Addendum Number 01

**December 16, 2024**

RE: **JASPER COUNTY COMMUNITY FOOD BANK**   
CN/9313

From: CLARK NEXSEN  
3920 Arkwright Road, Suite 385  
Macon, GA 31210  
478.743.8415

To: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated July 19,2023 (Civil July 20, 2023), as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of twenty-three 8-1/2x11 pages and 13 Civil drawing sheets

CHANGES TO PROJECT MANUAL/SPECIFICATIONS

1. Cover:  
   Change Architect address to:

CLARK NEXSEN  
3920 ARKWRIGHT ROAD, SUITE 385 478.743.8415  
MACON, GA 31210 [WWW.CLARKNEXSEN.COM](http://WWW.CLARKNEXSEN.COM)

1. II Invitation to Bid:  
   **NOTE: For efficiency of printing the “Invitation to Bid” included within the attached Project Manual / Specifications is already this addendum’s updated “Invitation to Bid”** **(*with bid date of January 23, 2025*).**

1. III Instructions to Bidders (AIA A701-2018):  
   **NOTE: For efficiency of printing the “Instructions to Bidders” included within the attached Project Manual / Specifications is already this addendum’s updated “Instructions to Bidders”** **(*with bid date of January 23, 2025*).**
2. IV Form of Proposal:  
   Substitute the attached Form of Proposal (with Addendum received noted as including this Addendum No. 1 dated December 16, 2024, *and with Unit Prices A. and B. only*.)
3. VII SUPPLEMENTARY CONDITIONS, 1.1 GENERAL CONDITIONS (PDF page 69):  
   ADD paragraph C as follows:
4. Jasper County is exempt from excise taxes, including transportation and sales tax, and in no case shall such taxes be included in bid prices. Any applicable taxes otherwise imposed by a governmental body must be shown as a separate item. Where applicable, tax exemption certificates will be furnished to supplier.
5. VII SUPPLEMENTARY CONDITIONS, 1.3 DCA AND HUD REQUIREMENTS (PDF page 71):  
   ADD paragraph C as follows:

C. BABA:   
All requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, shall be complied with. A Buy America preference applies to iron, steel, manufactured products, and construction materials used in this project. It does not apply to tools, equipment, temporary scaffolding, or non-permanent furnishings. Items should be classified as iron or steel, a manufactured product, or construction material. Contractors must provide manufacturers’ certifications for all BABA compliant items before requesting payment. [Photos of packaging or labeling indicating “Made in USA” or similar will be acceptable.]

1. VII SUPPLEMENTARY CONDITIONS, 6 pages beginning with the title, “General Decision Number: GA20230313 02/03/2023” (re: Davis-Bacon Wage Rates; PDF pages 113 – 118):  
   SUBSTITUTE attached “General Decision Number: GA20240313 11/15/2024” (re: Davis-Bacon Wage Rates)  
   **(NOTE that these Wage Rates will be updated by another addendum during the bid period to inform bidders of more current Davis-Bacon Wage Rates that will be applicable during construction*. Ensure you watch for another Addendum*.)**
2. VIII Geotechnical Report and Follow-up Email:  
   Delete entirely.  
   **[NOTE: For efficiency of printing the “Geotechnical Report and Follow-up Email” have already been deleted from the attached Project Manual / Specifications.]**
3. 011000-Summary, Article1.1-GENERAL, paragraph C.:  
   Substitute the following:

C. Architect:

Clark Nexsen

3920 Arkwright Road, Suite 385  
Macon, GA 31210

1. 011000-Summary, Article 1.3-BUILDING WORK IN THIS CONTRACT, paragraph E:  
   Substitute the following paragraph:
2. Building utilities including interior plumbing, sanitary sewer extending ten feet beyond building perimeter, water service line extending ten feet beyond building perimeter, full air conditioning, power, lighting, power and power connections to cooler and freezer equipment provided under a separate contract (see 1.5.A), and underground power and **power** connections to a water well pump (pump provided under a separate contract [see 1.5.E]).
3. 011000-Summary, Article 1.3-BUILDING WORK IN THIS CONTRACT:  
   Add the following:
4. The Building Work was designed under separate design professional contracts with separate fees based on percentages of construction cost. To enable correct design professional fees the bidder is required to submit, within 14 calendar days after bids are received, a construction cost breakdown (including General Contractor’s profit and overhead for each) equal to the Application for Payment Schedule of Values for the following:

Electrical Work  
Civil Work (related to Building Contract Only)  
All other Work related to the Building Contract

1. 011000-Summary, Article 1.4-Sitework in This Contract, paragraphs B and C:  
   Substitute the following paragraphs B and C:
2. Site work INSIDE of ten feet from the building footprint and the exterior concrete work listed in 1.4.A above, as required to prepare site for such construction. This work includes clearing, grubbing, topsoil stripping, cut, fill, and compaction as noted on Civil Drawing 1 – Cover and General Notes, Grading Notes.
3. Borrow of structural fill dirt, as required for compacted fill at concrete slabs and foundations, from an on-site location as indicated on the drawings (not more than   
   150 feet from proposed building). Borrow work includes clearing, grubbing, topsoil stripping, and cut as noted on Civil Drawing 1 – Cover and General Notes, Grading Notes.
4. 011000-Summary, Article 1.4-SITE WORK IN THIS CONTRACT:  
   Add the following:

D, The Building Work was designed under separate design professional contracts with separate fees based on percentages of construction cost. To enable correct design professional fees the bidder is required to submit, within 14 calendar days after bids are received, a construction cost breakdown (including General Contractor’s profit and overhead for each) equal to the Application for Payment Schedule of Values for the following:

Electrical Work  
Civil Work (related to Building Contract Only)  
All other Work related to the Building Contract

1. 011000-Summary, Article 1.5 Work in Separate Contracts, paragraph E:  
   Substitute the following paragraph:
2. Water service line OUTSIDE of five feet from the building footprint, and water well. (Electrical power and **power** connections to water well will NOT be provided under separate contract; see 1.3.E. above.)
3. Section 012200-Unit Prices, Article 3.3:  
   Delete entirely.
4. Section 133419 – METAL BUILDING SYSTEMS, paragraph 2.1 – MANUFACTURERS:  
   ADD item 27 as follows:

27. Varco Pruden

CHANGES TO DRAWINGS

1. Civil drawings – 1-13:  
   ***NOTE* that the previously bid Civil drawings, Revision 2, dated July 20, 2023, have already been replaced in the attached drawing set by updated Civil drawings, Revision 6, dated December 2, 2024.** *[changes include fill soil, slab thicknesses, septic system specs, and well location]*
2. Structural drawing SO - NOTES AND JOINT DETAILS, Concrete Slab on Grade, Jointing, General Notes, & Details:  
   a. Details: Change 6” slab thickness to *4”* slab thickness.  
   b. Notes: Revise second sentence to say: SAW CUT JOINTS SHOULD BE A MINIMUM   
   OF *1”* DEEP FOR A *4”* THICK SLAB AND SHALL ….
3. Structural drawing S1 – SLAB PLAN, Foundation and Floor Slab Plan, two notes RE: Typical Floor Slab:  
   Substitute:

TYPICAL FLOOR SLAB ON GRADE:   
4” FIBER REINFORCED CONCRETE ON   
10 MIL VAPOR BARRIER & 4” GRAVEL  
FINISHED FLOOR ELEVATION 652.0

1. Structural drawing S2 – FOUNDATION DETAILS, Details S2-A, S2-B, and TYP. PIER & FOOTING  
   Change 6” slab thickness to *4”* slab thickness.
2. Architectural drawing A102 – FLOOR PLAN, 1 FLOOR PLAN PER ADD ALTERNATE BUILDING LENGTH, Note pointing to Columns C5 and D5: Substitute:

PROVIDE GRAVITY-LOAD-BEARING   
ENDWALL COLUMNS AT SOUTH   
AND NORTH WALLS.

1. Architectural drawing A102 – FLOOR PLAN, 1 FLOOR PLAN PER ADD ALTERNATE BUILDING LENGTH, Bladder Tank and wood support noted in SW corner of building interior:   
   Move bladder tank and wood support to SE corner of building interior; coordinate wood support to ensure door clearances and operations.
2. Architectural drawing A201 – ELEVATIONS & EXTERIOR DETAILS, 2 SOUTH ELEVATION, left side notes:   
   Revise top, left side note to:

GRAVITY-LOAD-BEARING   
ENDWALL COLUMNS AND   
BEAMS BEHIND METAL SIDING

1. Architectural drawing A301 – WALL SECTIONS, 4 WALL SECTION AT BUILDING GUTTER: Change two insulation notes RE: 2018 IECC Code to:

…. ***2015*** IECC CODE ….

1. Plumbing drawing P102, PLUMBING WATER FLOOR PLAN:  
   Move plumbing water work and 1-1/4” cold water piping from SW corner of building interior to SE corner of building interior. Moved work includes:   
   “1-1/4” cold water service pipe from below grade to isolation valve on riser at 12 “ AFF” (note 1);   
   “sleeved 1-1/4” pipe 24” below grade to a point 5’-0” from exterior wall (note 4);  
   bladder tank (note 6); and  
   approximately 45 feet of 1-1/4” cold water line.

OTHER ADDITIONAL INFORMATION

1. Local subcontractors who have helped with budget information and *may* be interested in bidding subcontract work on this project are as follows:

|  |  |  |
| --- | --- | --- |
| Trade | Name | Contact |
| Pre-engineered Metal Building | Complete Steel & Renovation c/o Kenneth Overby | 770-905-9884 completerenovationga@gmail.com |
| Carpentry | Southern Oak  Contrs llc c/o Paul Campbell | 706-476-0585 Paul31064@gmail.com |
| HVAC | Lewis & Malone c/o Tony Lewis | 706-468-0627 Lewmal1988@bellsouth.net |
| Electrical | Bluebird Electric c/o Dominique Ford | 706-468-2370 bluebirdelectric@bellsouth.net |
| Clearing & Grading | J. Wyatt Clearing & Grading c/o Justin Wyatt | 706-819-9370 J.wyatt48@yahoo.com |

1. Other local contacts include:

|  |  |  |
| --- | --- | --- |
| Role | Name | Contact |
| Electrical Utility | Central Georgia EMC | https://www.cgemc.com/establish-service |
| Building Inspection | Jasper County Planning & Zoning Dept. c/o Building Inspector David Shumaker  [dshumaker@jaspercountyga.org](mailto:dshumaker@jaspercountyga.org) | 706-468-4900 [dshumaker@jaspercountyga.org](mailto:dshumaker@jaspercountyga.org) |

**I N V I T A T I O N T O B I D**

Notice is hereby given that the Jasper County Board of Commissioners will award a contract to the lowest responsible, qualified, bidder, based on sealed bids submitted to the County Commission Office, located at 126 W. Greene Street, Suite 18, Monticello, GA 31064, no later than 10:00 am prevailing time, Thursday, January 23, 2025, for construction of the Jasper County Community Food Bank Building located at Freedonia and Middlebrook Pond Roads, Monticello, GA 31064.

**DCA & HUD REQUIREMENTS**

The funding is provided, in part, by a Community Development Block Grant, and applicable portions of the work must conform to Davis Bacon Wage Rates. Bidders must provide E-verify and Section 3 compliance information as well.

1. All contracts are subject to Federal and State contract provisions by the Georgia Department of Community Affairs (DCA) and the U.S. Department of Housing and Urban Development (HUD).
2. This project is covered under the requirements of Section 3 of the HUD Act of 1968, as amended and Section 3 Business Concerns are encouraged to apply.
3. This project also abides by the following laws as they pertain to HUD Assisted Projects: *Title VI of the Civil Rights Act of 1964; Section 109 of the Housing and Community Development Act of 1974, Title 1; Title VII of the Civil Rights Act of 1968 (Fair Housing Act); Section 104(b)(2) of the Housing Community Development Act of 1974; Section 504 of the Rehabilitation Action of 1973 as amended; Title II of the Americans with Disabilities Act of 1990 (ADA); and the Architectural Barriers Act of 1968*.
4. Contracts for this project must include but are not limited to provisions covering: *Equal Employment Opportunity (E.O. 11246) as supplemented by (41 CFR, Part 60); Copeland “Anti-Kickback” Act (18 U.S.C. 874) as supplemented by (23 CFR, Part 3); Davis-Bacon Act (40 U.S.C. 27ato a-7) as supplemented by (29 CFR, Part 5); Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by (29 CFR, Part 5); Section 306 of the Clean Air Act (42 U.S.C. 1857(h)) or Section 508 (33 U.S.C. 1368); Debarment and Suspension (Executive Orders 12549 and 12689); Byrd Anti-Lobbying Amendment (31 U.S.C. 1352); Drug-Free Workplace requirements; Section 6002 of the Solid Waste Disposal Act, as amended.*
5. BABA: All requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, shall be complied with. A Buy America preference applies to iron, steel, manufactured products, and construction materials used in this project. It does not apply to tools, equipment, temporary scaffolding, or non-permanent furnishings. Items should be classified as iron or steel, a manufactured product, or construction material. Contractors must provide manufacturers’ certifications for all BABA compliant items before requesting payment. [Photos of packaging or labeling indicating “Made in USA” or similar will be acceptable.]

**All Bidders must submit E-verify Affidavits WITH Bids.**

Bids will be received *for Single Prime.* All proposals shall be lump sum.

**Pre-Bid Meeting**

An open pre-bid meeting will be held for all bidders on Thursday, January 9, 2025, at 10:00 am at the site, Freedonia @ Middlebrook Pond Roads, Monticello, GA 31064. The meeting will receive project specific questions, and will reiterate scope of site work in this contract, and bidding procedures stated in these documents.

**Work to be Done**

Construction of a new Jasper County Community Food Bank to be located at the Northeast corner of Freedonia at Middlebrook Pond Roads. This project is a 4,165 gsf pre-engineered enclosed metal building plus a 1,451 gsf covered drive-through. The building will include wood-framed office partitions, 2 overhead doors, 4 hollow metal personnel doors, one truck dock, and will be fully air conditioned. Construction in this contract is limited to the building, earthwork extending ten feet from the building, and minor concrete slabs on the site. The balance of site work, septic system, and water well will be accomplished under a separate contract(s).

**Drawings, Specifications, and Contract Documents**

Bid Documents may be obtained by contacting Bill Nash, Project Manager for Clark Nexsen by email at whnashjr@gmail.com. All documents are also posted in the County Commissioner’s Offices for review. Additionally, drawings will be on-file on the Georgia Procurement Registry, and with certain Plan Rooms. No copies will be printed or mailed. Bidders are responsible for accessing PDF files online and having prints made. Additionally, all Bidders are responsible to check the Georgia Procurement Registry periodically for any Addenda that have been issued.

**Payment**

Payment of the contract amount will be made on a periodic basis on applications for payment from the Contractor and approved by the Architect based on work accomplished. Further details regarding payment provisions of the Contract are contained in the following sections of Project Manual.

**Bonds**

All bids must be accompanied by a Bid Bond in an amount not less than 5% of the amount bid. The Successful Bidder, if awarded the Contract, will be required to furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract Amount.

The surety company on the contract Performance Bond shall be a surety company authorized to do business in the State of Georgia. Said bond and surety shall be subject to approval by the attorney for the Owner.

**Insurance**

Proof of General Liability Insurance and Workman’s Compensation Insurance will be required with the Jasper County Board of Commissioners listed as an additional insured.

**License**

All contractors are hereby notified that they must have proper license as required under the state laws governing their respective trades.

Attorneys-in-fact who sign Bid Bonds must file with the bond a certified and effectively dated copy of their Power of Attorney. This shall be attached to the Bid Bond.

**Owner’s Rights**

The Owner reserves the right to reject any and all bids, to waive informalities, to waive minor irregularities, and to accept the lowest or best bid.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of 45 days.

Designer: Owner:

Clark Nexsen c/o Bill Nash Jasper County, GA

*(Name) (Agency/Institution)*

3920 Arkwright Road, Suite 385 126 West Greene St., Suite 18

Macon, GA 31210Monticello, GA 31064

*(Address) (Address)*

478.743.8415 */* 404.925.2544\_\_\_\_\_\_706.468.4900

(*Phone)* (*Phone)*

**F O R M OF P R O P O S A L**

Jasper County Community Food Bank

Monticello, Georgia Bidder:

CN 9313 Date:

The undersigned, as bidder, hereby declares that the only person or persons interested in this proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this proposal or in the contract to be entered into; that this proposal is made without connection with any other person, company or parties making a bid or proposal; and that it is in all respects fair and in good faith without collusion or fraud. The bidder further declares that he has examined the site of the work and the contract documents relative thereto, and has read all special provisions furnished prior to the opening of bids; that he has satisfied himself relative to the work to be performed.

.

The Bidder proposes and agrees if this proposal is accepted to contract with the

*Board of Commissioners, Jasper County, Georgia*

in the form of contract specified below, to furnish all necessary mate­rials, equipment, machinery, tools, apparatus, means of transpor­tation and labor necessary to complete the

*Jasper County Community Food Bank*

in full in complete accordance with the plans, specifications and contract documents, to the full and entire satisfaction of the State of Georgia, and the

*Jasper County, Georgia*

with a definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and the contract documents, for the sum of:

**Single Prime contract**:

Base Bid:

Dollars($)

The bidder hereby agrees to commence work under this contract on or before a date to be specified in a written “Notice to Proceed” of the Owner, and to achieve substantial completion   
within \_\_\_\_\_\_\_\_\_\_\_\_ calendar days after the date of “Notice to Proceed”. Such time includes submittals and approval of bonds, product submittals, and shop drawing submittals.

**ADD ALTERNATE**

Additive Alternate 1:

See Section 012300 – ALTERNATES for full description of Alternates.

Increase building length from 63’-9” long to 85’’-11” long. Price ($)

The bidder further proposes and agrees hereby to commence work under this contract on a date to be specified in a written order of the designer and shall fully complete all work thereunder within the time specified in the Contract. Applicable liquidated damages amount is also stated in the Contract.

**UNIT PRICES**

A: See Section 012200 – UNIT PRICES for full description of Unit Prices.

Provide Aggregate, Delivered to Site, for installation by separate contract.

Price ($) per ton

B: See Section 012200 – UNIT PRICES for full description of Unit Prices.

Provide Concrete-filled, Painted, Steel Bollards.

Price ($) each

**Proposal Signature Page**

The undersigned further agrees that in the case of failure on his part to execute the said contract and the bonds within ten (10) consecutive calendar days after being given written notice of the award of contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funds of the owner's account set aside for the project, as liquidated damages for such failure; otherwise the certified check, cash or bid bond accompanying this proposal shall be returned to the undersigned.

Respectfully submitted this day of

(Date)

By:

(Name of firm or corporation making bid)

WITNESS: By:

Signature

Name:

(Proprietorship or Partnership) Print or type

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Owner/Partner/Pres./V.Pres)

Address

ATTEST:

By: License No.

Title: Federal I.D. No.

(Corp. Sec. or Asst. Sec. only)

Email Address:

Phone No.

(CORPORATE SEAL)

Indicate Addenda received and used in computing bid (“X” for this Addendum; date for other Addenda).

Addendum No. 1, Dec 16, 2024 \_\_\_\_\_ (*RECEIVED WITH BID DOCUMENTS*)

Addendum No. 2 \_\_\_\_\_ Addendum No. 3 \_\_\_\_\_\_\_\_\_ Addendum No. 4 \_\_\_\_\_\_\_\_