**ADVERTISEMENT FOR BID**

**SITEWORK (GRADING, SEPTIC SYSTEM, AND WATER WELL) FOR  
JASPER COUNTY FOOD BANK, JASPER COUNTY, GEORGIA**

Sealed bids will be received for furnishing labor, materials, tools, equipment, and incidentals necessary for Sitework for the Jasper County Food Bank, Jasper County Georgia. Bids will include 3 Separate Prices for: one Septic System; one Water Well; and Other Sitework (clearing, grading, cut, fill, erosion control, storm drain materials, erosion control, etc.). The project includes “disturbance” of approximately 4.8 acres of a 7.31 acre unimproved site at the northeast corner of Freedonia and Middlebrooks Pond Roads, Monticello, GA. Bidders are invited to submit bids on all the work, or on any of the three parts of the work. The Owner will select one or more bids which are in the best interests of the Owner.

**DCA & HUD REQUIREMENTS**

The funding is provided, in part, by a Community Development Block Grant, and applicable portions of the work must conform to Davis Bacon Wage Rates. Bidders must provide E-verify and Section 3 compliance information as well.

1. All contracts are subject to Federal and State contract provisions by the Georgia Department of Community Affairs (DCA) and the U.S. Department of Housing and Urban Development (HUD).
2. This project is covered under the requirements of Section 3 of the HUD Act of 1968, as amended and Section 3 Business Concerns are encouraged to apply.
3. This project also abides by the following laws as they pertain to HUD Assisted Projects: *Title VI of the Civil Rights Act of 1964; Section 109 of the Housing and Community Development Act of 1974, Title 1; Title VII of the Civil Rights Act of 1968 (Fair Housing Act); Section 104(b)(2) of the Housing Community Development Act of 1974; Section 504 of the Rehabilitation Action of 1973 as amended; Title II of the Americans with Disabilities Act of 1990 (ADA); and the Architectural Barriers Act of 1968*.
4. Contracts for this project must include but are not limited to provisions covering: *Equal Employment Opportunity (E.O. 11246) as supplemented by (41 CFR, Part 60); Copeland “Anti-Kickback” Act (18 U.S.C. 874) as supplemented by (23 CFR, Part 3); Davis-Bacon Act (40 U.S.C. 27ato a-7) as supplemented by (29 CFR, Part 5); Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by (29 CFR, Part 5); Section 306 of the Clean Air Act (42 U.S.C. 1857(h)) or Section 508 (33 U.S.C. 1368); Debarment and Suspension (Executive Orders 12549 and 12689); Byrd Anti-Lobbying Amendment (31 U.S.C. 1352); Drug-Free Workplace requirements; Section 6002 of the Solid Waste Disposal Act, as amended.*
5. BABA: All requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, shall be complied with. A Buy America preference applies to iron, steel, manufactured products, and construction materials used in this project. It does not apply to tools, equipment, temporary scaffolding, or non-permanent furnishings. Items should be classified as iron or steel, a manufactured product, or construction material. Contractors must provide manufacturers’ certifications for all BABA compliant items before requesting payment. [Photos of packaging or labeling indicating “Made in USA” or similar will be acceptable.]

**All Bidders must submit E-verify Affidavits with Bids.**

Bids will be received by Mike Benton, County Manager, for Jasper County, herein referred as "Owner," at the Jasper County Commissioners’ office at 126 W. Greene Street, Suite 18, Monticello, Georgia 31064 until **2:00 pm, Thursday, January 23, 2025.** After such time on the same day, bids will be publicly opened and read aloud. Bids received after the designated time will not be considered. **Bids shall be sealed and clearly labeled as "Sitework for Food Bank Project."**

Details of the scope and contract conditions are included in the Civil Design Drawings and the Invitation to Bid (ITB), which are available in electronic format at no cost upon request made by email to Bill Nash at [whnashjr@gmail.com](mailto:whnashjr@gmail.com). Requests for documents must be received by noon on January 14, 2025. Questions regarding the documents must be received by noon on January 16, 2025.