

# Addendum Number 03

**January 22, 2025**

**RE: SITEWORK FOR JASPER COUNTY FOOD BANK**

From: Jasper County Board of Commissioners  
Jasper County, GA  
c/o Bill Nash, Project Manager  
whnashjr@gmail.com  
Monticello, Georgia 31064

To: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated December 2, 2024, Addenda Numbers 01 dated January 6, 2025, and Addendum 02 dated January 17, 2025, as noted below. Acknowledge receipt of each Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of two 8-1/2x11 page.

## **CHANGES TO INVITATION TO BID (ITB)**

- 1. Advertisement for Bid, page 3, last paragraph:**  
**CHANGE: "2 pm, Thursday, January 23, 2025",**  
**TO: "2 pm, Wednesday January 29, 2025".**
- 2. Narrative Scope of Services, 2. Preparation and Submittal of Bids, page 10, paragraph 2.1:**  
**CHANGE: "2 pm, Thursday, January 23, 2025",**  
**TO: "2 pm, Wednesday, January 29, 2025".**
- 3. Bid Tabulation Forms with Signature Page, page 25, Certification of Addenda Receipt:**  
**SUBSTITUTE the attached page (with addendum 3 added).**

END OF ADDENDUM 03

One attached page follows:

**BID TABULATION SUMMARY FOR  
SITWORK FOR JASPER COUNTY FOOD BANK  
(Page 3 of 3)  
Signature Page**

**Certification of Addenda Receipt**

Addendum 1 Date: \_\_\_\_\_ Initial to acknowledge receipt \_\_\_\_\_

Addendum 2 Date: \_\_\_\_\_ Initial to acknowledge receipt \_\_\_\_\_

Addendum 3 Date: \_\_\_\_\_ Initial to acknowledge receipt \_\_\_\_\_

**Bidder Signatures**

I have read and understand the requirements of the bid documents and agree to provide the required services in accordance with the specifications. The total bid amount shall include all labor, materials, and equipment to provide the services as described including any travel or per diem expenses, permitting expenses, and any other miscellaneous expense involved.

Submitted by:

\_\_\_\_\_  
(Firm Name)

Contractor representative/title (printed): \_\_\_\_\_

Contractor representative (signature): \_\_\_\_\_  
Date

Contractor office address:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Agent SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: