

**BOARD OF COUNTY COMMISSIONERS
 JASPER COUNTY, GEORGIA
 REGULAR MEETING AGENDA
 **** SMALL COURTROOM, SECOND FLOOR****
 MONTICELLO, GEORGIA
 September 9, 2024
 6:00 p.m.**

***** The meeting will be live-streamed Via Facebook on the Jasper County Georgia Facebook Page.**

I. Call to Order				
NAME	PRESENT	ABSENT	LATE	ARRIVED
DISTRICT 1 – SHEILA G. POUNDS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 2 – BRUCE HENRY, CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 3 – DON JERNIGAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 4 – ASHER GRAY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
DISTRICT 5 - STEVEN LEDFORD, VICE-CHAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Pledge of Allegiance –

III. Invocation – District 2

IV. Approval of Agenda

V. Consent Agenda –

1. Approval of Minutes:

- Work Session Minutes- July 29, 2024
- Regular Meeting Minutes- August 5, 2024

2. Check Register – Check #'s **71766 - 72064**

VI. Public Hearings with Business Action

Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing, the Board of Commissioners will act on each item presented below.

Public Hearing 1: Rezoning application. 2024 REZ 002. Request to Rezone .92 acres from AG to C-2

Business Item 1: Rezoning application. 2024 REZ 002. Request to Rezone .92 acres from AG to C-2

Public Hearing 2: Rezoning application. 2024 REZ 003. Request to Rezone 5.0 acres from AG to C-2

Business Item 2: Rezoning application. 2024 REZ 003. Request to Rezone 5.0 acres from AG to C-2

Public Hearing 3: LD 2024-05-01. Land Division plat for three additional parcels between Bethel Church Rd. and New Bethel Grove Church Rd. at Hwy 11N.

Business Item 3: LD 2024-05-01. Land Division plat for three additional parcels between Bethel Church Rd. and New Bethel Grove Church Rd. at Hwy 11N.

Public Hearing 4: LD 2024-06-01. Land Division plat for eight parcels off HWY 212 and Conley Ditch Rd.

Business Item 4: LD 2024-06-01. Land Division plat for eight parcels between off HWY 212 and Conley Ditch Rd.

Public Hearing 5: LD 2024-06-02. Land Division plat for two additional parcels off Post Rd
Business Item 5: LD 2024-06-02. Land Division plat for two additional parcels off Post Rd.

VII. Presentations/Delegations

Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees, or other events by the Commissioners.

Presentation #1: Jasper County 4-H Recognition Program

Presentation #2: Animal Control Operations Report

VIII. Citizens Comments

The Citizens Comments section of the Agenda allows citizens who sign up to address the Commission for not more than three (3) minutes on specific topics. The County Attorney will keep time. Please be courteous of the 3-minute time limit. Comments noted from citizens via the Jasper County FB Page.

IX. County Commissioner Items & Updates

X. Regular Agenda

Business Items:

6. Initial Short-Term Rental License Applications
7. 911 Authority Board Structure
8. New Fire Rescue Ambulance Quotes
9. New Fire Rescue 3000 Gallon Super Tanker Quotes
10. New Fire Rescue Turnout Gear Quotes
11. Fire Station 7 Preliminary Design Proposal – Precision Planning
12. 2024 LRA Project Bid Submittals – County Line Rd Sections, Whip-Poor-Will and Campbell Cross Rd
13. Joint Development Authority Board Appointment
14. Jasper County Water and Sewer Authority Board Appointment
15. FY 2022 Capital Improvement Element Update Adoption
16. Human Resources and County Boards Report
17. Schedule Work Sessions and Called Meetings as Needed

XI. County Attorney Items

XII. County Manager Update

XIII. Executive Session

Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

XIV. Adjournment

Consent Agenda – Item 1:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 9, 2024

Subject: Approval of Minutes

Summary:

Minutes have been completed for the Jasper County Board of Commissioners:

- Work Session Minutes- July 29, 2024
- Regular Meeting Minutes- August 5, 2024

Background:

Cost: \$0

Recommended Motion:

Approve minutes for:

- Work Session Minutes- July 29, 2024
- Regular Meeting Minutes- August 5, 2024

Jasper County Board of Commissioners
Joint Work Session Along with the City of Monticello and the City of Shady Dale
July 29, 2024
6:00 P.M.

Chairman Bruce Henry called the meeting to order at 6 p.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan; Sheila Jones and Asher Gray

Staff: Mike Benton, County Manager, Sheila Belcher, Clerk- Administrative Services Director, and Larissa Ruark, Chief Accounting Officer.

Chairman Bruce Henry began the Work Session by explaining that the county would like the 911 Joint Authority Board to be reduced to a five- or seven-member board. He said the board is currently an eleven-member board, but it does not work well. Chairman Henry said that once a decision is made they will need to revise the bylaws to reflect their decision. He stated that five-member boards are easier to work with. Chairman Henry said County Manager Mike Benton would be removed from the board, leaving seven members. He said that according to the board's bylaws the Sheriff and Fire Chief are appointed by position. Chairman Henry suggested five appointed board members with the county appointing three and each city appointing one.

Commissioner Ledford suggested dropping the Sheriff and the Fire chief to advisory members and not voting members.

Chairman Henry said the Sheriff and Fire Chief want to remain voting members because they are involved and directly affected by decisions made by the board.

Commissioner Gray said he feels the Sheriff should be advisory, not a voting member. He said then it could be a three-member board. He said the Sheriff did not want the responsibility of covering the 911 center but still wanted to be a voting member and still have control over it. He said if the sheriff doesn't want the 911 Authority under his department, he should be an advisory member only. Commissioner Gray asked why they needed more than three members when there were only twelve employees. He said three would work better and still allow one member from each entity.

Doug Currie said the only thing he has heard is that it's hard to get members to the meeting to get anything done. He asked what authority the board had to change things.

Commissioner Ledford said they oversee the hiring and firing of the 911 Director, set the budget, oversee 911 employees, and handle payroll, insurance, and retirement for 911 employees. He said there is a lot that goes on under their authority.

Doug Currie said a three-member board could still be tough getting everyone to a meeting together. Chairman Henry said that a three-member board might simplify some things, but he feels that a three-member board is too small.

Commissioner Ledford said that the Sheriff and Fire Chief would make a five-member board and if they would abstain from voting unless necessary, he feels that would work best.

Doug Currie said he had heard mention of the county doing payroll for the 911. Chairman Henry said it was brought up when the board asked for assistance.

Commissioner Gray said he feels the City should handle the 911 payroll. He said they have a seat at the table, but they no longer provide funding.

Mr. Currie said that it bothers him to hear the county commissioners say the city is not providing funding. He said every taxpayer in the county pays the same percentage. He said his tax bill didn't say anywhere that he isn't paying for sheriff, fire, or 911. He also stated the way the tax bill is broken down every citizen who is a property owner pays county taxes. He said he was shocked the school board gets more than the entire county.

Commissioner Ledford said most counties have higher school taxes. Mr. Currie said it wasn't right, he wants good schools, but the entire county must operate on less than what is given to run four schools. He said he has heard so many times the city doesn't contribute but every citizen contributes. Mr. Currie said he has been told the city did away with the police department, but they don't contribute to the Sheriff's Department. He said that when the Sheriff's Office has a need it should be a county-wide expense and should not fall more on city residents. He said that nobody in the city is requesting more services just the same as other county residents.

Commissioner Gray said there is a code section that the County Sheriff can require the City to provide funding to the Sheriff if he provides services. He said it is state-law but his point is the city government has a seat at the table and for whatever reason the county became fully financially responsible for the 911 Authority Board. He said he is suggesting the city assume that responsibility.

Mr. Currie said he is not against a discussion but it frustrates him when people say citizens living within the cities don't contribute for services. He said city residents pay the same ratio as anyone else and are not asking for more just the services they are paying for.

Commissioner Gray asked when the City of Monticello would run water and gas to his home because he lives in the county and wants those services offered in his area. City Manager Lathaydra Sands advised Commissioner Gray he is not in their service territory and that they cannot provide him with those services. Commissioner Gray said it was written in 1996 how the money would be allocated and that there would be funding from the cities and the county. He said for whatever reason that stopped in 1999 and his point and suggestion was that the city handle payroll for the 911 Authority.

City Manager Lathaydra Sands asked Commissioner Gray if he was suggesting the City of Monticello assume responsibility for 911 employees' wages or simply data entry. Mrs. Sands said it would be simple to add them to their data entry system and handle payroll if the information was submitted on time and funding was provided. Chairman Henry again suggested a five-member board including the Sheriff and Fire. Chairman Henry said the board has seven members with two terms expiring in March 2025. He stated he hates to remove members who have served for so long, but changes must be made. He also stated some members have a background in public safety and those are the members he prefers to keep on the board.

Commissioner Ledford said he feels a background in public safety should be a requirement.

Commissioner Gray said all entities should hold off on any appointment for vacant and expiring terms until a decision is made regarding the number of members.

Chairman Henry recommended a seven-member board until February 28, 2025, due to terms expiring in March 2025. He said that would give them time to figure out details and agree. He said if everyone is in agreeance they can move forward on March 1, 2025, with a five-member board and any changes they have made to bylaws. He said the cities could go ahead and vote and then the county could get it added to the agenda for the Board of Commissioners meeting in September 2024.

City Manager Lathaydra Sands said the City of Monticello could put it on their August agenda. Commissioner Gray asked if there were any updates on the issue with traffic and the City square. Mr. Currie responded the Sheriff and GDOT had gotten involved. GDOT has adjusted the lights and agreed to have engineers gather information so they can see what the issues are. The GDOT said they are willing to help with what they can

without disrupting business for the local merchants. He said the GDOT doesn't move quickly but there are things in the works.

County Manager Mike Benton advised that he spoke to the GDOT constructor and they have already started testing some possible solutions.

The Work Session was adjourned at 6:56.

Bruce Henry, Chairman

Sheila Jefferson, Clerk

Jasper County Board of Commissioners
August 5, 2024
Regular Meeting Minutes
6:00 P.M.

Chairman Bruce Henry called the meeting to order at 6 p.m.

Commissioners Present: Bruce Henry, Chairman; Steven Ledford, Vice Chair; Don Jernigan; Sheila Pounds and Asher Gray

Staff: Mike Benton, County Manager, Sheila Jefferson, Clerk- Administrative Services Director, Larissa Ruark, Chief Accounting Officer, Doug Attaway- Planning and Zoning Director,

Pledge of Allegiance:

Invocation: Ed Westbrook

Agenda Approval: Commissioner Jernigan motioned to approve the agenda with item number 11 being moved to item number 1 Commissioner Ledford seconded the motion, passed unanimously.

Consent Agenda: Commissioner Ledford motioned to approve the following minutes

Commissioner Ledford motioned to approve the following minutes

- Regular Meeting Minutes- July 1, 2024
- Called Meeting Minutes- July 12, 2024

Commissioner Pounds seconded the motion, passed unanimously.

Commissioner Gray motioned to approve **Check #'s 71532-71765**. Commissioner Ledford seconded the motion, passed unanimously

Business Item 11: Emergency Management Agency Interim Director Appointment:

Longtime Jasper County resident and Public Safety professional Ed Westbrook was asked to serve as Interim EMA Director. Mr. Westbrook stated he would be willing to serve as Interim EMA Director for six months. Mr. Westbrook stated if appointed Interim Director, he would train two deputy directors during the six-month period who have already been working on their own to get the certification required for the EMA position. He said he would forgo the annual \$5000 salary and split the wages between the two deputy directors in training. Mr. Westbrook said they are already county employees one at the Sheriff's office and the other at the fire department. He said having two Deputy Directors trained would prevent the county from continuing to struggle if someone leaves.

Commissioner Ledford asked if there would be issues if something were to happen and one of the deputy directors was working as a Sheriff's Deputy also. Mr. Westbrook said this position would not affect his responsibilities as a Sheriff's Deputy. He said that he wants to teach them the things they may not learn in the classes. Mr. Westbrook said he is not looking to receive a dime from the county he just wants to train someone who cares about the county. The Sheriff and the Fire Chief have given consent for their employees to serve as Deputy Directors. Mr. Westbrook said he is willing to continue to help if in six months there is still a need for him to.

Commissioner Gray motioned to appoint Ed Westbrook as EMA Director and train the two deputy directors splitting the salary between them for a six-month term. Commissioner Pounds seconded, motion passed unanimously.

Chairman Henry requested a motion to start the public hearing at 6:14 p.m. Commissioner Jernigan motioned to start the Public Hearing. Commissioner Ledford seconded, motion passed unanimously.

Public Hearing 1: Rezoning Request – Case Number 2024-REZ-001: Planning and Zoning Director Doug Attaway presented a request for the rezoning of 7.57 acres from residential to agriculture at 150 Landers Ln. Mr. Attaway said the applicant Mr. Pope had petitioned to table the motion. Chairman Henry said the Public Hearing would still be held. Commissioner Jernigan asked if Mr. Pope was being charged anything to table the motion. Mr. Attaway said there was a \$200 tabling fee and Mr. Pope had paid that fee. Chairman Henry called for anyone in favor of rezoning Landers Lane.

In Favor: No one spoke in favor of the rezoning.

Opposed:

Cathy Benson: Mrs. Benson spoke against the rezoning of Landers Lane. She said there are nine homes on Landers Way, six on Hoffman Dr, and three on Hwy 212 all considered Landers Subdivision. She said Playtec also owns 65 acres in that area which is zone residential as well. She asked why the Commissioners would allow Ag zoning in a subdivision saying that's spot zoning at its best. Mrs. Benson then stated that a member of the Planning and Zoning Board said the residential and ag zoning does not support the type of home occupation that is happening at this location. She said that there is at least one County Official possibly two that are pushing for the rezoning to be passed due to the owner's last name and who Mr. Pope is related to. She said if that is true, it is a conflict of interest due to favoritism of a last name and that should not be part of a narrative or decision.

Sherri Stone Benton: Mrs. Benton spoke against the rezoning. She presented the commissioners with documents on the home residential ordinance and pictures. She said Jason Pope has been violating county ordinances for the last eight years. She said he has a big truck, and he is ruining the roads. Mrs. Benton said even if he gets the property rezoned, he is still in violation of the ton limit of the vehicle and has two diesel tanks there. She said most of the residents in the subdivision use wells and she is concerned that if those diesel tanks leak it will contaminate the water supply. She said it would contaminate Jackson Lake as well because they are all on Jackson Lake near Franks Restaurant. She said he has three giant garages and dump trucks. She complained that every morning when he starts the trucks, she could smell the fumes and feel the ground vibrate. She said the county is already struggling to repair that area due to tornado damage and his trucks are adding to the damage. Mrs. Benton said that it's not a pretty site and is reducing the value of their homes because it looks like an industrial site. She said that based on the real estate law agriculture is supposed to be for non-farm uses of the land. She said he has a logging company, and it is not even close to a farm. She said Mr. Pope has been running his business from there for 6-8 years. Mrs. Benton said Mr. Pope worked for the power company, but his trucks are blocking power lines and that could cause issues. She said that even if his rezoning application was approved, he is still in violation of the ordinance for agriculture home office. She said that she is not just fussing because it's ugly, but if the county is going to have codes, then they should be enforced. She said continuing to drag this situation out needs to stop because his place is an eyesore, and it is unfair to his neighbors. Mrs. Benton said she is highly opposed to him being able to continue to do what he is doing.

Mary Patrick: Mrs. Patrick spoke as a member of the Planning and Zoning Board. She said the board voted unanimously against Mr. Pope's rezoning request.

Jason Bunn: Mr. Bunn spoke against the rezoning request saying that he is not directly affected and doesn't know the resident requesting rezoning. He said he has no personal involvement at all. He said he hopes after a yearlong discussion on zoning and rezoning, the commissioners will be consistent in the decisions they make. He said he wants to see whatever an area is zoned stay that way.

Business Item 1: Rezoning Request – Case Number 2024-REZ-001: Tabled due to request by applicant.

Public Hearing 2: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119: Planning and Zoning Director Doug Attaway presented a request to add recreation vehicle definition to Chapter 119. Mr. Attaway said that the P&Z board has been working hard and they made recommendations on some changes. Mr. Attaway said he agrees with their recommendation making it easier to enforce the code regarding living in campers within the county.

Commissioner Ledford mentioned the 2 campgrounds in the county saying they have mailboxes. He asked if they would need to add something regarding that situation. Mr. Attaway stated that this only pertains to AG zoning areas.

Chairman Henry said they are discussing a definition of recreation vehicles. Mr. Attaway said they also want to add a use modification for an exception for new construction homes in AG zoning. No citizens spoke in favor of or opposing the ordinance.

Business Item 2: Ordinance Amendment – Add Recreational Vehicle Definition to Chapter 119: Mr. Attaway said the P&Z board voted unanimously in favor of this amendment. Commissioner Gray asked where the term permanently towable by a light-duty truck came from. Mr. Attaway said that FEMA uses it in the flood section of their relief packet. He stated a light-duty truck is anything less than a one-and-a-quarter ton. Commissioner Gray asked if there was a reason this was not included in residential zoning in the area where there are larger tracks. Mr. Attaway said it is in the standing policy that campers are only allowed in AG zoning while building a house. Commissioner Ledford motioned to approve the Ordinance Amendment- Adding Recreational Vehicle Definition to Chapter 119 and adding use modification. Commissioner Gray seconded; motion passed unanimously.

Public Hearing 3: Ordinance Amendment – Update Table of Permitted Uses Chapter 119: Mr. Attaway presented a request to update the Table of Permitted Uses. He said the P&Z Board has been working diligently to get the table updated. Commissioner Ledford asked for clarification that items listed but not marked for use on any of the tables are items not allowed. Mr. Attaway said that is correct. Commissioner Ledford asked if such items could be removed to eliminate any confusion. Mr. Attaway mentioned to the P&Z Board about removing items from the table, and they decided to leave items as all items were not allowed. Commissioner Ledford asked if items previously removed should be added back to the table and left unmarked with the understanding unmarked items are not allowed. The County Attorney said any item the county is concerned about they may want to define explicitly as not allowed. He said that he recommends this because when challenged the common argument is ordinances are ambiguous especially those with an old zoning table. Mr. Attaway said the table reads that all uses not shown as permitted or special uses within each district are specifically prohibited in that district. The County Attorney said as currently constituted that would cover the county as unmarked or not listed items are prohibited. Commissioner Gray asked from a legal stand would someone have a better argument if it is not explicitly defined. The County Attorney said that it was hard to say it would be fact-specific. Chairman Henry asked if the County Attorney felt good about the amendment. The County Attorney said it appears to be what he would expect to see. Chairman Henry called for citizen comments from those in favor.

Mary Patrick: Mrs. Patrick asked the County Attorney about the items with a blank. She wanted to know if it should be added as a line item, so the county is covered if challenged. The Attorney said again it may be a benefit to specifically list any item the county has a concern with. He said without adding it he is still confident there would be a good legal argument that it not being listed at all means it is prohibited. Chairman Henry asked if listing specific items and leaving the unmark would stop an argument from going to litigation. The County Attorney said that certainly could stop litigation.

Bill Nash: Mr. Nash noted the irony of the board removing some items from the use table and then adding short-term rentals. He said that is why P&Z board members decided to add the wording to the use table that if it is blank, it's not allowed. He said that he would agree that being explicated is more helpful in avoiding litigation.

Business Item 3: Ordinance Amendment – Update Table of Permitted Uses Chapter 119: Commissioner Gray suggested adding all uses not shown or blank spaces to cover both. He said if they try to add every item not allowed it would get very detailed and lengthy. He said they could add big items that are more concerning. The County Attorney agreed that the wording would address all issues. Chairman Henry said he would like to see Rock Quarry, Mining, and Adult Entertainment added to the Use Table as not allowed.

Commissioner Ledford motioned to approve the ordinance change adding all uses not shown or purposely left blank and rock quarry, mining, adult entertainment, and solar farms as not allowed. Commissioner Gray seconded.

Commissioner Jernigan asked why they would add solar farms. Commissioner Ledford said the land around solar farms must be completely stripped and underbrush kept cleared off. He said if a storm or other event caused damage to the solar panels the stuff that would leak out of those panels would cause more damage to the surrounding

environment than that caused by mining. Commissioner Ledford said there is a difference between someone wanting to place solar panels on their home for personal use and someone looking to profit from the power company and destroying 3000 acres in Jasper County. Commissioner Pounds asked if there have been requests to install solar farms around the county causing Commissioner Ledford to feel the need to include them in the Use Table. Commissioner Ledford said the county has received a few calls, so he would like to add them to the Use Table as not allowed. Commissioner Jernigan said there are already Solar Farms in Jasper County. Mr. Attaway said there is one in the city limits of Shady Dale. The Board of Commissioners jurisdiction is over the unincorporated areas of the county.

The motion passed unanimously.

Public Hearing 4: Ordinance Amendment- Remove the Conservation Requirement from AG Zoning Chapter 119:

Mr. Attaway requested that some wording in the county ordinance be changed to match what the county commissioner passed at the May 6, 2024, BOC meeting. He said the request was to remove the conservation subdivision requirement from the AG district. Mr. Attaway said the board recommended removing all major land subdivisions for residential purposes in the AG district. The conservational design would be required to leave large land lots for agricultural use for natural green space protected by the conservation easement. Mr. Attaway said at the May 6 meeting the county commissioners voted unanimously to remove conservation use in AG zoning. He said this would reflect what was voted in, no conservation subdivisions in AG zoning. Chairman Henry asked how the P&Z voted. Mr. Attaway said they voted in favor 4 to 1. No citizens spoke for or against the Ordinance Amendment-removing the Conservation Requirement from AG Zoning Chapter 119.

Business Item 4: Ordinance Amendment- Remove the Conservation Subdivision Requirement from AG Zoning Chapter 119:

Chairman Henry called for a motion. Commissioner Ledford motioned to approve the Ordinance Amendment and remove the Conservation Requirement from AG Zoning Chapter 119. Commissioner Gray seconded, motion passed unanimously.

Public Hearing 5: Ordinance Amendment – Update Sign Ordinance Chapter 111:

Mr. Attaway presented a recommendation from the P&Z board to amend the sign usage for Jasper County. Commissioner Ledford asked if the section regarding the animated sign included signs with a stationary light. Mr. Attaway said an example would be the inflatable characters that move once inflated.

Bill Nash: Mr. Nash is a member of the P&Z board, he said he voted in favor at their meeting He said they had a good distinction between on-premises and off-premises. He said he had a second thought of how it should be handled for the on-premises signs. Mr. Nash said he thinks it may be an excessive burden to require someone with an on-premises to reapply and get a permit every three years. He said a better solution is to offer a token fee or permit charge and require proof their sign is in good condition. He said they could also simply have long-term or indefinite time for on-premises. Mr. Nash said he feels the only real concern the county should have about on-premises signs is if they were originally permitted and if are they being maintained.

Business Item 5: Ordinance Amendment – Update Sign Ordinance Chapter 111:

Commissioner Gray asked what the renewal fee was before the ordinance change. Mr. Attaway said there was no renewal fee it was a one-time fee. He said if you got a sign, and it was permitted it would be there until it falls. Mr. Attaway said that the board had suggested an assigned permit number to correlate with the permit and the person who put the sign in place. He said they are currently contacting the property owner because they are leasing the property to the sign owner. Mr. Attaway explained what Mr. Nash referred to when he addressed the board. Chairman Henry asked if this ordinance change would include signs currently in place or would be grandfathered in. Mr. Attaway said the ones who have permits would be given a three-year date to match the ordinance. Commissioner Jernigan said that several signs throughout the county are illegal, he said removing signs would be a full-time job. Mr. Attaway said the Code Enforcement Officer and Building Inspector have been working together to remove illegally placed signs. Commissioner Ledford motioned to approve the Update Sign Ordinance Amendment. Commissioner Gray seconded the motion. Commissioner Ledford said he agrees with Mr. Nash and would like to

add the on-site signs to be pushed back to a five-year renewal instead of three if the property and sign have the same owner. Chairman Henry asked if anyone else had mentioned the on-premises signs. Mr. Attaway said no he also thought about it after the board voted. He said that he agreed with Mr. Nash. Commissioner Gray withdrew his second because he thinks language should be added for on-premises. Chairman Henry asked about places of worship and if they would be required to get permit signage. Mr. Attaway said they would fall under the on-premises unless they place signs in other areas.

Commissioner Gray motioned to approve and add language under section 111-33 with the exception of on-site premise permits being a one-time fee. Commissioner Ledford seconded, motion passed unanimously.

Public Hearing 6: FY 2022 Capital Improvements Element Update: Mr. Benton said the PCA requires counties to have impact fee programs to submit annual updates. He said the county has submitted several. Mr. Benton in FY 2022 the DCA update that was submitted had major changes removing the sheriff's office and jail, adding roads and bridges, and animal control. Impact fee funds allocated for the jail and Sheriff's department were used for roads and bridges and animal control. DCA has said three times that this is not how it works. He said few counties have attempted to make amendments or major changes to their impact fee program. He said the bottom line it takes a formal amendment process. He said it can't just be changed. He said you to show the reason why you are making changes. He said the 2022 format was updated and reworked and he is requesting the Commissioner's approval of the updated 2022 CIE to be resubmitted to DAC to get their approval according to their guidelines.

Mary Patrick: Mrs. Patrick opposed saying the ad was run in the paper the Thursday before the meeting not giving enough time to research the topic being discussed. She said she arrived early to review information, but no packet was available. Mr. Benton stated the ad stated a packet would be available upon request. Mrs. Patrick said three days before the hearing is not enough time. Mr. Benton suggested trying to get DCA-compliant and approve the 2022 and 2023 because they are older and do not approve the 2024 and hold a work session.

Business Item 6: FY 2022 Capital Improvements Element Update: Commissioner Gray asked if these had been previously approved. Chairman Henry said the BOC approved but DCA did not. Commissioner Gray asked when they had been sent to DCA. Mr. Benton said he has been working on this for about two years. He said even our Regional Commission approved what was submitted but DCA did not due to the amendment process. Mr. Benton thinks 2024 should be tabled and they should focus on 2022 and 2023.

Commissioner Ledford motioned to approve the FY 2022 Capital Improvements Update. Commissioner Pounds seconded, motion passed unanimously.

Public Hearing 7: FY 2023 Capital Improvements Element Update: Chairman Henry said the information for FY 2023 is the same as 2022 but for 2023. No citizen comments in favor or oppose.

Business Item 7: FY 2023 Capital Improvements Element Update: Chairman Henry called for a motion. Commissioner Jernigan motioned to approve the FY 2023 Capital Improvements Update. Commissioner Pounds Seconded, motion passed unanimously.

Public Hearing 8: FY 2024 Capital Improvements Element Update: Chairman Henry called for a motion to table the Public Hearing and business item on the recommendation of the County Manager Mike Benton.

Business Item 8: FY 2024 Capital Improvements Element Update: Commissioner Jernigan motioned to table the FY 2024 Capital Improvement Element Update. Commissioner Ledford seconded, motion passed unanimously.

Presentation/Delegations: None

Citizen Comments:

Ken Horton: Mr. Horton gave an update on the Food Bank's progress. He said they have been approved for the Southern Crescent grant allowing them to move forward. Mr. Horton said they were very excited and wanted to thank the County Commissioners for their help throughout the process. He said they sat down with Chairman Henry and Architect Bill Nash to cut costs since the last bid.

Walt Harrell: Mr. Harrell spoke about Jordan Rd not being repaired. He said December will be four years that the road has been out. He said he had talked to Mr. Benton several times. He said his concerns have fallen on deaf ears. He said he wants the county commissioners to put heat on the county manager to get it done. Mr. Harrell said he was told the county has the pipe it just needs to be put in. He said he was told to call Public Works Director Michael Walsh and see if he can get him to do it. Mr. Harrell said he is not the county manager and that's not his job. He said he doesn't find that response cute. He said certain residents don't want the road repaired and believes it hasn't been fixed for that reason. He said it's a county road and if the county isn't going to fix it, they need to put a gate on both ends with a lock and let the residents on that road maintain it. He said he likes to ride down Jordan Road with his wife and eat ice cream on Sundays and wants it fixed.

James Belcher: Mr. Belcher spoke to the board regarding the Elections and Registration Board. He said the board should have three members one Democratic one Republican and one Non-Partisan if they can find one. He said he submitted three names of candidates he believes would be a good fit.

Bill Nash: Mr. Nash spoke to support David McKenna for the Public Facilities Board appointment. He said he knows Mr. McKenna and feels his background makes him a good fit.

Mary Patrick: Ms. Patrick spoke against the purchase of a recreation vehicle. She said that instead of purchasing a new \$40,000 vehicle the county needs another code enforcement officer. She said a second code enforcement officer has been needed for several years. Mrs. Patrick said the commissioners can find plenty of money for everything else. She said they support the Chamber of Commerce, the development authority, gave money for a city park, and even paid for a trip to Washington. Mrs. Patrick said if they could find the money for everything else they needed to start funding essential functions of the government. She said if the county is going to have codes they need to be enforced and if they are not going to be enforced then the code needs to be done away with.

Chris Florence: Mr. Florence spoke against purchasing a new truck for the Recreation Department. Mr. Florence said he has spoken to senior citizens around the county and what he hears about the most is the tax burden. He said there are several communities around us with much larger recreation departments that don't have a \$400,000 budget or a county vehicle. He said he feels our recreation funding is excessive. He said other communities have boards made up of volunteers. Mr. Florence said the County Commissioners should check with other areas to find out how they operate. Mr. Florence then mentioned that he had asked about the storm damage to the animal control. He said he called to check the status and to his knowledge, nothing has been done to repair the shelter and they are still running at half-capacity. He said he would like the Commissioners to take that issue seriously because the animals don't have a voice.

County Commissioner Items and Updates:

Commissioner Pounds: Commissioner Pounds spoke regarding the rules for Citizen comments she said the requirement is to state your name and address. She said Mrs. Patrick continuously ignores those rules. She said she would also like to address the comment about trips to Washington DC. Commissioner Pounds said she is unsure if any other commissioner went to Washington DC but if citizens have an issue with that, they need to contact Governor Kemp.

Chairman Henry: None

Commissioner Jernigan: None

Commissioner Gray: Commissioner Gray gave an update on the traffic on the city square saying the City of Monticello Manager gave him information on progress being made at a joint work session. He said GDOT has

installed new sensors and cameras as well as adjusted the timing of the lights. He said those items and adjustments will help them gather data and respond to issues accordingly. He said they had also discussed signage to help direct traffic toward the bypasses to reduce traffic around the square. He said they have made some progress and hopes that they will see some changes in the future.

Commissioner Ledford: None

Business Item 9: Elections and Registration Board Appointments: Chairman Henry said they received seven applications for the Elections Board and will be appointing three members. Chairman Henry said applicants are required to be present and stand before the board. He said applicants will tell the board why they wish to serve on the Elections Board and answer questions from the Commissioners.

Jason Bunn: Mr. Bunn said he moved to Jasper County approximately four years ago. He said he's voted since he was 18 but never really got involved in his county until he moved here. He said he was suddenly drawn into being involved. He said he has gotten to know the Commissioners and given them grief over different situations. He said he decided if he wanted to be involved with the direction the county is headed then maybe he should give some of his time back to the county. He said he has approximately fifteen years of management experience and training in dealing with people. He said he just wanted to offer his time to the county. Commissioner Ledford asked Mr. Bunn if he was the owner-operator of the truck he drives, with the ability to set his schedule. Mr. Bunn said he owned his truck for eight years and can adjust his schedule as needed.

Suzanne Deal Fitzgerald: Mrs. Fitzgerald said she has lived in Jasper County for over forty years and has always been interested in politics. She said she even ran for County Commissioner in the mid-nineteen-nineties. She said she enjoys politics and living in Jasper County. Mrs. Fitzgerald said she feels she needs to give more of her time to serve her community. She said she joined the fire department for a while but her knees and back could not handle the physical strain. She said she believes she would enjoy serving on the Elections board and would try to be fair. She said she realizes everyone walks a different path and may have different beliefs and she would be honest and try to be fair. She said she might have to work on fairness.

Mark Logan: Mr. Logan said he is retired and has no schedule to work around. He said he feels all three members should be non-partisan. He said he is non-partisan; He hates Republicans and Democrats the same. Mr. Logan said he would like to give back and serve the community.

David McGuire: David McGuire said he has served as election supervisor for nine years. He said he is knowledgeable about state and federal laws. He said he would ensure elections were freely, fairly, and legally held. He said he has always taken pride in the fact the citizens of Jasper County did not have to be concerned about the way county elections were held and it is his goal to maintain that reputation of equality. Commissioner Ledford asked Mr. McGuire if he felt it fair for him to be a board member and poll worker. Mr. McGuire said no that would be wrong and if appointed to the board he would no longer work the election polls. Commissioner Gray asked how many years of experience and what political party he belonged to. Mr. McGuire said he has nine years of experience and is a member of the Democratic party. Commissioner Pounds said that Mr. McGuire skipped the question on his application asking if he is related to any elected officials or county employees. Mr. McGuire apologized for the oversight on his part. He said his mother is the activities director at the Senior Center and his aunt is the office manager for Planning and Zoning. Mr. McGuire said he also has relatives who work at Public Works for the county.

Janice Smith: Janice Smith said her experience working with teens and law firms has given her the skills and tools she would need to serve on this board. She said she has the time, and this would be a way for her to serve her community. Mrs. Smith said she would bring integrity and transparency into the electoral process.

Guy Tucker: Guy Tucker said he has always tried to give back to his community. He said work and family commitments have always limited what he could do. Mr. Tucker said he is now retired and has some free time. Mr. Tucker said he has lived in Jasper County for two and a half years and feels he is a good fit for the Elections board.

He said his experience as a VP of Finance could be useful as a board member. He said he ran meetings, worked with committees, and did what needed to be done to organize and carry out plans.

Chairman Henry said they had six applicants present and only three open positions he then called for a motion. Commissioner Ledford motioned to Appoint Mark Logan for a two-year term, David McGuire for a four-year term, and Guy Tucker for a four-year term. Commissioner Gray seconded, motion passed four to one Commissioner Pounds opposed.

Business Item 10: Public Facilities Authority Board Appointment: David McKenna was the only applicant for the open position on the Public Facilities Board. Mr. McKenna said he has lived in Jasper County for six years and would like to give back to the community. He said Bill Nash suggested he apply for the PFA board because of his experience. Mr. McKenna said he has been involved in many Public Facilities projects that were financed with tax-exempt bonds issued by local bonding authorities. He said having been through the process many times he feels his knowledge could be useful to the board.

Commissioner Jernigan motioned to appoint David McKenna to the Public Facilities board. Commissioner Ledford seconded, motion passed unanimously.

Business Item 12: County-Wide Dirt and Gravel Roads Repair Bid Results – FEMA Disaster Program: Public Works Director Michael Walsh was called by Chairman Henry to answer questions about county road work. Chairman Henry said the roads damaged by the tornado were put out for bid twice the first time there were no bids entered. The second time, one bid was submitted for more than double what FEMA had approved. Chairman Henry said he spoke with the county attorney to find out if it would be possible to request that the company who placed the bid look at each road and give a quote for just the work that must be done and would be covered by the FEMA funds. The County Attorney said the safest way would be to rebid and only include the work the county would like done. He said there may be other options based on their discussion, but a rebid is the best solution. He said the main concern is losing grant or reimbursement money from FEMA if it is not handled correctly. He said the county could hold a meeting with the company that placed the bid to see what they are willing to work out, then discuss with FEMA for approval. Chairman Henry suggested tabling until a conversation with the bidding company and FEMA.

Commissioner Jernigan motioned to table. Commissioner Ledford seconded, motion passed unanimously.

Business Item 13: Intergovernmental Agreement with the City of Monticello for Building Inspections and Court Services: Chairman Henry said the county has been working with the City of Monticello. He said the city has its own Code Enforcement Officer, but the county will handle building inspections and court services. County Manager Mike Benton said the county will receive the fees for inspections done in the city. He said the city has a preapproval process then the county handles inspections. Commissioner Gray asked if the county would receive all fines as well. Mr. Benton replied yes.

Commissioner Ledford motioned to authorize Chairman Henry to sign the Intergovernmental Agreement with the City of Monticello for building inspections and court services. Commissioner Jernigan seconded, motion passed unanimously.

Business 14: Engage Professional Services to Amend the Impact Fee Program: Chairman Henry said they are discussing using professional services for the Impact Fee Program. He said in 2006 the county used Ross and Associates and is considering using them again. He said they have recently helped some local counties with their Impact Fee Program. Mr. Benton stated Ross and Associates handle most of the counties that have the impact fees amended. He said this is their specialty. Chairman Henry said that Mr. Benton has been working on this for a while but continues to have issues with the DCA. He said this company has a working relationship with DCA and must get everything he does approved. He said they needed to move forward to get the impact fees straightened out. Commissioner Ledford said they can also help with defining projects of what is and is not allowed. Chairman Henry said they lay out projected growth and what impact each item or department will have to determine the dollar amount. The County Manager said there would be a work session with the county commissioners. He said they are looking

for the county to work with Ross and Associates to get a proposal. Commissioner Jernigan asked how much it would cost the county. Mr. Benton said he would rather not say but there are several factors involved. He said all he could tell him was that it would not be cheap.

Commissioner Ledford motioned to get a quote from Ross and Associates. Commissioner Jernigan seconded, motion passed unanimously.

Business Item 15: Recreation Department Capital Expenditure Request – New Vehicle: Recreation Director Keldrick Davis and Assistant Director Adrian Campbell presented the commissioners with a request for a new truck for the recreational department. Chairman Henry said he had Mr. Benton look into sharing with a department that may already have an available vehicle that fits the needs of Mr. Davis and his employees. He said he hates spending money on one that may be sitting most of the time. Mr. Benton said that the vehicle that would be available the most is the Tax Assessor vehicle. He spoke to the Tax Assessor and she said from January to June the vehicle is mostly available. Her busy season is July to November, so the vehicle would be unavailable most of the time during those months. Mr. Benton said two other options he has would be the code enforcement or county extension office vehicles. He said both are used a good bit of the time but might be a backup option or available after five p.m. Commissioner Gray said he saw Mr. Davis using his vehicle when the recreational truck had to be used by other employees to go to training. Mr. Davis said he and his employees use their personal vehicles often. He said when games are in different areas or training, even get food for concessions from one location to the other. He said his employees never complain and rarely ask for mileage or reimbursement for gas. Chairman Henry asked Mr. Davis if the shared option would work for him. Mr. Davis said it could work if there would be a vehicle available when needed. Commissioner Gray suggested a vehicle use schedule and said the recreation department should be listed on the vehicle. He said they should not have to have to ask permission. Commissioner Pounds said her concern is if a vehicle will always be available. Commissioner Gray said a shared schedule for a few months will help track uses and show the need for a second vehicle.

Commissioner Ledford motioned to table the purchase of a new vehicle for the Recreational Department until January unless there is a need before that time. Commissioner Gray seconded, motion passed unanimously.

Business Item 16: ACCG Legislative Conference Voting Delegate Appointment: Chairman Henry said they need to appoint a voting delegate for the AGGC Legislative Conference. He said he would be out of town. Commissioner Pounds said she plans to attend the conference and would serve as a voting delegate if no one else was available. She said she is upset about recent citizen comments made by Mrs. Patrick regarding conferences she had attended. She said Mrs. Patrick's comment was rude. Commissioner Gray said it was the taxpayer's money and asked why she needed to go to Washington. Commissioner Pounds said she brings a lot to the table after attending classes, things the others don't know about. She said it was never an issue until Commissioner Gray was elected and started listening to Mary Patrick. She said if the board had an issue, they should take it up with Atlanta because if Governor Kemp disapproved of the conferences they would not be offered. Commissioner Pounds said to give her a training budget because she is attending classes and conferences. Commissioner Jernigan requested that the Chairman move on with the appointment. Chairman Henry said they did need to move on, but he also said they do have a budget for travel and training. He said the commissioners need to stay within that budget. Chairman Henry also said if someone attended a conference for training or a class, they need to bring back a report.

Commissioner Jernigan motioned that Commissioner Pounds be appointed as the ACCG Legislative Conference Voting Delegate. Commissioner Ledford seconded, motion passed 4 to 1. Commissioner Gray opposed. Commissioner Gray stated that he voted the way he did because of Commissioner Pounds' attitude. Chairman Henry said the open discussion was closed and they were moving forward.

Business Item 17: Open a New Bank Account for Jasper County Community Food Bank State Economic and Infrastructure Development (SEID) Grant- Grant Award # SEID23GA019: Finance Director Larissa Ruark presented a request to open a new bank account with the Bank of Monticello. Ms. Ruark said that on July 16, 2024, the county was awarded the Southeast Present Regional Commission Grant for \$350,000. She said one of the requirements was that the county set up a special account, especially for the grant money.

Commissioner Jernigan motioned to approve a new account at the Bank of Monticello for the SEID Grant- Grant Award # SEID23GA019 funds. Commissioner Ledford seconded, and Chairman Henry added that once funds are deposited everything for the food bank be purchased from the special account until the money is gone. He said when the funds from the grant are gone, they can close the account easily, motion passed unanimously.

Business item 18: FY2024 Audit Engagement – McNair, McLemore, Middlebrooks & Co., LLC: Ms. Ruark said it is time for the county to renew the annual audit engagement letter. She said David McCoy with McNair, McLemore, Middlebrooks & Co. has submitted the FY 2024 audit engagement letter. She said it was verified it meets the amounts that the county had budgeted. She said there are several components with the first being the Jasper County BOC audit \$46500. The 911 authority component unit audit is \$8500. Jasper County Public Facilities component unit audit \$2500. Department of Community Affairs requirement for the annual report of local government finances report \$1500. The annual required Landfill Financial assurance audit is \$2500. The total cost is \$61,500. Ms. Ruark said she is seeking approval to execute the FY 2024 audit engagement letters. Mr. Benton asked if all had been budgeted. Ms. Ruark said they had.

Commissioner Ledford motioned to approve the FY 2024 Audit Engagement Letters. Commissioner Jernigan seconded, motion passed unanimously.

Business Item 19: Schedule Work Sessions and Called Meetings as Needed: To be determined at a later date.

County Attorney Items: None

County Manager Update: Mike Benton said the 2024 LMIG Wild Rd construction was scheduled to start the week of August 12, 2024, according to information from Pittman Construction. The Senior Center storm water drainage project invitation to bid is completed and will be out for bid the week of August 12, 2024. He said the 2024 additional LMIG funding that commissioners voted to use for repairs to Whip-poor-will Rd, Campbell Cross Rd, and part of County Line Rd will also go to bid the same week. Bids for the senior center parking lot and Murder Creek Rd are still in the works. He also gave an update on monthly and year-to-date permit information. He also gave an update on the status of the Recreation Board. He said all five members wish to continue to serve but have had some setbacks but are working to schedule their next meeting.

Executive Session: Chairman Henry said he needed a five-minute executive session for personnel. Commissioner Ledford motioned to start an executive session for personnel at 8:41 p.m. Commissioner Gray seconded, motion passed unanimously.

Commissioner Ledford motioned to exit the Executive Session. at 8:50 p.m. Commissioner Pounds seconded the motion, passed unanimously

Adjourn: Commissioner Ledford motioned to adjourn the meeting at 8:50 p.m. Commissioner Pounds seconded the motion, passed unanimously.

Bruce Henry, Chairman

Sheila Jefferson, Clerk

Consent Agenda – Item 2:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 9, 2024

Subject: Approval of Check Register

Summary:

A check register will be generated by the finance department on the meeting day for signature and approval to process the checks.

Background:

Cost: \$0

Recommended Motion:

Approve processing of check #'s: **71766-72064**

Public Hearing 1

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Rezoning Request- Case 2024 REZ-002

Summary: Rezoning application. 2024 REZ 002. Request to Rezone .92 acres from AG to C-2

Background: Mrs. Abercrombie is requesting to rezone .92 acres from AG to C-2 for use as a used car lot.

The Planning and Zoning board voted to recommend the Rezoning with a 3-2 vote on August 22, 2024

JASPER COUNTY
BOARD OF COMMISSIONERS
REQUEST FOR REZONING

CASE NUMBER	2024-REZ-002
EXISTING LAND USE MAP	Gateway Corridor
PROPOSED LAND USE MAP	N/A
EXISTING ZONING	AG (Agricultural)
PROPOSED ZONING	C-2 (General Commercial)
LOCATION	22016 Hwy 11N PARCEL SIZE: .92 Acres TAX PARCEL: 015 069 COMMISSION DISTRICT: (5) Five
OWNER	Austin Scott
PETITIONER	Jessica Abercrombie
REPRESENTATIVE	Jessica Abercrombie

APPLICANT'S INTENT	To rezone from AG (Agricultural) zoning district to C-2 (General Commercial) district.
--------------------	--

SUBJECT SITE AND SURROUNDING AREA:

SUBJECT SITE: The subject site is .92 acres, located at 22016 Hwy 11N. Property is currently zoned AG (Agricultural).

NEARBY AND ADJACENT PROPERTIES/ZONINGS:

North

Use: Convivence Store
Zone: C-2 (General Commercial)

East

Use: Single-family residential (build in process)
Zone: AG (Agricultural)

South

Use: Single-family residential (Existing)
Zone: AG (Agricultural)

West

Use: Single-family residential (Existing)
Zone: AG (Agricultural)

FINDINGS:

Planning Staff, concerning each application, investigate and present a finding with respect to the factors below, as well as any other factors it may find relevant, pursuant to **Sec. 620-060**.

- A. WHETHER THE ZONING PROPOSAL WILL PERMIT A USE THAT IS SUITABLE IN VIEW OF THE USE AND DEVELOPMENT OF ADJACENT AND NEARBY PROPERTY.

FINDING: The proposed use may be suitable for the subject site considering the adjacent property to the north is zoned C-2 .

- B. WHETHER THE ZONING PROPOSAL WILL ADVERSELY AFFECT THE EXISTING USE OR USABILITY OF ADJACENT OR NEARBY PROPERTY.

FINDING: Staff views the proposed zoning as consistent with the existing pattern of transition in land use intensity and does not anticipate adverse affects to the development of surrounding properties.

- C. WHETHER THE PROPERTY TO BE AFFECTED BY THE ZONING PROPOSAL HAS A REASONABLE ECONOMIC USE AS CURRENTLY ZONED.

FINDING: The subject site has a reasonable use as currently zoned.

D. WHETHER THE ZONING PROPOSAL WILL RESULT IN A USE WHICH WILL OR COULD CAUSE AN EXCESSIVE BURDENSOME USE OF EXISTING STREETS, TRANSPORTATION FACILITIES, UTILITIES, OR SCHOOLS.

FINDING: Staff does not anticipate the proposed use will have a significant impact on the facilities and utilities serving the area.

E. WHETHER THE ZONING PROPOSAL IS IN CONFORMITY WITH THE POLICIES AND INTENT OF THE FUTURE LAND USE PLAN.

FINDING: The proposed zoning is not consistent with the Future Land Use Map or the Monticello Crossroads Scenic Byway Corridor Management plan.

F. WHETHER THERE ARE OTHER EXISTING OR CHANGING CONDITIONS AFFECTING THE USE AND DEVELOPMENT OF THE PROPERTY WHICH GIVE SUPPORTING GROUNDS FOR EITHER APPROVAL OR DISAPPROVAL OF THE ZONING PROPOSAL.

FINDING: The zoning of the parcel to the North is C-2 (General Commercial). While the convenience store has been operated in the county for the past 30 plus years its zoning does not match up with the current future land use map.

NOTICE SIGN



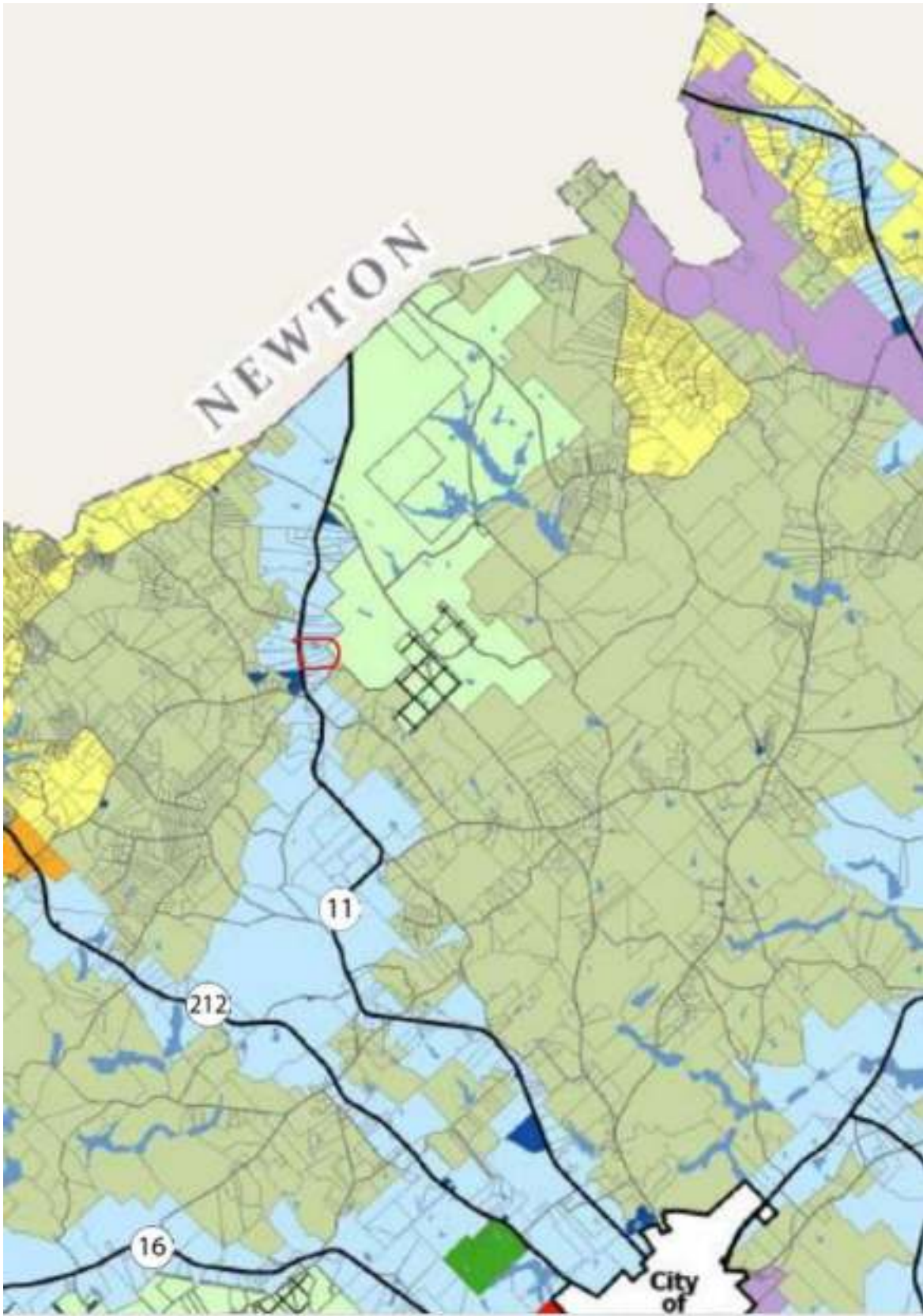
AERIAL MAP



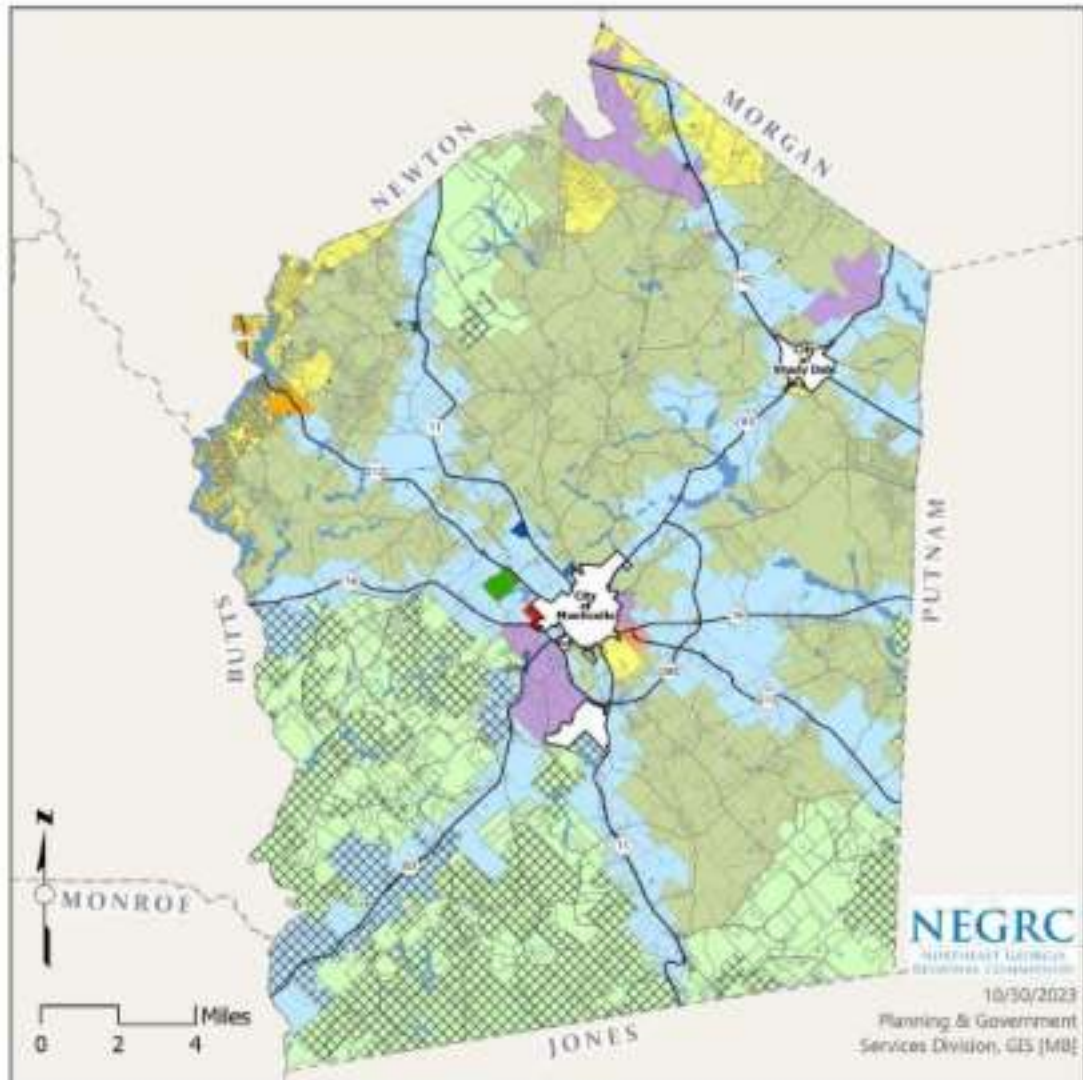
ZONING MAP



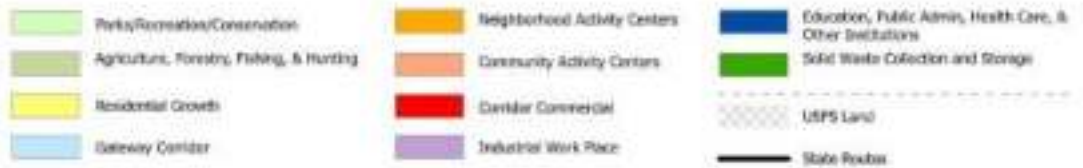
**FUTURE LAND USE MAP
Red circle approximate location**



JASPER COUNTY FUTURE DEVELOPMENT MAP



Character Areas



GATEWAY CORRIDOR

The Gateway Corridor category incorporates land adjacent to state routes throughout unincorporated Jasper County including the existing Monticello Crossroads Scenic Byway. The Monticello Crossroads Scenic Byway is a 29-mile scenic corridor along portions of SR-11 and SR-83 that is intended to emphasize the rural and historic qualities of the area. The purpose of this Character Area is to ensure those same qualities are extended across the county, particularly in more highly traveled areas. Limited, low-intensity development may be appropriate in specific areas along these corridors. However, development must follow the design and landscaping requirements set forth in the Scenic Byways Corridor Management Plan. Development should reflect the intention of scenic byways: to celebrate cultural and natural resources and preserve the scenic and environmental qualities of the corridors. This would include maintaining existing oak and pine forest canopies, rolling agricultural landscapes, and/or significant historic sites and their viewsheds. Rural residential is an allowable use given it accomplishes the intention of this Character Area.

Implementation Measures:

- Evaluate zoning regulations for signage and entryways and consider activating the Scenic Byway Overlay District to align with Scenic Byway goals.
- Maintain low-density development.
- Monitor trash pick-up, landscape management within rights-of-way, and illegal dumping.
- For forestry or other land clearing activities, maintain a 50 ft. to 100 ft. buffer of undisturbed canopy from the rights-of-way to maintain the aesthetics of existing oak and pine forests.
- Incorporate interpretive materials and programs at significant historic sites along the routes.

REFERENCE IMAGES



JASPER COUNTY CHARACTER AREA COMPATIBILITY INDEX

CHARACTER AREA	DESCRIPTION	ZONING COMPATIBILITY*	APPROPRIATE LAND USES*	PAGE
Parks, Recreation, and Conservation	Lands dedicated to passive and active recreational, and conservation uses	AG, PRC Overlay, S-2	Public parks, nature preserves, wildlife management areas, national forests, golf courses, cemeteries, and recreation centers	39
Agriculture, Forestry, Fishing, and Hunting	Lands intended to retain their rural character throughout the planning horizon	AG, PRC Overlay, S-2	Rural residential, farming, raising of livestock, timber production, and harvesting, and wildlife management areas	40
Residential Growth	Established residential neighborhoods and areas experiencing a transition to residential development	R-R, RES (formerly R-1 and R-2), AG	Primarily single-family residential with secondary uses being recreation, education, public administration, health care, and/or other institutional land use	41
Gateway Corridor	Limited, low-intensity development may be appropriate in specific areas along these corridors. However, development must follow the design and landscaping requirements set forth in the Scenic Byways corridor management plan	R-R, AG, PRC, S-2, Scenic Byway Overlay	Agriculture, timbering, large-lot rural residential	42
Neighborhood Activity Centers	Properties located at intersections of collector roads, or higher functional class, in proximity to populated residential areas	C-1, O-1	Small-scale convenience stores, farmers markets, offices (including medical), and other uses providing limited shopping and service opportunities for surrounding residential areas	43
Community Activity Centers	Areas where a variety of commercial, office, civic, residential, and light industrial uses, developed in a traditional neighborhood fashion, are appropriate	C-1, O-1	Retail, service, office, and professional sectors, residential planned developments, parks, greenparks, and other recreation areas	44
Corridor Commercial	Primarily include larger-scale commercial, office, health care, institutional, and compatible light industrial development, more oriented to the automobile traveler and requiring major road access and higher visibility	C-2, O-1	Commercial, health care, institutional, light industrial, incubator spaces, small office.	45

*Note: Suitable zoning and land use classifications may vary within a character area and should be evaluated on a case-by-case basis. For a description of each zoning code, see Jasper County's zoning ordinance.

SCENIC BYWAY CORRIDOR MANAGEMENT PLAN

Vision

The community's vision for the Byway is to preserve the rural character of these roads while opening the tourism potential of this serene area so close to three major Georgia urban areas, Atlanta, Macon and Athens.

Our intention is not to completely halt development along the byway, but to ensure that landowners make wise choices—including high quality design and land uses that preserve the scenic and environmental qualities of the corridor. There must be widespread support for and recognition of the benefits of enhancing the Byway's potential as a regional tourist attraction. Achieving this goal will involve a strategy that combines public education, a range of housing programs and financial incentives targeted at property owners and carefully considered regulatory tools designed to minimize the visual impact of growth on the corridor.

A list of vision statements gathered from the public meetings include:

- Protect the natural beauty
- Maintain rural character
- Plan gateways for Monticello
- Educate the community to promote the Byway
- Provide for buffers along the Byway
- Complete the Perimeter Truck Route
- Have protection for Byway like historic districts
- Form a Byway Commission
- Complete a driving brochure
- Build a Welcome Center
- Have a web of county roads connected to the Byway

The Role of the Byway Commission

Successful realization of the community's vision for the Monticello Crossroads Scenic Byway will require creation of a local entity that can provide focus and continuity to the many projects envisioned. While elected officials will remain heavily involved in the various byway initiatives, creating a Byway Commission will give the Byway a more distinct community identity, provide a sounding board and political buffer for public reactions to the Byway initiative and ensure detailed project management regardless of changes in local government elections and staff.

Members will include:

APPLICANT'S INFORMATION

**REZONING APPLICATION
JASPER COUNTY ZONING ORDINANCE**

DATE RECEIVED 6/14/24 2024 REZ 2024-02
ADDRESS/LOCATION OF TRACK 22011e Hwy 11 Mansfield CA 92055 TAX MAP _____
ACRES .92 CURRENT ZONING A8 PROPOSED ZONING: C2
PROPOSED USE: Used car lot
APPLICANT: Jessica Abernombie OWNER Austin Scott
ADDRESS 1235 Jackson Lake Rd Mansfield CA 92055 ADDRESS 2956 Winn Dr Lawrenceville GA 30042
PHONE 704-819-2841 PHONE 770-356-5345
EMAIL topknotchparts@gmail.com EMAIL Sha549@yahoo.com

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

- 1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
- 2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
- 3. A SITEPLAN SHOWING THE PROPOSED USE OF THE PROPERTY.
- 4. A LETTER OF INTENT DESCRIBING THE REASON FOR REQUEST.
- 5. FILING FEE OF 500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
- 6. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
- 7. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

SIGNATURE OF APPLICANT Jessica Abernombie DATE 6-2-24
PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS 9/9/2024
RECOMMENDATION _____ CHAIRMAN/DATE _____
APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A REZONING

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER _____, SHOWN AS PARCEL 015049 ON JASPER COUNTY TAX MAP _____.

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A REZONING TO
THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT Jessica Abercrombie

ADDRESS 435 Jackson Lake Rd
Mansfield GA 30055

TELEPHONE 770-356-5345

NAME OF PROPERTY OWNER Scott H Austin

ADDRESS 2956 Winn Dr Lawrenceville 30042

Scott H Austin

SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

Scott Austin

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.

A Autumn Roberts
NOTARY PUBLIC

6/14/2024
DATE Exp Oct 26, 2025



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20 _____ FILED _____

20__ FOR A REZONING REQUEST:

N/A

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

<u>N/A</u>	<u>N/A</u>
_____	_____
_____	_____
_____	_____

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

14 DAY OF June YEAR 2024

Jessica Abercrombie
SIGNATURE OF APPLICANT

Beverly Hardenan
NOTARY PUBLIC

Beverly Hardenan
NOTARY PUBLIC
Jasper County, GEORGIA
My Commission Expires 06/20/2027

ANSWER THE FOLLOWING:

Pursuant to ARTICLE IX. – AMENDMENTS, Sec. 119-442. - Procedure for amendments., subsection e., "A written report providing an answer and analysis for each of the following standards:"

1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?

yes

2. Does the zoning proposal adversely affect the existing use or usability of adjacent or nearby property?

no

3. Does the property to be affected by the zoning proposal have a reasonable economic use as currently zoned?

no

4. Does the zoning proposal result in a use that will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?

no

5. Does the zoning proposal conform to the policy and intent of the comprehensive land use plan?

yes

6. Are there other existing or changing conditions affecting the use and development of the property which, because of their impact on the public health, safety, morality and general welfare of the community, give supporting grounds for either approval or disapproval of the zoning proposal?

no

Letter of Intent

My intent on use of this building structure is a small used car lot.

Thank you,

Jessica Abercrombie
Jessica Abercrombie
Tel- 819.2841

Business Item 1:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Rezoning Request- Case 2024 REZ-002

Summary: Rezoning application. 2024 REZ 002. Request to Rezone .92 acres from AG to C-2

Background: Mrs. Abercrombie is requesting to rezone .92 acres from AG to C-2 for use as a used car lot.

The Planning and Zoning Board voted to recommend the request. The vote was 3-2

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 2

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Public Hearing

Summary: Rezoning application. 2024 REZ 003. Request to Rezone 5.0 acres from AG to C-2

Background: Mr. Pruett is requesting to rezone 5.0 acres next to Larry's four-way to C-2 for future commercial development.

The Planning and Zoning board voted to recommend the Rezoning with a 3-2 vote on August 22, 2024

JASPER COUNTY
BOARD OF COMMISSIONERS
REQUEST FOR REZONING

CASE NUMBER	2024-REZ-003
EXISTING LAND USE MAP	Neighborhood Activity Centers
PROPOSED LAND USE MAP	N/A
EXISTING ZONING	AG (Agricultural)
PROPOSED ZONING	C-2 (General Commercial)
LOCATION	Hwy 212W PARCEL SIZE: 5.0 Acres TAX PARCEL: 020B 097 COMMISSION DISTRICT: (4) Four
OWNER	W.S Pruett III
PETITIONER	W.S Pruett III
REPRESENTATIVE	W.S Pruett III

APPLICANT'S INTENT	To rezone from AG (Agricultural) zoning district to C-2 (General Commercial) district.
--------------------	--

SUBJECT SITE AND SURROUNDING AREA:

SUBJECT SITE: The subject site is 5.0 acres, located at Hwy 212 W next to Larry’s four way. Property is currently zoned AG (Agricultural).

NEARBY AND ADJACENT PROPERTIES/ZONINGS:

North

Use: Convivence Store
Zone: C-2 (General Commercial)

East

Use: Single-family residential (Existing)
Zone: AG (Agricultural)

South

Use: Single-family residential (Existing)
Zone: AG (Agricultural)

West

Use: Undeveloped land
Zone: C2 (General Commercial)

FINDINGS:

Planning Staff, concerning each application, investigate and present a finding with respect to the factors below, as well as any other factors it may find relevant, pursuant to **Sec. 620-060**.

- A. WHETHER THE ZONING PROPOSAL WILL PERMIT A USE THAT IS SUITABLE IN VIEW OF THE USE AND DEVELOPMENT OF ADJACENT AND NEARBY PROPERTY.

FINDING: The proposed use may be suitable for the subject site considering the adjacent property to the north and west is zoned C-2 .

- B. WHETHER THE ZONING PROPOSAL WILL ADVERSELY AFFECT THE EXISTING USE OR USABILITY OF ADJACENT OR NEARBY PROPERTY.

FINDING: Staff views the proposed zoning as consistent with the existing pattern of transition in land use intensity and does not anticipate adverse affects to the development of surrounding properties.

- C. WHETHER THE PROPERTY TO BE AFFECTED BY THE ZONING PROPOSAL HAS A REASONABLE ECONOMIC USE AS CURRENTLY ZONED.

FINDING: The subject site has a reasonable use as currently zoned.

D. WHETHER THE ZONING PROPOSAL WILL RESULT IN A USE WHICH WILL OR COULD CAUSE AN EXCESSIVE BURDENSOME USE OF EXISTING STREETS, TRANSPORTATION FACILITIES, UTILITIES, OR SCHOOLS.

FINDING: Staff does not anticipate the proposed use will have a significant impact on the facilities and utilities serving the area.

E. WHETHER THE ZONING PROPOSAL IS IN CONFORMITY WITH THE POLICIES AND INTENT OF THE FUTURE LAND USE PLAN.

FINDING: The proposed zoning is consistent with the Future Land Use Map.

F. WHETHER THERE ARE OTHER EXISTING OR CHANGING CONDITIONS AFFECTING THE USE AND DEVELOPMENT OF THE PROPERTY WHICH GIVE SUPPORTING GROUNDS FOR EITHER APPROVAL OR DISAPPROVAL OF THE ZONING PROPOSAL.

FINDING: The proposed rezoning falls in line with the Jasper County Joint Comprehensive Plan for 2023-2028 and future land use map.

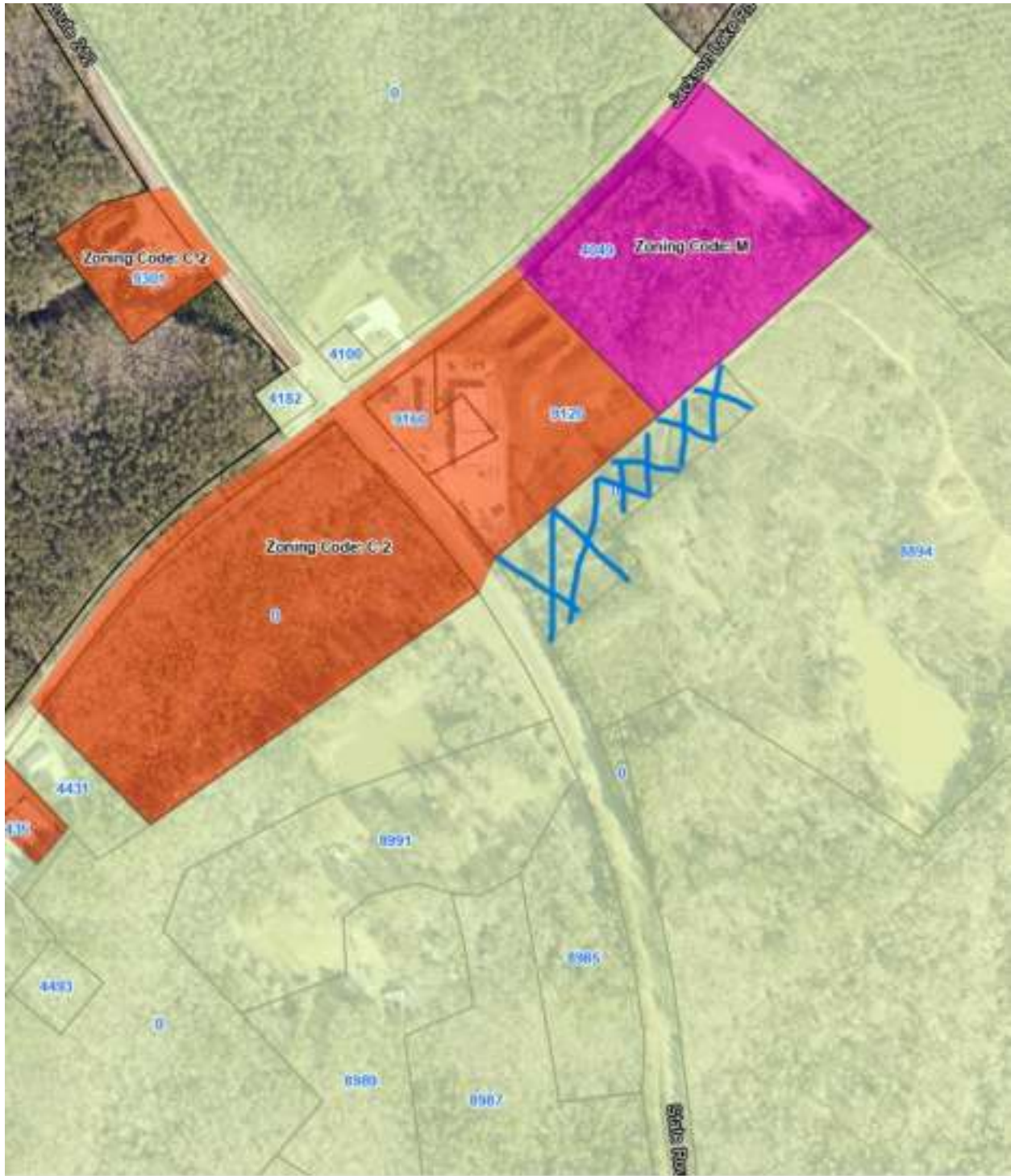
NOTICE SIGN



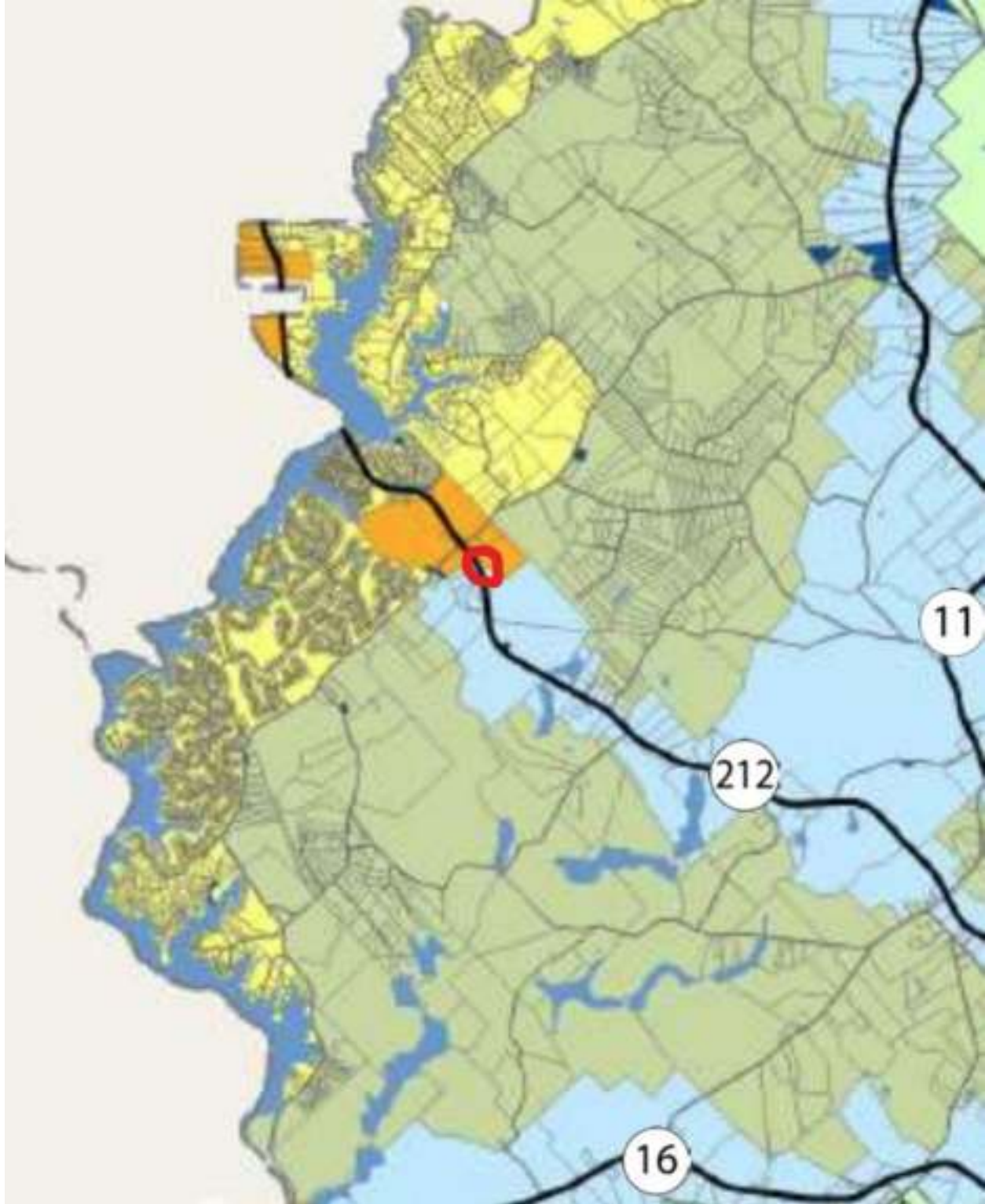
AERIAL MAP



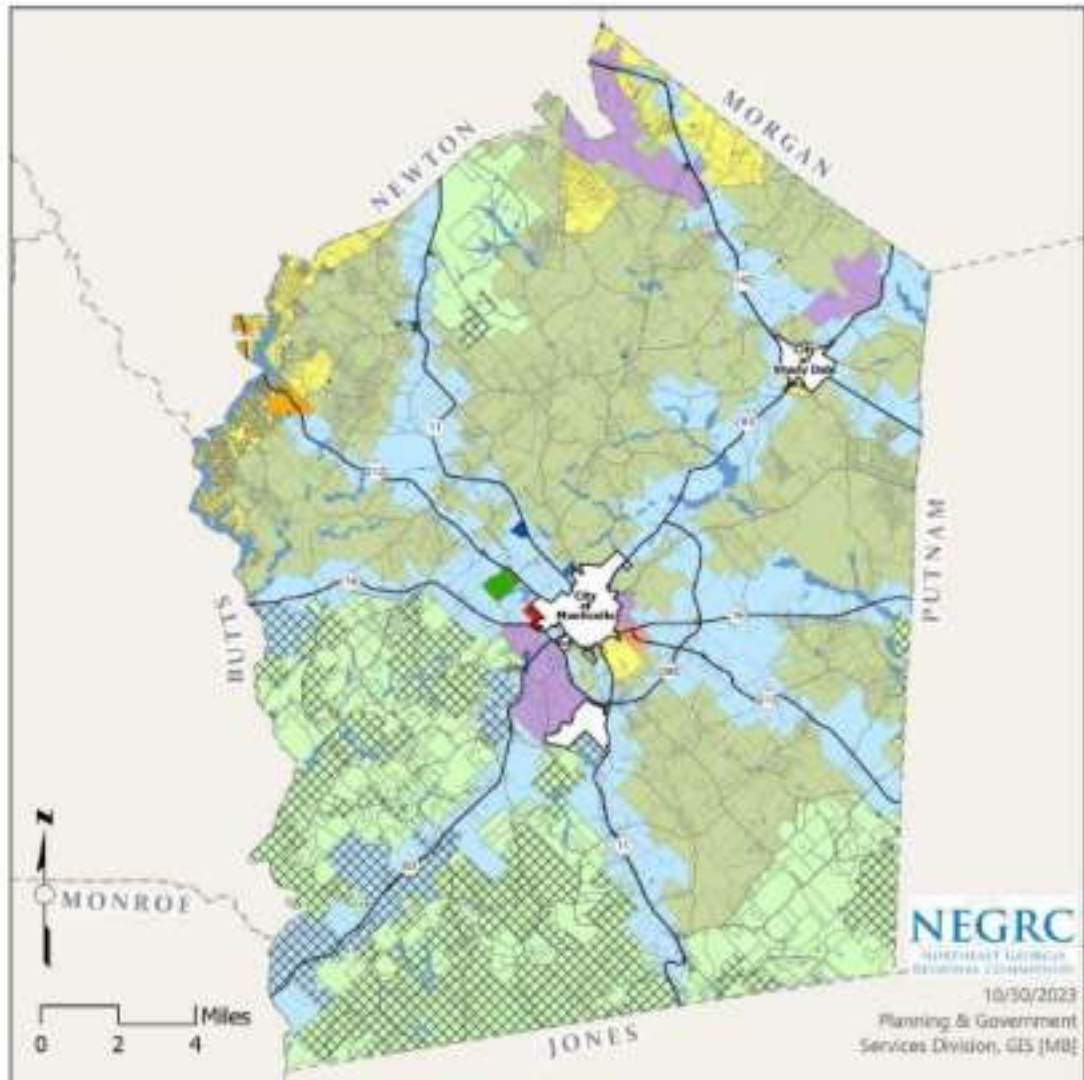
ZONING MAP
Parcel marked in Blue Hashmarks



FUTURE LAND USE MAP
Red circle approximate location



JASPER COUNTY FUTURE DEVELOPMENT MAP



Character Areas

- | | | |
|---|-------------------------------|--|
| Parks/Recreation/Conservation | Neighborhood Activity Centers | Education, Public Admin, Health Care, & Other Institutions |
| Agriculture, Forestry, Fishing, & Hunting | Community Activity Centers | Solid Waste Collection and Storage |
| Residential Growth | District Commercial | USPS Land |
| Gateway Corridor | Industrial Work Place | State Routes |

JASPER COUNTY CHARACTER AREA COMPATIBILITY INDEX

CHARACTER AREA	DESCRIPTION	ZONING COMPATIBILITY*	APPROPRIATE LAND USES*	PAGE
Parks, Recreation, and Conservation	Lands dedicated to passive and active recreational, and conservation uses	AG, PRC Overlay, S-2	Public parks, nature preserves, wildlife management areas, national forests, golf courses, cemeteries, and recreation centers.	39
Agriculture, Forestry, Fishing, and Hunting	Lands intended to retain their rural character throughout the planning horizon	AG, PRC Overlay, S-2	Rural residential, farming, raising of livestock, timber production, and harvesting, and wildlife management areas	40
Residential Growth	Established residential neighborhoods and areas experiencing a transition to residential development	R-R, RES (formerly R-1 and R-2), AG	Primarily single-family residential with secondary uses being recreation, education, public administration, health care, and/or other institutional land use	41
Gateway Corridor	Limited, low-intensity development may be appropriate in specific areas along these corridors. However, development must follow the design and landscaping requirements set forth in the Scenic Byways corridor management plan	R-R, AG, PRC, S-2, Scenic Byway Overlay	Agriculture, timbering, large-lot rural residential	42
Neighborhood Activity Centers	Properties located at intersections of collector roads, or higher functional class, in proximity to populated residential areas	C-1, O-1	Small-scale convenience stores, farmers markets, offices (including medical), and other uses providing limited shopping and service opportunities for surrounding residential areas	43
Community Activity Centers	Areas where a variety of commercial, office, civic, residential, and light industrial uses, developed in a traditional neighborhood fashion, are appropriate	C-1, O-1	Retail, service, office, and professional sectors, residential planned developments, parks, greenparks, and other recreation areas	44
Corridor Commercial	Primarily include larger-scale commercial, office, health care, institutional, and compatible light industrial development, more oriented to the automobile traveler and requiring major road access and higher visibility	C-2, O-1	Commercial, health care, institutional, light industrial, incubator spaces, small office.	45

*Note: Suitable zoning and land use classifications may vary within a character area and should be evaluated on a case-by-case basis. For a description of each zoning code, see Jasper County's zoning ordinance.

APPLICANT'S INFORMATION

**REZONING APPLICATION
JASPER COUNTY ZONING ORDINANCE**

DATE RECEIVED June 11, 2024 REZ 2024-03
ADDRESS/LOCATION OF TRACK Hwy 212 W TAX MAP 020B parcel 097
ACRES 5 CURRENT ZONING Agricultural (A-1) (AG) PROPOSED ZONING: Commercial (C-2)
PROPOSED USE: Commercial
APPLICANT W.S. Pruett III OWNER Same
ADDRESS 8894 Hwy 212 W ADDRESS _____
PHONE 770-899-3474 PHONE _____
EMAIL mrinc2021@gmail.com EMAIL _____

THE FOLLOWING DOCUMENTS MUST BE ATTACHED BEFORE APPLICATION CAN BE ACCEPTED:

- 1. A PLAT OF PROPERTY SHOWING ITS LOCATION, AREA, EXISTING STRUCTURES, AND CURRENT ZONING DISTRICT OF THE PROPERTY AND ALL ABUTTING PROPERTIES.
- 2. A DEED WITH LEGAL DESCRIPTION SHOWING TITLE OF THE PROPERTY.
- 3. A SITEPLAN SHOWING THE PROPOSED USE OF THE PROPERTY.
- 4. A LETTER OF INTENT DESCRIBING THE REASON FOR REQUEST.
- 5. FILING FEE OF \$500 PAYABLE TO JASPER COUNTY ZONING OFFICE.
- 6. A "DISCLOSURE OF CAMPAIGN CONTRIBUTIONS AND GIFTS" FORM.
- 7. IF PROPERTY OWNER AND APPLICANT ARE NOT THE SAME, AN AGENT AUTHORIZATION FORM.

I HEREBY AUTHORIZE THE JASPER COUNTY PLANNING AND ZONING COMMISSION AND STAFF TO INSPECT THE ABOVE-DESCRIBED PROPERTY. IN SIGNING THIS APPLICATION, I HEREBY STATE ALL INFORMATION GIVEN BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO ABIDE BY ALL LAWS AND ORDINANCES REGULATING USE OF PROPERTY IN JASPER COUNTY.

X SIGNATURE OF APPLICANT [Signature] X DATE 06/11/24

PUBLIC HEARING BEFORE JASPER COUNTY BOARD OF COMMISSIONERS _____

RECOMMENDATION _____ CHAIRMAN/DATE _____

APPROVED _____ DENIED _____ CONDITIONS? _____

NOTES:
[Empty box for notes]

AUTHORIZATION OF PROPERTY OWNER

APPLICATION FOR A REZONING

I SWEAR THAT I AM THE OWNER OF THE PROPERTY THAT IS THE SUBJECT OF THE ATTACHED APPLICATION,
NUMBER _____, SHOWN AS PARCEL 097 ON JASPER COUNTY TAX MAP 020B

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS APPLICANT IN THE PURSUIT OF A REZONING TO
THE JASPER COUNTY ORDINANCES.

NAME OF APPLICANT W.S. Pruett III

ADDRESS 8894 Hwy 212 W

TELEPHONE 770 899-3471

NAME OF PROPERTY OWNER W.S. Pruett III

ADDRESS 8894 Hwy 212 W



SIGNATURE OF OWNER

PERSONALLY APPEARED BEFORE ME

WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO
THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF.


NOTARY PUBLIC

11 June 2024

DATE

Beverly Hardeman
NOTARY PUBLIC
Jasper County, GEORGIA
My Commission Expires 06/20/2027

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

REFERENCE: APPLICATION NUMBER 20_____ FILED _____

20____ FOR A REZONING REQUEST:

N/A

WITHIN THE TWO YEARS PRECEDING THE ABOVE FILING DATE, THE APPLICANT HAS MADE CAMPAIGN CONTRIBUTIONS TOTALING \$250.00 OR MORE TO EACH MEMBER OF THE JASPER COUNTY BOARD OF COMMISSIONERS WHO WILL CONSIDER THE APPLICATION AND IS LISTED BELOW. (LIST (1) THE NAME AND OFFICIAL POSITION OF THE LOCAL GOVERNMENT OFFICIAL AND (2) THE DOLLAR AMOUNT, DESCRIPTION, AND DATE OF EACH SUCH CAMPAIGN CONTRIBUTION).

N/A _____

I HEREBY DEPOSE AND SAY THAT ALL STATEMENTS HEREIN ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

11 DAY OF June YEAR 2024

[Signature]

SIGNATURE OF APPLICANT

[Signature]
NOTARY PUBLIC

Beverly Hardeman
NOTARY PUBLIC
Jasper County, GEORGIA
My Commission Expires 05/20/2027

3
REZONING APPLICATION
(rvsd 5-11-2022)

ANSWER THE FOLLOWING:

Pursuant to ARTICLE IX – AMENDMENTS, Sec. 119-442. - Procedure for amendments., subsection c., "A written report providing an answer and analysis for each of the following standards:"

1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?

Yes

2. Does the zoning proposal adversely affect the existing use or usability of adjacent or nearby property?

No

3. Does the property to be affected by the zoning proposal have a reasonable economic use as currently zoned?

Possibly

4. Does the zoning proposal result in a use that will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?

No

5. Does the zoning proposal conform to the policy and intent of the comprehensive land use plan?

Yes

6. Are there other existing or changing conditions affecting the use and development of the property which, because of their impact on the public health, safety, morality and general welfare of the community, give supporting grounds for either approval or disapproval of the zoning proposal?

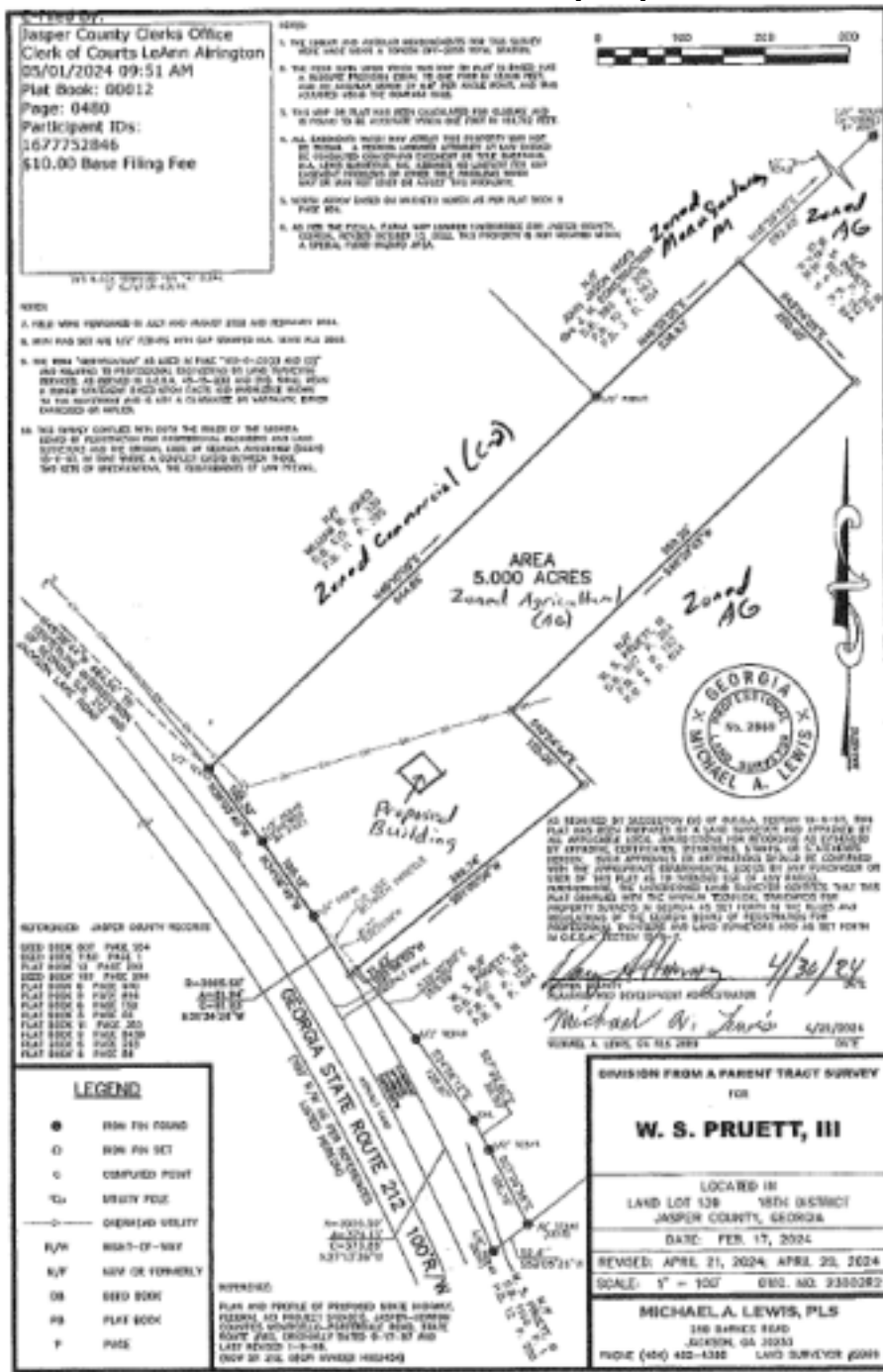
No

4
REZONING APPLICATION
(revid 5-11-2022)

Letter of Intent

We are wanting to change the zoning on this property from Agricultural (AG) to Commercial (C-2). We feel this rezoning would benefit the County to give the citizens another commercial location to utilize. The location of the property is ideal for commercial zoning as the two adjoining tracts northwest of land are currently zoned Commercial and Manufacturing. The Future Land Use Map (FLUM) shows this property as commercial zoning.

Plat of Property



2024-REZ-003
 Planning Commission – 08/22/2024
 Board of Commissioners – 09/09/2024

Business Item 2:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Rezoning Request- Case 2024 REZ-003

Summary: Rezoning application. 2024 REZ 003. Request to Rezone 5.0 acres from AG to C-2

Background: Mr. Pruett is requesting to rezone 5.0 acres next to Larry’s four-way to C-2 for future commercial development.

The Planning and Zoning board voted to recommend the Rezoning with a 3-2 vote on August 22, 2024

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

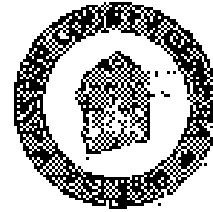
Date: September 9, 2024

Subject: Public Hearing

Summary: LD 2024-05-01. Land Division plat for three additional parcels between Bethel Church Rd. and New Bethel Grove Church Rd. at Hwy 11N.

Background: Mr. Mills is requesting to further divide three additional parcels from the parent parcel. The property owner had previously divided the parent parcel under the minor plat process in April of 2024. The additional parcels are for him and his family to build homes on.

Jasper County Planning and Zoning
126 W Greens St, Suite 017
Monticello, GA 31064



Office numbers: 706-468-4905 or 706-468-4940

APPLICATION FOR DIVISION OF LAND

Submittal Date: 5-21-2014
Project Name: GREG MILLS SUBDIVISION
of Lots 3 Total Acres _____
Project Address of Primary Street: GA Hwy 11
Tax Map and Parcel Numbers 01.7 081 zoning AC
Water Source: Public or Private Wastewater Source: Septic or Sewer

Applicant/Company: Knight Subdivisions
Representative: John Knight Cell: _____

Email: POPELATE@KNAIGHTSUBDIV.COM
Address: P.O. Box 625 SERIAL CIRCLE, GA 31043

Property Owner's Name: GREG MILLS
Phone: 706-468-7003 Cell Phone: _____
Address: 514 Benton Road Courkinton, GA 30244
Email: _____

(If property owner is different from applicant, we must have assigned, notarized original letter giving express written permission for the use.)

24-Hour Contact Name: John Knight
Phone: 770-461-4549
Applicant Signature: John Knight Date: 5-21-2014

Ordinance Requirements for submission:

Section 105.161 - Residential Subdivision Design

Prior to submitting construction plans for any street, utility, or other site improvements (as applicable), the Developer shall submit to the Director of Planning & Zoning to forward for review and recommendation by the Planning Commission and review and final decision by the Jasper County Board of Commissioners, a Plat showing any combination or subdivision of the proposed lot's prepared in accordance with these Regulations

1. Pre-application review stage

Before the submission of any plats to the director of planning, the developer must submit a sketch plat showing the proposed development layout of the subdivision. The developer and director of planning should informally discuss what this chapter requires and what the developer proposes to do. This will assist the developer in preparing a residential subdivision plat that meet from the very beginning the intent and standards specified by this chapter so as to reduce undue time and expense in preparing plans that cannot be approved by the planning commission

2. Application Requirements:

A. Submit seven (7) paper copies and one (1) digital copy of the Plat and supporting data.

The Plat shall meet the minimum standards for plat preparation including, but not limited, to:

1. General

- a. Name, address, and phone number of designer of subdivision plat.
- b. Name, address, and phone number of developer of parcel.
- c. Date of plat preparation with space for revision dates.
- d. North point, identified as magnetic, true or grid.
- e. Minimum Graphic scale of one (1) inch equals 200 feet.
- f. Appropriate legend of symbols used on plat.
- g. List any conditions of zoning, rezoning, variances and date of approval, if applicable.
- h. Certificates of approval. The following certificates shall be inscribed on the residential subdivision plat:
 - (1) Certificate of approval of the preliminary plat by the planning commission
 - (2) Signed seal of a state-registered land surveyor, certified landscape architect or state professional engineer.
 - (3) Certificate of approval of the preliminary plat by the county health department.
 - (4) Owner's certificate stating property ownership, consenting to development, and that all appropriate taxes have been paid.

2. Existing Conditions

- a. Zoning district of land to be subdivided and zoning classification of adjoining properties.
- b. Exact boundary lines of the tract indicated by a heavy line giving lengths and bearings. The boundary lines should include the entire tract to be developed. Provide date and source of survey.
- c. Location map showing the parent parcel in relation to the surrounding area at a minimum scale of one inch to 2,000 feet. Include well-known landmarks such as railroads,

- highways, bridges, creeks, etc. and city and/or county jurisdictional boundaries and land lot lines, if applicable.
 - d. Location of natural features including streams and watercourses with direction of flow on the proposed project.
 - e. Location and/or size of existing cultural features on or adjacent to the proposed subdivision.
 - f. Limits of 100-year floodplain. If none, note indicating such with data source and date.
 - g. Location and square footage of wetland areas.
 - h. Note as to provision of water supply and sewer disposal.
 - i. Existing sewers, water mains, drains, culverts, and other underground facilities or utilities within easements or rights-of-way on or within 300 feet of the tract to be subdivided, as relevant.
 - j. Adjoining property information, lot arrangement and/or adjoining property owners' names, rights-of-way and easements within 300 feet of subdivision.
 - k. Total acreage, minimum dwelling size and minimum lot size of project.
- B. Residential Subdivisions on State Routes** require GDOT comments to be submitted to the Planning & Zoning Department along with the Residential Subdivision (aka Final) Plat.
- C.** A letter requesting review and approval of a Residential Subdivision plat and giving the name and address of a person to whom the notice of hearing and action on the Residential Subdivision plat is to be sent.
- D.** Official date of submission. The official date of submission of the Residential Subdivision plat will be the date of the next regularly scheduled monthly meeting of the planning commission that is more than 60 days following proper Residential Subdivision plat submittal to the director of planning.
- E.** The planning commission will review the Residential Subdivision plat for conformance to this chapter, the county zoning ordinance set forth in chapter 119, and other relevant regulations and will consider the comments or suggestions of other appropriate review agencies, persons, or entities in regard to the plat. The planning commission or director of planning will indicate on the Residential Subdivision plat, or by a written memorandum attached to the Residential Subdivision plat, any comments or suggested changes that are necessary to meet the intent of this chapter or to serve the best interests of the county.
- F. Public hearing.** Before acting on the Residential Subdivision plat, the planning commission will hear public input on the plat. Notice of the hearing must be published in a newspaper of general circulation in the county at least 15 days before the hearing.
- G. Action of the Board of Commissioners.** No more than 60 days after the official date of submission of the Residential Subdivision plat, the Board of Commissioners will either approve the plat, conditionally approve the plat (noting the conditions of approval on the plat), disapprove the plat, or table the plat for further consideration. Action may be taken on the entire Residential Subdivision plat or any portion of it.

11. Failure of Board of Commissioners to act. If the Board of Commissioners fails to act within 90 days of the official date of submission of the Residential Subdivision plat, the plat will be deemed automatically approved by the Board of Commissioners.

3. Approval of a Residential Subdivision Plat shall be deemed an expression of approval of the layout submitted, pending fulfillment of the requirements of these Regulations and the conditions of the Residential Plat, if any.
4. If the Residential Subdivision Plat is not recorded within 6 months of approval, the approval shall expire, unless a request for an extension of time has been submitted to and is subsequently approved by the Planning Commission in a public hearing.

Or would be applicable under the following:

Sec. 105-28

Minor Plat means a division of land into no more than 3 new lots, where no new streets are platted, constructed, or opened, no publicly-owned or central sewerage or water facilities are constructed, and no improvements of existing roads are planned. A Minor Plat does not include the further subdividing of a lot within a platted and recorded subdivision. This definition does not include land zoned O-E, C-1, C-2, or M as defined by Sec. 119-48 of Part II of the Code of Ordinances. Further dividing of land approved through the Minor Plat process within a 24-month period where the total number of lots would exceed the 3-lot limit previously approved shall follow for the Residential Subdivision process and require the review and approval of the Planning Commission and Board of Commissioners.

OFFICE USE ONLY

Application Complete:

Yes

No

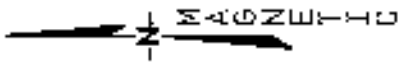
If No, what paperwork is needed?

Date of P&Z Meeting: _____ Date of HOC Meeting: _____

Application Fees - \$300 + \$10 per lot

Total Fee Amount: \$300 + _____ (@ \$10 per lot) = \$ _____

- ESFND
- PP POWER POLE
- TP TELEPHONE POLE
- RD REBAR
- IPS IRON PIN SET
- IPF IRON PIN FOUND
- PWM POINT NOT MONUMENTED
- POB POINT OF BEGINNING
- FH FIRE HYDRANT



RECORDATION OF THIS SURVEY DOES NOT IMPLY APPROVAL OF THE LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, NOR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND.

Surveyed By:
 John Elwin Knight,
 G.A. R.L.S. 1945
 P.O. Box 625
 Socasa Circle, Ga. 30025
 Ph: 770-464-4649
 email: billywellborn3@gmail.com

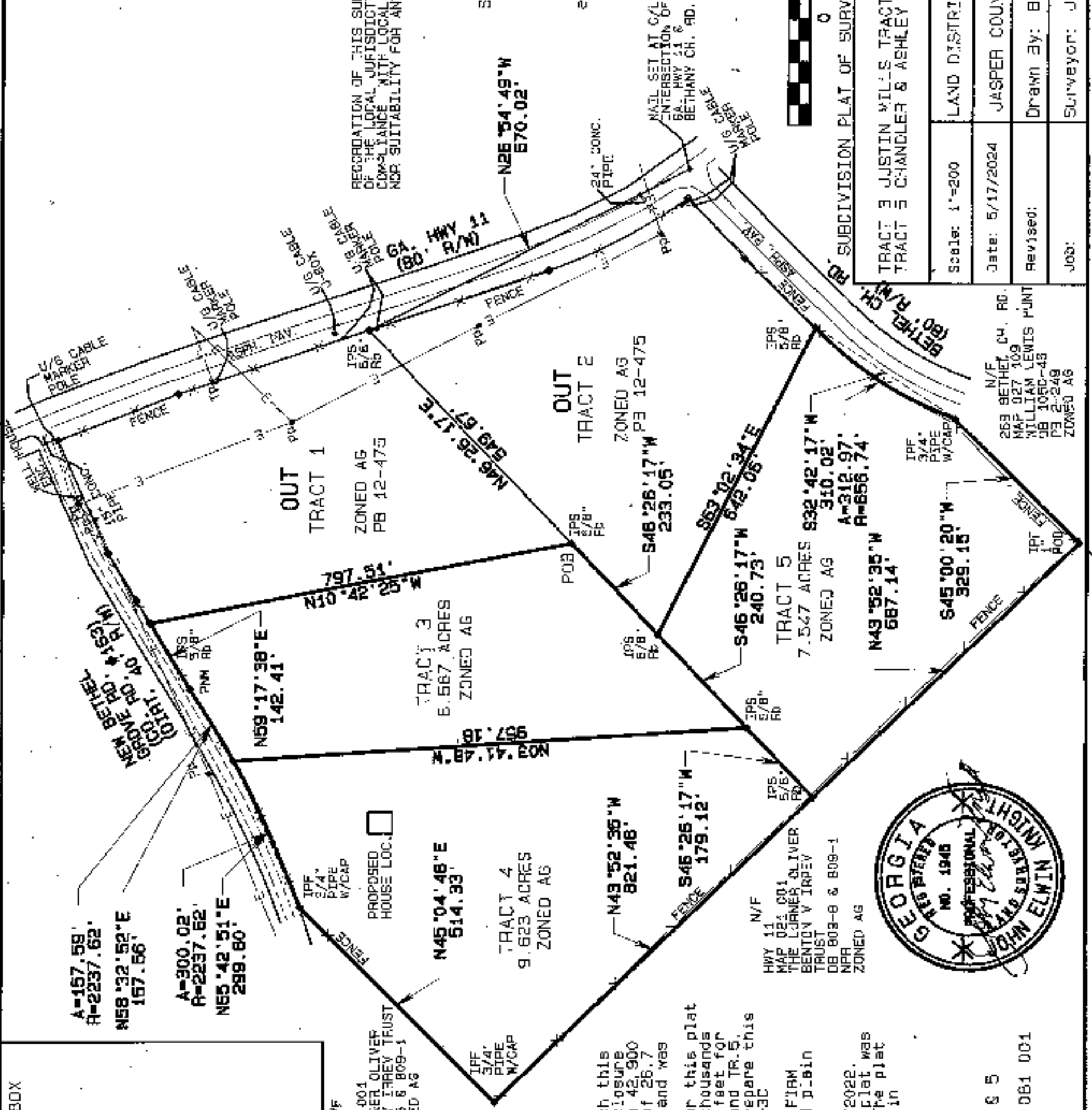
GRAPHIC SCALE 1"=200'



SUBDIVISION PLAT OF SURVEY FOR SHEET 1 OF 2

TRACT 3 JUSTIN WILIS TRACT 4 GREG & TABITHA MILLS
 TRACT 5 CHANDLER & ASHLEY (MILLS) KNIGHT

Scale: 1"=200	LAND DISTRICT 16	LAND LOT 4E	GMD 379
Date: 5/17/2024	JASPER COUNTY, GEORGIA		
Revised:	Drawn By: B.R.W.		
Job:	Surveyor: JOHN ELWIN KNIGHT GA. R.L.S. #1945		



A=157.59'
 R=2237.62'
 N58°32'52"E
 167.56'

A=300.02'
 R=2237.62'
 N65°42'51"E
 299.60'

TRACT 1
 ZONED AG
 PB 12-475
 6.567 ACRES
 ZONED AG

TRACT 2
 ZONED AG
 PB 12-475
 7.547 ACRES
 ZONED AG

TRACT 3
 ZONED AG
 9.623 ACRES
 ZONED AG

TRACT 4
 ZONED AG
 821.46'

TRACT 5
 ZONED AG
 687.14'

PROPOSED HOUSE LOC.
 3/4" PIPE W/CAP

M/F
 HWY 11
 MAP 021-001
 THE LURNER OLIVER
 BERTON V IRREV TRUST
 DB 809-8 & 809-1
 NPR ZONED AG

NOTES:

- The field data upon which this survey was based has a closure precision of one foot in 42,900 feet and angular error of 26.7 seconds per angle point and was not adjusted.
- The closure precision for this plat stated as one foot per thousands of feet exceeds 100,000 feet for TR. 1, TR. 2, TR. 3, TR. 4, and TR. 5.
- The equipment used to prepare this survey was a TOPCON STS-3C total station.
- This survey is not in a FIRM designated 100 yr. Flood plain according to FIRM map #13159C0130C with an effective date of 10/13/2022.
- The field work for this plat was done in FEB./MAY/2024. The plat was drawn on data shown in the title block.

THE TOTAL AREA OF TRACTS 3, 4 & 5 21.737 ACRES
 MAP PARCEL 027 061 001
 ZONED AG



N/F
 BETHEL CH. RD.
 MAP 027-109
 WILLIAM LEWIS JUNT
 DB 105C-43
 PS 2-249
 ZONED AG

Business Item 3:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Land Division Plat

Summary: LD 2024-05-01. Land Division plat for three additional parcels between Bethel Church Rd and New Bethel Grove Church Rd at Hwy 11N.

Background: Mr. Mills is requesting to further divide three additional parcels from the parent parcel. The property owner had previously divided the parent parcel under the minor plat process in April of 2024. The additional parcels are for him and his family to build homes on.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 4:

Department: Planning and Zoning

Date: September 9, 2024

Subject: Land Division Plat

Summary: LD 2024-06-01. Land Division plat for eight parcels off HWY 212 and Conley Ditch Rd.

Background: Mr. Tyler of Southern Land Conservancy LLC is requesting to divide 53.3 acres Zoned RES in to 8 parcels. Mr. Tyler has the required DOT approval.

Jasper County Planning and Zoning
126 W Greene St, Suite 017
Monticello, GA 31064



Office numbers: 706-468-4905 or 706-468-4940

APPLICATION FOR DIVISION OF LAND

Submittal Date: 5-28-24

Project Name: CONLEY'S MILL SUBDIVISION

of Lots 8

Total Acres 53.3

Project Address of Primary Street: _____

Tax Map and Parcel Numbers 013C001+013C001001 Zoning RES

Water Source: Public or Private Wastewater Source: Septic or Sewer

Applicant/Company: SOUTHERN LAND AND CONSERVANCY, LLC

Representative: CHAD TYLER Cell: 478-731-7072

Email: MICHAELCHAOTYLER@GMAIL.COM

Address: 9172 ESTES RD, MACON, GA 31220

Property Owner's Name: SOUTHERN LAND + CONSERVANCY, LLC

Phone: 706-495-5718 Cell Phone: 706-495-5718

Address: 9172 ESTES RD, MACON, GA, 31220

Email: JR3113@HOTMAIL.COM

(If property owner is different from applicant, we must have a signed, notarized original letter giving express written permission for the use.)

24-Hour Contact Name: CHAD TYLER

Phone: 478-731-7072

Applicant Signature:

Date: 5-28-24



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

May 3, 2024

Southern Land & Conservancy LLC
9172 Estes Road
Macon, Ga 31220
Attn: Southern Land & Conservancy LLC

Dear Applicant,

**RE: SUBDIVISION OF PROPERTY APPROVAL – STATE ROUTE 212
MILEPOST 0.60 TO 1.05 - JASPER COUNTY**

Attached is an approved subdivision of property plan for the above referenced site.

By copy of this letter, local officials are being advised of this approval.

To obtain your driveway permit, you will need to contact Jennifer Matthews, Area Permit Inspector at 706-343-5841.

If there are any questions concerning this approval or a commercial driveway permit, please contact Rachel Borkowski at 478-553-3390.

Yours very truly,
Corbett S. Reynolds R.B.
Corbett S. Reynolds
District Engineer

Attachment

cc: Greg Bailey, Area Manager (Attention: Jennifer Matthews)
Jasper County Board of Commissioners

District Two - Tennille, 643 Highway 15 South, Tennille, Georgia 31089



Business Item 4:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Land Division Plat

Summary: LD 2024-06-01. Land Division plat for eight parcels between off HWY 212 and Conley Ditch Rd.

Background: Mr. Tyler of Southern Land Conservancy LLC is requesting to divide 53.3 acres Zoned RES into 8 parcels. Mr. Tyler has the required DOT approval.

Cost: N/A

Recommended Motion: Board Discretion

Public Hearing 5

Department: Planning and Zoning

Date: September 9, 2024

Subject: Land Division Plat

Summary: LD 2024-06-02. Land Division plat for two additional parcels off Post Rd.

Background: Mr. Jordan, representing the property owner, is requesting to divide 55.75 acres Zoned AG into 2 parcels. The property owner had previously divided the parent parcel under the minor plat process in April of 2024.

Jasper County Planning and Zoning
126 W Greene St, Suite 017
Monticello, GA 31064



Office numbers: 706-468-4905 or 706-468-4940

APPLICATION FOR DIVISION OF LAND

Submittal Date: 6/10/24

Project Name: Parham, Nobella - Post Rd Division

of Lots 2 Total Acres 55.75 AC

Project Address of Primary Street: Post Road

Tax Map and Parcel Numbers 016 070A Zoning AG

Water Source: Public or Private Wastewater Source: Septic or Sewer

Applicant/Company: Nobella Parham

Representative: Nobella Parham Cell: 917-334-7724

Email: noblefortune@yahoo.com

Address: 649 Greene Ave Apt 1, Brooklyn, NY 11221

Property Owner's Name: Nobella Parham

Phone: 917-334-7724 Cell Phone: 917-334-7724

Address: 649 Greene Ave Apt 1, Brooklyn, NY 11221

Email: noblefortune@yahoo.com

(If property owner is different from applicant, we must have a signed, notarized original letter giving express written permission for the use.)

24-Hour Contact Name: Nobella Parham

Phone: 917-334-7724

Applicant Signature: 

Date: 6/10/24

Ordinance Requirements for submission:

Section 105-161 - Land division plat.

Prior to submitting construction plans for any street, utility, or other site improvements (as applicable), the Developer shall submit to the Director of Planning & Zoning to forward for review and recommendation by the Planning Commission and review and final decision by the Jasper County Board of Commissioners, a Plat showing any combination or subdivision of the proposed lot/s prepared in accordance with these Regulations.

1. Pre-application review stage.

Before the submission of any plats to the director of planning, the developer must submit a sketch plat showing the proposed development layout of the subdivision. The developer and director of planning should informally discuss what this chapter requires and what the developer proposes to do. This will assist the developer in preparing a residential subdivision plat that meet from the very beginning the intent and standards specified by this chapter so as to reduce undue time and expense in preparing plans that cannot be approved by the planning commission.

2. **Application Requirements:**

A. Submit seven (7) paper copies and one (1) digital copy of the Plat and supporting data.

The Plat shall meet the minimum standards for plat preparation including, but not limited, to:

1. General

- a. Name, address, and phone number of designer of subdivision plat.
- b. Name, address, and phone number of developer of parcel.
- c. Date of plat preparation with space for revision dates.
- d. North point, identified as magnetic, true or grid.
- e. Minimum Graphic scale of one (1) inch equals 200 feet.
- f. Appropriate legend of symbols used on plat.
- g. List any conditions of zoning, rezoning, variance and date of approval, if applicable.
- h. Certificates of approval. The following certificates shall be inscribed on the residential subdivision plat:
 - (1) Certificate of approval of the preliminary plat by the planning commission.
 - (2) Signed seal of a state-registered land surveyor, certified landscape architect or state professional engineer.
 - (3) Certificate of approval of the preliminary plat by the county health department.
 - (4) Owner's certificate stating property ownership, consenting to development, and that all appropriate taxes have been paid.

2. Existing Conditions

- a. Zoning district of land to be subdivided and zoning classification of adjoining properties.
- b. Exact boundary lines of the tract indicated by a heavy line giving lengths and bearings. The boundary lines should include the entire tract to be developed. Provide date and source of survey.
- c. Location map showing the parent parcel in relation to the surrounding area at a minimum scale of one inch to 2,000 feet. Include well-known landmarks such as railroads,

- highways, bridges, creeks, etc. and city and/or county jurisdictional boundaries and land lot lines, if applicable.
 - d. Location of natural features including streams and watercourses with direction of flow on the proposed project.
 - e. Location and/or size of existing cultural features on or adjacent to the proposed subdivision.
 - f. Limits of 100-year floodplain. If none, note indicating such with data source and date.
 - g. Location and square footage of wetland areas.
 - h. Note as to provision of water supply and sewer disposal.
 - i. Existing sewers, water mains, drains, culverts, and other underground facilities or utilities within easements or rights-of-way on or within 300 feet of the tract to be subdivided, as relevant.
 - j. Adjoining property information, lot arrangement and/or adjoining property owners' names, rights-of-way and easements within 300 feet of subdivision.
 - k. Total acreage, minimum dwelling size and minimum lot size of project.
- B. Land division on State Routes require GDOT comments to be submitted to the Planning & Zoning Department along with the land division (aka Final) Plat.
- C. A letter requesting review and approval of a land division plat and giving the name and address of a person to whom the notice of hearing and action on the land division plat is to be sent.
- D. Official date of submission. The official date of submission of the land division plat will be the date of the next regularly scheduled monthly meeting of the planning commission that is more than 60 days following proper land division plat submittal to the director of planning.
- E. The planning commission will review the land division plat for conformance to this chapter, the county zoning ordinance set forth in chapter 119, and other relevant regulations and will consider the comments or suggestions of other appropriate review agencies, persons, or entities in regard to the plat. The planning commission or director of planning will indicate on the land division plat, or by a written memorandum attached to the land division plat, any comments or suggested changes that are necessary to meet the intent of this chapter or to serve the best interests of the county.
- F. Public hearing. Before acting on the land division plat, the planning commission will hear public input on the plat. Notice of the hearing must be published in a newspaper of general circulation in the county at least 15 days before the hearing.
- G. Action of the Board of Commissioners. No more than 60 days after the official date of submission of the land division plat, the Board of Commissioners will either approve the plat, conditionally approve the plat (noting the conditions of approval on the plat), disapprove the plat, or table the plat for further consideration. Action may be taken on the entire land division plat or any portion of it.

H. Failure of Board of Commissioners to act. If the Board of Commissioners fails to act within 90 days of the official date of submission of the land division plat, the plat will be deemed automatically approved by the Board of Commissioners.

3. Approval of a land division Plat shall be deemed an expression of approval of the layout submitted, pending fulfillment of the requirements of these Regulations and the conditions of the land division Plat, if any.
4. If the land division Plat is not recorded within 6 months of approval, the approval shall expire, unless a request for an extension of time has been submitted to and is subsequently approved by the Planning Commission in a public hearing.

Or would be applicable under the following:

Sec. 105-28

Minor Plat means a division of land into no more than 3 new lots, where no new streets are platted, constructed, or opened, no publicly-owned or central sewerage or water facilities are constructed, and no improvements of existing roads are planned. A Minor Plat does not include the further subdividing of a lot within a platted and recorded subdivision. This definition does not include land zoned O-I, C-1, C-2, or M as defined by Sec. 119-48 of Part II of the Code of Ordinances. Further dividing of land approved through the Minor Plat process within a 24-month period where the total number of lots would exceed the 3-lot limit previously approved shall follow for the Land division process and require the review and approval of the Planning Commission and Board of Commissioners.

OFFICE USE ONLY

Application Complete: Yes No

If No, what paperwork is needed? _____

Date of P&Z Meeting: _____ Date of BOC Meeting: _____

Application Fees - \$300 + \$10 per lot

Total Fee Amount: \$300 + _____ (@ \$10 per lot) = \$ _____

SURVEYOR'S CERTIFICATION
 As required by subsection (i) of O.C.G.A. 15-6-67, this plat has been prepared by a land surveyor. This plat has been approved by all applicable local jurisdictions that require prior approval for recording this type of plat. For any applicable local jurisdiction that requires approval of this type of plat, the names of the individuals signing or approving this plat, the agency or office of that individual, and the date of approval are listed in the approval table shown. For any applicable local jurisdiction that does not require approval of this type of plat, the name of such local jurisdiction and the number of the applicable ordinance or resolution providing that no such approval is required are listed in the approval table shown. Such approvals, affirmations, or ordinance or resolution numbers should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

Robert O. Jordan
 Robert O. Jordan, GA RLS 2902

PLAT IS APPROVED FOR RECORDING
 Jasper County Planning & Zoning Director

FOR CLERK'S OFFICE USE

SUBJECT PROPERTY INFORMATION:
 CURRENT OWNER: CHARLES & NOBELLA PARHAM
 DEED RECORD: D.B. 799, p. 89
 PLAT RECORD: P.B. 12, p. 477
 TAX RECORD: TAX PARCEL 016 070A

THIS PLAT CLOSURE ACCURACY FOR TRACT C1 IS 1 FOOT IN 1,609,249 FEET, TRACT C2 IS 1 FOOT IN 359,782 FEET.

FIELD DATA WAS COLLECTED USING A TOPCON GM52 TOTAL STATION AND A JAVAD TRIUMPH-LS+ DUAL-FREQUENCY RTK GNSS RECEIVER REFERENCING THE TRIMBLE VRS-NOW REAL-TIME NETWORK AND HAVING A RELATIVE POSITIONAL ACCURACY OF LESS THAN 0.04 FEET.

THE FIELD SURVEY WAS COMPLETED IN MAY 2024.

PORTIONS OF THE PROPERTY SHOWN HEREON ARE LOCATED WITHIN A FLOODPLAIN AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP PANEL 13159C0075D FOR JASPER COUNTY, GEORGIA DATED 10-13-2022.

EASEMENTS OR RIGHTS-OF-WAY MAY EXIST WHICH ARE NOT SHOWN HEREON AND MAY BE RECORDED OR UNRECORDED.

HORIZONTAL: STATE PLANE, WEST ZONE, NAD83 (2011).

NOF
 010 069
 ROBERT LEE & LISA MARIE CLARK
 D.B. 1069, p. 20
 P.B. 12, p. 113

NOF
 016 070A
 CHARLES A & NOBELLA PARHAM
 D.B. 799, p. 89
 P.B. 12, p. 477

NOF
 016 090
 VERNAL LEAH DARNELL
 D.B. 150, p. 279
 P.B. 8, p. 726

NOF
 016 089
 MAXINE & ALEATHA JEFFRIES
 AND OTHERS
 D.B. 150, p. 279
 P.B. 8, p. 726

NOF
 016 020 001
 LUVENIA JEFFRIES & EUGENE ZAIRE
 D.B. 923, p. 279
 P.B. 11, p. 7058

NOF
 016 071
 JAMES JACKSON
 P.B. 8 p. 273

NOF
 016 072
 CHRISTOPHER
 CORNELIUS STONE
 D.B. 983, p. 110
 P.B. 9, p. 26

NOF
 016 073
 CHRISTOPHER
 CORNELIUS STONE
 D.B. 983, p. 110
 P.B. 9, p. 26

NOF
 016 074
 CHRISTOPHER
 CORNELIUS STONE
 D.B. 983, p. 110
 P.B. 9, p. 26

NOF
 010 070B
 JOSEPH F LAWSON III
 D.B. 263, p. 29
 P.B. 9, p. 128

NOF
 016 070
 MARY L & JAMES PERRY HAYES
 MARITAL TRUST
 D.B. 1082, p. 370
 P.B. 7, p. 63

TRACT C1 43.44 AC

TRACT C2 12.31 AC

POST ROAD
 80' R/W - 22' ASPHALT

JEFFRIES ROAD
 30' PRESCRIPTIVE EASEMENT
 CENTERLINE OF ROAD IS PROPERTY LINE

LEGEND

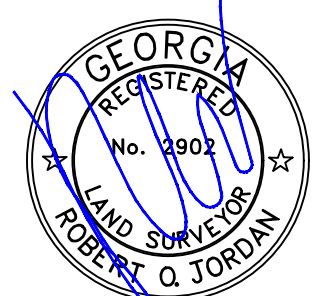
- OPEN-TOP PIPE FOUND
- SOLID ROD (REBAR) FOUND
- 1/2" SOLID ROD (REBAR) SET
- ⊗ BEARING CHANGE (NO PIN SET)
- ⊙ SURVEYOR'S TRAVERSE NAIL SET
- ⊙ SURVEYOR'S PK NAIL SET
- ⊙ POWER POLE
- ⊙ DENOTES PAINTED TREES OR FENCE NEAR PROPERTY LINE. LETTER IS CODE BELOW, NUMBER IS FEET FROM LINE, AND ARROW IS DIRECTION FROM LINE THAT EVIDENCE WAS FOUND.
- B: BLUE PAINT
- W: WHITE PAINT
- Y: YELLOW PAINT
- R: RED PAINT
- TP: STEEL TEE POST
- HW: HOG WIRE
- BW: BARBED WIRE
- CL: CHAIN LINK
- PROPERTY BOUNDARY
- OVERHEAD POWER
- EASEMENT
- ADJOINING PROPERTY LINE
- CREEK OR SHORELINE
- ASPHALT PAVEMENT
- EDGE OF DIRT/GRAVEL
- BUILDING HATCH
- GRAVEL
- P.O.B. POINT OF BEGINNING
- P.O.R. POINT OF REFERENCE
- NOF NOW OR FORMERLY
- D.B. DEED BOOK
- P.B. PLAT BOOK
- LL LAND LOT
- OTP OPEN-TOP PIPE
- CMF CONCRETE MON. FD

PROPERTY DIVISION SURVEY FOR
NOBELLA PARHAM
 LAND LOTS 1 & 2, DISTRICT 15
 GEORGIA MILITIA DISTRICT 380
 JASPER COUNTY, GEORGIA

SCALE 1" = 200'
 MAY 17, 2024

TOTAL ACREAGE:
 TOTAL AREA OF TRACT
 C1 & TRACT C2 IS 55.75
 ACRES

TOTAL ROAD FRONTAGE:
 TRACT C1: 1228.65'
 TRACT C2: 540.03'



Corporate License No. LSF 000768

JORDAN
 ENGINEERING

144 N. WARREN ST. MONTICELLO, GA 31064
 (706) 468-8999 www.jordan-eng.com

Engineering • Surveying • Soils • UAV Mapping

Business Item 5:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Land Division Plat

Summary: LD 2024-06-02. Land Division plat for two additional parcels off Post Rd.

Background: Mr. Jordan, representing the property owner, is requesting to divide 55.75 acres Zoned AG into 2 parcels. The property owner had previously divided the parent parcel under the minor plat process in April of 2024.

Cost: N/A

Recommended Motion: Board Discretion

Business Item 6:

Agenda Request – Jasper County BOC

Department: Planning and Zoning

Date: September 9, 2024

Subject: Initial Short-Term Rental License

Summary: Jasper County had 12 applications for Short-term rental licenses.

Background: The Fire Marshall, Building Inspector, and Health Department have completed the inspections required. The occupancy for each short-term rental was based on the septic system inspection as well as habitable rooms as defined in Chapter 3 of the 2018 International Residential Building Code.

Each applicant had minor issues that needed to be corrected and was given 30 days to get them corrected. The building inspector will go out and perform the follow-up inspections to make sure the corrections were made.

Cost: N/A

Recommended Motion: Board Discretion



Jasper County Short Term Rental Qualification Checklist

Applicant: Kevin Kiesel

Address: 67 Miss Sarah's Rd, Monticello, GA 31064

Local Agent: Kevin Kiesel

Proof of Operation prior to July 10, 2023:

Airbnb earnings report from September 2022 showed 14 nights booked

Paying Hotel/Motel Tax:

Airbnb earnings report from September 2022 showed \$456.20 in occupancy taxes paid

Inspections Completed:

Building Inspector: August 26, 2024

Fire Marshal: August 28, 2024

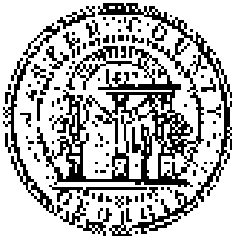
Health Department: August 28, 2024

Occupancy Based off of Septic System: 5 persons two bedroom

Parking Spaces:

Maximum of 4 parking spaces. Two under carport and two in driveway outside of carport

Comments:



Short Term Rental
Fire Inspection Checklist

Rental Dwelling Address: 67 Miss Spira

Property Owner Name: Karen Kiser

Property Owner Address: _____

Property Owner Phone and Email: _____

LEAD AND MOLD TESTING: _____

MEANS OF EGRESS AND DOORS	COMPLY	
	YES	NO
1. All persons must have access to a minimum 36-inch clear width by 78-inch clear height exit door.		<input checked="" type="checkbox"/>
2. The exit door shall not open through a hazardous area.		<input checked="" type="checkbox"/>
3. All doors along exit paths shall be operable without delay. This means without use of a key, special knowledge (combination), or special effort.		<input checked="" type="checkbox"/>
4. The exit path, including stairways and niches, must be clear of storage or other items that restrict exit path. An exit pathway of least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5. Exit stairways shall be provided with handrails and shall be maintained in good condition (free of damage, trip hazards, etc.).		<input checked="" type="checkbox"/> <i>None</i>
6. Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the upper sash of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet for an 11-foot window and 5.7 square feet for all others (4.2 square feet).		<input checked="" type="checkbox"/>
7. Posting of building evacuation map is a conspicuous location. Minimum 8 1/2" x 11" (including map, backing, and title or instructions).		<input checked="" type="checkbox"/>

FIRE PROTECTION	COMPLY	
	YES	NO
1. Portable fire extinguishers (ABC type) shall be located (not in a service closet) within 15 feet of bedrooms (5 feet less than 5 bedrooms), accessible to all occupants.		<input checked="" type="checkbox"/> <i>None</i>
2. Provide smoke alarms to be hard wired and one of the following on each floor. Hard wired smoke alarms shall be interconnected. Backup detectors older than 10 years old. Where battery only powered smoke alarms installed, they shall be 10 year non-replaceable battery type.		<input checked="" type="checkbox"/> <i>None</i>
3. Provide interconnected carbon monoxide detectors on each floor where gas appliances are used or garage is attached. Backup carbon monoxide and carbon monoxide detectors are allowed. Backup detectors older than 10 years old.		<input checked="" type="checkbox"/>
4. Provide a minimum of 35 inches clear space between any heat-producing appliance and any combustible material. Note that this clearance may be reduced to specified clearances listed on that appliance.		<input checked="" type="checkbox"/>
5. Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6. Electrical panels shall not have any open slots or ducts. Circuits shall be clearly labeled, and panel door covers shall be maintained closed.		<input checked="" type="checkbox"/>
7. Cables shall be maintained around the electrical panel box at all times (minimum 30 inches wide x 30 inches deep x 75 inches high).		<input checked="" type="checkbox"/>
8. All electrical junction boxes, meter covers, and switch plates shall be secured in place. All electrical AFCI receptacles shall be at good working order.		<input checked="" type="checkbox"/> <i>None</i>
9. Provide street address identifier with address found in listed files only.		<input checked="" type="checkbox"/>

Deficiencies identified

Address, 67 Miss Sara

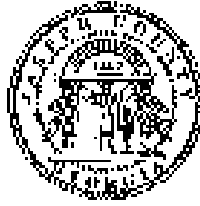
Handrail required on stairs.

Porch requires GFCI outlet

Kitchen requires GFCI outlet

Bedrooms require smoke alarm

5lb 2A:10BC fire extinguisher required on each floor



Jasper County Short Term Rental Qualification Checklist

Applicant: Gary White

Address: 74 Peregrine Ct Monticello, GA 31061

Local Agent: Roxie Burch

Proof of Operation prior to July 10, 2023:

Airbnb earnings report from March 2023 showed 8 nights rented

Paying Hotel/Motel Tax:

Airbnb earnings report from March 2023 showed \$422.40 paid for hotel/motel tax

Inspections Completed:

Building Inspector: August 30, 2024

Fire Marshall: August 30, 2024

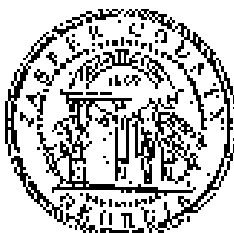
Health Department: August 30, 2024

Occupancy Based off of Septic System: 5 persons maximum based off 5 bedroom

Parking Spaces:

Five parking spaces based off room in turn around and length of driveway

Comments:



Short-Term Rental
Fire Inspection Checklist

Rental Dwelling Address: 74 Berkeley Ct

Property Owner Name: Gary White

Property Owner Address: _____

Property Owner Phone and email: _____

MEANS OF EGRESS AND DOORS		COMPLY	
		NO	YES
1	All egress doors shall be a minimum 34-inch clear width by 78-inch clear height exit door.		<input checked="" type="checkbox"/>
2	The exit path above shall not pass through a doorway area.		<input checked="" type="checkbox"/>
3	All doors along exit path shall be operable without delay. This means without the use of a key, special knowledge, tool, knowledge, or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict exit width on exit pathway at least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, if applicable, etc.).		<input checked="" type="checkbox"/>
6	Each bedroom shall have at least one door or exit window to the exterior of the dwelling. When open, the upper portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all other floors.		<input checked="" type="checkbox"/>
7	Posting of building exit sign on every egress door located on minimum 8 1/2" x 11" (Retrofitting) halfway, toward egress in bedroom doors.		

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire extinguisher (one per floor) Size 2A:10:B (5lb) min. service tag within 3 years, minimum 10 lb min less than 3 feet high, accessible to all occupants.		<i>Required on 2nd floor Level</i>
2	Provide smoke alarm in each bedroom and one outside of the bedroom on each floor. Hard-wired smoke alarms shall be interconnected. Replace detectors older than 10 years old. When not battery only powered smoke alarm installed, they must be 10-year non-maintenance battery type.		<i>Not installed in the bedroom</i>
3	Smoke detectors mounted carbon monoxide detector on each floor where gas appliances are used or gas is attached. Note that combination smoke/carbon monoxide detectors are allowed. Replace detectors older than 10 years old.	<input checked="" type="checkbox"/>	
4	Swatches minimum of 26 inches clear space between any heat radiating appliances and any combustible materials. Note that this clearance may be reduced to specified distances listed on the appliances.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Each wall outlet shall not have any open slots or outlets circuits shall be clearly marked, and panel box covers shall be maintained closed.		<i>Panel cover Not installed</i>
7	Clearance shall be maintained around the electrical panel based on all rules minimum 36 inches wide x 36 inches deep x 78 inches high.		<input checked="" type="checkbox"/>
8	All electrical panel on cover, out of covers, and switch boxes shall be covered in place. All GFCI and or AFCI receptacles shall be tagged work permit.		<i>Check not working</i>
9	Provide street address identification to detector system 44064493069206.		<input checked="" type="checkbox"/>

Deficiencies identified

Address: 74 Peregrine Ct

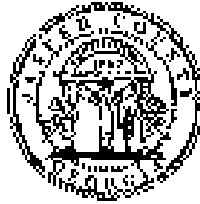
Electrical panel cover required to be installed

Master bath GFCI not working

Outside GFCI's shows fault including at boathouse

Smoke alarms required in each bedroom

2A 10BC fire extinguishers required on each level



Jasper County Short Term Rental Qualification Checklist:

Applicant: Elvin Torres

Address: 88 E Mourning Dove Ct, Marietta, GA 31004

Local Agent: Elvin Torres

Proof of Operation prior to July 10, 2023:

Mr. Torres started operating after the July 10, 2023 Short term rental moratorium

Paying Hotel/Motel Tax:

Currently not paying hotel/motel tax

Inspections Completed:

Building Inspector: August 22, 2024

Fire Marshall: August 22, 2024

Health Department: August 22, 2024

Occupancy Based off of Septic System: 6 people maximum Two bedrooms

Parking Spaces:

Three parking spaces, allowed, two in concreted pull off and one in driveway

Comments:



Short-Term Rental

Fire Inspection Checklist

J. E. M...

Rental Dwelling Address: _____

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

When completed, this checklist shall be submitted to the Fire Department, 1100 W. Madison Street, Chicago, IL 60607.

WALK-UP STAIRS AND HOURS		COMPLY	
		NO	YES
1	All persons must have one-way traffic. Minimum 32 inch clear width by 78 inch clear height at all times.		<input checked="" type="checkbox"/>
2	Minimum path of egress shall not pass through a hazardous area.		<input checked="" type="checkbox"/>
3	All doors along exit path shall be openable without delay. If it is necessary to use a key, special knowledge (combination), or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict exit width. An exit pathway at least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be guarded without interval and shall be maintained to guard on either floor of storage, trip, or other hazard.		
6	Each bedroom shall have at least one window or glass door leading to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all other floors (82 square inches).		<input checked="" type="checkbox"/>
7	Finishing of building exterior shall include a minimum 1 1/2" x 11" (self-protection) fire-rated door, paint, and bedmattress.		

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire extinguisher (one per floor) shall be 10A, 10B, 10C, 10D, 10E, 10F, 10G, 10H, 10I, 10J, 10K, 10L, 10M, 10N, 10O, 10P, 10Q, 10R, 10S, 10T, 10U, 10V, 10W, 10X, 10Y, 10Z, 10AA, 10AB, 10AC, 10AD, 10AE, 10AF, 10AG, 10AH, 10AI, 10AJ, 10AK, 10AL, 10AM, 10AN, 10AO, 10AP, 10AQ, 10AR, 10AS, 10AT, 10AU, 10AV, 10AW, 10AX, 10AY, 10AZ, 10BA, 10BB, 10BC, 10BD, 10BE, 10BF, 10BG, 10BH, 10BI, 10BJ, 10BK, 10BL, 10BM, 10BN, 10BO, 10BP, 10BQ, 10BR, 10BS, 10BT, 10BU, 10BV, 10BW, 10BX, 10BY, 10BZ, 10CA, 10CB, 10CC, 10CD, 10CE, 10CF, 10CG, 10CH, 10CI, 10CJ, 10CK, 10CL, 10CM, 10CN, 10CO, 10CP, 10CQ, 10CR, 10CS, 10CT, 10CU, 10CV, 10CW, 10CX, 10CY, 10CZ, 10DA, 10DB, 10DC, 10DD, 10DE, 10DF, 10DG, 10DH, 10DI, 10DJ, 10DK, 10DL, 10DM, 10DN, 10DO, 10DP, 10DQ, 10DR, 10DS, 10DT, 10DU, 10DV, 10DW, 10DX, 10DY, 10DZ, 10EA, 10EB, 10EC, 10ED, 10EE, 10EF, 10EG, 10EH, 10EI, 10EJ, 10EK, 10EL, 10EM, 10EN, 10EO, 10EP, 10EQ, 10ER, 10ES, 10ET, 10EU, 10EV, 10EW, 10EX, 10EY, 10EZ, 10FA, 10FB, 10FC, 10FD, 10FE, 10FF, 10FG, 10FH, 10FI, 10FJ, 10FK, 10FL, 10FM, 10FN, 10FO, 10FP, 10FQ, 10FR, 10FS, 10FT, 10FU, 10FV, 10FW, 10FX, 10FY, 10FZ, 10GA, 10GB, 10GC, 10GD, 10GE, 10GF, 10GG, 10GH, 10GI, 10GJ, 10GK, 10GL, 10GM, 10GN, 10GO, 10GP, 10GQ, 10GR, 10GS, 10GT, 10GU, 10GV, 10GW, 10GX, 10GY, 10GZ, 10HA, 10HB, 10HC, 10HD, 10HE, 10HF, 10HG, 10HH, 10HI, 10HJ, 10HK, 10HL, 10HM, 10HN, 10HO, 10HP, 10HQ, 10HR, 10HS, 10HT, 10HU, 10HV, 10HW, 10HX, 10HY, 10HZ, 10IA, 10IB, 10IC, 10ID, 10IE, 10IF, 10IG, 10IH, 10II, 10IJ, 10IK, 10IL, 10IM, 10IN, 10IO, 10IP, 10IQ, 10IR, 10IS, 10IT, 10IU, 10IV, 10IW, 10IX, 10IY, 10IZ, 10JA, 10JB, 10JC, 10JD, 10JE, 10JF, 10JG, 10JH, 10JI, 10JJ, 10JK, 10JL, 10JM, 10JN, 10JO, 10JP, 10JQ, 10JR, 10JS, 10JT, 10JU, 10JV, 10JW, 10JX, 10JY, 10JZ, 10KA, 10KB, 10KC, 10KD, 10KE, 10KF, 10KG, 10KH, 10KI, 10KJ, 10KK, 10KL, 10KM, 10KN, 10KO, 10KP, 10KQ, 10KR, 10KS, 10KT, 10KU, 10KV, 10KW, 10KX, 10KY, 10KZ, 10LA, 10LB, 10LC, 10LD, 10LE, 10LF, 10LG, 10LH, 10LI, 10LJ, 10LK, 10LL, 10LM, 10LN, 10LO, 10LP, 10LQ, 10LR, 10LS, 10LT, 10LU, 10LV, 10LW, 10LX, 10LY, 10LZ, 10MA, 10MB, 10MC, 10MD, 10ME, 10MF, 10MG, 10MH, 10MI, 10MJ, 10MK, 10ML, 10MN, 10MO, 10MP, 10MQ, 10MR, 10MS, 10MT, 10MU, 10MV, 10MW, 10MX, 10MY, 10MZ, 10NA, 10NB, 10NC, 10ND, 10NE, 10NF, 10NG, 10NH, 10NI, 10NJ, 10NK, 10NL, 10NM, 10NN, 10NO, 10NP, 10NQ, 10NR, 10NS, 10NT, 10NU, 10NV, 10NW, 10NX, 10NY, 10NZ, 10OA, 10OB, 10OC, 10OD, 10OE, 10OF, 10OG, 10OH, 10OI, 10OJ, 10OK, 10OL, 10OM, 10ON, 10OO, 10OP, 10OQ, 10OR, 10OS, 10OT, 10OU, 10OV, 10OW, 10OX, 10OY, 10OZ, 10PA, 10PB, 10PC, 10PD, 10PE, 10PF, 10PG, 10PH, 10PI, 10PJ, 10PK, 10PL, 10PM, 10PN, 10PO, 10PP, 10PQ, 10PR, 10PS, 10PT, 10PU, 10PV, 10PW, 10PX, 10PY, 10PZ, 10QA, 10QB, 10QC, 10QD, 10QE, 10QF, 10QG, 10QH, 10QI, 10QJ, 10QK, 10QL, 10QM, 10QN, 10QO, 10QP, 10QQ, 10QR, 10QS, 10QT, 10QU, 10QV, 10QW, 10QX, 10QY, 10QZ, 10RA, 10RB, 10RC, 10RD, 10RE, 10RF, 10RG, 10RH, 10RI, 10RJ, 10RK, 10RL, 10RM, 10RN, 10RO, 10RP, 10RQ, 10RR, 10RS, 10RT, 10RU, 10RV, 10RW, 10RX, 10RY, 10RZ, 10SA, 10SB, 10SC, 10SD, 10SE, 10SF, 10SG, 10SH, 10SI, 10SJ, 10SK, 10SL, 10SM, 10SN, 10SO, 10SP, 10SQ, 10SR, 10SS, 10ST, 10SU, 10SV, 10SW, 10SX, 10SY, 10SZ, 10TA, 10TB, 10TC, 10TD, 10TE, 10TF, 10TG, 10TH, 10TI, 10TJ, 10TK, 10TL, 10TM, 10TN, 10TO, 10TP, 10TQ, 10TR, 10TS, 10TT, 10TU, 10TV, 10TW, 10TX, 10TY, 10TZ, 10UA, 10UB, 10UC, 10UD, 10UE, 10UF, 10UG, 10UH, 10UI, 10UJ, 10UK, 10UL, 10UM, 10UN, 10UO, 10UP, 10UQ, 10UR, 10US, 10UT, 10UU, 10UV, 10UW, 10UX, 10UY, 10UZ, 10VA, 10VB, 10VC, 10VD, 10VE, 10VF, 10VG, 10VH, 10VI, 10VJ, 10VK, 10VL, 10VM, 10VN, 10VO, 10VP, 10VQ, 10VR, 10VS, 10VT, 10VU, 10VV, 10VW, 10VX, 10VY, 10VZ, 10WA, 10WB, 10WC, 10WD, 10WE, 10WF, 10WG, 10WH, 10WI, 10WJ, 10WK, 10WL, 10WM, 10WN, 10WO, 10WP, 10WQ, 10WR, 10WS, 10WT, 10WU, 10WV, 10WW, 10WX, 10WY, 10WZ, 10XA, 10XB, 10XC, 10XD, 10XE, 10XF, 10XG, 10XH, 10XI, 10XJ, 10XK, 10XL, 10XM, 10XN, 10XO, 10XP, 10XQ, 10XR, 10XS, 10XT, 10XU, 10XV, 10XW, 10XX, 10XY, 10XZ, 10YA, 10YB, 10YC, 10YD, 10YE, 10YF, 10YG, 10YH, 10YI, 10YJ, 10YK, 10YL, 10YM, 10YN, 10YO, 10YP, 10YQ, 10YR, 10YS, 10YT, 10YU, 10YV, 10YW, 10YX, 10YY, 10YZ, 10ZA, 10ZB, 10ZC, 10ZD, 10ZE, 10ZF, 10ZG, 10ZH, 10ZI, 10ZJ, 10ZK, 10ZL, 10ZM, 10ZN, 10ZO, 10ZP, 10ZQ, 10ZR, 10ZS, 10ZT, 10ZU, 10ZV, 10ZW, 10ZX, 10ZY, 10ZZ		<input checked="" type="checkbox"/>
2	Provide smoke alarms in each bedroom, and one outside of the bedroom on each floor. Hard-wired smoke alarms shall be interconnected. Replace detectors older than 10 years old. Where battery only powered smoke alarm installed, they shall be 10 year non-replaceable battery type.		<input checked="" type="checkbox"/>
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used or storage is adjacent. Home that combination smoke/carbon monoxide detector is required in the event. Replace detectors older than 10 years old.		
4	Provide a minimum of 36 inches clear space between any heat producing appliances and any combustible material. Note that this clearance may be reduced to specified clearances listed on the appliance.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Electric panel shall not have any open slots or circuits. Circuit breakers shall be clearly labeled, and panel box covers shall be maintained closed.		<input checked="" type="checkbox"/>
7	Clearance shall be maintained around the electrical panel(s) of at least (minimum) 36 inches wide x 36 inches deep x 66 inches high.		<input checked="" type="checkbox"/>
8	All electrical panel box covers, outlet covers, and switch plates shall be secured in place. All GFCI and AFCI receptacles shall be functional and tested.		
9	Provide street address identification with no less than 4-inch tall characters.		<input checked="" type="checkbox"/>

Deficiencies identified

Address: 88 E Mourning Dove

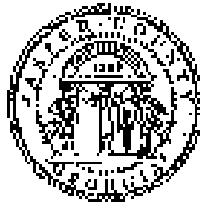
Handrail required on stairs.

Back Porch requires GFCI outlet and next to outside A/C unit

3 locations next to wet bar in basement requires GFCI outlet

Wet bar drain required to connect to septic system

5lb 2A:10BC fire extinguisher required on each floor



Jasper County Short Term Rental Qualification Checklist

Applicant: Owen and Maria Biza

Address: 141 Shoreline Dr, Monticello, GA 31004

Local Agent: Patsy O'Gall

Proof of Operation prior to July 10, 2023:

Airbnb earnings report showed 122 nights booked in 2023, With \$890 in revenue in May and \$148.00 in June of 2023

Paying Hotel/Motel Tax:

Airbnb earnings report shows \$3725.22 paid in taxes for 2023

Inspections Completed:

Building Inspector: August 28, 2024

Fire Marshall: August 29, 2024

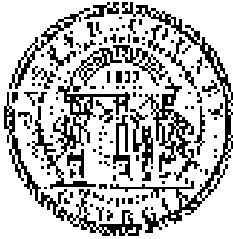
Health Department: August 28, 2024

Occupancy Based off of Septic System: 0 persons maximum Two bedrooms

Parking Spaces:

Three parking spaces in driveway

Comments:



Short-Term Rental
Fire Inspection Checklist

Rental Dwelling Address: 1411 Shoreline

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and Email: _____

MEANS OF EGRESS AND DOORS		COMPLY	
		N/A	YES
1	All occupants must have access to a minimum 55 inch clear width by 78 inch clear height exit door.		<input checked="" type="checkbox"/>
2	The exit door egress shall not pass through a fire-rated door.		<input checked="" type="checkbox"/>
3	All doors opening onto a path shall be operable without the use of a key, special knowledge, or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including stairways and landings, must be clear of storage or other items that would reduce the width. An exit pathway of least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, trip hazards, etc.).		<input checked="" type="checkbox"/>
6	Each living room shall have a level area that provides window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 44 inches high, and at least 5.7 square feet on the ground floor and at square feet for all other floors (2.21 square feet/m ²).		<input checked="" type="checkbox"/>
7	Working of building - vault or equipment compartments: minimum 2 1/2' x 11" (Refrigerator, hallway, kitchen upstairs bedroom doors)		

FIRE PROTECTION		COMPLY	
		N/A	YES
1	Provide fire extinguisher (one per floor) in accordance with the code. Extinguishers shall be inspected in 1 year. Recombinant in 5 year. (See Seattle City Department of Public Works website.)		<input checked="" type="checkbox"/>
2	Smoke alarms in each bedroom, and one unit size of the bedrooms on each floor. Hard wired smoke alarms shall be fully recommended. Hard wired smoke alarms shall be 30 years old. Where battery only powered smoke alarms (not hard-wired), they must be 10 year non-replaceable battery type.		<input checked="" type="checkbox"/>
3	Provide fire-rated carbon monoxide detector on each floor where gas appliances are used or where it is attached. Note that combination smoke/CO detectors are acceptable if approved. Replace detectors older than 10 years old.	<input checked="" type="checkbox"/>	
4	Provide a minimum of 36 inches clear space between any heat producing appliance and any combustible material. Note that this clearance may be reduced in specified circumstances listed on that appliance.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances or devices unless used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Electrical panels shall not have any open doors or doors that are fully or partly blocked, and panel box covers shall be maintained closed.		<input checked="" type="checkbox"/>
7	Cement shall be maintained around the electrical panels with a minimum 20 inches wide x 20 inches deep x 28 inches high.		<input checked="" type="checkbox"/>
8	All electrical junction boxes, cable trays, and switch plates shall be securely in place. All EFC and/or AFCI receptacles shall be in good working order.		<input checked="" type="checkbox"/>
9	Provide street address identification with not less than 4 inch tall characters.		<input checked="" type="checkbox"/>

Copy Report

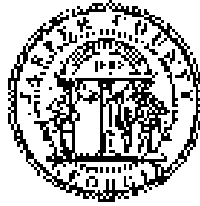
Deficiencies identified

Address. 141 Shoreline drive

Main level kitchen GFCI required

Bedroom outlet shows open ground

2A 10BC fire extinguisher required



Jasper County Short Term Rental Qualification Checklist

Applicant: Owan and Marie Shea

Address: 167 Shoreline Dr, Milledgeville, GA 31134

Local Agent: Diana O'Gain

Proof of Operation prior to July 10, 2023:

2022 IRS Schedule E shows 21 days rented. I have requested additional documents from property owner for clarification.

Paying Hotel/Motel Tax:

I have requested documents from the homeowner for clarification.

Inspections Completed:

Building Inspector: August 29, 2024

Fire Marshall: August 29, 2024

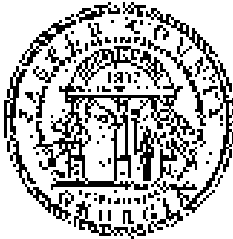
Health Department: August 29, 2024

Occupancy Based off of Septic System: 8 persons maximum based off a 3 bed rooms

Parking Spaces:

Four off street parking spots

Comments:



Short-Term Rental
Fire Inspection Checklist

Rental Dwelling Address: 1411 Shoreline Ave

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

MEANS OF EGRESS AND DOORS		COMPLY	
		NO	YES
1	All persons must have access to the minimum 36-inch clear width by 68-inch clear height exit door.		✓
2	The exit path above shall not pass through a hazardous area.		✓
3	All doors along exit path shall be operable without delay. This means without use of a key, special know edge combination lock, or special effect.		✓
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict use. Width of exit path way at least 36 inches wide shall be provided within the dwelling.		✓
5	All stairways shall be a minimum 36" in height and shall be maintained in good condition (free of damage, fire marks, etc.).		✓
6	Each bedroom shall have at least one direct opening of egress to the exterior of the dwelling. When open, the opening portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all others, (100 square inches).		✓
7	Posting of building warrant on map in a conspicuous location. (Minimum 8 1/2" x 11" (holder size, full way, visible upon re-hanging doors)		

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire extinguishers (one per 150 sq. ft. and 150 sq. ft. for each 150 sq. ft. within 1 year, included to wall less than 5 feet high, accessible to all occupants.		✓ <i>Submittal on check sheet</i>
2	Smoke alarms shall be installed in each bedroom, and one outside of the bedrooms for each floor. Hard wired smoke alarms shall be inter-connected. Replace detectors older than 10 years old. Where battery only powered smoke alarms installed, they must be 10 year non-replaceable battery type.		✓
3	Provide fire extinguisher (one per 150 sq. ft. and 150 sq. ft. for each 150 sq. ft. within 1 year, included to wall less than 5 feet high, accessible to all occupants.)		✓ <i>Smoke detector log</i>
4	Provide a minimum of 36 inches clear space between any heat producing appliance and any combustibles in immediate vicinity. Note that this clearance may be reduced in specified circumstances on heat appliances.		✓
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		✓
6	Electrical panels shall not have any open slots or cracks. Circuitry shall be clearly labeled, and panel key covers shall be maintained closed.		✓
7	Clearance shall be maintained around the electrical panel(s) on all floors (minimum 36 inches deep x 30 inches high).		✓
8	All electrical junction box covers, outlet covers, and switch plates shall be secured in place. All GFI and AFCI receptacles shall be in good working order.		✓ <i>Check box working</i>
9	Provide street address identification with unit key chain (single/double doors).		✓

Deficiencies identified

Address. 161 Shoreline drive

HVAC return requires vent cover in hallway

Main level kitchen island GFCI required

All three bedrooms shows open ground on the outlets

Main level bathroom GFCI required

2A 10BC fire extinguisher required on each level

Gas Detector required



Jasper County Short Term Rental Qualification Checklist

Applicant: Amanda Poole

Address: 255 Lenders Way, Doxington, GA 30014

Local Agent: Barry Leroy

Proof of Operation prior to July 10, 2023:

Paying Hotel/Motel Tax:

Inspections Completed:

Building Inspector: _____

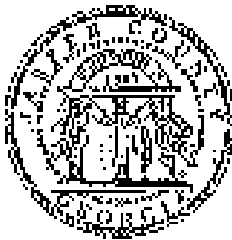
Fire Marshall: _____

Health Department: _____

Occupancy Based off of Septic System: _____

Parking Spaces:

Comments:



Short-Term Rental

Fire Inspection Checklist

Rental Dwelling Address: 755 Waverly Way

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

Printed Name of Inspector: _____

MINORS OF LIGHTS AND DOORS		COMPLY	
		NO	YES
1	All persons must have access to a minimum 36 inch clear width by 68 inch clear height exit door.		<input checked="" type="checkbox"/>
2	The exit door frame shall not project into a hazardous area.		<input checked="" type="checkbox"/>
3	All doors along exit paths shall be opened without delay. This means without use of a key, special knowledge, combination, or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including walkways and landings, must be clear of storage or other items that restrict exit. A minimum 36 inch by 78 inch width shall be provided with in the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be provided with handrails and shall be unobstructed by items such as piles of clothing, bags, linens, etc.		<input checked="" type="checkbox"/>
6	Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet in the amount of clear opening (5.7 square feet for all others, 15.7 square feet for egress).		<input checked="" type="checkbox"/>
7	Exiting of building construction trap in a conspicuous location. Minimum 8 1/2" x 11" (height x width), behind opposite bed-spread.		

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire extinguisher in the dwelling. Must meet ABC (15B) rating, service tag within 1 year, mounted to wall less than 4 feet high, accessible to all occupants.		<input checked="" type="checkbox"/> Required on each level
2	Every smoke alarm in each bedroom and one on each side of the main entrance on each floor. Hard-wired smoke alarms shall not be interconnected. Interconnected smoke alarms older than 10 years old, where battery only powered smoke alarm installed, they must be 10 year non-replaceable battery type.		<input checked="" type="checkbox"/> Alarm in bedroom
3	Provide interconnected carbon monoxide detectors on each floor where gas appliances are used in a unit or garage is attached. Note that combination smoke/carbon monoxide detectors are allowed. Replace detectors under 10 years old.	<input checked="" type="checkbox"/>	
4	Provide a minimum of 24 inches clear space between any heat-producing appliance and any combustible material. Items that this clearance may be reduced to specified distances listed on that appliance.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Electrical panels shall not have any open slots or covers. Covers will be clearly labeled, and panel box covers shall be closed.		<input checked="" type="checkbox"/>
7	Exposure panel for unpowered and non-energized panel boxes at all times (minimum 20 inches wide x 10 inches deep x 78 inches high).		<input checked="" type="checkbox"/>
8	All electrical panel on any covers, outlet covers, and switch plates shall be secured in place. All GFCI and or AFCI receptacles shall be in good working order.		<input checked="" type="checkbox"/> GFCI receptacles properly
9	Provide proper egress door(s) at an exit not less than 4 inch lat clearance.		<input checked="" type="checkbox"/>

WAIVER OF LIABILITY: I hereby acknowledge that I have read and understand the contents of this checklist and that I understand that the State of Georgia does not warrant the accuracy or completeness of the information provided herein.

Deficiencies identified

Address. 255 Lander way

Main level bathroom GFCI outlet shows a fault

Main level bedroom outlet shows a fault

Porch handrail needs repair

Smoke detectors required in bedrooms

Down stairs outlets in bedroom, bathroom and on porch shows a fault

2A10BC fire extinguishers required on each level



Jasper County Short Term Rental Qualification Checklist

Applicant: Darya Deaturn

Address: 400 Parrot Ln Monticello, GA 31054

Local Agent: Darya Deaturn

Proof of Operation prior to July 10, 2023:

I have requested additional information for proof of operation prior to July 10, 2023
Short term rental moratorium

Paying Hotel/Motel Tax:

I have requested additional information

Inspections Completed:

Building Inspector: August 21, 2024

Fire Marshall: August 21, 2024

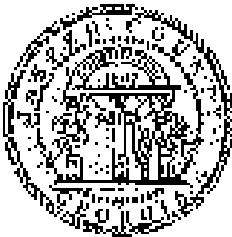
Health Department: August 21, 2024

Occupancy Based off of Septic System: four persons maximum based off of one bedroom

Parking Spaces:

Two spaces for parking

Comments:



Short Term Rental Fire Inspection Checklist

Rental Dwelling Address: 400 Parrot St.

Property Owner Name: Phyllis Decker

Property Owner Address: _____

Property Owner Phone (if available): _____

By the completion of this inspection, the inspector shall provide the property owner with a copy of this report and a copy of the fire code.

MEANS OF EGRESS AND EGRESS	COMPLY	
	NO	YES
1 All access to means of egress shall be unobstructed, which does not include height restrictions.		<input checked="" type="checkbox"/>
2 The exit path shall be unobstructed through a doorway area.		<input checked="" type="checkbox"/>
3 All doors shall open fully without delay. This means without use of a key, special knowledge, combination, or special effort.		<input checked="" type="checkbox"/>
4 The exit path, including stairs, and landings, must be clear of storage or other items that restrict exit width. An exit path way at least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5 All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, rips, cracks, etc.).		<input checked="" type="checkbox"/>
6 Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet for the opening (low) and 5.7 square feet for all others (822 square inches).		<input checked="" type="checkbox"/>
7 Posting of building evacuation map in a conspicuous location. At least 6 1/2" x 13" (the size of a bed sheet, behind guests bedroom doors)		

FIRE PROTECTION	COMPLY	
	NO	YES
1 Smoke detectors shall be installed in each bedroom (and in each room if the room is used for sleeping within 1 year, minimum to wall) and in a central location accessible to all occupants.		<input checked="" type="checkbox"/> <i>meets applicable code</i>
2 Smoke alarms shall be tested and replaced detectors older than 10 years old. Where battery only covered smoke alarms installed, they must be 50 year non-replaceable battery type.		<input checked="" type="checkbox"/>
3 Interconnected carbon monoxide detectors are required where gas appliances are used or gas leaks are likely. Note that battery operated smoke detectors are allowed. Replace detectors older than 10 years old.	<input checked="" type="checkbox"/>	
4 Provide a minimum of 36 inches clearance between any heat producing appliance and any combustible material. Note that this clearance may be reduced to specified clearances listed on list appliance.		<input checked="" type="checkbox"/>
5 Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6 Electrical wiring shall be in good working order. All electrical outlets shall be clearly labeled, and name box covers shall be maintained closed.		<input checked="" type="checkbox"/>
7 Electrical shall be with all wires and non electrical panel box at all times (minimum 30 inches wide x 36 inches deep x 72 inches high).		<input checked="" type="checkbox"/>
8 All electrical (speakers, hangers, etc.) and switches shall be secured in place. All GFI and or AFCI receptacles shall be in good working order.		<input checked="" type="checkbox"/> <i>if electrical requires repair</i>
9 Provisional fire address identification with not less than 4 inch tall characters.		<input checked="" type="checkbox"/>

10/1/21

By the completion of this inspection, the inspector shall provide the property owner with a copy of this report and a copy of the fire code.

Deficiencies identified

Address: 400 Parrot

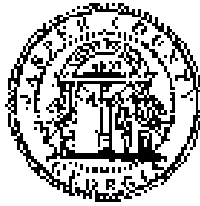
Dock Outlet requires GFCI outlet

Back porch requires GFCI outlet

Bathroom requires GFCI outlet

Kitchen requires GFCI outlet

Fire extinguisher requires updated serviceable tag



Jasper County Short Term Rental Qualification Checklist

Applicant: Mary W Anderson

Address: 421 Alcovy Rd, Monticello, GA, 31064

Local Agent: Thomas E Mathews III

Proof of Operation prior to July 10, 2023:

Airbnb 2022 earnings report shows \$4522.00 in rental fees paid for the year

Paying Hotel/Motel Tax:

Airbnb 2022 earnings report showed \$802.64 in hotel/ motel taxes paid

Inspections Completed:

Building Inspector: August 13, 2024

Fire Marshall: August 13, 2024

Health Department: August 13, 2024

Occupancy Based off of Septic System: 10 persons maximum based off 4 bedroom

Parking Spaces:

Four parking spaces are available

Comments:



Short-Term Rental
Fire Inspection Checklist

8/13/2024

Rental Dwelling Address: 421 Albany Rd. Mansfield Ga.

Property Owner Name: Mary Wendy Anderson

Property Owner Address: 2454 Air Line Road McDonough, GA 30252

Property Owner Phone and email: 770-312-4348 mwendyanderson@yahoo.com

MEANS OF EGRESS AND DOORS		COMPLY	
		NO	YES
1	All persons must have access to a minimum 32-inch clear width by 78-inch clear height exit door.		<input checked="" type="checkbox"/>
2	Exit paths above shall not pass through a hazardous area.		<input checked="" type="checkbox"/>
3	All doors along exit path shall be operable without delay. This means without use of a key, special knowledge (from a pocket), or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict exit path or exit pathway at least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be provided with a handrail and shall be maintained in good condition free of obstructions, trip hazards, etc.		<input checked="" type="checkbox"/>
6	Each bedroom shall have at least one floor or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.0 square feet on the ground floor and 5.7 square feet for all others. (See window codes).		<input checked="" type="checkbox"/>
7	Posting of building evacuation map to a conspicuous location. (Minimum 8 1/2" x 11" (see generator, hallway, ceiling upstairs bedrooms)	<input checked="" type="checkbox"/>	

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire extinguisher (one per room) size 2A:10BC (5lb) min., service tag within 1 year, mounted to wall less than 5 feet, easily accessible to all occupants.	<input checked="" type="checkbox"/>	
2	Provide smoke alarms in each bedroom, and one outside of the bedroom on each floor. Hard wired smoke alarms shall be interconnected. Hardwire detectors older than 10 years old. When a battery only powered smoke alarm is installed, they must be 10 year non-replaceable battery type.		<input checked="" type="checkbox"/>
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used or garage is attached. Note that combination smoke/carbon monoxide detectors are allowed. Hardwire detectors older than 10 years old.	<input checked="" type="checkbox"/>	
4	Provide a minimum of 36 inches clear space between any heat producing appliance and any combustible material. Note that this space may be reduced to specified distances listed on that appliance.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances, and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Electrical panels shall not have any open doors or covers. Circuit shall be clearly labeled, and panel box covers shall be maintained closed.		<input checked="" type="checkbox"/>
7	Clearance shall be maintained around the electrical panel(s) at all times (minimum 36 inches wide x 36 inches deep x 70 inches high).		<input checked="" type="checkbox"/>
8	All electrical junction boxes, outlet covers, and switch plates shall be secured in place. All GFCI and AFCI receptacles shall be in good working order.	<input checked="" type="checkbox"/>	
9	Provide street address identification with numbers that are 4-inch tall characters.		<input checked="" type="checkbox"/>

Item 4

Inspected by: _____ Date: _____

Deficiencies identified

Address. 421. Alcovy

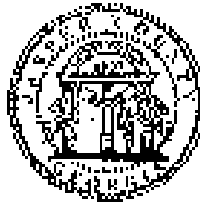
GFCI outlet in kitchen not working

2A:10BC fire extinguisher required on both levels

Deck boards and handrails need replacing

White aluminum handrail not to required minimum height

Breakers not labeled in panel box



Jasper County Short Term Rental Qualification Checklist

Applicant: Julian Sherrod

Address: 667 Cardinal Dr. Monticello, GA 31084

Local Agent: Kellie Slawson

Proof of Operation prior to July 10, 2023:

I have requested additional information to show proof.

Paying Hotel/Motel Tax:

I have requested additional information to show proof.

Inspections Completed:

Building Inspector: August 20, 2024

Fire Marshall: August 20, 2024

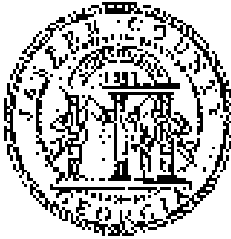
Health Department: August 20, 2024

Occupancy Based off of Septic System: 3 persons maximum based off a 2 bedrooms

Parking Spaces:

Five parking spaces are available

Comments:



Short-Term Rental Fire Inspection Checklist

Rental Dwelling Address: 667 Cardinal Drive

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

MEANS OF EGRESS AND EGRESS	COMPLY	
	NO	YES
1. All persons must have access to a minimum 32" high clear width by 78" high clear height exit door.		✓
2. The exit door shall not pass through a fire-rated area.		✓
3. All doors along exit paths shall be opened without delay. This means without use of a key, special knowledge (bumpknocking), or special effort.		✓
4. The exit paths, including stairways and landings, must be clear of storage or other items that restrict egress width. An exit path may be at least 46 inches wide which be provided within the dwelling.		✓
5. All stairways shall be provided with a handrail and shall be well-lit and in good repair (free of obstructions, trip hazards, etc.).		✓
6. Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet in the ground floor and 5.7 square feet for all others. (5.7 square feet).		✓
7. Posting of building egress direction must in a conspicuous location. Minimum 8 1/2" x 11" (incl. legend, hallway, behind upstairs bed in room).		

FIRE PROTECTION	COMPLY	
	NO	YES
1. Provide fire extinguisher (one per 150 sq ft) (NIC) (512) (incl. service tag) (SPIN 1 year, included to wall, less than 5 years old), accessible to all occupants.		Req. on End Floor
2. Provide smoke alarms in each bedroom, and in the hallway of the only sleeping area. For wired smoke alarms and non-rechargeable battery detectors older than 10 years old. Where battery only powered smoke alarms installed, they must be 10 year non-rechargeable battery types.		Wiring not working
3. Provide interconnected carbon monoxide detectors on each floor where gas appliances are used or propane is utilized. Make sure that carbon monoxide detectors have network detectors are allowed. Replace detectors older than 10 years old.		These don't Req. CO2 & Gas Detector
4. Portable air conditioners of 26 inches diameter diameter or larger, producing appliances and any combustible material. Note that this clearance may be reduced to specified clearances listed on that appliances.		✓
5. Interlocking wheels shall not be used for any appliances that shall never be used in place of permanent wiring.		
6. Electrical panel shall not have any open ends or circuits. All circuits and/or devices labeled, and panel box covers shall have a label placed.		✓
7. Electrical panel in residential dwelling shall be clear of panel box at all times (minimum: 30 inches wide x 36 inches deep x 78 inches high).		✓
8. All electrical junction boxes, switches, and switch plates shall be secured in place. All GFCI and AFCI receptacles must be in good working order.		✓
9. Provide visual address identification with not less than 4 inch tall characters.		✓

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Deficiencies identified

Address: 667 Cardinal Drive

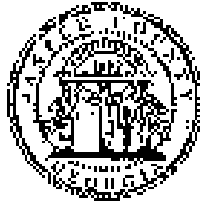
Upstairs Smoke alarm not working

Gas detector required in low area of basement

Co2 detector required in basement

Basement panel box not accessible

5lb 2A:10BC fire Extinguisher required on each floor



Jasper County Short Term Rental Qualification Checklist

Applicant: Denise Jones

Address: 707 E Morning Dove, Marietta GA 30184

Local Agent: Mike Busbee

Proof of Operation prior to July 10, 2023:

Airbnb earnings report for June 2023 Shows 7 night were booked.

Paying Hotel/Motel Tax:

Airbnb earnings report for June 2023 shows \$314 in hotel/motel taxes paid

Inspections Completed:

Building Inspector: August 13, 2024

Fire Marshal: August 13, 2024

Health Department: August 13, 2024

Occupancy Based off of Septic System: 5 persons maximum based off of 3 bedrooms

Parking Spaces:

Five parking spaces are available in the driveway

Comments:

8/13/2024



Short-Term Rental
Fire Inspection Checklist

Rental Dwelling Address: 2727 Old Salem Rd Conyers GA 30013

Property Owner Name: CLIFTON & DENISE JONES

Property Owner Address: 722 E MOUNTAINDALE CT

Property Owner Phone and email: 404-567-1012, DENISE JONES 5764@gmail.com

MEANS OF EGRESS AND EGRESS		COMPLY	
		N/A	YES
1	All persons must have access to a minimum 32-inch door width by 70-inch clear height exit door.		<input checked="" type="checkbox"/>
2	The exit path above shall not pass through hazardous areas.		<input checked="" type="checkbox"/>
3	All doors along exit path shall be operable without delay. This means without use of a key, special knowledge, manipulation, or special effort.		<input checked="" type="checkbox"/>
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict exit width. An exit pathway at least 36 inches wide shall be provided within the dwelling.		<input checked="" type="checkbox"/>
5	All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, rips, hazards, etc.).		<input checked="" type="checkbox"/>
6	Each bedroom shall have at least one clear egress window to the exterior of the dwelling. When open, the clear portion of the window shall be at least 20 inches wide, at least 24 inches high, and of least 5.7 square feet on the ground floor and 5.7 square feet for all others. (5.71 square inches).		<input checked="" type="checkbox"/>
7	Listing of building egress routes in a conspicuous location. Minimum 8 1/2" x 11" (Self-ignition, hallway, behind upstairs bedroom doors)		<input checked="" type="checkbox"/>

FIRE PROTECTION		COMPLY	
		N/A	YES
1	Provide fire extinguisher (one per floor) (See 903) (904) (905) only, service tag within 1 year, mounted to wall less than 5 feet high, accessible to all occupants.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2	Smoke detector alarms in each bedroom, and one on each side of the bedrooms on each floor. Hard-wired smoke alarms shall be interconnected. Replace detectors older than 10 years old. Where battery only powered smoke alarms installed, they must be 10-year non-replaceable battery type.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used or garage is attached. Note that carbon monoxide detectors are allowed. Replace detectors older than 10 years old.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4	Provide a minimum of 35 inches clear space between any new, existing appliances and any combustible material. Note that this clearance may be reduced to specified clearances listed on the appliance.		<input checked="" type="checkbox"/>
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		<input checked="" type="checkbox"/>
6	Electrical panels shall not have any open doors or circuits. Circuits shall be clearly marked, and panel box covers shall be maintained closed.		<input checked="" type="checkbox"/>
7	Clearance shall be maintained around the electrical panel boxes (minimum 30 inches wide x 36 inches deep x 78 inches high).		<input checked="" type="checkbox"/>
8	All electrical (meter) boxes, outlets, covers, and switch plates shall be secured in place. All GFCI and/or AFCI receptacles shall be in good working order.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9	Provide street address identifier will not less than 4-inch tall characters.		<input checked="" type="checkbox"/>

11-0027

Deficiencies identified

Address. 707 E Mourning Dove

GFCI receptacles required on porch

Loose receptacle on screened porch

Kitchen GFCI not working

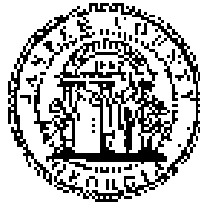
Gas Detector required

Both upstairs bath room require working GFCI

2A:10BC fire extinguishers required on both levels

Dock GFCI not working

Ground rod missing from meter base



Jasper County Short Term Rental Qualification Checklist

Applicant: David Swanson

Address: 710 Eagle Dr. Marietta, GA 30064

Local Agent: Keisie Stausor

Proof of Operation prior to July 10, 2023:

Vrbo financial report shows 158 nights rented from January 1, 2022 through July 10, 2023

Paying Hotel/Motel Tax:

Vrbo financial report shows \$1745.37 paid in taxes from January 1, 2022 through July 10, 2023

Inspections Completed:

Building Inspector: August 27, 2024

Fire Marshall: August 27, 2024

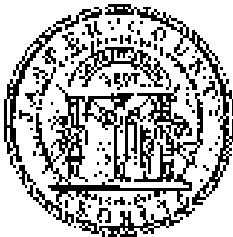
Health Department: August 27, 2024

Occupancy Based off of Septic System: 6 persons maximum, two bedrooms

Parking Spaces:

Four off street parking spaces

Comments:



Short-Term Rental Fire Inspection Checklist

Rental Dwelling Address: 710 Eagle

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

MEANS OF EGRESS AND BOBDS		COMPLY	
		NO	YES
1	All serious must have access to a minimum 32 inch clear width by 78 inch clear height exit door.		✓
2	The exit door shall not open through a hazardous area.		✓
3	All doors along exit path shall be operable without a key. This means that use of a key, special knowledge, punch/breaking, or special effort.		✓
4	The exit path, including stairways and landings, must be clear of storage or other items that would not allow a free pathway of least 36 inches wide to be provided within the dwelling.		✓
5	All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, trip hazards, etc.).		✓
6	Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all other stories (1621 square foot).		✓
7	Location of existing egress map in a conspicuous location. Minimum 5 1/2" x 10" (No register, hallway, behind apparatus bedroom doors)		

FIRE PROTECTION		COMPLY	
		NO	YES
1	Provide fire escape (one per floor) (Fire escape (step, landing, railing) within 1 year, mounted to wall less than 5 feet high, accessible to all occupants.		✓ <i>Replace on each floor</i>
2	Provide smoke alarm in each bedroom and one outside of the bedroom on each floor. Two wired smoke alarms shall be interconnected. Battery-operated smoke alarms less than 10 years old. When battery only powered smoke alarm installed, they must be at year non-replaceable battery type.		✓
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used or gas is attached. Note that combination smoke/carbon monoxide detectors are allowed. Replace detectors older than 10 years old.	✓	
4	Provide a minimum of 36 inches clear space between any heat producing appliance and any combustible material. Note that this clearance may be reduced to specified clearances listed on heat appliance.		✓
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		✓
6	Electrical panels shall not have any open doors (cover, covers) and be properly labeled, and panel box covers shall be provided and closed.		✓
7	Coverings shall be maintained in front of electrical panel boxes at least a minimum 20 inches wide x 36 inches deep x 78 inches high.		✓
8	All electrical (extension boxes, outlets, covers, and switch plates) shall be secured in place. All GFCI and or AFCI receptacles shall have good working order.		✓ <i>Replace</i>
9	Provide fire load press the 36" minima of 36" not less than 4 inch tall characters.		✓ <i>Replace</i>

Deficiencies identified

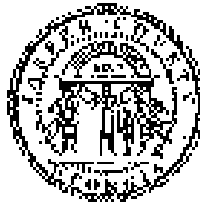
Address: 710 Eagle

Main level kitchen GFCI required

Down stairs island outlet GFCI required

Porch outlet GFCI required

2A 10BC fire extinguisher required on each level



Jasper County Short Term Rental Qualification Checklist

Applicant: Terron Field

Address: 1015 Eagle Dr, Milledgeville, GA 31061

Local Agent: Brenton Field

Proof of Operation prior to July 10, 2023:

Airbnb earnings summary shows 48 nights reserved for the calendar year 2022

Paying Hotel/Motel Tax:

Airbnb pays the hotel/motel tax. I have requested additional information

Inspections Completed:

Building Inspector: August 13, 2024

Fire Marshall: August 13, 2024

Health Department: August 13, 2024

Occupancy Based off of Septic System: 8 persons maximum based off of 3 bedrooms

Parking Spaces:

Eight plus off street parking spaces

Comments:



Short-Term Rental
Fire Inspection Checklist

8/13/2024

Rental Dwelling Address: 1045 Eagle Dr.

Property Owner Name: Brenton Field

Property Owner Address: 1045 Eagle Dr

Property Owner Phone and Email: 645-709-9019 brent@fieldlogisticsinc.com

MEANS OF EGRESS AND EGRESS		COMPLY	
		N/A	YES
1	All persons must have access to a minimum 36-inch clear width by 80-inch clear height exit door.		✓
2	The exit path above shall not pass through a hazardous area.		✓
3	All doors along exit path shall be operable without delay. This means without use of a key, special knowledge (combination), or special effort.		✓
4	The exit path, including stairways and landings, must be clear of storage or other items that restrict 80% width of exit pathway at least 36 inches wide shall be provided within the dwelling.		✓
5	All stairways shall be provided with handrail and shall be maintained in good condition (free of damage, trip hazards, etc.).		✓
6	Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 20 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all other floors (6.7 square feet for).	X	
7	Posting of building egress map requires conspicuous location. Minimum 8 1/2" x 11" (Refrigerator, hallway, behind upstairs bedroom doors)		✓

FIRE PROTECTION		COMPLY	
		N/A	YES
1	Provide fire extinguisher (one per floor) See 25.0005 (SIB) min. service tag within 1 year, minimum to wall less than 5 feet high, accessible to all occupants.		✓
2	Provide smoke alarms in each bedroom, and one outside of the bedrooms on each floor. All units of smoke alarms shall be interconnected. Replace detectors older than 10 years old. Where battery only powered smoke alarms installed, they must be 10 year non-replaceable battery type.		✓
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used or garage is attached. Note that non-interconnected carbon monoxide detectors are allowed. Replace detectors older than 10 years old.		✓
4	Provide a minimum of 36 inches clear space between any heat producing appliances and any combustible material. Note that this clearance may be reduced to specified clearances based on that appliance.		✓
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		✓
6	Electrical panels shall not have any open slots or gaps. Doors shall be clearly labeled, and panel box covers shall be removed and stored.		✓
7	Clearance shall be maintained around the electrical panel box at times (minimum: 36 inches wide x 36 inches deep x 72 inches high).		✓
8	All electrical junction box covers, outlet covers, and switch plates shall be secured in place. All electrical outlet receptacles shall be grounded with the panel.	X	
9	Provide street address identification markers with address (can 4th floor) that faces.		✓

Deficiencies identified

Address: 1045 Eagle Drive

GFCI on porch under two bay windows not working

Handrail for steps going down to dock

Several Deck Boards creating a trip hazard

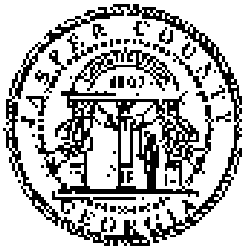
Kitchen GFCI not working

Electrical ground ohm check (could not find ground rod)

Guard rail by detached garage

GFCI on dock not working

2A:10BC fire extinguisher on each level



Short-Term Rental Fire Inspection Checklist

Rental Dwelling Address: _____

Property Owner Name: _____

Property Owner Address: _____

Property Owner Phone and email: _____

City of Springfield, Massachusetts, Department of Public Safety, Fire Inspection Unit, 100 State Street, Springfield, MA 01103

MEANS OF EGRESS AND DOORS		COMPLY	
		Y/N	YES
1	All persons must have egress from minimum 450 sq. ft. fire area within 78 sq. ft. safety area.		
2	Fire exit path shall not pass through any fire area.		
3	All egressing exits shall be operable without delay. This means without use of a key, special knowledge (combination), or special effort.		
4	The exit route, including stairways and landings, must be clear of storage or other items that restrict exit width. An exit pathway at least 36 inches wide shall be provided within the dwelling.		
5	All stairways shall be provided with a handrail and shall be maintained in good condition (free of damage, trip hazards, etc.).		
6	Each bedroom shall have at least one door or egress window to the exterior of the dwelling. When open, the open portion of the window shall be at least 20 inches wide, at least 24 inches high, and at least 5.7 square feet on the ground floor and 5.7 square feet for all others. (R21 square inches).		
7	Posting or building evacuation map in a conspicuous location. Minimum 8 1/2" x 11" (behind door, hallway, behind upstairs bedroom doors)		

FIRE PROTECTION		COMPLY	
		Y/N	YES
1	Smoke detector – working smoke detector (permitted) 90% (NICOLE 25%) etc., working throughout 1 year, no smoke wall less than 5 feet high, accessible to all occupants.		
2	Smoke quick-response detectors (photoelectric) and one outside of the building on each floor. All smoke detectors shall be properly connected, properly designed (not less than 30 days) and when battery is replaced smoke detectors installed. They may be 12 year non-replaceable battery type.		
3	Provide interconnected carbon monoxide detector on each floor where gas appliances are used in garage is attached. Note that combination smoke/carbon monoxide detectors are allowed. Replace detector older than 10 years old.		
4	Prohibit accumulation of 360 cubic feet space for any heat producing appliances and any combustible material. Note that this does not apply to materials in storage bins, containers that are not readily accessible.		
5	Extension cords shall not be used for any appliances and shall never be used in place of permanent wiring.		
6	Electrical panels shall not have any open doors or drawers. Circuitry shall be clearly labeled, and panel door covers shall be properly latched.		
7	Covers shall be available and around the electrical panel box at all times (minimum: 30 inches wide x 36 inches deep x 78 inches high).		
8	All electrical (meter box covers, outlet covers, and switch plates) shall be secured in place. An GFCI and/or AFCI receptacles shall be tagged with tag order.		
9	Provide street address identification with not less than 4 inches of characters.		

10/2020

City of Springfield, Massachusetts, Department of Public Safety, Fire Inspection Unit, 100 State Street, Springfield, MA 01103



**Georgia Department of Public Health On-Site Sewage Management System
Performance Evaluation Report Form**

APPLICANT NAME:	PROPERTY/SYSTEM ADDRESS:	EVALUATION ID:
APPLICANT PHONE:		COUNTY:
APPLICANT EMAIL ADDRESS:	LOCAL AGENCY:	PROPOSED HOME/PROPERTY USE:

Inspection Records

1. Inspection records exist for this septic system.
2. Inspection records indicate that all components of the septic system were properly constructed and approved at the time of original inspection. A copy of the original inspection report is attached.

Maintenance Records (applicable copies are attached)

3. Maintenance or installation records indicate that the tank has been pumped out or installed within the past 5 years. Note: it is recommended that septic tanks be pumped at least once every 5 years.
4. Systems with aerobic treatment unit(s) (ATU): Records indicate the ATU has been serviced in accordance with the manufacturer's recommended maintenance schedule OR an authorized representative of the manufacturer has provided documentation that the ATU is operating sufficiently.
5. Systems with a grease trap(s): Maintenance records indicate the grease trap(s) has been pumped out within the last 6 months OR documentation has been provided by a qualified individual confirming that the grease trap contains less than 75% of the designed grease holding capacity and is operating sufficiently.

System Assessment and Existing Site Conditions (applicable copies are attached)

6. The septic tank was uncovered at the time of this County Board of Health Evaluation OR maintenance records exist and the tank appears to meet the required design, construction, and installation criteria. The appropriateness of the sizing and installation criteria of the system cannot be verified since no initial inspection records exist.
7. A Georgia certified septic tank installer has provided written documentation of the system design, location, and components.
8. This site evaluation by the County Board of Health revealed no evidence of system failure.
9. This site evaluation by the County Board of Health revealed no evidence of adverse conditions which would affect the functioning of the system.

Addition to Property

10. This site evaluation as well as the provided information indicate that the proposed construction to the home or property should not adversely affect the functioning of the existing system.

Relocation of Home or Change of Use

11. This site evaluation as well as the provided information indicate that the system appears to meet the required design, construction, and installation criteria to accommodate the proposed relocation of the home or change of use for the facility should not adversely affect the functioning of the existing system.

See 2nd page for evaluation notes, disclaimer, and signature.

Performance Evaluation Report Form (continued)

PROPERTY/SYSTEM ADDRESS:	Eval ID/Title:
	Subject/County:

Existing Onsite Sewage Management System Evaluation Report Instructions
Internal Document for Training Purposes

Adverse Conditions (i.e. malfunctioning or damaged system or clear evidence of a condition, or conditions, that would likely contribute to system malfunction or unacceptable risk to public health):

Additional Notes/Comments:

Reporter:	Signature:	Date:
-----------	------------	-------

I verify the above information to be correct as of the date and time of this evaluation only. Disclaimer: This verification shall not be construed as a guarantee of the proper functioning of this system for any given period of time. No liability is assumed for future damages that may be caused by system malfunction.

Business Item 7:

Agenda Request – Jasper County BOC

Department:

Date: September 9, 2024

Subject: 911 Authority Board Structure

Summary:

A Joint Work Session with the Jasper County BOC, Monticello City Council, and the Shady Dale City Council was held on July 29, 2024. The work session agenda was to discuss reducing the size of the 911 Authority Board.

The following changes were recommended during the work session:

Reduce the 911 Authority Board to seven members, where Jasper County appoints three members, City of Monticello appoints one member and the City of Shady Dale appoints one member, where the Sheriff and the Fire Chief serve as members by position. Upon reaching March 1, 2025, the 911 Authority Board will be reduced to five members, where Jasper County appoints one member, City of Monticello appoints one member and the City of Shady Dale appoints one member, where the Sheriff and the Fire Chief serve as members by position.

The 911 Authority Board sent a letter dated August 22, 2024, to the BOC requesting the 911 Authority Board be reduced to seven members, not five members.

Background:

The Shady Dale City Council voted to approve the reduction to seven then to five members at its August 8, 2024, Council meeting.

The Monticello City Council voted to table any action at its August 13 Council meeting waiting to see action by the Jasper County BOC.

Cost:

Recommended Motion:

Board Discretion

RESOLUTION TO AMEND THE 9-1-1 JOINT AUTHORITY BY-LAWS

WHEREAS, Jasper County, City of Monticello and the City of Shady Dale executed a resolution in 1996, creating the 9-1-1 Joint Authority; and

WHEREAS, the Authority Board originally consisted of eleven members, where Jasper County appointed five members, the City of Monticello appointed three members and the City of Shady Dale appointed one member. In addition to those appointments, the Sheriff and Director of Emergency Services served as members by position; and

WHEREAS, a joint work session was held on July 29, 2024 with Jasper County Board of Commissioners, Monticello City Council and Shady Dale City Council to discuss making changes to the Authority's Board and agreed to take the changes discussed to the full County Commission, the full Monticello City Council and the full Shady Dale City Council to consider such changes;

NOW, THEREFORE, the Jasper County Board of Commissioners, Monticello City Council and the Shady Dale City Council agree to the following:

Upon full execution of this resolution, the Authority Board will be reduced to seven members, where Jasper County appoints three members, City of Monticello appoints one member and the City of Shady Dale appoints one member, where the Sheriff and the Fire Chief serve as members by position; and

Upon reaching March 1, 2025, the Authority Board will be reduced to five members, where Jasper County appoints one member, City of Monticello appoints one member and the City of Shady Dale appoints one member, where the Sheriff and Fire Chief serve as members by position; and

All other 9-1-1- Joint Authority by-laws are unchanged.

ADOPTED by the Jasper County Board of Commissioners, this ___ day of _____ 2024.

Bruce Henry, Chairman

Steven Ledford, Commissioner

Don Jernigan, Commissioner

Sheila Pounds, Commissioner

Asher Gray, Commissioner

|
|

**BYLAWS
of
JASPER COUNTY JOINT E-911 AUTHORITY**

Purpose

The Jasper County Joint E-911 Authority was created December, 1996 by resolution and ordinance by the City of Monticello, the City of Shady Dale, and Jasper County to establish and maintain an E-911 system.

Membership

As set out in the resolution/ordinance creating it, the Authority shall consist of eleven members, five appointed by Jasper County, three appointed by the City of Monticello, and one appointed by the City of Shady Dale. In addition, the Sheriff of Jasper County and the Director of Emergency Medical Services in Jasper County shall serve as members.

Terms

Terms of appointed members shall be for four (4) years or until their successor is appointed.

Meetings

The Authority shall meet at such time as may be prescribed by members of the Authority from time to time or, in any event, at the call of the Chairman, or at the call of any three members of the Authority. Regular meeting of the Authority will be held on the first Friday of each month, and other meetings shall be called from time to time as may be required to carry out the functions and duties of the Authority prescribed by resolution and these bylaws. The place of meetings shall be established in the notice of call. Notice of meetings shall be given by personal contact, by telephone, or by written notice personally delivered or delivered through the United States Mail.

Annual Meetings

There shall be an annual meeting of the Authority in the month of January of each year on a date designated by the Chairman. The Chairman may require such committee reports and other reports from the staff of the Authority as the Chairman determines necessary and appropriate. The officers of the Authority shall be elected annually at the annual meetings for a term of one year, provided that the Chairman of the Authority shall serve no more than two consecutive years, and no more than five years. Committees shall also be named and members appointed by the Chairman at each annual meeting.

Attendance Policy

Regular attendance at all Authority meetings by Authority members is expected; however, conditions do arise which prevent members from attending a given meeting. Recognizing the difficulties of maintaining a perfect attendance record, it shall be the operating procedure of the Authority that: (1) regular cumulative attendance records will be kept for each member; (2) no

more than one-third of the regular and called meetings should be missed without an acceptable explanation; otherwise, resignation as a member is expected; and (3) two consecutive absences shall be viewed with considerable alarm. It shall be policy to notify members when they are in default of requirements.

Officers

The members shall elect their own officers annually at the annual meeting to serve at the pleasure of the majority of members of the Authority. Should a meeting not be held in January of any year, the election shall occur at the next regularly scheduled or called meeting of the Authority. The officers of the Authority shall be Chairman, Vice Chairman, Secretary, and Treasurer. The Chairman and Vice Chairman must be members of the Authority. The Authority may elect a person other than a member of the Authority as Secretary or as Treasurer, but the Authority shall elect a person other than a member of the Authority as Executive Director. Notwithstanding the provision for elections of officers for one-year terms, all officers shall serve at the pleasure of a majority of the members of the Authority.

Duties of the Chairman

The Chairman shall preside at all meetings of the Authority and shall discharge the duties ordinarily pertaining to the office of president of a corporation. The Chairman, or the in his absence, the Vice Chairman, shall sign all contracts exceeding two hundred and one (\$201.00) in total on behalf of the Authority and shall execute with the Secretary or the Executive Director attesting, contracts, deeds and other instruments when authorized by a majority of the members of the Authority. The Chairman shall also be authorized to execute contracts subject to ratification by a majority of the members of the Authority by giving all parties of interest to any such contract notice of the necessity for ratification, and such contract shall become binding only upon ratification.

Notwithstanding the signatory authority of the Chairman, all contracts exceeding, or likely to exceed, one thousand (\$1000.00) dollars in value shall be subject to a competitive bid process whereby the lowest responsible bidder, in the opinion of the Authority, shall solely be eligible for the contract. Notwithstanding the powers granted by the bylaws to the Chairman and to other officers of the Authority, all procedures relating to purchases, debts and contracts of the Authority shall be subject to policies by the Authority from time to time.

Duties of Vice Chairman

The Vice-Chairman shall act in the absence or disability of the Chairman, and shall be fully empowered to perform all of the duties of the Chairman when so acting.

Duties of the Executive Director

The Executive Director of the Authority shall, on a day basis, carry out the affairs of the Authority subject to the policies and duties of the Executive Director can be found in the document entitled "Job Description-Executive Director." The Executive Director is authorized to execute contracts not requiring expenditures exceeding two hundred (\$200.00); provided that said expenditure or obligation has been budgeted, or the Authority has provided specific authority for such expenditure and, in either case, such contracts shall be countersigned by the Chairman or Vice Chairman or other Authority member. The Executive Director shall have responsibility for the supervision of all employees of the Authority, shall have responsibility for the preparation of annual budgets to be approved by the Authority and County of Jasper and the Cities of Shady Dale and Monticello, and shall undertake such other required actions.

Duties of the Secretary

The Secretary shall be the custodian of the documents of the Authority committed to his/her care.

Duties of the Treasurer

The Treasurer shall be the custodian of the funds of the Authority. The Treasurer, or an Authority employee designated by the Authority to so act, shall have the authority to transfer Authority funds between different banks, or between different funds or accounts in the same bank, so as to maximize the income or interest generated by such funds, and so long as proper record-keeping procedures are observed, and report regularly to the Board of the Authority. The Treasurer shall arrange for an annual audit of the financial records of the Authority. Such audit shall be furnished to the Authority and to the Jasper County Board of Commissioners. Copies of said audit shall be maintained in the Authority office available for review if, and when, requested.

Amendment

These bylaws may be changed by a majority vote of the Authority members in any way consistent with rules and regulations established by the County of Jasper provided, however, that such amendments must not contravene or exceed the powers granted by the ordinance/resolution creating the Authority.

DIVISION 2. - 9-1-1 JOINT AUTHORITY

Sec. 2-169. - Created.

The Jasper County, Monticello and Shady Dale Joint 9-1-1 Authority is created, and is referred to in this division as the 9-1-1 joint authority.

(Code 2000, § 2-151; Res. of 11-7-1996)

Sec. 2-170. - Membership.

- (a) The 9-1-1 joint authority shall be a joint body representative of Jasper County, the City of Monticello and the City of Shady Dale. It shall consist of 11 members, each of whom shall be residents of the county and who shall serve without pay.
- (b) The county shall be entitled to appoint five members, the City of Monticello shall appoint three members and the City of Shady Dale shall appoint one member. In addition to these appointments, the sheriff of the county shall serve as a member and the director of emergency medical service shall serve as a member.

(Code 2000, § 2-152; Res. of 11-7-1996, §§ 1, 3)

Sec. 2-171. - Terms of office; vacancies.

The terms of office shall be four years or until their successors are appointed. Vacancies occurring other than by expiration of term shall be filled by another appointment for the unexpired term.

(Code 2000, § 2-153; Res. of 11-7-1996, § 2)

Sec. 2-172. - Contracts.

The 9-1-1 joint authority shall be authorized to contract with the counties or municipalities which formed the authority to operate an emergency 9-1-1 system for such local governments throughout the corporate boundaries of such local governments. Pursuant to such contracts, the local governments shall be authorized to provide funding to the authority from the emergency telephone system fund

maintained by each local government. No authority shall be formed until each local government forming the authority has imposed a monthly 9-1-1 charge.

(Code 2000, § 2-154; Res. of 11-7-1996, § 5)

Sec. 2-173. - Powers.

The 9-1-1 joint authority shall have all of the powers necessary or convenient to carry out and effectuate the purposes and provisions of this division, including, but without limiting the generality of the foregoing, the power to:

- (1) Bring and defend actions;
- (2) Adopt and amend a corporate seal;
- (3) Make and execute contracts and other instruments necessary to exercise the power of the authority;
- (4) Receive and administer gifts, grants, and devises of any property;
- (5) Operate emergency call answering services for law enforcement, emergency management, fire, and emergency medical service agencies 24 hours a day, seven days a week, 365 days a year;
- (6) Acquire, by purchase, gift, or construction, any real or personal property desired to be acquired to operate the emergency 9-1-1 system;
- (7) Sell, lease, exchange, transfer, assign, pledge, mortgage, dispose of, or grant options for any real or personal property or interest therein for any such purposes; and
- (8) Mortgage, convey, pledge, or assign any properties, revenues, income, tolls, charges, or fees owned or received by the authority.

(Code 2000, § 2-155; Res. of 11-7-1996, § 6)

Sec. 2-174. - Election of officers; hiring and compensation of employees; annual budget.

The 9-1-1 joint authority shall elect a chairperson and such other officers as deemed necessary by the authority. The authority shall select a director who shall be responsible for establishing operating standards and procedures and overseeing the operations of the emergency

9-1-1 system. The director may be an employee working in the operation of the emergency 9-1-1 system. The authority shall be responsible for hiring, training, supervising, and disciplining employees working in the operation of the emergency 9-1-1 system. An appropriate number of full-time and part-time employees shall be hired to operate the emergency 9-1-1 system. The authority shall determine the compensation of such employees and shall be authorized to provide other employee benefits. The authority shall submit its annual budget and a report of its financial records to the local governments which created the authority.

(Code 2000, § 2-156; Res. of 11-7-1996, § 7)

Sec. 2-175. - Authorized to contract with service suppliers.

The 9-1-1 joint authority may contract with a service supplier in the same manner that local governments are so authorized under the provisions of this division.

(Code 2000, § 2-157; Res. of 11-7-1996, § 8)

Secs. 2-176—2-203. - Reserved.

911 Authority Board

Donnie Pope, Sheriff		by position
Chris Finch, Fire Chief		by position
Mike Benton, County Manager	County Appointed	
Jeffery Lee, Sr.	County Appointed	1-Mar-25
Julle Bennett	County Appointed	1-Mar-25
Ronnie Payne	County Appointed	1-Mar-28
Vacant	County Appointed	31-Mar-26
Dee Hawkins Garland	City of Monticello Appointed	24-Oct-26
Vacant	City of Monticello Appointed	1-Jan-26
Vacant	City of Monticello Appointed	11-Feb-25
Sabrina Westbrook	City of Shady Dale Appointed	1-Feb-27

Jasper County 911 Authority

Jasper County

City of Monticello

City of Shady Dale

Date: August 22, 2024

TO: Jasper County Board of Commissioners, City of Monticello and City of Shady Dale

The Jasper County 911 Authority has met several times since the topic of changing the membership of the Authority has been discussed during recent Jasper County Board of Commissioners meetings. One of the reasons that has been presented in BOC meetings is that due to the size that a quorum was difficult to achieve in our monthly meetings. The 911 Authority members do not agree with that perception. There have been a few times when a member could not stay for the full meeting over the last year, which delayed any items we may have wanted to vote on. However, in those instances we carried the topic to the next meeting to ensure any action items that required voting were presented, discussed and voted upon with the members in attendance.

Currently the 911 Authority has eight active members which include the following people.

Jasper County Sheriff | Donnie Pope

Jasper County Fire Chief | Chris Finch

Jasper County appointed:

- Julie Bennett
- Mike Benton
- Jeffrey Lee
- Ronnie Payne

Monticello appointed:

- Dee Hawkins-Garland

Shadydale appointed:

- Sabrina Westbrook

In our August 9, 2024 meeting the authority voted and agreed that the reduction of board members from 11 to 7 would not hinder the effectiveness of the authority. We believe that reducing the authority members to 5 in March will have a negative effect on the authority and its ability to support the 911 operations center for our county. The current by-laws

Jasper County 911 Authority

Jasper County

City of Monticello

City of Shady Dale

state that the authority has a Chairman, Vice-Chairman, Treasurer and Secretary. At the annual meeting (first meeting of the year) these positions are voted on by the authority members. Reducing the authority members to five would have a negative effect on filling those roles.

The current authority board members feel strongly that we will be more effective as a seven-member board. Please let us know if there will be any additional work sessions to discuss this topic.

Sincerely,

Jasper County 911 Authority current members

Below is a list of the remaining 2024 scheduled meetings for the 911 Authority.

2024 Scheduled meetings for 911 Authority

- 1/12/24 - Rescheduled to 1/19/24 | Completed
- 2/9/24 - Complete
- 3/8/24 - Complete
- 4/12/24 - Complete
- 5/10/24 - Complete
- 6/14/24 - Complete
- 7/12/24 - rescheduled to 7/19/24 - Complete
- 8/9/24 - Complete
- 9/13/24
- 10/11/24
- 11/08/24
- 12/13/24

Agenda Request – Jasper County BOC

Department: Fire Rescue

Date: September 9, 2024

Subject: Ambulance Purchase

Summary: Jasper County Fire Rescue requested a purchase of new ambulance, as part of the FY 2025 Capital Expenditure Budget and was approved to seek quotes for purchase. Funding was identified at prior meeting on July 12, 2024 as fund balance.

Background: Jasper County BOC approved monies to staff a 3rd ambulance which will be housed at Station 7 (Farrar) once the Fire Station is built out. Due to our current fleet status, a new ambulance was requested to meet operational goals of the department. Our current fleet has 3 ambulances that have high mileage.

Current Fleet: Medic 1 – New Ambulance (2023 Ford 450 - Demers)
Medic 3 – 2021 Chevy (Custom Truck and Body Works) Mileage – 80,000+
Medic 7 – 2017 Ford 450 (SSV) Mileage- 200,000
Medic 2 – 2014 Chevy (Peach State) – Spare – Mileage- 239,428 –
Medic 9 – 2014 Chevy (Peach State) Spare – Mileage -273,345 +

Cost:

Demers Ambulance – 2024 Ford 450 4x4 – Cost \$330,000 / ETA July 2025

Braun Ambulance – Ford 550 4x4 – Cost \$357,711 / ETA 12 months from order (10/2025)

Custom Truck and Body Works – Ford 450 4x4 - Cost \$319,722 / ETA 18 months from order (4/2026)

Recommended Motion: Board Discussion



Equipment Proposal

Proposal # 81224

This Equipment Proposal (the "Proposal") has been prepared by Ten-8 Fire & Safety, LLC ("Company") in response to the undersigned Customer's request for a proposal. This Proposal is comprised of the special terms set forth below, the Proposal Option List, Warranty, and Company's Purchasing Terms and Conditions. Through its signature below or other Acceptance (as defined below), Customer acknowledges having received, read and being bound by this Proposal, all attachments and Company's Purchasing Terms and Conditions.

Date: August 12, 2024 ("Proposal Date") Customer: Jasper County BOC ("Customer")

Customer Address: 126 W Greene St Suite 18 Monticello, GA 31064

Qty	Product Description & Options	Price
1	One 2024 F-550 4x4 Diesel Ambulance chassis with a Demers MXP-170 Ambulance conversion, per Exhibit A for \$330,000	\$330,000.00
**Commercial chassis price is an estimate; final price is net price charged by the chassis manufacturer.		Total: \$330,000.00

Delivery Timing: The Product described above in the Product Description and Options Section of this document will be built by and shipped from the manufacturer approximately 10 (months) after Company receives Customer's acceptance of this Proposal as defined below, subject to market and production conditions, Force Majeure, delays from the chassis manufacturer, changes to Order Specifications, or any other circumstances or cause beyond Company's or manufacturer's control.

Other: _____

Unless accepted within 30 days from date of proposal, the right is reserved to withdraw this proposal.

ACCEPTANCE OF THIS PROPOSAL CREATES AN ENFORCEABLE BINDING AGREEMENT BETWEEN COMPANY AND CUSTOMER. "ACCEPTANCE" MEANS THAT CUSTOMER DELIVERS TO COMPANY: (A) A PROPOSAL SIGNED BY AN AUTHORIZED REPRESENTATIVE, OR (B) A PURCHASE ORDER INCORPORATING THIS PROPOSAL, WHICH IS DULY APPROVED, TO THE EXTENT APPLICABLE, BY CUSTOMER'S GOVERNING BOARD. ACCEPTANCE OF THIS PROPOSAL IS EXPRESSLY LIMITED TO THE TERMS CONTAINED IN THIS PROPOSAL AND COMPANY'S PURCHASING TERMS AND CONDITIONS. ANY ADDITIONAL OR DIFFERENT TERMS, WHETHER CONTAINED IN CUSTOMER'S FORMS OR OTHERWISE PRESENTED BY CUSTOMER AT ANY TIME, ARE HEREBY REJECTED.

INTENDING TO CREATE A BINDING AGREEMENT, Customer and Company have each caused this Proposal to be executed by their duly authorized representatives as of date of the last signature below.

Customer: _____

Ten-8 Fire & Safety, LLC

By: _____

By: *David Bartley*

Title: _____

Title: **Authorized Sales Representative**

Print: _____

Print: **David Bartley**

Date: _____

Date: **8/12/24**



DEMERS MXP 170 Type I Ambulance

When saving lives, there is no such thing as compromise. There is no 'good enough'. You go all out. And so do we. Demers Type I Ambulances are built for the long haul, handling extreme and demanding conditions – tested, hardworking, and ready to respond.

The Demers MXP170 combines a rugged exterior with top-of-the-line design details and blends versatility with a spacious interior full of unique and exclusive design features, like our dual HVAC ducted diffusion system. This model is loaded with all the design features you've come to expect, such as LED-lighted cabinets, adjustable ALS shelves, a sliding hidden walk-through door, and much more.

More than just an ambulance, our vehicles are a top value for your investment, a leader in the industry for total cost of ownership and best resale value. Demers is your trusted partner on the road – safety, innovation, and quality – all with the goal of getting you home safely.

- Industry Leading Payload
- Expanded ALS cabinet with ample storage
- Dual HVAC Ducted Diffusion System
- Thermoformed & Seamless Seating
- Exclusive Interior Layout Options



Demers-Ambulances.com

info@demers-ambulances.com

(800) 363-7591





DEMERS MXP 170 FEATURES

-  **More standard features than comparable Type I ambulances**
-  **Engineered for extreme conditions** from desert heat to frigid environments
-  **Exclusive HVAC airflow system** with separate hot and cold air ducting for improved patient comfort
-  **Numerous customizable interior options** allowing you to create an ambulance that meets your service needs
-  **Best-in-class payload capacity** up to 5,500 lbs. giving you room for upgrades and storage weight
-  **High-visibility flush mount windows** prevents leaks and lowers repair costs
-  **Full LED warning light packages** to take on the darkest nights and brilliantly light the way

DEMERS MXP 170 SPECS

Chassis	Dodge 4500/5500 Ford F450/550
Drive Type	2x4 or 4x4
Overall Length*	294" to 311"
Overall Width	95"
Overall Height*	112"
Interior Headroom	72"
Wheelbase*	169" to 192"
Avg. Payload Capacity	Up to 5,500 lbs.

*Depending on chassis selection, total weight of vehicle must fit according to chassis manufacturer's specifications.



ARCTIC RANGE HVAC

Arctic Range is an optional premium insulation package & climate control system

- Industry's most efficient insulation package
- Extreme Climate Tested
- Reaching lowest interior temperatures at exceptional speed

ECOSMART FEATURES

Economically and Ecologically Smart

Demers ECOSmart Technologies reduce operating costs, fuel consumption and impact on the environment.

Aerodynamic roof design, up to 8% savings in fuel costs

Demers Ambulances can come equipped with the signature aerodynamic roof design with incorporated LED warning lights for enhanced safety and durability, saving fuel costs.

Lightweight materials, for better fuel economy & higher resale value

Every detail counts when it comes to improving your performance and driving more money to your bottom line. Demers Ambulances are engineered to be as light and durable as possible so that you can carry the equipment you need while lowering fuel costs.

Anti-idling system: reduces your operational costs, improves environment imprint

Powered by the Demers Electronic Management System, the Demers ECOSmart system creates an intelligent, anti-idling system for the vehicle's engine—an innovation that can deliver fuel savings. This also translates into a reduction of CO₂ emissions.

THE DEMERS DIFFERENCE

Never compromise. It's our commitment to uphold unmatched industry standards for quality and safety. Innovative designs, strong modules, and rigorous testing. Our ambulances are expertly crafted and designed for efficiency, aiming to provide the lowest total cost of ownership in the industry. So much rides on our reputation. But what matters most, and always has since 1960, is the safety of those who ride within.



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Demers Ambulances USA Inc. and
their authorized Dealer partners.

Demers-Ambulances.com

info@demers-ambulances.com

(800) 363-7591





Quotation Summary

Jasper County Chief XL Braun Proposals 2024-08-13 11-50-04

Reference: QU0000010883 Rev: 0
Purchaser: Ten-8 Fire Equipment, Inc.
Contact: Cindy Morgan
Address: 2904 59th Ave. Dr. East
Brandenton, FL
USA

Telephone:

Sales Contact: David Bartley
Mobile: 4076183140
Phone:

Opportunity: Jasper County Braun Chief XL 4x4
Account: Jasper County BOC
Contact: Chris Finch
Billing Address: 126 W Greene St Suite 18
Monticello, GA
USA

Currency: USD
Quotation Date: 2024-08-13
Quote Exp Date: 2024-09-20
Price Effective: 2024-08-13
Factory Contact: Chuck Burgess
Mobile: 4196517924

Name	Specifications
Chief XL Type I	-72" Headroom -169"L Full Seam Welded Module





GR_CHV_RFX_RED_1	REFLEXITE RED REFLECTIVE - CHEVRON - COLOR 1 Stripe Color 1 to be Reflexite Red conspicuity tape.	1.00
60-30-0200	REFLECTIVE - DOOR REFLECTIVITY Install reflective material (25" x 2.5" red/silver chevron style), on the lower interior stainless steel panel of each rear door and hinged side door. NOTE: If a sliding side door is provided, install a 1.50" x 40.00" white reflective stripe on the rear facing edge.	1.00
60-25-0101	REFLECTIVE - BLACK MATERIAL IN RUB RAILS Install black reflective material in rub rails.	1.00
60-40-0309	STAR-OF-LIFE DECAL 32" - SHIPPED LOOSE - 1 EACH One (1) thirty-two inch star of life decal shall be shipped loose with the complete ambulance.	1.00

Braun - Vehicle Manuals

Item Number	Description	Quantity
80-20-0001	VEHICLE MANUALS (1) PACKAGE SET One (1) Delivery Manual Package shall be supplied with the vehicle and shall include the following items: Ambulance manufacturer parts, service, and operation manuals, OEM chassis owner's guide, complete 12 VDC and 125 VAC wiring schematics for all included standard and optional systems, Multiplex Electrical system programming - electronic media	1.00
90-10-0007	STATEMENT OF LIMITED WARRANTY NEW AMBULANCES	1.00

Ten-8 to add

Graphics

EQ2B

Mount tools and grille guard

Install additional lights

Bid Price is \$357,711 FOB Jasper County Lead time is 12 months



CHIEF XL

THE CHIEF XL IS THE CROWN JEWEL OF THE BRAUN LINEUP

The Chief XL is one of the best-known ambulances in the industry. The model provides optimum room, storage, and comfort. It comes in a standard package or can be customized to meet specific requirements, providing value, comfort, and safety for patient and crew. The 169" length module combines with 72" of headroom to offer maximum working space and storage inside and out. Available in a Type I or Type III configuration, there are six chassis options in two-wheel and four-wheel drive. If you're not sure what new ambulance to consider, the Chief XL should be at the top of your list.

THE CHIEF XL IS THE LEADING AMBULANCE MODEL FOR GOOD REASON

The 169" Chief XL module is one of the largest in our lineup; it offers ample workspace and significant

storage. Available on six chassis options and built with our unique SolidBody™ Construction, the Chief XL ambulance gives you a powerful vehicle with one of the highest usable payloads in the industry. A top choice for departments looking for quality and reliability, the Chief XL highlights the best of Braun with endless customization options.

Available as a Type I or Type III configuration, the Chief XL includes Braun standards such as our EZ Glide™ Sliding Door, MasterTech™ Multiplex Electrical System, Eberhard Free Floating Latches and VitalMax™ Lighting System. Every feature included helps enhance ambulance safety and improves reliability, making it a dependable choice for a custom ambulance.





FEATURES/BENEFITS:

1. 169" Module
The optimum in room, storage, and comfort
2. 6 Chassis Options
Type I or Type III, two-wheel or four-wheel drive
3. Lifetime Structural Warranty
Peace of mind that's transferable
4. MasterTech FleetConnect™ Compatible
Smart ambulance technology enabled
5. EZ Slide™ Sliding Door
Safety and convenience for your EMTs
6. Custom Aluminum Cab Console
Fits your needs
7. Fully Welded in Cabinetry
All aluminum that's stronger and lighter weight with rounded interior corners
8. Meganite Countertops
High quality material, enhanced aesthetics, and rounded edges
9. Remountable
Save money over the life of your vehicle



TYPE I CHASSIS OPTIONS

	*Ford F450 Gas or Diesel	Ford F550 Gas or Diesel	Chevy 3500HD Diesel	Int'l CV5500 HD Diesel
Wheel Base	193"	153"	189"	189"
Overall Length	307"	307"	298.75"	298.75"
Overall Width	98"	98"	98"	98"
Overall Height	112"	112"	112"	112"
Module Length	169"	169"	169"	169"
**Module Width	96"	96"	96"	96"
Module Headroom	72"	72"	72"	72"

*Ford F450 & E450 not available in 4x4 chassis

**Add 2" to overall width to include the hub rails & exterior side warning lights

TYPE III CHASSIS OPTIONS

	*Ford E450 Gas	Chevy G4500 Gas
Wheel Base	158"	159"
Overall Length	272.75"	279"
Overall Width	98"	98"
Overall Height	106.5"	106.5"
Module Length	169"	169"
**Module Width	96"	96"
Module Headroom	72"	72"



1170 Production Drive
Van Wert, OH 45891



Toll Free: 877.344.9990
BraunAmbulances.com



Quote #: Q-00870-1
Date: 6/17/2024 2:15 PM
Expires On: 7/31/2024

Custom Truck and Body Works, Inc.

Manufacturers of Custom Emergency Apparatus
13787 White House Rd
Woodbury, GA 30293
United States
Main Line: 706-655-4300

SHIPPING

CHRISTOPHER FINCH
JASPER COUNTY FIRE RESCUE
P O BOX 252
MANSFIELD, Georgia 30055
(678) 603-8915
cfinch@jaspercountyga.org

BILL TO

Jasper County Fire Rescue
P O BOX 252
MANSFIELD, Georgia 30055

Name	Direct Line	E-Mail Address
Jimmy Gill	(706) 977-7095	jimmy@customtruckandbodyworks.com
Payment Terms	Delivery Method	Delivery Terms
Due on Receipt	Pickup at CTBW	16-18 Months

Dear CHRISTOPHER FINCH,

Custom Truck and Body Works would like to thank you for the opportunity to work with your department on this project. We have prepared this quote based on the information that has been provided to us. We are certain that we can meet or exceed any needs and expectations you may have. Please review the attached documents and if there should be any questions, clarifications or any additional information please do not hesitate to contact me. We look forward to hearing from you soon.

Sincerely,
Jimmy Gill

Type I 14' Ambulance - Ford F450
\$319,722 Each

TYPE I SERIES



Custom Truck & Body Works, Inc.



Custom Truck & Body Works Inc.

Manufacturer of Quality Built Ambulances

13787 White House Road Woodbury, Georgia 30293 • Toll Free: 1.888.258.9695 • www.customtruckandbodyworks.com

CHASSIS FEATURES

- Ford F-350, F-450, Dodge RAM4500, Chevrolet C3500HD, C4500, C5500
- Ambulance Prep Package
- GVWR up to 19,500 lbs.,
- Wheelbase 165" or 180"
- Remote Keyless Entry, Power Windows & Power Door Locks
- AM/FM Stereo & CD Player w/ Clock
- Engine Block Heater
- Aluminum D/P Cab Steps
- Phoenix Wheel Simulators w/valve extension
- (2) Heavy duty Rubber Mud Flaps



PATIENT MODULE

Module:

- Excalibur Series 12' or 14'

Headroom:

- Interior Headroom 72"
- QVM, FMVSS, KKK-F Compliance

Body:

- .125 Aluminum Construction
- 2" x 2" Structural Wall tubes, 14" on Center
- 2" x 3" Structural Roof, single, Crowned

Door:

- Newly Designed Extruded construction
- Removable Drip Rail, Aluminum Polished
- Heavy Duty Eberhard Door Handles
- Upholstered Panels w/Chewon Stripe

Windows:

- Entry Doors- Fixed, Tinted

Compartments:

- Sweep out style for easy cleaning
- Magnetic door switches
- Scorpion Coated compartments, and dividers



MODULE INTERIOR

Cabinets:

- All Wood Construction
- Formica surface
- Full depth w/sliding Plexiglass windows and adjustable shelves
- ALS Cabinet- designed with medical equipment storage & custom drawers

Squadbench:

- Designed w/ storage underneath/overhead & Sharps Container Storage
- Vacuum formed vinyl cushion & Backrest

Flooring:

- Longplate II- Gunmetal M24

Subfloor:

- COOSA COMPOSITE FLOORING

Interior Components:

- Solid Surface Countertops
- Overhead & Entry Doors Grab Rails
- IV Hangers Recessed Flip Down
- Wise Attendant Seat w/Child Safety & Storage Base
- Glove Box Holder, Dry Erase Board wall (optional), CPR Seat w/ Storage

GRAPHICS & LETTERING

- Paint Stripe, Reflective Stripe & Gold Pinstripe (optional)

EXCALIBUR TYPE I SERIES STANDARD FEATURES

EMERGENCY SYSTEM & SIREN

DOT Clearance Lights:

- LED Marker, Clearance and License Lights

Intersection Lights:

- (2) Whelen 400 Series Red LED

Grill Lights:

- (2) Whelen TIRG Red LED

Lightbar:

- Whelen 900 Series LED w/Flanges

Scene Lights:

- (7) Whelen 900 Series LED w/Flanges

Warning Lights:

- (14) Whelen 900 Series LED w/clear lens

Compartment Lights:

- LED Strip Light

Tail Lights:

- Whelen 600 Series LED Turn & Brake Halogen Back Up

Siren:

- Whelen 295HFS w/ hands-free switching in Front Console
- Siren Speakers
- (2)100 watts Cast Products
- Back Up Alarm w/ Cancel switch

INTERIOR LIGHTING

- (8) Dome Lights Incandescent
- (2) LED Action Area Lights
- 15 Minute Check Out Timer
- Hand Held Spotlight 400,000 candle power
- 3" Round Stepwell Light

For more inquiries, contact our representative:

ELECTRICAL SYSTEMS

- Easy Access Power Distribution
- Printed Circuit w/diagnostic
- Toggle Battery Switch
- Electro Luminescent Backlighting for switch panels and indicators
- Scorpion Coated Custom Console that holds switch panel, siren, cup holders, map book slots and radio heads

- (2) RBSX Antenna Cable pre-wire

ELECTRICAL 110 VOLT AC SYSTEM

- 20amp Shoreline Kusmaul Auto Eject
- (3) 110v Hospital Grade Duplex Outlets
- (2) 12v Outlets
- Transfer Switch Pre-Wire for Inverter

ENVIRONMENTAL SYSTEMS

Heat-Air System:

- Combination AC/Heat System w/ Digital Thermostat Monitoring

Insulation:

- Fiberglass Batting in Module /Ceiling & Polystyrene Block Foam in Doors

Exhaust Fan:

- Single Speed 100CFM

MEDICAL SYSTEM

- Stryker Dual Position Floor Mount
- Gast Suction Pump
- Suction System, RICO w/ Canister
- (1) Suction Outlet, (2) O2 Outlets
- Zico Universal 7"-9" diameter Cylinder Holder

These items are not included unless specified in the order. Specifications & availability may vary without prior notice.



13787 White House Rd. Woodbury, GA 30293
Office: 706.553.9178 • Fax: 706.553.9179

Agenda Request – Jasper County DOC

Department: Fire Rescue

Date: September 9, 2024

Subject: Tanker Purchase

Summary: Jasper County Fire Rescue requested a purchase of new tanker, as part of the FY 2025 Capital Expenditure Budget and was approved to seek quotes for purchase. Funding was identified at prior meeting on July 12, 2024 as fund balance.

Background: Jasper County BOC approved monies to purchase a new super tanker to be placed at Station 7 (Farrar – future staffed station) to provide mission critical resources in regards to fire protection. Jasper County Fire Rescue operates 4 - 1994 tankers that are unreliable, lack common safety features on newer trucks, high maintenance costs, lack of parts and extended down time during repairs. This super tanker will allow us to retire 2 of 1994 tankers and improve our capabilities in providing fire protection for the county. (1 – 1994 tanker is currently out of service and not sure if the pump is repairable)

Cost:

Pierce – 3000 Gallon Tanker – Stock Truck Budgetary Price - \$490,000 + / ETA 12/2024

Fouls Bros. – 3000 Gallon Tanker - \$421,717 / ETA 2/2025

Midwest Fire – 3000 Gallon Tanker (Stock) \$386,363 + \$24,650(add ons) – \$411,013 / ETA 5/2025
- 3000 Gallon Tanker (Custom) \$392,192 / ETA 9/2026

**** These quotes do not include equipment for the tanker****

Recommended Motion: Board Discussion



Option List

7/11/2024

Customer:	Pierce Field Unit (original)	Bid Number:	1985
Representative:	Smits, Tom	Job Number:	39284
Organization:	Pierce Manufacturing Inc	Number of Units:	1
Requirements Manager:	Mori, Christina	Bid Date:	04/25/2022
Description:	Freightliner M2-106 3000 Tanker	Stock Number:	39284
Body:	Tanker, Dry Side, 2nd Gen, Aluminum Body, Tandem Axle, Commercial Chassis	Price Level:	48 (Current: 49)
Chassis:	Freightliner M2-106, 6x4 Tandem Rear Axle	Lane:	

Line	Option	Type	Option Description	Qty
1	0895376		Build-to-Order, Pierce Florida Product - 2nd Gen Tanker	1
2	0010012		No Boiler Plates requested	1
3	0018257		Commercial chassis & Snorkel products	1
4	0584455		Manufacture Location, Bradenton, Florida	1
5	0584453		RFP Location: Bradenton, Florida	1
6	0588609		Vehicle Destination, US	1
7	0610783		Comply NFPA 1901 Changes Effect Jan 1, 2016, With Exceptions, Commercial Chassis	1
8	0545738		Mobile Water Supply Fire Apparatus, PMFD	1
9	0588617		Vehicle Certification, Tanker	1
10	0568412		Agency, Apparatus Certification, Pumper/Tanker, Third Party, PMFD	1
11	0537375		Unit of Measure, US Gallons	1
12	0000005		Bid Bond, 10%	1
13	0816569		Performance Bond, Not Requested, PPI Terms	1
14	0000007		Approval Drawing	1
15	0589819		Electrical Diagrams, Commercial	1
16	0583766		Freightliner M2-106, 6x4 Tandem Rear Axle	1
17	0804178		Model Year 2025	1
18	0804125		Base Price, Freightliner M2-106, 6x4, Effective 07/01/2022, EXP 5/4/2023	1
19	0820787	SP	Cost For Commercial Chassis Not Required, Pierce Supplied, Alternate Supplier	1
20	0624749		Wheelbase, 247" to 288", Tandem Axles, (All GAWR), Freightliner	1
			Wheelbase - 252.00"	
21	0584367		GVW Rating, Commercial Chassis	1
			GVW rating - 60,000#	
22	0579898		Frame, Chassis, Freightliner, 120 KSI	1
23	0582814		Frame Reinforcement, 1/4" Inner Liner, Freightliner	1
24	0669864		Axle, Front, 16K w/16K Rating, Freightliner M2-106, 6x4	1
25	0083043		Suspension, Front Spring, 16,000 lb, Commercial	1
26	0073051		Shock Absorbers, Front	1
27	0082996		Brakes, Cam Front, 16.50"x 6.00" Commercial	1
28	0585775		MichelinTires	1
29	0772241		Tires, Front, 315/80R22.50	1
30	0772196		Wheels, Polished Aluminum, 22.50" x 9.00"	1
31	0582535		Axle, Rear, Meritor MT-44-14X, 44K, Freightliner M2-106	1
32	0772020		S-Cam Style 16.50" x 7.00"	1
33	0544651		Top Speed of Vehicle, 60 MPH, Commercial Chassis	1
34	0809924		Suspension, Rear, Hendrickson HAULMAAX 460, 46K, 54" Beam, Freightliner	1
35	0772237		Tires, Rear, 11R22.50	1
36	0773815		Wheels, Polished Aluminum Outer w/ Steel Inner, 22.50" x 8.25"	1
37	0620569		Tire Pressure Monitoring, ReafWheels, AirSecure, Valve Cap, Tandem Axle	1
			Qty, Tire Pressure Ind - 10	
38	0801909		Lug Nut, Covers, Chrome	1
39	0012045		Mud Flap, Rear, Pierce Logo	1
40	0602476		Chocks, Wheel, Mobile Water Supply, Provided by Fire Department, NFPA 2016	1
41	0544806		Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal	1
			Qty, Pair - 01	
			Location, Wheel Chocks - Left Side Rear Tire, Forward and Rearward	
42	0773967		ABS, Anti-Lock Braking, w/Electronic Stability Pgm w/ATC, Commercial	1
43	0009547		Air Compressor, Brake, 18.7 CFM, Commercial	1
44	0773985		Air Dryer, Brake, w/Heater, Commercial	1

From: Amlong, Jeff <jamlong@ten8fire.com>
Sent: Thursday, July 11, 2024 9:19 AM
To: Chris Finch
Subject: tanker info
Attachments: 39284AD (1).pdf; ProposalOptionListAll_20240711075623189.pdf; ProposalOptionListAll_20240711075657421.pdf; SF-2220AD-2166 (1).pdf

We have 15 tankers with 3000-gallon tanks in our stock list.

14 of them match the spec for 41175 this unit is due in December and that allows some time to make modifications.
Budgetary \$490,000.00

1 has a larger pump house, 39284 this unit is due to be completed next month. Budgetary \$590,000.00

This unit includes a lot of options:

Electric dump tank rack

Hard suction storage

Does not have the upper storage compartments on the DS, do ladders could be added there.

360 scene lights

1500 GPM pump

Budgetary numbers for add on options: numbers are purposely high to cover potential work needed at Ten-8

Dump tank rack (no tank) \$12,000

Deck gun \$5,000 (no monitor)

Graphics, this can vary greatly but I would budget \$7,000 and if there is money left over you can use it to purchase other items like equipment.

Feel free to contact me with any questions



Jeff Amlong
Apparatus Sales Consultant | Ten-8 Fire & Safety
c: (352) 494-9945 | e: jamlong@ten8fire.com
w: ten8fire.com

cfinch@jaspercountyga.org

From: Christopher Finch <cfinchwcr07@gmail.com>
Sent: Tuesday, September 3, 2024 5:29 PM
To: Chris Finch
Subject: Fwd: Jasper County 3000
Attachments: Outlook-m31w2rlj.png

----- Forwarded message -----

From: Dylan Coyne <dcoyne@foutsfire.com>
Date: Tue, Sep 3, 2024, 16:56
Subject: Re: Jasper County 3000
To: Christopher Finch <cfinchwcr07@gmail.com>

Chief,

Price is still \$421,717. We would be looking at a February ETA.



Dylan Coyne | Director of Fire Apparatus Sales
dcoyne@foutsfire.com
Mobile: 478.696.3462 | Office: 844.559.2658
138 Roberson Mill Rd, Milledgeville, GA 31061

From: Dylan Coyne <dcoyne@foutsfire.com>
Sent: Monday, July 22, 2024 7:48 AM
To: Christopher Finch <cfinchwcr07@gmail.com>
Subject: Re: Jasper County 3000

Yes sir, they are!

--

Dylan Coyne

Director of Fire Apparatus Sales

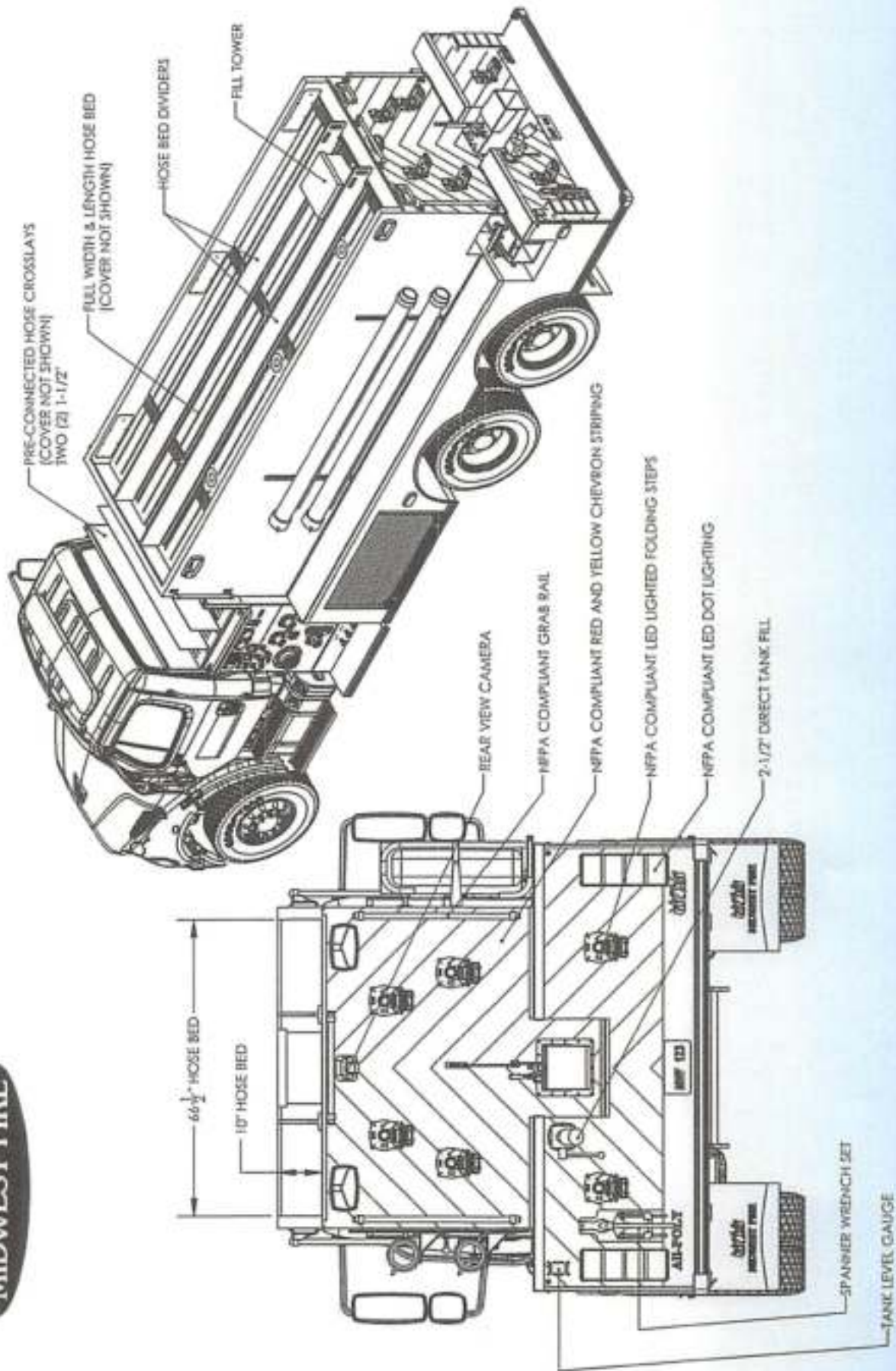
Fouts Bros Inc./Smyrna Truck

 dcoyne@foutsfire.com

 478-696-3462

PART NO	DESCRIPTION	QTY
COMMERCIAL CHASSIS		
03-06-4010	Chassis, Commercial, Supplied By Fouts Bros.	1
05-03-0700	- Chassis, Kenworth, 2-Dr, T-480, Tandem Axle	1
10-10-3295	- KENWORTH OPTION: JAKE BRAKE, TANDEM STD	1
CHASSIS PAINT COLOR		
10-11-7300	- Cab Paint, Sngl Color, Fouts Bros. Red	1
AIR HORNS		
10-11-0155	- Air Horns, (2), Hadley, Hood Mounted	1
10-11-0279	- Air Horn Controls, Lanyard	1
10-11-0301	- Horn Selector Switch	1
== CHASSIS MODS, TANKER, TNDM AXLE - 7.250 03/07/23 ==		
CHASSIS MODIFICATIONS, TANKER, TANDEM AXLE		
10-12-1609	- ===== NO Automatic Tire Chains - PTS =====	1
TIRE PRESSURE MONITORING SYSTEMS		
10-10-9265	- Tire Prss Monitoring Dvce, LED AirGuard, 10 Wheel	1
WHEEL TRIM and COVERS, TANDEM AXLE		
10-13-1354	- Wheel Trim, Tndm Axle, Chrome, Fmt Cvr, Rr High Hats, & Lug Nut Cvr	1
EXHAUST SYSTEMS		
10-13-1373	- Chassis Exhaust - Chassis Supplied	1
10-13-1800	- Label, FAMA #04: "Hot Exhaust Dangers"	1
FRONT BUMPER		
10-14-5000	- Front Bumper - Chassis Supplied	1
FRAME PREP and MODIFICATIONS		
10-11-9915	- Chassis Preparation, Commercial	1
10-14-7090	- Front Tow Hooks - Chassis Supplied	1
10-14-7203	- Tow Eyes, (2), Rear Frame Rail	1
MUD FLAPS		
10-14-7312	- Rear Mud Flaps, (2), Fouts Logo	1
VEHICLE DATA RECORDER AND SEATBELT MONITOR SYS		
10-10-9210	- VDR and Seat Belt Warning, IC	1
CONSOLES and EQUIPMENT		
10-48-8005	- Center Elec Console, Comm Tanker/ Pumper/ Rescue	1
BATTERY SYSTEMS and SHORELINE PLUG-INS		

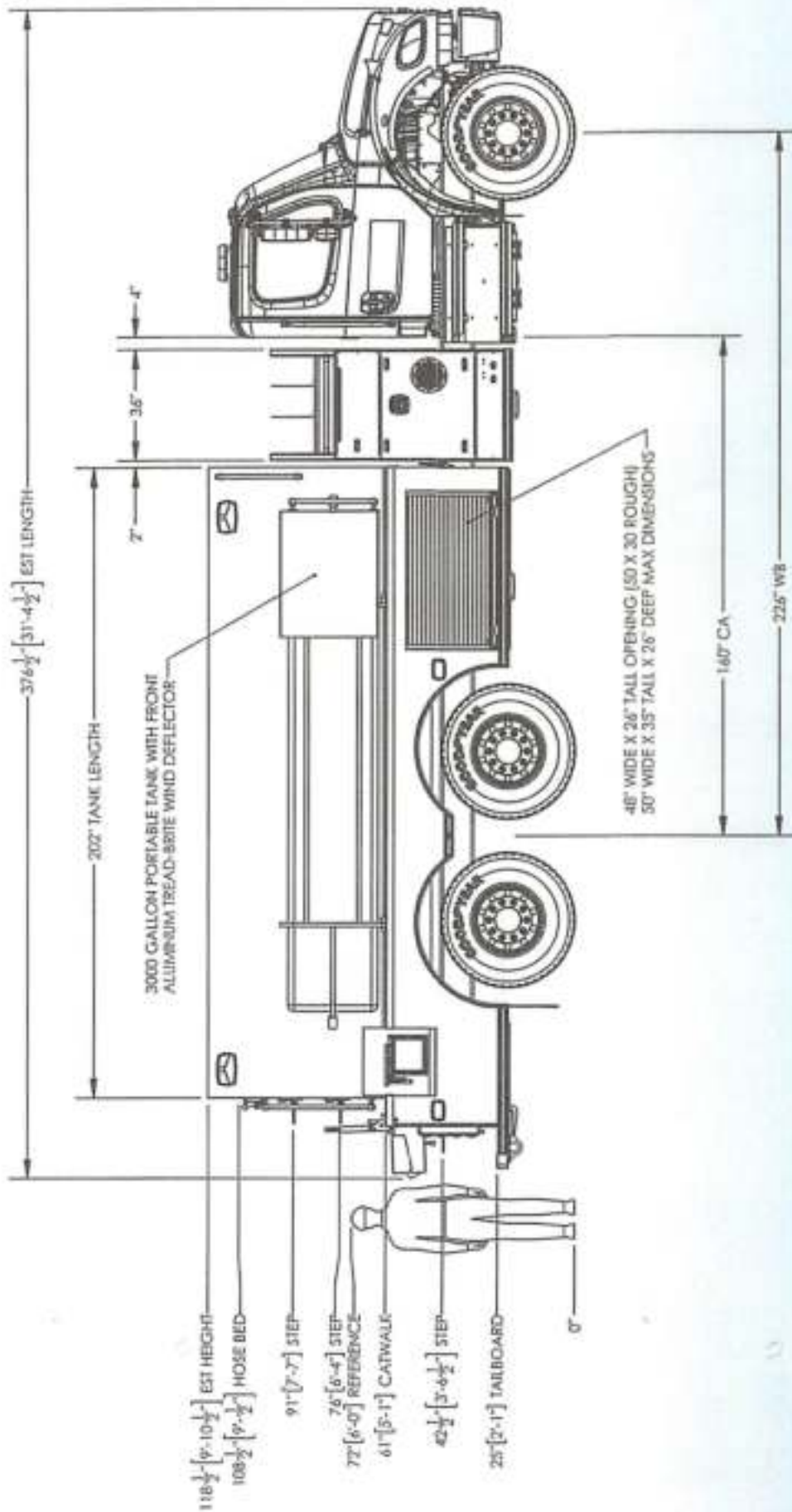
PART NO	DESCRIPTION	QTY
30-75-0021	[- Ladder Bracket, Folding, Zico, FLBA == WARRANTY- TANKER, COMMERCIAL - 7.250 03/07/23 ==	1
WARRANTY REQUIREMENTS		
00-WT-1001	General Warranty, (1) Year	1
00-WT-1005	Structural Warranty, (10) Year	1
00-WT-1010	Plumbing Warranty, Stainless Steel, (10) Year	1
00-WT-1016	Paint Warranty, (5) Year, PPG	1
00-WT-1021	Tank Warranty, Lifetime	1
00-WT-1107	Electrical Warranty, (2) Year	1



NOTE: ALL DIMENSIONS GIVEN IN THIS DRAWING ARE ESTIMATES, AND MAY VARY UP TO ±3 INCHES. IF ANY DIMENSIONS ARE CRITICAL, PLEASE NOTIFY YOUR SALESPERSON.

MidwestFire.com • 1.800.344.2059

info@MidwestFire.com • 901 Commerce Road • P.O. Box 524 • Luverne, MN 56156



NOTE: ALL DIMENSIONS GIVEN IN THIS DRAWING ARE ESTIMATES, AND MAY VARY UP TO ±3 INCHES, IF ANY DIMENSIONS ARE CRITICAL, PLEASE NOTIFY YOUR SALESPERSON.

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STOCK

Quote Number 00007832
Created Date 8/23/2024

Company Address 901 Commerce Road
P.O. Box 524
Livernois, MN 56156-0524
US

Account Name MWF Stock

Prepared By Brett Jensen
Email brett@midwestfire.com
Phone 507-690-2981
Fax 507-283-9142

Apparatus		
Product	Quote Description	Quantity
A) 1.01.05	All-Poly Series 3000 Gallon, "T" Style	1.00
A) 1.02.00	Rear Fill Tower, Center	1.00
B) 2.00.01	Direct Fill, Rear, Street Side 2 1/2" NST	1.00
B) 2.02.00.01	Tank Level Gauges, Automatic Off, at 10mph	1.00
B) 2.03.01	Hydrant (1) One & (2) Two Spanner Wrenches, Street Side Rear Panel	1.00
C) 3.00.01.03	Rear Dump, Center, SST, w/ 12" Flip Chute, Top Handle	1.00
C) 3.00.03	Rear Dump, Street Side, SST, w/36" Tele Chute	1.00
C) 3.00.04	Rear Dump, Curb Side, SST, w/36" Tele Chute	1.00
D) 4.00.08	Portable Tank Carrier, 3000 Gallons, Curb Side	1.00
D) 4.01.01	Portable Tank Carrier with Front Aluminum Tread-rite Wind Deflector	1.00
D) 4.06.06	Portable Tank, 3000 Gallon, Alum Frame, (See Spec for Color), 159" x 29"	1.00
F) 6.00.01	Street Side, Front Low Compartment	1.00
F) 6.01.01	Curb Side, Front Low Compartment	1.00
F) 6.950	50" Roll-Up Door	2.00
H) 8.00.01.01	Rear Grab Rails, Two (2), (1) Each Street Side & Curb Side	1.00
H) 8.00.04.01	Tank Grab Rail, (1) One, Front, Street Side	1.00
H) 8.00.05.01	Tank Grab Rail, (1) One, Front, Curb Side	1.00
H) 8.00.08.01	Grab Rail, (1) One, Rear, Below Hosebed	1.00
H) 8.01.01.05	Upper Level Hose Bed Folding Steps, Two (2) Curb Side, Two (2) Street Side	1.00
H) 8.01.02.01	Front Folding Steps, Street Side, (1) One	1.00
H) 8.01.03.01	Front Folding Steps, Curb Side, (1) One	1.00
H) 8.01.04.03	Lower Level Rear Folding Steps (2) Two, (1) One Curb Side, (1) One Street Side	1.00
I) 9.02.01.02	Quad-Cluster Tail Light Package, Whelen M6 Series, Chrome Bezel	1.00
I) 9.02.03	Side Mount Turn Signals	1.00
I) 9.04.01.02	Camera, Rear View, RearViewSafety, w/out GPS	1.00
I) 9.06.06.09	12V Power Strip, Inside Center Console, Wired to Chassis Battery	1.00
I) 9.06.06.10	12V Power Strip, Inside Center Console, Wired to Master Switch	1.00

This document contains a quote that is subject to change and is not a legally binding document.



J) 10.00.01	Center Console for Freightliner Chassis	1.00
J) 10.01.01.01	Light Bar, LED, Low-Profile, Model Whelen, #JE2NFPA, Red	1.00
J) 10.04.04.02	Lower Level Lights, Front/Rear Flashers, Red, Mounted on (2) Grill of Chassis, (2) Rear of Body, (4) Total, Chrome Bezel	1.00
J) 10.05.04	Intersection Lights, M6 Series LED, Red Light, (6) Six, (3) Three Each Side, Chrome Bezel	1.00
J) 10.05.08.02	Side/Rear Scene/Flasher, Red Light, M9V2, (2) Each Side Tank, (2) Rear of Apparatus, (6) Six Total, Chrome Bezel	1.00
J) 10.07.05	Automatic Reverse Scene Lighting	1.00
J) 10.09.02	Ground Lights, LED, (6) Six	1.00
J) 10.10.01.01	Wigwag Headlights - OEM Installed	1.00
K)		
11.00.01.04	Paint, Color Matched, Single Tone, 2600 - 3000 Gallon	1.00
K) 11.03.01	Vinyl Lettering, Chassis Doors, (See Spec for Details)	1.00
K) 11.03.06	Vinyl Lettering, Customer Unit Number on the Street and Curb Side, Underneath Headlights (See Spec for Details)	1.00
K)		
11.05.01.02	Reflective Striping, White, (1" x 4"), Straight on Truck & Body, Tandem Axle	1.00
K) 11.06.05	Rear Chevron, Diamond Grade Pattern, 100% of Rear, Red/Fluorescent Yellow, no Shadow Flame	1.00
M)		
13.03.15.01	Pump, Waterous CX 1000 PTO, Side Control, 36" Pumphouse	1.00
M) 13.05.01	Primer Pump Option, Rotary Vane	1.00
M)		
13.06.01.01	Suction Intake, 2 1/2" Gated, Street Side, (1) One	1.00
M)		
13.06.02.03	Non-Gated Master Intakes, 6", (2) Two	1.00
M)		
13.07.01.02	Side Control Pump Panel Discharges, 2 1/2", Street Side, (2) Two	1.00
M)		
13.07.01.03	Side Control Pump Panel Discharges, 2 1/2", Curb Side, (1) One	1.00
M)		
13.08.08.01	Deck Gun Port only	1.00
M)		
13.09.01.01	Tank Fill Valve 2", Side Control	1.00
M)		
13.09.03.01	Tank to Pump 3", Manual Controls, Side Control	1.00
M) 13.12.01	Pump Certification, MWF Calibration	1.00
N) 14.08.01	Hose Cross Lay Above Side Control Pump	1.00
N) 14.09.02	Pre-connected Cross Lays, Two (2) 1 1/2" NST Male, 2" Valve	1.00
N)		
14.10.01.02	Cross Lay Divider, (2) Two Adjustable Dividers, 3/16" Aluminum	1.00
N)		
14.10.04.01	Cross Lay Vinyl Cover, Mesh Ends, Black	1.00
N)		
14.11.00.01	Hose Bed, Full Length & Width of Tank, 10" Tall Walls	1.00
N)		
14.11.01.02	Hose Bed Divider, Two (2)	1.00

This document contains a quote that is subject to change and is not a legally binding document.



N)	Hose Bed Cover, Black, 2600-3000 Gallon	1.00
14.11.02.02		
Q)	(2) Hard Sock Trays, 4 1/2"-6", Street Side of Tank	1.00
15.00.06.03		
Q)	Hub and Lugnut Covers, Tandem Axle, OEM Installed	1.00
17.01.03.02		
Q)	Pump Plus 1000 System, 15-amp, manual plug-in beneath the street side chassis door	1.00
17.03.02		
Q)	Air Horns Installed on Each Side of the Hood, (2) Two, OEM Installed	1.00
17.09.00.02		
Q)	One Foot Switch Located on the Passenger Side Floor, OEM Installed	1.00
17.09.04.02		
Q)	Tire Pressure Indicator, OEM Installed	1.00
17.10.01.03		
Q)	Heat Exchanger, Midwest Fire Installed	1.00
17.10.04.02		
Q)	Engine Compartment Light, LED, OEM Installed	1.00
17.10.12.02		
Q)	Power Take Off (PTO), OEM Installed	1.00
17.10.15.01		
Q)	Chassis Exhaust, Standard Modifications	1.00
17.11.01.01		
R)	Wheel Chocks, Rubber, (2) Two, Connected by Rope, in Spare Compartment	1.00
18.08.03		
R)	PVC Flex Hard Suction Hose, 6" X 10', (1) One	2.00
18.10.11		
R)	DOT Essential Kit	1.00
18.19		
S)	MWF Stock Freightliner M2, 16k-44k, 360 HP, 160 CA PLUS	1.00
19.01		
S)	Freightliner Chassis	1.00
19.01		
S)	Freightliner - PTO Pump - Add	1.00
19.09		
Special	Stock Unit	1.00
Z)	2.02.08.01, IC, Soft Glo Series Tank Level Gauge, Street Side Pump Panel - Master	1.00
NOR (1)		
Z)	2.02.08.03, IC, Soft Glo Series Tank Level Gauge, Rear Street Side	1.00
NOR (2)		
Z)	7.02.01, Rear Step, 12" Deep	1.00
NOR (3)		
Z)	11.05.03.01, Reflective Striping Inside of Chassis Doors, Single Cab	1.00
NOR (4)		
Z)	10.02.01.02, Wholen 295SLSA1 Siren w/ Speaker Mounted flush mounted, Street Side	1.00
NOR (5)		
Z)	13.03.25.01, PTO Auto Governor Option, Fire Research "Pump Boss 400 Series Auto Governor	1.00
NOR (6)		

Total Price

\$386,363.00

This document contains a quote that is subject to change and is not a legally binding document.



CUSTOM

Quote Number 00007824
Created Date 8/21/2024

Company Address 901 Commercial Road
P.O. Box 524
Laverne, MN 55156-0524
US

Account Name Jasper Cnty Fire Dept

Prepared By Newt Johnson
Email newt@midwestfire.com
Phone (507) 690-2590

Apparatus		
Product	Quote Description	Quantity
A) 1.01.05	All-Poly Series 3000 Gallon, "T" Style	1.00
A) 1.02.00	Rear Fill Tower, Center	1.00
B) 2.00.01	Direct Fill, Rear, Street Side 2 1/2" NST	1.00
B) 2.02.00.01	Tank Level Gauges, Automatic Off, at 10mph	1.00
B) 2.02.06.01.01	IC, Soft Glo Series Tank Level Gauge, Street Side Pump Panel, Chrome Bezel - Master	1.00
B) 2.02.06.03.01	IC, Soft Glo Series Tank Level Gauge, Rear Street Side, Chrome Bezel - Additional	1.00
B) 2.03.01	Hydrant (1) One & (2) Two Spanner Wrenches, Street Side Rear Panel	1.00
C) 3.01.01.03	Rear Dump, SST Swivel, w/36" Tele Chute, Top Handle	1.00
D) 4.00.08	Portable Tank Carrier, 3000 Gallons, Curb Side	1.00
D) 4.01.01	Portable Tank Carrier with Front Aluminum Tread-brite Wind Deflector	1.00
D) 4.06.08	Portable Tank, 3000 Gallon, Alum Frame, (See Spec for Color), 159" x 29"	1.00
F) 6.00.01	Street Side, Front Low Compartment	1.00
F) 6.00.02	Street Side, Rear Low Compartment	1.00
F) 6.01.01	Curb Side, Front Low Compartment	1.00
F) 6.01.02	Curb Side, Rear Low Compartment	1.00
F) 6.926	26" Roll-Up Door	2.00
F) 6.950	50" Roll-Up Door	2.00
G) 7.02.01.01	Rear Step, 12" Deep, Polished Tread Brite	1.00
H) 8.00.01.01	Rear Grab Rails, Two (2), (1) Each Street Side & Curb Side	1.00
H) 8.00.04.01	Tank Grab Rail, (1) One, Front, Street Side	1.00
H) 8.00.05.01	Tank Grab Rail, (1) One, Front, Curb Side	1.00
H) 8.00.09.01	Grab Rail, (1) One, Rear, Below Hosebed	1.00
H) 8.01.01.05	Upper Level Hose Bed Folding Steps, Two (2) Curb Side, Two (2) Street Side	1.00
H) 8.01.02.01	Front Folding Steps, Street Side, (1) One	1.00
H) 8.01.03.01	Front Folding Steps, Curb Side, (1) One	1.00
H) 8.01.04.03	Lower Level Rear Folding Steps (2) Two, (1) One Curb Side, (1) One Street Side	1.00
I) 9.02.01.02	Quad-Cluster Tail Light Package, Whelen M6 Series, Chrome Bezel	1.00
I) 9.02.03	Side Mount Turn Signals	1.00

This document contains a quote that is subject to change and is not a legally binding document.



I) 9.04.01.02	Camera, Rear View, RearViewSafety, w/out GPS	1.00
I) 9.06.06.09	12V Power Strip, Inside Center Console, Wired to Chassis Battery	1.00
I) 9.06.06.10	12V Power Strip, Inside Center Console, Wired to Master Switch	1.00
J) 10.00.01	Center Console for Freightliner Chassis	1.00
J) 10.01.01.01	Light Bar, LED, Low-Profile, Model Whelen, #JE2NFPA, Red	1.00
J) 10.02.01.03.01	Whelen 295SLSA1 Siren w/ Speaker Mounted flush mounted, Curb Side, Standard Finish	1.00
J) 10.02.03.02	Mechanical Q-Siren (Q2B), Chrome Plated, Mounted Through Front Bumper, Street Side	1.00
J) 10.02.03.05	Additional Q2B Switch, Mounted to Curb Side of Center Console	1.00
J) 10.04.04.02	Lower Level Lights, Front/Rear Flashers, Red, Mounted on (2) Grill of Chassis, (2) Rear of Body, (4) Total, Chrome Bezel	1.00
J) 10.05.04	Intersection Lights, M6 Series LED, Red Light, (6) Six, (3) Three Each Side, Chrome Bezel	1.00
J) 10.06.08.02	Side/Rear Scene/Flasher, Red Light, M9V2, (2) Each Side Tank, (2) Rear of Apparatus, (6) Six Total, Chrome Bezel	1.00
J) 10.07.05	Automatic Reverse Scene Lighting	1.00
J) 10.09.02	Ground Lights, LED, (6) Six	1.00
J) 10.10.01.01	Wigwag Headlights - OEM Installed	1.00
K) 11.00.01.04	Paint, Color Matched, Single Tone, 2500 - 3000 Gallon	1.00
K) 11.03.01	Vinyl Lettering, Chassis Doors, (See Spec for Details)	1.00
K) 11.03.06	Vinyl Lettering, Customer Unit Number on the Street and Curb Side, Underneath Headlights (See Spec for Details)	1.00
K) 11.05.03.01.01	Reflective Striping Inside of Chassis Doors, Freightliner, Single Cab, Red & Fluorescent Yellow/Green	1.00
K) 11.05.06.02	Reflective Striping, <Color>, (4)", Straight on Truck & Body Tandem Axle	1.00
K) 11.05.06.01	Reflective Striping, Ascending Z-Stripe Pattern, Single Axle - Upcharge	1.00
K) 11.06.05	Rear Chevron, Diamond Grade Pattern, 100% of Rear, Red/Fluorescent Yellow, no Shadow Flame	1.00
M) 13.03.09.01	Pump, Hale MBP 1000 PTO, Side Control, 36" Pumphouse	1.00
M) 13.03.25.06	PTO Auto Governor Option, Fire Research "Pump Boss Max Auto Governor"	1.00
M) 13.06.02.02	Primer Pump Option, Trident, Manual, No Gauges	1.00
M) 13.06.01.01	Suction Intake, 2 1/2" Gated, Street Side, (1) One	1.00
M) 13.06.02.03	Non-Gated Master Intakes, 6", (2) Two	1.00
M) 13.07.01.02	Side Control Pump Panel Discharges, 2 1/2", Street Side, (2) Two	1.00
M) 13.07.01.03	Side Control Pump Panel Discharges, 2 1/2", Curb Side, (1) One	1.00
M) 13.08.03.02	Elkhart Vulcan w/ ST-101A Stack Tips	1.00
M) 13.08.08.02.02	Deck Gun Plumbing, Port Location, Center of Cross Lay Area	1.00
M) 13.09.01.01	Tank Fill Valve 2", Side Control	1.00
M) 13.09.03.01	Tank to Pump 3", Manual Controls, Side Control	1.00
M) 13.12.01	Pump Certification, MWF Calibration	1.00
N) 14.08.01	Hose Cross Lay Above Side Control Pump	1.00
N) 14.09.02	Pre-connected Cross Lays, Two (2) 1 1/2" NST Male, 2" Valve	1.00
N) 14.10.01.02	Cross Lay Divider, (2) Two Adjustable Dividers, 3/16" Aluminum	1.00
N) 14.10.04.01	Cross Lay Vinyl Cover, Mesh Ends, Black	1.00

This document contains a quote that is subject to change and is not a legally binding document.



MIDWEST FIRE

N) 14.11.00.01	Hose Bed, Full Length & Width of Tank, 10" Tall Walls	1.00
N) 14.11.01.02	Hose Bed Divider, Two (2)	1.00
N) 14.11.02.02	Hose Bed Cover, Black, 2500-3000 Gallon	1.00
O) 15.00.08.03	(2) Hard Suct Trays and Ladder Carriers Located on Street Side of Tank, 4 1/2" - 6"	1.00
P) 16.00.09	Electric Hose Reel With Rubber Hose, 100' of 1", Below Rear Dump Valve, Behind Rear Panel	1.00
P) 16.02.01	Hose Reel Blowout	1.00
Q) 17.01.03.02	Hub and Lugnut Covers, Tandem Axle, OEM Installed	1.00
Q) 17.03.02	Pump Plus 1000 System, 15-amp, manual plug-in beneath the street side chassis door	1.00
Q) 17.08.00.02	Air Horns installed on Each Side of the Hood, (2) Two, OEM Installed	1.00
Q) 17.06.04.02	One Foot Switch Located on the Passenger Side Floor, OEM Installed	1.00
Q) 17.10.01.03	Tire Pressure Indicator, OEM installed	1.00
Q) 17.10.04.02	Heat Exchanger, Midwest Fire Installed	1.00
Q) 17.10.12.02	Engine Compartment Light, LED, OEM Installed	1.00
Q) 17.10.15.01	Power Take Off (PTO), OEM Installed	1.00
Q) 17.11.01.01	Chassis Exhaust, Standard Modifications	1.00
R) 18.08.03	Wheel Chocks, Rubber, (2) Two, Connected by Rope, in Spare Compartment	1.00
R) 18.10.11	PVC Flex Hard Suction Hose, 6" X 10', (1) One	2.00
R) 18.19	DOT Essential Kit	1.00
S) 19.01	Freightliner M2-106, 16k 44k, 360 HP, 160 CA PLUS	1.00
S) 19.01	Freightliner Chassis	1.00
S) 19.09	Freightliner - PTO Pump - Add	1.00
X) Sourcewell Contract	Sourcewell Contract: Jasper County Acct #38733	1.00

Total Price

\$392,102.00

Agenda Request – Jasper County BOC

Department: Fire Rescue

Date: September 9, 2024

Subject: PPE (Turnout gear) Purchase

Summary: Jasper County Fire Rescue requested the purchase of new PPE for members of our department, as part of the FY 2025 Capital Expenditure Budget and was approved to seek quotes for purchase. Funding was identified at prior meeting on July 12, 2024 as fund balance.

Background: Jasper County BOC approved monies to purchase PPE equipment to replace outdated turnout gear and few sets for new members of the department. NFPA requires that PPE needs to be replaced every 10 years. Jasper County Fire Rescue has many sets that have reached 10 years. Turnout gear include jacket, pants, helmet, hood, gloves and boots that are worn by our personnel in hazardous environments.

Cost:

	<u>Bennett Fire Products</u>	<u>Ten-8 Fire</u>
Globe Jacket		\$1,733.05
Globe Pants	<u>\$2,788 (set)</u>	\$1,155.62 (\$2,888.67 set) *Quoted lower price style*
Globe Boots	\$530.00 each	<u>\$520.00 each</u>
Helmet	\$499.00 each	<u>\$376.41 each</u>
Hood	\$124.00 each	<u>\$107.95 each</u>
Gloves	\$105.00 each	<u>\$69.14 each</u>

Recommend - Gear \$50,004

Boots, Helmet, Hood Gloves - \$14,234.89 + Freight

Overall Total - \$64,238.89 + Freight from Ten-8

Recommended Motion: Board Discussion

cfinch@jaspercountyga.org

From: Ryan Bennett <rbennettbfp@gmail.com>
Sent: Friday, August 16, 2024 10:43 AM
To: cfinch@jaspercountyga.org
Subject: Re: Gear Quote for Jasper County Fire Rescue
Attachments: Jasper County 2024 PPE Quote 8162024.pdf

Hello Chief Finch,

Please see quote attached for the items you requested. Let me know if you have any questions or need any additional information.

Thanks,

Ryan Bennett
Sales Representative
Bennett Fire Products Co., Inc.
678-447-8834



On Tue, Aug 13, 2024 at 10:26 AM <cfinch@jaspercountyga.org> wrote:

Ryan,

Please send us a quote for the following items based on our current Globe specifications.

18- Sets of Turn Out Gear – includes Jacket and Pants

13- Pairs of Globe Boots – Globe SUPREME 14"

11- Fire Helmets Cairns 1010DDB // Color Black// Face-Eye Protection Defender Clear // Holder 6" Brass Eagle W –
Helmet front attached

20 – Full Neck Hoods

17 – Pairs of gloves- PRO-TECH & Fusion Pro Short Cuff

Price should include visit to our location for sizing.

Please have quote emailed back with ETA by July 19th, 2024.

If you have any questions, please give me a call.

Christopher Finch

Fire Chief / EMS Director

Jasper County Fire Rescue

**E Quotation
Bennett Fire Products Co., Inc.**



www.BennettFireProducts.com

August 16, 2024

Fire Chief/EMS Director Christopher Finch
Jasper County Fire Rescue

Globe G-Xcel Jacket, Trousers and Suspenders per JCFR custom specifications
18 @ \$2,778.00 = \$50,004.00

Globe 14" Supreme Leather Boots
13 @ \$530.00 = \$6,890.00

Cairns 1010 Deluxe Helmet per JCFR custom specifications and 6" leather identification
front
11 @ \$499.00 = \$5,489.00

PGI Ultimate Nomex Hood*
20 @ \$44.00 = \$880.00

Firecraft P5000 Leather Gloves
17 @ \$105.00 = \$1,785.00

Total - \$65,048.00

**For PGI Pro Elite Particulate Blocking Hood in place of Nomex Hood
20 @ \$124.00 = \$2,480.00*

Delivery: 75-90 days after receipt of order
Terms: net 30 days
FOB Price includes shipping charges and measuring firefighters

Thanks for giving me the opportunity to serve you!

Ryan Bennett, 678-447-8834, rbennettbfp@gmail.com

Bennett Fire Products Co., Inc.
PO Box 2458
Woodstock, GA 30188

Performance and protection in perfect balance

FEATURED PRODUCTS

Globe ATHLETIX™ jacket

Globe Pant System

Globe SUPREME™ 14™

Globe Guard™ Hood

Firefighter Protective Clothing

BROWSE CATEGORIES

TURNOUT JACKETS

TURNOUT PANTS

HOODS

BACKUP LATE HOODS

Turnout Jackets

FEATURED



Globe ATHLETIX™ jacket

Innovative material technology enables an all new athletic design with unique stretch fabrics that allow these turnout jackets to provide a comfortable range of motion, while still

VIEW DETAILS

Mobility
 Features
 Price
\$555



Globe G-XTREME® 3.0 jacket

With Global's exclusive AIR FLOW™ Back and Move™, the Globe G-XTREME® 3.0 is tailored in the chest, shoulder, and torso to maximize mobility. Experience a new level of work comfort.

VIEW DETAILS

Mobility
 Features
 Price
\$55



Globe G-XCEL® jacket

Lightweight and ease of movement are hallmarks of this revolutionary design. With a longer torso and shorter front, you get more mobility when you need it, with less bulk when

VIEW DETAILS

Mobility
 Features
 Price
\$51



Globe CLASSIX® jacket

Our most affordable turnout gear, Globe CLASSIX® features its staple drop shoulder design jacket that comes with a long list of standard features so you're fit for work from

VIEW DETAILS

Mobility
 Features
 Price
\$1

BENNETT

TEH-8

VIEW ALL PRODUCTS

VIEW ALL PRODUCTS

Turnout Pants



Globe Pant System

The revolutionary Globe Pant System is available in four fits for a range of body types: Slim, Regular, Relaxed, and Workday. With the patented AirFlow™ and Moisture Block™ fabric,

[VIEW DETAILS](#) →

Model: [Globe Pant System](#)
Features: [Globe Pant System](#)
Price: **\$55**

BENNETT



Globe ATHLETIX™ Pants

Formulate motion of both single and double air-flow effect design with unique stretch fabric that allow slouch, freely contoured fit, and built-in moisture barrier to keep you cool and dry.

[VIEW DETAILS](#) →

Model: [Globe ATHLETIX™ Pants](#)
Features: [Globe ATHLETIX™ Pants](#)
Price: **\$55**



Globe CLASSIX® Pants

Don't miss off-roading turnout gear, Globe CLASSIX® allows heavy-duty gear that fits with a long fit of standard features. With a stretch and sweat wicking fabric that is built-in.

[VIEW DETAILS](#) →

Model: [Globe CLASSIX® Pants](#)
Features: [Globe CLASSIX® Pants](#)
Price: **\$1**

TEN-8



Globe CLASSIX® METRO™ Pants

The Globe CLASSIX® METRO™ pants feature heavy-duty pants with a long fit and offering of standard features included. Featuring thermal, wicking and moisture wicking fabric.

[VIEW DETAILS](#) →

Model: [Globe CLASSIX® METRO™ Pants](#)
Features: [Globe CLASSIX® METRO™ Pants](#)
Price: **\$51**

[VIEW ALL PRODUCTS](#)

[VIEW ALL PRODUCTS](#)

Boots

FEATURED (BOTH)



Globe SUPREME™ 14"

Step into a pair of Globe SUPREME™ boots, and you will know instantly why these boots have taken the market by storm. The combination of professional and technical side, the flexible

[VIEW DETAILS](#) →



Globe TECHNICAL 10"

Built with our unique athletic feature construction for maximum flexibility, Globe TECHNICAL is guaranteed to be the perfect combination of our technical boots. The

[VIEW DETAILS](#) →



Globe SUPRALITE® 14"

There are aggressive PROTECTOR™ outsole to provide superior grip, while the upper feature the world's first use of DRAGONHIDE™ - a

[VIEW DETAILS](#) →



Globe STRUCTURAL 12"

This is the boot for those who prefer the adjustable fit of a lace up boot for fit around fire fighting. Built with our remarkably flexible, durable business construction. Globe

[VIEW DETAILS](#) →

[VIEW ALL PRODUCTS](#)

[VIEW ALL PRODUCTS](#)

Particulate Hood

cfinch@jaspercountyga.org

From: Roberts, Van <vroberts@ten8fire.com>
Sent: Tuesday, August 27, 2024 2:21 PM
To: cfinch@jaspercountyga.org
Subject: Re: PPE Quote

Price stays the same



Van Roberts
Outside Equipment Sales - GA NW | Ten-8 Fire & Safety
phone: 404-304-6361
vroberts@ten8fire.com | Ten8Fire.com

From: cfinch@jaspercountyga.org <cfinch@jaspercountyga.org>
Sent: Tuesday, August 27, 2024 1:06:47 PM
To: Roberts, Van <vroberts@ten8fire.com>
Subject: RE: PPE Quote

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.
Yes for a packaged deal?

Or Yes the pricing stays the same, if we only ordered the helmets?

Chris

From: Roberts, Van <vroberts@ten8fire.com>
Sent: Tuesday, August 27, 2024 1:05 PM
To: cfinch@jaspercountyga.org
Subject: Re: PPE Quote

Yes



Van Roberts
Outside Equipment Sales - GA NW | Ten-8 Fire & Safety
phone: 404-304-6361
vroberts@ten8fire.com | Ten8Fire.com

From: cfinch@jaspercountyga.org <cfinch@jaspercountyga.org>
Sent: Tuesday, August 27, 2024 1:04:08 PM
To: Roberts, Van <vroberts@ten8fire.com>
Subject: RE: PPE Quote

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

One more question, is the pricing a package deal? As an example, what if we only order the helmets? Would the pricing remain the same?

Thanks in advance,

Chris

From: Roberts, Van <vroberts@ten8fire.com>

Sent: Tuesday, August 27, 2024 6:21 AM

To: cfinch@jaspercountyga.org

Subject: Re: PPE Quote

Yes. If you order 15 or more the fronts are free



Van Roberts

Outside Equipment Sales - GA NW | Ten-8 Fire & Safety

phone: 404-304-6361

vroberts@ten8fire.com | Ten8Fire.com

From: cfinch@jaspercountyga.org <cfinch@jaspercountyga.org>

Sent: Tuesday, August 27, 2024 1:08:39 AM

To: Roberts, Van <vroberts@ten8fire.com>

Subject: RE: PPE Quote

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Van,

Thanks for the quote, does the helmet price include the helmet front?

Chris

From: Roberts, Van <vroberts@ten8fire.com>

Sent: Monday, August 19, 2024 10:41 AM

To: cfinch@jaspercountyga.org

Subject: PPE Quote

I priced the classix gear from Globe with the specs
Also I priced Hex Armor 8180 and the Phoneix glove
Call me if you have any questions



Van Roberts

Outside Equipment Sales - GA NW | Ten-8 Fire & Safety

phone: 404-304-6361

vroberts@ten8fire.com | Ten8Fire.com



TEN-8 FIRE & SAFETY, LLC
2904 59TH AVENUE DRIVE EAST

BRADENTON, FL 34203
USA
Phone: 800-228-8368
Fax: 941-756-2598

Rev 11.0

JASPER COUNTY FIRE DEPT

P.O. BOX 670
MONTICELLO GA 31064
USA

Original

QUOTATION

Quote Number: **231033181** Document Date: **08/16/24** Page: **1/1**

Customer No.: **C00526** Federal Tax ID - Business Partner:

PO Number: **Q**

Title: Employee Email:

Roberts, Van **vroberts@ten8fire.com**

Title: Owner Email:

Rettschlag, Trent **trettschlag@ten8fire.com**

Company Address:

JASPER COUNTY FIRE DEPT

C/O CITY HALL
JASPER GA 32052
USA

Description	Quantity	UoM	Vendor	Price	Total
CLASSIX COAT CLASSIX COAT	18	EA	GLOBE MANUFACTURING	1,733.05	31,194.90
CLASSIX PANT CLASSIX PANT	18	EA	GLOBE MANUFACTURING	1,155.62	20,801.16
1201420 GLOBE SUPREME NFPA 14" PULL ON BOOT	13	EA	GLOBE MANUFACTURING	520.00	6,760.00
CTRD-11B2A1221 1010 BLACK DEFENDER, FLANNEL BLACK NOMEX	11	EA	MSA SAFETY SALES, LLC	376.41	4,140.51
39708-00-194071 BARRIAIRE GOLD - ELITE PRO COMPREHENSIVE COVERAGE	20	EA	PGI, INC	107.95	2,159.00
8180-L FIRE ARMOR SR-X-GLOVE SIZE LARGE	17	PR	HEXARMOR	69.14	1,175.38
FC-P5000 LG PHOENIX GLOVE LARGE	17	EA	FIRECRAFT SAFETY PRODUCTS	82.95	1,410.15

Shipping:

Subtotal: **\$ 67,641.10**

Freight: **\$ 383.00**

Total Before Tax: **\$ 68,024.10**

Total Tax Amount: **\$ 0.00**

Total Amount: \$ 68,024.10

Valid Until: **09/16/2024**

All returns must be initiated within 30 days of receipt of product and will be charged a restocking fee. Contact your sales representative to receive a Return Materials Authorization (RMA). Special order parts are not returnable. Full terms and conditions for returns can be found on our website at <https://ten8fire.com/return-policy/>

Performance and protection in perfect balance

Featured Products

Globe ATHLETIX™ Jacket

Globe Pant System

Globe SUPREME™ 3.0

Globe Guard™ Hood

Firefighter Protective Clothing

BROWSE CATEGORIES

TURNOUT JACKETS

TURNOUT PANTS

HOODS

BACKLIGATE HOODS

Turnout Jackets

FEATURED



Globe ATHLETIX™ Jacket

Innovative blend of technology creates an all-new athletic design with unique stretch fabric that allows direct body contact for superior performance and ease of movement with less bulk.

VIEW DETAILS

Mobility:
Features:
Price: **\$555**



Globe G-XTREME® 3.0 Jacket

Use Globe's exclusive ACTO™ fabric with Stretch 3-in-1 for the G-XTREME 3.0 to allow freedom of motion, shoulder, and torso to maximize performance. Features a 3-in-1 design with a removable liner.

VIEW DETAILS

Mobility:
Features:
Price: **\$65**



BENNETT

Globe G-XCEL® Jacket

Lightweight and easy to maintain, the hallmark of this revolutionary design. With a longer back and shorter front, you get more...
...mobility when you need it, with less bulk when you don't.

VIEW DETAILS

Mobility:
Features:
Price: **\$57**



TEN-8

Globe CLASSIX® Jacket

Our most affordable turnout jacket, Globe CLASSIX features its staple drop-stitch design jacket that comes with a long list of...
...essential features to make this the perfect fit.

VIEW DETAILS

Mobility:
Features:
Price: **\$2**

VIEW ALL PRODUCTS

VIEW ALL PRODUCTS

Turnout Pants



Globe Pant System

The revolutionary UltraFlex System is available in four fits for a range of body types: Slim, Regular, Relaxed, and Women's. With the advanced stretch and recovery from Globe's

[VIEW DETAILS](#)

Mobility

Features

Price

\$35

BENNETT



Globe ATHLETIX™ Pants

Engineered from advanced technology, includes an array of knee designs with unique stretch fabrics that allow flexion, body contouring fit to permit maximum freedom of movement with built-in

[VIEW DETAILS](#)

Mobility

Features

Price

\$355



Globe CLASSIX® Pants

Get most of the same tactical gear. Globe CLASSIX, delivers comfort, low-rise pants that come with a long list of standard features. We

[VIEW DETAILS](#)

Mobility

Features

Price

\$1

TEN-8



Globe CLASSIX® METRO™ Pants

The Globe CLASSIX METRO™ Pants features heavier pants with a comprehensive offering of standard features included. Featuring thermal

[VIEW DETAILS](#)

Mobility

Features

Price

\$31

[VIEW ALL PRODUCTS](#)

Boots

FEATURED (BOTH)



Globe SUPREME™ 14"

Step into a pair of Globe SUPREME™ boots, and you will know instantly why these boots have taken the market by storm. The combination of the reinforced joint and the

[VIEW DETAILS](#)



Globe TECHNICAL 10"

Built with our unique athletic footwear construction for comfort and flexibility, Globe TECHNICAL is a pair worth

[VIEW DETAILS](#)



Globe SUPRALITE® 14"

The more aggressive PROTRITION™ outsole to provide superior grip, while the

[VIEW DETAILS](#)



Globe STRUCTURAL 12"

This is the boot for those who prefer the adjustable fit of a lace up boot for structural fire fighting. Built with our

[VIEW DETAILS](#)

[VIEW ALL PRODUCTS](#)

Particulate Hood

Business Item 11:

Agenda Request – Jasper County BOC

Department: Fire Rescue

Date: September 9, 2024

Subject: Fire Station 7 Preliminary Design Proposal – Precision Planning

Summary:

Precision Planning has provided a proposal for as built-site verification, preliminary conceptual floor plan design and a preliminary opinion of probable cost.

Background:

The BOC has approved establishing a third fully staffed Fire Rescue Station to be located in the Fire Station #7 building located on Hwy 142 between Shady Dale and Newborn.

Improvements to the building needed to accommodate the full time ambulance and fire services staff include:

Sleeping Quarters

Bathrooms

Kitchen Area

Living Area

Office Area

Exterior Door Addition

Cost:

Preliminary Design Proposal - \$9200

Recommended Motion:

Board Discretion



July 12, 2024

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street, Suite 18
Monticello, GA 31064
mbenton@jaspercountyga.org

**Re: Jasper County Fire Station No.7
Preliminary Design Proposal**

Dear Mike,

Precision Planning, Inc. (*PPI*) appreciates the opportunity to submit this professional design services proposal to Jasper County (*Client*). This proposal is based upon our discussions and past experience with similar projects. We offer the following project understanding, scope and fees:

PROJECT UNDERSTANDING

PPI understands that the Client is planning renovations and expansion of the existing Fire Station No. 7 located on Highway 142 in Shady Dale, Georgia. The Client has requested preliminary design services as outlined below.

PROJECT SCOPE OF SERVICES

I. Preliminary Design

- A. PPI will meet with the Client to review goals, objectives, and program requirements.
- B. PPI will field measure and prepare an As-Built Floor Plan for use in conceptual design.
- C. PPI will prepare and submit a draft Conceptual Floor Plan illustrating proposed renovations.
- D. PPI will incorporate up to one (1) revision based on Client review and will issue a final Conceptual Floor Plan to the Client.
- E. PPI will develop a preliminary Opinion of Probable Cost (OPC) for the proposed project.

Note: Up to two (2) meetings are included in this scope of services.

ADDITIONAL SERVICES

The following additional services may be proposed and billed according to the attached Schedule of Standard Hourly Rates:

1. Additional meetings required or requested by the Client not listed above
2. Services required due to significant changes in the project including, but not limited to, size, quality, complexity or Client's schedule
3. Land Surveying
4. Detailed architecture and engineering
5. Professional renderings
6. Construction documents and specifications
7. Permitting services
8. Procurement/bidding services
9. Construction phase services

Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
July 12, 2024
Page 2

EXCLUSIONS

1. Environmental engineering, i.e., wetlands, Phase I audits, stream buffer variances.
2. Geotechnical, special inspections, materials testing, and water testing of roof and exterior envelope.

COMPENSATION

PPI agrees to perform the services outlined above for a **Lump Sum Fee of \$9,200.00** to be invoiced monthly according to progress. Reimbursable expenses are in addition to the Lump Sum Fee (refer to Item H in the attached Standard General Conditions), and will be invoiced up to a Not to Exceed maximum of \$800.00. Additional services, if requested, shall be invoiced according to the attached Schedule of Hourly Rates.

Thank you for the opportunity to propose these professional services. If this proposal is acceptable, please authorize below and initial at the bottom of each page where indicated. An executed copy of this agreement may be returned to me by e-mail. Precision Planning looks forward to this opportunity to continue to serve Jasper County!

Sincerely,



Elizabeth A. Hudson, RA
Executive Vice President, LEED® AP BD+C

LH/kb

g:\document\24\24-000\1502\jasper county\fire station #03\fire station 3 preliminary design 7-12-24.doc

Attachments:

- Schedule of Standard Hourly Rates
- Standard General Conditions

Authorization given this _____ day of

_____, 2024

By: _____

Title: _____

Initials: _____

2024 SCHEDULE OF ARCHITECTURAL HOURLY RATES

Principal in Charge	\$185.00/Hour
Senior Project Architect	\$150.00/Hour
Project Architect	\$125.00/Hour
Senior Project Manager	\$150.00/Hour
Project Manager	\$125.00/Hour
Senior Job Captain	\$115.00/Hour
Job Captain	\$100.00/Hour
Intern Architect	\$90.00/Hour
CADD Technician	\$80.00/Hour
CADD Designer	\$60.00/Hour
Interior Designer	\$90.00/Hour
Senior Civil Engineer	\$150.00/Hour
Civil Engineer	\$125.00/Hour
Senior Landscape Architect	\$150.00/Hour
Landscape Architect	\$90.00/Hour
Project Administrator	\$90.00/Hour
Senior Project Assistant	\$80.00/Hour
Project Assistant	\$70.00/Hour
Structural Engineer	\$150.00/Hour
Junior Structural Engineer	\$125.00/Hour
Mechanical/Plumbing Engineer	\$150.00/Hour
Junior Mechanical/Plumbing Engineer	\$125.00/Hour
Electrical Engineer	\$150.00/Hour
Junior Electrical Engineer	\$125.00/Hour
Cost Estimator	\$110.00/Hour
Senior Survey Manager	\$150.00/Hour
Survey Manager	\$125.00/Hour
Registered Land Surveyor (RLS)	\$150.00/Hour
Survey Coordinator	\$110.00/Hour
Survey Technician	\$90.00/Hour
Surveying Crew	\$175.00/Hour

STANDARD GENERAL CONDITIONS

- A. In accepting and utilizing any drawings, reports and data on any form of electronic media generated and furnished by Precision Planning, Inc., the Owner/Client agrees that all such electronic files are instruments of service of Precision Planning, Inc., who shall be deemed the author, and shall retain all common law, statutory law and other rights, without limitation, including copyrights.

Intelligent data, including but not limited to Building Information Modeling (BIM) and 3D Grading/Surface Modeling, are instruments of service. When transmitted, this data shall be for the sole purpose of visualization of design ideas by the Owner/Client and shall not constitute or supplement the contract documents. Differences may exist between these models and the corresponding hard copy contract documents, and Precision Planning, Inc. makes no representation about their accuracy or completeness.

The Owner/Client agrees not to reuse these electronic files, in whole or in part, for any purpose other than for the Project. The Owner/Client agrees not to transfer these electronic files to others without the prior written consent of Precision Planning, Inc. The Owner/Client further agrees that Precision Planning, Inc. shall have no responsibility or liability to Owner/Client or others for any changes made by anyone other than Precision Planning, Inc. or for any reuse of the electronic files without the prior written consent of Precision Planning, Inc.

In addition, the Owner/Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless Precision Planning, Inc., its officers, directors, employees and subconsultants (collectively, Consultant) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising from any changes made by anyone other than Precision Planning, Inc. or from any use or reuse of the electronic files without the prior written consent of Precision Planning, Inc..

Under no circumstances shall delivery of electronic files for use by the Owner/Client be deemed a sale by Precision Planning, Inc., and Precision Planning, Inc. makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall Precision Planning, Inc. be liable for indirect or consequential damages as a result of the Owner/Client's unauthorized use or reuse of the electronic files.

- B. There shall be no assignments of any portion of the work as described within the above proposal or during any phase of the work without the written consent by Precision Planning, Inc. There shall be no disclosures of the scope of services and/or fees, as outlined within this proposal, to any third parties without the written consent of Precision Planning, Inc. There shall not be any re-use or reproduction of this proposal or design documents without the written consent of Precision Planning, Inc.
- C. Our professional services shall be performed, our findings obtained, and our recommendations prepared in accordance with generally accepted planning, engineering, land surveying, architectural and landscape architectural practices. This warranty is in lieu of all other warranties either implied or expressed. Precision Planning, Inc. assumes no responsibility for interpretation made by others based upon the work or recommendations made by Precision Planning, Inc.



Initials: _____

January 27, 2021

- D. In recognition of the relative risks and benefits of the Project to both the Owner/Client and Precision Planning, Inc., the risks have been allocated such that the Owner/Client agrees, to the fullest extent permitted by law, to limit the liability of Precision Planning, Inc. and its officers, directors, employees, shareholders, owners and subconsultants for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, including attorney's fees and costs and expert-witness fees and costs, so that the total aggregate liability of Precision Planning, Inc. and its officers, directors, employees, shareholders, owners and subconsultants shall not exceed \$50,000 or the amount of Precision Planning, Inc.'s total fee for services rendered on this Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action, including without limitation active and passive negligence, however alleged or arising, unless otherwise prohibited by law. In no event shall the Consultant's liability exceed the amount of available insurance proceeds.

If Owner/Client prefers to have higher limits of professional liability, the limits can be increased to a maximum of one million (\$1,000,000.00) dollars upon Owner/Client's written request at the time of acceptance of this proposal provided that the Owner/Client agrees to pay an additional consideration of ten percent (10%) of the total fee or \$1,000.00, whichever is greater. The additional charge for the higher liability limits is because of the greater risk assumed and is not a charge for additional professional liability insurance.

- E. Precision Planning, Inc. agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Owner/Client, its officers, directors and employees (collectively, Owner/Client) against all damages and liabilities, to the extent caused by Precision Planning, Inc.'s negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom Precision Planning, Inc. is legally liable.

The Owner/Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless Precision Planning, Inc., its officers, directors and employees and subconsultants (collectively, Precision Planning, Inc.) against all damages and liabilities, to the extent caused by the Owner/Client's negligent acts in connection with the Project and the acts of its contractors, subcontractors or consultants or anyone for whom the Owner/Client is legally liable.

Neither the Owner/Client nor Precision Planning, Inc. shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

- F. In the event the Owner/Client makes a claim against Precision Planning, Inc. at law or otherwise, for an alleged error, omission or other act arising out of the performance of our professional services, and the Owner/Client fails to prove such claim, then the Owner/Client shall bear all cost incurred by Precision Planning, Inc. in defending itself against such claim(s). The reciprocal of this clause (i.e., a claim made by Precision Planning, Inc. against the Owner/Client where failure of proof of claim is established, financial responsibility for Owner/Client's defense shall rest upon Precision Planning, Inc.) is hereby made a part of this agreement.
- G. It is understood and agreed that Precision Planning, Inc. shall not be held responsible for any inaccuracies in any materials, data or records of any other person, firm or agency which are provided to it and/or may be utilized by it in the performance of specific services.



Initials: _____

January 27, 2021

- H. Reimbursable expenses including mileage, photographic enlargements, reductions and reproduction, blueprinting, and courier services shall be billed at a rate of actual cost times 1.1. When overnight stay is required, it shall be billed as actual subsistence cost times 1.1.

NOTE: No back-up data or copies of bills will be provided for reimbursable expenses invoiced under this agreement. Should back-up data be requested, it will be provided for an administrative fee of \$100.00 per monthly invoice requiring verification, plus \$1.00 per copy of back-up data provided.

- I. In the event additional services beyond the scope of work listed above are required by Owner/Client, Precision Planning, Inc. shall perform these services for an amount equal to normal hourly charges on work actually performed upon receipt of an approved Change Order signed by both parties. Precision Planning, Inc. shall submit monthly invoices for services outlined in this agreement. Payment is due upon receipt of invoice. Finance charges of one and one-half percent (1.5%) will be added to any unpaid balance at the end of thirty (30) days (APR 18%).
- J. The Owner/Client or Precision Planning, Inc. may terminate this Agreement without penalty upon giving the other party ten (10) calendar days' notice in writing. In the event either party terminates for convenience, the Owner/Client shall pay Precision Planning, Inc. within seven (7) calendar days of receipt of Precision Planning, Inc.'s invoices for all services rendered and all reimbursable costs up to the date of termination. In addition, the Owner/Client shall pay Precision Planning, Inc. for all expenses reasonably incurred by Precision Planning, Inc. in connection with the orderly termination of this Agreement, including but not limited to associated overhead costs and all other expenses directly resulting from the termination. In the event government regulations are amended or changed in any way, or if the services outlined in this proposal have not been authorized within thirty (30) days of the date of this proposal, fees quoted are subject to renegotiation.
- K. Services required by unexpected events which are outside Precision Planning, Inc.'s reasonable control including, but not limited to, services resulting from extended schedules shall be compensated as additional services.



Initials: _____

January 27, 2021

Business Item 12:

Agenda Request – Jasper County BOC

Department: Roads and Bridges

Date: September 9, 2024

Subject: 2024 LRA Project Bid Submittals – County Line Rd Sections, Whip-Poor-Will and Campbell Cross Rd

Summary:

Received Four Bid Submittals:

Blount Construction Co.	\$1,082,402.12
C.W. Matthews Contracting	\$1,067,902.76
East Coast Grading	\$1,816,458.50
Pittman Construction	\$1,114,831.19

Background:

GDOT LRA Program Funding Amount \$801,261
Does not require a county match

Road projects selected at the May 6, 2024 BOC Meeting:

Whip-Poor-Will Rd	1.3 miles	Mill Patches and Asphalt Overlay
Campbell Cross Rd	1.6 miles	Leveling Course Sections and Asphalt Overlay
County Line Rd	.87 miles	FDR Three Sections and Asphalt Overlay

Cost:

Low Bid	\$1,067,902.76
Less GDOT 2024 LRA	<u>\$ 801,261.00</u>
Balance from County	\$ 266,641.76

Recommend SPLOST for balance of \$266,641.76

Recommended Motion:

Award the 2024 LRA Paving Project to C.W. Matthews Contracting in the amount of \$1,067,902.76.



Mr. Mike Benton, County Manager
Jasper County Board of Commissioners
126 W. Greene Street
Monticello, Georgia 31064

September 4, 2024

Re: Contractor recommendation for 2024 LRA paving project

Dear Mr. Benton:

I have reviewed four bids received for the Jasper County 2024 LRA paving project, which includes work on County Line Road, Campbell Cross Road, and Whip-Poor-Will Road. The lowest bid for the work was submitted by C.W. Matthews Contracting Co., Inc. in the amount of \$1,067,902.76. The second lowest bid was received from Blount Construction Company and was about \$15,000 higher. I checked the bid tabulation math and found one small error of about \$5000 (apparently a typo) that was subsequently corrected on their subtotal and had no impact on their lump sum bid amount. Their bid forms and bid bond were appropriately signed and notarized.

C.W. Matthews successfully completed the Goolsby Road LMIG paving project for Jasper County in 2019. They are a well-known large paving contractor headquartered in Marietta, Georgia and have been in business since 1946. They provided a list of about one hundred current projects and references and are an approved Georgia DOT contractor. Based on my research and on the information provided in their bid, they appear to be a very experienced and capable company and have a good reputation with other local governments in performing projects like this one.

Based on their status as low bidder and the other information I have summarized above, I recommend that the Jasper County Commission contract with C.W. Matthews Contracting Co., Inc. to complete the 2024 LRA paving project for a total contract amount of \$1,067,902.76.

Sincerely,
Jordan Engineering, Inc.

A handwritten signature in blue ink, appearing to read "Robert O. Jordan", is written over a light blue horizontal line.

Robert O. Jordan, PE RLS

Jasper County 2024 LRA Paving Project

Bid Summary

Bid Opening at 2pm on 9/04/24 in the commissioners meeting room
Jasper County Courthouse

Bidding Company	Bid Bond or Cashiers Check?	Total Bid
1 Blount Construction Co.	✓	\$ 1,082,402.12
2 C.W. Matthews Contracting	✓	\$ 1,067,902.76
3 East Coast Grading	✓	\$ 1,816,458.50
4 Pittman Construction	✓	\$ 1,114,831.19
5		\$
6		\$
7		\$
8		\$
9		\$
10		\$

Bids opened by: 

Summary recorded by: Mike Bent

INVITATION TO BID

2024 LRA PAVING PROJECT

for

County Line Road
Campbell Cross Road
and Whip-Poor-Will Road

JASPER COUNTY, GEORGIA



Issued on August 9, 2024



Jasper County 2024 LRA Project Scope of Services

Jasper County is accepting bids for asphalt resurfacing of three roads to be funded through the 2024 Georgia Department of Transportation (GDOT) Local Road Activity Grant (LRA) program. The owner reserves the right to modify the scope after award based on bid amounts and project budget.

Project Scope Summary

2024 LRA Resurfacing Project

Project	Location	Width	Length Improved	Scope Summary
2024 LRA resurfacing	County Line Road: Three discreet sections between Henderson Mill Road southwest to 350' SW of Hamilton Drive	Existing: 20 feet Proposed: 22 feet	0.87 mi	Full-depth reclamation (FDR) 8 inches deep by 22 feet wide with two-inch asphalt overlay 22 feet wide; also lane and centerline striping, shoulder building, traffic control, and other supporting tasks.
	Campbell Cross Road: Entire length between Jordan Road and Halliday/McMichael Roads	Existing: 18-19 feet Proposed: 18-19 feet	1.6 mi	Five discreet sections of leveling course then overlay entire length with two inch asphalt 18-19 feet wide to match existing pavement; also lane and centerline striping, shoulder building, traffic control, and other supporting tasks.
	Whip-Poor-Will Roads: Entire length between Jackson Lake Road and E. Mauming Dove Road	Existing: 20 feet Proposed: 20 feet	1.3 mi	Mill 4-inch-deep and patch 12 locations totaling 1612 SY then overlay entire length with two-inch asphalt 20 feet wide to match existing pavement; also lane and centerline striping, shoulder building, traffic control, and other supporting tasks.

Project Narrative and Scope

Jasper County proposes to have asphalt resurfacing performed at three locations as a part of this 2024 LRA project. The proposed scope of services is outlined for each site below.

County Line Road

Three sections of County Line Road between Henderson Mill Road and a point just southwest of Hamilton Drive are proposed to be improved by full-depth reclamation and asphalt overlay. As depicted on the attached Figure 1 – County Line Road Site Map, FDR section one begins 10 feet southwest of the first rumble strip or about 400 feet southwest of Henderson Mill Road and extends 2500 feet southwest. FDR section 2 begins about

2400 feet southwest of the end of section one and extends 1000 feet southwest to end at the centerline of Rocky Creek Road. FDR section three begins at Rocky Creek Baptist Church, which is about 450 feet southwest of Ashwood Drive, and extends 2100 feet southwest to end at a point about 380 feet southwest of Hamilton Drive. The start and finish locations of all three segments will be marked at the site.

The improvements to all three of the sections described above and shown on Figure 1 will consist of 22-foot-wide, 2-inch deep, full-depth reclamation (FDR); installation of a 22-foot-wide, 2-inch-thick asphalt overlay (220 lb/SY of 12.5 mm SP); thermoplastic double yellow centerline striping and thermoplastic white edge lane striping placed with the centerline of the white stripe 12 inches from the edge of the new asphalt pavement; installation of driveway transitions; shoulder building and permanent shoulder grassing; traffic control; and other associated tasks required to complete the project.

The existing pavement width is 20 feet, but asphalt deterioration at the edges may have narrowed the existing width slightly in a few spots. Prior to initiating the reclamation, the Contractor shall strip grass, topsoil, or other debris from the edges of the road where appropriate within the proposed 22-foot-wide FDR strip.

The Portland cement application rate is to be 45 lbs/sy over the entire length of the project. Additional scope items applicable to all roads are listed at the bottom of this section.

Campbell Cross Road

The entire length of Campbell Cross Road, which is 1.6 miles and extends from Jordan Road southward to Halliday Road (where Campbell Cross Road changes to McMichael Road) is proposed to be improved. Two locations on the western edge of the road, each 4 feet wide and totalling 12 square yards as identified on Figure 2, Site Map for Campbell Cross Road, are proposed to be milled to a depth of 4 inches and patched with 4 inches (about 440 lbs/SY) of 12.5 mm SP asphalt. At five of the roughest sections of the road, as identified on Figure 2, an application of a thin leveling course (85 lb/SY 12.5 mm SP) of asphalt is to be applied. Following patching and leveling course installation, a 2-inch asphalt overlay (220 lb/SY 12.5 mm SP) is to be overlaid on the entire length of the road. Jasper County forces will blade the edges of the road prior to the start of the project to remove accumulated sediment and create positive drainage away from the edge of existing pavement. The contractor is to sweep the entire road after the county's blading work but before start of asphalt work to remove residual sand and silt. The average width of the road is about 18.5 feet, but the width varies from 17.5 to 19 feet wide. The leveling course and the new asphalt overlay shall be installed to match the existing road width to the extent possible. Additional scope items applicable to all roads are listed at the bottom of this section.

Whip-Poor-Will Road

The entire length of Whip-Poor-Will Road, which is 1.35 miles of 20-foot-wide asphalt and extends from Jackson Lake Road northeastward to E. Mourning Dove Court, is proposed to be improved. Twelve patch locations requiring 4-inch-deep milling and asphalt replacement with 440 lbs/SY of 12.5 mm SP asphalt have been identified and marked at

the site. The 12 patch locations are identified and described on the attached Figure 3, Whip-Poor-Will Road Site Map. The area of patching totals 1612 square yards, which at 440/lb per SY is 355 tons of asphalt. Following patching, a 2-inch asphalt overlay (220 lb/SY 12.5 mm SP) is to be overlaid 20 feet wide on the entire length of the road. Jasper County farmes or contractors will blade the edges of the road and perform some ditch shaping and drainage improvements along the road prior to the start of the project to remove accumulated sediment and create positive drainage away from the edge of existing pavement. The contractor is to sweep the entire road after the blading and ditch work but before start of asphalt work to remove residual sand and silt. Additional scope items applicable to all roads are listed at the bottom of this section.

Additional scope items applicable to all three roads

Following the asphalt overlay of each of the three roads, shoulders shall be backfilled and/or smoothed as necessary to provide a solid shoulder and positive drainage away from the edge of pavement and permanent grassing shall be established on the disturbed shoulder. Asphalt tapers and/or transitions to existing paved and unpaved driveways (or to other paved areas) shall be installed to create smooth transitions to the drives from the new pavement surface.

Thermoplastic double yellow centerline striping with passing dash lines matching those on the existing roadway shall be installed. Thermoplastic single white edge lane striping left and right shall be installed with the center of the white line 12 inches from the edge of pavement.

The scope of work also includes traffic control, utility locate requests and coordination, relocation of mailboxes (if applicable) and other associated tasks required to complete the work.

A County-selected geotechnical testing consultant may provide inspections, construction monitoring, and materials testing for this project at no cost to the Contractor. The Contractor shall make every effort to accommodate the inspections, monitoring, and testing and to communicate with the consultant if necessary during the work. Regardless of testing or inspections performed by the consultant, the Contractor is responsible for provision of any inspections and/or testing that may be required to properly construct the project and maintain the appropriate quality control during construction.

The project will be funded by GDOT LRA funds and local funds and work on the project is to be performed in accordance with provisions and requirements set forth by GDOT for full-depth reclamation and asphalt paving.

1. PURPOSE

- 1.1 The intent of this invitation is to obtain competitive sealed bids from qualified contractors. The selected Contractor shall furnish all materials, labor, tools, equipment, and services required to complete the project and fulfill the terms and conditions of this Invitation to Bid.

BID TABULATION (Page 1 of 4)
2024 Jasper Co LRA Project

County Line Road (0.87 mi):
Full-Depth Reclamation and Overlay

Bidding Company:

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1A	Mobilization, bonding, traffic control, misc.	1	L5	\$	\$
2A	Traffic control, signage, staking, marking, etc.	1	L5	\$	\$
3A	Full-depth (8") reclamation of base (4600 ft x 22 ft)	11,244	SY	\$	\$
4A	Portland cement (type 1 or 2) application rate 50 lb/sy; this item includes prime coat as applicable	281	TN	\$	\$
5A	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness (220 lb/sy) 22' wide	1237	TN	\$	\$
6A	Grading complete (shoulder building both sides)	0.87	MI	\$	\$
7A	Temporary and permanent grassing	0.87	AC	\$	\$
8A	Thermoplastic traffic stripe 5" white (edge)	1.74	LM	\$	\$
9A	Thermoplastic traffic stripe 5" yellow (dbl centerline)	0.87	LM	\$	\$
10A	Thermoplastic 24" stop bar (2 ea)	0	LF	\$ 0	\$ 0
11A	Yellow 4"x 4", Type 11, raised pavement markers on centerline	0	LM	\$ 0	\$ 0

TOTAL LUMP SUM COST – ENTIRE PROJECT \$ _____

Total Lump Sum Bid Amount (written out):

Note 1 -- Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 -- Follow GOOT Standard Specifications for Construction of Transportation Systems Sections 150, 301 (specifically subsections 301.3.02 and 301.3.05), 400, 653, and others as applicable.

BID TABULATION (Page 2 of 4)
2024 Jasper Co LRA Project

Campbell Cross Road (1.6 mi):
Patching, Leveling Course, and Overlay

Bidding Company:

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
1B	Mobilization, bonding, traffic control, misc.	1	LS	\$	\$
2B	Traffic control, signage, staking, marking, etc.	1	LS	\$	\$
3B	Mix 4-inch depth and patch with 440 lb/sy of 12.5 mm SP asphalt (2 locations as per map totaling 13 SY)	3	TN	\$	\$
4B	Asphalt leveling course (85 lbs/sy) including bitum, H lime, and tack coat (0.06 gal/sy) (5 locs per map totaling 4159 SY)	177	TN	\$	\$
5B	Asphalt overlay: 12.5 mm Superpave recycled asphalt 2" thickness (220 lb/sy) total 16,869 SY	1859	TN	\$	\$
6B	Grading complete (shoulder building both sides)	1.60	MI	\$	\$
7B	Temporary and permanent grassing	1.6	AC	\$	\$
8B	Thermoplastic traffic stripe 5" white (edge)	3.2	LM	\$	\$
9B	Thermoplastic traffic stripe 5" yellow (dbl centerline)	1.6	LM	\$	\$
10B	Thermoplastic 24" stop bar	0	LF	\$ 0	\$ 0
11B	Yellow 4"x 4", Type 11, raised pavement markers on centerline	0	LM	\$ 0	\$ 0

TOTAL LUMP SUM COST – ENTIRE PROJECT \$ _____

Total Lump Sum Bid Amount (written out):

Note 1 – Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 1 – Follow GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301 (specifically subsections 301.3.03 and 301.3.05), 400, 653, and others as applicable.

BID TABULATION (Page 3 of 4)

2024 Jasper Co LRA Project

Whip-Poor-Will Road (1.3 mi): Patching and Overlay

Bidding Company: _____

Item	Description	Qty	Unit	Unit Price	Amount
1C	Mobilization, bonding, traffic control, misc.	1	LS	\$	\$
2C	Traffic control, signage, staking, marking, etc.	1	LS	\$	\$
3C	Mill 4-inch depth and patch with 440 lb/sy of 12.5 mm SP asphalt (12 locations as per map totaling 1612 SY)	355	TN	\$	\$
4C	Asphalt overlay; 12.5 mm Superpave recycled asphalt 2" thickness (220 lb/sy) 20' wide (15,253 SY)	1678	TN	\$	\$
5C	Grading complete (shoulder building both sides)	1.30	MI	\$	\$
6C	Temporary and permanent grassing	1.3	AC	\$	\$
7C	Thermoplastic traffic stripe 5" white (edge)	2.6	LM	\$	\$
8C	Thermoplastic traffic stripe 5" yellow (dbl centerline)	1.3	LM	\$	\$
9C	Thermoplastic 24" stop bar (2 ea)	18	LF	\$	\$
10C	Yellow 4" x 4", Type 11, raised pavement markers on centerline	0	LM	\$ 0	\$ 0

TOTAL LUMP SUM COST – ENTIRE PROJECT \$ _____

Total Lump Sum Bid Amount (written out):

Note 1 – Jasper County reserves the right to modify the length of the project through a properly executed change order due to funding and budget available for this project.

Note 2 – Follow GDOT Standard Specifications for Construction of Transportation Systems Sections 150, 301 (specifically subsections 301.3.03 and 301.3.05), 400, 653, and others as applicable.

GOVT District	County	City	Total Milrage*	Population**	FY 2022 LMIG Formula Amount	FY 2023 LMIG Formula Amount	FY 2024 LMIG Formula Amount	Required LMIG Match for Previous Grants	FY 2024 LRA Formula Amount	Required FY 2024 LRA Match
3	HOUSTON / PEACH	PERRY	133.01	22,029	\$ 247,289.65	\$ 252,362.56	\$ 297,106.12	30%	\$ 367,940.15	0%
3	HOUSTON / PEACH	WARNER ROBINS	345.68	81,446	\$ 817,192.77	\$ 840,646.89	\$ 919,864.25	30%	\$ 1,139,135.56	0%
4	IRWIN	(UNINCORPORATED)	461.39	5,898	\$ 545,920.38	\$ 556,763.87	\$ 600,090.86	10%	\$ 743,266.83	0%
4	IRWIN	OCILLA	35.54	3,720	\$ 61,246.43	\$ 61,904.31	\$ 66,161.61	10%	\$ 81,938.68	0%
1	JACKSON	(UNINCORPORATED)	607.76	43,915	\$ 914,821.06	\$ 931,111.25	\$ 1,011,140.79	30%	\$ 1,252,295.72	0%
1	JACKSON	ARCADE	18.98	1,923	\$ 32,337.71	\$ 32,938.17	\$ 34,944.75	30%	\$ 43,277.88	0%
1	JACKSON	COMMERCE	62.73	7,604	\$ 108,088.76	\$ 112,138.42	\$ 123,116.00	30%	\$ 152,472.69	0%
1	JACKSON	HOSCHTON	19.49	3,519	\$ 32,400.84	\$ 34,718.14	\$ 45,312.19	30%	\$ 56,114.77	0%
1	JACKSON	JEFFERSON	86.28	13,986	\$ 162,840.70	\$ 166,339.91	\$ 190,871.07	30%	\$ 236,377.72	0%
1	JACKSON	NICHOLSON	15.74	1,853	\$ 28,411.38	\$ 28,664.23	\$ 30,556.25	30%	\$ 37,842.40	0%
1	JACKSON	PENDERGRASS	8.60	1,740	\$ 10,982.47	\$ 8,241.11	\$ 18,692.05	30%	\$ 23,147.51	0%
1	JACKSON	TALMO	4.38	282	\$ 4,798.16	\$ 6,468.94	\$ 7,076.54	30%	\$ 8,764.34	0%
1	JACKSON / GWINNETT / BARROW / HALL	BRASELTON	43.57	14,383	\$ 116,837.25	\$ 124,349.16	\$ 141,078.82	30%	\$ 174,703.06	0%
2	JASPER	(UNINCORPORATED)	467.36	12,374	\$ 585,310.96	\$ 595,655.46	\$ 646,927.02	30%	\$ 801,261.06	0%
2	JASPER	MONTICELLO	23.11	2,645	\$ 41,024.29	\$ 41,940.72	\$ 44,401.93	30%	\$ 54,989.73	0%
2	JASPER	SHADY DALE	4.25	259	\$ 5,793.68	\$ 6,188.72	\$ 6,777.18	30%	\$ 8,393.62	0%
5	JEFF DAVIS	(UNINCORPORATED)	521.54	10,619	\$ 642,465.87	\$ 654,200.97	\$ 702,451.28	10%	\$ 870,039.23	0%
5	JEFF DAVIS	DENTON	5.79	188	\$ 8,090.43	\$ 8,006.80	\$ 8,226.47	10%	\$ 10,188.93	0%
5	JEFF DAVIS	HAZLEHURST	47.65	4,065	\$ 76,912.12	\$ 77,994.42	\$ 83,073.25	10%	\$ 102,884.79	0%
2	JEFFERSON	(UNINCORPORATED)	544.91	8,564	\$ 655,370.77	\$ 667,761.57	\$ 718,476.55	10%	\$ 889,894.07	0%
2	JEFFERSON	AVERA	4.35	218	\$ 5,731.41	\$ 6,238.77	\$ 6,649.12	10%	\$ 8,235.12	0%
2	JEFFERSON	BARTOW	4.14	184	\$ 5,872.94	\$ 6,144.63	\$ 6,184.81	10%	\$ 7,660.10	0%
2	JEFFERSON	LOUISVILLE	24.97	2,361	\$ 40,399.84	\$ 41,143.23	\$ 44,942.03	10%	\$ 55,659.49	0%
2	JEFFERSON	STAPLETON	10.29	395	\$ 13,368.94	\$ 13,954.06	\$ 14,991.82	10%	\$ 18,568.05	0%
2	JEFFERSON	WADLEY	24.31	1,622	\$ 37,264.37	\$ 38,332.72	\$ 39,623.38	10%	\$ 49,073.74	0%
2	JEFFERSON	WRENS	27.53	2,180	\$ 42,180.56	\$ 42,456.94	\$ 46,966.77	10%	\$ 58,167.86	0%
2	JENKINS	(UNINCORPORATED)	417.24	5,705	\$ 498,165.89	\$ 507,909.67	\$ 544,936.02	10%	\$ 674,951.61	0%
2	JENKINS	MILLEN	28.94	2,934	\$ 47,976.81	\$ 48,866.60	\$ 53,293.93	10%	\$ 66,002.72	0%
2	JOHNSON	(UNINCORPORATED)	422.69	5,370	\$ 502,112.29	\$ 511,327.12	\$ 549,553.79	10%	\$ 680,672.17	0%
2	JOHNSON	KITE	3.82	164	\$ 5,742.73	\$ 5,648.46	\$ 5,671.48	10%	\$ 7,024.34	0%
2	JOHNSON	WRIGHTSVILLE	21.83	3,309	\$ 44,999.34	\$ 45,677.25	\$ 46,890.91	10%	\$ 58,070.78	0%
2	JOHNSON / EMANUEL	ADRIAN	7.41	546	\$ 11,582.56	\$ 12,271.19	\$ 12,392.70	10%	\$ 15,348.32	0%
3	JONES	(UNINCORPORATED)	476.25	24,993	\$ 674,598.87	\$ 687,803.48	\$ 734,837.45	30%	\$ 910,113.69	0%
3	JONES	GRAY	29.97	3,407	\$ 51,967.13	\$ 53,934.28	\$ 57,440.95	30%	\$ 71,137.98	0%
3	LAMAR	(UNINCORPORATED)	323.89	11,915	\$ 425,935.41	\$ 434,297.20	\$ 468,722.38	30%	\$ 580,534.94	0%
3	LAMAR	ALDORA	2.07	-	\$ 2,845.89	\$ 2,979.54	\$ 2,530.72	30%	\$ 3,134.60	0%
3	LAMAR	BARNESVILLE	44.65	6,389	\$ 87,846.55	\$ 88,988.63	\$ 93,594.07	30%	\$ 115,909.65	0%
3	LAMAR	MILNER	11.01	776	\$ 15,960.94	\$ 16,278.49	\$ 18,198.16	30%	\$ 22,538.43	0%

Business Item 13:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 9, 2024

Subject: Joint Development Authority Board Appointment

Summary:

Commissioner Jernigan recently served as the County Commissioner Representative for the Joint Development Authority Board. Commissioner Jernigan recently resigned from the JDA Board. This leaves a vacancy for a County Commissioner position on the JDA Board. The Commissioner appointed to fill this position will serve until January 1, 2027.

Background:

Jasper County BOC appoints two members to the Four County Joint Development Authority of Jasper, Morgan, Newton, and Walton Counties.

One (1) Jasper County Commissioner Representative Position
The term of this seat expires January 1, 2027.

Cost:

None

Recommended Motion:

Appoint a Commissioner as the BOC Representative to the Four County Joint Development Authority of Jasper, Morgan, Newton, and Walton Counties to complete the term ending January 1, 2027.

Business Item 14:

Agenda Request – Jasper County BOC

Department: Jasper County Water Authority

Date: September 9, 2024

Subject: Jasper County Water and Sewer Authority Board Appointment

Summary:

The Jasper County Water and Sewer Authority Board has two (2) vacancies.

The positions to be filled are 3-year terms that will end July 1, 2027, and September 30, 2027.

Commissioner Steven Ledford and Ms. Wanda Cummings have both applied for reappointment to the board.

Background:

The Jasper County Water and Sewer Authority Board is a five-member board.

Cost:

None

Recommended Motion:

Board Discretion

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Stevan Ledford Home Phone: [REDACTED]
Address: [REDACTED] Work Phone: _____
Monticello, GA 30055 Cell Phone: _____
Occupation: Underground Power E-mail: sl@d.f.d@jaspercountyga.org

I would like to apply for appointment to the following Board, Committee, or Authority:

Water Authority

How long have you been a resident of Jasper County?

41 Years

Which Jasper County district do you live in?

___ (1) ___ (2) ___ (3) ___ (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

Community on the District

Are you currently serving on another Board, Committee, Authority or elected position?

Yes ___ NO If Yes, please list.

District 5 Commissioner

Have you, since the age of 18, ever been convicted of a felony? ___ Yes No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

Having our own water system

Explain your understanding of the duties of this Board, Committee, or Authority:

Making decisions to improve the current system and expanding

Briefly explain why you seek appointment to this Board, Committee, or Authority:

To help the citizens currently on the system continue with great service

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

I am an elected official

If appointed, I agree to serve and participate in required and or voluntary training. Yes No


Signature

8/30/24
Application Date

***This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.**

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

JASPER COUNTY BOARD OF COMMISSIONERS



126 W. Greene St. Ste. 18, Monticello, GA 31064

706-468-4900

www.jaspercountyga.org

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: WANDA CUMMINGS Home Phone: [REDACTED]
Address: [REDACTED] Work Phone: 1
MONTICELLO GA 31064 Cell Phone: SAME
Occupation: self-emp. retail E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

JCWSA

How long have you been a resident of Jasper County?

9 years officially

Which Jasper County district do you live in?

 (1) (2) (3) (4) (5)

What qualifications, experience, and certifications do you possess that should be considered for the Board, Committee, or Authority you are seeking appointment on?

ALREADY ON BOARD - Reapplying

Are you currently serving on another Board, Committee, Authority or elected position?

 Yes NO If Yes, please list.

Have you, since the age of 18, ever been convicted of a felony? Yes No

If YES, please use the space below to briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. Jasper County will not deny employment to any applicant solely because the person has been convicted of a crime. The County, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the duties of the position applied.

Would there be any possible conflict of interest between your employment or your family, and your serving on the Board, Committee, or Authority you are seeking appointment on?

Yes NO If Yes, please explain.

What is your vision for the county's future in relation to the Board, Committee, or Authority you are seeking appointment on?

To expand water system to reach more people. Be able to supply water without having to purchase from Tipton County, improve system in place

Explain your understanding of the duties of this Board, Committee, or Authority:

I am currently the secretary. We are responsible for handling any problems that occur and servicing our community

Briefly explain why you seek appointment to this Board, Committee, or Authority:

Because there are no other people who will volunteer and it is a necessary position.

Are you in any way related to a County Elected Official or County Employee? If so, please describe.

No. My granddaughter is married to County Manager - Mike Bentoin, son Matthew so that is not relative - correct?

If appointed, I agree to serve and participate in required and or voluntary training. Yes No

J. Cummings
Signature

8/8/24
Application Date

*This application should be submitted to the Jasper County Board of Commissioners, Attn: Sheila Belcher, County Clerk. Any additional information may be included on a separate page.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

Business Item 15:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 9, 2024

Subject: FY 2022 Capital Improvement Element Update Adoption

Summary:

Jasper County’s FY 2022 CIE Update has been formally approved by the Department of Community Affairs.

Jasper County BOC is now required to formally adopt the FY 2022 CIE Update

Background:

Jasper County BOC participates in the State Impact Fee Program.

The State requires counties that have enacted an Impact Fee Program to produce an annual update to the Capital Improvements Element each year.

Cost:

No Cost

Recommended Motion:

Approve Resolution #2024.09.09 formally adopting the FY 2022 CIE Update.

Jasper County SOC
Impact Fee Fund
Annual Impact Fee Financial Report
Fiscal Year 2022

Public Facility Service Area	Library Countywide	Parks Countywide	Fire Countywide	Jail Countywide	Sheriff Countywide	E911 Countywide	Admin Countywide	Total
Impact Fee Balance:								
6/30/2021	7,391.47	138,729.33	85,263.57	117,922.48	152,604.13	40,859.88	\$ 4,179.20	546,950.06
Impact Fees Collected:								
7/1/2021 thru 6/30/2022	7,132.86	71,310.47	67,746.63	60,616.36	78,443.33	64,182.79	7,132.13	356,564.57
Accrued Interest	6.87	68.68	65.25	58.38	75.55	61.81	6.87	343.41
Subtotal: Fee Accounts	14,531.20	210,108.48	153,075.45	178,597.22	231,123.01	105,104.48	11,318.20	903,858.04
Expenditures	0	(19,123.06)	(56,505.00)	0	0	0	(146.13)	(75,774.19)
Impact Fee Balance:								
6/30/2022	14,531.20	190,985.42	96,570.45	178,597.22	231,123.01	105,104.48	11,172.07	828,083.85
Impact Fees Encumbered	0	0	0	0	0	0	0	0

Jasper County Board of Commissioners
 Report of Accomplishments
 Impact Fees
 Capital Improvements Project Update
 FY 2018 - 2022

Actual Cost of						
Project Description	Start Date	End Date	Project	Funding Sources	Funding Percentage	Status/Remarks
Library						
Circulation Materials	7/1/2018	6/30/2019	10,051.91	Impact Fees	100%	Uncle Remus Regional Library System
Circulation Materials	7/1/2019	6/30/2020	6,483.34	Impact Fees	100%	Azalea Regional Library System
Library Total			26,535.25			
Parks & Recreation						
Football Equipment	7/1/2021	6/30/2022	19,123.08	Impact Fees	100%	Youth Football Program
Parks & Recreation Total			19,123.08			
Fire						
New 911 Tower Antennas & Equipment	7/1/2017	6/30/2018	5,869.91	Impact Fees	100%	Support 911 Communication
New Lucas Devices and Extrication Equipment	7/1/2019	6/30/2020	46,531.04	Impact Fees	100%	Support Fire Rescue
2021 Chev 4500 Ambulance	7/1/2021	6/30/2022	56,504.00	Impact Fees	100%	Support Fire Rescue
Fire Total			108,904.95			
Jail						
Jail Total						
Sheriff						
Sheriff Total						

E-911						
New 911 Tower Antennas & Equipment	7/1/2017	6/30/2018	5,285.80	Impact Fees	100%	Improve 911 Communication
NextGen Compliant Telephone System	7/1/2020	6/30/2021	84,000.00	Impact Fees	100%	Additional Communication Capability
E-911 Total			89,285.80			
Admin						
Surface Pro Tablets; BOC Meeting Room	7/1/2019	6/30/2020	9,572.91	Impact Fees	100%	Improve BOC Meeting Communication
Install Credit Card Capability	7/1/2020	6/30/2021	121.72	Impact Fees	100%	Improve Taxpayer Pay Ability
Credit Card Capability	7/1/2021	6/30/2022	146.13	Impact Fees	100%	Improve Taxpayer Pay Ability
Admin Total			9,840.76			
Report of Accomplishments Total			235,586.46			

**Jasper County Board of Commissioners - Impact Fee Capital Improvement Project List
FY 2023 - 2027**

Public Facility	Service Area	Project Start Date	Project End Date	Estimated Cost of Project	Responsible Parties	Funding Sources	Funding Percentage	Project Description	Status/Remarks
Library	County Wide	2023	2027	50,195	Jasper County BOC, Uncle Remus Library Board	Impact Fees	Impact Fees - 100%	Books, Circulation Materials	
Parks & Recreation	County Wide	2021	2027	547,537	Jasper County BOC	Impact Fees	General Fund - 40% SPLOST - 40% Impact Fees - 20%	Multi-Purpose Building, Multi-Use Recreation Fields	
Fire	County Wide	2022	2027	435,303	Jasper County BOC	Impact Fees	Capital Fund - 50% General Fund - 30% Impact Fees - 20%	Fire Station, Fire Fighting Equipment, Emergency Safety Equipment, Extrication Equipment	
Jail	County Wide	2021	2025	253,256	Jasper County BOC	Impact Fees	Revenue Bond - 70% SPLOST - 20% Impact Fees 10%	Jail Confinement Expansion and Addition, Security Automation	
Sheriff	County Wide	2021	2025	327,738	Jasper County BOC	Impact Fees	Revenue Bond - 70% SPLOST - 20% Impact Fees 10%	Sheriff Office Administration Renovation and Expansion	
E911	County Wide	2021	2027	426,018	Jasper County BOC	Impact Fees	General Fund - 50% Impact Fees - 50%	Radio Communication Relocation and Upgrades	
Administration	County Wide	2022	2027	46,832	Jasper County BOC	Impact Fees	Impact Fees - 100%	Administrative Equipment, Computers, Monitors	
				2,086,879					

Jasper County Board of Commissioners
Short Term Work Program – Jasper County, GA
Countywide
FY 2023 - 2027

Plan Element	Project Description	FY Year Initiated	Projected FY Year of Completion	Cost Estimate	Responsible Party	Funding Source	Notes
Community Facilities	Perform water and sewer facility upgrades and replacements, and provide extensions to planned developments.	2017	2027	\$5,000,000	Water & Sewer Authorities	CDBG, GEFA, USDA, Local	
Community Facilities	Continue to provide private curbside collection of solid waste.	2017	2027	\$1,010,688 Annually	BOC, Monticello City Council	User Fees	Continuing
Community Facilities	Increase public education and awareness regarding recycling and waste reduction.	2017	2027	\$12,000 Annually	BOC, Shady Dale City Council	Local / State	Clean Up Jasper Campaign
Community Facilities	Construct new Recreation Multi-purpose Facility	2020	2024	TBD	BOC	SPLOST, Grants, Impact Fees, Local	Splost Referendum November 2017
Community Facilities	Implement Recreation improvement projects based on County and Cities' parks and recreation plans	2017	2024	Project Dependent	BOC, Monticello City Council, Shady Dale City Council	SPLOST, DNR, DCA, Local	Continuing
Community Facilities	Addition and Renovation to Sheriff's Administrative Office Space & Jail Confinement & Security Automation	2021	2024	\$9,999,952	BOC	SPLOST, Grants, Impact Fees, Local	Splost Referendum November 2017
Community Facilities	Vehicle Rotation Plan for structured replacement of Sheriff's Patrol Vehicles	2014	2027	Varies with lease, cash purchase program	BOC	SPLOST, Local	Continuing
Community Facilities	New Generator - Jail, Sheriff's Office, 911 Center, Fuel Pumps, Relocate Existing Generator	2021	2024	\$77,000	BOC	SPLOST, Local	Add New, Relocate Existing
Community Facilities	Pave and repair roads annually to include utilization of outside contractors as well as County PW staff.	2017	2027	\$1,000,000 Annually	BOC	LMG, SPLOST, Local	Increased Use of PW Chip Seal Equipment
Community Facilities	Procure Roads and Bridges Reclamation, Renovation & Maintenance equipment	2018	2027	Based on specific equipment	BOC, Monticello City Council, Shady Dale City Council	SPLOST, Local	New Tree Limbing Tractor, New Skid Steer
Community Facilities	Fire Stations, Fire Rescue Equipment Replacement Plan - Ambulances, Engines, Tankers, Safety Equipment	2017	2027	Based on specific project	BOC	SPLOST, Impact Fees, Local	Continuing
Community Facilities	Radio Communication Relocation	2020	2024	Based on specific project	BOC	SPLOST, Impact Fees, Local	
Community Facilities	Implement Disaster Preparedness Plan that addresses Continuity of Operations and Operational Redundancy	2018	2027	\$0	BOC	N/A	Continuing
Community Facilities	Develop IGA's with Municipal Governments for improvements and efficiencies	2017	2027	\$0	BOC, Monticello City Council, Shady Dale City Council, and other surrounding county BOC's	N/A	Code Enforcement
Community Facilities	Review and update Jasper County's Code of Ordinances	2020	2027	To be Determined	BOC	Local	Continuing

Plan Element	Project Description	FY Year Initiated	Projected FY Year of Completion	Cost Estimate	Responsible Party	Funding Source	Notes
Community Facilities	Become a designated Broadband Ready Community	2020	2027	To be Determined	BOC, Monticello City Council, Shady Dale City Council, COC, Development Authority of Jasper County, Four County Development Authority, DCA, NEGRC	Local, State and Federal	
Community Facilities	Community Resource Center (Food Bank)	2021	2024	Approximately \$750K	BOC, Health Department, Chamber of Commerce, Senior Center	Local, State and Federal, CDBG Grant	Received 2021 CDBG Award
Community Facilities	Landfill Equipment Compactor, Excavator, Bulldozer	2022	2025	TBD	BOC, Grants	BOC, Grants	Analyzing Priority
Community Facilities	Animal Shelter Incinerator	2022	2024	TBD	BOC, Grants	BOC, Grants	
Economic Development	Promote job-training efforts from local and regional sources	2017	2027	Varies Annually	Development Authority of Jasper County, Board of Education, Downtown Development Authority, Piedmont & Shiloh Academy	Local, State and Federal	Continuing
Economic Development	Foster cooperative relationship among local government entities, EDA, DDA, SGTG, the COC, the BOE, and private businesses and schools to monitor labor force conditions and needs.	2017	2027	\$0	Chamber of Commerce, DDA, DAJC	N/A	Continuing
Economic Development	Study local economic characteristics and conditions to address potential for economic diversification.	2017	2027	Development Authority of Jasper County Budget	DDA, DAJC	Development Authority of Jasper County Budget	Continuing
Economic Development	Participate in multi-jurisdictional regional tourism planning efforts	2017	2027	Chamber of Commerce Budget, Development Authority of Jasper County Budget, Downtown Development Authority Budget	Chamber of Commerce, Development Authority of Jasper County, Downtown Development Authority	Chamber of Commerce Budget, Development Authority of Jasper County Budget, Downtown Development Authority Budget	Continuing
Economic Development	Utilize the Future Land Use map to coordinate new economic development in appropriate areas serviced by necessary facilities and services	2017	2027	\$0	Development Authority of Jasper County, Downtown Development Authority, United States Forest Service, Department of Natural Resources	N/A	Continuing
Economic Development	Actively promote and market Jasper County's economic resources through various state agencies and interstate clearinghouses	2017	2027	Chamber of Commerce Budget	Chamber of Commerce, DDA, DAJC	N/A	Continuing

Plan Element	Project Description	FY Year Initiated	Projected FY Year of Completion	Cost Estimate	Responsible Party	Funding Source	Notes
Economic Development	Seek ways to reduce the amount of retail dollars spent outside the county.	2017	2027	Chamber of Commerce Budget, Downtown Development Authority Budget, Development Authority of Jasper County Budget	Chamber of Commerce, Downtown Development Authority, Development Authority of Jasper County	Chamber of Commerce Budget, Downtown Development Authority Budget, Development Authority of Jasper County Budget	Continuing
Economic Development	Continue to invest in regional economic development initiatives.	2017	2027	Varies	BOC, Monticello City Council, Shady Dale City Council, Development Authority of Jasper County, Four County Development Authority	Local	Continuing
Economic Development	Create additional Industrial Parks as needed to support Economic Development Efforts	2017	2027	Varies according to project	Development Authority of Jasper County	State, Federal	
Housing	Encourage residential development that conserves open space and sustains rural character in accordance with the Future Land Use Plan.	2017	2027	\$0	Local, Planning & Zoning	N/A	
Housing	Host a housing fair with available resources from various organizations, realtors, banks and others	2020	2027	To be Determined	BOC, Monticello City Council, Shady Dale City Council, Housing Authority, DCA	Local	
Housing	Develop a strategic plan to work with neighborhood groups to monitor, improve, support and maintain existing neighborhoods.	2020	2027	\$0	BOC, Monticello City Council, Shady Dale City Council, DAJC, Neighborhood Groups	N/A	
Land Use	Utilize the Future Land Use Map to coordinate new development with the Comprehensive Plan.	2017	2027	\$0	Local	N/A	
Land Use	Address the Future Land Use Map every two years to ensure it reflects prevailing development patterns.	2017	2027	\$0	Local	N/A	Continuing
Natural & Cultural Resources	Actively promote the countywide tourism Plan thru marketing materials	2017	2027	Chamber of Commerce Budget	Chamber of Commerce	Local	Continuing
Natural & Cultural Resources	Promote the Countywide greenways/trails plan	2020	2027	To be Determined	BOC, Monticello City Council, Shady Dale City Council, DAJC, Neighborhood Groups	Local, DNR	

JASPER COUNTY BOARD OF COMMISSIONERS

RESOLUTION No. -- 2024-08-05-1-CIE

Annual Update of the Capital Improvements Element and Short Term Work Program for FY 2025

WHEREAS, the Jasper County Board of Commissioners has prepared an annual update to the Capital Improvements Element and Short Term Work Program for FY 2025; and

WHEREAS, the annual updates of the Capital Improvements Element and Short Term Work Program were prepared in accordance with the Development Impact Fee Compliance Requirements established by the Georgia Department of Community Affairs, and a Public Hearing was held on August 5, 2024 at the Jasper County Courthouse, BOC Commissioners Meeting Room in Monticello, Georgia;

BE IT THEREFORE RESOLVED, that the Jasper County Board of Commissioners does hereby submit the annual updates of the Capital Improvements Element and Short Term Work Program to the Northeast Georgia Regional Commission for review, as per the requirements of the Georgia Planning Act of 1989.

Adopted this 5th day of August 2024


JASPER COUNTY BOARD OF COMMISSIONERS

BY:


Bruce Henry, Chairman

ATTEST:


Sarah Jefferson, County Clerk

FILED IN OFFICE THIS 12 DAY OF
August, 2024 AT 11:30 AM

JASPER COUNTY SUPERIOR COURT

RESOLUTION – 2024.09.09

Jasper County’s Capital Improvements Element and STWP Annual Update – 2022

WHEREAS, the 1989 Georgia General Assembly enacted House Bill 215, the Georgia Planning Act, Requiring all local governments to prepare a comprehensive plan in accordance with the Minimum Planning Standards and Procedures promulgated by the Georgia Department of Community Affairs; and

WHEREAS, the annual update of the Capital Improvements Element and Short Term Work Program for Jasper County, Georgia for 2022 was prepared in accordance with the Minimum Planning Standards and Procedures established by the Georgia Department of Community Affairs;

NOW THEREFORE, BE IT RESOLVED, by Jasper County that the Capital Improvements Element and Short-Term Work Program for Jasper County, Georgia for 2022 as approved by the Georgia Department of Community Affairs is hereby adopted

Adopted this 9th day of September 2024.

JASPER COUNTY BOARD OF COMMISSIONERS

BY:

Bruce Henry, Chairman

ATTEST:

Sheila Jefferson, County Clerk

Business Item 16:

Agenda Request – Jasper County BOC

Department: Human Resources

Date: September 9, 2024

Subject: Human Resources and County Boards Report

Summary:

Staff will present a Human Resource Report and upcoming Board Appointments needed.

Background:

A Human Resource Report and expired or expiring Board appointments to the Board of Commissioners have been requested of staff. Reports will be provided in March, June, September, and December.

Cost:

None

Recommended Motion: None Required



Jasper County Human Resources Report

Period Covered: June 2024 – August 2024

Current Open Positions

EMT

Paramedics

911 Dispatchers

Public Works Mechanic

Public Works Operator I

New Hires/Transfers

Sheriff Office – 2

Jail- 4

Terminations/Resignations

Public Works- 1

Jail- 1

Sheriff- 1

Recreation- 1

Tax Commissioner- 1

Fire Rescue- 1

Total Employees = 170

Full-time = 115

Part-time = 55



Jasper County Boards Report

Period Covered: September 2024– November 2024

Upcoming Board Appointments Needed:

Azalea Regional Library Board – 2

Jasper County Water & Sewer Authority- 2

Department of Behavioral Health & Developmental Disabilities Council-1

Business Item 17:

Agenda Request – Jasper County BOC

Department: Board of Commissioners

Date: September 9, 2024

Subject: Schedule Work Sessions and Called Meetings as Needed

Summary:

Schedule Work Sessions and Called Meetings as Needed

Background:

Work Sessions Scheduled

Monday, September 16, 6:00 P.M.

FY 2024 CIE Update

Amending the County Impact Fee Program

Cost:

Recommended Motion:

Board Discretion