

# Addendum Number 03



**January 22, 2025**

**RE: JASPER COUNTY COMMUNITY FOOD BANK (BUILDING)**

CN/9313

**From: CLARK NEXSEN**

c/o Bill Nash

3920 Arkwright Road, Suite 385

Macon, GA 31210

478.743.8415

**To: Prospective Bidders**

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated July 19, 2023 (Civil July 20, 2023), previously issued Addendum 01 dated December 16, 2024, and Addendum 02 dated January 17, 2025, as noted below. Acknowledge receipt of each Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one 8-1/2x11 page.

## **CHANGES TO PROJECT MANUAL/SPECIFICATIONS**

**1. II Invitation to Bid, first paragraph:**

**CHANGE: "10 am prevailing time, Thursday, January 23, 2025",**

**TO: "10 am prevailing time, Wednesday, January 29, 2025".**

**2. III Instructions to Bidders, paragraph 4.3.1 Submission of Bids:**

**CHANGE: "10 am on Thursday, January 23, 2025",**

**TO: "10 am on Wednesday, January 29, 2025".**

END OF ADDENDUM 03