westbrook stated he would be willing to serve as Interim EMA Director for a period of six months. Mr. Westbrok stated if appointed Interim Director, he would train two deputy directors during the six month period and forgo the annual \$5000 salary and split the salary between the two deputy directors in training.

Background:

Jasper County BOC needs to fill the Emergency Management Agency Director position due to the resignation of the county's former EMA Director.

Cost:

No additional cost

Recommended Motion:

Appoint Ed Westbrook as Interim Jasper County EMA Director for a period of six months and allow Mr. Westbrook to forgo the \$5000 annual salary and split that pay between two deputy directors in training.

Business Item 12:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: August 5, 2024

Subject: County-Wide Dirt and Gravel Roads Repair Bid Results – FEMA Disaster Program

Summary:

Bid opening is scheduled for Thursday, August 1, 2024.

A supplemental agenda packet will be provided on Friday, August 2 with the following added information:

Bid submittals received at the Aug 1 bid opening
Engineer's recommendation
County funding portion (based on bid amount)

Background:

Jasper County had a tornado disaster event that occurred on January 12, 2023.

The county suffered infrastructure damage to the following dirt and gravel roads during the tornado and recovery period:

Landers Way
Long Piney Spur
Pace Street
Doe Lane
Stag Run Drive
Bear Creek Point
Rocky Creek Road

FEMA issued a commitment to fund remediation of repairs for the damaged roads.
Expiration of the FEMA commitment funding is January 16, 2025.

Cost:

Based on bid submittals
Primary funding to be provided by GEMA and FEMA disaster relief funds.
County funding portion percentage and dollars based on awarded bid cost.

Recommended Motion:

Board Discretion

GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY

BRIAN P. KEMP
GOVERNOR



JAMES C. STALLINGS
DIRECTOR

May 8, 2024

Ms. Larissa Ruark
Chief Accounting Officer
Jasper County
126 West Greene Street, Suite 18
Monticello, Georgia 31064

RE: FEMA-4685-DR-GA, Time Extension Request, Jasper County, PA ID #159-99159-00

Dear Ms. Ruark,

The Georgia Emergency Management and Homeland Security Agency (GEMA/HS) is pleased to advise you that your first request for a time extension has been approved. The time extension is only granted for Category C on FEMA-4685-DR-GA FEMA Grants Portal Project #709529, County Wide Dirt Roads. The new period of performance deadline is January 16, 2025. You are reminded that updates regarding this project should be reported quarterly.

If you have any questions regarding this matter, please contact Courtney Mwansa, Public Assistant Grant Specialist, at 470-225-3828 or courtney.mwansa@gema.ga.gov.

Sincerely,

LaTashae Walker

LaTashae Walker
Public Assistance Department Manager

cm/lw
Enclosure

Jasper County-Wide Dirt Roads FEMA Disaster Repairs

Replacement locations:

Landers Way

Long Piney Spur

Pace Street

Doe Lane

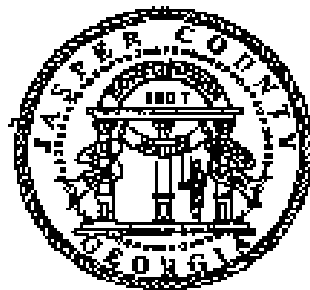
Stag Run Drive

Bear Creek Point

Rocky Creek Road

INVITATION TO BID

JASPER COUNTY, GEORGIA



Issued on July 1, 2024

ITB FOR COUNTY-WIDE DIRT ROADS FEMA DISASTER REPAIRS

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ADVERTISEMENT

JASPER COUNTY-WIDE DIRT ROADS FEMA DISASTER REPAIRS JASPER COUNTY, GEORGIA

Sealed bids will be received for furnishing labor, materials, tools, equipment, and incidentals necessary for repairing road surfaces and roadside ditches and replacing signage for seven unpaved residential roads in Jasper County including, Landers Way, Long Piney Spur, Pace Street, Doe Lane, Stag Run Drive, Bear Creek Point and Rocky Creek Road.

Bids will be received by Mike Benton, County Manager, for Jasper County, herein referred as "Owner," at the County Commissioners office at 126 W. Greene Street, Suite 18, Monticello, Georgia 31064 until **2:00 p.m. on Thursday August 1, 2024**. After such time on the same day, bids will be publicly opened and read aloud. Bids received after the designated time will not be considered. **Bids shall be sealed and clearly labeled as "County-Wide Dirt Roads FEMA Disaster Repairs."**

The scope of work will consist of repairing road surfaces by placement and compaction of graded aggregate base (GAB), by clearing roadside ditches, and by replacing signage for seven unpaved county roads.

This Invitation to Bid (ITB) document is available in electronic format at no cost upon request made by email to Robert Jordan at Jordan Engineering, Inc. at robert@jordan-eng.com. The ITB must be requested by noon on Friday, July 26, 2024. Questions regarding the ITB may be submitted to robert@jordan-eng.com by email before 5 pm on Monday, July 29, 2024.

**SCOPE AND BID SPECIFICATIONS
for the County-Wide Dirt Roads
FEMA Disaster Repairs**

Jasper County is accepting bids for County Wide Dirt Road FEMA Disaster Repairs and associated work at seven locations as shown on the location maps. The owner reserves the right to modify the scope after award and during the work based on bid amounts and project budget.

Project Scope of Services

Project	Road Name	Scope Summary
County Wide Dirt Roads FEMA Disaster Repairs	Landers Way (1140')	<ul style="list-style-type: none"> ▪ Replace 36" Stop Sign (2"x2" galv post 7' tall) ▪ Replace 197 CY of GAB (14' wide x 4" deep) ▪ Reshape and clear 2,280 LF of roadside ditch
	Long Fancy Spur (2152')	<ul style="list-style-type: none"> ▪ Replace 36" Stop Sign (2"x2" galv post 7' tall) ▪ Replace 372 CY of GAB (14' wide x 4" deep) ▪ Reshape and clear 4,304 LF of roadside ditch
	Face Street (1075')	<ul style="list-style-type: none"> ▪ Replace 265 CY of GAB (20' wide x 4" deep) ▪ Reshape and clear 2,150 LF of roadside ditch
	Dea Run (2816')	<ul style="list-style-type: none"> ▪ Replace 36" Stop Sign (2"x2" galv post 7' tall) ▪ Replace 625 CY of GAB (18' wide x 4" deep) ▪ Reshape and clear 4,372 LF of roadside ditch
	Stag Run Drive (2637')	<ul style="list-style-type: none"> ▪ Replace 651 CY of GAB (20' wide x 4" deep) ▪ Reshape and clear 5,274 LF of roadside ditch
	Bear Creek Point (5123')	<ul style="list-style-type: none"> ▪ Replace 1,264 CY of GAB (20' wide x 4" deep) ▪ Reshape and clear 10,246 LF of roadside ditch
	Rocky Creek Road (71,785')	<ul style="list-style-type: none"> ▪ Replace 2,505 CY of GAB (18' wide x 4" deep) ▪ Reshape and clear 22,570 LF of roadside ditch

Narrative Scope

Below is a narrative of work for each of the seven proposed sites. This remediation work is necessary due to the storm damage sustained in the area, and the resulting damage to roadway infrastructure. Sign replacement shall be according to Georgia DOT specifications; GAB placement for road resurfacing shall be 4-inch thick layer of GAB compacted to 100% maximum dry density and shall follow other applicable Georgia DOT details and specifications; and roadside ditch clearing and reshaping shall involve grading and removal of necessary soil or other debris to accomplish positive drainage to the nearest diversion or roadway drainage structure, remove obstructions, and follow the

guidance and direction of the Jasper County Road Superintendent. The Contractor will be responsible for transportation off-site and proper disposal of any soils, debris, or obstructions required to be removed from ditches as a part of the reshaping and clearing process.

Landers Way

Replace 36" stop sign at Landers Way and SR 112. Place and compact 197 CY of graded aggregate base (GAB) along the extent of Landers Way as shown on the included project maps. Reshape and clear roadside ditches as shown on project location maps.

Long Piney Spur

Replace 36" stop sign at Long Piney Spur and Long Piney Road. Place and compact 372 CY of GAB along the extent of Long Piney Spur as shown on the included project maps. Reshape and clear 4,304 LF of roadside ditches as shown on the attached project location maps.

Pace Street

Place and compact 265 CY of GAB along the extent of Pace Street as shown on the included project maps. Reshape and clear 2,150 LF of roadside ditches as shown on the attached project location maps.

Doe Lane

Replace 36" stop sign at Doe Lane and Stag Run Drive. Place and compact 625 CY of GAB along the extent of Doe Lane as shown on the included project maps. Reshape and clear 4,372 LF of roadside ditches as shown on the attached project location maps.

Stag Run Drive

Place and compact 651 CY of GAB along the extent of Stag Run Drive as shown on the included project maps. Reshape and clear 5,274 LF of roadside ditches as shown on the attached project location maps.

Bear Creek Point

Place and compact 1,264 CY of GAB along the extent of Bear Creek Point as shown on the included project maps. Reshape and clear 10,246 LF of roadside ditches as shown on the attached project location maps.

Rocky Creek Road

Place and compact 2,502 CY of GAB along the extent of Rocky Creek Road as shown on the included project maps. Reshape and clear 22,570 LF of roadside ditches as shown in the attached project location maps.

Funding, Specifications, and Evaluation Criteria

The project will be funded by FEMA disaster relief funds through Jasper County. For any technical information required to complete this work that is not included in this Invitation to Bid, the Contractor shall contact the county engineer or refer to Georgia Department of Transportation (GDOT) specifications. The Contractor is required to begin work within 45 days of contract approval and to proceed continuously and without interruption until work is completed. Proposals will be evaluated on criteria deemed to be in the County's best interests to include, but not be limited to, ability to perform the required work as specified, pricing, scheduling, references, and experience in providing the required work.

Business Item 13:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Intergovernmental Agreement with the City of Monticello for Building Inspections and Court Services

Summary:

The Monticello City Council is requesting the Jasper County BOC renew the Intergovernmental Agreement for Building Inspection, Code Enforcement and Court Services.

Background:

Jasper County BOC Building Inspection Department performs all building inspections conducted within the incorporated limits of Monticello.

The City of Monticello's Code Enforcement Officer presents all city cases of code enforcement to the Jasper County Magistrate Court.

The initial IGA was approved by the BOC on May 3, 2021.

Cost:

Recommended Motion:

Authorize the Chairman to sign the renewal intergovernmental agreement with the City of Monticello regarding building inspections and code enforcement as presented.

JASPER COUNTY, GEORGIA

INTERGOVERNMENTAL AGREEMENT FOR BUILDING INSPECTION AND COURT SERVICES BETWEEN JASPER COUNTY AND MONTICELLO, GEORGIA

THIS AGREEMENT is made **June 27, 2024**, between Monticello ("City"), a municipal corporation, and Jasper County, Georgia ("County"), a political subdivision.

WHEREAS, City and County strive for a good working partnership that will benefit all citizens, not just citizens of City, and not just the unincorporated areas; working together for the benefit of all citizens, to service all areas in the most economical, beneficial way that will benefit citizens financially, not encumber citizens with unnecessary financial obligation; and

WHEREAS, County and Monticello are desirous of entering into an agreement regarding building inspection and code enforcement and Court services for same; and

WHEREAS, Ga. Const. art. IX, § III, ¶ 1 (a) allows counties and cities to contract for not exceeding 50 years for legitimate governmental purposes, such as service delivery strategies; and

WHEREAS, the parties have the power and authority to enter into this Agreement per their enabling legislation (County) and charter (City); and

WHEREAS, this is in furtherance of the intent of the Service Delivery Act, which is to prevent unnecessary duplication of services and create funding equity for taxpayers; and

WHEREAS, Monticello and County have determined this Agreement is advantageous to all citizens of County, including those who reside or own property in Monticello; and

WHEREAS, the parties confirm their mutual and joint interest in supplying all citizens with building inspection and code enforcement, including court; and

WHEREAS, the parties agree to cooperate in the County conducting building inspection and Court services to the City, per County policies, rules and regs; and

WHEREAS, the General Assembly authorizes County to enter into a contract to furnish building inspection and Court services , for a municipality; and

NOW THEREFORE, for valuable consideration and mutual promises between the parties, in consideration of the promises, and in compliance with and per the provisions, terms, and conditions of the statutes pertaining thereto, the parties contract with each other to promote and in the interest of efficient enforcement and judicial function in the City and County, and accordingly the parties enter this Agreement per Article LX, Section IV, Paragraph II and Article IX, Section III, Paragraph I of the 1983 Georgia Constitution and per the Official Code of Georgia, as follows:

1. The above preamble is incorporated herein. This Agreement shall be binding on the parties from **July 1, 2024 to 12 a.m. on July 1, 2025**. It shall be a year to year agreement. Any party may cancel and terminate prior to annual renewal of this Agreement, provided written notice of the intention to terminate is given at least 30 days prior to the annual renewal date.

2. County shall provide all building inspection and court services associated therewith to Monticello. These services are funded through County's general fund and user fees. County is entitled to collect all user fees from Monticello arising out of County's building inspection and court services there.

3. Monticello has removed its City Code Sections addressing subject areas or issues it seeks to be covered by the services contemplated hereby, deleting Sections 30-1, 30-36 through 30-46,

and 38-26 through 38-31, and both the City and County agree that only violations of County ordinances shall be heard in the Magistrate Court of Jasper County.

4. County shall provide in Monticello the customary and necessary building inspection and Court services on the same basis and in the same manner as such services are provided within the unincorporated area of the County.

5. The City will engage the services of a "Consultant" to provide code enforcement services. Said "Consultant" will report to the City Manager. The County shall provide the services required to conduct, manage, and supervise building inspection and court services for City and have full authority to act in building inspection in the City, including court cases. It is the intention of this Agreement that the County will manage the responsibility for furnishing building inspection to City including Court cases arising from non-traffic citations and arrests in the City.

6. The Manager of the City shall be City's liaison with the County pertaining to building inspection and court services and the associated operation of Court for the Court cases arising from non-traffic citations and arrests in the City per this Agreement.

7. All fees, fines, forfeitures and community service levied by the Court for cases originating in the City, shall belong to the County. Specifically, the Court shall collect all base fines imposed and remit such fines to County on a monthly basis, in amounts as they agree upon. Any mandated add on fees shall be remitted as required by state law. This shall be County's and Court's compensation under this Agreement. The Court shall provide City with a report listing fines and fees collected.

8. The Court may establish a schedule of fees to defray the costs of operation.

9. Following execution hereof, the Magistrate Court shall have full authority to handle all building inspection and code enforcement cases originating in the City.

10. Miscellaneous Legal Provisions.

This agreement shall continue in effect from year to year until terminated by any of the parties, who shall give notice in writing in accordance herewith per the laws of Georgia.

This Agreement shall benefit and bind the parties and their successors and assigns. This Agreement may not be modified except by written instrument signed by the parties. This Agreement supersedes all prior discussions and agreements between the parties and contains the sole and entire understanding between the parties with respect to transactions contemplated by this Agreement. All promises, inducements, offers, solicitations, agreements, representations and warranties heretofore made between the parties, if any, are superseded.

Except as expressly limited by this Agreement, all rights, powers and privileges conferred hereunder shall be cumulative and not restrictive of those provided at law or in equity.

No failure of any party to exercise any power given under this Agreement or to insist upon strict compliance with any obligation specified in this Agreement, and no custom or practice at variance with the terms of this Agreement, shall constitute a waiver of any party's right to demand exact compliance with the terms of this Agreement.

All notices, requests, demands or other communications required or permitted to be given hereunder shall be in writing and shall be addressed and delivered to each party at the addresses below. Any such notice, request, demand or other communication shall be considered given or delivered, as the case may be, on the date of receipt. Rejection or other refusal to accept or inability

to deliver because of changed address of which proper notice was not given shall be deemed to be receipt of the notice, request, demand or other communication. By giving prior written notice thereof, any party may from time to time and at any time change its address for notices hereunder. Legal counsel for the respective parties may send to the other party any notices, requests, demands or other communications required or permitted to be given hereunder by such party:

Jasper County Georgia	City of Monticello, Georgia
Jasper County Courthouse	123 West Washington Street
126 West Greene Street	Post Office Box 269
Monticello, GA	Monticello, GA 31064
Attn: County Manager	Attn: City Manager, also via email via

lsands@monticelloga.org cc: City Attorney at JR@LRALaw.com

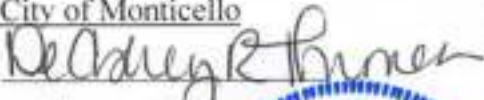
On and after the date of this Agreement, the parties shall, at the request of the other, make, execute and deliver or obtain and deliver all instruments and documents and shall do or cause to be done all such other things which any party may reasonably require to effectuate the provisions and intentions of this Agreement.

This Agreement shall be construed without regard to the identity of the person who drafted the various provisions hereof. Each provision of this agreement shall be construed as though all the parties participated equally in its drafting. Consequently, the parties acknowledge and agree that any rule of construction that a document is to be construed against the drafting party shall not be applicable to this Agreement.

If any provision of this Agreement is held unenforceable such provision shall be fully severable. The Agreement shall be construed and enforced as if such unenforceable provision had never comprised a part hereof, and the remaining provisions shall remain in full force.

The signatories state they have the authority to bind the party on whose behalf they are signing.

APPROVED AND ACCEPTED:

For City of Monticello
By: 
(signature)

Name:
DeAshley Thurman, Mayor
(type or print)

Title: Mayor
[SEAL]

Attest: 
Clerk Carnethia Pennamon



For Board of Commissioners of Jasper County
By: _____
(signature)

Name: _____
(type or print)

Title: _____
[SEAL]

Attest: _____
County Clerk

Business Item 14:
Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Engage Professional Services to Amend the Impact Fee Program

Summary:

Engage Professional Services to Amend the Impact Fee Program Information will be included in the Friday, August 2 Supplemental Packet.

Background:

Cost:

Recommended Motion:

Business Item 15:

Agenda Request – Jasper County BOC

Department: Recreation Department

Date: August 5, 2024

Subject: Recreation Department Capital Expenditure Request – New Vehicle

Summary:

The Jasper County Recreation Department is requesting to purchase an additional vehicle.

2024 FORD F-150 XL STX	\$48,804
------------------------	----------

Background:

The Jasper County Recreation Department presented their capital expenditures request at the July 12, 2024 BOC meeting. The request for soccer goals was approved. The request for an additional vehicle was tabled pending written justification being provided at the August 5, 2024 BOC meeting.

The Recreation Dept Staff has documented the travel schedules for the past year.

Cost:

Recommended Motion:

Board Discretion

2024 Ford F-150 XL STX

Regular Unleaded 2.7 L EcoBoost, XL STX, Automatic, # RKD61536

VIN: 1FTEW2LPXRKD61536 Fuel Economy: 18/24



Automatic	18/24 mpg	Crew Cab Pickup
4WD	6 Cyl	Oxford White

Retail Price*	\$54,105
Savings	- \$6,000
Service Fee	+ \$699
Our Price	\$48,804

VEHICLE INFORMATION

Stock	RKD61536
VIN	1FTEW2LPXRKD61536
Type	New
Year	2024

Sarah
Akins Ford

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Type your message



Shop by Payment

Make	Ford
Model	F-150
Trim	XL STX
Model Number	W2L
Body Style	Crew Cab Pickup
Style	STX 4WD SuperCrew 5.5' Box
Transmission	Automatic
Transmission Speed	10
Doors	4
Cylinders	6
Displacement	2.7 L
Block Type	V
Aspiration Type	Port/Direct Injection
Description	Regular Unleaded 2.7 L EcoBoost
Drivetrain	4WD
Fuel Type	Gasoline Fuel
Wheelbase Code	145
Exterior Color	Oxford White
Interior Color	Black
EPA City	18
EPA Highway	24

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EQUIPMENT DETAIL

Installed Packages & Accessories

- Engine: 2.7L V6 EcoBoost auto start-stop technology
- Equipment Group 200A Standard

Total \$2,000

Sarah
Akins Ford

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with the F-150 XL?  \$2,000

Standard Equipment

Exterior

- Aluminum Panels
- Black Door Handles

 Shop by Payment

- Black Grille

▼ Show more

Installed

- ENGINE: 2.7L V6 ECOBOOST -Inc: auto start-stop technology (STD)
- EQUIPMENT GROUP 200A STANDARD

Interior

- 112V DC Power Outlet
- 2 Seatback Storage Pockets
- 60-60 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat

▼ Show more

Mechanical

- 1655# Maximum Payload
- 200 Amp Alternator
- 3.55 Axle Ratio

▼ Show more

Safety

- ABS And Driveline Traction Control
- Advancetrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- Airbag Occupancy Sensor

▼ Show more

SPECIAL OFFERS

No offer found

SIMILAR VEHICLES

Interested In This Vehicle?

This vehicle has many great features, but we understand that you still may have questions. Please use the form below to request additional information and we will respond with all the answers you need.

All pricing and details are believed to be accurate, but we do not warrant or guarantee such accuracy. The prices shown above, may vary from region to region, as well as incentives, and are subject to change. Vehicle information is based off standard equipment and may vary from vehicle to vehicle. Dealer's price is subject to prior sale. All prices are plus tax, title, and registration. New(not previously titled) are also plus Georgia Lemon Law fee. Any discounted prices may include factory dealer retained rebates. Must print ad to receive Internet price. Call dealer for complete pricing details.

*Retail price may include factory discount packages and any dealer installed accessory or add-on.

*We do not sell to consumers in the states of California and New York.

I'm online! How can I help you with the F-150 XL? 📞

 Shop by Payment



Phone: 844-274-7723

**NEW 2023 FORD F-150
XLT**

VIN 1FTFW1E5XPKD97167 STOCK NUMBER PKD97167

MSRP \$59,360
INTERNET PRICE \$52,497
SAVINGS \$7,662



PRICING INFORMATION

MSRP	\$59,360
Dealer Discount ¹	- \$7,662
Internet Price	\$51,698
Service Fee ²	+ \$799
Internet Price	\$52,497
Savings	\$7,662
Offer Disclosure	

SPECIFICATIONS

Stock Number	PKD97167
VIN	1FTFW1E5XPKD97167
Vehicle Status	In Stock
Exterior	Oxford White
Interior	Baja Tan
Engine	5.0L V8
Transmission	Automatic
Body Style	4D SuperCrew
Cylinders	8
Doors	4
Fuel Type	Flexible Fuel



**FUEL
ECONOMY***
**19 CITY / 22
HWY**

MILEAGE
128 MILES

TRANSMISSION
AUTOMATIC

**EXTERIOR
COLOR**
**OXFORD
WHITE**

**INTERIOR
COLOR**
BAJA TAN

ENGINE DATA
5.0L V8

New, Used, Certified, Demo and Courtesy Vehicle Vehicles Internet Price Financing through Loganville Ford. Prices do not include government fees which include tax, tag, title and WRA (Warranty Rights Act) fees. All prices, specifications and availability subject to change without notice. Contact dealer for most current information.

New, Used, Certified, Demo and Courtesy Vehicle Vehicles MPG estimates on this website are EPA estimates; your actual mileage may vary. For used vehicles, MPG estimates are EPA estimates for the vehicle when it was new. The EPA periodically modifies its MPG calculation methodology; all MPG estimates are based on the methodology in effect when the vehicles were new (please see the [Fuel Economy](#) portion of the EPA's website for details, including a MPG recalculation tool).

The features and options listed are for the new 2023 Ford F-150 and may not apply to this specific vehicle.



VIN: 1FTFW1L5XRRK080336
Stock: RKD80338



Five Star Ford Warner Robins

800 Russell Parkway
Warner Robins, GA 31088
(833) 576-4280
calligood@fivestaronline.net

Exterior: Oxford White
Interior: Medium Dark Slate
Engine: V8

Drivetrain: 4X4
Transmission: Automatic
Fuel Efficiency: 16 CITY / 24 HWY

New 2024 Ford F-150 XL

Vehicle Details:

- Regular Box Style
- Full-Size Spare Tire Stored Underbody w/Crankdown
- Black Rear Step Bumper
- Black Side Windows Trim
- Black Power Heated Side Mirrors w/Manual Folding
- Light Tinted Glass
- Aluminum Panels
- Tailgate Rear Cargo Access
- Cargo Lamp w/High Mount Stop Light
- Headlights-Automatic Highbeams
- Passenger Seat
- Manual Tilt/Telescoping Steering Column
- Front Cupholder
- Compass
- Manual Air Conditioning
- Locking Glove Box
- Full Cloth Headliner
- Day-Night Rearview Mirror
- Mini Overhead Console w/Storage and 1 12V DC Power Outlet
- Full Vinyl/Rubber Floor Covering
- Connected Navigation Integrated Navigation System w/Voice Activation
- Redundant Digital Speedometer
- Digital/Analog Appearance
- Seats w/Cloth Back Material
- Perimeter Alarm
- 1 12V DC Power Outlet
- Streaming Audio
- 50 State Emissions System
- Part-Time Four-Wheel Drive
- Class IV Towing Equipment -inc: Hitch and Trailer Sway Control
- Front Anti-Roll
- Single Stainless Steel Exhaust
- Auto Locking Hubs
- Solid Axle Rear Suspension w/Leaf Springs
- Side Impact Beams
- Steel Spare Wheel
- Clearcoat Paint
- Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks
- Black Door Handles
- Fixed Rear Window
- Variable Intermittent Wipers
- Black Grille
- Integrated Storage
- Perimeter/Approach Lights
- Driver Seat
- 60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
- FordPass Connect 5G Mobile Hotspot Internet Access
- Rear Cupholder
- Cruise Control w/Steering Wheel Controls
- HVAC -inc: Underseat Ducts
- Interior Trim -inc: Cabback Insulator and Chrome Interior Accents
- Urethane Gear Shifter Material
- Passenger Visor Vanity Mirror
- Front Map Lights
- Fade-To-Off Interior Lighting
- Pickup Cargo Box Lights
- Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver / Passenger And Rear Door Bins
- Outside Temp Gauge
- Front Center Armrest
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Securilock Anti-Theft Ignition (pass) Immobilizer
- Air Filtration
- Fixed Antenna
- Electronic Transfer Case
- 200 Amp Alternator
- Trailer Wiring Harness
- HD Shock Absorbers
- Electric Power-Assist Steering
- 36 Gal. Fuel Tank
- Double Wishbone Front Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake
- Dual Stage Driver And Passenger Seat-Mounted Side

Airbags

- BLIS (Blind Spot Information System) Blind Spot
- Collision Mitigation-Front
- Collision Mitigation-Rear
- Dual Stage Driver And Passenger Front Airbags
- Safety Canopy System Curtain 1st And 2nd Row Airbags
- Rear Child Safety Locks
- Vehicle Name: Ford F-150
- Body Code: T
- Passenger Capacity: 6
- Gross Axle Wt Rating - Front: 3600
- Curb Weight - Front: 2930
- Gross Vehicle Weight Rating Cap: 6650
- EPA Fuel Economy Est - City: 17 (2023)
- Gross Combined Wt Rating: 13000
- Dead Weight Hitch - Max Tongue Wt.: 500
- Wt Distributing Hitch - Max Tongue Wt.: 750
- Fifth Wheel Hitch - Max Tongue Wt.: 1800
- Engine Order Code: 885
- Displacement: 5.0 L/302
- SAE Net Horsepower @ RPM: 400 @ 6000
- Trans Order Code: 44G
- Trans Description Cont.: Automatic w/OD
- First Gear Ratio (:1): 4.70
- Third Gear Ratio (:1): 2.15
- Fifth Gear Ratio (:1): 1.52
- Reverse Ratio (:1): 4.87
- Transfer Case Model: Electronic
- Cold Cranking Amps @ 0° F (Primary): 810
- Tons/yr of CO2 Emissions @ 15K mi/year: 9.3 (2023)
- Engine Oil Cooler: None
- Suspension Type - Rear: Leaf
- Spring Capacity - Rear: 3400
- Axle Type - Rear: Rigid Axle
- Axle Capacity - Rear: 4050
- Axle Ratio (:1) - Rear: 3.55
- Rear Tire Order Code:
- Front Tire Size: P265/70SR17
- Spare Tire Size: Full-Size
- Rear Tire Capacity: 4498
- Rear Wheel Size: 17 X 7.5
- Front Wheel Material: Steel
- Spare Wheel Material: Steel
- Turning Diameter - Curb to Curb: 47.8
- Brake ABS System: 4-Wheel
- Disc - Front (Yes or): Yes
- Front Brake Rotor Diam x Thickness: 13.8
- Drum - Rear (Yes or):
- Fuel Tank Capacity, Approx: 36
- Front Leg Room: 43.9
- Front Hip Room: 62.5
- Second Leg Room: 43.6
- Second Hip Room: 62.6
- Length, Overall: 231.7
- Height, Overall: 77.2
- Ground to Top of Load Floor: 34.9
- Ground Clearance, Rear: 9.4
- Cargo Box Width @ Top, Rear: 65.2
- Reverse Sensing System Rear Parking Sensors
- Pre-Collision Assist with Automatic Emergency Braking (AEB)
- Driver Monitoring-Alert
- Tire Specific Low Tire Pressure Warning
- Airbag Occupancy Sensor
- Outboard Front Lap And Shoulder Safety Belts -Inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- Ford Co-Pilot360 - Reverse Camera Back-Up Camera
- Body Style: SuperCrew Cab
- Drivetrain: Four Wheel Drive
- Base Curb Weight: 4941
- Gross Axle Wt Rating - Rear: 3400
- Curb Weight - Rear: 2011
- Fuel Economy Est-Combined: 19 (2023)
- EPA Fuel Economy Est - Hwy: 22 (2023)
- Dead Weight Hitch - Max Trailer Wt.: 5000
- Wt Distributing Hitch - Max Trailer Wt.: 7500
- Fifth Wheel Hitch - Max Trailer Wt.: 7200
- Maximum Trailering Capacity: 7500
- Engine Type: Regular Unleaded V-8
- Fuel System: PortDirect Injection
- SAE Net Torque @ RPM: 410 @ 4250
- Trans Type: 10
- Trans Description Cont. Again:
- Second Gear Ratio (:1): 2.98
- Fourth Gear Ratio (:1): 1.77
- Sixth Gear Ratio (:1): 1.27
- Trans PTO Access: No
- Transfer Case Power Take Off: No
- Cold Cranking Amps @ 0° F (2nd): 810
- Maximum Alternator Capacity (amps): 200
- Suspension Type - Front: Double Wishbone
- Spring Capacity - Front: 3600
- Axle Type - Front: Independent
- Axle Capacity - Front: 3900
- Axle Ratio (:1) - Front: 3.55
- Front Tire Order Code:
- Spare Tire Order Code:
- Rear Tire Size: P265/70SR17
- Front Tire Capacity: 4050
- Front Wheel Size: 17 X 7.5
- Spare Wheel Size: Full-Size
- Rear Wheel Material: Steel
- Steering Type: Rack-Pinion
- Brake Type: 4-Wheel Disc
- Brake ABS System (Second Line): 4-Wheel
- Disc - Rear (Yes or): Yes
- Rear Brake Rotor Diam x Thickness: 13.2
- Rear Drum Diam x Width:
- Front Head Room: 40.8
- Front Shoulder Room: 66.7
- Second Head Room: 40.4
- Second Shoulder Room: 66
- Wheelbase: 145
- Width, Max w/o mirrors: 79.9
- Overhang, Front: 37.6
- Ground Clearance, Front: 9.4
- Cargo Box Length @ Floor: 66
- Cargo Box Width @ Floor: 65.2

- Cargo Box Width @ Wheelhousings: 50.6
- Tailgate Width: 60.3
- Seventh Gear Ratio (:1): 1.00
- Model Group: F-Series Pickups
- Vehicle Type: SuperCrew Cab
- Bed Style: regular
- Engine Camshaft: DOHC
- Engine Cylinder Count: 8
- Country of Origin: United States Ford
- Front License Plate Bracket
- Heated door mirrors
- Power door mirrors
- Tachometer
- Telescoping steering wheel
- Passenger vanity mirror
- Tilt steering wheel
- Compass
- Outside temperature display
- Air Conditioning
- Steering wheel mounted audio controls
- Power windows
- 6 Speakers
- AM/FM radio: SiriusXM with 360L
- Dual front impact airbags
- Dual front side impact airbags
- Front wheel independent suspension
- Low tire pressure warning
- 4-Wheel Disc Brakes
- Passenger door bin
- Security system
- Cloth 40/20/40 Front Seat
- Split folding rear seat
- Speed control
- Electronic Stability Control
- Auto High-beam Headlights
- Delay-off headlights
- Navigation system: Connected Navigation
- Passenger Air Bag
- Front Head Air Bag
- A/C
- AM/FM Stereo
- Cruise Control
- Four Wheel Drive
- Gasoline Fuel
- Keyless Entry
- Heated Mirrors
- Navigation System
- Split Bench Seat
- Adjustable Steering Wheel
- Tires - Rear All-Terrain
- Traction Control
- Intermittent Wipers
- Satellite Radio
- Variable Speed Intermittent Wipers
- Immobilizer
- Passenger Vanity Mirror
- Transmission w/Dual Shift Mode
- Tow Hooks
- Trip Computer
- Telematics
- Cargo Box (Area) Height: 21.4
- Cargo Volume: 52.8
- Eighth Gear Ratio (:1): 0.85
- Vehicle Segment: Large Pick-up
- Body Cab Style: Crew Cab
- Engine Displacement Units: 5.0
- Engine Block Type: aluminum
- Engine Valve Count: 4
- Equipment Group 101A Standard
- Black Platform Running Boards
- Rear step bumper
- SYNC 4 w/Enhanced Voice Recognition
- Illuminated entry
- Front reading lights
- Driver door bin
- Overhead console
- Voltmeter
- Trip computer
- Power steering
- Remote keyless entry
- Radio: AM/FM SiriusXM w/360L
- Radio data system
- Emergency communication system: SYNC 4 911 Assist
- Occupant sensing airbag
- Overhead airbag
- ABS brakes
- Front anti-roll bar
- Traction control
- Panic alarm
- Vinyl 40/20/40 Front Seat
- Front Center Armrest
- Wheels: 17" Silver Steel
- Variably Intermittent wipers
- Brake assist
- Fully automatic headlights
- Electronic Locking w/3.31 Axle Ratio
- Driver Air Bag
- Front Side Air Bag
- Rear Head Air Bag
- Security System
- ABS
- Child Safety Locks
- 8 Cylinder Engine
- Daytime Running Lights
- Power Door Locks
- Power Mirror(s)
- Pass-Through Rear Seat
- Power Steering
- Tires - Front All-Terrain
- Conventional Spare Tire
- Power Windows
- A/T
- MP3 Player
- Steering Wheel Audio Controls
- Automatic Headlights
- Rear Parking Aid
- Tow Hitch
- Tire Pressure Monitor
- Bluetooth Connection
- Remote Engine Start

- Back-Up Camera
- Brake Assist
- Rear Bench Seat
- Blind Spot Monitor
- Lane Keeping Assist
- 10-Speed A/T
- Front Collision Mitigation
- LED Headlights
- Driver Monitoring

- Stability Control
- Auxiliary Audio Input
- Passenger Air Bag Sensor
- Lane Departure Warning
- WiFi Hotspot
- Smart Device Integration
- Automatic Highbeams
- Requires Subscription
- Rear Collision Mitigation

MSRP \$51,630
 Five Star Savings -\$2,500
 Service Fee +\$799
 Five Star Price \$49,929

Disclaimer:

All prices to include any and all factory or certificate issued rebates. Price includes \$799 service fee.

All vehicles plus tax & title. Advertised prices include all applicable manufacturer rebates & incentives which the dealer retains. Cannot be combined with any other offers. Dealer not responsible for typographical errors or omissions. Mileage shown is current as of publication date. Mileage based on EPA highway mileage guide. In transit means that vehicles have been built, but have not yet arrived at your dealer.

**With approved credit. Terms may vary. Monthly payments are only estimates derived from the vehicle price with a 72 month term, 4.9% interest and 20% downpayment.

Applies to these models: 2023 Ford Mustang Mach-E California Route 1, 2023 Ford Mustang Mach-E Premium, 2023 Ford Mustang Mach-E Select, 2023 Ford Mustang Mach-E GT, 2023 Ford F-150 Lightning. To qualify you must, buy it for your own use (not for resale), use it primarily in the U.S., and your modified adjusted gross income (AGI) may not exceed \$300,000 for married couples filing jointly, \$225,000 for heads of households, or \$150,000 for all other filers. See Internal Revenue Code Section 30D for details.

Notes for Meeting

Fall Sports

- Travel locations for soccer and football games include Putnam, Greene, and Morgan.
- Football games- Home games, we have to take concession items.
- Try and support football and soccer each game.
- Regardless of which team is having an away game, someone still has to drive their personal vehicle to game locations.
- As the director, my expectations are to make sure that our kids see a staff member at each game. Whether it is home or away.
- We also try to have a member of the staff present at each game in case there is an altercation or discrepancies of any kind.

Winter Sports

- Travel locations for basketball included Jackson, Forsyth, Lamar, and Pike.
- We have games on the road and home games as well and we try to have a representative at each location.
- For basketball practices, 6u and 8u uses the Washington Park Gym. 8u, 10u, and 12u use the Middle School Gym for practices. A Staff member has to be present at each practice. This past basketball season, we used our personal vehicles and didn't put in not one request for mileage reimbursement.
- Last season, Keldrick had to use his personal vehicle to drive to Forsyth to support the all star team. (Adrian & Drayone) were able to use the county vehicle.

Spring Sports

- Travel locations for baseball include Jackson, Forsyth, Lamar, and Pike, Perry, Putnam, Greene, Washington County, Thompson, Spalding, and Manchester, GA.
- When All-Star games are going on, we have to be in different counties for each game.
- We try to make sure that a staff member is at each game regardless of the location.
- Throughout the year, we have meetings before the season starts to discuss rules.
- We also have meetings halfway through each season to discuss all-star as well.
- When the truck was out, Director Davis had to get Hay in his personal vehicle to put down on the fields because the truck was in the shop.

Meetings

- Throughout the year we attend 12 or more meetings for scheduling, rules and regulations, expectations, and all-star conversation.
- GRPA mandatory meetings. Also, the different trainings they provide for us to keep the recreation up to date with policy.

10u Softball All Star
Tuesday, June 25th
3:30pm Jasper vs. Greene Co.

Hosted By: Putnam County Recreation Department
Location: 140 Recreation Rd, Eatonton, GA 31024

12u Baseball All Star
Saturday, June 16th
11am Jasper vs. Paulding

Hosted By: Pike County Park
Location: Williamson, GA 30292

Jun 12 • 🌐

12u Baseball All Star
Saturday, June 15th
11am Jasper vs. Pike County White

1pm Jasper vs. Fairplay Allstars

Hosted By: Pike County Park
Location: Williamson, GA 30292



D6 1st - Putnam Co.

Putnam
County
Recreation
Department

Game 1
Tue 6/25/24
2:00 PM
Putnam County
Recreation
Department

D6 RU - Wilkinson Co.

D6 Champ - Greene Co.

Game 2
Tue 6/25/24
3:30 PM
Putnam County
Recreation
Department

D6 3rd - Jasper Co.

D7 Champ

Game 3
Tue 6/25/24
5:00 PM
Putnam County
Recreation
Department

D6 4th - Morgan Co.

Game 9
Thu 6/27/24
10:00 AM

Game 5
Wed 6/26/24
11:30 AM
Putnam
County
Recreation
Department

Game 12
Thu 6/27/24
3:00 PM
Putnam
County
Recreation
Department

Loser of Game 9

if necessary
Game 13
Thu 6/27/24
5:00 PM
Putnam County
Recreation
Department

Loser of Game 5

Game 7
Wed 6/26/24
4:00 PM
Putnam
County
Recreation
Department

Game 11
Thu 6/27/24
1:30 PM
Putnam
County
Recreation
Department

Game 10
Thu 6/27/24
11:30 AM
Putnam
County
Recreation
Department

Loser of Game 1

Loser of Game 4

Loser of Game 12

Loser of Game 2

Game 6
Wed 6/26/24

Game 8
Wed 6/26/24
2:30 PM

12u Softball Bracket

Hosted By: Greene County

Class C 12U Girls - Greene County

2024 District 6 Softball - Softball - Fastpitch

Tournament Bracket

Greene Co.

Game 1
Mon 6/10/24
6:00 PM
Greene County
Recreation
Department

Jasper Co.

Putnam Co.

Game 2
Mon 6/10/24
7:30 PM
Greene County
Recreation
Department

Morgan Co.

Game 3
Tue 6/11/24
6:00 PM
Greene County
Recreation
Department

Loser of Game 1

Game 4
Tue 6/11/24
7:30 PM
Greene County
Recreation
Department

Loser of Game 2

Loser of Game 3

Game 5
Wed 6/12/24
6:00 PM
Greene County
Recreation
Department

Game 6
Wed 6/12/24
7:30 PM
Greene County
Recreation
Department

If necessary

Game 7
Thu 6/13/24
6:00 PM
Greene County
Recreation
Department

Loser of Game 6

Braves Country District 5 Bracket Play

Sunday, June 9th

8u All Star Team

10am vs. Morgan Country Black

Host By: Putnam

10u All Star Team

10:15am vs. Baldwin County All Stars

Host By: Perry

12u All Star Team

10am vs. Morgan County All-Stars

Host By: Perry

Come support your Jasper All Star Teams

12u Baseball All Star

Saturday, June 8th

8am Jasper vs. Morgan County

10am Jasper vs. Pike County White

Host By: Perry

10u Baseball All Star

Saturday, June 8th

1:15pm Jasper vs. Pike County

4:45pm Jasper vs. Putnam County

Host By: Perry



8u Baseball All Star

Saturday, June 8th

10am Jasper vs. Morgan County Black

11:30pm Jasper vs. Greene County

Host By: Putnam County



14u All Star Championship Game

Thursday, June 6

Time: 6pm

Location: 59 GA-22 Milledgeville ga
Walter B Williams park

Come out and support these guys.



Su Softball Schedule

Day	Date	Time	Home Team	Away Team	Field #
Tuesday	26-Mar	6pm	JC Bats	Monroe 1	2
Thursday	28-Mar	7:15pm	Monroe 2	JC Bats	5
Monday	15-Apr	6pm	JC Bats	Butts 2	2
Tuesday	16-Apr	6pm	Butts 1	JC Bats	
Tuesday	30-Apr	6pm	JC Bats	Butts 1	6
Saturday	4-May	11:15am	Lamar Red (Stanley)	JC Bats	6
Monday	13-May	6pm	JC Bats	Butts 3	6
Thursday	16-May	6pm	Butts 2	JC Bats	

Location:

Butts 576 Ernest Biles Drive, Jackson, GA 30233
Monroe 100 Dan Pitts Drive, Forsyth, GA 31029
Lamar 601 Gordon Road, Barnesville GA 30204

10u Softball Schedule

Day	Date	Time	Home Team	Away Team	Field #
Tuesday	26-Mar	6pm	JC Pink Magic	Monroe 1	6
Tuesday	26-Mar	7:30pm	JC Fire & Ice	Monroe 2	6
Thursday	28-Mar	6pm	JC Ballerz	Monroe 3	6
Monday	8-Apr	6pm	JC Pink Magic	JC Fire & Ice	6
Thursday	11-Apr	6pm	JC Fire & Ice	JC Ballerz	6
Tuesday	16-Apr	6pm	JC Pink Magic	Butts 3	6
Tuesday	16-Apr	7:30pm	JC Fire & Ice	Butts 1	6
Thursday	18-Apr	6pm	JC Ballerz	JC Pink Magic	6
Tuesday	23-Apr	6pm	JC Fire & Ice	JC Pink Magic	6
Thursday	25-Apr	6pm	JC Fire & Ice	JC Ballerz	6
Monday	29-Apr	6pm	JC Pink Magic	JC Ballerz	6
Saturday	4-May	10am	Lamar Green	JC Fire & Ice	4
Saturday	4-May	11:15am	Lamar Orange (Mallory)	JC Ballerz	4
Saturday	4-May	1:45pm	Lamar Yellow (Lee)	JC Pink Magic	6
Monday	6-May	6pm	Butts 1	JC Pink Magic	
Monday	6-May	7:30pm	Butts 2	JC Fire & Ice	
Tuesday	7-May	6pm	JC Ballerz	Butts 3	6
Thursday	9-May	7:30pm	Butts 2	JC Ballerz	
Tuesday	14-May	6pm	#2	#3	6
Thursday	16-May	6pm	#1	Winner #2 or #3	6

Location:

Butts Ernest Biles Drive, Jackson, GA 30233

Lamar 601 Gordon Road, Barnesville, GA 30204

12u Softball Schedule

Day	Date	Time	Home Team	Away Team	Field #
Monday	25-Mar	6pm	JC Lady Outlaws	Monroe 1	6
Monday	25-Mar	7:30pm	JC Mafias	Monroe 2	6
Thursday	28-Mar	7:30pm	JC Smash	Monroe 3	6
Monday	8-Apr	7:30pm	JC Lady Outlaws	JC Mafias	6
Tuesday	9-Apr	7:15pm	Monroe 2	JC Smash	
Thursday	11-Apr	6pm	Monroe 1	JC Mafias	
Thursday	11-Apr	7:30pm	JC Lady Outlaws	JC Smash	6
Monday	15-Apr	7pm	JC Smash	JC Mafias	6
Thursday	18-Apr	7:30pm	JC Smash	JC Lady Outlaw	6
Tuesday	23-Apr	7:30pm	JC Mafias	JC Smash	6
Thursday	25-Apr	7:30pm	JC Lady Outlaw	JC Mafias	6
Tuesday	30-Apr	7:30pm	JC Lady Outlaws	Monroe 3	6
Tuesday	7-May	7:30pm	JC Mafias	Butts 2	6
Thursday	9-May	6pm	Butts 1	JC Lady Outlaws	
Monday	13-May	7:30pm	JC Smash	Butts 1	6
Tuesday	14-May	7:30pm	Butts 2	JC Smash	
Thursday	16-May	7:30pm	#2	#3	6
Saturday	18-May	10am	#1	Winner #2 or #3	6

Loaction:

Butts 576 Ernest Biles Drive, Jackson, GA 30233

Monroe 100 Dan Pitts Drive, Forsyth, GA 31029

12u Baseball Schedule

Day	Date	Time	Home Team	Away Team	Field #
Monday	25-Mar	6pm	Diamonbacks	Braves	1
Thursday	28-Mar	6pm	Braves	Mariners	1
Thursday	11-Apr	6pm	Mariners	Diamondbacks	1
Tuesday	16-Apr	6pm	Diamonbacks	Mariners	1
Thursday	18-Apr	6pm	Mariners	Braves	1
Monday	22-Apr	6pm	Butts 1	Diamonbacks	
Monday	22-Apr	7:30pm	Butts 3	Braves	
Thursday	25-Apr	6pm	Diamonback	Mariners	1
Monday	29-Apr	6pm	Braves	Mariners	1
Thursday	2-May	6pm	Braves	Diamonbacks	1
Thursday	2-May	7:30pm	Butts 2	Mariners	
Monday	6-May	6pm	Diamonbacks	Butts 2	1
Monday	6-May	7:30pm	Braves	Butts 1	1
Thursday	9-May	6pm	Mariners	Butts 3	1
Thursday	9-May	7:30pm	Diamonbacks	Braves	1
Monday	13-May	6pm	#2	#3	1
Thursday	16-May	6pm	#1	Winner #2 or #3	1

Location:

Butts 576 Ernest Biles Drive, Jackson, GA 30233

14u Baseball Schedule

Day	Date	Time	Home Team	Away Team	Field #
Monday	25-Mar	7:30pm	Braves	Padres	1
Tuesday	9-Apr	6pm	JC Braves	Monroe 1	1
Tuesday	9-Apr	7:30pm	JC Padres	Monroe 2	1
Thursday	11-Apr	7:30pm	Padres	Braves	1
Tuesday	16-Apr	6pm	Lamar Red	JC Braves	1
Tuesday	16-Apr	7:30pm	Lamar Navy	JC Padres	1
Thursday	18-Apr	7:30pm	JC Braves	Baldwin Mets	1
Saturday	20-Apr	11:30am	Thomaston Upson	JC Padres	3
Monday	22-Apr	6pm	JC Padres	Lamar Red	1
Monday	22-Apr	7:30pm	JC Braves	Lamar Navy	1
Thursday	25-Apr	7:30pm	JC Padres	Baldwin Braves	1
Tuesday	30-Apr	6pm	JC Padres	Butts 2	1
Tuesday	30-Apr	7:30pm	JC Braves	Butts 1	1
Thursday	2-May	7:15pm	Baldwin Mets	JC Padres	2
Thursday	2-May	7:30pm	Butts 2	JC Braves	
Tuesday	7-May	6pm	Monroe 1	JC Padres	4
Tuesday	7-May	7:30pm	Monroe 2	JC Braves	4
Thursday	9-May	7:15pm	Baldwin Braves	JC Braves	2
Monday	13-May	7:30pm	#1	#2	1
Tuesday	14-May	6pm	JC Padres	Putnam	1
Thursday	16-May	7:30pm	JC Braves	Putnam	1

Location:

Butts 576 Ernest Biles Drive, Jackson, GA 30233

Baldwin 59 GA-22 Milledgeville, GA 31061

Lamar 601 Gordon Road, Barnesville, GA 30204

Monroe 100 Dan Pitts Drive, Forsyth, GA 31029

Thomaston 101 Civic Center Drive, Thomaston, GA 30286

6u Co-ed Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Monday	1/8/2024	6pm	Jasper Gray		Jasper Black		WPES
Monday	1/8/2024	7pm	Jasper Gray		Jasper Purple		WPES
Thursday	1/18/2024	6pm	Jasper Black		Jasper Purple		WPES
Thursday	1/18/2024	7pm	Jasper Black		Jasper Gray		WPES
Tuesday	1/23/2024	6pm	Jasper Purple		Jasper Gray		WPES
Tuesday	1/23/2024	7pm	Jasper Purple		Jasper Black		WPES
Monday	1/29/2024	6pm	Jasper Gray		Jasper Black		WPES
Monday	1/29/2024	7pm	Jasper Gray		Jasper Purple		WPES
Monday	2/5/2024	6pm	Jasper Black		Jasper Purple		WPES
Monday	2/5/2024	7pm	Jasper Black		Jasper Gray		WPES
Monday	2/8/2024	6pm	Jasper Purple		Jasper Gray		WPES
Monday	2/8/2024	7pm	Jasper Purple		Jasper Black		WPES
Monday	2/12/2024	6pm	#2		#3		WPES
Monday	2/12/2024	7pm	#1		Winner #2 or #3		WPES

Location:

712 Georgia 212, Monticello, GA 31064

8u Girls Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Saturday	1/6/2024	10am	Jasper		Monroe		JCMS
Monday	1/8/2024	7pm	Hawks Red		Jasper		Butts
Saturday	1/13/2024	10am	Jasper		Monroe 2		JCMS
Thursday	1/18/2024	7pm	Hawks White		Jasper		Butts
Saturday	1/20/2024	9am	Jasper		Butts/Hawks Red		JCMS
Thursday	1/25/2024	6pm	Monroe 1		Jasper		Monroe
Saturday	1/27/2024	9am	Jasper		Butts/Hawks White		JCMS
Thursday	2/1/2024	6pm	Monroe 2		Jasper		Monroe

Location:

Butts 576 Ernest Biles Dr, Jackson, GA 30233
Butts 400 Franklin Street, Jackson, GA 30233
Lamar 118 Academy Dr, Barnesville, GA 30204
Monroe 100 Dan Pitts Drive, Forsyth, GA 31029
Pike 406 Hughley Rd, Zebulon, GA 30295

8u Boys Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Saturday	1/6/2024	9am	David		Butts/Justin		JCMS
Saturday	1/6/2024	11am	Selena		Butts/JJ		JCMS
Saturday	1/6/2024	1pm	Reka		Butts/Chris		JCMS
Tuesday	1/9/2024	6pm	Reka		Butts/JJ		JCMS
Tuesday	1/9/2024	7pm	David		Butts/Jim		JCMS
Tuesday	1/16/2024	6pm	Reka		Butts/Justin		JCMS
Tuesday	1/16/2024	7pm	Selena		Butts/Chris		JCMS
Tuesday	1/23/2024	7pm	Selena		Butts/Jim		JCMS
Saturday	1/27/2024	10am	David		Lamar/Tim		JCMS
Saturday	1/27/2024	11am	Reka		Lamar/Raven		JCMS
Saturday	1/27/2024	12pm	Selena		Lamar/Isamin		JCMS
Tuesday	1/30/2024	6pm	Selena		Reka		JCMS
Tuesday	1/30/2024	7pm	Selena		David		JCMS
Tuesday	1/30/2024	8pm	Reka		David		JCMS
Saturday	2/3/2024	11am	David		Lamar/Mark		JCMS
Saturday	2/10/2024	9am	David		Selena		JCMS
Saturday	2/10/2024	10am	David		Reka		JCMS
Saturday	2/10/2024	11am	Selena		Reka		JCMS
Tuesday	2/13/2024	6pm	#2		#3		JCMS
Thursday	2/15/2024	6pm	#1		Winner #2 or #3		JCMS

Location:

Butts	576 Ernest Biles Dr, Jackson, GA 30233
Butts	400 Franklin Street, Jackson, GA 30233
Lamar	118 Academy Dr, Barnesville, GA 30204
Monroe	100 Dan Pitts Drive, Forsyth, GA 31029
Pike	406 Hughley Rd, Zebulon, GA 30295

10u Girls Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Saturday	1/6/2024	12pm	Jasper		Pike 2		JCMS
Thursday	1/11/2024	6pm	Jasper		Monroe 3		JCMS
Saturday	1/13/2024	10:15am	Hawks		Jasper		Butts
Thursday	1/18/2024	7:30pm	Monroe 2		Jasper		Monroe
Tuesday	1/23/2024	6pm	Jasper		Monroe 1		JCMS
Saturday	1/27/2024	12:30pm	Lamar 1		Jasper		Lamar
Saturday	2/3/2024	1pm	Pike 1		Jasper		Pike
Saturday	2/10/2024	12pm	Jasper		Lamar		JCMS

Location:

Butts 576 Ernest Biles Dr, Jackson, GA 30233
Butts 400 Franklin Street, Jackson, GA 30233
Lamar 118 Academy Dr, Barnesville, GA 30204
Monroe 100 Dan Pitts Drive, Forsyth, GA 31029
Pike 406 Hughley Rd, Zebulon, GA 30295

10u Boys Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Saturday	1/6/2024	3pm	Justin		Ross		JCMS
Tuesday	1/9/2024	8pm	Outlaw		Ross		JCMS
Tuesday	1/16/2024	8pm	Justin		Outlaw		JCMS
Saturday	1/20/2024	12pm	Outlaw		Lamar 3		JCMS
Saturday	1/20/2024	12:30pm	Lamar 4		Justin		Lamar
Saturday	1/20/2024	1pm	Ross		Lamar 2		JCMS
Tuesday	1/23/2024	8pm	Ross		Justin		JCMS
Saturday	1/27/2024	1pm	Ross		Lamar 4		JCMS
Saturday	1/27/2024	1:30pm	Lamar 2		Outlaw		Lamar
Thursday	2/1/2024	6:30pm	Justin		Butts		JCMS
Thursday	2/1/2024	7:30pm	Outlaw		Butts		JCMS
Saturday	2/3/2024	12pm	Justin		Lamar 1		JCMS
Saturday	2/3/2024	1:30pm	Lamar 2		Outlaw		Lamar
Saturday	2/3/2024	2:30pm	Lamar 3		Ross		Lamar
Saturday	2/10/2024	1pm	Outlaw		Justin		JCMS
Saturday	2/10/2024	2pm	Outlaw		Ross		JCMS
Saturday	2/10/2024	3pm	Justin		Ross		JCMS
Tuesday	2/13/2024	7pm	#2		#3		JCMS
Thursday	2/15/2024	7pm	#1		Winner #2 or #3		JCMS

Location:

Butts	576 Ernest Biles Dr, Jackson, GA 30233
Butts	400 Franklin Street, Jackson, GA 30233
Lamar	118 Academy Dr, Barnesville, GA 30204
Monroe	100 Dan Pitts Drive, Forsyth, GA 31029
Pike	406 Hughley Rd, Zebulon, GA 30295

12u Boys Basketball Schedule

Day	Date	Time	Home	Home Score	Away	Away Score	Location
Saturday	1/6/2024	2pm	Matt		Lamar/Mic		JCMS
Saturday	1/6/2024	2pm	Hawks		Adrain		Butts
Tuesday	1/9/2024	7:30pm	Hornets		Matt		Monroe
Thursday	1/11/2024	7pm	Matt		Butts/Hawks		JCMS
Thursday	1/11/2024	8pm	Adrain		Butts/Magics		JCMS
Saturday	1/13/2024	1pm	Matt		Butts/Magics		JCMS
Saturday	1/13/2024	2pm	Adrain		Lamar/Rhonda		JCMS
Tuesday	1/16/2024	7:30pm	Grizzlies		Matt		Monroe
Saturday	1/20/2024	10:30am	Adrain		Matt		JCMS
Monday	1/22/2024	7pm	Matt		Lamar/Derrick		JCMS
Monday	1/22/2024	8pm	Adrain		Butts/Heats		JCMS
Saturday	1/27/2024	2pm	Matt		Adrain		JCMS
Saturday	2/3/2024	1:10pm	Bulls		Adrain		Monroe
Tuesday	2/6/2024	7:30pm	Warriors		Adrain		Monroe
Thursday	2/15/2024	8pm	#1		#2		JCMS

Location:

Butts	576 Ernest Biles Dr, Jackson, GA 30233
Butts	400 Franklin Street, Jackson, GA 30233
Lamar	118 Academy Dr, Barnesville, GA 30204
Monroe	100 Dan Pitts Drive, Forsyth, GA 31029
Pike	406 Hughley Rd, Zebulon, GA 30295

2023 Lake Area Football (Tackle) 7-8 Year Old

Schedule/Results - 2023 Lake Area Football (Tackle) 7-8 Year Old

Games Scheduled for Jasper Purple

View Schedules By:

Team: Jasper Purple

Location: All Locations

Date/Time/Field	Score	Home Team	vs	Visiting Team	Score
Tuesday, Sep 12, 2023					
06:00 PM-07:30 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Greene Gold	0
Monday, Sep 18, 2023					
06:00 PM-07:30 PM - Putnam Recreation LAD Truck Lines Field	0	Putnam Silver - Hill	vs	Jasper Purple	0
Tuesday, Sep 26, 2023					
06:00 PM-07:30 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Morgan Red	0
Tuesday, Oct 03, 2023					
06:00 PM-07:30 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Putnam Royal - Parham	0
Tuesday, Oct 17, 2023					
06:00 PM-07:30 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Morgan White	0
Monday, Oct 30, 2023					
06:00 PM-07:30 PM - Morgan County Recreation Dept. Morgan County Track	0	Morgan Black	vs	Jasper Purple	0

2023 Lake Area Football (Tackle) 9-10 Year Old Schedule/Results - 2023 Lake Area Football (Tackle) 9-10 Year Old Games Scheduled for Jasper Purple

View Schedules By:

Team: Location:

Date/Time/Field	Score	Home Team	Visiting Team	Score
Monday, Sep 11, 2023				
7:30 PM-09:00 PM - Putnam Recreation LAD Truck Lines Field	0	Putnam Royal - Griffin	vs	Jasper Purple
Wednesday, Sep 19, 2023				
6:00 PM-07:30 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Morgan Black
Wednesday, Sep 26, 2023				
7:30 PM-09:00 PM - Greene County Recreation Football Field	0	Greene Gold	vs	Jasper Purple
Wednesday, Oct 03, 2023				
7:30 PM-09:00 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Putnam Silver - White
Monday, Oct 16, 2023				
7:30 PM-09:00 PM - Morgan County Recreation Dept. Morgan County Track	0	Morgan Red	vs	Jasper Purple
Wednesday, Oct 24, 2023				
7:30 PM-09:00 PM - Morgan County Recreation Dept. Morgan County Track	0	Morgan White	vs	Jasper Purple

2023 Lake Area Football (Tackle) 11-12 Year Old

Schedule/Results - 2023 Lake Area Football (Tackle) 11-12 Year O

Games Scheduled for Jasper Purple

View Schedules By:

Team:

Location:

Date/Time/Field	Score	Home Team	vs	Visiting Team	Score
Tuesday, Sep 12, 2023					
07:30 PM-09:00 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Morgan Black	0
Tuesday, Sep 19, 2023					
07:30 PM-09:00 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Putnam Royal - Arrington	0
Tuesday, Sep 26, 2023					
07:30 PM-09:00 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Greene Gold	0
Tuesday, Oct 17, 2023					
07:30 PM-09:00 PM - Jasper Co Recreation Dept High School Field	0	Jasper Purple	vs	Morgan White	0
Tuesday, Oct 24, 2023					
07:30 PM-09:00 PM - Greene County Recreation Football Field	0	Greene Gold	vs	Jasper Purple	0
Monday, Oct 30, 2023					
07:30 PM-09:00 PM - Morgan County Recreation Dept. Morgan County Track	0	Morgan Red	vs	Jasper Purple	0

Lake Area Futbol

FALL SOCCER SCHEDULE

8/10 Girls Soccer

Day	Date	Time	Field	Home	vs.	Visitor
Mon	9/11	6:00pm	JC	Jasper Purple	vs.	Putnam Navy
		6:00pm	GC	Greene Co Blue	vs.	Greene Co Pink
Tue	9/12	5:30pm	MC	Morgan Co Melon	vs.	Morgan Co Lime
		6:00pm	GC	Greene Co Blue	vs.	Putnam Royal
		6:30pm	MC	Morgan Co Mint	vs.	Morgan Co Purple
		7:00pm	GC	Greene Co Black	vs.	Greene Co Pink
Thu	9/14	6:00pm	MC	Morgan Co Lime	vs.	Morgan Co Mint
		6:00pm	JC	Jasper Purple	vs.	Morgan Co Melon
		6:00pm	PC	Putnam Royal	vs.	Putnam Navy
		6:00pm	GC	Greene Co Black	vs.	Morgan Co Purple
Mon	9/18	6:00pm	MC	Morgan Co Melon	vs.	Putnam Royal
Tue	9/19	5:30pm	MC	Morgan Co Lime	vs.	Morgan Co Purple
		6:00pm	GC	Greene Co Black	vs.	Morgan Co Mint
		7:00pm	GC	Greene Co Pink	vs.	Putnam Navy
Thu	9/21	6:00pm	MC	Morgan Co Purple	vs.	Greene Co Blue
		6:00pm	PC	Putnam Navy	vs.	Morgan Co Melon
		6:00pm	GC	Greene Co Black	vs.	Morgan Co Lime
		6:00pm	JC	Jasper Purple	vs.	Putnam Royal
		7:00pm	MC	Morgan Co Mint	vs.	Greene Co Pink
Mon	9/25	6:00pm	GC	Greene Co Blue	vs.	Jasper Purple
Tue	9/26	6:00pm	PC	Putnam Royal	vs.	Morgan Co Purple
		6:00pm	PC	Putnam Navy	vs.	Morgan Co Mint
		6:00pm	GC	Greene Co Black	vs.	Jasper Purple
		6:30pm	MC	Morgan Co Melon	vs.	Greene Co Blue

Lake Area Futbol

FALL SOCCER SCHEDULE

8/10 Girls Soccer

Time	Field	Home	vs.	Visitor
6:00pm	MC	Morgan Co Purple	vs.	Greene Co I
6:00pm	PC	Putnam Royal	vs.	Greene Co E
6:00pm	PC	Putnam Navy	vs.	Greene Co I
6:00pm	GC	Greene Co Black	vs.	Greene Co I
7:00pm	GC	Greene Co Pink	vs.	Putnam Rc
6:00pm	MC	Morgan Co Melon	vs.	Greene Co I
7:00pm	GC	Greene Co Blue	vs.	Morgan Co I
6:00pm	MC	Morgan Co Melon	vs.	Greene Co E
7:00pm	GC	Greene Co Pink	vs.	Morgan Co I
6:00pm	MC	Morgan Co Purple	vs.	Putnam Na
6:00PM	JC	Jasper Purple	vs.	Morgan Co I
6:00pm	MC	Morgan Co Mint	vs.	Morgan Co M
7:00pm	MC	Morgan Co Lime	vs.	Jasper Purj
6:00pm	PC	Putnam Navy	vs.	Morgan Co I
6:00pm	JC	Jasper Purple	vs.	Morgan Co P
7:00pm	PC	Putnam Royal	vs.	Morgan Co I

Lake Area Futbol

FALL SOCCER SCHEDULE

8/10 Boys Soccer

Day	Date	Time	Field	Home	vs.	Visitor
Mon	9/11	6:00pm	MC	Morgan Black	vs.	Morgan Silver
		7:00pm	MC	Morgan Red	vs.	Putnam Columbia
		7:00pm	JC	Jasper White	vs.	Morgan Green
		7:00pm	GC	Greene Red	vs.	Putnam Sheintal-Maroon
Tue	9/12	7:30pm	MC	Morgan Silver	vs.	Jasper Blue
Thu	9/14	7:00pm	MC	Morgan Green	vs.	Morgan Black
		7:00pm	JC	Jasper White	vs.	Morgan Red
		7:00pm	PC	Putnam Power Blue	vs.	Greene Red
		7:00pm	GC	Greene Black	vs.	Jasper Blue
Mon	9/18	6:00pm	GC	Greene Black	vs.	Putnam Columbia
		6:00pm	JC	Jasper Blue	vs.	Putnam Sheintal-Maroon
		7:00pm	GC	Greene Blue	vs.	Putnam Power Blue
		7:00pm	MC	Morgan Black	vs.	Morgan Red
Tue	9/19	6:00pm	PC	Putnam Sheintal-Maroon	vs.	Greene Black
		6:30pm	MC	Morgan Silver	vs.	Morgan Green
		7:00pm	PC	Putnam Columbia	vs.	Greene Blue
		7:30pm	MC	Morgan Black	vs.	Greene Red
Thu	9/21	7:00pm	PC	Putnam Power Blue	vs.	Jasper Blue
		7:00pm	GC	Greene Red	vs.	Jasper White
Mon	9/25	6:00pm	JC	Jasper White	vs.	Greene Black
		7:00pm	MC	Morgan Red	vs.	Greene Red
		7:00pm	GC	Greene Blue	vs.	Morgan Silver
		7:00pm	JC	Jasper Blue	vs.	Morgan Green
Tue	9/26	5:30pm	MC	Morgan Red	vs.	Morgan Silver
		7:00pm	PC	Putnam Columbia	vs.	Greene Red

Lake Area Futbol

FALL SOCCER SCHEDULE

8/10 Boys Soccer

Day	Date	Time	Field	Home	vs.	Visitor
		7:00pm	PC	Putnam Power Blue	vs.	Putnam Sheintal-Maroon
		7:00pm	GC	Greene Black	vs.	Morgan Black
		7:30pm	MC	Morgan Green	vs.	Greene Blue
Thu	9/28	6:00pm	GC	Greene Blue	vs.	Jasper White
		7:00pm	MC	Morgan Red	vs.	Jasper Blue
		7:00pm	PC	Putnam Power Blue	vs.	Greene Black
		7:00pm	GC	Greene Red	vs.	Morgan Green
Mon	10/2	7:00pm	PC	Putnam Sheintal-Maroon	vs.	Putnam Columbia
Tue	10/3	6:00pm	PC	Putnam Sheintal-Maroon	vs.	Jasper White
		7:00pm	PC	Putnam Power Blue	vs.	Putnam Columbia
Thu	10/5	6:00pm	JC	Jasper Blue	vs.	Greene Blue
		7:00pm	JC	Jasper White	vs.	Putnam Power Blue
Mon	10/9	6:00pm	GC	Greene Blue	vs.	Morgan Black
		7:00pm	MC	Morgan Green	vs.	Morgan Red
Tue	10/10	6:00pm	GC	Green Blue	vs.	Morgan Red
		7:00pm	MC	Morgan Silver	vs.	Green Black
Thu	10/12	6:00pm	GC	Greene Red	vs.	Morgan Silver
		7:00pm	GC	Greene Black	vs.	Morgan Green
Mon	10/16	6:00pm	JC	Jasper White	vs.	Putnam Columbia
		7:00pm	MC	Morga Black	vs.	Putnam Sheintal-Maroon
Tue	10/17	6:00pm	PC	Putnam Power Blue	vs.	Morgan Black
		7:00pm	PC	Putnam Sheintal-Maroon	vs.	Morgan Red
Thu	10/19	7:00pm	JC	Jasper Blue	vs.	Putnam Columbia

Lake Area Futbol

FALL SOCCER SCHEDULE

11/13 Girls Soccer

Day	Date	Time	Field	Home	vs.	Visitor
Mon	9/11	6:00pm	MC	Morgan Melon	vs.	Jasper Purple
		6:00pm	GC	Greene Pink	vs.	Putnam Lime
Thu	9/14	6:00pm	GC	Greene Pink	vs.	Jasper Purple
		6:00pm	PC	Putnam Electric Yellow	vs.	Putnam Lime
Mon	9/18	6:00pm	GC	Greene Pink	vs.	Putnam Electric Yellow
		7:00pm	JC	Jasper Purple	vs.	Putnam Lime
Tue	9/19	6:00pm	MC	Morgan Melon	vs.	Putnam Electric Yellow
Thu	9/21	6:00pm	GC	Greene Pink	vs.	Jasper Purple
Mon	9/25	6:00pm	MC	Morgan Melon	vs.	Greene Pink
Tues	9/26	6:00pm	MC	Morgan Melon	vs.	Putnam Electric Yellow
Thu	9/28	6:00pm	PC	Putnam Lime	vs.	Morgan Melon
		6:00pm	JC	Jasper Purple	vs.	Putnam Electric Yellow
Mon	10/2	6:00pm	PC	Putnam Electric Yellow	vs.	Greene Pink
		6:00pm	JC	Jasper Purple	vs.	Putnam Lime
Thu	10/5	6:00pm	PC	Putnam Electric Yellow	vs.	Jasper Purple
		6:00pm	GC	Greene Pink	vs.	Putnam Lime
Mon	10/9	6:00pm	GC	Greene Pink	vs.	Morgan Melon
Mon	10/16	6:00pm	MC	Morgan Melon	vs.	Jasper Purple
Tue	10/17	7:00pm	PC	Putnam Lime	vs.	Putnam Electric Yellow
Thu	10/19	6:00pm	MC	Morgan Melon	vs.	Putnam Lime

Lake Area Futbol

FALL SOCCER SCHEDULE

11/13 Boys Soccer

Day	Date	Time	Field	Home	vs.	Visitor
Mon	9/11	7:00pm	MC	Morgan Silver	vs.	Greene Silver
		7:00pm	GC	Greene Orange	vs.	Putnam Royal
Thu	9/14	6:00pm	MC	Morgan Silver	vs.	Jasper Blue
		7:00pm	GC	Greene Silver	vs.	Greene Orange
		7:00pm	PC	Putnam Royal	vs.	Putnam Green
Mon	9/18	7:00pm	GC	Greene Silver	vs.	Putnam Royal
Tue	9/19	6:00pm	PC	Putnam Royal		Greene Silver
		7:00pm	MC	Morgan Silver	vs.	Jasper Purple
		7:00pm	PC	Putnam Green	vs.	Greene Orange
Thu	9/21	7:00pm	GC	Greene Orange	vs.	Putnam Royal
		7:00pm	JC	Jasper Purple	vs.	Jasper Blue
Mon	9/25	6:00pm	GC	Greene Orange	vs.	Jasper Blue
		7:00pm	GC	Greene Silver	vs.	Jasper Purple
		7:00pm	MC	Morgan Silver	vs.	Putnam Green
Tue	9/26	7:00pm	MC	Morgan Silver	vs.	Greene Orange
Thu	9/28	7:00pm	PC	Putnam Royal	vs.	Jasper Purple
		7:00pm	JC	Jasper Blue	vs.	Putnam Green
Mon	10/2	7:00pm	PC	Putnam Green	vs.	Greene Orange
		7:00pm	JC	Jasper Purple	vs.	Jasper Blue
Tue	10/3	6:00pm	PC	Putnam Royal	vs.	Putnam Green
		6:00pm	GC	Greene Silver	vs.	Jasper Blue
		7:00pm	GC	Greene Orange	vs.	Jasper Purple

Lake Area Futbol

FALL SOCCER SCHEDULE

11/13 Boys Soccer

Day	Date	Time	Field	Home	vs.	Visitor
Thu	10/5	7:00pm	PC	Putnam Royal	vs.	Jasper Blue
		7:00pm	GC	Greene Silver	vs.	Putnam Green
Mon	10/9	7:00pm	GC	Greene Silver	vs.	Morgan Silver
Mon	10/16	7:00pm	MC	Morgan Silver	vs.	Jasper Blue
Tue	10/17	6:00pm	PC	Putnam Green	vs.	Jasper Purple
Thu	10/19	7:00pm	MC	Morgan Silver	vs.	Jasper Purple



Georgia Recreation and Park Association

www.quickscores.com/grpa

Class C 12-U - Softball Putnam Co.

2023 District 6 Softball - Softball - Fastpitch

Tournament Bracket

Jasper County

Game 1
Mon 6/12/23
6:00 PM
Putnam County
Recreation Department

Greene County

Putnam County

Game 2
Mon 6/12/23
7:30 PM
Putnam County
Recreation Department

Morgan County

Game 3
Tue 6/13/23
7:30 PM
Putnam County
Recreation Department

Game 6
Wed 6/14/23
7:30 PM
Putnam County
Recreation Department

Loser of Game 3

Loser of Game 1

Game 4
Tue 6/13/23
6:00 PM
Putnam County
Recreation Department

Loser of Game 2

Game 5
Wed 6/14/23
6:00 PM
Putnam County
Recreation Department

if necessary

Game 7
Thu 6/15/23
Putnam County
Recreation Department

Loser of Game 6



2023 Greene County Invitational Softball Tournament

June 12 through 15, 2023

Format: Round Robin

8/U

Seeding

- 1) Greene County**
- 2) Morgan County**
- 3) Putnam County**

Schedule

12-Jun 1) Greene vs 2) Morgan @ 5:30
2) Morgan vs 3) Putnam @ 6:45

13-Jun 3) Putnam vs 1) Greene @ 5:30

10/U

Seeding

- 1) Putnam County**
- 2) Jasper County**
- 3) Morgan County**
- 4) Greene County**

Schedule

12-Jun 2) Jasper vs 1) Putnam @ 5:30
3) Morgan vs 4) Greene @ 7:00

13-Jun 4) Greene vs 2) Jasper @ 5:30
1) Putnam vs 3) Morgan @ 7:00

14-Jun 4) Greene vs 1) Putnam @ 5:30
2) Jasper vs 3) Morgan @ 7:00

**Gate Fee will be charged for anyone not an official participant,
coach, umpire, or staff member of participating agency**

\$5.00 Regular Adult

\$2.00 Students and Seniors (over 55)

7-8 OFFICIAL DYB EIGHT-TEAM DOUBLE ELIMINATION BRACKET

Mandatory Head Coaches Meeting:
6/15/2023 4:00pm

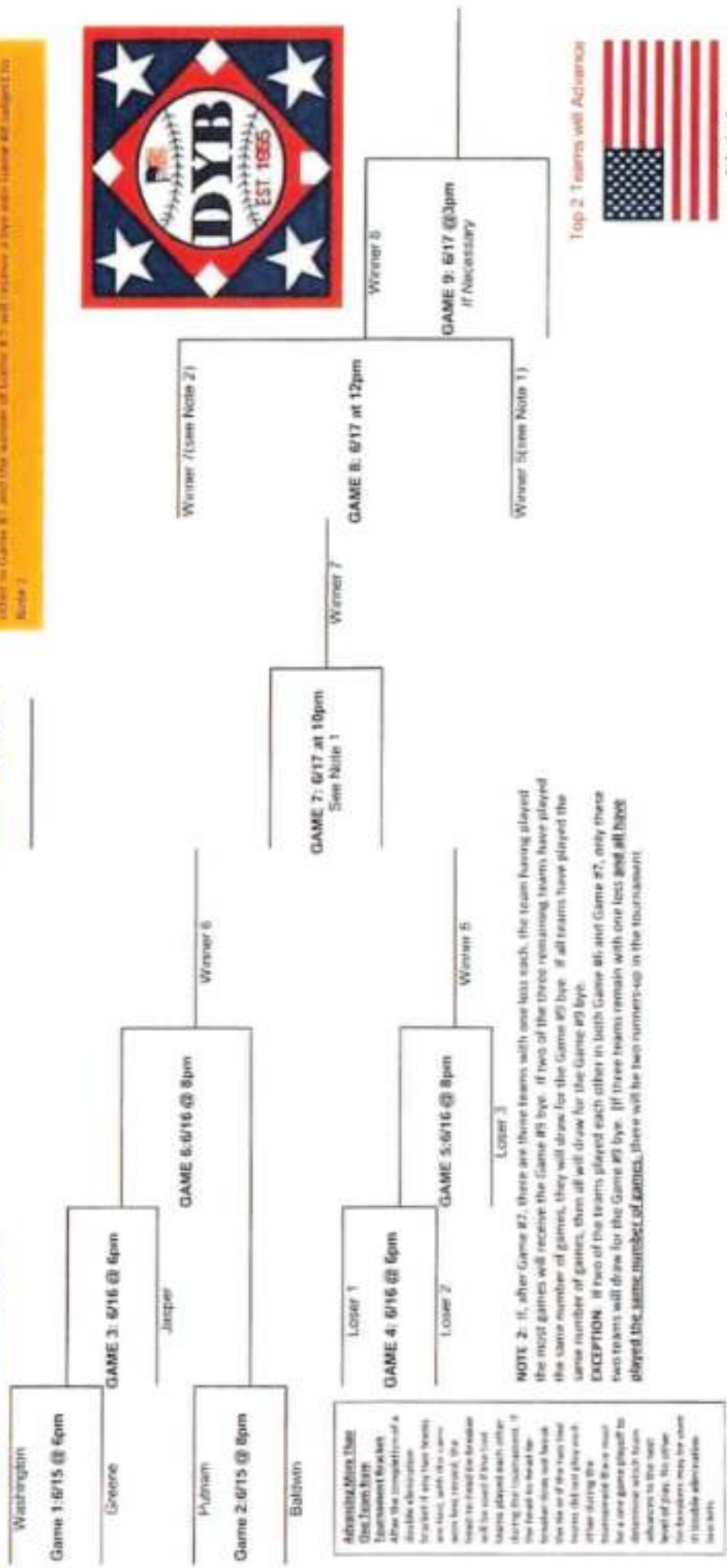
Greene County Recreation Department
2741 Old Union Point Road Greensboro, Ga. 30642
Office: 706-486-2251



9-10 OFFICIAL DYB FIVE-TEAM DOUBLE ELIMINATION BRACKET

Mandatory Head Coaches Meeting:
 6/15/2023 4:00pm @ Picnic Tables by Ballfields
 6/15/2023 6:18/2023

NOTE 1: If one team in Game #1 has byes, this night will play the winner of Game #5 in Game #7. If both teams in Game #1 have had a bye, Game #5 will play each other in Game #7 and the winner of Game #5 will receive a bye into Game #7 subject to Note 2.



Administrators Note:
 One Team Byes
 Tournament brackets allow the completion of a double elimination bracket if any two teams are tied, with the same score, after the game has been played. The team that has the most wins will be used if the two teams played each other during the tournament. If the head-to-head tiebreaker does not break the tie or if the two tied teams did not play each other during the tournament, the team that has the most wins will be used. If a one game playoff is necessary, the team with the most wins will be used. If the head-to-head tiebreaker does not break the tie, the team with the most wins will be used.

NOTE 2: If, after Game #7, there are three teams with one loss each, the team having played the most games will receive the Game #9 bye. If two of the three remaining teams have played the same number of games, they will draw for the Game #9 bye. If all teams have played the same number of games, then all will draw for the Game #9 bye.
EXCEPTION: If two of the teams played each other in both Game #6 and Game #7, only those two teams will draw for the Game #9 bye. If three teams remain with one loss and all have played the same number of games, there will be two runners-up in the tournament.

Top 2 Teams will Advance



Admissions:
 \$10.00 Ages: 13-54
 \$5.00 Ages: -12 & +55
 NO COOLERS

Washington County Recreation Department
 200 Franklin Haynes Drive
 Sandersville, Ga. 31082
 (478-552-0013)

Day/Date	Home	Away	Time	Field
Saturday March 25th	LC Trojans	SC Green Bears	11:30am	4
Thursday March 30th	JC Knockouts	LC Trojans	7:30pm	6
	MC Bulldogs	MC Dawgs	7:15pm	6
Thursday April 13th	SC Green Bears	MC Bulldogs	7:30pm	2
	JC Knockouts	MC Dawgs	7:30pm	6
Saturday April 15th	LC Trojans	JC Knockouts	11:30am	4
Monday April 17th	MC Bulldogs	LC Trojans	7:30pm	6
	SC Green Bears	JC Knockouts	6:00pm	2
Tuesday April 18th	BC Lady Devils	JC Knockouts	7:30pm	1
Thursday April 20th	MC Bulldogs	BC Lady Devils	6:00pm	6
	MC Dawgs	SC Green Bears	7:30pm	6
Monday 24th	MC Bulldogs	JC Knockouts	6:00pm	6
	MC Dawgs	LC Trojans	7:30pm	6
	BC Lady Devils	SC Green Bears	7:30pm	1
Saturday April 29th	SC Green Bears	LC Trojans	11:30pm	2
	JC Knockouts	BC Lady Devils	1:00pm	
Monday May 1st	BC Lady Devils	MC Dawgs	7:30pm	1
Thursday May 4th	LC Trojans	MC Bulldogs	6:00pm	4
	SC Green Bears	MC Dawgs	7:30pm	2
Saturday May 6th	LC Trojans	BC Lady Devils	11:30am	4
Monday May 8th	BC Lady Devils	MC Bulldogs	7:30pm	1
	MC Dawgs	LC Trojans	7:30pm	5
	SC Green Bears	JC Knockouts	7:30pm	2
Tuesday May 9th	BC Lady Devils	SC Green Bears	7:30pm	1
Thursday May 11	JC Knockouts	MC Bulldogs	7:30pm	6
	MC Dawgs	BC Lady Devils	7:30pm	6
Monday May 15th	JC Knockouts	MC Dawgs	7:30pm	6
	MC Bulldogs	SC Green Bears	6:00pm	6

Day/Date	Home	Away	Time	Field
Saturday March 25th	LC Trojans	SC Blue Jaguars	10am	4
Monday March 27th	JC Lady Divas	JC Knights	7:15pm	6
Thursday March 30th	JC Knights	LC Trojans	6:00pm	6
Tuesday April 11th	JC Lady Divas	LC Trojans	6:00pm	6
	JC Firecrackers	MC The Zone	7:30pm	6
Saturday April 15th	LC Trojans	JC Firecrackers	10am	4
Monday April 17th	MC The Zone	MC Tigerettes	6:00pm	6
Tuesday April 18th	MC The Zone	BC Lady Devils	7:30pm	6
	JC Firecrackers	MC Tigerettes	7:30pm	
Thursday April 20th	MC The Zone	SC Blue Jaguars	7:30pm	5
	BC Lady Devils	JC Knights	6:00pm	2
Saturday April 22nd	JC Lady Divas	JC Knights	3:30pm	6
Monday April 24th	BC Lady Devils	SC Blue Jaguars	6:00pm	2
Tuesday April 25th	JC Lady Divas	MC The Zone	7:30pm	6
	MC Tigerettes	LC Trojans	6:00pm	6
Thursday April 27th	MC The Zone	JC Firecrackers	6:00pm	6
	MC Tigerettes	SC Blue Jaguars	7:30pm	6
	BC Lady Devils	LC Trojans	6:00pm	2
Saturday April 29th	SC Blue Jaguars	LC Trojans	10:00am	3
	JC Firecrackers	BC Lady Devils	10:00am	6
Monday May 1st	MC Tigerettes	JC Knights	6:00pm	6
	MC The Zone	JC Firecrackers	7:30pm	6
	BC Lady Devils	JC Lady Divas	6:00pm	2
Tuesday May 2nd	JC Lady Divas	MC Tigerettes	6:00pm	6
	JC Knights	JC Firecrackers	7:30pm	
Thursday May 4th	JC Firecrackers	JC Lady Divas	6:00pm	6

	MC Tigerettes	MC The Zone	7:30pm	6
	SC Blue Jaguars	BC Lady Devils	6:00pm	3
Saturday May 6th	SC Blue Jaguars	MC Tigerettes	10:00am	3
	LC Trojans	BC Lady Devils	10:00am	4
Monday May 8th	SC Blue Jaguars	JC Knights	6:00pm	3
	LC Trojans	MC The Zone	6:00pm	4
Thursday May 11	BC Lady Devils	MC The Zone	6:00pm	2
	JC Knights	SC Blue Jaguars	6:00pm	6
Saturday May 13th	JC Firecrackers	JC Lady Divas	12:30pm	6
Monday May 15th	JC Knights	JC Lady Divas	6:00pm	6
	LC Trojans	MC Tigerettes	6:00pm	4
Thursday May 18th	MC Tigerettes	BC Lady Devils	6:00pm	6
	JC Knights	JC Lady Divas	6:00pm	6
	SC Blue Jaguars	JC Firecrackers	6:00pm	2

<i>Date</i>	<i>Home</i>	<i>Away</i>	<i>Time</i>	<i>Field</i>
Mon. 3/20/23	LC Aishja	LC Hollie	6:00pm	6
Thurs. 3/23/23	LC Ja'Niya	LC Hollie	6:00pm	6
	SC Green Bears	LC Aishja	6:00pm	2
Sat. 3/25/23	LC Aishja	LC Ja'Niya	12:30	6
	LC Hollie	SC Green Bears	2:00	6
Tues. 3/28/23	JC Hurricanes	JC HIGS	6:00pm	6
	JC Blue Rush	LC Hollie	7:30pm	6
	SC Green Bears	LC Ja'Niya	6:00pm	2
Thurs. 3/30/23	LC Aishja	JC HIGS	6:00pm	6
	LC Ja'Niya	JC Hurricanes	7:30pm	6
	MC Southern Chaos	MC Dirt Dawgs	6:00pm	5
Mon. 4/10/23	JC Hurricanes	SC Green Bears	6:00pm	6
	JC Blue Rush	JC HIGS	7:30pm	6
	MC Southern Chaos	MC Shockers	6:00pm	6
	MC Dirt Dawgs	MC Pink Bulldogs	7:30pm	6
Thurs. 4/13/23	LC Hollie	BC Lady Bulldogs	6:00pm	6
	JC HIGs	JC Hurricanes	6:00pm	6
	LC Aishja	BC Team 2	7:30pm	6
	MC Pink Bulldogs	MC Dirt Dawgs	6:00pm	6
	MC Shockers	MC Chaos	7:30pm	6
Sat. 4/15/23	LC Hollie	LC Aishja	12:30	6
	LC Ja'Niya	JC Blue Rush	2:00	6
	BC Lady Bulldogs	BC Team 2	6:00	4
Mon. 4/17/23	BC Team 2	JC HIGS	6:00pm	4
	JC Blue Rush	JC Hurricanes	7:30pm	6
	LC Ja'Niya	MC Shockers	6:00pm	6
Tues. 4/18/23	MC Pink Bulldogs	LC Ja'Niya	6:00pm	5
	MC Southern Chaos	SC Green Bears	6:00pm	6
	MC Dirt Dawgs	LC Hollie	7:30pm	5
Thurs. 4/20/23	BC Lady Bulldogs	MC Dirt Dawgs	6:00pm	4
	BC Team 2	MC Shockers	7:30pm	4
	MC Pink Bulldogs	MC Southern Chaos	6:00pm	5
	SC Green Bears	JC Hurricanes	6:00pm	2

Sat. 4/22/23

JC HIGs JC Blue Rush 2:00 6

Mon. 4/24/23

MC Shockers JC Hurricanes 6:00pm 5

MC Southern Chaos LC Aishja 7:30pm 5

Tues. 4/25/23

BC Lady Bulldogs MC Pink Bulldogs 6:00pm 4

JC HIGs MC Dirt Dawgs 6:00pm 6

Thurs. 4/27/23

JC Hurricanes BC Lady Bulldogs 6:00pm 6

JC HIGs JC Blue Rush 7:30pm 6

LC Hollie BC Team 2 7:15pm 6

MC Shockers SC Green Bears 7:30pm 5

MC Southern Chaos MC Pink Bulldogs 6:00pm 5

Sat. 4/29/23

SC Green Bears BC Team 2 6:00pm 2

Mon. 5/1/23

JC HIGs JC Blue Rush 7:30pm 6

MC Shockers MC Dirt Dawgs 7:30pm 5

Tues. 5/2/23

BC Team 2 MC Southern Chaos 6:00pm 4

MC Pink Bulldogs MC Shockers 6:00pm 5

MC Dirt Dawgs JC Blue Rush 7:30pm 5

Thurs. 5/4/23

JC Hurricanes MC Southern Chaos 6:00pm 6

JC Blue Rush BC Team 2 7:30pm 6

BC Lady Bulldogs LC Aishja 6:00pm 4

MC Pink Bulldogs SC Green Bears 6:00pm 6

Sat. 5/6/23

LC Aishja BC Lady Bulldogs 12:30 6

LC Hollie LC Ja'Niya 2:00 6

Mon. 5/8/23

BC Team 2 BC Lady Bulldogs 6:00pm 4

MC Shockers MC Pink Bulldogs 6:00pm 6

MC Dirt Dawgs MC Southern Chaos 7:30pm 6

Tues. 5/9/23

JC HIGs LC Ja'Niya 6:00pm 6

JC Blue Rush BC Lady Bulldogs 7:30pm 6

Thurs. 5/11/23

Butts 2 MC Pink Bulldogs 6:00pm 4

LC Hollie JC HIGs 6:00pm 6

Sat 5/13/23

MC Pink Bulldogs 6:00pm 4

JC HIGs 6:00pm 6

Monday March 20th	LC Josh	LC Lee	6:00pm	Fld 6
	SC Golden Bears	SC Blue Jaguars	6:00pm	Fld 4
Saturday March 25th	LC Josh	SC Blue Jaguars	10:00am	Fld 4
	LC Lee	SC Navy Jaguars	11:15am	Fld 4
Monday March 27th	MC Chaos	MC Lady Dawgs	6:00pm	Fld 5
	MC Dirt Dawgs	MC Diamond Girls	7:15pm	Fld 5
	JC Dirt Divas	JC Pony Tail Express	6:00pm	Fld 6
	TU Red knights	TU Navy Knights	6:00pm	
Thursday March 30th	MC Chaos	MC Dirt Dawgs	6:00pm	Fld 5
	MC Diamond Girls	MC Lady Dawgs	7:15pm	Fld 5
Monday April 10th	JC Dirt Divas	MC Chaos	6:00pm	Fld 6
	MC Lady Dawgs	JC Lady Angels	6:00pm	Fld 5
	MC Dirt Dawgs	JC Pony Tail Express	7:15pm	Fld 5
	SC Navy Jaguars	LC Josh	6:00pm	Fld 4
	SC Golden Bears	LC Lee	7:15pm	Fld 4
Thursday April 13th	MC Chaos	MC Diamond Girls	6:00pm	Fld 5
	MC Lady Dawgs	MC Dirt Dawgs	7:15pm	Fld 5
Saturday April 15	BC Lady Devils	BC Lady Bruins	6:00pm	Fld 3
	LC Josh	SC Blue Jaguars	10:00am	Fld 6
	LC Lee	SC Navy Jaguars	11:15am	Fld 6
	BC Lady Bruins	JC Pony Tail Express	11:15am	Fld 3
	BC Lady Bulldogs	JC Dirt Divas	12:30pm	Fld 3
Monday April 17th	BC Lady Devils	JC Lady Angels	1:45pm	Fld 3
	MC Lady Dawgs	MC Chaos	6:00pm	Fld 5
	MC Diamond Girls	MC Dirt Dawgs	7:15pm	Fld 5
	JC Lady Angels	BC Lady Bulldogs	6:00pm	Fld 6
	BC Lady Devils	JC Pony Tail Express	6:00pm	Fld 3
	SC Navy Jaguars	SC Gold Bears	6:00pm	Fld 4
	SC Blue Jaguars	BC Lady Bruins	7:15pm	Fld 4
	TU Red knights	LC Josh	6:00pm	
TU Navy Knights	LC Lee	7:15pm		
Tuesday April 18th	JC Dirt Divas	MC Chaos	6:00pm	Fld 6
Thursday April 20th	JC Pony Tail Express	MC Lady Dawgs	6:00pm	Fld 6
	JC Dirt Divas	MC Dirt Dawgs	7:15pm	Fld 6
	BC Lady Bruins	BC Lady Devils	6:00pm	Fld 3
	BC Lady Bulldogs	TU Navy Knights	6:00pm	Fld 3
Saturday April 22	TU Navy Knights	SC Gold Bears	10:00am	
	TU Red knights	SC Navy Jaguars	11:15am	
	JC Lady Angels	LC Lee	10:00am	Fld 6
	JC Pony Tail Express	BC Lady Bruins	11:15am	Fld 6
Monday April 24th	MC Diamond Girls	LC Lee	6:00pm	Fld 7
	MC Chaos	LC Josh	7:15pm	Fld 7
	SC Blue Jaguars	SC Gold Bears	6:00pm	Fld 4
	BC Lady Bruins	BC Lady Devils	6:00pm	Fld 3
	JC Dirt Divas	JC Pony Tail Express	6:00pm	Fld 6
	JC Lady Angels	BC Lady Devils	7:15pm	Fld 6
Saturday April 29th	SC Golden Bears	TU Red Knights	10:00am	Fld 4
	SC Navy Jaguars	TU Navy Knights	12:30pm	Fld 4
Monday May 1st	SC Golden Bears	MC Chaos	6:00pm	Fld 4
	MC Diamond Girls	SC Navy Jaguars	6:00pm	Fld 5
	BC Lady Bruins	MC Dirt Dawgs	6:00pm	Fld 3
	LC Josh	BC Lady Bulldogs	6:00pm	Fld 6

	LC Lee	BC Lady Devils	7:15pm	Fld 6
	SC Blue Jaguars	MC Lady Dawgs	7:15pm	Fld 4
	TU Navy Knights	TU Red Knights	6:00pm	
	JC Lady Angels	JC Dirt Divas	6:00pm	Fld 6
Thursday May 4	MC Dirt Dawgs	MC Chaos	6:00pm	Fld 5
	MC Lady Dawgs	MC Diamond Girls	7:15pm	Fld 5
	BC Lady Devils	SC Blue Jaguars	6:00pm	Fld 3
	BC Lady Bulldogs	JC Dirt Divas	7:15pm	Fld 3
Saturday May 6th	SC Navy Jaguars	BC Lady Bruins	11:15am	Fld 4
	LC Josh	TU Navy Knights	10:00am	Fld 6
	LC Lee	TU Red Knights	11:15am	Fld 6
	JC Pony Tail Express	JC Lady Angels	10:00am	Fld 6
Monday May 8th	JC Pony Tail Express	MC Chaos	6:00pm	Fld 6
	MC Lady Dawgs	BC Lady Bruins	6:00pm	Fld 5
	JC Dirt Divas	MC Diamond Girls	7:15pm	Fld 6
	SC Blue Jaguars	SC Navy Jaguars	6:00pm	Fld 4
	TU Red knights	SC Gold Bears	6:00pm	
	TU Navy Knights	LC Josh	7:15pm	
	BC Lady Bulldogs	BC Lady Devils	6:00pm	Fld 3
Thursday May 11	MC Chaos	MC Diamond Girls	6:00pm	Fld 5
	MC Dirt Dawgs	MC Lady Dawgs	7:15pm	Fld 5
	BC Lady Devils	BC Lady Bulldogs	6:00pm	Fld 3
Saturday May 13th	TU Red knights	BC Lady Devils	10:00am	
	TU Navy Knights	SC Blue Jaguars	11:15am	
	JC Lady Angels	JC Dirt Divas	10:00am	Fld 6
	LC Lee	SC Gold Bears	10:00am	Fld 6
Monday May 15th	BC Lady Devils	JC Dirt Divas	6:00pm	Fld 3
	MC Diamond Girls	TU Red Knights	6:00pm	Fld 5
	SC Blue Jaguars	TU Navy Knights	7:15pm	Fld 4
	MC Dirt Dawgs	JC Lady Angels	7:15pm	Fld 5
	SC Golden Bears	LC Josh	6:00pm	Fld 4
	BC Lady Bruins	BC Lady Bulldogs	7:15pm	Fld 3
Saturday May 20th	JC Pony Tail Express	JC Lady Angels	10:00am	Fld 6
	SC Navy Jaguars	TU Red Knights	11:15pm	Fld 4

Log Date Time Field Name Area

Saturday 3-25 10:00 3 Upton Lamar

Monday 4-10 6:00 3 M1 M2

6:00 4 M3 Lamar

Saturday 4-15 10:00 A B2 B1

Monday 4-17 6:00 3 M1 M3

6:00 4 M2 Jasper

6:00 A B1 Upton

6:00 1 Lamar B2

Thursday 4-20 6:00 1 Jasper M1

6:00 3 Upton M2

6:00 A B2 B1

6:00 1 Lamar M3

Monday 4-24 6:00 3 M2 M3

6:00 4 M1 Upton

6:00 A B2 Jasper

6:00 1 Lamar B1

Tuesday 4-25 6:00 3 M2 Lamar

6:00 4 M1 B1

6:00 1 Jasper M3

6:00 3 Upton B2

Thursday 4-27 6:00 1 Jasper Lamar

6:00 A B1 M2

6:00 3 Upton M1

Monday 5-1 6:00 3 M3 M2

6:00 4 M1 Lamar

6:00 1 Jasper B2

Thursday 5-4 6:00 A B2 M1

6:00 3 Upton M3

Monday 5-8 6:00 3 M3 M1

6:00 4 M2 B2

6:00 1 Lamar Upton

Business Item 16:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: ACCG Legislative Conference Voting Delegate Appointment

Summary:

The 2024 Legislative Leadership Conference will take place October 9-11 at the Classic Center in Athens-Clarke County.

The Business Session will be held on Thursday, October 10th. The exact time of the Business Session and details about voting credentials pickup will be announced once the conference agenda is finalized.

The BOC needs to appoint their county voting delegate to ensure Jasper County is represented during this important session.

Background:

The Association of County Commissioners of Georgia represents the interests of County Governments during each Georgia Legislative Session.

Cost:

Recommended Motion:

Motion to appoint one Commissioner as the Jasper County Delegate to the 2024 ACCG Legislative Leadership Conference on October 10, 2024.



MEMORANDUM

To: County Chairman, Sole Commissioners and CEOs
Mayors of Consolidated Governments
c/o County Clerks, Managers or Administrators

From: Dave Wills, Executive Director

Date: **July 16, 2024**

Subject: Legislative Leadership Conference Business Session – Official

This is the official call for the business session at the ACCG Legislative Leadership Conference scheduled for Thursday, October 10th at the Classic Center in Athens-Clarke County. The purpose of this session is to consider policies to be adopted by the membership and other business that may come before the body. Each county may appoint a voting delegate (*commissioner or county staff*) to cast its county’s vote on matters coming before the business session.

Please note that cellular devices will be used to cast votes and delegates must be able to access their email accounts on-site.

In order for ACCG staff to conduct the voting process as smoothly as possible, we need the name of your county’s delegate before the conference convenes. Credentials pickup will be announced once the conference agenda is finalized.

Please complete and return this page no later than Friday, August 30th. Send it to Avis White at awhite@accg.org as a scanned email attachment. Your prompt attention to this matter is greatly appreciated.

**2024 LEGISLATIVE LEADERSHIP CONFERENCE
VOTING DELEGATE**

Name (First & Last Name)

Title & email address

County

Business Item 17:

Agenda Request – Jasper County BOC

Department: Finance

Date: August 5, 2024

Subject: Open New Bank Account for Jasper County Community Food Bank
State Economic and Infrastructure Development (SEID) Grant
Grant Award # SEID23GA019

Summary:

Board approval requested for the Finance Department to facilitate opening Bank Account at Bank of Monticello for use in deposit of the Jasper County Community Food Bank SCRC Grant Award Number: SEID23GA019.

Background:

On July 16, 2024, Jasper County BOC received notification from Southeast Crescent Regional Commission (SCRC), that Jasper County has been awarded a State Economic and Infrastructure Development (SEID) Grant in the amount of \$350,000 for Jasper County Community Food Bank Grant Award Number: SEID23GA019.

Cost:

None

Recommended Motion(s):

Motion to approve opening bank account at the Bank of Monticello for deposit of Jasper County Community Food Bank Southeast Crescent Regional Commission (SCRC), Grant Award Number: SEID23GA019.



July 19, 2024

Jody Graichen
305 Research Drive
Athens, Georgia 30606

RE: Jasper County SCRC FY2023 SEID Grant Award Letter

Dear Jody Graichen:

On behalf of the Federal Co-Chair, Dr. Jennifer Clyburn Reed, States' Co-Chair, Governor Kemp, and all associated with the Southeast Crescent Regional Commission (SCRC), we congratulate you and your organization for receiving a FY2023 SEID Grant award in the amount of \$350,000.

SCRC received 103 full applications for the inaugural FY 2023 SEID Grant Program, requesting over \$36.1 million in total funding. Across the six participating states, 57 applications were selected, and we congratulate you!

Please note that while you have been awarded a SEID grant, additional information is needed before you can move forward with your project or incur any expenses to be paid for by this grant award. **Please review the content of this award letter carefully and return all requested materials by July 26, 2024.**

You may not move forward on your project or expend any grant or matching funds until you receive a **Notice to Proceed (NTP) or Limited Notice to Proceed (LNTP)** from SCRC. SCRC and/or match/cost share funds expended prior to the issuance of the Notice to Proceed or Limited Notice to Proceed are not eligible for reimbursement and may not be counted as match. **Expenditures of grant and matching funds prior to receiving a NTP or LNTP could result in SCRC reducing or rescinding your award.** For additional information regarding the issuance of the Notice to Proceed, please refer to SCRC's Grant Administration and Compliance Manual.

In order to expedite the NTP or LNTP process, all grantees must complete the following steps:

1. Attend a mandatory new grantee training session on August 5th, 6th, 7th, or 8th.

Please see the details below for the required new grantee training. The training will be held via Zoom and is intended to provide you with information on the life cycle of the award, procurement and reimbursement processes, reporting requirements for grant compliance, as well as a review of NEPA and fulfillment of the Build America Buy America (BABA) for construction grantees.

SCRC will host two training sessions for construction grants on Aug. 6th at 10:30 AM and Aug. 8th at 2:30 PM and two training sessions for non-construction grants on Aug. 5th at 2:30 PM and Aug. 7th at 10:30 AM. At least one member of the project management team per grant is required to attend. These trainings will be held virtually via this link: <https://www.zoomgov.com/j/1618318115?pwd=aWxxUStuNWl1TXZSMm5RZ05mZzJldz09>

2. Execute secondary documentation necessary for SCRC to begin the process to obligate funding.

In addition to this letter, we have enclosed two financial forms, the SF 3881 – ACH and the Federal W9 forms, as well as Project Point of Contact Form, which must be completed and returned to SCRC no later than July 26, 2024.



3. Construction grants must complete the required environmental review process (NEPA).

SCRC's NEPA process complies with federal requirements and in partnership with engineering firm, M. Baker International. The NEPA process must be finalized before a full NTP is issued. If your project needs access to SCRC funds to complete NEPA, you will be allowed to work under a LNTP to cover these costs. Please complete an updated NEPA Intake Form and return it to SCRC at your earliest convenience. This will also be discussed at the technical assistance training if you need more support with the process. **As soon as this document is returned, the NEPA process can begin and SCRC, in conjunction with M. Baker International, will provide additional guidance on NEPA once this documentation has been reviewed.**

Please email the following documents to grants@scrc.gov no later than **July 26, 2024**.

- Executed acknowledgment of award letter by the project's authorized official (this document signed)
- Executed SF-3881 ACH form
- Grantee Specific Federal W9 Form
- Project Point of Contact Form

We are excited to begin the grant process with you! To assist us with providing you responsive grant recipient service, use grants@scrc.gov for all correspondence with SCRC. Please include **Project Name and SCRC grant number** (SEID23GA019) in the subject line of every email communication.

We wish you great success with your project and look forward to working with you,

SCRC Grants and Programs Office

Cc: Brittany Pittman, brittany.pittman@dca.ga.gov

I, Bruce Henry, Chairman of Jasper County Board of Commissioners am the Authorized Official for the above-referenced project Jasper County SCRC FY2023 SEID Grant Award # SEID23GA019

and acknowledge the requirements of the SCRC award as identified above.

 7/23/2024
Signature of Authorized Official Date

Bruce Henry, Chairman
Printed Name of Authorized Official

Business Item 18:

Agenda Request – Jasper County BOC

Department: Finance

Date: August 5, 2024

Subject: FY2024 Audit Engagement – McNair, McLemore, Middlebrooks & Co., LLC

Summary:

David McCoy with McNair, McLemore, Middlebrooks & Co., LLC has submitted the FY2024 Audit Engagement letter and FY2024 Landfill Financial Assurance Engagement Letter for execution. Staff is seeking the Boards approval for the County Manager to engage the service of McNair, McLemore, Middlebrooks & Co., LLC to perform the FY2024 Audit of Jasper County, Georgia and FY2024 Landfill Financial Assurance.

Background:

Cost:

Jasper County BOC Audit: \$46,500.00

E-911 Authority Component Unit Audit \$8,500.00

Jasper County Public Facilities Component Unit Audit \$2,500.00

DCA Report of Local Government Finances \$1,500.00

Landfill Financial Assurance: \$2,500.00

Total Cost: \$61,500.00

Recommended Motion:

Motion to approve County Manager Mike Benton to execute the FY2024 Audit Engagement letter for McNair, McLemore, Middlebrooks & Co., LLC to perform the FY2024 audit of Jasper County, Georgia and execute FY2024 Landfill Financial Assurance Engagement Letter to perform the FY2024 Landfill Financial Assurance.



389 Mulberry Street | Macon, Georgia 31201
Post Office Box One | Macon, Georgia 31202
478-746-6277 | mmmcpa.com

July 15, 2024

Jasper County, Georgia
126 W. Greene Street, Suite 18
Monticello, Georgia 31064

You have requested that we audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of Jasper County, as of June 30, 2024, and for the year then ended, and the related notes to the financial statements, which collectively comprise Jasper County's basic financial statements as listed in the table of contents.

In addition, we will audit the entity's compliance over major federal award programs for the period ended June 30, 2024. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audits will be conducted with the objectives of our expressing an opinion on each opinion unit and an opinion on compliance regarding the entity's major federal award programs. The objectives of our audit of the financial statements are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance. Therefore, is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) and in accordance with *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

The objectives of our compliance audit are to obtain sufficient appropriate audit evidence to form an opinion and report at the level specified in the governmental audit requirement about whether the entity complied in all material respects with the applicable compliance requirements and identify audit and reporting requirements specified in the governmental audit requirement that are supplementary to GAAS and *Government Auditing Standards*, if any, and perform procedures to address those requirements.

Accounting principles generally accepted in the United States of America (GAAP) require that management's discussion and analysis be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Government Accounting Standards Board (GASB), who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information (RSI) in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by accounting principles generally accepted in the United States of America. This RSI will be subjected to certain limited procedures but will not be audited:

- Management's discussion and analysis
- Schedule of changes in the County's net pension liability and related ratios
- Schedule of County contributions
- Schedule of changes in the 911 Authority's net pension liability and related ratios
- Schedule of 911 Authority's contributions
- Notes to the required supplementary information

Supplementary information other than RSI will accompany Jasper County's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the supplementary information to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on the following supplementary information in relation to the financial statements as a whole:

- Combining and individual nonmajor fund financial statements
- Budgetary comparison schedules
- Jasper County 911 Authority statements
- Jasper County Public Facilities Authority statements
- Schedule of projects constructed with special purpose local option sales tax proceeds

Schedule of Expenditures of Federal Awards

We will subject the schedule of expenditures of federal awards to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the schedule to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on whether the schedule of expenditures of federal awards is presented fairly in all material respects in relation to the financial statements as a whole.

Data Collection Form

Prior to the completion of our engagement, we will complete the sections of the Data Collection Form that are our responsibility. The form will summarize our audit findings, amounts and conclusions. It is management's responsibility to submit a reporting package including financial statements, schedule of expenditure of federal awards, summary schedule of prior audit findings and corrective action plan along with the Data Collection Form to the federal audit clearinghouse. The financial reporting package must be text searchable, unencrypted, and unlocked. Otherwise, the reporting package will not be accepted by the federal audit clearinghouse. We will assist you in the electronic submission and certification. You may request from us copies of our report for you to include with the reporting package submitted to pass-through entities.

The Data Collection Form is required to be submitted within the *earlier* of 30 days after receipt of our auditors' reports or nine months after the end of the audit period, unless specifically waived by a federal cognizant or oversight agency for audits. Data Collection Forms submitted untimely are one of the factors in assessing programs at a higher risk.

Auditor Responsibilities

We will conduct our audits in accordance GAAS and *Government Auditing Standards*. As part of an audit of financial statements in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Jasper County's ability to continue as a going concern for a reasonable period of time.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements or noncompliance may not be detected exists, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*.

Our responsibility as auditors is limited to the period covered by our audit and does not extend to any other periods.

Audit of Major Program Compliance

Our audit of Jasper County's major federal award program(s) compliance will be conducted in accordance with the requirements of the Single Audit Act, as amended; and the Uniform Guidance, and will include tests of accounting records, a determination of major programs in accordance with the Uniform Guidance and other procedures we consider necessary to enable us to express such an opinion on major federal award program compliance and to render the required reports. We cannot provide assurance that an unmodified opinion on compliance will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or withdraw from the engagement.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether material noncompliance with applicable laws and regulations, the provisions of contracts and grant agreements applicable to major federal award programs, and the applicable compliance requirements occurred, whether due to fraud or error, and express an opinion on the entity's compliance based on the audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the entity's compliance with the requirements of the federal programs as a whole.

As part of a compliance audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit. We also identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks.

Our procedures will consist of determining major federal programs and, performing the applicable procedures described in the U.S. Office of Management and Budget *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the entity's major programs, and performing such other procedures as we considers necessary in the circumstances. The purpose of those procedures will be to express an opinion on the entity's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Also, as required by the Uniform Guidance, we will obtain an understanding of the entity's internal control over compliance relevant to the audit in order to design and perform tests of controls to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each of the entity's major federal award programs. Our tests will be less in scope than would be necessary to render an opinion on these controls and, accordingly, no opinion will be expressed in our report. However, we will communicate to you, regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we have identified during the audit.

We will issue a report on compliance that will include an opinion or disclaimer of opinion regarding the entity's major federal award programs, and a report on internal controls over compliance that will report any significant deficiencies and material weaknesses identified; however, such report will not express an opinion on internal control.

Management's Responsibilities

Our audit will be conducted on the basis that management and, when appropriate, those charged with governance acknowledge and understand that they have responsibility:

1. For the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America;
2. For the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and;
3. For identifying, in its accounts, all federal awards received and expended during the period and the federal programs under which they were received;
4. For maintaining records that adequately identify the source and application of funds for federally funded activities;
5. For preparing the schedule of expenditures of federal awards (including notes and noncash assistance received) in accordance with the Uniform Guidance;
6. For designing, implementing, and maintaining effective internal control over federal awards that provides reasonable assurance that the entity is managing federal awards in compliance with federal statutes, regulations, and the terms and conditions of the federal awards;
7. For identifying and ensuring that the entity complies with federal laws, statutes, regulations, rules, provisions of contracts or grant agreements, and the terms and conditions of federal award programs, and implementing systems designed to achieve compliance with applicable federal statutes, regulations, and the terms and conditions of federal award programs;
8. For disclosing accurately, currently, and completely the financial results of each federal award in accordance with the requirements of the award;

9. For identifying and providing report copies of previous audits, attestation engagements, or other studies that directly relate to the objectives of the audit, including whether related recommendations have been implemented;
10. For taking prompt action when instances of noncompliance are identified;
11. For addressing the findings and recommendations of auditors, for establishing and maintaining a process to track the status of such findings and recommendations and taking corrective action on reported audit findings from prior periods and preparing a summary schedule of prior audit findings;
12. For following up and taking corrective action on current year audit findings and preparing a corrective action plan for such findings;
13. For submitting the reporting package and data collection form to the appropriate parties;
14. For making the auditor aware of any significant contractor relationships where the contractor is responsible for program compliance;
15. To provide us with:
 - a. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements including the disclosures, and relevant to federal award programs, such as records, documentation, and other matters;
 - b. Additional information that we may request from management for the purpose of the audit;
 - c. Unrestricted access to persons within the entity and others from whom we determine it necessary to obtain audit evidence;
 - d. A written acknowledgement of all the documents that management expects to issue that will be included in the annual report and the planned timing and method of issuance of that annual report; and
 - e. A final version of the annual report (including all the documents that, together, comprise the annual report) in a timely manner prior to the date of the auditor's report.
16. For adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year period(s) under audit are immaterial, both individually and in the aggregate, to the financial statements as a whole;
17. For acceptance of nonattest services, including identifying the proper party to oversee nonattest work;
18. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;
19. For informing us of any known or suspected fraud affecting the entity involving management, employees with significant role in internal control and others where fraud could have a material effect on compliance;
20. For the accuracy and completeness of all information provided;
21. For taking reasonable measures to safeguard protected personally identifiable and other sensitive information; and
22. For confirming your understanding of your responsibilities as defined in this letter to us in your management representation letter.

With regard to the schedule of expenditures of federal awards referred to above, you acknowledge and understand your responsibility (a) for the preparation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance, (b) to provide us with the appropriate written representations regarding the schedule of expenditures of federal awards, (c) to include our report on the schedule of expenditures of federal awards in any document that contains the schedule of expenditures of federal awards and that indicates that we have reported on such schedule, and (d) to present the schedule of expenditures of federal awards with the audited financial statements, or if the schedule will not be presented with the audited financial statements, to make the audited financial statements readily available to the intended users of the schedule of expenditures of federal awards no later than the date of issuance by you of the schedule and our report thereon.

As part of our audit process, we will request from management and, when appropriate, those charged with governance, written confirmation concerning representations made to us in connection with the audit.

Nonattest Services

We will prepare the financial statements and the related notes as well as the DCA Report of Local Government Finances based on information provided which are considered nonattest services.

We will not assume management responsibilities on behalf of Jasper County, Georgia. However, we will provide advice and recommendations to assist management of Jasper County, Georgia in performing its responsibilities.

Jasper County, Georgia's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities.

Our responsibilities and limitations of the nonattest services are as follows:

- We will perform the services in accordance with applicable professional standards issued by the AICPA.
- The nonattest services are limited to the report preparation and the DCA RLGf previously outlined. Our firm, in its sole professional judgment, reserves the right to refuse to do any procedure or take any action that could be construed as making management decisions or assuming management responsibilities, including determining account coding and approving journal entries.

Reporting

We will issue a written report upon completion of our audit of Jasper County, Georgia's basic financial statements. Our report will be addressed to the Jasper County Board of Commissioners of Jasper County, Georgia. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s) to our auditor's report, or if necessary, withdraw from the engagement. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

In accordance with the requirements of *Government Auditing Standards*, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance over financial reporting will not be an objective of the audit and, therefore, no such opinion will be expressed.

Other

We understand that your employees will prepare all confirmations we request and will locate any documents or invoices selected by us for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

Regarding the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.

Provisions of Engagement Administration, Timing and Fees

Pat Muse is the engagement partner for the audit services specified in this letter, including signing or authorizing another qualified firm representative to sign the audit report. David C. McCoy is the engagement director and will be responsible for the supervision of the day-to-day activities of the engagement.

Our fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses. Invoices will be rendered every month and are payable upon presentation. We estimate that our fee for the County's audit will be approximately \$46,500 (including the Single Audit with one (1) major program) and an additional \$2,500 fee for each additional major program, if any, and additional fees for the preparation of the DCA RLGf nonattest services of \$1,500. We estimate that our fee for the E-911 Authority's audit will be \$8,500. We estimate our fee for the Public Facilities Authority's audit will be \$2,500. We will notify you immediately of any circumstances we encounter that could significantly affect this initial fee estimate. Whenever possible, we will attempt to use Jasper County, Georgia's personnel to assist in the preparation of schedules and analyses of accounts. This effort could substantially reduce our time requirements and facilitate the timely conclusion of the audit. Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

You agree to inform us of facts that may affect the financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

At the conclusion of our audit engagement, we will communicate to the Jasper County Board of Commissioners the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

The audit documentation for this engagement is the property of McNair, McLemore, Middlebrooks & Co., and constitutes confidential information. However, we may be requested to make certain audit documentation available to regulator(s)'s and federal agencies and the U.S. Government Accountability Office pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of McNair, McLemore, Middlebrooks & Co.'s personnel. Furthermore, upon request, we may provide copies of selected audit documentation to these agencies and regulators. The regulators and agencies may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies. We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

In accordance with the requirements of *Government Auditing Standards*, we have attached a copy of our latest external peer review report of our firm for your consideration and files.

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the financial statements compliance over major federal award programs including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

Respectfully,

McNair, McLemore, Middlebrooks & Co., LLC
MCNAIR, MCLEMORE, MIDDLEBROOKS & CO., LLC

RESPONSE:

This letter correctly sets forth the understanding of Jasper County, Georgia.

Signature: _____

Title: _____

Date: _____



Report on the Firm's System of Quality Control

To the Members of
McNair, McLemore, Middlebrooks & Co., LLC
and the National Peer Review Committee

We have reviewed the system of quality control for the accounting and auditing practice of McNair, McLemore, Middlebrooks, & Co., LLC (the "firm") applicable to engagements not subject to PCAOB permanent inspection in effect for the year ended September 30, 2022. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a system review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported on in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

Firm's Responsibility

The firm is responsible for designing and complying with a system of quality control to provide the firm with reasonable assurance of performing and reporting in conformity with the requirements of applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported on in conformity with the requirements of applicable professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of and compliance with the firm's system of quality control based on our review.

Required Selections and Considerations

Engagements selected for review included engagements performed under *Government Auditing Standards*, including compliance audits under the Single Audit Act; audits of employee benefit plans, and an audit performed under FDICIA.

As part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

Opinion

In our opinion, the system of quality control for the accounting and auditing practice of McNair, McLemore, Middlebrooks, & Co., LLC, applicable to engagements not subject to PCAOB permanent inspection in effect for the year ended September 30, 2022, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of *pass*, *pass with deficiency(ies)* or *fail*. McNair, McLemore, Middlebrooks, & Co., LLC has received a peer review rating of *pass*.

Brown, Edwards & Company, L.L.P.

CERTIFIED PUBLIC ACCOUNTANTS

Roanoke, Virginia
January 31, 2023



389 Mulberry Street | Macon, Georgia 31201
Post Office Box One | Macon, Georgia 31202
478-746-6277 | mmmcpa.com

July 15, 2024

Jasper County, Georgia
126 W. Greene Street, Suite 18
Monticello, Georgia 31064

This letter sets forth our understanding of the agreed-upon procedures we are to perform for the Georgia Environmental Protection Division and Jasper County, Georgia (County) with respect to the County's compliance with local government financial test requirements under Municipal Solid Waste Landfill Criteria, 40 Code of Federal Regulations (CFR), Part 258, for the year ended June 30, 2024. The County is responsible for compliance with the local government financial test requirements under Municipal Solid Waste Landfill Criteria, 40 Code of Federal Regulations (CFR).

This engagement is solely for the purpose of reporting our findings regarding the procedures performed as compared to local government financial test requirements under Municipal Solid Waste Landfill Criteria, 40 Code of Federal Regulations (CFR), Part 258. This report is intended for use by the Georgia Environmental Protection Division, management and Board of Commissioners of the County.

Prior to the completion of the engagement, you agree to provide us with written agreement and acknowledgment that the procedures performed are appropriate for the intended purpose of the engagement as noted above.

We will apply the agreed-upon procedures listed in the attached schedule.

We will conduct our engagement in accordance with the attestation standards for agreed-upon procedures engagements established by the AICPA and the standards applicable to attestation engagements contained in Government Auditing Standards issued by the Comptroller General of the United States. We are responsible for carrying out the procedures and reporting findings in accordance with these standards. We have no responsibility to determine the differences between the procedures to be performed and the procedures that we would have determined to be necessary had we been engaged to perform another form of attestation engagement.

Our report will list the procedures performed and our findings. Our report will be addressed to Jasper County, Georgia and will be intended for use by and restricted to the use of the specified parties as identified above. Our report will contain such restricted-use language.

Should we have any reservations with respect to the subject matter, we will discuss them with you before the report is issued.

We have no responsibility to update our report for events and circumstances occurring after the date of our report.

As part of our engagement, we will request from management written confirmation concerning representations made to us in connection with the agreed upon procedures. You agree to provide such confirmation.

During the course of the engagement, we may communicate with you or with your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

Mr. Mike Benton, County Manager
July 15, 2024
Page 2

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.

Our fees for this engagement will be \$2,500. If unexpected circumstances require significant additional time, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Pat Muse is the engagement partner and David C. McCoy is the engagement director for the services specified in this letter. Their responsibilities include supervising McNair, McLemore, Middlebrooks & Co., LLC's services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the agreed-upon procedures report.

We will maintain the confidentiality of your personal information and will apply procedures to protect against any unauthorized release of your personal information to third parties.

We agree to retain our attest documentation or work papers for a period of five years from the date of our report

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our engagement including our respective responsibilities. If you have any questions, please let us know.

We appreciate the opportunity to be of service to you and look forward to working with you and your staff.

Respectfully,

McNair, McLemore, Middlebrooks & Co., LLC
McNAIR, McLEMORE, MIDDLEBROOKS & CO., LLC

David P. Muse, Jr. CPA

RESPONSE:

The letter correctly sets forth the understanding of Jasper County, Georgia.

Acknowledged and agreed on behalf by:

Name: _____

Title: _____

Date: _____

**AGREED-UPON PROCEDURES
FINANCIAL ASSURANCE REQUIREMENTS**

**EPD Permit #079-007D (C&D), Jasper County – SR 212, Monticello
EPD Permit #079-004D (SL), Jasper County – SR 212, Monticello**

Municipal Solid Waste Landfill

- (1a) We will compute the financial test alternative 2 ratios of resulting liquid ratio and resulting annual debt to service ratio for Jasper County, Georgia.
- (1b) We will compute the relative financial strength ratio for Jasper County, Georgia.
- (2) We will verify that Jasper County, Georgia has not run an operating deficit of 5 percent or more in the past two consecutive fiscal years.
- (3) We will verify that Jasper County, Georgia's financial report was prepared in accordance with generally accepted accounting principles and that an unmodified opinion was issued for Jasper County, Georgia financial statements for the completed year ended June 30, 2024.
- (4) We will verify that the assured costs estimated for the solid waste handling facility are identified in the Jasper County, Georgia annual operating budget and/or the annual financial report. The assured costs are the closure, postclosure and corrective action costs taken from the solid waste handling facility's design and operation plan.
- (5) We will verify the Chief Financial Officer of Jasper County, Georgia has written a letter containing the information specified in the regulations 40CFR 258.74 (f) (3) (I) (A) and has placed a copy of this letter in the operating record of the solid waste handling facility in Jasper County, Georgia.
- (6) We will verify that Jasper County, Georgia meets the requirements of the Governmental Accounting Standard Board (GASB) Statement 18. We will also verify that Jasper County, Georgia's annual financial report discloses the GASB 18 requirements and that a copy has been placed in the operating file at the solid waste handling site.
- (7) We will verify that a copy of the report of the independent certified public accountant on Jasper County, Georgia's financial statements for the year ended June 30, 2024 has been placed in the operating record of the waste handling facility.

Business Item 19:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: August 5, 2024

Subject: Schedule Work Sessions and Called Meetings as Needed

Summary:

Schedule Work Sessions and Called Meetings as Needed

Background:

Cost:

Recommended Motion: